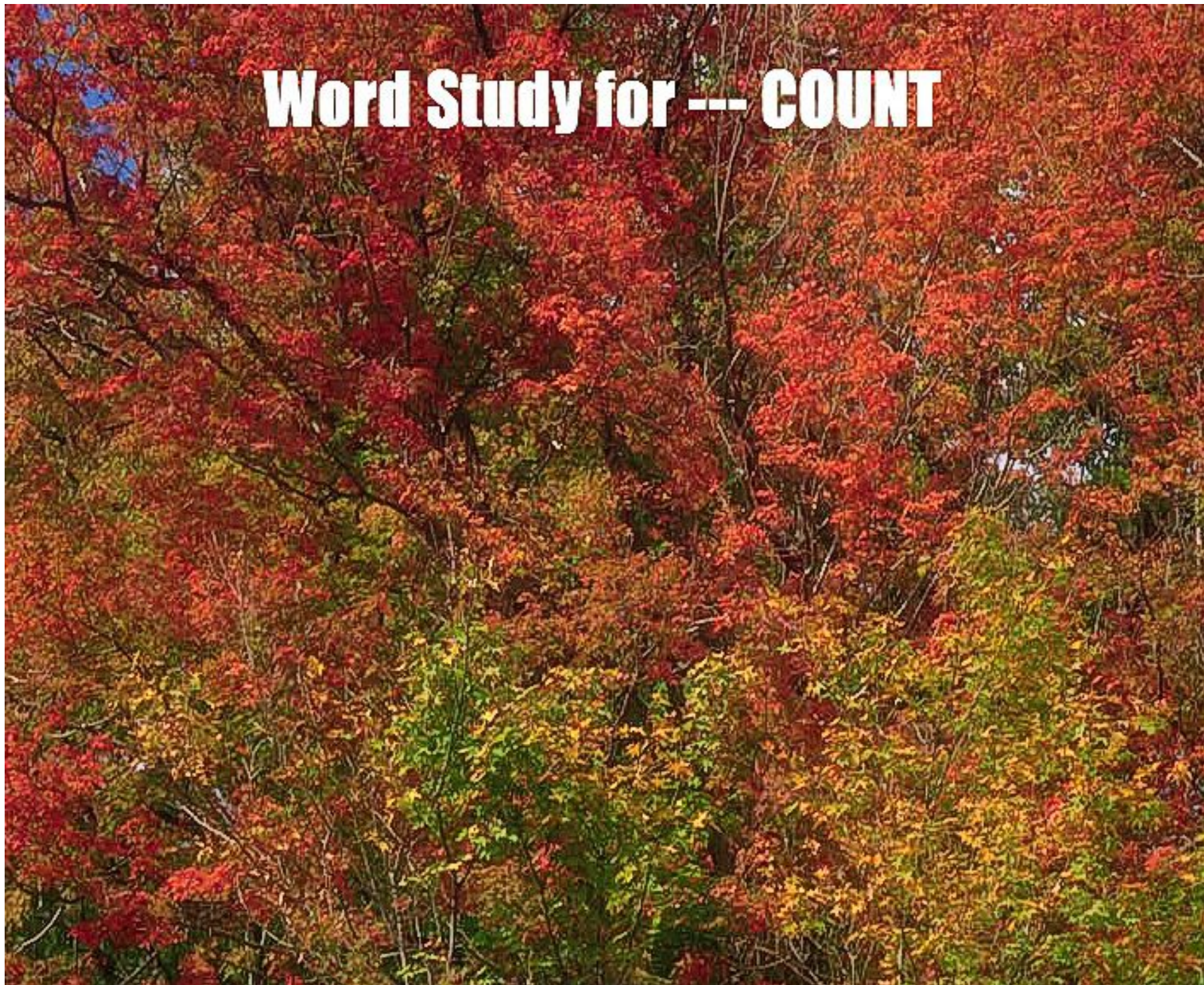


Word Study for --- COUNT



KJV Bible Word Studies for ACCOUNT

KJV Bible Word Studies for COUNT

KJV Bible Word Studies for RECOUNT

Bible Greek and Hebrew Dictionaries combined for Word Studies

ac-)count 2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to deem entirely deserving: -- ({ac-)count} worthy.

ac-)count 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

ac-)count 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, ({ac-)count}; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

according 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + {according} to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

account 1677 # ellogeō {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.

account 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) {account} (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

account 2808 ## cheshbown {khash-bone'}; from 2803; properly, contrivance; by implication, intelligence: - - {account}, device, reason.

account 2941 ## ta`am (Aramaic) {tah'-am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- {account}, X to be commanded, commandment, matter.

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

account 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, {account}, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + time.

account 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give {account}, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

account 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- {account}, (that have the) charge, custody, that which...laid up, numbers, office(-r),

ordering, oversight, + prison, reckoning, visitation.

against 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over {against}, by reason of, + that, + therefore, + though, + wherefore.

answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.

as 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch {as}, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

as 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + {as}, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

be-)cause 0182 ## &owdownth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + {because}, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

before 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, {before}, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that.

by 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + {by} this means, over against, by reason of, + that, + therefore, + though, + wherefore.

by 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, {by} reason of, + that, + therefore, + though, + wherefore.

cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that.

cause 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, +

as, + because, before, + for this {cause}, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

concerning 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.

count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.

count 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- {count} by descent.

count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be clear, {count} pure.

count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.

count 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, {count}, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

count 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call blessed, {count} happy.

count 3699 ## kacac {kaw-sas'}; a primitive root; to estimate: -- make {count}.

count 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, {count}, number, prepare, set, tell.

count 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

count 5585 # psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- {count}.

count 6188 ## `arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- {count} uncircumcised, foreskin to be uncovered.

count 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, {count}, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

defence 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.

excuse 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.

for 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.

for 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.

for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that.

for 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + {for} this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

forasmuch 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + {forasmuch} as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

make 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.

means 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this {means}, over against, by reason of, + that, + therefore, + though, + wherefore.

number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.

of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that.

of 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905;

(adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason {of}, + that, + therefore, + though, + wherefore.

over 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, {over} against, by reason of, + that, + therefore, + though, + wherefore.

reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that.

reason 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by {reason} of, + that, + therefore, + though, + wherefore.

recount 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, {recount}, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

sake 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, {sake}.

See 2203. because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: - {because} (that), for, therefore.

See 2203. sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.

speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.

that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}.

that 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, +

as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + {that}, + therefore, + though, + wherefore.

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.

therefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + {therefore}, + though, + wherefore.

this 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for {this} cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

this 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by {this} means, over against, by reason of, + that, + therefore, + though, + wherefore.

though 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + {though}, + wherefore.

to 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

where-)fore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), ({where-)fore}, by reason of, that.

wherefore 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + {wherefore}.

with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.

worthy 2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to deem entirely deserving: -- (ac-)count {worthy}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ac-)count 2661 - kataxioo {kat-ax-ee-o'-o}; from 2596 and 0515; to deem entirely deserving: -- ({ac-)count} worthy.

ac-)count 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

account 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only thus in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on {account} of : -- (be-) cause , concerning , sake .

account 01558 ## galal {gaw-lawl'} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on {account} of : -- because of , for (sake) .

account 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) {account} (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

account 02808 ## cheshbown {khash-bone'} ; from 02803 ; properly , contrivance ; by implication , intelligence : -- {account} , device , reason .

account 02941 ## ta` am (Aramaic) {tah'- am} ; from 02939 ; properly , a taste , i . e . (as in 02940) a judicial sentence : -- {account} , X to be commanded , commandment , matter .

account 02942 ## t@` em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; figuratively , judgment (both subjective and objective) ; hence , {account} (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + regard , taste , wisdom .

account 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or {account}) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

account 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also (abstractly) narration : -- + abundance , {account} , X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + time .

account 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on {account} of (as a motive or an aim) , teleologically , in order that : -- because of , to the end (intent) that , for (to , . . .'s sake) , + lest , that , to .

account 05668 ## ` abuw'r {aw-boor'} ; or ` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on {account} of , in order that : -- because of , for (. . .'s

sake) , (intent) that , to .

account 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give {account} , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

account 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on {account} of : -- X because , by , end , for , if , reward .

account 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many senses , chiefly official) : -- {account} , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

account 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on {account} of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

account 06994 ## qaton {kaw-tone'} ; a primitive root [rather denominative from 06996] ; to diminish , i . e . be (causatively , make) diminutive or (figuratively) of no {account} : -- be a (make) small (thing) , be not worthy .

account 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often followed by some pronominal affix ; on {account} of , whatsoever , whichsoever : -- cause , sake .

account 0626 - apologeomai {ap-ol-og-eh'-om-ahee} ; middle voice from a compound of 0575 and 3056 ; to give an {account} (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

account 1355 - dioper {dee-op'-er} ; from 1352 and 4007 ; on which very {account} : -- wherefore .

account 1360 - dioti {dee-ot'-ee} ; from 1223 and 3754 ; on the very {account} that , or inasmuch as : -- because (that) , for , therefore .

account 1458 - egkaleo {eng-kal-eh'-o} ; from 1722 and 2564 ; to call in (as a debt or demand), i.e. bring to {account} (charge, criminate, etc.): -- accuse, call in question, implead, lay to the charge.

account 1677 - ellogeio {el-log-eh'-o} ; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}. ***. hellomai. See 0138.

account 1677 - ellogeio {el-log-eh'-o} ; from 1722 and 3056 (in the sense of {account}); to reckon in, i.e. attribute: -- impute, put on account. ***. hellomai. See 0138.

account 1752 - heneka {hen'-ek-ah} ; or heneken {hen'-ek-en} ; or heineken {hi'-nek-en} ; of uncertain affinity ; on {account} of : -- because , for (cause , sake) , (where-)fore , by reason of , that .

account 2233 - hegeomai {hayg-eh'-om-ahee} ; middle voice of a (presumed) strengthened form of 0071 ; to lead , i.e. command (with official authority) ; figuratively , to deem , i.e. consider : -- {account} , (be) chief , count , esteem , governor , judge , have the rule over , suppose , think .

account 3056 - logos {log'-os} ; from 3004 ; something said (including the thought) ; by implication a topic (subject of discourse) , also reasoning (the mental faculty) or motive ; by extension , a computation ;

specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

account 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on {account} of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

account 4818 - sullupee {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on {account} of) someone: -- be grieved.

account 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up together, i.e. (figuratively) to compute (an {account}): -- reckon, take.

account 5484 - charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on {account} of: -- be-(for) cause of, for sake of, +...fore, X reproachfully.

accounted 02400 ## chatta' {khat-taw'} ; intensively from 02398 ; a criminal , or one {accounted} guilty : -- offender , sinful , sinner .

accounted 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

count 02135 ## zakah {zaw-kaw'} ; a primitive root [compare 02141] ; to be translucent ; figuratively , to be innocent : -- be (make) clean , cleanse , be clear , {count} pure .

count 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , {count} , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

count 03699 ## kacac {kaw-sas'} ; a primitive root ; to estimate : -- make {count} .

count 04483 ## m@na'(Aramaic) {men-aw'} ; or m@nah (Aramaic) {men-aw'} ; corresponding to 04487 ; to {count} , appoint : -- number , ordain , set .

count 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; by implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , {count} , number , prepare , set , tell .

count 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , {count} , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

count 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) {count} ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

count 06188 ## `arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , whether literal (to go naked) or figurative (to refrain from using) : -- {count} uncircumcised , foreskin to be uncovered .

count 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , {count} , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

count 0515 - axioo {ax-ee-o'-o} ; from 0514 ; to deem entitled or fit : -- desire , think good , {count} (think) worthy .

count 0705 - arithmeo {ar-ith-meh'-o} ; from 0706 ; to enumerate or {count} : -- number .

count 1075 - genealgeo {ghen-eh-al-og-eh'-o} ; from 1074 and 3056 ; to reckon by generations , i.e. trace in genealogy : -- {count} by descent .

count 1469 - egkrino {eng-kree'-no} ; from 1722 and 2919 ; to judge in , i.e. {count} among : -- make of the number .

count 2192 - echo {ekh'-o} ; including an alternate form scheo {skheh'-o} ; used in certain tenses only) ; a primary verb ; to hold (used in very various applications , literally or figuratively , direct or remote ; such as possessions ; ability , contiuity , relation , or condition) : -- be (able , X hold , possessed with) , accompany , + begin to amend , can(+ -not) , X conceive , {count} , diseased , do + eat , + enjoy , + fear , following , have , hold , keep , + lack , + go to law , lie , + must needs , + of necessity , + need , next , + recover , + reign , + rest , + return , X sick , take for , + tremble , + uncircumcised , use .

count 2233 - hegeomai {hayg-eh'-om-ahee} ; middle voice of a (presumed) strengthened form of 0071 ; to lead , i.e. command (with official authority) ; figuratively , to deem , i.e. consider : -- account , (be) chief , {count} , esteem , governor , judge , have the rule over , suppose , think .

count 3106 - makarizo {mak-ar-id'-zo} ; fom 3107 ; to beatify , i.e. pronounce (or esteem) fortunate : -- call blessed , {count} happy .

count 4785 - sugkatapsephizo {soong-kat-aps-ay-fid'-zo} ; from 4862 and a compound of 2596 and 5585 ; to {count} down in company with , i.e. enroll among : -- number with .

count 5585 - psephizo {psay-fid'-zo} ; from 5586 ; to use pebbles in enumeration , i.e. (generally) to compute : -- {count} .

countenance 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , {countenance} , face , + forbearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

countenance 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- {countenance} , crooked place , glorious , honour , put forth .

countenance 02122 ## ziyv (Aramaic) {zeev} ; corresponding to 02099 ; (figuratively) cheerfulness : -- brightness , {countenance} .

countenance 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , {countenance} , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

countenance 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , {countenance} , + displeas , eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

countenance 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , {countenance} , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

countenance 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , {countenance} , + fair , X favoured , form , X goodly , X resemble , visage .

countenance 0444 - anthropos {anth'-ro-pos} ; from 0435 and ops (the {countenance}) ; from 3700) ; man-faced, i.e. a human being: -- certain, man.

countenance 2146 - euprosopeo {yoo-pros-o-peh'-o} ; from a compound of 2095 and 4383 ; to be of good {countenance} , i.e. (figuratively) to make a display: -- make a fair show.

countenance 2397 - idea {id-eh'-ah} ; from 1492 ; a sight [comparative figuratively " idea "] , i.e. aspect: -- {countenance}.

countenance 3359 - metopon {met'-o-pon } ; from 3326 and ops (the face) ; the forehead (as opposite the {countenance}) : -- forehead.

countenance 3799 - ophis {op'-sis} ; from 3700 ; properly, sight (the act) , i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.

countenance 4383 - prosopon {pros'-o-pon} ; from 4314 and ops (the visage, from 3700) ; the front (as being towards view) , i.e. the {countenance} , aspect, appearance, surface ; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

countenance 4659 - skuthropos {skoo-thro-pos'} ; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.

counter 5132 - trapeza {trap'-ed-zah} ; probably contracted from 5064 and 3979 ; a table or stool (as being four-legged) , usually for food (figuratively, a meal) ; also a {counter} for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.

counter 5586 - psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a {counter} or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, voice.

counterbalance 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . {counterbalance} , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

counterpart 05048 ## neged {neh'-ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a {counterpart} , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

counterpart 0499 - antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 and 5179; corresponding [" antitype "], i.e. a representative, {counterpart}: -- (like) figure (whereunto).

countervail 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , {countervail} , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

countr 3969 - Patrobas {pat-rob'-as}; perhaps {countr}. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas.

countries 1290 - diaspora {dee-as-por-ah'}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile {countries}: -- (which are) scattered (abroad).

country 00127 ## 'adamah {ad-aw-maw'} ; from 00119 ; soil (from its general redness) : -- {country} , earth , ground , husband [-man] (- ry) , land .

country 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . native (tree or persons) : -- bay tree , (home-) born (in the land) , of the (one's own) {country} (nation) .

country 00339 ## 'iy {ee} ; from 00183 ; properly , a habitable spot (as desirable) ; dry land , a coast , an island : -- {country} , isle , island .

country 00495 ## 'Ellacar {el-law-sawr'} ; probably of foreign derivation ; Ellasar , an early {country} of Asia : -- Ellasar .

country 00776 ## 'erets {eh'-rets} ; from an unused root probably meaning to be firm ; the earth (at large , or partitively a land) : -- X common , {country} , earth , field , ground , land , X natins , way , + wilderness , world .

country 00804 ## 'Ashshuwr {ash-shoor'} ; or 'Ashshur {ash-shoor'} ; apparently from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the {country} occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

country 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the open {country} : -- corn , wheat .

country 01552 ## g@liylah {ghel-ee-law'} ; feminine of 01550 ; a circuit or region : -- border , coast , {country} .

country 01642 ## G@rar {gher-awr'} ; probably from 01641 ; a rolling {country} ; Gerar , a Philistine city :

-- Gerar .

country 02022 ## har {har} ; a shortened form of 02042 ; a mountain or range of hills (sometimes used figuratively) : -- hill ({country}) , mount (- ain) , X promotion .

country 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , {country} , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

country 02526 ## Cham {khawm} ; the same as 02525 ; hot (from the tropical habitat) ; Cham , a son of Noah ; also (as a patronymic) his descendants or their {country} : -- Ham .

country 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus separate from the open {country} ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

country 03552 ## Kuwb {koob} ; of foreign derivation ; Kub , a {country} near Egypt : -- Chub .

country 03667 ## K@na` an {ken-ah'- an} ; from 03665 ; humiliated ; Kenaan , a son a Ham ; also the {country} inhabited by him : -- Canaan , merchant , traffick .

country 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open {country} whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

country 04074 ## Maday {maw-dah'- ee} ; of foreign derivation ; Madai , a {country} of central Asia : -- Madai , Medes , Media .

country 04080 ## Midyan {mid-yawn'} ; the same as 04079 ; Midjan , a son of Abraham ; also his {country} and (collectively) his descendants : -- Midian , Midianite .

country 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native {country} ; also offspring , family : -- begotten , born , issue , kindred , native (- ity) .

country 04467 ## mamlakah {mam-law-kaw'} ; from 04427 ; dominion , i . e . (abstractly) the estate (rule) or (concretely) the {country} (realm) : -- kingdom , king's , reign , royal .

country 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- {country} , X home , X open , place , room , space , X whither [-soever] .

country 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, dwell in , very) far ({country} , off) . See also 01023 .

country 05032 ## N@bayowth {neb-aw-yoth'} ; or N@bayoth {neb-aw-yoth'} ; feminine plural from 05107 ; fruitfulnesses ; Nebajoth , a son of Ismael , and the {country} settled by him : -- Nebaioth , Nebajoth .

country 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south ({country} , side ,-ward) .

country 05316 ## nepheth {neh'- feth} ; for 05299 ; a height : -- {country} .

country 05434 ## C@ba'{seb-aw'} ; of foreign origin ; Seba , a son of Cush , and the {country} settled by him : -- Seba .

country 05454 ## Cabta'{sab-taw'} ; or Cabtah {sab-taw'} ; probably of foreign derivation ; Sabta or Sabtah , the name of a son of Cush , and the {country} occupied by his posterity : -- Sabta , Sabtah .

country 05867 ## ` Eylam {ay-lawm'} ; or ` Owlam (Ezra 10 : 2 ; Jeremiah 49 : 36) {o-lawm'} ; probably from 05956 ; hidden , i . e . distant ; Elam , a son of Shem and his descendants , with their {country} ; also of six Israelites : -- Elam .

country 05983 ## ` Ammown {am-mone'} ; from 05971 ; tribal , i . e . inbred ; Ammon , a son of Lot ; also his posterity and their {country} : -- Ammon , Ammonites .

country 06002 ## ` Amaleq {am-aw-lake'} ; probably of foreign origin ; Amalek , a descendant of Esau ; also his posterity and their {country} : -- Amalek .

country 06047 ## ` Anamim {an-aw-meem'} ; as if plural of some Egyptian word ; Anamim , a son of Mizraim and his descendants , with their {country} : -- Anamim .

country 06152 ## ` Arab {ar-awb'} or ` Arab {ar-ab'} ; from 06150 in the figurative sense of sterility ; Arab (i . e . Arabia) , a {country} East of Palestine : -- Arabia .

country 06519 ## p@razah {per-aw-zaw'} ; from the same as 06518 ; an open {country} : -- (unwalled) town (without walls) , unwalled village .

country 06522 ## P@rizziy {per-iz-zee'} ; for 06521 ; inhabitant of the open {country} ; a Perizzite , one of the Canaanitish tribes : -- Perizzite .

country 06539 ## Parac {paw-ras'} ; of foreign origin ; Paras (i . e . Persia) , an Eastern {country} , including its inhabitants : -- Persia , Persians .

country 07704 ## sadeh {saw-deh'} ; or saday {saw-dah'- ee} ; from an unused root meaning to spread out ; a field (as flat) : -- {country} , field , ground , land , soil , X wild .

country 08219 ## sh@phelah {shef-ay-law'} ; from 08213 ; Lowland , i . e . (with the article) the maritime slope of Palestine : -- low {country} , (low) plain , vale (- ley) .

country 0066 - agrios {ag'-ree-os} ; from 0068 ; wild (as pertaining to the {country}) , literally (natural) or figuratively (fierce): -- wild, raging.

country 0068 - agros {ag-ros'} ; from 0071 ; a field (as a drive for cattle) ; genitive case the country ; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.

country 0068 - agros {ag-ros'} ; from 0071 ; a field (as a drive for cattle) ; genitive case the {country} ; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, land.

country 0589 - apodemeo {ap-od-ay-meh'-o} ; from 0590 ; to go abroad, i.e. visit a foreign land: -- go (travel) into a far {country}, journey.

country 0882 - Achaia {ach-ah-ee'-ah} ; of uncertain derivation ; Achaia (i.e. Greece), a {country} of Europe: -- Achaia.

country 1085 - genos {ghen'-os} ; from 1096 ; " kin " (abstract or concrete, literal or figurative, individual or

collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock.

country 1093 - ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.

country 1671 - Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a {country} of Europe: -- Greece.

country 1710 - emporeuomai {em-por-yoo'-om-ahee}; from 1722 and 4198; to travel in (a {country} as a peddler), i.e. (by implication) to trade: -- buy and sell, make merchandise.

country 1736 - endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own {country}, i.e. home (figuratively): -- be at home (present).

country 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign {country}): -- [be] dwelling (which were) there, stranger.

country 2453 - Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a {country}); Judaeans, i.e. belonging to Judah: -- Jew(-ess), of Judaea.

country 2824 - klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a "clime" or tract of {country}: -- part, region.

country 3714 - oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}.

country 3968 - patris {pat-rece'}; from 3902; a father-land, i.e. native town; (figuratively) heavenly home: -- (own) {country}.

country 4066 - perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about.

country 4853 - sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same {country}: -- countryman.

country 5076 - tetrarches {tet-rar'-khace}; from 5064 and 0757; the ruler of a fourth part of a {country} ("tetrarch"): -- tetrarch. *. teucho. See 5177.**

countryman 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, {countryman}, Christian or friend): -- near, neighbour.

countryman 4773 - suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow {countryman}: -- cousin, kin(-sfolk, -sman).

countryman 4853 - sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}.

county 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.

encounter 07122 ## qara' {kaw-raw'} ; a primitive root : to {encounter} , whether accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

encounter 07128 ## q@rab {ker-awb'} ; from 07126 ; hostile {encounter} : -- battle , war .

encounter 07147 ## q@riy {ker-ee'} ; from 07136 ; hostile {encounter} : -- contrary .

encounter 0528 - apantao {ap-an-tah'-o}; from 0575 and a derivative of 0473; to meet away, i.e. {encounter}: -- meet.

encounter 0529 - apantesis {ap-an'-tay-sis}; from 0528; a (friendly) {encounter}: -- meet.

encounter 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to {encounter} (furious men): -- fight with wild beasts.

encounter 4171 - polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single {encounter} or a series): -- battle, fight, war.

encounter 4820 - sumballo {soom-bal'-lo}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, {encounter}, help, make, meet with, ponder.

encounter 5221 - hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 0473; to go opposite (meet) under (quietly), i.e. to {encounter}, fall in with: -- (go to) meet.

encounter 5222 - hupantesis {hoop-an'-tay-sis}; from 5221; an {encounter} or concurrence (with 1519 for infinitive, in order to fall in with): -- meeting.

encountering 07125 ## qir'ah {keer-aw'} ; from 07122 ; an {encountering} , accidental , friendly or hostile (also adverbially , opposite) : -- X against (he come) , help , meet , seek , X to , X in the way .

palm-country 5403 - Phoinike {foy-nee'-kay}; from 5404; {palm-country}; Phoenice (or Phoenicia), a region of Palestine: -- Phenice, Phenicia.

recount 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , {recount} , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

recount 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to {recount} , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/- aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0249 + brute + as brute + to me unreasonable +/- alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that

the word +/ ; irrational: --brute, unreasonable .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +

to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might

have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- . axioo {ax-ee-o'-o}; from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; to deem entitled or fit: --desire, think good, count (think) worthy .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ;

(actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): --be, have, receive .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- apologetomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0809 + and our uncomely + but for you it is safe +/- askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they

that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0945 + use not vain repetitions +/ . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/ . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word +

at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1351 + not doubletongued +/- dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; equivocal, i . e . telling a different story: --double-tongued .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we

through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1677 + put + account + that on + is not imputed +/ . ellogo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against

+ through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they

come + And when he had declared +/- exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .

1836 + after + the next + the morrow + and the day following +/- hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of taking hold of, i.e. adjoining); successive: --after, following, X morrow, next .

1838 + of use +/- hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath +

they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had

+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we

have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i . e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had +

me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have

+ as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/ . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a leader, i . e . chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound

probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2519 + Master + masters +/- . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying

+ speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahée}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/ . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/ . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fluent, i . e . an orator: --eloquent .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I

pray God that it may not be laid +/ ; computation, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, thought .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +

calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3106 + we count + them happy + me blessed + shall call + / . makarizo {mak-ar-id'-zo}; fom 3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed + / ; to beatify, i .e . pronounce (or esteem) fortunate: --call blessed, count happy .

3108 + blessedness + the blessedness + / . makarismos {mak-ar-is-mos'}; from 3106 + we count + them happy + me blessed + shall call + / ; beatification, i .e . attribution of good fortune: --blessedness .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker + / . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between +

against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3562 + discreetly +/- . nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as

he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i.e. prudently: --discreetly .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word +

treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath

+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +

be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to

retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with

great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +

to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to lead the way for others, i .e . show deference: --prefer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath

+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4465 + the serjeants + And the serjeants +/- rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have

+ thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i . e . a Roman licitor (constable or executioner): --serjeant .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a general, i . e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i . e . enroll among: -- number with .

4817 + And they reasoned +/- . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together

(with oneself), i . e . deliberate: --reason with .

4860 + men and they counted +/. sumpsephizo {soom-psay-fid'-zo}; from 4862 + and beside + accompanied +/ and 5585 + count + and counteth +/ ; to compute jointly: --reckon .

4910 + when they feast + while they feast +/. suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/. sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have

+ he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had

+ that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having +

that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/- schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): --school .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We

having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/. hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we

have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i .e . endure with patience: --suffer .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i .e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5585 + count + and counteth +/ . psephizo {psay-fid'-zo}; from 5586 + stone + my voice + and in the stone +/ ; to use pebbles in enumeration, i . e . (generally) to compute: --count .

Root Words and their word stems. This helps you see all related words in the English.

26 * count

40 - counted

3 - counteth

1 - counting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

account 1677 ** ellogo ** impute, put on {account}.

account 2233 ** hegeomai ** {account}, (be) chief, count, esteem, governor, judge, havethe rule over, suppose, think.

account 2661 ** kataxioo ** ({ac-)count} worthy.

account 2803 -- chashab -- (make) {account} (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

account 2808 -- cheshbown -- {account}, device, reason.

account 2941 -- ta\am -- {account}, X to be commanded, commandment, matter.

account 3049 ** logizomai ** conclude, ({ac-)count} (of), + despise, esteem, impute,lay, number, reason, reckon, suppose, think (on).

account 3056 ** logos ** {account}, cause, communication, X concerning, doctrine,fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

account 4557 -- micpar -- + abundance, {account}, X all, X few, [in-]finite,(certain) number(-ed), tale, telling, + time.

account 5608 -- caphar -- commune, ({ac-)count}; declare, number, + penknife,reckon, scribe, shew forth, speak, talk, tell (out), writer.

account 6030 -- \anah -- give {account}, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness.

account 6486 -- p@quddah -- {account}, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison,reckoning, visitation.

accounted 1380 ** dokeo ** be {accounted}, (of own) please(-ure), be of reputation,seem (good), suppose, think, trow.

count 0515 ** axioo ** desire, think good, {count} (think) worthy.

count 1075 ** genealogo ** {count} by descent.

count 2135 -- zakah -- be (make) clean, cleanse, be clear, {count} pure.

count 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use.

count 2233 ** hegeomai ** account, (be) chief, {count}, esteem, governor, judge, havethe rule over, suppose,

think.

count 2803 -- chashab -- (make) account (of), conceive, consider, {count}, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think.

count 3106 ** makarizo ** call blessed, {count} happy.

count 3699 -- kacac -- make {count}.

count 4487 -- manah -- appoint, {count}, number, prepare, set, tell.

count 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, {count}, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

count 5585 ** psephizo ** {count}.

count 6188 -- \arel -- {count} uncircumcised, foreskin to be uncovered.[q

count 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, {count}, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

countenance 0639 -- /aph -- anger(-gry), + before, {countenance}, face, +forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy,wrath.

countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, putforth.

countenance 2122 -- ziyv -- brightness, {countenance}.

countenance 2397 ** idea ** {countenance}.

countenance 3799 ** opsis ** appearance, {countenance}, face.

countenance 4659 ** skuthropos ** of a sad {countenance}.

countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

countenance 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, {countenance}, + displease, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves).

countenance 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as(long as), at, + battle, + because (of), + beseech, {countenance}, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, +

serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, Xfavoured, form, X goodly, X resemble, visage.

countervail 7737 shavah -- -- avail, behave, bring forth, compare, {countervail},{be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

country 0068 ** agros ** {country}, farm, piece of ground, land.

country 0127 -- /adamah -- {country}, earth, ground, husband[-man] (-ry), land.

country 0249 -- /ezrach -- bay tree, (home-)born (in the land), of the (one's own){country} (nation).

country 0339 -- /iy -- {country}, isle, island.

country 0589 ** apodemeo ** go (travel) into a far {country}, journey.

country 0776 -- /erets -- X common, {country}, earth, field, ground, land, X natins,way, + wilderness, world.

country 1085 ** genos ** born, {country}(-man), diversity, generation, kind(-red),nation, offspring, stock.

country 1093 ** ge ** {country}, earth(-ly), ground, land, world.

country 1552 -- g@liylah -- border, coast, {country}.

country 2022 -- har -- hill ({country}), mount(-ain), X promotion.

country 2256 -- chebel -- band, coast, company, cord, {country}, destruction, line,lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

country 3714 ** oreinos ** hill {country}.

country 3968 ** patris ** (own) {country}.

country 4066 ** perichoros ** {country} (round) about, region (that lieth) round about.

country 4725 -- maqowm -- {country}, X home, X open, place, room, space, Xwhither[-soever].

country 4801 -- merchaq -- (a-, dwell in, very) far ({country}, off).

country 5045 -- negeb -- south ({country}, side, -ward).

country 5316 -- nepheth -- {country}.

country 7704 sadeh -- -- {country}, field, ground, land, soil, X wild.

country 8219 -- sh@phelah -- low {country}, (low) plain, vale(-ley).

countryman 4853 ** sumphuletes ** {countryman}.

county 5561 ** chora ** coast, {county}, fields, ground, land, region.

encounter 4820 ** sumballo ** confer, {encounter}, help, make, meet with, ponder.

recount 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, {recount}, record(-er), remember, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.

Greek Cross References that shows all the ways the Greek is translated from the English word.

account 1677 ellogo * {account} , {1677 ellogo } , 2233 hegeomai , 3049 logizomai , 3056 logos ,
account 2233 hegeomai * {account} , 1677 ellogo , {2233 hegeomai } , 3049 logizomai , 3056 logos ,
account 3049 logizomai * {account} , 1677 ellogo , 2233 hegeomai , {3049 logizomai } , 3056 logos ,
account 3056 logos * {account} , 1677 ellogo , 2233 hegeomai , 3049 logizomai , {3056 logos } ,
accounted 1380 dokeo * {accounted} , {1380 dokeo } , 3049 logizomai ,
accounted 3049 logizomai * {accounted} , 1380 dokeo , {3049 logizomai } ,
accounting 3049 logizomai * {accounting} , {3049 logizomai } ,
count 0515 axioo * {count} , {0515 axioo } , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo , 5585 psephizo ,
count 2192 echo * {count} , 0515 axioo , {2192 echo } , 2233 hegeomai , 3049 logizomai , 3106 makarizo , 5585 psephizo ,
count 2233 hegeomai * {count} , 0515 axioo , 2192 echo , {2233 hegeomai } , 3049 logizomai , 3106 makarizo , 5585 psephizo ,
count 3049 logizomai * {count} , 0515 axioo , 2192 echo , 2233 hegeomai , {3049 logizomai } , 3106 makarizo , 5585 psephizo ,
count 3106 makarizo * {count} , 0515 axioo , 2192 echo , 2233 hegeomai , 3049 logizomai , {3106 makarizo } , 5585 psephizo ,
count 5585 psephizo * {count} , 0515 axioo , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo , {5585 psephizo } ,
counted 0515 axioo * {counted} , {0515 axioo } , 1075 genealogo , 2192 echo , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,
counted 1075 genealogo * {counted} , 0515 axioo , {1075 genealogo } , 2192 echo , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,
counted 2192 echo * {counted} , 0515 axioo , 1075 genealogo , {2192 echo } , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,
counted 2233 hegeomai * {counted} , 0515 axioo , 1075 genealogo , 2192 echo , {2233 hegeomai } , 2661 kataxioo , 3049 logizomai , 4860 sumpsephizo ,
counted 2661 kataxioo * {counted} , 0515 axioo , 1075 genealogo , 2192 echo , 2233 hegeomai , {2661 kataxioo } , 3049 logizomai , 4860 sumpsephizo ,
counted 3049 logizomai * {counted} , 0515 axioo , 1075 genealogo , 2192 echo , 2233 hegeomai , 2661 kataxioo , {3049 logizomai } , 4860 sumpsephizo ,
counted 4860 sumpsephizo * {counted} , 0515 axioo , 1075 genealogo , 2192 echo , 2233 hegeomai , 2661 kataxioo , 3049 logizomai , {4860 sumpsephizo } ,
countenance 2397 idea * {countenance} , {2397 idea } , 3799 opsis , 4383 prosopon , 4659 skuthropos ,
countenance 3799 opsis * {countenance} , 2397 idea , {3799 opsis } , 4383 prosopon , 4659 skuthropos ,
countenance 4383 prosopon * {countenance} , 2397 idea , 3799 opsis , {4383 prosopon } , 4659 skuthropos ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* account , 1677 , 2233 , 3049 , 3056 ,

- account , 2803 , 2808 , 4557 , 6030 , 6486 ,

* count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,

- count , 1961 , 2803 , 3699 , 4487 , 5414 , 5608 ,

- recount , 2142 ,

English Synonyms with Greek Strong's Number.

account - 1677 {account}, on, put,

account - 2233 {account}, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought,

account - 3049 {account}, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

account - 3056 {account}, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

accounted - 1380 {accounted}, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

accounted - 3049 account, {accounted}, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

accounting - 3049 account, accounted, {accounting}, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

count - 0515 {count}, counted, desire, good, worthy,

count - 2192 able, accompany, art, been, began, being, could, {count}, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

count - 2233 account, chief, {count}, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought,

count - 3049 account, accounted, accounting, charge, conclude, {count}, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

count - 3106 {count}, happy,

count - 5585 {count},

counted - 0515 count, {counted}, desire, good, worthy,

counted - 1075 {counted}, descent,

counted - 2192 able, accompany, art, been, began, being, could, count, {counted}, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

counted - 2233 account, chief, count, {counted}, esteem, esteeming, governor, judged, rule, supposed, think, thought,

counted - 2661 {counted}, worthy,

counted - 3049 account, accounted, accounting, charge, conclude, count, {counted}, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

counted - 4860 {counted},

countenance - 2397 {countenance},

countenance - 3799 appearance, {countenance}, face,

countenance - 4383 appearance, before, {countenance}, face, faces, fashion, outward, person, persons, presence,

countenance - 4659 {countenance}, sad,

country - 0068 {country}, farm, field, land, lands,

country - 0589 {country}, journey, took, travelling, went,

country - 1085 born, {country}, countrymen, diversities, generation, kind, kindred, kinds, nation, offspring, stock,

country - 1093 {country}, earth, earthly, ground, land, world,

country - 3968 {country},

country - 4066 about, {country}, region, round,

country - 5561 coasts, {country}, fields, land, region, regions,

countrymen - 1085 born, country, {countrymen}, diversities, generation, kind, kindred, kinds, nation, offspring, stock,

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encountered - 4820 conferred, {encountered}, helped, met,

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One Word English Phrase Index to the KJV Bible.

account 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

account 1Co_04_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

account 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

account 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

account Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

account Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

account Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

account Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

account Mat_18_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

account Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

account Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

account Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

account Rom_14_12 # So then every one of us shall give account of himself to God.

accounted 1Ki_10_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the

days of Solomon.

accounted 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

accounted Deu_02_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

accounted Deu_02_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

accounted Gal_03_06 # Even as Abraham believed God, and it was accounted to him for righteousness.

accounted Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

accounted Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

accounted Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

accounted Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

accounted Mar_10_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted Psa_22_30 # A seed shall serve him; it shall be accounted to the Lord for a generation.

accounted Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Accounting Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

accounts Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

Count 1Sa_01_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

count 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

count 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

count 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

count 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this]

calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

count 2Th_03_15 # Yet count [him] not as an enemy, but admonish [him] as a brother.

count Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

count Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

count Jam_01_02 # My brethren, count it all joy when ye fall into divers temptations;

count Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

count Job_19_15 # They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

count Job_31_04 # Doth not he see my ways, and count all my steps?

count Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

count Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

count Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

count Lev_25_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

count Mic_06_11 # Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?

count Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

count Phm_01_17 # If thou count me therefore a partner, receive him as myself.

count Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

count Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

count Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

count Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am

still with thee.

count Psa_139_22 # I hate them with perfect hatred: I count them mine enemies.

count Psa_87_06 # The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

count Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

counted 1Ch_21_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

counted 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

counted 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

counted 1Ki_03_08 # And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

counted 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

counted 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

counted 2Th_01_05 # [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

counted Act_05_41 # And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

counted Act_19_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

counted Exo_38_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

counted Gen_15_06 # And he believed in the LORD; and he counted it to him for righteousness.

counted Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

counted Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

counted Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

counted Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and

blessed him that had the promises.

counted Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

counted Hos_08_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

counted Isa_05_28 # Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

counted Isa_32_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

counted Isa_33_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

counted Isa_40_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

counted Isa_40_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

counted Job_18_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

counted Job_41_29 # Darts are counted as stubble: he laugheth at the shaking of a spear.

counted Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

counted Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

counted Mar_11_32 # But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

counted Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

counted Neh_13_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

counted Num_18_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

counted Php_03_07 # But what things were gain to me, those I counted loss for Christ.

counted Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

counted Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be

counted a curse to him.

counted Psa_106_31 # And that was counted unto him for righteousness unto all generations for evermore.

counted Psa_44_22 # Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

counted Psa_88_04 # I am counted with them that go down into the pit: I am as a man [that hath] no strength:

counted Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

counted Rom_04_03 # For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

counted Rom_04_05 # But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

counted Rom_09_08 # That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

countenance 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

countenance 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

countenance 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

countenance 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

countenance 2Ki_08_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

countenance 2Sa_14_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

countenance Act_02_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

countenance Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance Dan_05_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

countenance Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

countenance Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

countenance Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

countenance Deu_28_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

countenance Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

countenance Exo_23_03 # Neither shalt thou countenance a poor man in his cause.

countenance Eze_27_35 # All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

countenance Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

countenance Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

countenance Gen_31_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

countenance Gen_31_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

countenance Isa_03_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

countenance Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

countenance Job_29_24 # [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.

countenance Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance Luk_09_29 # And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistening.

countenance Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

countenance Mat_28_03 # His countenance was like lightning, and his raiment white as snow:

countenance Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

countenance Num_06_26 # The LORD lift up his countenance upon thee, and give thee peace.

countenance Pro_15_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

countenance Pro_16_15 # In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.

countenance Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

countenance Pro_27_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

countenance Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

countenance Psa_10_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

countenance Psa_11_07 # For the righteous LORD loveth righteousness; his countenance doth behold the upright.

countenance Psa_21_06 # For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

countenance Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

countenance Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

countenance Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

countenance Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

countenance Psa_80_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy

countenance.

countenance Psa_89_15 # Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

countenance Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

countenance Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

countenance Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance Son_05_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

countenances Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenances Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

countervail Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

counteth Job_19_11 # He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

counteth Job_33_10 # Behold, he findeth occasions against me, he counteth me for his enemy,

counteth Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

counting Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

countries 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

countries 1Ch_29_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

countries 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

countries 2Ch_12_08 # Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

countries 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

countries 2Ch_20_29 # And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

countries 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

countries 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

countries Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

countries Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

countries Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

countries Dan_11_42 # He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

countries Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

countries Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

countries Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

countries Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

countries Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

countries Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

countries Eze_12_15 # And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

countries Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

countries Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

countries Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

countries Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

countries Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

countries Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

countries Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

countries Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries Eze_30_07 # And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

countries Eze_30_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries Eze_30_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

countries Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

countries Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

countries Eze_35_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

countries Eze_36_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

countries Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

countries Eze_03_03 # And they set the altar upon his bases; for fear [was] upon them because of the people

of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

countries Ezr_04_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

countries Gen_10_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

countries Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

countries Gen_26_04 # And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

countries Gen_41_57 # And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

countries Isa_08_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

countries Isa_37_18 # Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries.

countries Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

countries Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

countries Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

countries Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

countries Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

countries Jos_13_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

countries Jos_14_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

countries Jos_17_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

countries Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

countries Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

countries Zec_10_09 # And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

country 1Ch_08_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

country 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

country 1Ki_04_19 # Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country 1Ki_04_19 # Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country 1Ki_04_30 # And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

country 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

country 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

country 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

country 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

country 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

country 1Ki_20_27 # And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

country 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

country 1Sa_06_01 # And the ark of the LORD was in the country of the Philistines seven months.

country 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

country 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

country 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

country 1Sa_27_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.

country 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

country 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

country 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

country 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

country 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

country 2Ch_30_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

country 2Ki_03_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

country 2Ki_03_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

country 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

country 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

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country 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

country 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

country 2Sa_21_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

country Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

country Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

country Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

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country Act_13_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

country Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

country Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

country Deu_03_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

country Deu_04_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

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country Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

country Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

country Eze_20_42 # And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

country Eze_25_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

country Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of

that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

country Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

country Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

country Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

country Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

country Gen_14_07 # And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

country Gen_19_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

country Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

country Gen_24_04 # But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

country Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

country Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

country Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

country Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

country Gen_32_03 # And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

country Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

country Gen_34_02 # And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

country Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

country Gen_42_30 # The man, [who is] the lord of the land, spake roughly to us, and took us for spies of

the country.

country Gen_42_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

country Gen_47_27 # And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

country Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

country Heb_11_14 # For they that say such things declare plainly that they seek a country.

country Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

country Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

country Hos_12_12 # And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].

country Isa_01_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

country Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

country Isa_22_18 # He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

country Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

country Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

country Jer_02_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

country Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

country Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

country Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

country Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

country Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

country Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

country Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

country Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

country Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

country Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

country Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

country Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

country Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

country Jer_48_21 # And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

country Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

country Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

country Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

country Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

country Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

country Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

country Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my

saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

country Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

country Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

country Jos_02_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

country Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

country Jos_06_27 # So the LORD was with Joshua; and his fame was [noised] throughout all the country.

country Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

country Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

country Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

country Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

country Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

country Jos_10_41 # And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

country Jos_11_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

country Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

country Jos_12_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

country Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

country Jos_13_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

country Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

country Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

country Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

country Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

country Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

country Jud_11_21 # And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

country Jud_12_12 # And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

country Jud_16_24 # And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

country Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

country Jud_20_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

country Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

country Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

country Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

country Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

country Luk_01_39 # And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

country Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised

abroad throughout all the hill country of Judaea.

country Luk_02_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

country Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

country Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

country Luk_04_24 # And he said, Verily, I say unto you, No prophet is accepted in his own country.

country Luk_04_37 # And the fame of him went out into every place of the country round about.

country Luk_08_26 # And they arrived at the country of the Gadarenes, which is over against Galilee.

country Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

country Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

country Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

country Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

country Luk_15_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

country Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

country Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

country Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

country Mar_05_01 # And they came over unto the other side of the sea, into the country of the Gadarenes.

country Mar_05_10 # And he besought him much that he would not send them away out of the country.

country Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

country Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

country Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

country Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

country Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

country Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

country Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

country Mar_16_12 # After that he appeared in another form unto two of them, as they walked, and went into the country.

country Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

country Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

country Mat_09_31 # But they, when they were departed, spread abroad his fame in all that country.

country Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

country Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

country Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

country Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

country Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

country Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

country Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

country Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

country Num_21_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of

Pisgah, which looketh toward Jeshimon.

country Num_32_04 # [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

country Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

country Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

country Rut_01_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

country Rut_01_02 # And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

country Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

country Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

country Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

country Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

country Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

country Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

country Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

country Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

country Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

country Zec_08_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

country Zec_08_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

countrymen 1Th_02_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

countrymen 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

encountered Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

recount Nah_02_05 # He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

Three Word English Phrase Index to the KJV Bible.

account by the 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account of any Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

account of him Psa_144_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

account of himself Rom_14_12 # So then every one of us shall give account of himself to God.

account of his Mat_18_23 # Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

account of the 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

account of this Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

account of thy Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

account of us 1Co_04_01 # Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

account that the 2Pe_03_15 # And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account that they Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account the money 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account thereof in Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

account to him 1Pe_04_05 # Who shall give account to him that is ready to judge the quick and the dead.

account Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

account Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

account Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

accounted a land Deu_02_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

accounted as sheep Rom_08_36 # As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

accounted giants as Deu_02_11 # Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

accounted of in 1Ki_10_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

accounted of in 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

accounted of Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

accounted the greatest Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

accounted to him Gal_03_06 # Even as Abraham believed God, and it was accounted to him for righteousness.

accounted to rule Mar_10_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted to the Psa_22_30 # A seed shall serve him; it shall be accounted to the Lord for a generation.

accounted worthy to Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

accounted worthy to Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Accounting that God Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

accounts unto them Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

count all my Job_31_04 # Doth not he see my ways, and count all my steps?

count all things Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

count for the Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

count him not 2Th_03_15 # Yet count [him] not as an enemy, but admonish [him] as a brother.

count I my Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

count it all Jam_01_02 # My brethren, count it all joy when ye fall into divers temptations;

count it pleasure 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

count me for Job_19_15 # They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

count me therefore Phm_01_17 # If thou count me therefore a partner, receive him as myself.

count not myself Php_03_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

Count not thine 1Sa_01_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

count slackness but 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

count the dust Num_23_10 # Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

count the fruit Lev_19_23 # And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

count the number Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

count the years Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

count their own 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

count them but Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

count them happy Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

count them mine Psa_139_22 # I hate them with perfect hatred: I count them mine enemies.

count them pure Mic_06_11 # Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?

count them they Psa_139_18 # [If] I should count them, they are more in number than the sand: when I

awake, I am still with thee.

count unto you Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

count when he Psa_87_06 # The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.

count with him Lev_25_52 # And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years shall he give him again the price of his redemption.

count you worthy 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

counted a curse Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

counted according to Exo_38_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

counted as a Hos_08_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

counted as beasts Job_18_03 # Wherefore are we counted as beasts, [and] reputed vile in your sight?

counted as sheep Psa_44_22 # Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

counted as stubble Job_41_29 # Darts are counted as stubble: he laugheth at the shaking of a spear.

counted as the Isa_40_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

counted as the Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

counted by number 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

counted faithful and Neh_13_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

counted for a Isa_32_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

counted for circumcision Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

counted for multitude 1Ki_03_08 # And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

counted for righteousness Rom_04_05 # But to him that worketh not, but believeth on him that justifieth

the ungodly, his faith is counted for righteousness.

counted for the Rom_09_08 # That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

counted from them Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

counted he not 1Ch_21_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

counted him as Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

counted it to Gen_15_06 # And he believed in the LORD; and he counted it to him for righteousness.

counted John that Mar_11_32 # But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

counted like flint Isa_05_28 # Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

counted loss for Php_03_07 # But what things were gain to me, those I counted loss for Christ.

counted me faithful 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

counted of him Gen_31_15 # Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

counted offenders 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

counted stolen with Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

counted the blood Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

counted the price Act_19_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

counted the towers Isa_33_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

counted to him Isa_40_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

counted to the Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

counted unto him Psa_106_31 # And that was counted unto him for righteousness unto all generations for evermore.

counted unto him Rom_04_03 # For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

counted unto the Num_18_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

counted wise and Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

counted with them Psa_88_04 # I am counted with them that go down into the pit: I am as a man [that hath] no strength:

counted worthy of 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

counted worthy of 2Th_01_05 # [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

counted worthy of Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

counted worthy to Act_05_41 # And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

countenance a backbiting Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

countenance a poor Exo_23_03 # Neither shalt thou countenance a poor man in his cause.

countenance and goodly 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance and my Psa_42_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

countenance and my Psa_43_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

countenance and sendest Job_14_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

countenance and understanding Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

countenance be changed Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

countenance be sad Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof

are consumed with fire?

countenance because thou Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

countenance but by Pro_15_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

countenance but the 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

countenance changed in Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

countenance doth behold Psa_11_07 # For the righteous LORD loveth righteousness; his countenance doth behold the upright.

countenance doth witness Isa_03_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

countenance fallen Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

countenance fell Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

countenance for they Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

countenance is as Son_05_15 # His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.

countenance is comely Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance is life Pro_16_15 # In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.

countenance let me Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance of an Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance of his Pro_27_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

countenance of Laban Gen_31_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

countenance of the Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance or on 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance sad seeing Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance stedfastly until 2Ki_08_11 # And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

countenance that it Gen_31_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

countenance the heart Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

countenance they cast Job_29_24 # [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.

countenance upon thee Num_06_26 # The LORD lift up his countenance upon thee, and give thee peace.

countenance upon us Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

countenance was altered Luk_09_29 # And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistening.

countenance was as Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

countenance was changed Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance was changed Dan_05_09 # Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

countenance was like Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance was like Mat_28_03 # His countenance was like lightning, and his raiment white as snow:

countenance was no 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

countenance which glory 2Co_03_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

countenance which shall Deu_28_50 # A nation of fierce countenance, which shall not regard the person of

the old, nor show favour to the young:

countenance will not Psa_10_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

countenance 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

countenance 2Sa_14_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

countenance Act_02_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

countenance Eze_27_35 # All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

countenance Psa_21_06 # For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

countenance Psa_42_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

countenance Psa_80_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

countenance Psa_89_15 # Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

countenance Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

countenances appeared fairer Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

countenances be looked Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countervail the king's Est_07_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

counteth me for Job_33_10 # Behold, he findeth occasions against me, he counteth me for his enemy,

counteth me unto Job_19_11 # He hath also kindled his wrath against me, and he counteth me unto him as [one of] his enemies.

counteth the cost Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

counting one by Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

countries according to Eze_36_19 # And I scattered them among the heathen, and they were dispersed

through the countries: according to their way and according to their doings I judged them.

countries and against Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

countries and I Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

countries and in Gen_10_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

countries and in Gen_26_04 # And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

countries and shall Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

countries and the Dan_11_42 # He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

countries and they Eze_30_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

countries and they Ezr_03_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

countries and they Zec_10_09 # And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

countries and will Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

countries and will Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

countries and will Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

countries beyond the Ezr_04_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

countries came into Gen_41_57 # And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

countries enter thereinto Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

countries gird yourselves Isa_08_09 # Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

countries heard that Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

countries I will 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

countries I will Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

countries of Judah 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

countries shall be Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

countries shall be Eze_35_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

countries that are Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

countries that are Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

countries that are Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries that are Eze_30_07 # And they shall be desolate in the midst of the countries [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

countries that have 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

countries that pertained 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

countries to serve Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

countries when they 2Ch_20_29 # And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.

countries where they Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

countries where ye Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

countries wherein ye Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

countries wherein ye Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

countries which Moses Jos_13_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

countries which the Jos_14_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

countries which thou Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

countries whither I Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

countries whither I Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

countries whither I Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

countries whither thou Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

countries yet will Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

countries 1Ch_29_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

countries 2Ch_12_08 # Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

countries 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

countries Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

countries Eze_12_15 # And they shall know that I [am] the LORD, when I shall scatter them among the

nations, and disperse them in the countries.

countries Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

countries Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

countries Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries Eze_30_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries Isa_37_18 # Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries.

countries Jos_17_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

countries Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

country about Jordan Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

country among the Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

country and a Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

country and all 1Ki_04_30 # And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

country and all Jos_11_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

country and among Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

country and cut Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

country and dwelled Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

country and from Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and

come into the land which I shall show thee.

country and from Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

country and from Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

country and from Zec_08_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

country and gather Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

country and give Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

country and go Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

country And he 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

country and he Luk_15_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

country and his Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

country and in 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

country and in Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

country and of 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

country and of Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

country and on Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

country and the 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

country And the Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and

viewed Ai.

country and the Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

country and there Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

country and they Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

country And they Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

country and to Gen_24_04 # But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

country and to Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

country another way Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

country Bethjeshimoth Baalmeon Eze_25_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

country brought gold 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

country by the Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

country do faint Jos_02_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

country dwelling in Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

country even from 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

country even from 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

country for a Luk_20_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

country for her Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the

skies.

country for I Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

country for the Eze_20_42 # And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

country for thy 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

country for thy 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

country from Lebanon Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

country from the Gen_36_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

country from the Isa_13_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

country from whence Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

country Go into Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

country have quieted Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

country he taught Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

country is desolate Isa_01_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

country Is not Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

country near to Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

country now therefore Jos_09_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

country of Argob Deu_03_14 # Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

country of Benjamin 2Sa_21_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

country of Benjamin Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

country of Caphtor Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

country of Cyprus Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

country of Edom Gen_32_03 # And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

country of Ephraim 2Ch_30_10 # So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

country of Galatia Act_18_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

country of Gilead 1Ki_04_19 # Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country of Gilead Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

country of Goshen Gen_47_27 # And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

country of Goshen Jos_10_41 # And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

country of Judaea Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

country of Judah Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

country of Laish Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

country of Moab 1Ch_08_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

country of Moab Num_21_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

country of Moab Rut_01_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

country of Moab Rut_01_02 # And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

country of Moab Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

country of Moab Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

country of Moab Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

country of Moab Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

country of Moab Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

country of Pathros Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

country of Sihon 1Ki_04_19 # Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country of Syria Hos_12_12 # And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].

country of the 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

country of the 1Sa_06_01 # And the ark of the LORD was in the country of the Philistines seven months.

country of the 1Sa_27_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.

country of the 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

country of the Deu_04_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

country of the Deu_04_43 # [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

country of the Gen_14_07 # And they returned, and came to Enmishpat, which [is] Kadesh, and smote all

the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

country of the Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

country of the Jud_20_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

country of the Luk_08_26 # And they arrived at the country of the Gadarenes, which is over against Galilee.

country of the Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

country of the Mar_05_01 # And they came over unto the other side of the sea, into the country of the Gadarenes.

country of the Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

country of Zebulun Jud_12_12 # And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

country or a Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

country or a Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

country out of 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

country round about 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

country round about Luk_04_37 # And the fame of him went out into every place of the country round about.

country round about Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

country round about Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

country round about Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

country round about Neh_12_28 # And the sons of the singers gathered themselves together, both out of the

plain country round about Jerusalem, and from the villages of Netophathi;

country round about Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

country said unto Gen_42_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

country saw her Gen_34_02 # And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

country Sergius Paulus Act_13_07 # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

country shall be Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

country shall do Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

country she and 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

country shepherds abiding Luk_02_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

country spake to Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

country that I 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

country that is Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

country the father Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

country the Hittites Jos_12_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

country there shalt Isa_22_18 # He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

country Therefore I Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

country they laid Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

country they may Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

country thy servants Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

country to eat Jer_02_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

country to give Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

country to make Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

country to receive Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

country unto me Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

country up to Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

country upon Holon Jer_48_21 # And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

country villages even 1Sa_06_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

country was filled 2Ki_03_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

country was in Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

country was nourished Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

country we will Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

country went up Gen_19_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

country wept with 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

country where they Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

country where ye Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

country which Joshua Jos_12_07 # And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

country which slew Jud_16_24 # And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

country which the Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

country which the Num_32_04 # [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

country who called Mat_25_14 # For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

country with haste Luk_01_39 # And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

country yea I Isa_46_11 # Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

country your burnt Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

country 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

country 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

country 1Ki_20_27 # And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

country 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

country 2Ki_03_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

country Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

country Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

country Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

country Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

country Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

country Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

country Gen_42_30 # The man, [who is] the lord of the land, spake roughly to us, and took us for spies of the country.

country Heb_11_14 # For they that say such things declare plainly that they seek a country.

country Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

country Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

country Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

country Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

country Jos_06_27 # So the LORD was with Joshua; and his fame was [noised] throughout all the country.

country Jos_13_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

country Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

country Jud_11_21 # And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

country Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

country Luk_04_24 # And he said, Verily, I say unto you, No prophet is accepted in his own country.

country Luk_08_34 # When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.

country Mar_05_10 # And he besought him much that he would not send them away out of the country.

country Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

country Mar_16_12 # After that he appeared in another form unto two of them, as they walked, and went into the country.

country Mat_09_31 # But they, when they were departed, spread abroad his fame in all that country.

country Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

country Pro_25_25 # [As] cold waters to a thirsty soul, so [is] good news from a far country.

country Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

country Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

country Zec_08_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

countrymen even as 1Th_02_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

countrymen in perils 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

encountered him And Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

recount his worthies Nah_02_05 # He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

Bible Phrases for Individual word studies

count all my steps Job_31_04

count all things PHP1 -:68

count it all joy when ye fall into divers temptations Jam_01_02

count it pleasure 2Pe_02_13

count me for Job_19_15

count not myself PHP1 -:73

count not thine handmaid for 1Sa_01_16

count them mine enemies Psa_139_22

counted john Mar_11_32

counted loss for christ PHP1 -:67

counted with them Psa_88_04

countries enter thereinto Luk_21_21

countries where they shall come Eze_11_16

countries where ye have been scattered Eze_11_17

countries wherein ye are scattered Eze_20_34

countries wherein ye have been scattered Eze_20_41

countries which thou hast not known Eze_32_09

countries whither Dan_09_07

country about jordan Luk_03_03

country among Eze_47_22

country brought gold 2Ch_09_14

country do faint because Jos_02_24

country from Gen_36_06

country near Joh_11_54

country round about Luk_04_37

country round about Luk_09_12

country round about Mar_06_36

country round about Mat_14_35

country shall be destitute Eze_32_15

country shall do these things after this manner Num_15_13

country up Joh_11_55

country villages 1Sa_06_18

country was Jud_08_28

country was filled with water 2Ki_03_20

country went up as Gen_19_28

country wept with 2Sa_15_23

country where they sojourn Eze_20_38

country which Deu_26_03

country which Num_32_04

country which joshua Jos_12_07

accounted DEU 002 011 Which <01992 +hem > also <00637 +>aph > were {accounted} <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abi > call <07121 +qara> > them Emims <00368 +>Eymiym > . accounted DEU 002 020 (That also <00637 +>aph > was {accounted} <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; count EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your {count} <03699 +kacac > for the lamb <07716 +seh > . count LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall {count} the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . count LEV 023 015 . And ye shall {count} <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : count LEV 025 027 Then let him {count} <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . count LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall {count} <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . count NUM 023 010 Who <04310 +miy > can {count} <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! counted GEN 015 006 And he believed <00539 +>aman > in the LORD <03068 +Y@hovah > ; and he {counted} <02803 +chashab > it to him for righteousness <06666 +ts@daqah > . counted GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 + , and brown <02345 +chuwmm > among the sheep <03775 +keseb > , that shall be {counted} stolen <01589 +ganab > with me . counted GEN 031 015 Are we not {counted} <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > also <01571 +gam > our money <03701 +keceph > . counted EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <05715> , as it was {counted} <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . counted LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyyb > about them shall be {counted} <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . counted NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be {counted} <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . countenance GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth <02734 +charah > , and his {countenance} <06440 +paniym > fell <05307 +naphal > . countenance GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy {countenance} <06440 +paniym > fallen <05307 +naphal > ? countenance GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the {countenance} <06440 +paniym > of Laban <03837 +Laban > , and ,

behold <02009 +hinneh > , it [was] not toward him as before . countenance GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> { countenance } <06440 +paniym > , that it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . countenance EXO 023 003 Neither <03808 +lo> > shalt thou { countenance } <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > . countenance NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his { countenance } <06440 +paniym > upon thee , and give <07760 +suwm > thee peace <07965 +shalowm > . countenance DEU 028 050 A nation <01471 +gowy > of fierce <05794 + { countenance } <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : countries GEN 010 020 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their { countries } <00776 +>erets > , [and] in their nations <01471 +gowy > . countries GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > { countries } <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; countries GEN 026 004 And I will make thy seed <02233 +zera< > to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all <03605 +kol > these <00411 +>el > { countries } <00776 +>erets > ; and in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; countries GEN 041 057 And all <03605 +kol > { countries } <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; because <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . country GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy { country } <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : country GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [is] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the { country } <07704 +sadeh > of the Amalekites <06003 + , and also <01571 +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > . country GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the { country } <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . country GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > { country } <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . country GEN 024 004 But thou shalt go <03212 +yalak > unto my { country } <00776 +>erets > , and to my kindred <04138 +mowledeth > , and take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . country GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > { country } <00776 +>erets > . country GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > { country } <00776 +>erets > . country GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our { country } <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the firstborn <01067 +bekiyrah > . country GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my { country } <00776 +>erets > . country GEN 032 003 . And Jacob <03290 +Ya sent <07971 +shalach > messengers <04397 +mal>ak > before <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se , the { country } <07704 +sadeh > of Edom <00123 +>Edom > . country GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God

<00430 +>elohiyim > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy {country} <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <03190 +yatab > with thee : country GEN 034 002 And when Shechem <07927 +Sh@kem > the son <01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340 +Chivviy > , prince <05387 +nasiy> > of the {country} <00776 +>erets > , saw <07200 +ra>ah > her , he took <03947 +laqach > her , and lay <07901 +shakab > with her , and defiled <06031 + her . country GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the {country} <00776 +>erets > from the face <06440 +paniyim > of his brother <00251 +>ach > Jacob <03290 +Ya . country GEN 042 030 The man <00376 +>iysh > , [who is] the lord <00113 +>adown > of the land <00776 +>erets > , spake <01696 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal > of the {country} <00776 +>erets > . country GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the {country} <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : country GEN 047 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {country} <00776 +>erets > of Goshen <01657 +Goshen > ; and they had possessions <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@ . country LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : country LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . country LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > {country} <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . country LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiya > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the {country} <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . country NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the {country} <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . country NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy {country} <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . country NUM 021 020 And from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiyimown > . country NUM 032 004 [Even] the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > smote <05221 +nakah > before <06440 +paniyim > the congregation <05712 + of Israel <03478 +Yisra>el > , [is] a land <00776 +>erets > for cattle <04735 +miqneh > , and thy servants <05650 + have cattle <04735 +miqneh > : country NUM 032 033 And Moses <04872 +Mosheh > gave <05414

+nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the {country} <00776 +>erets > round <05439 +cabiyb > about . country DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the {country} <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them after <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . country DEU 004 043 [Namely] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > {country} <00776 +>erets > , of the Reubenites <07206 +R@>uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil , of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshiy > . country DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , that I am come <00935 +bow> > unto the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us .

Bible Quick Find Phrase Concordance for fast finding of phrases

account ^ Ecc_07_27 / account / ^

account ^ Phm_01_18 / account / ^

account ^ Php_04_17 / account / ^

account ^ 2Ch_26_11 / account / ^by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account ^ Job_33_13 / account / ^of any of his matters.

account ^ Psa_144_03 / account / ^of him!

account ^ Rom_14_12 / account / ^of himself to God.

account ^ Mat_18_23 / account / ^of his servants.

account ^ 1Ch_27_24 / account / ^of the chronicles of king David.

account ^ Act_19_40 / account / ^of this concourse.

account ^ Luk_16_02 / account / ^of thy stewardship; for thou mayest be no longer steward.

account ^ 1Co_04_01 / account / ^of us, as of the ministers of Christ, and stewards of the mysteries of God.

account ^ Heb_13_17 / account / ^that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account ^ 2Pe_03_15 / account / ^that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account ^ 2Ki_12_04 / account / ^the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account ^ Mat_12_36 / account / ^thereof in the day of judgment.

account ^ 1Pe_04_05 / account / ^to him that is ready to judge the quick and the dead.

accounted ^ Deu_02_20 / accounted / ^a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

accounted ^ Rom_08_36 / accounted / ^as sheep for the slaughter.

accounted ^ Deu_02_11 / accounted / ^giants, as the Anakims; but the Moabites call them Emims.

accounted ^ 1Ki_10_21 / accounted / ^of in the days of Solomon.

accounted ^ 2Ch_09_20 / accounted / ^of in the days of Solomon.

accounted ^ Isa_02_22 / accounted / ^of?

accounted ^ Luk_22_24 / accounted / ^the greatest.

accounted ^ Gal_03_06 / accounted / ^to him for righteousness.

accounted ^ Mar_10_42 / accounted / ^to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted ^ Psa_22_30 / accounted / ^to the Lord for a generation.

accounted ^ Luk_21_36 / accounted / ^worthy to escape all these things that shall come to pass, and to stand before the Son of man.

accounted ^ Luk_20_35 / accounted / ^worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Accounting ^ Heb_11_19 / Accounting / ^that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

accounts ^ Dan_06_02 / accounts / ^unto them, and the king should have no damage.

count ^ Job_31_04 / count / ^all my steps?

count ^ Php_03_08 / count / ^all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

count ^ Exo_12_04 / count / ^for the lamb.

count ^ 2Th_03_15 / count / ^him] not as an enemy, but admonish [him] as a brother.

count ^ Act_20_24 / count / ^I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

count ^ Jam_01_02 / count / ^it all joy when ye fall into divers temptations;

count ^ 2Pe_02_13 / count / ^it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

count ^ Job_19_15 / count / ^me for a stranger: I am an alien in their sight.

count ^ Phm_01_17 / count / ^me therefore a partner, receive him as myself.

count ^ Php_03_13 / count / ^not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

Count ^ 1Sa_01_16 / Count / ^not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

count ^ 2Pe_03_09 / count / ^slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

count ^ Num_23_10 / count / ^the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

count ^ Lev_19_23 / count / ^the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

count ^ Rev_13_18 / count / ^the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

count ^ Lev_25_27 / count / ^the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

count ^ 1Ti_06_01 / count / ^their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

count ^ Jam_05_11 / count / ^them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

count ^ Psa_139_22 / count / ^them mine enemies.

count ^ Php_03_08 / count / ^them [but] dung, that I may win Christ,

count ^ Psa_139_18 / count / ^them, they are more in number than the sand: when I awake, I am still with thee.

count ^ Mic_06_11 / count / ^them] pure with the wicked balances, and with the bag of deceitful weights?

count ^ Lev_23_15 / count / ^unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

count ^ Psa_87_06 / count / ^when he writeth up the people, [that] this [man] was born there. Selah.

count ^ Lev_25_52 / count / ^with him, [and] according unto his years shall he give him again the price of his redemption.

count ^ 2Th_01_11 / count / ^you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

counted ^ Pro_27_14 / counted / ^a curse to him.

counted ^ Exo_38_21 / counted / ^according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

counted ^ Hos_08_12 / counted / ^as a strange thing.

counted ^ Job_18_03 / counted / ^as beasts, [and] reputed vile in your sight?

counted ^ Psa_44_22 / counted / ^as sheep for the slaughter.

counted ^ Job_41_29 / counted / ^as stubble: he laugheth at the shaking of a spear.

counted ^ Lev_25_31 / counted / ^as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

counted ^ Isa_40_15 / counted / ^as the small dust of the balance: behold, he taketh up the isles as a very little thing.

counted ^ 1Ch_23_24 / counted / ^by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

counted ^ Neh_13_13 / counted /^faithful, and their office [was] to distribute unto their brethren.

counted ^ Isa_32_15 / counted /^for a forest.

counted ^ Rom_02_26 / counted /^for circumcision?

counted ^ 1Ki_03_08 / counted /^for multitude.

counted ^ Rom_04_05 / counted /^for righteousness.

counted ^ Rom_09_08 / counted /^for the seed.

counted ^ Heb_07_06 / counted /^from them received tithes of Abraham, and blessed him that had the promises.

counted ^ 1Ch_21_06 / counted /^he not among them: for the king's word was abominable to Joab.

counted ^ Mat_14_05 / counted /^him as a prophet.

counted ^ Gen_15_06 / counted /^it to him for righteousness.

counted ^ Mar_11_32 / counted /^John, that he was a prophet indeed.

counted ^ Isa_05_28 / counted /^like flint, and their wheels like a whirlwind.

counted ^ Php_03_07 / counted /^loss for Christ.

counted ^ 1Ti_01_12 / counted /^me faithful, putting me into the ministry;

counted ^ Gen_31_15 / counted /^of him strangers? for he hath sold us, and hath quite devoured also our money.

counted ^ 1Ki_01_21 / counted /^offenders.

counted ^ Gen_30_33 / counted /^stolen with me.

counted ^ Heb_10_29 / counted /^the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

counted ^ Act_19_19 / counted /^the price of them, and found [it] fifty thousand [pieces] of silver.

counted ^ Isa_33_18 / counted /^the towers?

counted ^ Isa_40_17 / counted /^to him less than nothing, and vanity.

counted ^ Jos_13_03 / counted /^to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

counted ^ Psa_106_31 / counted /^unto him for righteousness unto all generations for evermore.

counted ^ Rom_04_03 / counted /^unto him for righteousness.

counted ^ Num_18_30 / counted /^unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

counted ^ Pro_17_28 / counted / ^wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

counted ^ Psa_88_04 / counted / ^with them that go down into the pit: I am as a man [that hath] no strength:

counted ^ 1Ti_05_17 / counted / ^worthy of double honour, especially they who labour in the word and doctrine.

counted ^ Heb_03_03 / counted / ^worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

counted ^ 2Th_01_05 / counted / ^worthy of the kingdom of God, for which ye also suffer:

counted ^ Act_05_41 / counted / ^worthy to suffer shame for his name.

countenance ^ 1Sa_17_42 / countenance / ^

countenance ^ 2Sa_14_27 / countenance / ^

countenance ^ Act_02_28 / countenance / ^

countenance ^ Eze_27_35 / countenance / ^

countenance ^ Psa_21_06 / countenance / ^

countenance ^ Psa_42_05 / countenance / ^

countenance ^ Psa_80_16 / countenance / ^

countenance ^ Psa_89_15 / countenance / ^

countenance ^ Psa_90_08 / countenance / ^

countenance ^ Pro_25_23 / countenance / ^a backbiting tongue.

countenance ^ Exo_23_03 / countenance / ^a poor man in his cause.

countenance ^ 1Sa_16_12 / countenance / ^and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance ^ Psa_42_11 / countenance / ^and my God.

countenance ^ Psa_43_05 / countenance / ^and my God.

countenance ^ Job_14_20 / countenance / ^and sendest him away.

countenance ^ Dan_08_23 / countenance / ^and understanding dark sentences, shall stand up.

countenance ^ Dan_05_10 / countenance / ^be changed:

countenance ^ Neh_02_03 / countenance / ^be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

countenance ^ Psa_44_03 / countenance / ^because thou hadst a favour unto them.

countenance ^ Pro_15_13 / countenance / ^but by sorrow of the heart the spirit is broken.

countenance ^ 1Sa_25_03 / countenance / ^but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

countenance ^ Dan_07_28 / countenance / ^changed in me: but I kept the matter in my heart.

countenance ^ Psa_11_07 / countenance / ^doth behold the upright.

countenance ^ Isa_03_09 / countenance / ^doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

countenance ^ Gen_04_06 / countenance / ^fallen?

countenance ^ Gen_04_05 / countenance / ^fell.

countenance ^ Mat_06_16 / countenance / ^for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

countenance ^ Son_05_15 / countenance / ^is] as Lebanon, excellent as the cedars.

countenance ^ Son_02_14 / countenance / ^is] comely.

countenance ^ Pro_16_15 / countenance / ^is] life; and his favour [is] as a cloud of the latter rain.

countenance ^ Son_02_14 / countenance / ^let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance ^ Jud_13_06 / countenance / ^of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance ^ Pro_27_17 / countenance / ^of his friend.

countenance ^ Gen_31_02 / countenance / ^of Laban, and, behold, it [was] not toward him as before.

countenance ^ Dan_01_13 / countenance / ^of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance ^ 1Sa_16_07 / countenance / ^or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance ^ Neh_02_02 / countenance / ^sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance ^ 2Ki_08_11 / countenance / ^stedfastly, until he was ashamed: and the man of God wept.

countenance ^ Gen_31_05 / countenance / ^that it [is] not toward me as before; but the God of my father hath been with me.

countenance ^ Ecc_07_03 / countenance / ^the heart is made better.

countenance ^ Job_29_24 / countenance / ^they cast not down.

countenance ^ Num_06_26 / countenance / ^upon thee, and give thee peace.

countenance ^ Psa_04_06 / countenance / ^upon us.

countenance ^ Luk_09_29 / countenance / ^was altered, and his raiment [was] white [and] glistering.

countenance ^ Dan_05_09 / countenance / ^was changed in him, and his lords were astonished.

countenance ^ Dan_05_06 / countenance / ^was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance ^ Mat_28_03 / countenance / ^was like lightning, and his raiment white as snow:

countenance ^ 1Sa_01_18 / countenance / ^was no more [sad].

countenance ^ Rev_01_16 / countenance / ^was] as the sun shineth in his strength.

countenance ^ Jud_13_06 / countenance / ^was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance ^ Deu_28_50 / countenance / ^which shall not regard the person of the old, nor show favour to the young:

countenance ^ 2Co_03_07 / countenance / ^which [glory] was to be done away:

countenance ^ Psa_10_04 / countenance / ^will not seek [after God]: God [is] not in all his thoughts.

countenances ^ Dan_01_15 / countenances / ^appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

countenances ^ Dan_01_13 / countenances / ^be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countervail ^ Est_07_04 / countervail / ^the king's damage.

counteth ^ Job_33_10 / counteth / ^me for his enemy,

counteth ^ Job_19_11 / counteth / ^me unto him as [one of] his enemies.

counteth ^ Luk_14_28 / counteth / ^the cost, whether he have [sufficient] to finish [it]?

counting ^ Ecc_07_27 / counting / ^one by one, to find out the account:

countries ^ 1Ch_29_30 / countries / ^

countries ^ 2Ch_12_08 / countries / ^

countries ^ 2Ch_15_05 / countries / ^

countries ^ Eze_06_08 / countries / ^

countries ^ Eze_12_15 / countries / ^

countries ^ Eze_20_23 / countries / ^

countries ^ Eze_22_04 / countries / ^

countries ^ Eze_29_12 / countries /^

countries ^ Eze_30_23 / countries /^

countries ^ Isa_37_18 / countries /^

countries ^ Jos_17_11 / countries /^

countries ^ Psa_110_06 / countries /^

countries ^ Eze_36_19 / countries /^according to their way and according to their doings I judged them.

countries ^ Jer_28_08 / countries /^and against great kingdoms, of war, and of evil, and of pestilence.

countries ^ Gen_26_03 / countries /^and I will perform the oath which I sware unto Abraham thy father;

countries ^ Gen_26_04 / countries /^and in thy seed shall all the nations of the earth be blessed;

countries ^ Dan_11_40 / countries /^and shall overflow and pass over.

countries ^ Dan_11_42 / countries /^and the land of Egypt shall not escape.

countries ^ Eze_03_03 / countries /^and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

countries ^ Eze_30_26 / countries /^and they shall know that I [am] the LORD.

countries ^ Zec_10_09 / countries /^and they shall live with their children, and turn again.

countries ^ Eze_34_13 / countries /^and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

countries ^ Eze_36_24 / countries /^and will bring you into your own land.

countries ^ Eze_22_15 / countries /^and will consume thy filthiness out of thee.

countries ^ Gen_10_20 / countries /^and] in their nations.

countries ^ Eze_04_20 / countries /^beyond the river; and toll, tribute, and custom, was paid unto them.

countries ^ Gen_41_57 / countries /^came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

countries ^ Luk_21_21 / countries /^enter thereinto.

countries ^ Isa_08_09 / countries /^gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

countries ^ Jer_40_11 / countries /^heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

countries ^ Eze_25_07 / countries /^I will destroy thee; and thou shalt know that I [am] the LORD.

countries ^ 1Ch_22_05 / countries /^I will [therefore] now make preparation for it. So David prepared

abundantly before his death.

countries ^ 2Ch_11_23 / countries / ^of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

countries ^ Eze_35_10 / countries / ^shall be mine, and we will possess it; whereas the LORD was there:

countries ^ Dan_11_41 / countries / ^shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

countries ^ Eze_29_12 / countries / ^that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries ^ Eze_30_07 / countries / ^that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

countries ^ Eze_05_05 / countries / ^that are] round about her.

countries ^ 2Ki_18_35 / countries / ^that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

countries ^ Eze_05_06 / countries / ^that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

countries ^ 2Ch_34_33 / countries / ^that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

countries ^ Eze_20_32 / countries / ^to serve wood and stone.

countries ^ 2Ch_20_29 / countries / ^when they had heard that the LORD fought against the enemies of Israel.

countries ^ Eze_11_16 / countries / ^where they shall come.

countries ^ Eze_11_17 / countries / ^where ye have been scattered, and I will give you the land of Israel.

countries ^ Eze_20_34 / countries / ^wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

countries ^ Eze_20_41 / countries / ^wherein ye have been scattered; and I will be sanctified in you before the heathen.

countries ^ Jos_13_32 / countries / ^which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

countries ^ Jos_14_01 / countries / ^which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

countries ^ Eze_32_09 / countries / ^which thou hast not known.

countries ^ Jer_23_08 / countries / ^whither I had driven them; and they shall dwell in their own land.

countries ^ Jer_32_37 / countries /^whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

countries ^ Jer_23_03 / countries /^whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

countries ^ Dan_09_07 / countries /^whither thou hast driven them, because of their trespass that they have trespassed against thee.

countries ^ Eze_11_16 / countries /^yet will I be to them as a little sanctuary in the countries where they shall come.

country ^ 1Ki_10_15 / country /^

country ^ 1Ki_11_21 / country /^

country ^ 1Ki_20_27 / country /^

country ^ 1Ki_22_36 / country /^

country ^ 2Ki_03_24 / country /^

country ^ Act_12_20 / country /^

country ^ Act_27_27 / country /^

country ^ Eze_34_13 / country /^

country ^ Gen_24_62 / country /^

country ^ Gen_25_06 / country /^

country ^ Gen_30_25 / country /^

country ^ Gen_42_30 / country /^

country ^ Heb_11_14 / country /^

country ^ Jer_22_10 / country /^

country ^ Joh_04_44 / country /^

country ^ Jos_02_02 / country /^

country ^ Jos_02_03 / country /^

country ^ Jos_06_27 / country /^

country ^ Jos_13_21 / country /^

country ^ Jos_19_51 / country /^

country ^ Jud_11_21 / country /^

country ^ Luk_04_23 / country /^

country ^ Luk_04_24 / country /^

country ^ Luk_08_34 / country /^

country ^ Mar_05_10 / country /^

country ^ Mar_12_01 / country /^

country ^ Mar_16_12 / country /^

country ^ Mat_09_31 / country /^

country ^ Mat_21_33 / country /^

country ^ Pro_25_25 / country /^

country ^ Zec_06_06 / country /^

country ^ Zec_06_08 / country /^

country ^ Zec_08_07 / country /^

country ^ Luk_03_03 / country /^about Jordan, preaching the baptism of repentance for the remission of sins;

country ^ Eze_47_22 / country /^among the children of Israel; they shall have inheritance with you among the tribes of Israel.

country ^ Jer_06_22 / country /^and a great nation shall be raised from the sides of the earth.

country ^ Jos_11_16 / country /^and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

country ^ 1Ki_04_30 / country /^and all the wisdom of Egypt.

country ^ Mar_06_04 / country /^and among his own kin, and in his own house.

country ^ Jos_17_15 / country /^and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

country ^ Gen_20_01 / country /^and dwelled between Kadesh and Shur, and sojourned in Gerar.

country ^ Jer_23_08 / country /^and from all countries whither I had driven them; and they shall dwell in their own land.

country ^ Zec_08_07 / country /^and from the west country;

country ^ Act_07_03 / country /^and from thy kindred, and come into the land which I shall show thee.

country ^ Gen_12_01 / country /^and from thy kindred, and from thy father's house, unto a land that I will show thee:

country ^ Jer_31_08 / country /^and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall

return thither.

country ^ Jer_04_16 / country / ^and give out their voice against the cities of Judah.

country ^ Eze_47_08 / country / ^and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

country ^ 1Ki_11_22 / country / ^And he answered, Nothing: howbeit let me go in any wise.

country ^ Luk_15_15 / country / ^and he sent him into his fields to feed swine.

country ^ Mar_06_01 / country / ^and his disciples follow him.

country ^ Mat_13_57 / country / ^and in his own house.

country ^ 2Ch_26_10 / country / ^and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

country ^ 2Ch_28_18 / country / ^and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

country ^ Jon_01_08 / country / ^and of what people [art] thou?

country ^ Luk_23_26 / country / ^and on him they laid the cross, that he might bear [it] after Jesus.

country ^ Jos_07_02 / country / ^And the men went up and viewed Ai.

country ^ Zec_06_06 / country / ^and the white go forth after them; and the grisled go forth toward the south country.

country ^ 2Sa_18_08 / country / ^and the wood devoured more people that day than the sword devoured.

country ^ Luk_15_13 / country / ^and there wasted his substance with riotous living.

country ^ Jer_50_09 / country / ^and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

country ^ Mar_05_14 / country / ^And they went out to see what it was that was done.

country ^ Gen_24_04 / country / ^and to my kindred, and take a wife unto my son Isaac.

country ^ Gen_32_09 / country / ^and to thy kindred, and I will deal well with thee:

country ^ Mat_02_12 / country / ^another way.

country ^ Eze_25_09 / country / ^Bethjeshimoth, Baalmeon, and Kiriathaim,

country ^ 2Ch_09_14 / country / ^brought gold and silver to Solomon.

country ^ Jer_46_10 / country / ^by the river Euphrates.

country ^ Jos_02_24 / country / ^do faint because of us.

country ^ Heb_11_09 / country / ^dwelling in tabernacles with Isaac and Jacob, the heirs with him of the

same promise:

country ^ 2Ki_20_14 / country /^even] from Babylon.

country ^ 2Ki_20_14 / country /^even] from Babylon.

country ^ Luk_20_09 / country /^for a long time.

country ^ Jer_51_09 / country /^for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

country ^ Lev_24_22 / country /^for I [am] the LORD your God.

country ^ 2Ch_06_32 / country /^for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

country ^ 1Ki_08_41 / country /^for thy name's sake;

country ^ Eze_20_42 / country /^for] the which I lifted up mine hand to give it to your fathers.

country ^ Jos_13_06 / country /^from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

country ^ Isa_13_05 / country /^from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

country ^ Gen_36_06 / country /^from the face of his brother Jacob.

country ^ Heb_11_15 / country /^from whence they came out, they might have had opportunity to have returned.

country ^ Jos_06_22 / country /^Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

country ^ Zec_06_08 / country /^have quieted my spirit in the north country.

country ^ Mat_13_54 / country /^he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

country ^ Isa_01_07 / country /^is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

country ^ Jer_08_19 / country /^Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

country ^ Joh_11_54 / country /^near to the wilderness, into a city called Ephraim, and there continued with his disciples.

country ^ Jos_09_06 / country /^now therefore make ye a league with us.

country ^ Deu_03_14 / country /^of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

country ^ 2Sa_21_14 / country /^of Benjamin in Zelah, in the sepulchre of Kish his father: and they

performed all that the king commanded. And after that God was entreated for the land.

country ^ Jer_32_08 / country / ^of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

country ^ Jer_47_04 / country / ^of Caphtor.

country ^ Act_04_36 / country / ^of Cyprus,

country ^ Gen_32_03 / country / ^of Edom.

country ^ 2Ch_30_10 / country / ^of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

country ^ Act_18_23 / country / ^of Galatia and Phrygia in order, strengthening all the disciples.

country ^ Jos_22_09 / country / ^of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

country ^ 1Ki_04_19 / country / ^of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country ^ Jos_10_41 / country / ^of Goshen, even unto Gibeon.

country ^ Gen_47_27 / country / ^of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

country ^ Luk_01_65 / country / ^of Judaea.

country ^ Jos_21_11 / country / ^of Judah, with the suburbs thereof round about it.

country ^ Jud_18_14 / country / ^of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

country ^ Rut_01_06 / country / ^of Moab how that the Lord had visited his people in giving them bread.

country ^ 1Ch_08_08 / country / ^of Moab, after he had sent them away; Hushim and Baara [were] his wives.

country ^ Rut_01_02 / country / ^of Moab, and continued there.

country ^ Rut_01_01 / country / ^of Moab, he, and his wife, and his two sons.

country ^ Rut_04_03 / country / ^of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

country ^ Num_21_20 / country / ^of Moab, to the top of Pisgah, which looketh toward Jeshimon.

country ^ Rut_02_06 / country / ^of Moab:

country ^ Rut_01_22 / country / ^of Moab: and they came to Bethlehem in the beginning of barley harvest.

country ^ Rut_01_06 / country / ^of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

country ^ Jer_44_01 / country / ^of Pathros, saying,

country ^ 1Ki_04_19 / country / ^of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country ^ Hos_12_12 / country / ^of Syria, and Israel served for a wife, and for a wife he kept [sheep].

country ^ Gen_14_07 / country / ^of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

country ^ 1Ch_20_01 / country / ^of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

country ^ Luk_08_37 / country / ^of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

country ^ Luk_08_26 / country / ^of the Gadarenes, which is over against Galilee.

country ^ Mar_05_01 / country / ^of the Gadarenes.

country ^ Mat_08_28 / country / ^of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

country ^ Jos_10_40 / country / ^of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

country ^ Jud_20_06 / country / ^of the inheritance of Israel: for they have committed lewdness and folly in Israel.

country ^ 1Sa_06_01 / country / ^of the Philistines seven months.

country ^ 1Sa_27_07 / country / ^of the Philistines was a full year and four months.

country ^ 1Sa_27_11 / country / ^of the Philistines.

country ^ Deu_04_43 / country / ^of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

country ^ Deu_04_43 / country / ^of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

country ^ Jud_12_12 / country / ^of Zebulun.

country ^ Lev_16_29 / country / ^or a stranger that sojourneth among you:

country ^ Lev_17_15 / country / ^or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

country ^ 2Ki_18_35 / country / ^out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

country ^ Neh_12_28 / country / ^round about Jerusalem, and from the villages of Netophathi;

country ^ Mat_14_35 / country / ^round about, and brought unto him all that were diseased;

country ^ Mar_06_36 / country / ^round about, and into the villages, and buy themselves bread: for they have nothing to eat.

country ^ Luk_09_12 / country / ^round about, and lodge, and get victuals: for we are here in a desert place.

country ^ 1Sa_14_21 / country / ^round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

country ^ Luk_04_37 / country / ^round about.

country ^ Num_32_33 / country / ^round about.

country ^ Gen_42_33 / country / ^said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

country ^ Gen_34_02 / country / ^saw her, he took her, and lay with her, and defiled her.

country ^ Act_13_07 / country / ^Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

country ^ Eze_32_15 / country / ^shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

country ^ Num_15_13 / country / ^shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

country ^ 1Ki_10_13 / country / ^she and her servants.

country ^ Luk_02_08 / country / ^shepherds abiding in the field, keeping watch over their flock by night.

country ^ Jos_09_11 / country / ^spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

country ^ 1Sa_27_05 / country / ^that I may dwell there: for why should thy servant dwell in the royal city with thee?

country ^ Heb_11_16 / country / ^that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

country ^ Mar_15_21 / country / ^the father of Alexander and Rufus, to bear his cross.

country ^ Jos_12_08 / country / ^the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

country ^ Isa_22_18 / country / ^there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

country ^ Jon_04_02 / country / ^Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

country ^ Mar_06_56 / country / ^they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

country ^ Lev_25_31 / country / ^they may be redeemed, and they shall go out in the jubilee.

country ^ Jos_09_09 / country / ^thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

country ^ Jer_02_07 / country / ^to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

country ^ Gen_29_26 / country / ^to give the younger before the firstborn.

country ^ Jer_10_22 / country / ^to make the cities of Judah desolate, [and] a den of dragons.

country ^ Luk_19_12 / country / ^to receive for himself a kingdom, and to return.

country ^ Isa_39_03 / country / ^unto me, [even] from Babylon.

country ^ Joh_11_55 / country / ^up to Jerusalem before the passover, to purify themselves.

country ^ Jer_48_21 / country / ^upon Holon, and upon Jahazah, and upon Mephaath,

country ^ 1Sa_06_18 / country / ^villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

country ^ 2Ki_03_20 / country / ^was filled with water.

country ^ Jud_08_28 / country / ^was in quietness forty years in the days of Gideon.

country ^ Act_12_20 / country / ^was nourished by the king's [country].

country ^ Num_20_17 / country / ^we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

country ^ Gen_19_28 / country / ^went up as the smoke of a furnace.

country ^ 2Sa_15_23 / country / ^wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

country ^ Eze_20_38 / country / ^where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

country ^ Jer_22_26 / country / ^where ye were not born; and there shall ye die.

country ^ Jos_12_07 / country / ^which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

country ^ Jud_16_24 / country / ^which slew many of us.

country ^ Num_32_04 / country / ^which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

country ^ Deu_26_03 / country / ^which the LORD sware unto our fathers for to give us.

country ^ Mat_25_14 / country / ^who] called his own servants, and delivered unto them his goods.

country ^ Luk_01_39 / country / ^with haste, into a city of Juda;

country ^ Isa_46_11 / country / ^yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

country ^ Jer_06_20 / country / ^your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

countrymen ^ 1Th_02_14 / countrymen / ^even as they [have] of the Jews:

countrymen ^ 2Co_11_26 / countrymen / ^in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

encountered ^ Act_17_18 / encountered / ^him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

recount ^ Nah_02_05 / recount / ^his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

Bible Translation Phrases for Individual word studies

account account 1677 -ellogeo->

account account 3049 -logizomai->

account account 3056 -logos->

account an account 3056 -logos->

account And account 2233 -hegeomai->

accounted and it was accounted 3049 -logizomai->

accounted But they which shall be accounted 2661 -kataxioo->

accounted long ; we are accounted 3049 -logizomai->

accounted of them should be accounted 1380 -dokeo->

accounted that they which are accounted 1380 -dokeo->

accounted that ye may be accounted 2661 -kataxioo->

Accounting Accounting 3049 -logizomai->

count and I count 2233 -hegeomai->

count as they that count 2233 -hegeomai->

count count 2192 -echo->

count count 2233 -hegeomai->

count count 5585 -psephizo->

count I count 3049 -logizomai->

count men count 2233 -hegeomai->

count things , and do count 2233 -hegeomai->

count thou count 2192 -echo->

count we count 3106 -makarizo->

count would count 0515 -axioo->

counted and hath counted 2233 -hegeomai->

counted and it was counted 3049 -logizomai->

counted are counted 3049 -logizomai->

counted be counted 0515 -axioo->

counted be counted 3049 -logizomai->

counted I counted 2233 -hegeomai->

counted is counted 3049 -logizomai->

counted is not counted 1075 -genealogo->

counted man was counted 0515 -axioo->

counted me , for that he counted 2233 -hegeomai->

counted men : and they counted 4860 -sumpsephizo->

counted men counted 2192 -echo->

counted that they were counted 2661 -kataxioo->

counted that ye may be counted 2661 -kataxioo->

counted they counted 2192 -echo->

countenance and his countenance 3799 -opsis->

countenance countenance 4659 -skuthropos->

countenance His countenance 2397 -idea->

countenance of his countenance 4383 -prosopon->

countenance with thy countenance 4383 -prosopon->

counteth and counteth 5585 -psephizo->

countries out ; and let not them that are in the countries 5561 -chora->

country a country 3968 -patris->

country all the country 5561 -chora->

country and country 0068 -agros->

country and in the country 0068 -agros->

country and of the country 1085 -genos->

country but in his own country 3968 -patris->

country country , dwelling 2730 -katoikeo->

country country , that is , an heavenly 2032 -epouranios->

country country 0068 -agros->
country country 3968 -patris->
country country 5561 -chora->
country country of Judaea 2449 -Ioudaia->
country country with haste 4710 -spoude->
country his own country 3968 -patris->
country in his own country 3968 -patris->
country in thy country 3968 -patris->
country into a far country 0589 -apodemeo->
country of that country 5561 -chora->
country of that country from whence 3739 -hos->
country of the country , Sergius 4588 -Sergios->
country of the country 4066 -perichoros->
country out of the country 0068 -agros->
country out of the country 5561 -chora->
country that country 1093 -ge->
country that country 4066 -perichoros->
country the country 0068 -agros->
country the country 4066 -perichoros->
country the country 5561 -chora->
country thee out of thy country 1093 -ge->
country their country 5561 -chora->
country their own country 5561 -chora->
country unto a country 5561 -chora->
countrymen by mine own countrymen 1085 -genos->
countrymen countrymen 4853 -sumphuletes->
encountered encountered 4820 -sumballo->

Bible Word Index with the full text of each verse

Accounting Heb_11_19 {Accounting} that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

Count 1Sa_01_16 {Count} not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

account 1Ch_27_24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the {account} of the chronicles of king David.

account 1Co_04_01 Let a man so {account} of us, as of the ministers of Christ, and stewards of the mysteries of God.

account 1Pe_04_05 Who shall give {account} to him that is ready to judge the quick and the dead.

account 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their {account} by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

account 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the {account}], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

account 2Pe_03_15 And {account} [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

account Act_19_40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an {account} of this concourse.

account Ecc_07_27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the {account}:

account Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give {account}, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

account Job_33_13 Why dost thou strive against him? for he giveth not {account} of any of his matters.

account Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an {account} of thy stewardship; for thou mayest be no longer steward.

account Mat_12_36 But I say unto you, That every idle word that men shall speak, they shall give {account} thereof in the day of judgment.

account Mat_18_23 Therefore is the kingdom of heaven likened unto a certain king, which would take {account} of his servants.

account Php_04_17 Not because I desire a gift: but I desire fruit that may abound to your {account}.

account Phm_01_18 If he hath wronged thee, or oweth [thee] ought, put that on mine {account};

account Psa_144_03 LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest {account} of him!

account Rom_14_12 So then every one of us shall give {account} of himself to God.

accounted Psa_22_30 A seed shall serve him; it shall be {accounted} to the Lord for a generation.

accounted Rom_08_36 As it is written, For thy sake we are killed all the day long; we are {accounted} as sheep for the slaughter.

accounted Mar_10_42 But Jesus called them [to him], and saith unto them, Ye know that they which are {accounted} to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

accounted Luk_21_36 Watch ye therefore, and pray always, that ye may be {accounted} worthy to escape all these things that shall come to pass, and to stand before the Son of man.

accounted Luk_22_24 And there was also a strife among them, which of them should be {accounted} the greatest.

accounted 1Ki_10_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing {accounted} of in the days of Solomon.

accounted 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing {accounted} of in the days of Solomon.

accounted 1Sa_02_22 Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be {accounted} of?

accounted Luk_20_35 But they which shall be {accounted} worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

accounted Gal_03_06 Even as Abraham believed God, and it was {accounted} to him for righteousness.

accounted Deu_02_11 Which also were {accounted} giants, as the Anakims; but the Moabites call them Emims.

accounted Deu_02_20 (That also was {accounted} a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

accounts Dan_06_02 And over these three presidents; of whom Daniel [was] first: that the princes might give {accounts} unto them, and the king should have no damage.

count 1Ti_06_01 Let as many servants as are under the yoke {count} their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

count 2Pe_02_13 And shall receive the reward of unrighteousness, [as] they that {count} it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

count 2Pe_03_09 The Lord is not slack concerning his promise, as some men {count} slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

count 2Th_01_11 Wherefore also we pray always for you, that our God would {count} you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

count 2Th_03_15 Yet {count} [him] not as an enemy, but admonish [him] as a brother.

count Act_20_24 But none of these things move me, neither {count} I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

count Exo_12_04 And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your {count} for the lamb.

count Jam_01_02 My brethren, {count} it all joy when ye fall into divers temptations;

count Jam_05_11 Behold, we {count} them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

count Job_19_15 They that dwell in mine house, and my maids, {count} me for a stranger: I am an alien in their sight.

count Job_31_04 Doth not he see my ways, and {count} all my steps?

count Lev_19_23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall {count} the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

count Lev_23_15 And ye shall {count} unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

count Lev_25_27 Then let him {count} the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

count Lev_25_52 And if there remain but few years unto the year of jubilee, then he shall {count} with him, [and] according unto his years shall he give him again the price of his redemption.

count Mic_06_11 Shall I {count} [them] pure with the wicked balances, and with the bag of deceitful weights?

count Num_23_10 Who can {count} the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

count Phm_01_17 If thou {count} me therefore a partner, receive him as myself.

count Php_03_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do {count} them [but] dung, that I may win Christ,

count Php_03_08 Yea doubtless, and I {count} all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

count Php_03_13 Brethren, I {count} not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

count Psa_139_18 [If] I should {count} them, they are more in number than the sand: when I awake, I am still with thee.

count Psa_139_22 I hate them with perfect hatred: I {count} them mine enemies.

count Psa_87_06 The LORD shall {count}, when he writeth up the people, [that] this [man] was born there. Selah.

count Rev_13_18 Here is wisdom. Let him that hath understanding {count} the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

counted 1Ch_21_06 But Levi and Benjamin {counted} he not among them: for the king's word was abominable to Joab.

counted 1Ch_23_24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were {counted} by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

counted 1Ki_03_08 And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor {counted} for multitude.

counted 1Ki_01_21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be {counted} offenders.

counted 1Sa_05_28 Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be {counted} like flint, and their wheels like a whirlwind.

counted 1Sa_40_17 All nations before him [are] as nothing; and they are {counted} to him less than nothing, and vanity.

counted 1Sa_32_15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be {counted} for a forest.

counted 1Sa_33_18 Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that {counted} the towers?

counted 1Sa_40_15 Behold, the nations [are] as a drop of a bucket, and are {counted} as the small dust of the balance: behold, he taketh up the isles as a very little thing.

counted 1Ti_01_12 And I thank Christ Jesus our Lord, who hath enabled me, for that he {counted} me faithful, putting me into the ministry;

counted 1Ti_05_17 Let the elders that rule well be {counted} worthy of double honour, especially they who labour in the word and doctrine.

counted 2Th_01_05 [Which is] a manifest token of the righteous judgment of God, that ye may be {counted} worthy of the kingdom of God, for which ye also suffer:

counted Act_05_41 And they departed from the presence of the council, rejoicing that they were {counted} worthy to suffer shame for his name.

counted Act_19_19 Many of them also which used curious arts brought their books together, and burned them before all [men]: and they {counted} the price of them, and found [it] fifty thousand [pieces] of silver.

counted Exo_38_21 This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was

{counted}, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

counted Gen_15_06 And he believed in the LORD; and he {counted} it to him for righteousness.

counted Gen_31_15 Are we not {counted} of him strangers? for he hath sold us, and hath quite devoured also our money.

counted Gen_30_33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be {counted} stolen with me.

counted Heb_03_03 For this [man] was {counted} worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

counted Heb_07_06 But he whose descent is not {counted} from them received tithes of Abraham, and blessed him that had the promises.

counted Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath {counted} the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

counted Hos_08_12 I have written to him the great things of my law, [but] they were {counted} as a strange thing.

counted Job_18_03 Wherefore are we {counted} as beasts, [and] reputed vile in your sight?

counted Job_41_29 Darts are {counted} as stubble: he laugheth at the shaking of a spear.

counted Jos_13_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is {counted} to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

counted Lev_25_31 But the houses of the villages which have no wall round about them shall be {counted} as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

counted Mar_11_32 But if we shall say, Of men; they feared the people: for all [men] {counted} John, that he was a prophet indeed.

counted Mat_14_05 And when he would have put him to death, he feared the multitude, because they {counted} him as a prophet.

counted Neh_13_13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were {counted} faithful, and their office [was] to distribute unto their brethren.

counted Num_18_30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be {counted} unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

counted Php_03_07 But what things were gain to me, those I {counted} loss for Christ.

counted Pro_17_28 Even a fool, when he holdeth his peace, is {counted} wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

counted Pro_27_14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be {counted} a curse to him.

counted Psa_88_04 I am {counted} with them that go down into the pit: I am as a man [that hath] no strength:

counted Psa_106_31 And that was {counted} unto him for righteousness unto all generations for evermore.

counted Psa_44_22 Yea, for thy sake are we killed all the day long; we are {counted} as sheep for the slaughter.

counted Rom_02_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be {counted} for circumcision?

counted Rom_04_03 For what saith the scripture? Abraham believed God, and it was {counted} unto him for righteousness.

counted Rom_04_05 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is {counted} for righteousness.

counted Rom_09_08 That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are {counted} for the seed.

countenance Psa_44_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy {countenance}, because thou hadst a favour unto them.

countenance Psa_89_15 Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy {countenance}.

countenance Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy {countenance} [is] comely.

countenance Rev_01_16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his {countenance} [was] as the sun shineth in his strength.

countenance Psa_43_05 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my {countenance}, and my God.

countenance Pro_16_15 In the light of the king's {countenance} [is] life; and his favour [is] as a cloud of the latter rain.

countenance Psa_80_16 [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy {countenance}.

countenance Psa_90_08 Thou hast set our iniquities before thee, our secret [sins] in the light of thy {countenance}.

countenance Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy {countenance}, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

countenance Psa_10_04 The wicked, through the pride of his {countenance}, will not seek [after God]: God [is] not in all his thoughts.

countenance Son_05_15 His legs [are as] pillars of marble, set upon sockets of fine gold: his {countenance}

[is] as Lebanon, excellent as the cedars.

countenance 1Sa_16_07 But the LORD said unto Samuel, Look not on his {countenance}, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

countenance 2Co_03_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his {countenance}; which [glory] was to be done away:

countenance Psa_11_07 For the righteous LORD loveth righteousness; his {countenance} doth behold the upright.

countenance Psa_21_06 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy {countenance}.

countenance 1Sa_03_09 The show of their {countenance} doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

countenance 1Sa_16_12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful {countenance}, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

countenance 1Sa_17_42 And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair {countenance}.

countenance Dan_01_13 Then let our countenances be looked upon before thee, and the {countenance} of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenance Dan_05_09 Then was king Belshazzar greatly troubled, and his {countenance} was changed in him, and his lords were astonished.

countenance Neh_02_03 And said unto the king, Let the king live for ever: why should not my {countenance} be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

countenance Psa_04_06 [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy {countenance} upon us.

countenance Psa_42_05 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his {countenance}.

countenance Psa_42_11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my {countenance}, and my God.

countenance 1Sa_01_18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her {countenance} was no more [sad].

countenance Dan_05_06 Then the king's {countenance} was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

countenance Gen_04_05 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his {countenance} fell.

countenance Eze_27_35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] {countenance}.

countenance 2Sa_14_27 And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair {countenance}.

countenance Act_02_28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy {countenance}.

countenance Dan_07_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my {countenance} changed in me: but I kept the matter in my heart.

countenance Dan_08_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce {countenance}, and understanding dark sentences, shall stand up.

countenance Ecc_07_03 Sorrow [is] better than laughter: for by the sadness of the {countenance} the heart is made better.

countenance Exo_23_03 Neither shalt thou {countenance} a poor man in his cause.

countenance Gen_04_06 And the LORD said unto Cain, Why art thou wroth? and why is thy {countenance} fallen?

countenance Num_06_26 The LORD lift up his {countenance} upon thee, and give thee peace.

countenance Pro_15_13 A merry heart maketh a cheerful {countenance}: but by sorrow of the heart the spirit is broken.

countenance Job_29_24 [If] I laughed on them, they believed [it] not; and the light of my {countenance} they cast not down.

countenance Neh_02_02 Wherefore the king said unto me, Why [is] thy {countenance} sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

countenance 2Ki_08_11 And he settled his {countenance} stedfastly, until he was ashamed: and the man of God wept.

countenance Pro_25_23 The north wind driveth away rain: so [doth] an angry {countenance} a backbiting tongue.

countenance Luk_09_29 And as he prayed, the fashion of his {countenance} was altered, and his raiment [was] white [and] glistening.

countenance Mat_06_16 Moreover when ye fast, be not, as the hypocrites, of a sad {countenance}: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

countenance Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy {countenance} be changed:

countenance Job_14_20 Thou prevailest for ever against him, and he passeth: thou changest his {countenance}, and sendest him away.

countenance Pro_27_17 Iron sharpeneth iron; so a man sharpeneth the {countenance} of his friend.

countenance Jud_13_06 Then the woman came and told her husband, saying, A man of God came unto me, and his {countenance} [was] like the countenance of an angel of God, very terrible: but I asked him not

whence he [was], neither told he me his name:

countenance Deu_28_50 A nation of fierce {countenance}, which shall not regard the person of the old, nor show favour to the young:

countenance 1Sa_25_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful {countenance}: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

countenance Jud_13_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the {countenance} of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

countenance Gen_31_05 And said unto them, I see your father's {countenance}, that it [is] not toward me as before; but the God of my father hath been with me.

countenance Mat_28_03 His {countenance} was like lightning, and his raiment white as snow:

countenance Gen_31_02 And Jacob beheld the {countenance} of Laban, and, behold, it [was] not toward him as before.

countenances Dan_01_13 Then let our {countenances} be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

countenances Dan_01_15 And at the end of ten days their {countenances} appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

countervail Est_07_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not {countervail} the king's damage.

counteth Job_33_10 Behold, he findeth occasions against me, he {counteth} me for his enemy,

counteth Job_19_11 He hath also kindled his wrath against me, and he {counteth} me unto him as [one of] his enemies.

counteth Luk_14_28 For which of you, intending to build a tower, sitteth not down first, and {counteth} the cost, whether he have [sufficient] to finish [it]?

counting Ecc_07_27 Behold, this have I found, saith the preacher, [{counting}] one by one, to find out the account:

countries Zec_10_09 And I will sow them among the people: and they shall remember me in far {countries}; and they shall live with their children, and turn again.

countries Luk_21_21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the {countries} enter thereinto.

countries Jos_17_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three {countries}.

countries Psa_110_06 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many {countries}.

countries Eze_12_15 And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the {countries}.

countries Eze_11_17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the {countries} where ye have been scattered, and I will give you the land of Israel.

countries Jos_14_01 And these [are the {countries}] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

countries Eze_06_08 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the {countries}.

countries Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the {countries}, yet will I be to them as a little sanctuary in the countries where they shall come.

countries Eze_20_32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the {countries}, to serve wood and stone.

countries Jos_13_32 These [are the {countries}] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

countries Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the {countries} where they shall come.

countries 1Ch_22_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all {countries}: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

countries 2Ch_12_08 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the {countries}.

countries Jer_32_37 Behold, I will gather them out of all {countries}, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

countries Jer_40_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the {countries}, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

countries 1Sa_08_09 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far {countries}: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

countries 1Sa_37_18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their {countries}.

countries Eze_20_23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the {countries};

countries Gen_10_20 These [are] the sons of Ham, after their families, after their tongues, in their {countries}, [and] in their nations.

countries 1Ch_29_30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the {countries}.

countries 2Ch_11_23 And he dealt wisely, and dispersed of all his children throughout all the {countries} of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

countries Gen_26_03 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these {countries}, and I will perform the oath which I swore unto Abraham thy father;

countries Jer_28_08 The prophets that have been before me and before thee of old prophesied both against many {countries}, and against great kingdoms, of war, and of evil, and of pestilence.

countries Gen_41_57 And all {countries} came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

countries Gen_26_04 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these {countries}; and in thy seed shall all the nations of the earth be blessed;

countries Eze_32_09 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the {countries} which thou hast not known.

countries Eze_34_13 And I will bring them out from the people, and gather them from the {countries}, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

countries 2Ch_15_05 And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the {countries}.

countries 2Ch_20_29 And the fear of God was on all the kingdoms of [those] {countries}, when they had heard that the LORD fought against the enemies of Israel.

countries 2Ch_34_33 And Josiah took away all the abominations out of all the {countries} that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

countries Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the {countries} whither thou hast driven them, because of their trespass that they have trespassed against thee.

countries Dan_11_40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the {countries}, and shall overflow and pass over.

countries Eze_05_05 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and {countries} [that are] round about her.

countries Eze_35_10 Because thou hast said, These two nations and these two {countries} shall be mine, and we will possess it; whereas the LORD was there:

countries Eze_36_19 And I scattered them among the heathen, and they were dispersed through the {countries}: according to their way and according to their doings I judged them.

countries Jer_23_03 And I will gather the remnant of my flock out of all {countries} whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

countries Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all {countries} whither I had driven them; and they shall dwell in their own land.

countries 2Ki_18_35 Who [are] they among all the gods of the {countries}, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

countries Dan_11_41 He shall enter also into the glorious land, and many [{countries}] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

countries Dan_11_42 He shall stretch forth his hand also upon the {countries}: and the land of Egypt shall not escape.

countries Eze_05_06 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the {countries} that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

countries Eze_30_23 And I will scatter the Egyptians among the nations, and will disperse them through the {countries}.

countries Eze_30_26 And I will scatter the Egyptians among the nations, and disperse them among the {countries}; and they shall know that I [am] the LORD.

countries Eze_30_07 And they shall be desolate in the midst of the {countries} [that are] desolate, and her cities shall be in the midst of the cities [that are] wasted.

countries Eze_36_24 For I will take you from among the heathen, and gather you out of all {countries}, and will bring you into your own land.

countries Eze_29_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the {countries}.

countries Eze_20_34 And I will bring you out from the people, and will gather you out of the {countries} wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

countries Eze_20_41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the {countries} wherein ye have been scattered; and I will be sanctified in you before the heathen.

countries Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all {countries}.

countries Eze_22_15 And I will scatter thee among the heathen, and disperse thee in the {countries}, and will consume thy filthiness out of thee.

countries Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the {countries}: I will destroy thee; and thou shalt know that I [am] the LORD.

countries Eze_29_12 And I will make the land of Egypt desolate in the midst of the {countries} [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

countries Eze_03_03 And they set the altar upon his bases; for fear [was] upon them because of the people of those {countries}: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

countries Eze_04_20 There have been mighty kings also over Jerusalem, which have ruled over all [{countries}] beyond the river; and toll, tribute, and custom, was paid unto them.

country 1Ch_08_08 And Shaharaim begat [children] in the {country} of Moab, after he had sent them away; Hushim and Baara [were] his wives.

country 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the {country} of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

country 1Ki_11_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own {country}.

country 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own {country}? And he answered, Nothing: howbeit let me go in any wise.

country 1Ki_04_19 Geber the son of Uri [was] in the {country} of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country 1Ki_10_15 Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the {country}.

country 1Ki_04_19 Geber the son of Uri [was] in the country of Gilead, [in] the {country} of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

country 1Ki_04_30 And Solomon's wisdom excelled the wisdom of all the children of the east {country}, and all the wisdom of Egypt.

country 1Ki_08_41 Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far {country} for thy name's sake;

country 1Ki_10_13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own {country}, she and her servants.

country 1Ki_20_27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the {country}.

country 1Ki_22_36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own {country}.

country 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the {country}, that I may dwell there: for why should thy servant dwell in the royal city with thee?

country 1Sa_27_07 And the time that David dwelt in the {country} of the Philistines was a full year and

four months.

country 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the {country} of the Philistines.

country 1Sa_06_01 And the ark of the LORD was in the {country} of the Philistines seven months.

country 1Sa_22_18 He will surely violently turn and toss thee [like] a ball into a large {country}: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

country 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far {country} unto me, [even] from Babylon.

country 1Sa_46_11 Calling a ravenous bird from the east, the man that executeth my counsel from a far {country}: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

country 1Sa_01_07 Your {country} [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

country 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of {country} villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

country 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the {country}] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

country 1Sa_13_05 They come from a far {country}, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

country 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low {country}, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

country 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far {country} for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

country 2Ch_09_14 Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the {country} brought gold and silver to Solomon.

country 2Ch_28_18 The Philistines also had invaded the cities of the low {country}, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

country 2Ch_30_10 So the posts passed from city to city through the {country} of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

country 2Ki_03_20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the {country} was filled with water.

country 2Ki_03_24 And when they came to the camp of Israel, the Israelites rose up and smote the

Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] {country}.

country 2Ki_18_35 Who [are] they among all the gods of the countries, that have delivered their {country} out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

country 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far {country}, [even] from Babylon.

country 2Sa_15_23 And all the {country} wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

country 2Sa_18_08 For the battle was there scattered over the face of all the {country}: and the wood devoured more people that day than the sword devoured.

country 2Sa_21_14 And the bones of Saul and Jonathan his son buried they in the {country} of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

country Act_13_07 Which was with the deputy of the {country}, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

country Act_27_27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some {country};

country Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their {country} was nourished by the king's [country].

country Act_18_23 And after he had spent some time [there], he departed, and went over [all] the {country} of Galatia and Phrygia in order, strengthening all the disciples.

country Act_04_36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the {country} of Cyprus,

country Act_07_03 And said unto him, Get thee out of thy {country}, and from thy kindred, and come into the land which I shall show thee.

country Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [{country}].

country Deu_26_03 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the {country} which the LORD sware unto our fathers for to give us.

country Deu_03_14 Jair the son of Manasseh took all the {country} of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

country Deu_04_43 [Namely], Bezer in the wilderness, in the plain {country}, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

country Eze_34_13 And I will bring them out from the people, and gather them from the countries, and will

bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the {country}.

country Eze_47_08 Then said he unto me, These waters issue out toward the east {country}, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

country Eze_47_22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the {country} among the children of Israel; they shall have inheritance with you among the tribes of Israel.

country Eze_20_38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the {country} where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

country Eze_20_42 And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the {country} [for] the which I lifted up mine hand to give it to your fathers.

country Eze_25_09 Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the {country}, Bethjeshimoth, Baalmeon, and Kiriathaim,

country Eze_32_15 When I shall make the land of Egypt desolate, and the {country} shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

country Gen_19_28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the {country} went up as the smoke of a furnace.

country Gen_12_01 Now the LORD had said unto Abram, Get thee out of thy {country}, and from thy kindred, and from thy father's house, unto a land that I will show thee:

country Gen_14_07 And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the {country} of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

country Gen_20_01 And Abraham journeyed from thence toward the south {country}, and dwelled between Kadesh and Shur, and sojourned in Gerar.

country Gen_24_62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south {country}.

country Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east {country}.

country Gen_29_26 And Laban said, It must not be so done in our {country}, to give the younger before the firstborn.

country Gen_30_25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my {country}.

country Gen_32_03 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the {country} of Edom.

country Gen_32_09 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy {country}, and to thy kindred, and I will deal well with thee:

country Gen_24_04 But thou shalt go unto my {country}, and to my kindred, and take a wife unto my son

Isaac.

country Gen_34_02 And when Shechem the son of Hamor the Hivite, prince of the {country}, saw her, he took her, and lay with her, and defiled her.

country Gen_36_06 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the {country} from the face of his brother Jacob.

country Gen_42_30 The man, [who is] the lord of the land, spake roughly to us, and took us for spies of the {country}.

country Gen_42_33 And the man, the lord of the {country}, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

country Gen_47_27 And Israel dwelt in the land of Egypt, in the {country} of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

country Heb_11_09 By faith he sojourned in the land of promise, as [in] a strange {country}, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

country Heb_11_14 For they that say such things declare plainly that they seek a {country}.

country Heb_11_16 But now they desire a better [{country}], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

country Heb_11_15 And truly, if they had been mindful of that [{country}] from whence they came out, they might have had opportunity to have returned.

country Hos_12_12 And Jacob fled into the {country} of Syria, and Israel served for a wife, and for a wife he kept [sheep].

country Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the {country} of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

country Jer_22_26 And I will cast thee out, and thy mother that bare thee, into another {country}, where ye were not born; and there shall ye die.

country Jer_31_08 Behold, I will bring them from the north {country}, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

country Jer_44_01 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the {country} of Pathros, saying,

country Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north {country} by the river Euphrates.

country Jer_47_04 Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the {country} of Caphtor.

country Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north {country}: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

country Jer_51_09 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own {country}: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

country Jer_48_21 And judgment is come upon the plain {country}; upon Holon, and upon Jahazah, and upon Mephaath,

country Jer_06_22 Thus saith the LORD, Behold, a people cometh from the north {country}, and a great nation shall be raised from the sides of the earth.

country Jer_22_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native {country}.

country Jer_06_20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far {country}? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

country Jer_08_19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far {country}: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

country Jer_10_22 Behold, the noise of the bruit is come, and a great commotion out of the north {country}, to make the cities of Judah desolate, [and] a den of dragons.

country Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north {country}, and from all countries whither I had driven them; and they shall dwell in their own land.

country Jer_02_07 And I brought you into a plentiful {country}, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

country Jer_04_16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far {country}, and give out their voice against the cities of Judah.

country Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy {country}? and of what people [art] thou?

country Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my {country}? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

country Jos_02_02 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the {country}.

country Jos_02_24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the {country} do faint because of us.

country Joh_11_55 And the Jews' passover was nigh at hand: and many went out of the {country} up to Jerusalem before the passover, to purify themselves.

country Jos_19_51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and

the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the {country}.

country Joh_04_44 For Jesus himself testified, that a prophet hath no honour in his own {country}.

country Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the {country}.

country Jos_06_22 But Joshua had said unto the two men that had spied out the {country}, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

country Jos_06_27 So the LORD was with Joshua; and his fame was [noised] throughout all the {country}.

country Jos_11_16 So Joshua took all that land, the hills, and all the south {country}, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

country Jos_13_21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the {country}.

country Jos_21_11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [{country}] of Judah, with the suburbs thereof round about it.

country Jos_22_09 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the {country} of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

country Joh_11_54 Jesus therefore walked no more openly among the Jews; but went thence unto a {country} near to the wilderness, into a city called Ephraim, and there continued with his disciples.

country Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the {country}. And the men went up and viewed Ai.

country Jos_10_41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the {country} of Goshen, even unto Gibeon.

country Jos_12_08 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south {country}; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

country Jos_13_06 All the inhabitants of the hill {country} from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

country Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [{country}], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

country Jos_09_06 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far {country}: now therefore make ye a league with us.

country Jos_10_40 So Joshua smote all the {country} of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the

LORD God of Israel commanded.

country Jos_12_07 And these [are] the kings of the {country} which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;

country Jos_09_11 Wherefore our elders and all the inhabitants of our {country} spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

country Jos_09_09 And they said unto him, From a very far {country} thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

country Jud_18_14 Then answered the five men that went to spy out the {country} of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

country Jud_20_06 And I took my concubine, and cut her in pieces, and sent her throughout all the {country} of the inheritance of Israel: for they have committed lewdness and folly in Israel.

country Jud_11_21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that {country}.

country Jud_12_12 And Elon the Zebulonite died, and was buried in Aijalon in the {country} of Zebulun.

country Jud_16_24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our {country}, which slew many of us.

country Jud_08_28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the {country} was in quietness forty years in the days of Gideon.

country Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own {country}, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

country Lev_25_31 But the houses of the villages which have no wall round about them shall be counted as the fields of the {country}: they may be redeemed, and they shall go out in the jubilee.

country Lev_24_22 Ye shall have one manner of law, as well for the stranger, as for one of your own {country}: for I [am] the LORD your God.

country Lev_16_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own {country}, or a stranger that sojourneth among you:

country Luk_15_13 And not many days after the younger son gathered all together, and took his journey into a far {country}, and there wasted his substance with riotous living.

country Luk_08_26 And they arrived at the {country} of the Gadarenes, which is over against Galilee.

country Luk_08_34 When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the {country}.

country Luk_19_12 He said therefore, A certain nobleman went into a far {country} to receive for himself a kingdom, and to return.

country Luk_08_37 Then the whole multitude of the {country} of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

country Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and {country} round about, and lodge, and get victuals: for we are here in a desert place.

country Luk_04_37 And the fame of him went out into every place of the {country} round about.

country Luk_04_24 And he said, Verily, I say unto you, No prophet is accepted in his own {country}.

country Luk_15_15 And he went and joined himself to a citizen of that {country}; and he sent him into his fields to feed swine.

country Luk_01_39 And Mary arose in those days, and went into the hill {country} with haste, into a city of Juda;

country Luk_02_08 And there were in the same {country} shepherds abiding in the field, keeping watch over their flock by night.

country Luk_03_03 And he came into all the {country} about Jordan, preaching the baptism of repentance for the remission of sins;

country Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy {country}.

country Luk_20_09 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far {country} for a long time.

country Luk_23_26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the {country}, and on him they laid the cross, that he might bear [it] after Jesus.

country Luk_01_65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill {country} of Judaea.

country Mat_08_28 And when he was come to the other side into the {country} of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

country Mar_05_01 And they came over unto the other side of the sea, into the {country} of the Gadarenes.

country Mat_02_12 And being warned of God in a dream that they should not return to Herod, they departed into their own {country} another way.

country Mat_25_14 For [the kingdom of heaven is] as a man travelling into a far {country}, [who] called his own servants, and delivered unto them his goods.

country Mar_16_12 After that he appeared in another form unto two of them, as they walked, and went into the {country}.

country Mat_13_54 And when he was come into his own {country}, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

country Mat_13_57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own {country}, and in his own house.

country Mat_14_35 And when the men of that place had knowledge of him, they sent out into all that {country} round about, and brought unto him all that were diseased;

country Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far {country}:

country Mar_06_04 But Jesus said unto them, A prophet is not without honour, but in his own {country}, and among his own kin, and in his own house.

country Mar_06_36 Send them away, that they may go into the {country} round about, and into the villages, and buy themselves bread: for they have nothing to eat.

country Mar_06_56 And whithersoever he entered, into villages, or cities, or {country}, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

country Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far {country}.

country Mar_15_21 And they compel one Simon a Cyrenian, who passed by, coming out of the {country}, the father of Alexander and Rufus, to bear his cross.

country Mat_09_31 But they, when they were departed, spread abroad his fame in all that {country}.

country Mar_06_01 And he went out from thence, and came into his own {country}; and his disciples follow him.

country Mar_05_10 And he besought him much that he would not send them away out of the {country}.

country Mar_05_14 And they that fed the swine fled, and told [it] in the city, and in the {country}. And they went out to see what it was that was done.

country Neh_12_28 And the sons of the singers gathered themselves together, both out of the plain {country} round about Jerusalem, and from the villages of Netophathi;

country Num_20_17 Let us pass, I pray thee, through thy {country}: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

country Num_21_20 And from Bamoth [in] the valley that [is] in the {country} of Moab, to the top of Pisgah, which looketh toward Jeshimon.

country Num_32_04 [Even] the {country} which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

country Num_32_33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the {country} round about.

country Num_15_13 All that are born of the {country} shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

country Pro_25_25 [As] cold waters to a thirsty soul, so [is] good news from a far {country}.

country Rut_01_01 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the {country} of Moab, he, and his wife, and his two sons.

country Rut_01_02 And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the {country} of Moab, and continued there.

country Rut_02_06 And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the {country} of Moab:

country Rut_04_03 And he said unto the kinsman, Naomi, that is come again out of the {country} of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

country Rut_01_22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the {country} of Moab: and they came to Bethlehem in the beginning of barley harvest.

country Rut_01_06 Then she arose with her daughters in law, that she might return from the {country} of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

country Rut_01_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the {country} of Moab how that the Lord had visited his people in giving them bread.

country Zec_06_06 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south {country}.

country Zec_06_06 The black horses which [are] therein go forth into the north {country}; and the white go forth after them; and the grisled go forth toward the south country.

country Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north {country}.

country Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north {country} have quieted my spirit in the north country.

country Zec_08_07 Thus saith the LORD of hosts; Behold, I will save my people from the east {country}, and from the west country;

country Zec_08_07 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west {country};

countrymen 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] {countrymen}, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

countrymen 1Th_02_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own {countrymen}, even as they [have] of the

Jews:

encountered Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, {encountered} him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

recount Nah_02_05 He shall {recount} his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

Bible Word Index with Strong's Number with the full text of each verse

account ^ Phm_01_18 If <1161> <1487> he hath wronged <0091> (5656) thee <4571>, or <2228> oweth <3784> (5719) thee ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine {account} <1698>;

account ^ Php_04_17 Not <3756> because <3754> I desire <1934> (5719) a gift <1390>: but <0235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> {account} <3056>.

account ^ Rom_14_12 So <3767> then <0686> every one <1538> of us <2257> shall give <1325> (5692) {account} <3056> of <4012> himself <1438> to God <2316>.

account ^ 2Pe_03_15 And <2532> {account} <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

account ^ Mat_12_36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> every <3956> idle <0692> word <4487> that <3739> <1437> men <0444> shall speak <2980> (5661), they shall give <0591> (5692) {account} <3056> thereof <4012> <0846> in <1722> the day <2250> of judgment <2920>.

account ^ Mat_18_23 Therefore <1223> <5124> is the kingdom <0932> of heaven <3772> likened <3666> (5681) unto a certain <0444> king <0935>, which <3739> would <2309> (5656) take <4868> (5658) {account} <3056> of <3326> his <0846> servants <1401>.

account ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we may <1410> (5695) give <0591> (5629) an {account} <3056> of this <5026> concourse <4963>.

account ^ 1Pe_04_05 Who <3739> shall give <0591> (5692) {account} <3056> to him that is <2192> (5723) ready <2093> to judge <2919> (5658) the quick <2198> (5723) and <2532> the dead <3498>.

account ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an {account} <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

account ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <0591> (5694) {account} <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is unprofitable <0255> for you <5213>.

account ^ 1Co_04_01 Let <3049> <0> a man <0444> so <3779> {account} <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> stewards <3623> of the mysteries <3466> of God <2316>.

accounted ^ Luk_20_35 But <1161> they which shall be {accounted} worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743):

accounted ^ Gal_03_06 Even as <2531> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was {accounted} <3049> (5681) to him <0846> for <1519> righteousness <1343>.

accounted ^ Luk_22_24 And <1161> there was <1096> (5633) also <2532> a strife <5379> among <1722> them <0846>, which <5101> of them <0846> should be {accounted} <1380> (5719) <1511> (5750) the greatest <3187>.

accounted ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be {accounted} worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.

accounted ^ Rom_08_36 As <2531> it is written <1125> (5769), <3754> For thy <4675> sake <1752> we are killed <2289> (5743) all <3650> the day long <2250>; we are {accounted} <3049> (5681) as <5613> sheep <4263> for the slaughter <4967>.

accounted ^ Mar_10_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are {accounted} <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.

Accounting ^ Heb_11_19 {Accounting} <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

count ^ 1Ti_06_01 Let <1526> <0> as many <3745> <0> servants <1401> as <3745> are <1526> (5748) under <5259> the yoke <2218> {count} <2233> (5737) their own <2398> masters <1203> worthy <0514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> his doctrine <1319> be <0987> <0> not <3363> blasphemed <0987> (5747).

count ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> {count} <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

count ^ 2Pe_02_13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <0093>, as they that {count} <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;

count ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would {count} <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

count ^ 2Th_03_15 Yet <2532> {count} <2233> (5737) him not <3361> as <5613> an enemy <2190>, but <0235> admonish <3560> (5720) him as <5613> a brother <0080>.

count ^ Act_20_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> {count} I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

count ^ Jam_01_02 My <3450> brethren <0080>, {count} it <2233> (5662) all <3956> joy <5479> when <3752> ye fall <4045> (5632) into divers <4164> temptations <3986>;

count ^ Jam_05_11 Behold <2400> (5628), we {count} them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.

count ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do {count} <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>.

count ^ Phm_01_17 If <1487> thou {count} <2192> (5719) me <1691> therefore <3767> a partner <2844>, receive <4355> (5640) him <0846> as <5613> myself <1691>.

count ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I {count} <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>.

count ^ Php_03_13 Brethren <0080>, I <1473> {count} <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>.

count ^ Rev_13_18 Here <5602> is <2076> (5748) wisdom <4678>. Let him that hath <2192> (5723) understanding <3563> {count} <5585> (5657) the number <0706> of the beast <2342>: for <1063> it is <2076> (5748) the number <0706> of a man <0444>; and <2532> his <0846> number <0706> is Six hundred threescore and six <5516>.

counted ^ 1Ti_05_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be {counted} worthy <0515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

counted ^ Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be {counted} <3049> (5701) for <1519> circumcision <4061>?

counted ^ Rom_04_05 But <1161> to him that worketh <2038> (5740) not <3361>, but <1161> believeth <4100> (5723) on <1909> him that justifieth <1344> (5723) the ungodly <0765>, his <0846> faith <4102> is {counted} <3049> (5736) for <1519> righteousness <1343>.

counted ^ Rom_04_03 For <1063> what <5101> saith <3004> (5719) the scripture <1124>? <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was {counted} <3049> (5681) unto him <0846> for <1519> righteousness <1343>.

counted ^ Act_05_41 And <3767> they departed <4198> (5711) <3303> from <0575> the presence <4383> of the council <4892>, rejoicing <5463> (5723) that <3754> they were {counted} worthy <2661> (5681) to suffer shame <0818> (5683) for <5228> his <0846> name <3686>.

counted ^ Act_19_19 Many <2425> of them also <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <0976> together <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they {counted} <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.

counted ^ Heb_07_06 But <1161> he whose descent is <1075> <0> not <3361> {counted} <1075> (5746) from <1537> them <0846> received tithes <1183> (5758) of Abraham <0011>, and <2532> blessed <2127> (5758) him that had <2192> (5723) the promises <1860>.

counted ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath {counted} <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

counted ^ Mat_14_05 And <2532> when he would <2309> (5723) have put <0615> <0> him <0846> to death <0615> (5658), he feared <5399> (5675) the multitude <3793>, because <3754> they {counted} <2192> (5707) him <0846> as <5613> a prophet <4396>.

counted ^ Php_03_07 But <0235> what things <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I {counted} <2233> (5766) loss <2209> for <1223> Christ <5547>.

counted ^ Rom_09_08 That is <5123> (5748), They which are the children <5043> of the flesh <4561>, these <5023> are not <3756> the children <5043> of God <2316>: but <0235> the children <5043> of the promise <1860> are {counted} <3049> (5736) for <1519> the seed <4690>.

counted ^ Heb_03_03 For <1063> this <3778> man was {counted} worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

counted ^ 2Th_01_05 Which is a manifest token <1730> of the righteous <1342> judgment <2920> of God <2316>, that <1519> ye <5209> may be {counted} worthy <2661> (5683) of the kingdom <0932> of God <2316>, for <5228> which <3739> ye <3958> <0> also <2532> suffer <3958> (5719):

counted ^ Mar_11_32 But <0235> if <1437> we shall say <2036> (5632), Of <1537> men <0444>; they feared <5399> (5711) the people <2992>: for <1063> all <0537> men {counted} <2192> (5707) John <2491>, that <3754> he was <2258> (5713) a prophet <4396> indeed <3689>.

counted ^ 1Ti_01_12 And <2532> I thank <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath enabled <1743> (5660) me <3165>, for <3754> that he {counted} <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;

countenance ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> {countenance} <4383>; which <3588> glory was to be done away <2673> (5746):

countenance ^ Rev_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> {countenance} <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

countenance ^ Mat_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad {countenance} <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

countenance ^ Mat_28_03 <1161> His <0846> {countenance} <2397> was <2258> (5713) like <5613>

lightning <0796>, and <2532> his <0846> raiment <1742> white <3022> as <5616> snow <5510>:

countenance ^ Act_02_28 Thou hast made known <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> {countenance} <4383>.

countenance ^ Luk_09_29 And <2532> as <1722> he <0846> prayed <4336> (5738), the fashion <1491> of his <0846> {countenance} <4383> was <1096> (5633) altered <2087>, and <2532> his <0846> raiment <2441> was white <3022> and glistering <1823> (5723).

counteth ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and {counteth} <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

countries ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the {countries} <5561> enter <1525> (5737) therinto <1519> <0846>.

country ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far {country} <0589> (5656) for a long <2425> time <5550>.

country ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far {country} <0589> (5656):

country ^ Luk_15_15 And <2532> he went <4198> (5679) and joined himself <2853> (5681) to <1520> a citizen <4177> of that <1565> {country} <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> fields <0068> to feed <1006> (5721) swine <5519>.

country ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the {country} <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.

country ^ Mar_05_01 And <2532> they came over <2064> (5627) unto <1519> the other side <4008> of the sea <2281>, into <1519> the {country} <5561> of the Gadarenes <1046>.

country ^ Act_13_07 Which <3739> was <2258> (5713) with <4862> the deputy of the {country} <0446>, Sergius <4588> Paulus <3972>, a prudent <4908> man <0435>; who <3778> called <4341> (5666) for Barnabas <0921> and <2532> Saul <4569>, and desired <1934> (5656) to hear <0191> (5658) the word <3056> of God <2316>.

country ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> {country} <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

country ^ Act_07_03 And <2532> said <2036> (5627) unto <4314> him <0846>, Get thee <1831> (5628) out of <1537> thy <4675> {country} <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> (5773) into <1519> the land <1093> which <3739> <0302> I shall shew <1166> (5692) thee <4671>.

country ^ Act_18_23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the {country} <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

country ^ Act_04_36 And <1161> Joses <2500>, who <3588> by <5259> the apostles <0652> was surnamed <1941> (5685) Barnabas <0921>, (which <3739> is <2076> (5748), being interpreted <3177> (5746), The son <5207> of consolation <3874>,) a Levite <3019>, and of the {country} <1085> of Cyprus <2953>,

country ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> {country} <5561>;

country ^ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) throughout <1722> all <3650> the hill {country} <3714> of Judaea <2449>.

country ^ Luk_15_13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> together <4863> (5631), and took his journey <0589> (5656) into <1519> a far <3117> {country} <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

country ^ Luk_19_12 He said <2036> (5627) therefore <3767>, A certain <5100> nobleman <0444> <2104> went <4198> (5675) into <1519> a far <3117> {country} <5561> to receive <2983> (5629) for himself <1438> a kingdom <0932>, and <2532> to return <5290> (5658).

country ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> {country} <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

country ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the {country} <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

country ^ Luk_08_34 When <1161> they that fed <1006> (5723) them saw <1492> (5631) what was done <1096> (5772), they fled <5343> (5627), and <2532> went <0565> (5631) and told <0518> (5656) it in <1519> the city <4172> and <2532> in <1519> the {country} <0068>.

country ^ Mar_05_10 And <2532> he besought <3870> (5707) him <0846> much <4183> that <3363> <0> he would <0649> <0> not <3363> send <0649> <0> them <0846> away <0649> (5661) out of <1854> the {country} <5561>.

country ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> {country} round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192>

(5723) diseased <2560>;

country ^ Mat_25_14 For <1063> the kingdom of heaven is as <5618> a man <0444> travelling into a far {country} <0589> (5723), who called <2564> (5656) his own <2398> servants <1401>, and <2532> delivered <3860> (5656) unto them <0846> his <0846> goods <5224> (5723).

country ^ Heb_11_09 By faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> in a strange {country} <0245>, dwelling <2730> (5660) in <1722> tabernacles <4633> with <3326> Isaac <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <0846> promise <1860>:

country ^ Heb_11_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> {country} from <0575> whence <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

country ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> {country}.

country ^ Heb_11_16 But <1161> now <3570> they desire <3713> (5734) a better <2909> {country}, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <0846> a city <4172>.

country ^ Joh_11_55 And <1161> the Jews <2453> passover <3957> was <2258> (5713) nigh at hand <1451>: and <2532> many <4183> went <0305> (5627) out of <1537> the {country} <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <0048> (5661) themselves <1438>.

country ^ Luk_02_08 And <2532> there were <2258> (5713) in <1722> the same <0846> {country} <5561> shepherds <4166> abiding in the field <0063> (5723), <2532> keeping <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> by night <3571>.

country ^ Luk_03_03 And <2532> he came <2064> (5627) into <1519> all <3956> the {country} about <4066> Jordan <2446>, preaching <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>;

country ^ Heb_11_14 For <1063> they that say <3004> (5723) such things <5108> declare plainly <1718> (5719) that <3754> they seek <1934> (5719) a {country} <3968>.

country ^ Joh_04_44 For <1063> Jesus <2424> himself <0846> testified <3140> (5656), that <3754> a prophet <4396> hath <2192> (5719) no <3756> honour <5092> in <1722> his own <2398> {country} <3968>.

country ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a {country} <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

country ^ Luk_01_39 And <1161> Mary <3137> arose <0450> (5631) in <1722> those <5025> days <2250>, and went <4198> (5675) into <1519> the hill {country} <3714> with <3326> haste <4710>, into <1519> a city <4172> of Juda <2448>;

country ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went out <1607> (5711) into

<1519> every <3956> place <5117> of the {country} round about <4066>.

country ^ Mar_06_04 But <1161> Jesus <2424> said <3004> (5707) unto them <0846> <3754>, A prophet <4396> is <2076> (5748) not <3756> without honour <0820>, but <1508> in <1722> his own <0846> {country} <3968>, and <2532> among <1722> his own kin <4773>, and <2532> in <1722> his own <0846> house <3614>.

country ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> {country} <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

country ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far {country} <0589> (5656).

country ^ Mar_15_21 And <2532> they compel <0029> (5719) one <5100> Simon <4613> a Cyrenian <2956>, who passed by <3855> (5723), coming <2064> (5740) out of <0575> the {country} <0068>, the father <3962> of Alexander <0223> and <2532> Rufus <4504>, to <2443> bear <0142> (5661) his <0846> cross <4716>.

country ^ Mat_13_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> {country} <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath this man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?

country ^ Mat_13_57 And <2532> they were offended <4624> (5712) in <1722> him <0846>. But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, A prophet <4396> is <2076> (5748) not <3756> without honour <0820>, save <1508> in <1722> his own <0846> {country} <3968>, and <2532> in <1722> his own <0846> house <3614>.

country ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> {country} <3968>.

country ^ Mat_08_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the {country} <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

country ^ Luk_04_24 And <1161> he said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, <3754> No <3762> prophet <4396> is <2076> (5748) accepted <1184> in <1722> his own <0846> {country} <3968>.

country ^ Luk_08_26 And <2532> they arrived <2668> (5656) at <1519> the {country} <5561> of the Gadarenes <1046>, which <3748> is <2076> (5748) over against <0495> Galilee <1056>.

country ^ Mar_06_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go

<0565> (5631) into <1519> the {country} <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

country ^ Mat_09_31 But <1161> they, when they were departed <1831> (5631), spread abroad <1310> <0> his <0846> fame <1310> (5656) in <1722> all <3650> that <1565> {country} <1093>.

country ^ Mar_06_01 And <2532> he went out <1831> (5627) from thence <1564>, and <2532> came <2064> (5627) into <1519> his own <0846> {country} <3968>; and <2532> his <0846> disciples <3101> follow <0190> (5719) him <0846>.

country ^ Mat_02_12 And <2532> being warned of God <5537> (5685) in <2596> a dream <3677> that they should <0344> <0> not <3361> return <0344> (5658) to <4314> Herod <2264>, they departed <0402> (5656) into <1519> their own <0846> {country} <5561> another <1223> <0243> way <3598>.

country ^ Mar_16_12 After <1161> <3326> that <5023> he appeared <5319> (5681) in <1722> another <2087> form <3444> unto two <1417> of <1537> them <0846>, as they walked <4043> (5723), and went <4198> (5740) into <1519> the {country} <0068>.

country ^ Mar_05_14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the city <4172>, and <2532> in <1519> the {country} <0068>. And <2532> they went out <1831> (5627) to see <1492> (5629) what <5101> it was <2076> (5748) that was done <1096> (5756).

countrymen ^ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> {countrymen} <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:

countrymen ^ 2Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> by <1537> mine own {countrymen} <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

encountered ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, {encountered} <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Accounting Heb_11_19 {Accounting} (3049 -logizomai -) that God (2316 -theos -) [was] able (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 -hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

Count 1Sa_01_16 {Count} (05414 +nathan) not thine handmaid (00519 +)amah) for a daughter (01323 +bath) of Belial (01100 +b@liya(al):for out of the abundance (07230 +rob) of my complaint (07878 +siyach) and grief (03708 +ka(ac) have I spoken (01696 +dabar) hitherto .

account 1Ch_27_24 Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) began (02490 +chalal) to number (04487 +manah) , but he finished (03615 +kalah) not , because there fell (01961 +hayah) wrath (07110 +qetseph) for it against (05921 +(al) Israel (03478 +Yisra)el) ; neither (03808 +lo) was the number (04557 +micpar) put (05927 +(alah) in the {account} (04557 +micpar) of the chronicles (01697 +dabar) of king (04428 +melek) David (01732 +David) .

account 1Co_04_01 . Let a man (0444 -anthropos -) so (3779 -houto -) {account} (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 -Christos -) , and stewards (3623 -oikonomos -) of the mysteries (3466 -musterion -) of God (2316 -theos -) .

account 1Pe_04_05 Who (3739 -hos -) shall give (0591 -apodidomi -) {account} (3056 -logos -) to him that is ready (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) .

account 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their {account} (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

account 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701 +keceph) of every (03605 +kol) one that passeth (05674 +(abar) [the {account}] , the money (03701 +keceph) that every man (05315 +nephesh) is set (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) any man s (00376 +)iysh) heart (03820 +leb) to bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

account 2Pe_03_15 And {account} (2233 -hegeomai -) [that] the longsuffering (3115 -makrothumia -) of our Lord (2962 -kuriōs -) [is] salvation (4991 -soteria -) ; even (2531 -kathos -) as our beloved (0027 -agapetos -) brother (0080 -adelphos -) Paul (3972 -Paulos -) also (2532 -kai -) according (2596 -kata -) to the wisdom (4678 -sophia -) given (1325 -didomi -) unto him hath written (1125 -grapho -) unto you ;

account Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an {account} (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

account Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa) out the {account} (02808 +cheshbown) :

account Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) {account} (3056 -logos -) , that they may do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] unprofitable (0255 -alusiteles -) for you .

account Job_33_13 Why (04069 +madduwa() dost thou strive (07378 +riyb) against (00413 +)el) him ? for he giveth not {account} (06030 +(anah) of any (03605 +kol) of his matters (01697 +dabar) .

account Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an {account} 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

account Mat_12_36 But I say (3004 -lego -) unto you , That every (3956 -pas -) idle (0692 -argos -) word (4487 -rhema -) that men (0444 -anthropos -) shall speak (2980 -laleo -) , they shall give (0591 -apodidomi -) {account} (3056 -logos -) thereof (0846 -autos -) in the day (2250 -hemera -) of judgment (2920 -krisis -) .

account Mat_18_23 Therefore (5124 -touto -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) likened (3666 -homoioo -) unto a certain (0444 -anthropos -) king (0935 -basileus -) , which (3739 -hos -) would (2309 -thelo -) take (4868 -sunairo -) {account} (3056 -logos -) of his servants (1401 -doulos -) .

account Phm_01_18 If (1487 -ei -) he hath wronged (0091 -adikeo -) thee , or (2228 -e -) oweth (3784 -opheilo -) [thee] ought (5100 -tis -) , put (1677 -ellogeo -) that on (1677 -ellogeo -) mine (1699 -emos -) {account} (1677 -ellogeo -) ;

account Php_04_17 Not because (3754 -hoti -) I desire (1934 -epizeteo -) a gift (1390 -dōma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may abound (4121 -pleonazo -) to your (5216 -humon -) {account} (3056 -logos -) .

account Psa_144_03 LORD (03068 +Y@hovah) , what (04100 +mah) [is] man (00120 +)adam) , that thou takest (03947 +laqach) knowledge (03045 +yada() of him ! [or] the son (01121 +ben) of man (00582 +)enowsh) , that thou makest {account} (02803 +chashab) of him !

account Rom_14_12 So (0686 -ara -) then (0686 -ara -) every (1538 -hekastos -) one of us shall give (1325 -didomi -) {account} (3056 -logos -) of himself (1438 -heautou -) to God (2316 -theos -) .

accounted 1Ki_10_21 And all (03605 +kol) king (04428 +melek) Solomon s (08010 +Sh@lomoh) drinking (04945 +mashqeh) vessels (03627 +k@liy) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab) ; none (00369 +)ayin) [were of] silver (03701 +keceph):it was nothing {accounted} (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

accounted 2Ch_09_20 And all (03605 +kol) the drinking (04945 +mashqeh) vessels (03627 +k@liy) of king (04428 +melek) Solomon (08010 +Sh@lomoh) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab):none (00369 +)ayin) [were of] silver (03701 +keceph) ; it was [not] any (03972 +m@uwmah) thing {accounted} (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

accounted Deu_02_11 Which (01992 +hem) also (00637 +)aph) were {accounted} (02803 +chashab) giants (07497 +rapha) , as the Anakims (06062 +(Anaqiy) ; but the Moabites (04125 +Mow)abiy) call (07121 +qara) them Emims (00368 +)Eymiyim) .

accounted Deu_02_20 (That also (00637 +)aph) was {accounted} (02803 +chashab) a land (00776 +)erets) of giants (07497 +rapha):giants (07497 +rapha) dwelt (03427 +yashab) therein in old (06440 +paniyim) time ; and the Ammonites (05984 +(Ammowniy) call (07121 +qara) them Zamzummims ;

accounted Gal_03_06 . Even (2531 -kathos -) as Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was {accounted} (3049 -logizomai -) to him for righteousness (1343 -dikaiosune -) .

accounted Isa_02_22 Cease (02308 +chadal) ye from man (00120 +)adam) , whose (00834 +)aher) breath (05397 +n@shamah) [is] in his nostrils (00639 +)aph):for wherein (04100 +mah) is he to be {accounted} (02803 +chashab) of ?

accounted Luk_20_35 But they which shall be {accounted} 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

accounted Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be {accounted} 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

accounted Luk_22_24 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be {accounted} 1380 -dokeo - the greatest 3187 -meizon - .

accounted Mar_10_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [to him] , and saith (3004 -lego -) unto them , Ye know (1492 -eido -) that they which are {accounted} (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakuriuo -) lordship (2634 -katakuriuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazoo -) authority (2715 -

katexousiazō -) upon them .

accounted Psa_22_30 A seed (02233 +zera () shall serve (05647 +(abad) him ; it shall be {accounted} (05608 +caphar) to the Lord (00136 +)Adonay) for a generation (01755 +dowr) .

accounted Rom_08_36 As it is written (1125 -grapho -) , For thy sake (1752 -heneka -) we are killed (2289 -thanatoo -) all (3650 -holos -) the day (2250 -hemera -) long ; we are {accounted} (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 -sphage -) .

accounts Dan_06_02 And over (05924 +(ella) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of whom Daniel (01841 +Daniye)l [was] first (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) {accounts} (02941 +ta(am) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

count 1Ti_06_01 . Let as many (3745 -hosos -) servants (1401 -doulos -) as are under (5259 -hupo -) the yoke (2218 -zugos -) {count} (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 -axios -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [his] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .

count 2Pe_02_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [as] they that {count} (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [they are] and blemishes (3470 -momos -) , sporting (1792 -entrophao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) while they feast (4910 -suneuchoe -) with you ;

count 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men {count} (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

count 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would {count} (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

count 2Th_03_15 Yet (2532 -kai -) {count} (2233 -hegeomai -) [him] not as an enemy (2190 -echthros -) , but admonish (3560 -noutheteo -) [him] as a brother (0080 -adephos -) .

count Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) {count} (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

count Exo_12_04 And if (00518 +)im) the household (01004 +bayith) be too little (04591 +ma(at) for the lamb (07716 +seh) , let him and his neighbour (07934 +shaken) next (07138 +qarowb) unto his house (01004 +bayith) take (03947 +laqach) [it] according to the number (04373 +mikcah) of the souls (05315 +nephesh) ; every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) shall make your {count} (03699 +kacac) for the lamb (07716 +seh) .

count Jam_01_02 My brethren (0080 -adephos -) , {count} (2233 -hegeomai -) it all (3956 -pas -) joy (5479 -chara -) when (3752 -hotan -) ye fall (4045 -peripipto -) into divers (4164 -poikilos -) temptations (3986 -peirasmos -) ;

count Jam_05_11 Behold (2400 -idou -) , we {count} (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomene -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomene -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

count Job_19_15 They that dwell (01481 +guwr) in mine house (01004 +bayith) , and my maids (00519 +)amah) , {count} (02803 +chashab) me for a stranger (02114 +zuwr):I am an alien (05237 +nokriy) in their sight (05869 +(ayin) .

count Job_31_04 Doth not he see (07200 +ra)ah) my ways (01870 +derek) , and {count} (05608 +caphar) all (03605 +kol) my steps (06806 +tsa(ad) ?

count Lev_19_23 And when (03588 +kiy) ye shall come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) , and shall have planted (05193 +nata() all (03605 +kol) manner of trees (06086 +(ets) for food (03978 +ma)akal) , then ye shall {count} the fruit (06529 +p@riy) thereof as uncircumcised (06189 +(arel) : three (07969 +shalowsh) years (08141 +shaneh) shall it be as uncircumcised (06189 +(arel) unto you : it shall not be eaten (00398 +)akal) of .

count Lev_23_15 . And ye shall {count} (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 +shabbath) shall be complete (08549 +tamiym) :

count Lev_25_27 Then let him {count} (02803 +chashab) the years (08141 +shaneh) of the sale (04465 +mimkar) thereof , and restore (07725 +shuwb) the overplus (05736 +(adaph) unto the man (00376 +)iysh) to whom (00834 +)aher) he sold (04376 +makar) it ; that he may return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

count Lev_25_52 And if (00518 +)im) there remain (07604 +sha)ar) but few (04592 +m@(at) years (08141 +shaneh) unto the year (08141 +shaneh) of jubile (03104 +yowbel) , then he shall {count} (02803 +chashab) with him , [and] according (06310 +peh) unto his years (08141 +shaneh) shall he give (07725 +shuwb) him again (07725 +shuwb) the price of his redemption (01353 +g@ullah) .

count Mic_06_11 Shall I {count} [them] pure (02135 +zakah) with the wicked (07562 +resha() balances (03976 +mo)zen) , and with the bag (03599 +kiyc) of deceitful (04820 +mirmah) weights (68) ?

count Num_23_10 Who (04310 +miy) can {count} (04487 +manah) the dust (06083 +(aphar) of Jacob (03290 +Ya(aqob) , and the number (04557 +micpar) of the fourth (07255 +roba() [part] of Israel (03478 +Yisra)el) ? Let me die (04191 +muwth) the death (04194 +maveth) of the righteous (03477 +yashar) , and let my last (00319 +)achariyth) end be like (03644 +k@mow) his !

count Phm_01_17 If (1487 -ei -) thou {count} (2192 -echo -) me therefore (3767 -oun -) a partner (2844 -koinonos -) , receive (4355 -proslambano -) him as myself (1691 -eme -) .

count Php_03_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [but] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesus -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do {count} (2233 -

hegeomai -) them [but] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

count Php_03_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I {count} (2233 -hegeomai -) all (3956 -pas -) things [but] loss (2209 -zemioo -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [but] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

count Php_03_13 Brethren (0080 -adepfos -) , I {count} (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosthen -) ,

count Psa_139_18 [If] I should {count} (05608 +caphar) them , they are more (07235 +rabah) in number than the sand (02344 +chowl):when I awake (06974 +quwts) , I am still (05750 +(owd) with thee .

count Psa_139_22 I hate (08130 +sane) them with perfect (08503 +takliyth) hatred (08135 +sin)ah):I {count} (01961 +hayah) them mine enemies (00341 +)oyeb) .

count Psa_87_06 The LORD (03068 +Y@hovah) shall {count} (05608 +caphar) , when he writeth (03789 +kathab) up the people (05971 +(am) , [that] this (02088 +zeh) [man] was born (03205 +yalad) there (08033 +sham) . Selah (05542 +celah) .

count Rev_13_18 Here (5602 -hode -) is wisdom (4678 -sophia -) . Let him that hath (2192 -echo -) understanding (3563 -nous -) {count} (5585 -psephizo -) the number (0706 -arithmos -) of the beast (2342 -therion -):for it is the number (0706 -arithmos -) of a man (0444 -anthropos -) ; and his number (0706 -arithmos -) [is] Six (1803 -hex -) hundred (1812 -hexakosioi -) threescore (1835 -hexekonta -) [and] six (1803 -hex -) .

counted 1Ch_21_06 But Levi (03878 +Leviy) and Benjamin (01144 +Binyamiyn) {counted} (06485 +paqad) he not among (08432 +tavek) them:for the king s (04428 +melek) word (01697 +dabar) was abominable (08581 +ta(ab) to Joab (03097 +Yow)ab) .

counted 1Ch_23_24 . These (00428 +)el - leh) [were] the sons (01121 +ben) of Levi (03878 +Leviy)after the house (01004 +bayith) of their fathers (1) ; [even] the chief (07218 +ro)sh) of the fathers (1) , as they were {counted} (06485 +paqad) by number (04557 +micpar) of names (08034 +shem) by their polls (01538 +gulgoleth) , that did (06213 +(asah) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from the age (01121 +ben) of twenty (06242 +(esriym) years (08141 +shaneh) and upward (04605 +ma(al) .

counted 1Ki_01_21 Otherwise it shall come (01961 +hayah) to pass , when my lord (00113 +)adown) the king (04428 +melek) shall sleep (07901 +shakab) with his fathers (1) , that I and my son (01121 +ben) Solomon (08010 +Sh@lomoh) shall be {counted} offenders (02400 +chatta)) .

counted 1Ki_03_08 And thy servant (05650 +(ebed) [is] in the midst (08432 +tavek) of thy people (05971 +(am) which (00834 +)aher) thou hast chosen (00977 +bachar) , a great (07227 +rab) people (05971 +(am) , that cannot (03808 +lo) be numbered (04487 +manah) nor {counted} (05608 +caphar) for multitude (07230 +rob) .

counted 1Ti_01_12 . And I thank (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord

(2962 -kurios -) , who (3588 -ho -) hath enabled (1743 -endunamoo -) me , for that he {counted} (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

counted 1Ti_05_17 . Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be {counted} (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 -time -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .

counted 2Th_01_05 . [Which is] a manifest token (1730 -endeigma -) of the righteous (1342 -dikaios -) judgment (2920 -krisis -) of God (2316 -theos -) , that ye may be {counted} (2661 -kataxioo -) worthy (2661 -kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye also (2532 -kai -) suffer :

counted Act_05_41 And they departed (4198 -poreuomai -) from the presence (4383 -prosopon -) of the council (4892 -sunedrion -) , rejoicing (5463 -chairo -) that they were {counted} (2661 -kataxioo -) worthy (2661 -kataxioo -) to suffer (0818 -atimazo -) shame for his name (3686 -onoma -) .

counted Act_19_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [men]:and they {counted} (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [it] fifty (3461 -murias -) thousand (3461 -murias -) [pieces] of silver (0694 -argurion -) .

counted Exo_38_21 . This (00428 +)el - leh) is the sum (06485 +paqad) of the tabernacle (04908 +mishkan) , [even] of the tabernacle (04908 +mishkan) of testimony (5715) , as it was {counted} (06485 +paqad) , according (05921 +(al)) to the commandment (06310 +peh) of Moses (04872 +Mosheh) , [for] the service (05656 +(abodah) of the Levites (03881 +Leviyiy) , by the hand (03027 +yad) of Ithamar (00385 +)Iythamar) , son (01121 +ben) to Aaron (00175 +)Aharown) the priest (03548 +kohen) .

counted Gen_15_06 And he believed (00539 +)aman) in the LORD (03068 +Y@hovah) ; and he {counted} (02803 +chashab) it to him for righteousness (06666 +ts@daqah) .

counted Gen_30_33 So shall my righteousness (06666 +ts@daqah) answer (06030 +(anah) for me in time (03117 +yowm) to come (04279 +machar) , when (03588 +kiy) it shall come (00935 +bow)) for my hire (07937 +shakar) before thy face (06440 +paniyim):every (03605 +kol) one (03605 +kol) that [is] not speckled (05348 +naqod) and spotted (02921 +tala)) among the goats (05795 +(ez) , and brown (02345 +chuwmm) among the sheep (03775 +keseb) , that shall be {counted} stolen (01589 +ganab) with me .

counted Gen_31_15 Are we not {counted} (02803 +chashab) of him strangers (05237 +nokriy) ? for he hath sold (04376 +makar) us , and hath quite devoured (00398 +)akal) also (01571 +gam) our money (03701 +keceph) .

counted Heb_03_03 For this (3778 -houtos -) [man] was {counted} (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

counted Heb_07_06 But he whose descent (1075 -genealogo -) is not {counted} (1075 -genealogo -) from them received (1183 -dekato -) tithes (1183 -dekato -) of Abraham (11) , and blessed (2127 -eulogo -) him that had (2192 -echo -) the promises (1860 -epaggelia -) .

counted Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -

timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath {counted} (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

counted Hos_08_12 I have written (03789 +kathab) to him the great (07239 +ribbow) things of my law (08451 +towrah) , [but] they were {counted} (02803 +chashab) as a strange (02114 +zuwr) thing .

counted Isa_05_28 Whose (00834 +)aher) arrows (02671 +chets) [are] sharp (08150 +shanan) , and all (03605 +kol) their bows (07198 +qesheth) bent (01869 +darak) , their horses (05483 +cuwc) hoofs (06541 +parcah) shall be {counted} (02803 +chashab) like flint (06864 +tsor) , and their wheels (01534 +galgal) like a whirlwind :

counted Isa_32_15 Until (05704 +(ad) the spirit (07307 +ruwach) be poured (06168 +(arah) upon us from on high (04791 +marowm) , and the wilderness (04057 +midbar) be a fruitful (03759 +karmel) field , and the fruitful (03759 +karmel) field be {counted} (02803 +chashab) for a forest (03293 +ya(ar) .

counted Isa_33_18 Thine heart (03820 +leb) shall meditate (01897 +hagah) terror (00367 +)eymah) . Where (00346 +)ayeh) [is] the scribe (05608 +caphar) ? where (00346 +)ayeh) [is] the receiver (08254 +shaqal) ? where (00346 +)ayeh) [is] he that {counted} (05608 +caphar) the towers (04026 +migdal) ?

counted Isa_40_15 Behold (02005 +hen) , the nations (01471 +gowy) [are] as a drop (04752 +mar) of a bucket (01805 +d@liy) , and are {counted} (02803 +chashab) as the small dust (07834 +shachaq) of the balance (03976 +mo)zen):behold (02005 +hen) , he taketh (05190 +natal) up the isles (00339 +)iy) as a very (01851 +daq) little (01851 +daq) thing .

counted Isa_40_17 All (03605 +kol) nations (01471 +gowy) before (06440 +paniym) him [are] as nothing (00369 +)ayin) ; and they are {counted} (02803 +chashab) to him less (00657 +)ephec) than nothing , and vanity (08414 +tohuw) .

counted Job_18_03 Wherefore (04069 +madduwa() are we {counted} (02803 +chashab) as beasts (00929 +b@hemah) , [and] reputed (02804 +chashab) vile (02933 +tamah) in your sight (05869 +(ayin) ?

counted Job_41_29 Darts (08455 +towthach) are {counted} (02803 +chashab) as stubble (07179 +qash):he laugheth (07832 +sachaq) at the shaking (07494 +ra(ash) of a spear (03591 +kiydown) .

counted Jos_13_03 From Sihor (07883 +Shiychowr) , which (00834 +)aher) [is] before Egypt (04714 +Mitsrayim) , even unto the borders (01366 +g@buwl) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown) , [which] is {counted} (02803 +chashab) to the Canaanite (03669 +K@na(aniy):five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) ; the Gazathites (05841 +(Azzathiy) , and the Ashdothites (00796 +)Ashdowdiy) , the Eshkalonites (00832 +)Eshq@lowniy) , the Gittites (01663 +Gittiy) , and the Ekronites (06139 +(Eqrowniy) ; also the Avites (05757 +(Avviy) :

counted Lev_25_31 But the houses (01004 +bayith) of the villages (02691 +chatser) which (00834 +)aher) have no (00369 +)ayin) wall (02346 +chowmah) round (05439 +cabiyy) about them shall be {counted} (02803 +chashab) as the fields (07704 +sadeh) of the country (00776 +)erets) : they may be redeemed (01353 +g@ullah) , and they shall go (03318 +yatsa) out in the jubile (03104 +yowbel) .

counted Mar_11_32 But if (1437 -ean -) we shall say (2036 -epo -) , Of men (0444 -anthropos -) ; they feared (5399 -phobeo -) the people (2992 -laos -):for all (0537 -hapas -) [men] {counted} (2192 -echo -) John (2491 -Ioannes -) , that he was a prophet (4396 -prophetes -) indeed (3689 -ontos -) .

counted Mat_14_05 And when he would (2309 -thelo -) have put (0615 -apokteino -) him to death (0615 -apokteino -) , he feared (5399 -phobeo -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they {counted} (2192 -echo -) him as a prophet (4396 -prophetes -) .

counted Neh_13_13 And I made treasurers (00686 +)atsar) over (05921 +(al) the treasuries (00214 +)owtsar) , Shelemiah (08018 +Shelemyah) the priest (03548 +kohen) , and Zadok (06659 +Tsadowq) the scribe (05608 +caphar) , and of the Levites (03881 +Leviyiy) , Pedaiah (06305 +P@dayah):and next to them [was] Hanan (02605 +Chanan) the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah):for they were {counted} (02803 +chashab) faithful (00539 +)aman) , and their office [was] to distribute (02505 +chalaq) unto their brethren (00251 +)ach) .

counted Num_18_30 Therefore thou shalt say (00559 +)amar) unto them , When ye have heaved (07311 +ruwm) the best (02459 +cheleb) thereof from it , then it shall be {counted} (02803 +chashab) unto the Levites (03881 +Leviyiy) as the increase (08393 +t@buw)ah) of the threshingfloor (01637 +goren) , and as the increase (08393 +t@buw)ah) of the winepress (03342 +yeqeb) .

counted Php_03_07 But what (3748 -hostis -) things were gain (2771 -kerdos -) to me , those (5023 -tauta -) I {counted} (2233 -hegeomai -) loss (2209 -zemia -) for Christ (5547 -Christos -) .

counted Pro_17_28 Even (01571 +gam) a fool (00191 +)eviy) , when he holdeth (02790 +charash) his peace (02790 +charash) , is {counted} (02803 +chashab) wise (02450 +chakam): [and] he that shutteth (00331 +)atam) his lips (08193 +saphah) [is esteemed] a man of understanding (00995 +biyn) .

counted Pro_27_14 . He that blesseth (01288 +barak) his friend (07453 +rea() with a loud (01419 +gadowl) voice (06963 +qowl) , rising (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , it shall be {counted} (02803 +chashab) a curse (07045 +q@lalah) to him .

counted Psa_106_31 And that was {counted} (02803 +chashab) unto him for righteousness (06666 +ts@daqah) unto all generations (01755 +dowr) for evermore (05769 +(owlam)) .

counted Psa_44_22 Yea (03588 +kiy) , for thy sake are we killed (02026 +harag) all (03605 +kol) the day (03117 +yowm) long ; we are {counted} (02803 +chashab) as sheep (06629 +tso)n) for the slaughter (02878 +tibebeh) .

counted Psa_88_04 I am {counted} (02803 +chashab) with them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr):I am (01961 +hayah) as a man (01397 +geber) [that hath] no (00369 +)ayin) strength (00353 +)eyal) :

counted Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioima -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be {counted} (3049 -logizomai -) for circumcision (4061 -peritome -) ?

counted Rom_04_03 For what (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was {counted} (3049 -logizomai -) unto him for righteousness (1343 -dikaiousune -) .

counted Rom_04_05 But to him that worketh (2038 -ergazomai -) not , but believeth (4100 -pisteuo -) on (1909 -epi -) him that justifieth (1344 -dikaioo -) the ungodly (0765 -asebes -) , his faith (4102 -pistis -) is {counted} (3049 -logizomai -) for righteousness (1343 -dikaiousune -) .

counted Rom_09_08 That is , They which are the children (5043 -teknon -) of the flesh (4561 -sarx -) , these (5023 -tauta -) [are] not the children (5043 -teknon -) of God (2316 -theos -):but the children (5043 -teknon

-) of the promise (1860 -epaggelia -) are {counted} (3049 -logizomai -) for the seed (4690 -sperma -) .

countenance 1Sa_01_18 And she said (00559 +)amar) , Let thine handmaid (08198 +shiphchah) find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) . So the woman (00802 +)ishshah) went (03212 +yalak) her way (01870 +derek) , and did eat (00398 +)akal) , and her {countenance} (06440 +paniym) was no (03808 +lo) more (05750 +(owd) [sad] .

countenance 1Sa_16_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Look (05027 +nabat) not on (00413 +)el) his {countenance} (04758 +mar)eh) , or on the height (01364 +gaboahh) of his stature (06967 +qowmah) ; because (03588 +kiy) I have refused (03988 +ma)ac) him:for [the LORD (03068 +Y@hovah) seeth (07200 +ra)ah)] not as man (00120 +)adam) seeth (07200 +ra)ah) ; for man (00120 +)adam) looketh (07200 +ra)ah) on the outward (05869 +(ayin) appearance (05869 +(ayin) , but the LORD (03068 +Y@hovah) looketh (07200 +ra)ah) on the heart (03824 +lebab) .

countenance 1Sa_16_12 And he sent (07971 +shalach) , and brought (00935 +bow) him in . Now he [was] ruddy (00132 +)admoniy) , [and] withal (05973 +(im) of a beautiful (03303 +yapheh) {countenance} (05869 +(ayin) , and goodly (02896 +towb) to look (07210 +ro)iy) to . And the LORD (03068 +Y@hovah) said (00559 +)amar) , Arise (06965 +quwm) , anoint (04886 +mashach) him:for this (02088 +zeh) [is] he .

countenance 1Sa_17_42 And when the Philistine (06430 +P@lishtiy) looked (05027 +nabat) about (05027 +nabat) , and saw (07200 +ra)ah) David (01732 +David) , he disdained (00959 +bazah) him:for he was [but] a youth (05288 +na(ar) , and ruddy (00132 +)admoniy) , and of a fair (03303 +yapheh) {countenance} (04758 +mar)eh) .

countenance 1Sa_25_03 Now the name (08034 +shem) of the man (00376 +)iysh) [was] Nabal (05037 +Nabal) ; and the name (08034 +shem) of his wife (00802 +)ishshah) Abigail (26):and [she was] a woman (00802 +)ishshah) of good (02896 +towb) understanding (07922 +sekel) , and of a beautiful (03303 +yapheh) {countenance} (08389 +to)ar):but the man (00376 +)iysh) [was] churlish (07186 +qasheh) and evil (07451 +ra() in his doings (04611 +ma(alal) ; and he [was] of the house (01004 +bayith) of Caleb (03612 +Kaleb) .

countenance 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his {countenance} (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

countenance 2Ki_08_11 And he settled (05975 +(amad) his {countenance} (06440 +paniym) stedfastly (07760 +suwm) , until (05704 +(ad) he was ashamed (00954 +buwsh):and the man (00376 +)iysh) of God (00430 +)elohiym) wept (01058 +bakah) .

countenance 2Sa_14_27 And unto Absalom (53) there were born (03205 +yalad) three (07969 +shalowsh) sons (01121 +ben) , and one (00259 +)echad) daughter (01323 +bath) , whose name (08034 +shem) [was] Tamar (08559 +Tamar):she was a woman (00802 +)ishshah) of a fair (03303 +yapheh) {countenance} (04758 +mar)eh) .

countenance Act_02_28 Thou hast made (1107 -gnorizo -) known (1107 -gnorizo -) to me the ways (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphrosune -) with thy {countenance} (4383 -prosopon -) .

countenance Dan_01_13 Then let our countenances (04758 +mar)eh) be looked (07200 +ra)ah) upon before (06440 +paniym) thee , and the {countenance} (04758 +mar)eh) of the children (03206 +yeled) that eat (00398 +)akal) of the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag):and as thou seest (07200 +ra)ah) , deal (06213 +(asah) with thy servants (05650 +(ebed) .

countenance Dan_05_06 Then (00116 +)edayin) the king s (04430 +melek) {countenance} (02122 +ziyv) was changed (08133 +sh@na) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him , so that the joints (07001 +q@tar) of his loins (02788 +charer) were loosed (08271 +sh@re) , and his knees (00755 +)arkubah) smote (05368 +n@qash) one (01668 +da) against another (01668 +da) .

countenance Dan_05_09 Then (00116 +)edayin) was king (04430 +melek) Belshazzar (01113 +Belsha)ttsar) greatly (07690 +saggiy) troubled (00927 +b@hal) , and his {countenance} (02122 +ziyv) was changed (08133 +sh@na) in him , and his lords (07261 +rabr@ban) were astonied (02672 +chatsab) .

countenance Dan_05_10 . [Now] the queen (04433 +malka) , by reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam):let not thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) thee , nor (00408 +)al) let thy {countenance} (02122 +ziyv) be changed (08133 +sh@na) :

countenance Dan_07_28 Hitherto [is] the end (05491 +cowph) of the matter (04406 +millah) . As for me Daniel (01841 +Daniye)l) , my cogitations (07476 +ra(yown) much (07690 +saggiy) troubled (00927 +b@hal) me , and my {countenance} (02122 +ziyv) changed (08133 +sh@na) in me:but I kept (05202 +n@tar) the matter (04406 +millah) in my heart (03821 +leb) .

countenance Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) {countenance} (06440 +paniym) , and understanding (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

countenance Deu_28_50 A nation (01471 +gowy) of fierce (05794 +(az) {countenance} (06440 +paniym) , which (00834 +)aher) shall not regard (05375 +nasa) the person (06440 +paniym) of the old (02205 +zaqen) , nor (03808 +lo) shew favour (02603 +chanan) to the young (05288 +na(ar) :

countenance Ecc_07_03 Sorrow (03708 +ka(ac) [is] better (02896 +towb) than laughter (07814 +s@chowq):for by the sadness (07455 +roa() of the {countenance} (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

countenance Exo_23_03 Neither (03808 +lo) shalt thou {countenance} (01921 +hadar) a poor (01800 +dal) man in his cause (07379 +riyb) .

countenance Eze_27_35 All (03605 +kol) the inhabitants (03427 +yashab) of the isles (00339 +iy) shall be astonished (08074 +shamem) at (05921 +(al) thee , and their kings (04428 +melek) shall be sore (08178 +sa(ar) afraid (08175 +sa(ar) , they shall be troubled (07481 +ra(am) in [their] {countenance} (06440 +paniym) .

countenance Gen_04_05 But unto Cain (07014 +Qayin) and to his offering (04503 +minchah) he had not respect (08159 +sha(ah) . And Cain (07014 +Qayin) was very (03966 +m@(od) wroth (02734 +charah) , and his {countenance} (06440 +paniym) fell (05307 +naphal) .

countenance Gen_04_06 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Cain (07014 +Qayin) , Why (04100 +mah) art thou wroth (02734 +charah) ? and why (04100 +mah) is thy

{countenance} (06440 +paniym) fallen (05307 +naphal) ?

countenance Gen_31_02 And Jacob (03290 +Ya(aqob) beheld (07200 +ra)ah) the {countenance} (06440 +paniym) of Laban (03837 +Laban) , and , behold (02009 +hinneh) , it [was] not toward him as before .

countenance Gen_31_05 And said (00559 +)amar) unto them , I see (07200 +ra)ah) your father s (1) {countenance} (06440 +paniym) , that it [is] not toward me as before ; but the God (00430 +)elohiym) of my father (1) hath been (01961 +hayah) with me .

countenance Isa_03_09 . The shew (01971 +hakkarah) of their {countenance} (06440 +paniym) doth witness (05707 +(ed) against them ; and they declare (05046 +nagad) their sin (02403 +chatta)ah) as Sodom (05467 +C@dom) , they hide (03582 +kachad) [it] not . Woe (00188 +)owy) unto their soul (05315 +nephesh) ! for they have rewarded (01580 +gamal) evil (07451 +ra()) unto themselves (01992 +hem) .

countenance Job_14_20 Thou prevailest (08630 +taqaph) for ever (05331 +netsach) against him , and he passeth (01980 +halak):thou changest (08138 +shanah) his {countenance} (06440 +paniym) , and sendest (07971 +shalach) him away .

countenance Job_29_24 [If] I laughed (07832 +sachaq) on (00413 +)el) them , they believed (00539 +)aman) [it] not ; and the light (00216 +)owr) of my {countenance} (06440 +paniym) they cast (05307 +naphal) not down (05307 +naphal) .

countenance Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow) and told (00559 +)amar) her husband (00376 +)iysh) , saying (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow) unto me , and his countenance (04758 +mar)eh) [was] like the {countenance} (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , neither (03808 +lo) told (05046 +nagad) he me his name (08034 +shem) :

countenance Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow) and told (00559 +)amar) her husband (00376 +)iysh) , saying (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow) unto me , and his {countenance} (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , neither (03808 +lo) told (05046 +nagad) he me his name (08034 +shem) :

countenance Luk_09_29 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his {countenance} 4383 -prosopon - was altered 2087 -heteros - , and his raiment 2441 -himatismos - [was] white 3022 -leukos - [and] glistening 1823 -exastrapto - .

countenance Mat_06_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) {countenance} (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

countenance Mat_28_03 His {countenance} (2397 -idea -) was like (5613 -hos -) lightning (0796 -astrape -) , and his raiment (1742 -enduma -) white (3022 -leukos -) as snow (5510 -chion -) :

countenance Neh_02_02 Wherefore the king (04428 +melek) said (00559 +)amar) unto me , Why (04069 +madduwa() [is] thy {countenance} (06440 +paniym) sad (07451 +ra() , seeing thou [art] not sick (02470 +chalah) ? this (02088 +zeh) [is] nothing (00369 +)ayin) [else] but sorrow (07455 +roa() of heart (03820 +leb) . Then I was very (03966 +m@(od) sore (07235 +rabah) afraid (03372 +yare)) ,

countenance Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam) :why (04069 +madduwa() should not my {countenance} (06440 +paniym) be sad (07489 +ra(a() , when (00834 +)aher) the city (05892 +(iyr) , the place (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh) ?

countenance Num_06_26 The LORD (03068 +Y@hovah) lift (05375 +nasa) up his {countenance} (06440 +paniym) upon thee , and give (07760 +suwm) thee peace (07965 +shalowm) .

countenance Pro_15_13 . A merry (08056 +sameach) heart (03820 +leb) maketh a cheerful (03190 +yatab) {countenance} (06440 +paniym) :but by sorrow (06094 +(atstsebeth) of the heart (03820 +leb) the spirit (07307 +ruwach) is broken (05218 +nake)) .

countenance Pro_16_15 In the light (00216 +)owr) of the king s (04428 +melek) {countenance} (06440 +paniym) [is] life (02416 +chay) ; and his favour (07522 +ratsown) [is] as a cloud (05645 +(ab) of the latter (04456 +malqowsh) rain (04456 +malqowsh) .

countenance Pro_25_23 . The north (06828 +tsaphown) wind (07307 +ruwach) driveth (02342 +chuwI) away rain (01653 +geshem) :so [doth] an angry (02194 +za(am) {countenance} (06440 +paniym) a backbiting (05643 +cether) tongue (03956 +lashown) .

countenance Pro_27_17 . Iron (01270 +barzel) sharpeneth (02300 +chadad) iron (01270 +barzel) ; so a man (00376 +)iysh) sharpeneth (02300 +chadad) the {countenance} (06440 +paniym) of his friend (07453 +rea() .

countenance Psa_04_06 . [There be] many (07227 +rab) that say (00559 +)amar) , Who (04310 +miy) will shew (07200 +ra)ah) us [any] good (02896 +towb) ? LORD (03068 +Y@hovah) , lift (05375 +nasa) thou up the light (00216 +)owr) of thy {countenance} (06440 +paniym) upon us .

countenance Psa_10_04 The wicked (07563 +rasha() , through the pride (01363 +gobahh) of his {countenance} (00639 +)aph) , will not seek (01875 +darash) [after God] :God (00430 +)elohiym) [is] not in all (03605 +kol) his thoughts (04209 +m@zimmah) .

countenance Psa_11_07 For the righteous (06662 +tsaddiyq) LORD (03068 +Y@hovah) loveth (00157 +)ahab) righteousness (06666 +ts@daqah) ; his {countenance} (06440 +paniym) doth behold (02372 +chazah) the upright (03477 +yashar) .

countenance Psa_21_06 For thou hast made (07896 +shiyth) him most blessed (01293 +B@rakah) for ever (05703 +(ad) :thou hast made him exceeding (02302 +chadah) glad (02302 +chadah) with thy {countenance} (06440 +paniym) .

countenance Psa_42_05 Why art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and [why] art thou disquieted (01993 +hamah) in me ? hope (03176 +yachal) thou in God (00430 +)elohiym) :for I shall yet (05750 +(owd) praise (03034 +yadah) him [for] the help (03444 +y@shuw(ah) of his {countenance} (06440 +paniym) .

countenance Psa_42_11 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nephesh) ? and why (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) thou in God (00430 +)elohiym) :for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my {countenance} (06440 +paniym) , and my God (00430 +)elohiym) .

countenance Psa_43_05 Why (04100 +mah) art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315 +nepshesh) ? and why (04100 +mah) art thou disquieted (01993 +hamah) within (05921 +(al) me ? hope (03176 +yachal) in God (00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him , [who is] the health (03444 +y@shuw(ah) of my {countenance} (06440 +paniym) , and my God (00430 +)elohiym) .

countenance Psa_44_03 For they got (03423 +yarash) not the land (00776 +)erets) in possession (03423 +yarash) by their own sword (02719 +chereb) , neither (03808 +lo) did their own arm (02220 +z@rowa() save (03467 +yasha() them:but thy right (03225 +yamiyn) hand (03225 +yamiyn) , and thine arm (02220 +z@rowa() , and the light (00216 +)owr) of thy {countenance} (06440 +paniym) , because (03588 +kiy) thou hadst a favour (07520 +ratsad) unto them .

countenance Psa_80_16 [It is] burned (08313 +saraph) with fire (00784 +)esh) , [it is] cut (03683 +kacach) down:they perish (6) at the rebuke (01606 +g@(arah) of thy {countenance} (06440 +paniym) .

countenance Psa_89_15 . Blessed (00835 +)esher) [is] the people (05971 +(am) that know (03045 +yada() the joyful (08643 +t@ruw(ah) sound (08643 +t@ruw(ah):they shall walk (01980 +halak) , O LORD (03068 +Y@hovah) , in the light (00216 +)owr) of thy {countenance} (06440 +paniym) .

countenance Psa_90_08 Thou hast set (07896 +shiyth) our iniquities (05771 +(avon) before (05048 +neged) thee , our secret (05956 +(alam) [sins] in the light (03974 +ma)owr) of thy {countenance} (06440 +paniym) .

countenance Rev_01_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his {countenance} (3799 -opsis -) [was] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

countenance Son_02_14 . O my dove (03123 +yownah) , [that art] in the clefts (02288 +chagav) of the rock (05553 +cela() , in the secret (05643 +cether) [places] of the stairs (04095 +madregah) , let me see (07200 +ra)ah) thy countenance (04758 +mar)eh) , let me hear (08085 +shama() thy voice (06963 +qowl) ; for sweet (06149 +(areb) [is] thy voice (06963 +qowl) , and thy {countenance} (04758 +mar)eh) [is] comely (05000 +na)veh) .

countenance Son_02_14 . O my dove (03123 +yownah) , [that art] in the clefts (02288 +chagav) of the rock (05553 +cela() , in the secret (05643 +cether) [places] of the stairs (04095 +madregah) , let me see (07200 +ra)ah) thy {countenance} (04758 +mar)eh) , let me hear (08085 +shama() thy voice (06963 +qowl) ; for sweet (06149 +(areb) [is] thy voice (06963 +qowl) , and thy countenance (04758 +mar)eh) [is] comely (05000 +na)veh) .

countenance Son_05_15 His legs (07785 +showq) [are as] pillars (05982 +(ammuwd) of marble (08336 +shesh) , set (03245 +yacad) upon sockets (00134 +)eden) of fine gold (06337 +paz):his {countenance} (04758 +mar)eh) [is] as Lebanon (03844 +L@banown) , excellent (00977 +bachar) as the cedars (00730 +)erez) .

countenances Dan_01_13 Then let our {countenances} (04758 +mar)eh) be looked (07200 +ra)ah) upon before (06440 +paniym) thee , and the countenance (04758 +mar)eh) of the children (03206 +yeled) that eat (00398 +)akal) of the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag):and as thou seest (07200 +ra)ah) , deal (06213 +(asah) with thy servants (05650 +(ebed) .

countenances Dan_01_15 And at the end (07117 +q@tsath) of ten (06235 +(eser) days (03117 +yowm) their {countenances} (04758 +mar)eh) appeared (07200 +ra)ah) fairer (02896 +towb) and fatter (01277 +bariy) in flesh (01320 +basar) than (04480 +min) all (03605 +kol) the children (03206 +yeled) which

did eat (00398 +)akal) the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) .

countervail Est_07_04 For we are sold (04376 +makar) , I and my people (05971 +(am) , to be destroyed (08045 +shamad) , to be slain (02026 +harag) , and to perish (6) . But if (00432 +)illuw) we had been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , I had held (02790 +charash) my tongue (02790 +charash) , although (03588 +kiy) the enemy (06862 +tsar) could not {countervail} (07737 +shavah) the king s (04428 +melek) damage (05143 +nezeq) .

counteth Job_19_11 He hath also kindled (02734 +charah) his wrath (00639 +)aph) against (05921 +(al) me , and he {counteth} (02803 +chashab) me unto him as [one of] his enemies (06862 +tsar) .

counteth Job_33_10 Behold (02005 +hen) , he findeth (04672 +matsa) occasions (08569 +t@nuw)ah) against (05921 +(al) me , he {counteth} (02803 +chashab) me for his enemy (00341 +)oyeb) ,

counteth Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and {counteth} 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 -apartismos - [it] ?

counting Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [{counting}] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa) out the account (02808 +cheshbown) :

countries 1Ch_22_05 And David (01732 +David) said (00559 +)amar) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and tender (07390 +rak) , and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnificent (01431 +gadal) , of fame (08034 +shem) and of glory (08597 +tiph)arah) throughout all (03605 +kol) {countries} (00776 +)erets):I will [therefore] now (04994 +na) make preparation (03559 +kuwn) for it . So David (01732 +David) prepared (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his death (04194 +maveth) .

countries 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek) , first (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the book (01697 +dabar) of Gad (01410 +Gad) the seer (02374 +chozeh) , 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah) , and the times that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el) , and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the {countries} (00776 +)erets) .

countries 2Ch_11_23 And he dealt wisely (00995 +biyn) , and dispersed (06555 +parats) of all (03605 +kol) his children (01121 +ben) throughout all (03605 +kol) the {countries} (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , unto every (03605 +kol) fenced (04694 +m@tsuwrah) city (05892 +(iyr):and he gave (05414 +nathan) them victual (04202 +mazown) in abundance (07230 +rob) . And he desired (07592 +sha)al) many (01995 +hamown) wives (00802 +)ishshah) .

countries 2Ch_12_08 Nevertheless (03588 +kiy) they shall be his servants (05650 +(ebed) ; that they may know (03045 +yada() my service (05656 +(abodah) , and the service (05656 +(abodah) of the kingdoms (04467 +mamlakah) of the {countries} (00776 +)erets) .

countries 2Ch_15_05 And in those (01992 +hem) times [there was] no (00369 +)ayin) peace (07965 +shalowm) to him that went (03318 +yatsa) out , nor to him that came (00935 +bow)) in , but great (07227 +rab) vexations (04103 +m@huwmah) [were] upon all (03605 +kol) the inhabitants (03427

+yashab) of the {countries} (00776 +)erets) .

countries 2Ch_20_29 And the fear (06343 +pachad) of God (00430 +)elohiym) was on (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of [those] {countries} (00776 +)erets) , when they had heard (08085 +shama()) that the LORD (03068 +Y@hovah) fought (03898 +lacham) against (05973 +(im) the enemies (00341 +)oyeb) of Israel (03478 +Yisra)el) .

countries 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) out of all (03605 +kol) the {countries} (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa) in Israel (03478 +Yisra)el) to serve (05647 +(abad) , [even] to serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of their fathers (1) .

countries 2Ki_18_35 Who (04310 +miy) [are] they among all (03605 +kol) the gods (00430 +)elohiym) of the {countries} (00776 +)erets) , that have delivered (05337 +natsal) their country (00776 +)erets) out of mine hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of mine hand (03027 +yad) ?

countries Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the {countries} (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

countries Dan_11_40 And at the time (06256 +(eth) of the end (07093 +qets) shall the king (04428 +melek) of the south (05045 +negeb) push (05055 +nagach) at him:and the king (04428 +melek) of the north (06828 +tsaphown) shall come (08175 +sa(ar) against (05921 +(al) him like a whirlwind (08175 +sa(ar) , with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and with many (07227 +rab) ships (00591 +)oniyah) ; and he shall enter (00935 +bow) into the {countries} (00776 +)erets) , and shall overflow (07857 +shataph) and pass (05674 +(abar) over (05674 +(abar) .

countries Dan_11_41 He shall enter (00935 +bow) also into the glorious (06643 +ts@biy) land(00776 +)erets) , and many (07227 +rab) [{countries}] shall be overthrown (03782 +kashal):but these (00428 +)el - leh) shall escape (04422 +malat) out of his hand (03027 +yad) , [even] Edom (00123 +)Edom) , and Moab (04124 +Mow)ab) , and the chief (07225 +re)shiyth) of the children (01121 +ben) of Ammon (05983 +)Ammown) .

countries Eze_05_05 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02063 +zo)th) [is] Jerusalem (03389 +Y@ruwshalaim):I have set (07760 +suwm) it in the midst (08432 +tavek) of the nations (01471 +gowy) and {countries} (00776 +)erets) [that are] round (05439 +cabiya) about her .

countries Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) than (04480 +min) the {countries} (00776 +)erets) that [are] round (05439 +cabiya) about her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

countries Eze_06_08 . Yet will I leave (03498 +yathar) a remnant (03498 +yathar) , that ye may have

(01961 +hayah) [some] that shall escape (06412 +paliyt) the sword (02719 +chereb) among the nations (01471 +gowy) , when ye shall be scattered (02219 +zarah) through the {countries} (00776 +)erets) .

countries Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the {countries} (00776 +)erets) where they shall come (00935 +bow)) .

countries Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the {countries} (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow)) .

countries Eze_11_17 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even gather (06908 +qabats) you from the people (05971 +(am) , and assemble (00622 +)acaph) you out of the {countries} (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts) , and I will give (05414 +nathan) you the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

countries Eze_12_15 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall scatter (06327 +puwts) them among the nations (01471 +gowy) , and disperse (02219 +zarah) them in the {countries} (00776 +)erets) .

countries Eze_20_23 I lifted (05375 +nasa) up mine hand (03027 +yad) unto them also (01571 +gam) in the wilderness (04057 +midbar) , that I would scatter (06327 +puwts) them among the heathen (01471 +gowy) , and disperse (02219 +zarah) them through the {countries} (00776 +)erets) ;

countries Eze_20_32 And that which cometh (05927 +(alah) into (05921 +(al) your mind (07307 +ruwach) shall not be at all , that ye say (00559 +)amar) , We will be as the heathen (01471 +gowy) , as the families (04940 +mishpachah) of the {countries} (00776 +)erets) , to serve (08334 +sharath) wood (06086 +(ets) and stone (68) .

countries Eze_20_34 And I will bring (03318 +yatsa) you out from the people (05971 +(am) , and will gather (06908 +qabats) you out of the {countries} (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out .

countries Eze_20_41 I will accept (07521 +ratsah) you with your sweet (05207 +nichowach) savour (07381 +reyach) , when I bring (03318 +yatsa) you out from the people (05971 +(am) , and gather (06908 +qabats) you out of the {countries} (00776 +)erets) wherein ye have been scattered (06327 +puwts) ; and I will be sanctified (06942 +qadash) in you before (05869 +(ayin) the heathen (01471 +gowy) .

countries Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) {countries} (00776 +)erets) .

countries Eze_22_15 And I will scatter (06327 +puwts) thee among the heathen (01471 +gowy) , and disperse (02219 +zarah) thee in the {countries} (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) out of thee .

countries Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the {countries} (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

countries Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the {countries} (00776 +)erets) .

countries Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the {countries} (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the countries (00776 +)erets) .

countries Eze_30_07 And they shall be desolate (08074 +shamem) in the midst (08432 +tavek) of the {countries} (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) shall be in the midst (08432 +tavek) of the cities (05892 +(iyr) [that are] wasted (02717 +charab) .

countries Eze_30_23 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the {countries} (00776 +)erets) .

countries Eze_30_26 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and disperse (02219 +zarah) them among the {countries} (00776 +)erets) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

countries Eze_32_09 I will also vex (03707 +ka(ac) the hearts (03820 +leb) of many (07227 +rab) people (05971 +(am) , when I shall bring (00935 +bow) thy destruction (07667 +sheber) among the nations (01471 +gowy) , into (05921 +(al) the {countries} (00776 +)erets) which (00834 +)aher) thou hast not known (03045 +yada() .

countries Eze_34_13 And I will bring (03318 +yatsa) them out from the people (05971 +(am) , and gather (06908 +qabats) them from the {countries} (00776 +)erets) , and will bring (00935 +bow) them to their own land (00127 +)adamah) , and feed (07462 +ra(ah) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) by the rivers (00650 +)aphiyq) , and in all (03605 +kol) the inhabited (04186 +mowshab) places of the country (00776 +)erets) .

countries Eze_35_10 . Because (03282 +ya(an) thou hast said (00559 +)amar) , These two (08147 +sh@nayim) nations (01471 +gowy) and these two (08147 +sh@nayim) {countries} (00776 +)erets) shall be mine , and we will possess (03423 +yarash) it ; whereas the LORD (03068 +Y@hovah) was there (08033 +sham) :

countries Eze_36_19 And I scattered (06327 +puwts) them among the heathen (01471 +gowy) , and they were dispersed (02219 +zarah) through the {countries} (00776 +)erets):according to their way (01870 +derek) and according to their doings (05949 +(aliylah) I judged (08199 +shaphat) them .

countries Eze_36_24 For I will take (03947 +laqach) you from among the heathen (01471 +gowy) , and gather (06908 +qabats) you out of all (03605 +kol) {countries} (00776 +)erets) , and will bring (00935 +bow) you into (00413 +)el) your own land (00127 +)adamah) .

countries Ezr_03_03 And they set (03559 +kuwn) the altar (04196 +mizbeach) upon his bases (04350 +m@kownah) ; for fear (00367 +)eymah) [was] upon them because of the people (05971 +(am) of those {countries} (00776 +)erets):and they offered (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) unto the LORD (03068 +Y@hovah) , [even] burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb) .

countries Ezr_04_20 There have (01934 +hava) been (01934 +hava) mighty (08624 +taqqiyph) kings (04430 +melek) also over (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) , which have ruled (07990 +shalliyt) over all (03606 +kol) [{countries}] beyond (05675 +(abar) the river (05103 +n@har) ; and toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , was paid (03052 +y@hab) unto them .

countries Gen_10_20 These (00428 +)el - leh) [are] the sons (01121 +ben) of Ham (02526 +Cham) , after their families (04940 +mishpachah) , after their tongues (03956 +lashown) , in their {countries} (00776 +)erets) , [and] in their nations (01471 +gowy) .

countries Gen_26_03 Sojourn (01481 +guwr) in this (02063 +zo)th) land (00776 +)erets) , and I will be with thee , and will bless (01288 +barak) thee ; for unto thee , and unto thy seed (02233 +zera() , I will give (05414 +nathan) all (03605 +kol) these (00411 +)el) {countries} (00776 +)erets) , and I will perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) thy father (1) ;

countries Gen_26_04 And I will make thy seed (02233 +zera() to multiply (07235 +rabah) as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and will give (05414 +nathan) unto thy seed (02233 +zera() all (03605 +kol) these (00411 +)el) {countries} (00776 +)erets) ; and in thy seed (02233 +zera() shall all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak) ;

countries Gen_41_57 And all (03605 +kol) {countries} (00776 +)erets) came (00935 +bow) into Egypt (04714 +Mitsrayim) to Joseph (03130 +Yowceph) for to buy (07666 +shabar) [corn] ; because (03588 +kiy) that the famine (07458 +ra(ab) was [so] sore (02388 +chazaq) in all (03605 +kol) lands (00776 +)erets) .

countries Isa_08_09 . Associate (07489 +ra(a() yourselves , O ye people (05971 +(am) , and ye shall be broken (02844 +chath) in pieces ; and give ear (00238 +)azan) , all (03605 +kol) ye of far (04801 +merchag) {countries} (00776 +)erets):gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces ; gird (00247 +)azar) yourselves , and ye shall be broken (02844 +chath) in pieces .

countries Isa_37_18 Of a truth (00551 +)omnam) , LORD (03068 +Y@hovah) , the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have laid waste (02717 +charab) all (03605 +kol) the nations (00776 +)erets) , and their {countries} (00776 +)erets) ,

countries Jer_23_03 And I will gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of my flock (06629 +tso)n) out of all (03605 +kol) {countries} (00776 +)erets) whither I have driven (05080 +nadach) them , and will bring (07725 +shuwb) them again (07725 +shuwb) to their folds (05116 +naveh) ; and they

shall be fruitful (06509 +parah) and increase (07235 +rabah) .

countries Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the north (06828 +tsaphown) country (00776 +)erets) , and from all (03605 +kol) {countries} (00776 +)erets) whither I had driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

countries Jer_28_08 The prophets (05030 +nabiy) that have been (01961 +hayah) before (06440 +paniyim) me and before (06440 +paniyim) thee of old (05769 +(owlam) prophesied (05012 +naba) both against (00413 +)el) many (07227 +rab) {countries} (00776 +)erets) , and against (05921 +(al) great (01419 +gadawl) kingdoms (04467 +mamlakah) , of war (04421 +milchamah) , and of evil (07451 +ra() , and of pestilence (01698 +deber) .

countries Jer_32_37 Behold (02005 +hen) , I will gather (06908 +qabats) them out of all (03605 +kol) {countries} (00776 +)erets) , whither I have driven (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadawl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

countries Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the {countries} (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) ;

countries Jos_13_32 These (00428 +)el - leh) [are the {countries}] which (00834 +)aher) Moses (04872 +Mosheh) did distribute (05157 +nachal) for inheritance (05157 +nachal) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by Jericho (03405 +Y@riychow) , eastward (04217 +mizrach) .

countries Jos_14_01 . And these (00428 +)el - leh) [are the {countries}] which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) inherited (05157 +nachal) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , which Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , distributed (05157 +nachal) for inheritance (05157 +nachal) to them .

countries Jos_17_11 And Manasseh (04519 +M@nashsheh) had (01961 +hayah) in Issachar (03485 +Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Endor (05874 +(Eyn - Do)r) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Taanach (08590 +Ta(anak) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath) , [even] three (07969 +shalowsh) {countries} (05316 +nepheth) .

countries Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the {countries} 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 - autos - .

countries Psa_110_06 He shall judge (01777 +diyn) among the heathen (01471 +gowy) , he shall fill (04390 +male) [the places] with the dead (01472 +g@viah) bodies (01472 +g@viah) ; he shall wound (04272 +machats) the heads (07218 +ro)sh) over (05921 +(al) many (07227 +rab) {countries} (00776 +)erets) .

countries Zec_10_09 And I will sow (02232 +zara() them among the people (05971 +(am):and they shall remember (02142 +zakar) me in far (04801 +merchaq) {countries} ; and they shall live (02421 +chayah) with their children (01121 +ben) , and turn (07725 +shuwb) again (07725 +shuwb) .

country 1Ch_08_08 And Shaharaim (07842 +Shacharayim) begat (03205 +yalad) [children] in the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) , after (04480 +min) he had sent (07971 +shalach) them away ; Hushim (02366 +Chuwshiyim) and Baara (01199 +Ba(ara) [were] his wives (00802 +)ishshah) .

country 1Ch_20_01 . And it came (01961 +hayah) to pass , that after (06256 +(eth) the year (08141 +shaneh) was expired (08666 +t@shuwbah) , at the time (06256 +(eth) that kings (04428 +melek) go (03318 +yatsa) out [to battle] , Joab (03097 +Yow)ab) led (05090 +nahag) forth the power (02428 +chayil) of the army (06635 +tsaba) , and wasted (07843 +shachath) the {country} (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow) and besieged (06696 +tsuwr) Rabbah (07237 +Rabbah) . But David (01732 +David) tarried (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) . And Joab (03097 +Yow)ab) smote (05221 +nakah) Rabbah (07237 +Rabbah) , and destroyed (02040 +harac) it .

country 1Ki_04_19 Geber (01398 +Geber) the son (01121 +ben) of Uri (00221 +)Uwriy) [was] in the country (00776 +)erets) of Gilead (01568 +Gil(ad) , [in] the {country} (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) ; and [he was] the only (00259 +)echad) officer (05333 +n@tsiyb) which (00834 +)aher) [was] in the land (00776 +)erets) .

country 1Ki_04_19 Geber (01398 +Geber) the son (01121 +ben) of Uri (00221 +)Uwriy) [was] in the {country} (00776 +)erets) of Gilead (01568 +Gil(ad) , [in] the country (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) ; and [he was] the only (00259 +)echad) officer (05333 +n@tsiyb) which (00834 +)aher) [was] in the land (00776 +)erets) .

country 1Ki_04_30 And Solomon s (08010 +Sh@lomoh) wisdom (02451 +chokmah) excelled (07227 +rab) the wisdom (02451 +chokmah) of all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) {country} , and all (03605 +kol) the wisdom (02451 +chokmah) of Egypt (04714 +Mitsrayim) .

country 1Ki_08_41 Moreover (01571 +gam) concerning (00413 +)el) a stranger (05237 +nokriy) , that [is] not of thy people (05971 +(am) Israel (03478 +Yisrael) , but cometh (00935 +bow) out of a far (07350 +rachowq) {country} (00776 +)erets) for thy name s (08034 +shem) sake (04616 +ma(an) ;

country 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) {country} (00776 +)erets) , she and her servants (05650 +(ebed) .

country 1Ki_10_15 Beside (00905 +bad) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and of the governors (06346 +pechah) of the

{country} (00776 +)erets) .

country 1Ki_11_21 And when Hadad (01908 +Hadad) heard (08085 +shama() in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was dead (04191 +muwth) , Hadad (01908 +Hadad) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me depart (07971 +shalach) , that I may go (03212 +yalak) to mine own {country} (00776 +)erets) .

country 1Ki_11_22 Then Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , But what (04100 +mah) hast thou lacked (02638 +chacer) with me , that , behold (02009 +hinneh) , thou seekest (01245 +baqash) to go (03212 +yalak) to thine own {country} (00776 +)erets) ? And he answered (00559 +)amar) , Nothing (03808 +lo) :howbeit let me go (07971 +shalach) in any wise .

country 1Ki_20_27 And the children (01121 +ben) of Israel (03478 +Yisra)el) were numbered (06485 +paqad) , and were all present (03557 +kuwl) , and went (03212 +yalak) against (07125 +qir)ah) them:and the children (01121 +ben) of Israel (03478 +Yisra)el) pitched (02583 +chanah) before (05048 +neged) them like two (08147 +sh@nayim) little (02835 +chasiph) flocks (02835 +chasiph) of kids (05795 +(ez) ; but the Syrians (00758 +)Aram) filled (04390 +male) the {country} (00776 +)erets) .

country 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) about the going (00935 +bow) down of the sun (08121 +shemesh) , saying (00559 +)amar) , Every man (00376 +)iysh) to his city (05892 +(iyr) , and every man (00376 +)iysh) to his own {country} (00776 +)erets) .

country 1Sa_06_01 . And the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was in the {country} (07704 +sadeh) of the Philistines (06430 +P@lishtiy) seven (07651 +sheba() months (02320 +chodesh) .

country 1Sa_06_18 And the golden (02091 +zahab) mice (05909 +(akbar) , [according to] the number (04557 +micpar) of all (03605 +kol) the cities (05892 +(iyr) of the Philistines (06430 +P@lishtiy) [belonging] to the five (02568 +chamesh) lords (05633 +ceren) , [both (08147 +sh@nayim)] of fenced (04013 +mibtsar) cities (05892 +(iyr) , and of {country} (06521 +p@raziy) villages (03724 +kopher) , even unto the great (01419 +gadowl) [stone of] Abel (59) , whereon they set (03240 +yanach) down the ark (00727 +)arown) of the LORD (03068 +Y@hovah):[which stone remaineth] unto this (02088 +zeh) day (03117 +yowm) in the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy) .

country 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 +)ethmowl) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 +(alah) up with them into the camp (04264 +machaneh) [from the {country}] round (05439 +cabiyb) about , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan) .

country 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the {country} (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham) :for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

country 1Sa_27_07 And the time that David (01732 +David) dwelt (03427 +yashab) in the {country} (07704 +sadeh) of the Philistines (06430 +P@lishtiy) was a full (03117 +yowm) year and four (00702 +)arba() months (02320 +chodesh) .

country 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele) man (00376 +iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the {country} (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

country 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow)) from a far (07350 +rachowq) {country} (00776 +)erets) for thy great (01419 +gadawl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they come (00935 +bow)) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

country 2Ch_09_14 Beside (00905 +bad) [that which] chapmen and merchants (05503 +cachar) brought (00935 +bow)) . And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) and governors (06346 +pechah) of the {country} (00776 +)erets) brought (00935 +bow)) gold (02091 +zahab) and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh) .

country 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) {country} , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

country 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) {country} , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and had taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederoth (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

country 2Ch_30_10 So the posts (07323 +ruwts) passed (05674 +(abar) from city (05892 +(iyr) to city (05892 +(iyr) through the {country} (00776 +)erets) of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) even unto Zebulun (02074 +Z@buwluwn):but they laughed (07832 +sachaq) them to scorn , and mocked (03932 +la(ag)) them .

country 2Ki_03_20 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , when the meat offering (04503 +minchah) was offered (05927 +(alah) , that , behold (02009 +hinneh) , there came (00935 +bow)) water (04325 +mayim) by the way (01870 +derek) of Edom (00123 +)Edom) , and the {country} (00776 +)erets) was filled (04390 +male)) with water (04325 +mayim) .

country 2Ki_03_24 And when they came (00935 +bow)) to the camp (04264 +machaneh) of Israel (03478 +Yisra)el) , the Israelites (03478 +Yisra)el) rose (06965 +quwm) up and smote (05221 +nakah) the Moabites (04124 +Mow)ab) , so that they fled (05127 +nuwc) before (06440 +paniyim) them:but they went (05221 +nakah) forward smiting (05221 +nakah) the Moabites (04124 +Mow)ab) , even in [their] {country} .

country 2Ki_18_35 Who (04310 +miy) [are] they among all (03605 +kol) the gods (00430 +)elohiym) of the countries (00776 +)erets) , that have delivered (05337 +natsal) their {country} (00776 +)erets) out of mine hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem

(03389 +Y@ruwshalaim) out of mine hand (03027 +yad) ?

country 2Ki_20_14 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) {country} (00776 +)erets) , [even] from Babylon (00894 +Babel) .

country 2Sa_15_23 And all (03605 +kol) the {country} (00776 +)erets) wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar):the king (04428 +melek) also himself passed (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , toward the way (01870 +derek) of the wilderness (04057 +midbar) .

country 2Sa_18_08 For the battle (04421 +milchamah) was there (08033 +sham) scattered (06327 +puwts) over (05921 +(al) the face (06440 +paniym) of all (03605 +kol) the {country} (00776 +)erets):and the wood (03293 +ya(ar) devoured (00398 +)akal) more (07235 +rabah) people (05971 +(am) that day (03117 +yowm) than the sword (02719 +chereb) devoured (00398 +)akal) .

country 2Sa_21_14 And the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) his son (01121 +ben) buried (06912 +qabar) they in the {country} (00776 +)erets) of Benjamin (01144 +Binyamiyn) in Zelah (06762 +Tsela() , in the sepulchre (06913 +qeber) of Kish (07027 +Qiysh) his father (1):and they performed (06213 +(asah) all (03605 +kol) that the king (04428 +melek) commanded (06680 +tsavah) . And after (00310 +)achar) that God (00430 +)elohiym) was intreated (06279 +(athar) for the land (00776 +)erets) .

country Act_04_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , (which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) ,) a Levite (3019 -Leuites -) , [and] of the {country} (1085 -genos -) of Cyprus (2954 -Kupros -) ,

country Act_07_03 And said (2036 -epo -) unto him , Get (1831 -exerchomai -) thee out of thy {country} (1093 -ge -) , and from thy kindred (4772 -suggeneia -) , and come (1204 -deuro -) into (1519 -eis -) the land (1093 -ge -) which (3739 -hos -) I shall shew (1166 -deiknuo -) thee .

country Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [{country} (5561 -chora -)] .

country Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their {country} (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [country (5561 -chora -)] .

country Act_13_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the {country} , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 -houtos -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and

desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

country Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [there] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [all] the {country} (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

country Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) {country} (5561 -chora -) ;

country Deu_03_14 Jair (02971 +Ya)iyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) took (03947 +laqach) all (03605 +kol) the {country} (02256 +chebel) of Argob (00709 +)Argob) unto the coasts (01366 +g@buwl) of Geshuri (01651 +G@shuwriy) and Maachathi (04602 +Ma(akathiy) ; and called (07121 +qara) them after (05921 +(al) his own name (08034 +shem) , Bashanhavothjair , unto this (02088 +zeh) day (03117 +yowm) .

country Deu_04_43 [Namely] , Bezer (01221 +Betser) in the wilderness (04057 +midbar) , in the plain (04334 +miyshowr) {country} (00776 +)erets) , of the Reubenites (07206 +R@)uwbeniy) ; and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) , of the Gadites (01425 +Gadiy) ; and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) , of the Manassites (04520 +M@nashshiy) .

country Deu_26_03 And thou shalt go (00935 +bow) unto the priest (03548 +kohen) that shall be in those (01992 +hem) days (03117 +yowm) , and say (00559 +)amar) unto him , I profess (05046 +nagad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that I am come (00935 +bow) unto the {country} (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto our fathers (1) for to give (05414 +nathan) us .

country Eze_20_38 And I will purge (01305 +barar) out from among you the rebels (04775 +marad) , and them that transgress (06586 +pasha() against me:I will bring (03318 +yatsa) them forth (03318 +yatsa) out of the {country} (00776 +)erets) where they sojourn (04033 +maguwr) , and they shall not enter (00935 +bow) into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

country Eze_20_42 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall bring (00935 +bow) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , into (00413 +)el) the {country} (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 +nasa) up mine hand (03027 +yad) to give (05414 +nathan) it to your fathers (1) .

country Eze_25_09 Therefore (03651 +ken) , behold (02005 +hen) , I will open (06605 +pathach) the side (03802 +katheph) of Moab (04124 +Mow)ab) from the cities (05892 +(iyr) , from his cities (05892 +(iyr) [which are] on his frontiers (07097 +qatseh) , the glory (06643 +ts@biy) of the {country} (00776 +)erets) , Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) , Baalmeon (01186 +Ba(al M@(own) , and Kiriathaim (07156 +Qiryathayim) ,

country Eze_32_15 When I shall make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) , and the {country} (00776 +)erets) shall be destitute (08047 +shammah) of that whereof it was full (04393 +m@lo) , when I shall smite (05221 +nakah) all (03605 +kol) them that dwell (03427 +yashab) therein , then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

country Eze_34_13 And I will bring (03318 +yatsa) them out from the people (05971 +(am) , and gather (06908 +qabats) them from the countries (00776 +)erets) , and will bring (00935 +bow) them to their own land (00127 +)adamah) , and feed (07462 +ra(ah) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) by the rivers (00650 +)aphiyq) , and in all (03605 +kol) the inhabited (04186 +mowshab) places of the {country} (00776 +)erets) .

country Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) issue (03318 +yatsa) out toward the east (06930 +qadmown) {country} (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow) into the sea (03220 +yam) : [which being (01961 +hayah)] brought (03318 +yatsa) forth (03318 +yatsa) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha)) .

country Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the {country} (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

country Gen_12_01 . Now the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Abram (87) , Get (03212 +yalak) thee out of thy {country} (00776 +)erets) , and from thy kindred (04138 +mowledeth) , and from thy father s (1) house (01004 +bayith) , unto a land (00776 +)erets) that I will shew (07200 +ra)ah) thee :

country Gen_14_07 And they returned (07725 +shuwb) , and came (00935 +bow) to Enmishpat , which (00834 +)aher) [is] Kadesh (06946 +Qadesh) , and smote (05221 +nakah) all (03605 +kol) the {country} (07704 +sadeh) of the Amalekites (06003 +(Amaleqiy) , and also (01571 +gam) the Amorites (00567 +)Emoriy) , that dwelt (03427 +yashab) in Hazezontamar (02688 +Chats@tsown Tamar) .

country Gen_19_28 And he looked (08259 +shaqaph) toward Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and toward all (03605 +kol) the land (00776 +)erets) of the plain (03603 +kikkar) , and beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , the smoke (07008 +qiytowr) of the {country} (00776 +)erets) went (05927 +(alah) up as the smoke (07008 +qiytowr) of a furnace (03536 +kibshan) .

country Gen_20_01 . And Abraham (85) journeyed (05265 +naca() from thence (08033 +sham) toward the south (05045 +negeb) {country} (00776 +)erets) , and dwelled (03427 +yashab) between (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

country Gen_24_04 But thou shalt go (03212 +yalak) unto my {country} (00776 +)erets) , and to my kindred (04138 +mowledeth) , and take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) Isaac (03327 +Yitschaq) .

country Gen_24_62 . And Isaac (03327 +Yitschaq) came (00935 +bow) from the way (00935 +bow) of the well Lahairoi (00883 +B@)er la - Chay Ro)iy) ; for he dwelt (03427 +yashab) in the south (05045 +negeb) {country} (00776 +)erets) .

country Gen_25_06 But unto the sons (01121 +ben) of the concubines (06370 +piylegesh) , which (00834 +)aher) Abraham (85) had , Abraham (85) gave (05414 +nathan) gifts (04979 +mattanah) , and sent (07971 +shalach) them away from Isaac (03327 +Yitschaq) his son (01121 +ben) , while he yet lived (02416 +chay) , eastward (06924 +qedem) , unto the east (06924 +qedem) {country} (00776 +)erets) .

country Gen_29_26 And Laban (03837 +Laban) said (00559 +)amar) , It must not be so (03651 +ken) done (06213 +(asah) in our {country} (04725 +maqowm) , to give (05414 +nathan) the younger (06810 +tsa(iyr) before (06440 +paniym) the firstborn (01067 +bekiyrah) .

country Gen_30_25 . And it came (01961 +hayah) to pass , when (00834 +)aher) Rachel (07354 +Rachel) had born (03205 +yalad) Joseph (03130 +Yowceph) , that Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Laban (03837 +Laban) , Send (07971 +shalach) me away , that I may go (03212 +yalak) unto mine own place (04725 +maqowm) , and to my {country} (00776 +)erets) .

country Gen_32_03 . And Jacob (03290 +Ya(aqob) sent (07971 +shalach) messengers (04397 +mal)ak) before (06440 +paniym) him to Esau (06215 +(Esav) his brother (00251 +)ach) unto the land (00776 +)erets) of Seir (08165 +Se(iyr) , the {country} (07704 +sadeh) of Edom (00123 +)Edom) .

country Gen_32_09 . And Jacob (03290 +Ya(aqob) said (00559 +)amar) , O God (00430 +)elohiym) of my father (1) Abraham (85) , and God (00430 +)elohiym) of my father (1) Isaac (03327 +Yitschaq) , the LORD (03068 +Y@hovah) which saidst (00559 +)amar) unto me , Return (07725 +shuwb) unto thy {country} (00776 +)erets) , and to thy kindred (04138 +mowledeth) , and I will deal well (03190 +yatab) with thee :

country Gen_34_02 And when Shechem (07927 +Sh@kem) the son (01121 +ben) of Hamor (02544 +Chamowr) the Hivite (02340 +Chivviy) , prince (05387 +nasiy)) of the {country} (00776 +)erets) , saw (07200 +ra)ah) her , he took (03947 +laqach) her , and lay (07901 +shakab) with her , and defiled (06031 +(anah) her .

country Gen_36_06 And Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) , and his sons (01121 +ben) , and his daughters (01363 +gobahh) , and all (03605 +kol) the persons (05315 +nepshesh) of his house (01004 +bayith) , and his cattle (04735 +miqneh) , and all (03605 +kol) his beasts (00929 +b@hemah) , and all (03605 +kol) his substance (07075 +qinyan) , which (00834 +)aher) he had got (07408 +rakash) in the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and went (03212 +yalak) into (00413 +)el) the {country} (00776 +)erets) from the face (06440 +paniym) of his brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

country Gen_42_30 The man (00376 +)iysh) , [who is] the lord (00113 +)adown) of the land (00776 +)erets) , spake (01696 +dabar) roughly (07186 +qasheh) to us , and took (05414 +nathan) us for spies (07270 +ragal) of the {country} (00776 +)erets) .

country Gen_42_33 And the man (00376 +)iysh) , the lord (00113 +)adown) of the {country} (00776 +)erets) , said (00559 +)amar) unto us , Hereby (02063 +zo)th) shall I know (03045 +yada() that ye [are] true (03651 +ken) [men] ; leave (03241 +Yaniym) one (00259 +)echad) of your brethren (00251 +)ach) [here] with me , and take (03947 +laqach) [food for] the famine (07459 +r@abown) of your households (01004 +bayith) , and be gone (03212 +yalak) :

country Gen_47_27 . And Israel (03478 +Yisra)el) dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the {country} (00776 +)erets) of Goshen (01657 +Goshen) ; and they had possessions (00270 +)achaz) therein , and grew (06509 +parah) , and multiplied (07235 +rabah) exceedingly (03966 +m@(od) .

country Heb_11_09 By faith (4102 -pistis -) he sojourned (3939 -paroikeo -) in the land (1093 -ge -) of promise (1860 -epaggelia -) , as [in] a strange (0245 -allogrios -) {country} , dwelling (2730 -katoikeo -) in tabernacles (4633 -skene -) with Isaac (2464 -Isaak -) and Jacob (2384 -Iakob -) , the heirs (4789 -sugkleronomos -) with him of the same promise (1860 -epaggelia -) :

country Heb_11_14 For they that say (3004 -lego -) such (5108 -toioutos -) things declare (1718 -emphanizo -) plainly (1718 -emphanizo -) that they seek (1934 -epizeteo -) a {country} (3968 -patris -) .

country Heb_11_15 And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [{country}] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

country Heb_11_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -kreitton -) [{country}] , that is , an heavenly (2032 -epouranios -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he hath prepared (2090 -hetoimazo -) for them a city (4172 -polis -) .

country Hos_12_12 And Jacob (03290 +Ya(aqob) fled (01272 +barach) into the {country} (07704 +sadeh) of Syria (00758 +)Aram) , and Israel (03478 +Yisra)el) served (05647 +(abad) for a wife (00802 +)ishshah) , and for a wife (00802 +)ishshah) he kept (08104 +shamar) [sheep] .

country Isa_01_07 Your {country} (00776 +)erets) [is] desolate (08077 +sh@mamah) , your cities (05892 +(iyr) [are] burned (08313 +saraph) with fire (00784 +)esh):your land (00127 +)adamah) , strangers (02114 +zuwr) devour (00398 +)akal) it in your presence (05048 +neged) , and [it is] desolate (08077 +sh@mamah) , as overthrown (04114 +mahpekah) by strangers (02114 +zuwr) .

country Isa_13_05 They come (00935 +bow)) from a far (04801 +merchaq) {country} (00776 +)erets) , from the end (07093 +qets) of heaven (08064 +shamayim) , [even] the LORD (03068 +Y@hovah) , and the weapons (03627 +k@liy) of his indignation (02195 +za(am) , to destroy (02254 +chabal) the whole (03605 +kol) land (00776 +)erets) .

country Isa_22_18 He will surely violently turn (06801 +tsanaph) and toss (06802 +ts@nephah) thee [like] a ball (01754 +duwr) into (00413 +)el) a large {country} (00776 +)erets):there (08033 +sham) shalt thou die (04191 +muwth) , and there (08033 +sham) the chariots (04818 +merkabah) of thy glory (03519 +kabowd) [shall be] the shame (07036 +qalown) of thy lord s (00113 +)adown) house (01004 +bayith) .

country Isa_39_03 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) {country} (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

country Isa_46_11 Calling (07121 +qara) a ravenous (05861 +(ayit) bird (05861 +(ayit) from the east (04217 +mizrach) , the man (00376 +)iysh) that executeth my counsel (06098 +(etsah) from a far (04801 +merchaq) {country} (00776 +)erets):yea (00637 +)aph) , I have spoken (01696 +dabar) [it] , I will also (00637 +)aph) bring (00935 +bow)) it to pass ; I have purposed (03335 +yatsar) [it] , I will also (00637 +)aph) do (06213 +(asah) it .

country Jer_02_07 And I brought (00935 +bow)) you into (00413 +)el) a plentiful (03759 +karmel) {country} (00776 +)erets) , to eat (00398 +)akal) the fruit (06529 +p@riy) thereof and the goodness (02898 +tuwb) thereof ; but when ye entered (00935 +bow)) , ye defiled (02930 +tame)) my land (00776 +)erets) , and made (07760 +suwm) mine heritage (05159 +nachalah) an abomination (08441 +tow(ebah) .

country Jer_04_16 Make ye mention (02142 +zakar) to the nations (01471 +gowy) ; behold (02009 +hinneh) , publish (08085 +shama() against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , [that] watchers (05341 +natsar) come (00935 +bow)) from a far (04801 +merchaq) {country} (00776 +)erets) , and give (05414 +nathan) out their voice (06963 +qowl) against (05921 +(al) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

country Jer_06_20 To what (04100 +mah) purpose cometh (00935 +bow)) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) {country} (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , nor (03808 +lo)) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

country Jer_06_22 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02009 +hinneh) , a people (05971 +(am) cometh (00935 +bow)) from the north (06828 +tsaphown) {country} (00776 +)erets) , and a great (01419 +gadowl) nation (01471 +gowy) shall be raised (05782 +(uwr) from the sides (03411 +y@rekah) of the earth (00776 +)erets) .

country Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that dwell in a far (04801 +merchaq) {country} (00776 +)erets): [Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown) ? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?

country Jer_10_22 Behold (02009 +hinneh) , the noise (06963 +qowl) of the bruit (08052 +sh@muw(ah) is come (00935 +bow)) , and a great (01419 +gadowl) commotion (07494 +ra(ash) out of the north (06828 +tsaphown) {country} (00776 +)erets) , to make (07760 +suwm) the cities (05892 +(iy) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) .

country Jer_22_10 . Weep (01058 +bakah) ye not for the dead (04191 +muwth) , neither (00408 +)al) bemoan (05110 +nuwd) him:[but] weep (01058 +bakah) sore for him that goeth (01980 +halak) away:for he shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) , nor see (07200 +ra)ah) his native (04138 +mowledeth) {country} (00776 +)erets) .

country Jer_22_26 And I will cast (02904 +tuwl) thee out , and thy mother (00517 +)em) that bare (03205 +yalad) thee , into (05921 +(al) another (00312 +)acher) {country} (00776 +)erets) , where ye were not born (03205 +yalad) ; and there (08033 +sham) shall ye die (04191 +muwth) .

country Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow)) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the north (06828 +tsaphown) {country} (00776 +)erets) , and from all (03605 +kol) countries (00776 +)erets) whither I had driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

country Jer_31_08 Behold (02005 +hen) , I will bring (00935 +bow)) them from the north (06828 +tsaphown) {country} (00776 +)erets) , and gather (06908 +qabats) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets) , [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach) , the woman with child (02030 +hareh) and her that travaileth (03205 +yalad) with child (03205 +yalad) together (03162 +yachad):a great (01419 +gadowl) company (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah) .

country Jer_32_08 So Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) son (01121 +ben) came (00935 +bow)) to me in the court (02691 +chatser) of the prison (04307 +mattara) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto me , Buy (07069 +qanah) my field (07704 +sadeh) , I pray (04994 +na) thee , that [is] in Anathoth (06068 +(Anathowth) , which (00834 +)aher) [is] in the {country} (00776 +)erets) of Benjamin (01144 +Binyamiyn):for the right (04941 +mishpat) of inheritance (03425 +y@rushah) [is] thine , and the redemption (01353 +g@ullah) [is] thine ; buy (07069 +qanah) [it] for thyself . Then I knew (03045 +yada() that this (01931 +huw)) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

country Jer_44_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (00413 +)el) all (03605 +kol) the Jews (03064 +Y@huwdiy) which dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , which dwell (03427 +yashab) at Migdol (04024 +Migdowl) , and at Tahpanhes (08471 +Tachpanhec) , and at Noph (05297 +Noph) , and in the {country} (00776 +)erets) of Pathros (06624 +Pathrowc) , saying (00559 +)amar) ,

country Jer_46_10 For this (01931 +huw) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he may avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah) with their blood (01818 +dam):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) hath a sacrifice (02077 +zebach) in the north (06828 +tsaphown) {country} (00776 +)erets) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

country Jer_47_04 Because (05921 +(al) of the day (03117 +yowm) that cometh (00935 +bow)) to spoil (07703 +shadad) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to cut (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) every (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 +shadad) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the {country} (00339 +)iy) of Caphtor (03731 +Kaphtor) .

country Jer_48_21 And judgment (04941 +mishpat) is come (00935 +bow)) upon the plain (04334 +miyshowr) {country} (00776 +)erets) ; upon Holon (02473 +Cholown) , and upon Jahazah (03096 +Yahats) , and upon Mephaath (04158 +Mowpha(ath) ,

country Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadowl) nations (01471 +gowy) from the north (06828 +tsaphown) {country} (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

country Jer_51_09 We would have healed (07495 +rapha)) Babylon (00894 +Babel) , but she is not healed (07495 +rapha):forsake (05800 +(azab) her , and let us go (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) into his own {country} (00776 +)erets):for her judgment (04941 +mishpat) reacheth (05060 +naga() unto heaven (08064 +shamayim) , and is lifted (05375 +nasa)) up [even] to the skies (07834 +shachaq) .

country Joh_04_44 For Jesus (2424 -Iesous -) himself (0846 -autos -) testified (3140 -martureo -) , that a prophet (4396 -prophetes -) hath (2192 -echo -) no (3756 -ou -) honour (5092 -time -) in his own (2398 -idios -) {country} (3968 -patris -) .

country Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a {country} (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

country Joh_11_55 And the Jews (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and many (4183 -polus -) went (0305 -anabaino -) out of the {country} (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 -hagnizo -) themselves (1438 -heautou -) .

country Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow)) thou ? what (04100 +mah) [is] thy {country} (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

country Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I pray (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my saying (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my {country} (00127 +)adamah) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuw) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +cheded) , and repentest (05162 +nacham) thee of the evil (07451 +ra() .

country Jos_02_02 And it was told (00559 +)amar) the king (04428 +melek) of Jericho (03405 +Y@riychow) , saying (00559 +)amar) , Behold (02009 +hinneh) , there came (00935 +bow)) men (00582 +)enowsh) in hither to night (03915 +layil) of the children (01121 +ben) of Israel (03478 +Yisra)el) to search (02658 +chaphar) out the {country} (00776 +)erets) .

country Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , saying (00559 +)amar) , Bring (03318 +yatsa) forth (03318 +yatsa) the men (00582 +)enowsh) that are come (00935 +bow)) to thee , which (00834 +)aher) are entered (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chaphar) out all (03605 +kol) the {country} (00776 +)erets) .

country Jos_02_24 And they said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Truly (03588 +kiy) the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) into our hands (03027 +yad) all (03605 +kol) the land (00776 +)erets) ; for even (01571 +gam) all (03605 +kol) the inhabitants (03427 +yashab) of the {country} (00776 +)erets) do faint (04127 +muwg) because (06440 +paniy) of us .

country Jos_06_22 But Joshua (03091 +Y@howshuwa() had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) out the {country} (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa) out thence (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware (07650 +shaba() unto her .

country Jos_06_27 So the LORD (03068 +Y@hovah) was with Joshua (03091 +Y@howshuwa() ; and his fame (08089 +shoma() was [noised] throughout all (03605 +kol) the {country} (00776 +)erets) .

country Jos_07_02 And Joshua (03091 +Y@howshuwa() sent (07971 +shalach) men (00582 +)enowsh) from Jericho (03405 +Y@riychow) to Ai (05857 +(Ay) , which (00834 +)aher) [is] beside (05973 +(im) Bethaven (01007 +Beyth)Aven) , on the east (06924 +qedem) side of Bethel (01008 +Beyth -)El) , and spake (00559 +)amar) unto them , saying (00559 +)amar) , Go (05927 +(alah) up and view (07270 +ragal) the {country} (00776 +)erets) . And the men (00582 +)enowsh) went (05927 +(alah) up and viewed (07370 +rachash) Ai (05857 +(Ay) .

country Jos_09_06 And they went (03212 +yalak) to Joshua (03091 +Y@howshuwa() unto the camp (04264 +machaneh) at Gilgal (01537 +Gilgal) , and said (00559 +)amar) unto him , and to the men (00376 +)iysh) of Israel (03478 +Yisra)el) , We be come (00935 +bow)) from a far (07350 +rachowq) {country} (00776 +)erets):now (06258 +(attah) therefore make (03772 +karath) ye a league (01285 +b@riyth) with us .

country Jos_09_09 And they said (00559 +)amar) unto him , From a very (03966 +m@(od) far (07350

+rachowq) {country} (00776 +)erets) thy servants (05650 +(ebed) are come (00935 +bow)) because of the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for we have heard (08085 +shama() the fame (08089 +shoma() of him , and all (03605 +kol) that he did (06213 +(asah) in Egypt (04714 +Mitsrayim) ,

country Jos_09_11 Wherefore our elders (02205 +zaqen) and all (03605 +kol) the inhabitants (03427 +yashab) of our {country} (00776 +)erets) spake (00559 +)amar) to us , saying (00559 +)amar) , Take (03947 +laqach) victuals (06720 +tseydah) with you for the journey (01870 +derek) , and go (03212 +yalak) to meet (07125 +qir)ah) them , and say (00559 +)amar) unto them , We [are] your servants (05650 +(ebed):therefore now (06258 +(attah) make (03772 +karath) ye a league (01285 +b@riyth) with us .

country Jos_10_40 So Joshua (03091 +Y@howshuwa() smote (05221 +nakah) all (03605 +kol) the {country} (00776 +)erets) of the hills (02022 +har) , and of the south (05045 +negeb) , and of the vale (08219 +sh@phelah) , and of the springs (00794 +)ashedah) , and all (03605 +kol) their kings (04428 +melek):he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd) , but utterly destroyed (02763 +charam) all (03605 +kol) that breathed (05397 +n@shamah) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) .

country Jos_10_41 And Joshua (03091 +Y@howshuwa() smote (05221 +nakah) them from Kadeshbarnea (06947 +Qadesh Barnea() even unto Gaza (05804 +(Azzah) , and all (03605 +kol) the {country} (00776 +)erets) of Goshen (01657 +Goshen) , even unto Gibeon (01391 +Gib(own) .

country Jos_11_16 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) all (03605 +kol) that land (00776 +)erets) , the hills (02022 +har) , and all (03605 +kol) the south (05045 +negeb) {country} , and all (03605 +kol) the land (00776 +)erets) of Goshen (01657 +Goshen) , and the valley (08219 +sh@phelah) , and the plain (06160 +(arabah) , and the mountain (02022 +har) of Israel (03478 +Yisra)el) , and the valley (08219 +sh@phelah) of the same ;

country Jos_12_07 . And these (00428 +)el - leh) [are] the kings (04428 +melek) of the {country} (00776 +)erets) which (00834 +)aher) Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) on this side (05676 +(eber) Jordan (03383 +Yarden) on the west (03220 +yam) , from Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) even unto the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan) unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [for] a possession (03425 +y@rushah) according to their divisions (04256 +machaloqeth) ;

country Jos_12_08 In the mountains (02022 +har) , and in the valleys (08219 +sh@phelah) , and in the plains (06160 +(arabah) , and in the springs (00794 +)ashedah) , and in the wilderness (04057 +midbar) , and in the south (05045 +negeb) {country} ; the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcicy) :

country Jos_13_06 All (03605 +kol) the inhabitants (03427 +yashab) of the hill (02022 +har) {country} from Lebanon (03844 +L@banown) unto Misrephothmair (04956 +Misr@phowth mayim) , [and] all (03605 +kol) the Sidonians (06722 +Tsiydoniy) , them will I drive (03423 +yarash) out from before (06440 +paniy) the children (01121 +ben) of Israel (03478 +Yisra)el):only (07535 +raq) divide (05307 +naphal) thou it by lot unto the Israelites (03478 +Yisra)el) for an inheritance (05159 +nachalah) , as I have commanded (06680 +tsavah) thee .

country Jos_13_21 And all (03605 +kol) the cities (05892 +(iyr) of the plain (04334 +miyshowr) , and all (03605 +kol) the kingdom (04468 +mamlakuwth) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) reigned (04427 +malak) in Heshbon (02809

+Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) smote (05221 +nakah) with the princes (05387 +nasiy) of Midian (04080 +Midyan) , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuwr) , and Reba (07254 +Reba) , [which were] dukes (05257 +n@ciyk) of Sihon (05511 +Ciychown) , dwelling (03427 +yashab) in the {country} (00776 +)erets) .

country Jos_17_15 And Joshua (03091 +Y@howshuwa() answered (00559 +)amar) them , If (00518 +)im) thou [be] a great (07227 +rab) people (05971 +(am) , [then] get (05927 +(alah) thee up to the wood (03293 +ya(ar) [{country}] , and cut (01254 +bara) down for thyself there (08033 +sham) in the land (00776 +)erets) of the Perizzites (06522 +P@rizziy) and of the giants (07497 +rapha) , if (03588 +kiy) mount (02022 +har) Ephraim (00669 +)Ephrayim) be too narrow (00213 +)uwts) for thee .

country Jos_19_51 These (00428 +)el - leh) [are] the inheritances (05159 +nachalah) , which (00834 +)aher) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisrael) , divided for an inheritance (05157 +nachal) by lot (01486 +gowral) in Shiloh (07887 +Shiyloh) before (06440 +paniym) the LORD (03068 +Y@hovah) , at the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . So they made an end (03615 +kalah) of dividing (02505 +chalaq) the {country} (00776 +)erets) .

country Jos_21_11 And they gave (05414 +nathan) them the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrown) , in the hill (02022 +har) [{country}] of Judah (03063 +Y@huwdah) , with the suburbs (04054 +migrash) thereof round (05439 +cabiyy) about it .

country Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuwb) , and departed (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisrael) out of Shiloh (07887 +Shiyloh) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , to go (03212 +yalak) unto the {country} (00776 +)erets) of Gilead (01568 +Gil(ad) , to the land (00776 +)erets) of their possession (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

country Jud_08_28 Thus was Midian (04080 +Midyan) subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisrael) , so that they lifted (05375 +nasa) up their heads (07218 +ro)sh) no (03808 +lo) more (03254 +yacaph) . And the {country} (00776 +)erets) was in quietness (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) in the days (03117 +yowm) of Gideon (01439 +Gid(own) .

country Jud_11_21 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisrael) delivered (05414 +nathan) Sihon (05511 +Ciychown) and all (03605 +kol) his people (05971 +(am) into the hand (03027 +yad) of Israel (03478 +Yisrael) , and they smote (05221 +nakah) them:so Israel (03478 +Yisrael) possessed (03423 +yarash) all (03605 +kol) the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , the inhabitants (03427 +yashab) of that {country} (00776 +)erets) .

country Jud_12_12 And Elon (00356 +)Eylown) the Zebulonite (02075 +Z@buwlony) died (04191 +muwth) , and was buried (06912 +qabar) in Aijalon (00357 +)Ayalown) in the {country} (00776 +)erets) of Zebulun (02074 +Z@buwlown) .

country Jud_16_24 And when the people (05971 +(am) saw (07200 +ra)ah) him , they praised (01984 +halal) their god (00430 +)elohiym):for they said (00559 +)amar) , Our god (00430 +)elohiym) hath delivered (05414 +nathan) into our hands (03027 +yad) our enemy (00341 +)oyeb) , and the destroyer

(02717 +charab) of our {country} (00776 +)erets) , which (00834 +)aher) slew (02491 +chalal) many (07235 +rabah) of us .

country Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the {country} (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) image , and a molten (04541 +maccekah) image ? now (06258 +(attah) therefore consider (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

country Jud_20_06 And I took (00270 +)achaz) my concubine (06370 +piylegesh) , and cut (05408 +nathach) her in pieces , and sent (07971 +shalach) her throughout all (03605 +kol) the {country} (07704 +sadeh) of the inheritance (05159 +nachalah) of Israel (03478 +Yisra)el):for they have committed (06213 +(asah) lewdness (02154 +zimmah) and folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

country Lev_16_29 . And [this] shall be a statute (02708 +chuuqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 +)ezrach) {country} (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

country Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) {country} (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

country Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) manner (04941 +mishpat) of law (04941 +mishpat) , as well for the stranger (01616 +ger) , as for one of your own (00249 +)ezrach) {country} (00249 +)ezrach) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

country Lev_25_31 But the houses (01004 +bayith) of the villages (02691 +chatser) which (00834 +)aher) have no (00369 +)ayin) wall (02346 +chowmah) round (05439 +cabiyyb) about them shall be counted (02803 +chashab) as the fields (07704 +sadeh) of the {country} (00776 +)erets) : they may be redeemed (01353 +g@ullah) , and they shall go (03318 +yatsa) out in the jubile (03104 +yowbel) .

country Luk_01_39 . And Mary 3137 -Maria - arose 0450 -anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - {country} with haste 4710 -spoude - , into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda - ;

country Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - {country} of Judaea 2449 -Ioudaia - .

country Luk_02_08 . And there were in the same 0846 -autos - {country} 5561 -chora - shepherds 4166 -poimen - abiding 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

country Luk_03_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the {country} 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908

-baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins 0266 -hamartia - ;

country Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy {country} 3968 -patris - .

country Luk_04_24 And he said 2036 -epo - , Verily 0281 -amen - I say 3004 -lego - unto you , No 3762 -oudeis - prophet 4396 -prophetes - is accepted 1184 -dektos - in his own {country} 3968 -patris - .

country Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 -topos - of the {country} 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

country Luk_08_26 And they arrived 2668 -katapleo - at 1519 -eis - the {country} 5561 -chora - of the Gadarenes 1046 -Gadarenos - , which 3748 -hostis - is over 0495 -antiperan - against 0495 -antiperan - Galilee 1056 -Galilaia - .

country Luk_08_34 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went 0565 -aperchomai - and told 0518 -apaggello - [it] in the city 4172 -polis - and in the {country} 0068 -agros - .

country Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the {country} 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

country Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and {country} 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

country Luk_15_13 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took 0589 -apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - {country} 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

country Luk_15_15 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that {country} 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

country Luk_19_12 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - {country} 5561 -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom 0932 -basileia - , and to return 5290 -hupostrepho - .

country Luk_20_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen

1092 -georgos - , and went 0589 -apodemeo - into a far {country} 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

country Luk_23_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 - epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 - erchomai - out of the {country} 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

country Mar_05_01 . And they came (2064 -erchomai -) over unto the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) , into (1519 -eis -) the {country} (5561 -chora -) of the Gadarenes (1046 -Gadarenos -) .

country Mar_05_10 And he besought (3870 -parakaleo -) him much (4183 -polus -) that he would not send (0649 -apostello -) them away (0649 -apostello -) out of the {country} (5561 -chora -) .

country Mar_05_14 And they that fed (1006 -bosko -) the swine (5519 -choiros -) fled (5343 -pheugo -) , and told (0312 -anaggello -) [it] in the city (4172 -polis -) , and in the {country} (0068 -agros -) . And they went (1831 -exerchomai -) out to see (1492 -eido -) what (5101 -tis -) it was that was done (1096 -ginomai -) .

country Mar_06_01 . And he went (1831 -exerchomai -) out from thence (1564 -ekeithen -) , and came (2064 -erchomai -) into (1519 -eis -) his own {country} (3968 -patris -) ; and his disciples (3101 -mathetes -) follow (0190 -akoloutheo -) him .

country Mar_06_04 But Jesus (2424 -Iesous -) said (3004 -lego -) unto them , A prophet (4396 -prophetes -) is not without (0820 -atimos -) honour (0820 -atimos -) , but in his own {country} (3968 -patris -) , and among (1722 -en -) his own kin (4773 -suggenes -) , and in his own house (3614 -oikia -) .

country Mar_06_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the {country} (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

country Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) {country} (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

country Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far {country} (0589 -apodemeo -) .

country Mar_15_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaios -) , who passed (3855 -parago -) by , coming (2064 -erchomai -) out of the {country} (0068 -agros -) , the father (3962 -pater -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhouphos -) , to bear (0142 -airo -) his cross (4716 -stauros -) .

country Mar_16_12 After (3326 -meta -) that he appeared (5319 -phaneroo -) in another (2087 -heteros -) form (3444 -morphe -) unto two (1417 -duo -) of them , as they walked (4043 -peripateo -) , and went (4198 -

poreuomai -) into (1519 -eis -) the {country} (0068 -agros -) .

country Mat_02_12 And being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) that they should not return (0344 -anakampto -) to Herod (2264 -Herodes -) , they departed (0402 -anachoreo -) into (1519 -eis -) their own {country} (5561 -chora -) another (0243 -allos -) way (3598 -hodos -) .

country Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the {country} (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

country Mat_09_31 But they , when they were departed (1831 -exerchomai -) , spread (1310 -diaphemizo -) abroad (1310 -diaphemizo -) his fame (1310 -diaphemizo -) in all (3650 -holos -) that {country} (1093 -ge -) .

country Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own {country} (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath this (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

country Mat_13_57 And they were offended (4624 -skandalizo -) in him . But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , A prophet (4396 -prophetes -) is not without (0820 -atimos -) honour (0820 -atimos -) , save (1508 -ei me -) in his own {country} (3968 -patris -) , and in his own house (3614 -oikia -) .

country Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that {country} (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

country Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far {country} (0589 -apodemeo -) :

country Mat_25_14 . For [the kingdom (0932 -basileia -) of heaven is] as a man (0444 -anthropos -) travelling (0589 -apodemeo -) into a far {country} (0589 -apodemeo -) , [who] called (2564 -kaleo -) his own (2398 -idios -) servants (1401 -doulos -) , and delivered (3860 -paradidomi -) unto them his goods (5224 -huparchonta -) .

country Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiy) gathered (00622 +)acaph) themselves together , both out of the plain (03603 +kikkar) {country} round (05439 +cabi) about Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of Netophathi (05200 +N@tophathiy) ;

country Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the {country} (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this manner (03541 +koh) , in offering (07126 +qarab) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

country Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na) thee , through thy {country} (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

country Num_21_20 And from Bamoth (01120 +Bamowth) [in] the valley (01516 +gay) , that [is] in the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) , to the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , which looketh (08259 +shaqaph) toward Jeshimon (03452 +y@shiyrown) .

country Num_32_04 [Even] the {country} (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) smote (05221 +nakah) before (06440 +paniym) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , [is] a land (00776 +)erets) for cattle (04735 +miqneh) , and thy servants (05650 +(ebed) have cattle (04735 +miqneh) :

country Num_32_33 And Moses (04872 +Mosheh) gave (05414 +nathan) unto them , [even] to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Reuben (07205 +R@)uwben) , and unto half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) , the kingdom (04467 +mamlakah) of Sihon (05511 +Ciychow)) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and the kingdom (04467 +mamlakah) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , the land (00776 +)erets) , with the cities (05892 +(iyr) thereof in the coasts (01367 +g@buwlah) , [even] the cities (05892 +(iyr) of the {country} (00776 +)erets) round (05439 +cabiyy) about .

country Pro_25_25 . [As] cold (07119 +qar) waters (04325 +mayim) to a thirsty soul (05315 +nepesh) , so [is] good (02896 +towb) news (08052 +sh@muw(ah) from a far (04801 +merchaq) {country} (00776 +)erets) .

country Rut_01_01 . Now it came (01961 +hayah) to pass in the days (03117 +yowm) when the judges (08199 +shaphat) ruled (08199 +shaphat) , that there was a famine (07458 +ra(ab) in the land (00776 +)erets) . And a certain man (00376 +)iysh) of Bethlehemjudah (01035 +Beyth Lechem) went (03212 +yalak) to sojourn (01481 +guwr) in the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) , he , and his wife (00802 +)ishshah) , and his two (08147 +sh@nayim) sons (01121 +ben) .

country Rut_01_02 And the name (08034 +shem) of the man (00376 +)iysh) [was] Elimelech (00458 +)Eliymelek) , and the name (08034 +shem) of his wife (00802 +)ishshah) Naomi (05281 +No(omiyy) , and the name (08034 +shem) of his two (08147 +sh@nayim) sons (01121 +ben) Mahlon (04248 +Machlown) and Chilion (03630 +Kilyown) , Ephrathites (00673 +)Ephrathiy) of Bethlehemjudah (01035 +Beyth Lechem) . And they came (00935 +bow) into the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) , and continued (01961 +hayah) there (08033 +sham) .

country Rut_01_06 . Then she arose (06965 +quwm) with her daughters (03618 +kallah) in law (03618 +kallah) , that she might return (07725 +shuwb) from the country (07704 +sadeh) of Moab (04124 +Mow)ab):for she had heard (08085 +shama() in the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) how that the LORD (03068 +Y@hovah) had visited (06485 +paqad) his people (05971 +(am) in giving (05414 +nathan) them bread (03899 +lechem) .

country Rut_01_06 . Then she arose (06965 +quwm) with her daughters (03618 +kallah) in law (03618 +kallah) , that she might return (07725 +shuwb) from the {country} (07704 +sadeh) of Moab (04124 +Mow)ab):for she had heard (08085 +shama() in the country (07704 +sadeh) of Moab (04124 +Mow)ab) how that the LORD (03068 +Y@hovah) had visited (06485 +paqad) his people (05971 +(am) in giving

(05414 +nathan) them bread (03899 +lechem) .

country Rut_01_22 So Naomi (05281 +No(omiy) returned (07725 +shuwb) , and Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , her daughter (03618 +kallah) in law (03618 +kallah) , with her , which returned (07725 +shuwb) out of the {country} (07704 +sadeh) of Moab (04124 +Mow)ab):and they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

country Rut_02_06 And the servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) answered (06030 +(anah) and said (00559 +)amar) , It [is] the Moabitish (04125 +Mow)abiy) damsel (05291 +na(arah) that came (07725 +shuwb) back (07725 +shuwb) with Naomi (05281 +No(omiy) out of the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) :

country Rut_04_03 And he said (00559 +)amar) unto the kinsman (01350 +ga)al) , Naomi (05281 +No(omiy) , that is come (07725 +shuwb) again (07725 +shuwb) out of the {country} (07704 +sadeh) of Moab (04124 +Mow)ab) , selleth (04376 +makar) a parcel (02513 +chelqah) of land (07704 +sadeh) , which (00834 +)aher) [was] our brother (00251 +)ach) Elimelech s (00458 +)Eliymelek) :

country Zec_06_06 The black (07838 +shachor) horses (05483 +cuwc) which (00834 +)aher) [are] therein go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) ; and the white (03836 +laban) go (03318 +yatsa) forth (03318 +yatsa) after (00310 +)achar) them ; and the grisled (01261 +barod) go (03318 +yatsa) forth (03318 +yatsa) toward (00413 +)el) the south (08486 +teyman) {country} (00776 +)erets) .

country Zec_06_06 The black (07838 +shachor) horses (05483 +cuwc) which (00834 +)aher) [are] therein go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the north (06828 +tsaphown) {country} (00776 +)erets) ; and the white (03836 +laban) go (03318 +yatsa) forth (03318 +yatsa) after (00310 +)achar) them ; and the grisled (01261 +barod) go (03318 +yatsa) forth (03318 +yatsa) toward (00413 +)el) the south (08486 +teyman) country (00776 +)erets) .

country Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa) toward (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) {country} (00776 +)erets) .

country Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa) toward (00413 +)el) the north (06828 +tsaphown) {country} (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets) .

country Zec_08_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Behold (02005 +hen) , I will save (03467 +yasha() my people (05971 +(am) from the east (04217 +mizrach) country (00776 +)erets) , and from the west {country} (00776 +)erets) ;

country Zec_08_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Behold (02005 +hen) , I will save (03467 +yasha() my people (05971 +(am) from the east (04217 +mizrach) {country} (00776 +)erets) , and from the west country (00776 +)erets) ;

countrymen 1Th_02_14 For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekkllesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) {countrymen} (4853 -sumphuletes -) , even (2532 -kai -) as they [have] of the Jews (2453 -Ioudaios -) :

countrymen 2Co_11_26 [In] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [in] perils (2794 -kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 -kindunos -) by [mine own] {countrymen} (1085 -genos -) , [in] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the city (4172 -polis -) , [in] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

encountered Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , {encountered} (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

recount Nah_02_05 He shall {recount} (02142 +zakar) his worthies (00117 +)addiyr):they shall stumble (03782 +kashal) in their walk (01979 +haliykah) ; they shall make haste (04116 +mahar) to the wall (02346 +chowmah) thereof , and the defence (05526 +cakak) shall be prepared (03559 +kuwn) .

thecountries Dan_11_42 He shall stretch (07971 +shalach) forth his hand (03027 +yad) also upon {thecountries} (00776 +)erets):and the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall not escape (06413 +p@leytah) .

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preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql above 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql account 2661 # kataxioo {kat-ax-ee-o'-o}); from 2596 and 515; to deem entirely deserving: -- ({ac-)count} worthy.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql account 1677 # ellogo {el-log-eh'-o}); from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.[ql ***. hellomai. See 138.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql account 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}); from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql against 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}); middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql application 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql as 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 4818 # sullupeo {sool-loop-eh'-o}); from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- {be} grieved.[ql be 5484 # charin {khar'-in}); accusative case of 5485 as preposition; through favor of, i.e. on account of: -- {be-}(for) cause of, for

sake of, +...fore, X reproachfully.[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call {blessed}, count happy.[ql blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call {blessed}, count happy.[ql by 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count {by} descent.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy. [ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.[ql count 5585 # psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- {count}.[ql count 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call blessed, {count} happy.[ql count 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- {count} by descent.[ql count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql descent 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon

by generations, i.e. trace in genealogy: -- count by {descent}.[ql desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that.[ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, {for} sake of, +...fore, X reproachfully.[ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-({for}) cause of, for sake of, +...fore, X reproachfully.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql grieved 4818 # sulluqueo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be {grieved}.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql happy 3106 # makarizo {mak-ar-id'-zo}; from 3107; to beatify, i. e. pronounce (or esteem) fortunate: -- call blessed, count {happy}.[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.[ql in 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by,

contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql it 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql make 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- {make} of the number.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql more 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql number 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- make of the {number}.[ql number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- make {of} the number.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. 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with. In compounds it retains the same variety of application.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X {reproachfully}.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], +

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In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql think 0515 # axioo {ax-ee-o'-o}); from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.[ql think 0515 # axioo {ax-ee-o'-o}); from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.[ql think 3049 # logizomai {log-id'-zom-ah-ee}); middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql to 1458 # egkaleo {eng-kal-eh'-o}); from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql to 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql variety 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql wherefore 1752 # heneka {hen'-ek-ah}); or heneken {hen'-ek-en}); or heineken {hi'-nek-en}); of uncertain affinity; on account of: - - because, for (cause, sake), ({where-}fore), by reason of, that. [ql with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}); from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}].[ql with 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}). In compounds it retains the same variety of application.[ql worthy 2661 # kataxioo {kat-ax-ee-o'-o}); from 2596 and 515; to deem entirely deserving: -- (ac-)count {worthy}].[ql worthy 0515 # axioo {ax-ee-o'-o}); from 514; to deem entitled or fit: -- desire, think good, count (think) {worthy}].[ql account Interlinear Index Study account 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the {account}] , the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , account 1CH 027 024

Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the {account} <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . account 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their {account} <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . account JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not {account} <06030 + of any <03605 +kol > of his matters <01697 +dabar > . account PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045 +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest {account} <02803 +chashab > of him ! account ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953 +qoheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> > out the {account} <02808 +cheshbown > : account MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> {account} <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 - krisis -> . account MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 - homoioo -> unto a certain <0444 -anthropos -> king <0935 - basileus -> , which <3739 -hos -> would <2309 - thelo -> take <4868 -sunairo -> {account} <3056 -logos -> of his servants <1401 -doulos -> . account LUK 016 002 And he called <5455 -phoneo - him , and said <2036 -epo - unto him , How <5101 -tis - is it that I hear LUK 0191 -akouo - this <5124 -touto - of thee ? give LUK 0591 - apodidomi - an {account} <3056 -logos - of thy stewardship <3622 - oikonomia - ; for thou mayest <1410 -dunamai - be no <3756 -ou - longer <2089 -eti - steward <3621 - oikonomeo - . account ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 - stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 -apodidomi -> an {account} <3056 -logos -> of this <5026 -taute -> concourse <4963 - sustrophe -> . account ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> {account} <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> . account 1CO 004 001 . Let a man <0444 -anthropos -> so <3779 - houto -> {account} <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> . account PHP 004 017 Not because <3754 -hoti -> I desire <1934 - epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> {account} <3056 -logos -> . account PHM 001 018 If <1487 -ei -> he hath wronged <0091 - adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 - ellogeo -> mine <1699 -emos -> {account} <1677 -ellogeo -> ; account HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 - humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> {account} <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusiteles -> for you . account 1PE 004 005 Who <3739 -hos -> shall give <0591 - apodidomi -> {account} <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 - zao -> and the dead <3498 -nekros -> . account 2PE 003 015 And {account} <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 - kurios -> [is] salvation <4991 -soteria -> ; even <2531 - kathos -> as our beloved <0027 -agapetos -> brother <0080 - adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 - didomi -> unto him hath written <1125 -grapho -> unto you ; accounted DEU 002 011 Which <01992 +hem > also <00637 +>aph > were {accounted} <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . accounted DEU 002 020 (That also <00637 +>aph > was {accounted} <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; accounted 1KI 010 021 And all <03605 +kol > king

<04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [were of] silver <03701 +keceph > : it was nothing {accounted} <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . accounted 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [were of] silver <03701 +keceph > ; it was [not] any <03972 +m@uwmah > thing {accounted} <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . accounted PSA 022 030 A seed <02233 +zera< > shall serve <05647 + him ; it shall be {accounted} <05608 +caphar > to the Lord <00136 +>Adonay > for a generation <01755 +dowr > . accounted ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [is] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be {accounted} <02803 +chashab > of ? accounted MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -proskaleomai -> them [to him] , and saith <3004 -lego -> unto them , Ye know <1492 -eido -> that they which are {accounted} <1380 -dokeo -> to rule <0757 -archo -> over the Gentiles <1484 -ethnos -> exercise <2634 -katakurieuo -> lordship <2634 - katakurieuo -> over them ; and their great <3173 -megas -> ones exercise <2715 -katexousiazoo -> authority <2715 -katexousiazoo -> upon them . accounted LUK 020 035 But they which shall be {accounted} 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : accounted LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be {accounted} 2661 - kataxioo - worthy 2661 - kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 - huios - of man LUK 0444 -anthropos - . accounted LUK 022 024 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be {accounted} 1380 -dokeo - the greatest 3187 - meizon - . accounted ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are {accounted} <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> . accounted GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 - Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was {accounted} <3049 -logizomai -> to him for righteousness <1343 -dikaiosune -> . Accounting HEB 011 019 {Accounting} <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 - nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . accounts DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>I > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > {accounts} <02941 +ta unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . count EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your {count} <03699 +kacac > for the lamb <07716 +seh > . count LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall {count} the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . count LEV 023 015 . And ye shall {count} <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : count LEV 025 027 Then let him {count} <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . count LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the year <08141 +shaneh >

of jubile <03104 +yowbel > , then he shall {count} <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . count NUM 023 010 Who <04310 +miy > can {count} <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Count 1SA 001 016 {Count} <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya : for out of the abundance <07230 +rob > of my complaint <07878 +siyach > and grief <03708 +ka have I spoken <01696 +dabar > hitherto . count JOB 019 015 They that dwell <01481 +guwr > in mine house <01004 +bayith > , and my maids <00519 +>amah > , {count} <02803 +chashab > me for a stranger <02114 +zuwr > : I am an alien <05237 +nokriy > in their sight <05869 + . count JOB 031 004 Doth not he see <07200 +ra>ah > my ways <01870 +derek > , and {count} <05608 +caphar > all <03605 +kol > my steps <06806 +tsa ? count PSA 087 006 The LORD <03068 +Y@hovah > shall {count} <05608 +caphar > , when he writeth <03789 +kathab > up the people <05971 + , [that] this <02088 +zeh > [man] was born <03205 +yalad > there <08033 +sham > . Selah <05542 +celah > . count PSA 139 018 [If] I should {count} <05608 +caphar > them , they are more <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . count PSA 139 022 I hate <08130 +sane> > them with perfect <08503 +takliyth > hatred <08135 +sin>ah > : I {count} <01961 +hayah > them mine enemies <00341 +>oyeb > . count MIC 006 011 Shall I {count} [them] pure <02135 +zakah > with the wicked <07562 +resha< > balances <03976 +mo>zen > , and with the bag <03599 +kiyc > of deceitful <04820 +mirmah > weights <68> ? count ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> {count} <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 - diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . count PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do {count} <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> , count PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I {count} <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> , count PHP 003 013 Brethren <0080 -adephos -> , I {count} <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 - ho -> things which are before <1715 -emprosthen -> , count 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would {count} <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : count 2TH 003 015 Yet <2532 -kai -> {count} <2233 -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 - noutheteo -> [him] as a brother <0080 -adephos -> . count 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 - doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> {count} <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . count PHM 001 017 If <1487 -ei -> thou {count} <2192 -echo -> me therefore <3767 -oun -> a partner <2844 -koinonos -> , receive <4355 -proslambano -> him as myself <1691 -eme -> . count JAS 001 002 My brethren <0080 -adephos -> , {count} <2233 - hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 - hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ; count JAS 005 011 Behold <2400 -idou -> , we {count} <3106 - makarizo -> them happy <3106 -makarizo -> which endure <5278 - hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job

<2492 -Job -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> . count 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that {count} <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entrophao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ; count 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men {count} <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . count REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <3563 -nous -> {count} <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [and] six <1803 -hex -> . counted GEN 015 006 And he believed <00539 +>aman > in the LORD <03068 +Y@hovah > ; and he {counted} <02803 +chashab > it to him for righteousness <06666 +ts@daqah > . counted GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow > > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +naqod > and spotted <02921 +tala > > among the goats <05795 + , and brown <02345 +chuwim > among the sheep <03775 +keseb > , that shall be {counted} stolen <01589 +ganab > with me . counted GEN 031 015 Are we not {counted} <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > also <01571 +gam > our money <03701 +keceph > . counted EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715 > , as it was {counted} <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . counted LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > about them shall be {counted} <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa > > out in the jubile <03104 +yowbel > . counted NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be {counted} <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . counted JOS 013 003 From Sihor <07883 +Shiychowr > , which <00834 +>aher > [is] before Egypt <04714 +Mitsrayim > , even unto the borders <01366 +g@buwl > of Ekron <06138 + northward <06828 +tsaphown > , [which] is {counted} <02803 +chashab > to the Canaanite <03669 +K@na : five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy > , the Gittites <01663 +Gittiy > , and the Ekronites <06139 + ; also the Avites <05757 + : counted 1KI 001 021 Otherwise it shall come <01961 +hayah > to pass , when my lord <00113 +>adown > the king <04428 +melek > shall sleep <07901 +shakab > with his fathers <1 > , that I and my son <01121 +ben > Solomon <08010 +Sh@lomoh > shall be {counted} offenders <02400 +chatta > > . counted 1KI 003 008 And thy servant <05650 + [is] in the midst <08432 +tavek > of thy people <05971 + which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 + , that cannot <03808 +lo > > be numbered <04487 +manah > nor {counted} <05608 +caphar > for multitude <07230 +rob > . counted 1CH 021 006 But Levi <03878 +Leviy > and Benjamin <01144 +Binyamiyn > {counted} <06485 +paqad > he not among <08432 +tavek > them : for the king s <04428 +melek > word <01697 +dabar > was abominable <08581 +ta to Joab <03097 +Yow>ab > . counted 1CH 023 024 . These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1 > ; [even] the chief <07218 +ro>sh > of the fathers <1 > , as they were {counted} <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . counted NEH 013 013 And I made treasurers

<00686 +>atsar > over <05921 + the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemyah > the priest <03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the Levites <03881 +Leviyiy > , Pedaiah <06305 +P@dayah > : and next to them [was] Hanan <02605 +Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > : for they were {counted} <02803 +chashab > faithful <00539 +>aman > , and their office [was] to distribute <02505 +chalaq > unto their brethren <00251 +>ach > . counted JOB 018 003 Wherefore <04069 +madduwa<> > are we {counted} <02803 +chashab > as beasts <00929 +b@hemah > , [and] reputed <02804 +chashab > vile <02933 +tamah > in your sight <05869 + ? counted JOB 041 029 Darts <08455 +towthach > are {counted} <02803 +chashab > as stubble <07179 +qash > : he laugheth <07832 +sachaq > at the shaking <07494 +ra of a spear <03591 +kiydown > . counted PSA 044 022 Yea <03588 +kiy > , for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long ; we are {counted} <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibehah > . counted PSA 088 004 I am {counted} <02803 +chashab > with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : I am <01961 +hayah > as a man <01397 +geber > [that hath] no <00369 +>ayin > strength <00353 +>eyal > : counted PSA 106 031 And that was {counted} <02803 +chashab > unto him for righteousness <06666 +ts@daqah > unto all generations <01755 +dowr > for evermore <05769 + . counted PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyI > , when he holdeth <02790 +charash > his peace <02790 +charash > , is {counted} <02803 +chashab > wise <02450 +chakam > : [and] he that shutteth <00331 +>atam > his lips <08193 +saphah > [is esteemed] a man of understanding <00995 +biyn > . counted PRO 027 014 . He that blesseth <01288 +barak > his friend <07453 +rea<> > with a loud <01419 +gadawl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be {counted} <02803 +chashab > a curse <07045 +q@lalah > to him . counted ISA 005 028 Whose <00834 +>aher > arrows <02671 +chets > [are] sharp <08150 +shanan > , and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 +parcah > shall be {counted} <02803 +chashab > like flint <06864 +tsor > , and their wheels <01534 +galgal > like a whirlwind : counted ISA 032 015 Until <05704 + the spirit <07307 +ruwach > be poured <06168 + upon us from on high <04791 +marowm > , and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field be {counted} <02803 +chashab > for a forest <03293 +ya . counted ISA 033 018 Thine heart <03820 +leb > shall meditate <01897 +hagah > terror <00367 +>eymah > . Where <00346 +>ayeh > [is] the scribe <05608 +caphar > ? where <00346 +>ayeh > [is] the receiver <08254 +shaqal > ? where <00346 +>ayeh > [is] he that {counted} <05608 +caphar > the towers <04026 +migdal > ? counted ISA 040 015 Behold <02005 +hen > , the nations <01471 +gowy > [are] as a drop <04752 +mar > of a bucket <01805 +d@liy > , and are {counted} <02803 +chashab > as the small dust <07834 +shachaq > of the balance <03976 +mo>zen > : behold <02005 +hen > , he taketh <05190 +natal > up the isles <00339 +>iy > as a very <01851 +daq > little <01851 +daq > thing . counted ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniyim > him [are] as nothing <00369 +>ayin > ; and they are {counted} <02803 +chashab > to him less <00657 +>ephec > than nothing , and vanity <08414 +tohuw > . counted HOS 008 012 I have written <03789 +kathab > to him the great <07239 +ribbow > things of my law <08451 +towrah > , [but] they were {counted} <02803 +chashab > as a strange <02114 +zuwr > thing . counted MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 - hoti -> they {counted} <2192 -echo -> him as a prophet <4396 -prophetes -> . counted MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [men] {counted} <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> . counted ACT 005 041 And they departed <4198 -poreuomai -> from the presence <4383 -prosopon -> of the council <4892 -sunedrion -> , rejoicing <5463 -chairo -> that they were {counted} <2661 - kataxioo -> worthy <2661 - kataxioo -> to suffer <0818 -atimazo -> shame for his name <3686 -onoma -> . counted ACT 019 019 Many <2425 -hikanos -> of them also <1161 - de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 - katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they {counted} <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -argurion -> . counted ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be {counted} <3049 -logizomai -> for circumcision <4061 -peritome -> ? counted ROM 004 003 For what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -

theos -> , and it was {counted} <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> . counted ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaioo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is {counted} <3049 -logizomai -> for righteousness <1343 -dikaiosune -> . counted ROM 009 008 That is , They which are the children <5043 -teknon -> of the flesh <4561 -sarx -> , these <5023 -tauta -> [are] not the children <5043 -teknon -> of God <2316 -theos -> : but the children <5043 -teknon -> of the promise <1860 -epaggelia -> are {counted} <3049 -logizomai -> for the seed <4690 -sperma -> . counted PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I {counted} <2233 -hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> . counted 2TH 001 005 . [Which is] a manifest token <1730 -endeigma -> of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be {counted} <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <2532 -kai -> suffer : counted 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he {counted} <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ; counted 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be {counted} <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . counted HEB 003 003 For this <3778 -houtos -> [man] was {counted} <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . counted HEB 007 006 But he whose descent <1075 -genealogo -> is not {counted} <1075 -genealogo -> from them received <1183 -dekato -> tithes <1183 -dekato -> of Abraham <11> , and blessed <2127 -eulogeo -> him that had <2192 -echo -> the promises <1860 -epaggelia -> . counted HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath {counted} <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? countenance GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth <02734 +charah > , and his {countenance} <06440 +paniym > fell <05307 +naphal > . countenance GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy {countenance} <06440 +paniym > fallen <05307 +naphal > ? countenance GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the {countenance} <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not toward him as before . countenance GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> {countenance} <06440 +paniym > , that it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . countenance EXO 023 003 Neither <03808 +lo> > shalt thou {countenance} <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > . countenance NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his {countenance} <06440 +paniym > upon thee , and give <07760 +suwm > thee peace <07965 +shalowm > . countenance DEU 028 050 A nation <01471 +gowy > of fierce <05794 + {countenance} <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : countenance JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [was] like the {countenance} <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : countenance JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his {countenance} <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966

+m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : countenance 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her {countenance} <06440 +paniym > was no <03808 +lo> > more <05750 + [sad] . countenance 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his {countenance} <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 + appearance <05869 + , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . countenance 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . Now he [was] ruddy <00132 +>admoniy > , [and] withal <05973 + of a beautiful <03303 +yapheh > {countenance} <05869 + , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <02088 +zeh > [is] he . countenance 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na , and ruddy <00132 +>admoniy > , and of a fair <03303 +yapheh > {countenance} <04758 +mar>eh > . countenance 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > {countenance} <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra<> in his doings <04611 +ma ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . countenance 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a fair <03303 +yapheh > {countenance} <04758 +mar>eh > . countenance 2KI 008 011 And he settled <05975 + his {countenance} <06440 +paniym > stedfastly <07760 +suwm > , until <05704 + he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiym > wept <01058 +bakah > . countenance NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa<> > [is] thy {countenance} <06440 +paniym > sad <07451 +ra<> , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa<> of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , countenance NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa<> should not my {countenance} <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? countenance JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <08138 +shanah > his {countenance} <06440 +paniym > , and sendest <07971 +shalach > him away . countenance JOB 029 024 [If] I laughed <07832 +sachaq > on <00413 +>el > them , they believed <00539 +>aman > [it] not ; and the light <00216 +>owr > of my {countenance} <06440 +paniym > they cast <05307 +naphal > not down <05307 +naphal > . countenance PSA 004 006 . [There be] many <07227 +rab > that say <00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us [any] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216 +>owr > of thy {countenance} <06440 +paniym > upon us . countenance PSA 010 004 The wicked <07563 +rasha<> , through the pride <01363 +gobahh > of his {countenance} <00639 +>aph > , will not seek <01875 +darash > [after God] : God <00430 +>elohiym > [is] not in all <03605 +kol > his thoughts <04209 +m@zimmah > . countenance PSA 011 007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his {countenance} <06440 +paniym > doth behold <02372 +chazah > the upright <03477 +yashar > . countenance PSA 021 006 For thou hast made <07896 +shiyth > him most blessed <01293 +B@rakah > for ever <05703 + : thou hast made him exceeding <02302 +chadah > glad <02302 +chadah > with thy {countenance} <06440 +paniym > . countenance PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [why] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him [for] the help <03444 +y@shuw of his {countenance} <06440 +paniym > . countenance PSA 042 011 Why

<04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ?
 and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal >
 thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health
 <03444 +y@shuw of my {countenance} <06440 +paniym > , and my God <00430 +>elohiym > . countenance
 PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul
 <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope
 <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is]
 the health <03444 +y@shuw of my {countenance} <06440 +paniym > , and my God <00430 +>elohiym > .
 countenance PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423
 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo>> did their own arm <02220 +z@rowa<
 save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220
 +z@rowa< > , and the light <00216 +>owr > of thy {countenance} <06440 +paniym > , because <03588 +kiy >
 thou hadst a favour <07520 +ratsad > unto them . countenance PSA 080 016 [It is] burned <08313 +saraph >
 with fire <00784 +>esh > , [it is] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 +g@ of
 thy {countenance} <06440 +paniym > . countenance PSA 089 015 . Blessed <00835 +>esher > [is] the people
 <05971 + that know <03045 +yada< > the joyful <08643 +t@ruw sound <08643 +t@ruw : they shall walk
 <01980 +halak > , O LORD <03068 +Y@hovah > , in the light <00216 +>owr > of thy {countenance} <06440
 +paniym > . countenance PSA 090 008 Thou hast set <07896 +shiyth > our iniquities <05771 + before <05048
 +neged > thee , our secret <05956 + [sins] in the light <03974 +ma>owr > of thy {countenance} <06440
 +paniym > . countenance PRO 015 013 . A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful
 <03190 +yatab > {countenance} <06440 +paniym > : but by sorrow <06094 + of the heart <03820 +leb > the
 spirit <07307 +ruwach > is broken <05218 +nake>> . countenance PRO 016 015 In the light <00216 +>owr > of
 the king s <04428 +melek > {countenance} <06440 +paniym > [is] life <02416 +chay > ; and his favour <07522
 +ratsown > [is] as a cloud <05645 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > . countenance
 PRO 025 023 . The north <06828 +tsaphown > wind <07307 +ruwach > driveth <02342 +chuwl > away rain
 <01653 +geshem > : so [doth] an angry <02194 +za {countenance} <06440 +paniym > a backbiting <05643
 +cether > tongue <03956 +lashown > . countenance PRO 027 017 . Iron <01270 +barzel > sharpeneth <02300
 +chadad > iron <01270 +barzel > ; so a man <00376 +>iysh > sharpeneth <02300 +chadad > the {countenance}
 <06440 +paniym > of his friend <07453 +rea< > . countenance ECC 007 003 Sorrow <03708 +ka [is] better
 <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the {countenance}
 <06440 +paniym > the heart <03820 +leb > is made better <03190 +yatab > . countenance SON 002 014 . O my
 dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret
 <05643 +cether > [places] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance
 <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy
 voice <06963 +qowl > , and thy {countenance} <04758 +mar>eh > [is] comely <05000 +na>veh > .
 countenance SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the
 rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , let me see
 <07200 +ra>ah > thy {countenance} <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963
 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is]
 comely <05000 +na>veh > . countenance SON 005 015 His legs <07785 +showq > [are as] pillars <05982 + of
 marble <08336 +shesh > , set <03245 +yacad > upon sockets <00134 +>eden > of fine gold <06337 +paz > : his
 {countenance} <04758 +mar>eh > [is] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the
 cedars <00730 +>erez > . countenance ISA 003 009 . The shew <01971 +hakkarah > of their {countenance}
 <06440 +paniym > doth witness <05707 + against them ; and they declare <05046 +nagad > their sin <02403
 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owwy > unto
 their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <07451 +ra< > unto themselves
 <01992 +hem > . countenance EZE 027 035 All <03605 +kol > the inhabitants <03427 +yashab > of the isles
 <00339 +>iy > shall be astonished <08074 +shamem > at <05921 + thee , and their kings <04428 +melek > shall
 be sore <08178 +sa afraid <08175 +sa , they shall be troubled <07481 +ra in [their] {countenance} <06440
 +paniym > . countenance DAN 001 013 Then let our countenances <04758 +mar>eh > be looked <07200 +ra>ah
 > upon before <06440 +paniym > thee , and the {countenance} <04758 +mar>eh > of the children <03206 +yeled
 > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598
 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . countenance DAN
 005 006 Then <00116 +>edayin > the king s <04430 +melek > {countenance} <02122 +ziyv > was changed
 <08133 +sh@na>> , and his thoughts <07476 +ra troubled <00927 +b@hal > him , so that the joints <07001

+q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > . countenance DAN 005 009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his {countenance} <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonished <02672 +chatsab > . countenance DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy {countenance} <02122 +ziyv > be changed <08133 +sh@na> > : countenance DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927 +b@hal > me , and my {countenance} <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > . countenance DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + {countenance} <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . countenance MAT 006 016 . Moreover <1161 -de -> when <3752 - hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> {countenance} <4659 -skuthropos -> : for they disfigure <0853 - aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 - misthos -> . countenance MAT 028 003 His {countenance} <2397 - idea -> was like <5613 -hos -> lightning <0796 -astrape -> , and his raiment <1742 -enduma -> white <3022 - leukos -> as snow <5510 -chion -> : countenance LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his {countenance} 4383 -prosopon - was altered 2087 -heteros - , and his raiment 2441 - himatismos - [was] white 3022 -leukos - [and] glistening 1823 - exastrapto - . countenance ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 - zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy {countenance} <4383 - prosopon -> . countenance 2CO 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 - gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his {countenance} <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : countenance REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his {countenance} <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> . countenances DAN 001 013 Then let our {countenances} <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . countenances DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their {countenances} <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . countervail EST 007 004 For we are sold <04376 +makar > , I and my people <05971 + , to be destroyed <08045 +shamad > , to be slain <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held <02790 +charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not {countervail} <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . counteth JOB 019 011 He hath also kindled <02734 +charah > his wrath <00639 +>aph > against <05921 + me , and he {counteth} <02803 +chashab > me unto him as [one of] his enemies <06862 +tsar > . counteth JOB 033 010 Behold <02005 +hen > , he findeth <04672 +matsa > > occasions <08569 +t@nuw>ah > against <05921 + me , he {counteth} <02803 +chashab > me for his enemy <00341 +>oyeb > , counteth LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower

4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and {counteth} 5585 - psehizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 - apartismos - [it] ? counting ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953 +qoheleth > , [{counting}] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> > out the account <02808 +cheshbown > : countries GEN 010 020 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their {countries} <00776 +>erets > , [and] in their nations <01471 +gowy > . countries GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > {countries} <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; countries GEN 026 004 And I will make thy seed <02233 +zera< > to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all <03605 +kol > these <00411 +>el > {countries} <00776 +>erets > ; and in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; countries GEN 041 057 And all <03605 +kol > {countries} <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; because <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . countries JOS 013 032 These <00428 +>el - leh > [are the {countries}] which <00834 +>aher > Moses <04872 +Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab <04124 +Mow>ab > , on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by Jericho <03405 +Y@riychow > , eastward <04217 +mizrach > . countries JOS 014 001 . And these <00428 +>el - leh > [are the {countries}] which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > inherited <05157 +nachal > in the land <00776 +>erets > of Canaan <03667 +K@na , which Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , distributed <05157 +nachal > for inheritance <05157 +nachal > to them . countries JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +>Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yibl@ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 +r > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [even] three <07969 +shalowsh > {countries} <05316 +nepheth > . countries 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the {countries} <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? countries 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma magnificent <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > {countries} <00776 +>erets > : I will [therefore] now <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . countries 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the {countries} <00776 +>erets > . countries 2CH 011 023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the {countries} <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them

victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . countries 2CH 012 008 Nevertheless <03588 +kiy > they shall be his servants <05650 + ; that they may know <03045 +yada< > my service <05656 + , and the service <05656 + of the kingdoms <04467 +mamlakah > of the {countries} <00776 +>erets > . countries 2CH 015 005 And in those <01992 +hem > times [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the {countries} <00776 +>erets > . countries 2CH 020 029 And the fear <06343 +pachad > of God <00430 +>elohiym > was on <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of [those] {countries} <00776 +>erets > , when they had heard <08085 +shama< > that the LORD <03068 +Y@hovah > fought <03898 +lacham > against <05973 + the enemies <00341 +>oyeb > of Israel <03478 +Yisra>el > . countries 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the {countries} <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . countries EZR 003 003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them because of the people <05971 + of those {countries} <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . countries EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [{countries}] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . countries PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <04390 +male> > [the places] with the dead <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 + many <07227 +rab > {countries} <00776 +>erets > . countries ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > {countries} <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . countries ISA 037 018 Of a truth <00551 +>omnam > , LORD <03068 +Y@hovah > , the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have laid waste <02717 +charab > all <03605 +kol > the nations <00776 +>erets > , and their {countries} <00776 +>erets > , countries JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > {countries} <00776 +>erets > whither I have driven <05080 +nadach > them , and will bring <07725 +shuwb > them again <07725 +shuwb > to their folds <05116 +naveh > ; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . countries JER 023 008 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > country <00776 +>erets > , and from all <03605 +kol > {countries} <00776 +>erets > whither I had driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land <00127 +>adamah > . countries JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > {countries} <00776 +>erets > , and against <05921 + great <01419 +gadowl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence <01698 +deber > . countries JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > {countries} <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : countries JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the {countries} <00776 +>erets > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that

he had set <06485 +paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; countries EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and {countries} <00776 +>erets > [that are] round <05439 +cabiyy > about her . countries EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the {countries} <00776 +>erets > that [are] round <05439 +cabiyy > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . countries EZE 006 008 . Yet will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [some] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the {countries} <00776 +>erets > . countries EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the {countries} <00776 +>erets > where they shall come <00935 +bow> > . countries EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the {countries} <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . countries EZE 011 017 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even gather <06908 +qabats > you from the people <05971 + , and assemble <00622 +>acaph > you out of the {countries} <00776 +>erets > where <00834 +>aher > ye have been scattered <06327 +puwts > , and I will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478 +Yisra>el > . countries EZE 012 015 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall scatter <06327 +puwts > them among the nations <01471 +gowy > , and disperse <02219 +zarah > them in the {countries} <00776 +>erets > . countries EZE 020 023 I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the {countries} <00776 +>erets > ; countries EZE 020 032 And that which cometh <05927 + into <05921 + your mind <07307 +ruwach > shall not be at all , that ye say <00559 +>amar > , We will be as the heathen <01471 +gowy > , as the families <04940 +mishpachah > of the {countries} <00776 +>erets > , to serve <08334 +sharath > wood <06086 + and stone <68> . countries EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 + , and will gather <06908 +qabats > you out of the {countries} <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out . countries EZE 020 041 I will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 + , and gather <06908 +qabats > you out of the {countries} <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . countries EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > {countries} <00776 +>erets > . countries EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the {countries} <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of thee . countries EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the

{countries} <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . countries EZE 029 012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek > of the countries <00776 +>erets > [that are] desolate <08074 +shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [that are] laid waste <02717 +charab > shall be desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the {countries} <00776 +>erets > . countries EZE 029 012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek > of the {countries} <00776 +>erets > [that are] desolate <08074 +shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [that are] laid waste <02717 +charab > shall be desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the countries <00776 +>erets > . countries EZE 030 007 And they shall be desolate <08074 +shamem > in the midst <08432 +tavek > of the {countries} <00776 +>erets > [that are] desolate <08074 +shamem > , and her cities <05892 + shall be in the midst <08432 +tavek > of the cities <05892 + [that are] wasted <02717 +charab > . countries EZE 030 023 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the {countries} <00776 +>erets > . countries EZE 030 026 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and disperse <02219 +zarah > them among the {countries} <00776 +>erets > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . countries EZE 032 009 I will also vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 + , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 + the {countries} <00776 +>erets > which <00834 +>aher > thou hast not known <03045 +yada< > . countries EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908 +qabats > them from the {countries} <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets > . countries EZE 035 010 . Because <03282 +ya thou hast said <00559 +>amar > , These two <08147 +sh@nayim > nations <01471 +gowy > and these two <08147 +sh@nayim > {countries} <00776 +>erets > shall be mine , and we will possess <03423 +yarash > it ; whereas the LORD <03068 +Y@hovah > was there <08033 +sham > : countries EZE 036 019 And I scattered <06327 +puwts > them among the heathen <01471 +gowy > , and they were dispersed <02219 +zarah > through the {countries} <00776 +>erets > : according to their way <01870 +derek > and according to their doings <05949 + I judged <08199 +shaphat > them . countries EZE 036 024 For I will take <03947 +laqach > you from among the heathen <01471 +gowy > , and gather <06908 +qabats > you out of all <03605 +kol > {countries} <00776 +>erets > , and will bring <00935 +bow> > you into <00413 +>el > your own land <00127 +>adamah > . countries DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the {countries} <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . countries DAN 011 040 And at the time <06256 + of the end <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow> > into the {countries} <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . countries DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land <00776 +>erets > , and many <07227 +rab > [{countries}] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad > , [even] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 + . countries ZEC 010 009 And I will sow <02232 +zara< > them among the people <05971 + : and they shall remember <02142 +zakar > me in far <04801 +merchaq > {countries} ; and they shall live <02421 +chayah > with their children <01121 +ben > , and turn <07725 +shuwb > again <07725 +shuwb > . countries

LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the {countries} 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . country GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy {country} <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : country GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [is] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the {country} <07704 +sadeh > of the Amalekites <06003 + , and also <01571 +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > . country GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the {country} <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . country GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > {country} <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . country GEN 024 004 But thou shalt go <03212 +yalak > unto my {country} <00776 +>erets > , and to my kindred <04138 +mowledeth > , and take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . country GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > {country} <00776 +>erets > . country GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > {country} <00776 +>erets > . country GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our {country} <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the firstborn <01067 +bekiyrah > . country GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my {country} <00776 +>erets > . country GEN 032 003 . And Jacob <03290 +Ya sent <07971 +shalach > messengers <04397 +mal>ak > before <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se , the {country} <07704 +sadeh > of Edom <00123 +>Edom > . country GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy {country} <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <03190 +yatab > with thee : country GEN 034 002 And when Shechem <07927 +Sh@kem > the son <01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340 +Chivviy > , prince <05387 +nasiy> > of the {country} <00776 +>erets > , saw <07200 +ra>ah > her , he took <03947 +laqach > her , and lay <07901 +shakab > with her , and defiled <06031 + her . country GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the {country} <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . country GEN 042 030 The man <00376 +>iysh > , [who is] the lord <00113 +>adown > of the land <00776 +>erets > , spake <01696 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal > of the {country} <00776 +>erets > . country GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the {country} <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : country GEN 047 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714

+Mitsrayim > , in the {country} <00776 +>erets > of Goshen <01657 +Goshen > ; and they had possessions <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@ . country LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : country LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . country LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > {country} <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . country LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiya > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the {country} <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . country NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the {country} <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . country NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy {country} <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . country NUM 021 020 And from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiyimown > . country NUM 032 004 [Even] the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712 + of Israel <03478 +Yisra>el > , [is] a land <00776 +>erets > for cattle <04735 +miqneh > , and thy servants <05650 + have cattle <04735 +miqneh > : country NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the {country} <00776 +>erets > round <05439 +cabiya > about . country DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the {country} <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma > ; and called <07121 +qara> > them after <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . country DEU 004 043 [Namely] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > {country} <00776 +>erets > , of the Reubenites <07206 +R@>uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil > , of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshiy > . country DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935 +bow> > unto the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . country JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of

Jericho <03405 +Y@riychow > , saying <00559 +>amar > , Behold <02009 +hinneh > , there came <00935 +bow> > men <00582 +>enowsh > in hither to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the {country} <00776 +>erets > . country JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to thee , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to search <02658 +chaphar > out all <03605 +kol > the {country} <00776 +>erets > . country JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the {country} <00776 +>erets > do faint <04127 +muwg > because <06440 +paniyim > of us . country JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the {country} <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . country JOS 006 027 So the LORD <03068 +Y@hovah > was with Joshua <03091 +Y@howshuwa< > ; and his fame <08089 +shoma< > was [noised] throughout all <03605 +kol > the {country} <00776 +>erets > . country JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 + , which <00834 +>aher > [is] beside <05973 + Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 + up and view <07270 +ragal > the {country} <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > Ai <05857 + . country JOS 009 006 And they went <03212 +yalak > to Joshua <03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men <00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > : now <06258 + therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . country JOS 009 009 And they said <00559 +>amar > unto him , From a very <03966 +m@ far <07350 +rachowq > {country} <00776 +>erets > thy servants <05650 + are come <00935 +bow> > because of the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : for we have heard <08085 +shama< > the fame <08089 +shoma< > of him , and all <03605 +kol > that he did <06213 + in Egypt <04714 +Mitsrayim > , country JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our {country} <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [are] your servants <05650 + : therefore now <06258 + make <03772 +karath > ye a league <01285 +b@riyth > with us . country JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the {country} <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . country JOS 010 041 And Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them from Kadeshbarnea <06947 +Qadesh Barnea< > even unto Gaza <05804 + , and all <03605 +kol > the {country} <00776 +>erets > of Goshen <01657 +Goshen > , even unto Gibeon <01391 +Gib . country JOS 011 016 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > all <03605 +kol > that land <00776 +>erets > , the hills <02022 +har > , and all <03605 +kol > the south <05045 +negeb > {country} , and all <03605 +kol > the land <00776 +>erets > of Goshen <01657 +Goshen > , and the valley <08219 +sh@phelah > , and the plain <06160 + , and the mountain <02022 +har > of Israel <03478 +Yisra>el > , and the valley <08219 +sh@phelah > of the same ; country JOS 012 007 . And these <00428 +>el - leh > [are] the kings <04428 +melek > of the {country} <00776 +>erets > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > on this side <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [for] a possession <03425 +y@rushah > according to their divisions

<04256 +machaloqeth > ; country JOS 012 008 In the mountains <02022 +har > , and in the valleys <08219 +sh@phelah > , and in the plains <06160 + , and in the springs <00794 +>ashedah > , and in the wilderness <04057 +midbar > , and in the south <05045 +negeb > {country} ; the Hittites <02850 +Chittiy > , the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : country JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the hill <02022 +har > {country} from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth mayim > , [and] all <03605 +kol > the Sidonians <06722 +Tsiydoniy > , them will I drive <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have commanded <06680 +tsavah > thee . country JOS 013 021 And all <03605 +kol > the cities <05892 + of the plain <04334 +miyshowr > , and all <03605 +kol > the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > reigned <04427 +malak > in Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasiy> > of Midian <04080 +Midyan > , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , [which were] dukes <05257 +n@ciyk > of Sihon <05511 +Ciychown > , dwelling <03427 +yashab > in the {country} <00776 +>erets > . country JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [then] get <05927 + thee up to the wood <03293 +ya [{country}] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . country JOS 019 051 These <00428 +>el - leh > [are] the inheritances <05159 +nachalah > , which <00834 +>aher > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiylah > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . So they made an end <03615 +kalah > of dividing <02505 +chalaq > the {country} <00776 +>erets > . country JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 + , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > , in the hill <02022 +har > [{country}] of Judah <03063 +Y@huwdah > , with the suburbs <04054 +migrash > thereof round <05439 +cabiyb > about it . country JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , to go <03212 +yalak > unto the {country} <00776 +>erets > of Gilead <01568 +Gil , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . country JUDG 008 028 Thus was Midian <04080 +Midyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more <03254 +yacaph > . And the {country} <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid . country JUDG 011 021 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > delivered <05414 +nathan > Sihon <05511 +Ciychown > and all <03605 +kol > his people <05971 + into the hand <03027 +yad > of Israel <03478 +Yisra>el > , and they smote <05221 +nakah > them : so Israel <03478 +Yisra>el > possessed <03423 +yarash > all <03605 +kol > the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , the inhabitants <03427 +yashab > of that {country} <00776 +>erets > . country JUDG 012 012 And Elon <00356 +>Eylown > the Zebulonite <02075 +Z@buwloniy > died <04191 +muwth > , and was buried <06912 +qabar > in Aijalon <00357 +>Ayalown > in the {country} <00776 +>erets > of Zebulun <02074 +Z@buwluwn > . country JUDG 016 024 And when the people <05971 + saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiym > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > into our hands <03027 +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our {country} <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us .

country JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the {country} <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . country JUDG 020 006 And I took <00270 +>achaz > my concubine <06370 +piylegesh > , and cut <05408 +nathach > her in pieces , and sent <07971 +shalach > her throughout all <03605 +kol > the {country} <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 + lewdness <02154 +zimmah > and folly <05039 +n@balah > in Israel <03478 +Yisra>el > . country RUT 001 001 . Now it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets > . And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <00802 +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > . country RUT 001 002 And the name <08034 +shem > of the man <00376 +>iysh > [was] Elimelech <00458 +>Eliymelek > , and the name <08034 +shem > of his wife <00802 +>ishshah > Naomi <05281 +No , and the name <08034 +shem > of his two <08147 +sh@nayim > sons <01121 +ben > Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > , Ephrathites <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > . And they came <00935 +bow> > into the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , and continued <01961 +hayah > there <08033 +sham > . country RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . country RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . country RUT 001 022 So Naomi <05281 +No returned <07725 +shuwb > , and Ruth <07327 +Ruwth >the Moabitess <04125 +Mow>abiy > , her daughter <03618 +kallah > in law <03618 +kallah > , with her , which returned <07725 +shuwb > out of the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > : and they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiy > . country RUT 002 006 And the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [is] the Moabitish <04125 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > : country RUT 004 003 And he said <00559 +>amar > unto the kinsman <01350 +ga>al > , Naomi <05281 +No , that is come <07725 +shuwb > again <07725 +shuwb > out of the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , selleth <04376 +makar > a parcel <02513 +chelqah > of land <07704 +sadeh > , which <00834 +>aher > [was] our brother <00251 +>ach > Elimelech s <00458 +>Eliymelek > : country ISA 006 001 . And the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was in the {country} <07704 +sadeh > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > months <02320 +chodesh > . country ISA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtzar > cities <05892 + , and of {country} <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [which stone remaineth] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . country ISA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [from the {country}] round <05439 +cabiyy > about , even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . country ISA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> >

grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the {country} <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? country 1SA 027 007 And the time that David <01732 +David > dwelt <03427 +yashab > in the {country} <07704 +sadeh > of the Philistines <06430 +P@lishtiy > was a full <03117 +yowm > year and four <00702 +>arba< > months <02320 +chodesh > . country 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the {country} <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . country 2SA 015 023 And all <03605 +kol > the {country} <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , toward the way <01870 +derek > of the wilderness <04057 +midbar > . country 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 + the face <06440 +paniym > of all <03605 +kol > the {country} <00776 +>erets > : and the wood <03293 +ya devoured <00398 +>akal > more <07235 +rabah > people <05971 + that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > . country 2SA 021 014 And the bones <06106 + of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > buried <06912 +qabar > they in the {country} <00776 +>erets > of Benjamin <01144 +Binyamiyn > in Zelah <06762 +Tsela< > , in the sepulchre <06913 +qeber > of Kish <07027 + Qiysh > his father <1> : and they performed <06213 + all <03605 +kol > that the king <04428 +melek > commanded <06680 +tsavah > . And after <00310 +>achar > that God <00430 +>elohiym > was intreated <06279 + for the land <00776 +>erets > . country 1KI 004 019 Geber <01398 +Geber > the son <01121 +ben > of Uri <00221 +>Uwriy > [was] in the country <00776 +>erets > of Gilead <01568 +Gil , [in] the {country} <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > ; and [he was] the only <00259 +>echad > officer <05333 +n@tsiyb > which <00834 +>aher > [was] in the land <00776 +>erets > . country 1KI 004 019 Geber <01398 +Geber > the son <01121 +ben > of Uri <00221 +>Uwriy > [was] in the {country} <00776 +>erets > of Gilead <01568 +Gil , [in] the country <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > ; and [he was] the only <00259 +>echad > officer <05333 +n@tsiyb > which <00834 +>aher > [was] in the land <00776 +>erets > . country 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > excelled <07227 +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > {country} , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mitsrayim > . country 1KI 008 041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <07350 +rachowq > {country} <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; country 1KI 010 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > unto the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <00834 +>aher > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > her of his royal <04428 +melek > bounty . So she turned <06437 +panah > and went <03212 +yalak > to her own <00249 +>ezrach > {country} <00776 +>erets > , she and her servants <05650 + . country 1KI 010 015 Beside <00905 +bad > [that he had] of the merchantmen <08446 +tuwr > , and of the traffick <04536 +micchar > of the spice <07402 +rakal > merchants <07402 +rakal > , and of all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > , and of the governors <06346 +pechah > of the {country} <00776 +>erets > . country 1KI 011 021 And when Hadad <01908 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was dead <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547 +Par , Let me depart <07971 +shalach > , that I may go <03212 +yalak > to mine own {country} <00776 +>erets > . country 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to

go <03212 +yalak > to thine own {country} <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . country 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasiph > flocks <02835 +chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male> > the {country} <00776 +>erets > . country 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <08121 +shemesh > , saying <00559 +>amar > , Every man <00376 +>iysh > to his city <05892 + , and every man <00376 +>iysh > to his own {country} <00776 +>erets > . country 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 + , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <01870 +derek > of Edom <00123 +>Edom > , and the {country} <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > . country 2KI 003 024 And when they came <00935 +bow> > to the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , the Israelites <03478 +Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab > , so that they fled <05127 +nuwc > before <06440 +paniyim > them : but they went <05221 +nakah > forward smiting <05221 +nakah > the Moabites <04124 +Mow>ab > , even in [their] {country} . country 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiyim > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their {country} <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? country 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > , [even] from Babylon <00894 +Babel > . country 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [children] in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , after <04480 +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiyim > and Baara <01199 +Ba > [were] his wives <00802 +>ishshah > . country 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa> > out [to battle] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the {country} <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . country 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > for thy great <01419 +gadawl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; country 2CH 009 014 Beside <00905 +bad > [that which] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > and governors <06346 +pechah > of the {country} <00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > . country 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > {country} , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . country 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > {country} , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had taken <03920 +lakad > Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553

+Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . country 2CH 030 010 So the posts <07323 +ruwts > passed <05674 + from city <05892 + to city <05892 + through the {country} <00776 +>erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > even unto Zebulun <02074 +Z@buwluwn > : but they laughed <07832 +sachaq > them to scorn , and mocked <03932 +la them . country NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiy > gathered <00622 +>acaph > themselves together , both out of the plain <03603 +kikkar > {country} round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathi > ; country PRO 025 025 . [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [is] good <02896 +towb > news <08052 +sh@muw from a far <04801 +merchaq > {country} <00776 +>erets > . country ISA 001 007 Your {country} <00776 +>erets > [is] desolate <08077 +sh@mamah > , your cities <05892 + [are] burned <08313 +saraph > with fire <00784 +>esh > : your land <00127 +>adamah > , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged > , and [it is] desolate <08077 +sh@mamah > , as overthrown <04114 +mahpekah > by strangers <02114 +zuwr > . country ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > {country} <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . country ISA 022 018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@nephah > thee [like] a ball <01754 +duwr > into <00413 +>el > a large {country} <00776 +>erets > : there <08033 +sham > shalt thou die <04191 +muwth > , and there <08033 +sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [shall be] the shame <07036 +qalown > of thy lord s <00113 +>adown > house <01004 +bayith > . country ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . country ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 + from a far <04801 +merchaq > {country} <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 + it . country JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > {country} <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an abomination <08441 +tow . country JER 004 016 Make ye mention <02142 +zakar > to the nations <01471 +gowy > ; behold <02009 +hinneh > , publish <08085 +shama< > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , [that] watchers <05341 +natsar > come <00935 +bow> > from a far <04801 +merchaq > {country} <00776 +>erets > , and give <05414 +nathan > out their voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . country JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > {country} <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . country JER 006 022 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 + cometh <00935 +bow> > from the north <06828 +tsaphown > {country} <00776 +>erets > , and a great <01419 +gadawl > nation <01471 +gowy > shall be raised <05782 + from the sides <03411 +y@reka > of the earth <00776 +>erets > . country JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + because of them that dwell in a far <04801 +merchaq > {country} <00776 +>erets > : [Is] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ? Why <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? country JER 010 022 Behold <02009 +hinneh > , the noise <06963 +qowl > of the bruit <08052 +sh@muw is come <00935 +bow> > , and a great <01419 +gadawl > commotion <07494 +ra out of the north <06828 +tsaphown > {country} <00776 +>erets > , to make <07760 +suwm > the cities <05892 + of Judah <03063 +Y@huwdah > desolate <08077 +sh@mamah > , [and] a den <04583 +ma of dragons <08577 +tanniyn > . country JER 022 010 . Weep <01058 +bakah > ye not for

the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > {country} <00776 +>erets > . country JER 022 026 And I will cast <02904 +tuwl > thee out , and thy mother <00517 +>em > that bare <03205 +yalad > thee , into <05921 + another <00312 +>acher > {country} <00776 +>erets > , where ye were not born <03205 +yalad > ; and there <08033 +sham > shall ye die <04191 +muwth > . country JER 023 008 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > {country} <00776 +>erets > , and from all <03605 +kol > countries <00776 +>erets > whither I had driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land <00127 +>adamah > . country JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > {country} <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [and] with them the blind <05787 + and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > together <03162 +yachad > : a great <01419 +gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . country JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [is] in Anathoth <06068 + , which <00834 +>aher > [is] in the {country} <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [is] thine , and the redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . Then I knew <03045 +yada< > that this <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > . country JER 044 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanhec > , and at Noph <05297 +Noph > , and in the {country} <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > , country JER 046 010 For this <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > hath a sacrifice <02077 +zebach > in the north <06828 +tsaphown > {country} <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > . country JER 047 004 Because <05921 + of the day <03117 +yowm > that cometh <00935 +bow> > to spoil <07703 +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [and] to cut <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper <05826 + that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the {country} <00339 +>iy > of Caphtor <03731 +Kaphtor > . country JER 048 021 And judgment <04941 +mishpat > is come <00935 +bow> > upon the plain <04334 +miyshowr > {country} <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah <03096 +Yahats > , and upon Mephaath <04158 +Mowpha > , country JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown > {country} <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . country JER 051 009 We would have healed <07495 +rapha> > Babylon <00894 +Babel > , but she is not healed <07495 +rapha> > : forsake <05800 + her , and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own {country} <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted <05375 +nasa> > up [even] to the skies <07834 +shachaq > . country EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them forth <03318 +yatsa> > out of the {country} <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > :

and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . country EZE 020 042 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , into <00413 +>el > the {country} <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to your fathers <1> . country EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen > , I will open <06605 +pathach > the side <03802 +katheph > of Moab <04124 +Mow>ab > from the cities <05892 + , from his cities <05892 + [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the {country} <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba , and Kiriathaim <07156 +Qiryathayim > , country EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the {country} <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was full <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . country EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > places of the {country} <00776 +>erets > . country EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > {country} <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . country EZE 047 022 And it shall come <01961 +hayah > to pass , [that] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you , and to the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in the {country} <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . country HOS 012 012 And Jacob <03290 +Ya fled <01272 +barach > into the {country} <07704 +sadeh > of Syria <00758 +>Aram > , and Israel <03478 +Yisra>el > served <05647 + for a wife <00802 +>ishshah > , and for a wife <00802 +>ishshah > he kept <08104 +shamar > [sheep] . country JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy {country} <00776 +>erets > ? and of what people <05971 + [art] thou ? country JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my {country} <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw m > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > . country ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > {country} <00776 +>erets > . country ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > {country} <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . country ZEC 006 008 Then cried <02199 +za he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > {country} <00776 +>erets > . country ZEC 006 008 Then cried <02199 +za he upon me , and spake <01696 +dabar > unto

me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > {country} <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . country ZEC 008 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach > country <00776 +>erets > , and from the west {country} <00776 +>erets > ; country ZEC 008 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach > {country} <00776 +>erets > , and from the west country <00776 +>erets > ; country MAT002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own {country} <5561 -chora -> another <0243 -allos -> way <3598 -hodos -> . country MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the {country} <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . country MAT009 031 But they , when they were departed <1831 - exerchomai -> , spread <1310 -diaphemizo -> abroad <1310 - diaphemizo -> his fame <1310 -diaphemizo -> in all <3650 -holos -> that {country} <1093 -ge -> . country MAT013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own {country} <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 - dunamis -> works ? country MAT013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 - atimos -> , save <1508 -ei me -> in his own {country} <3968 -patris -> , and in his own house <3614 -oikia -> . country MAT014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 - epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 - holos -> that {country} <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros -> , and brought <4374 - prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; country MAT021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 - oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far {country} <0589 -apodemeo -> : country MAT025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 - apodemeo -> into a far {country} <0589 -apodemeo -> , [who] called <2564 -kaleo -> his own <2398 -idios -> servants <1401 - doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> . country MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 - thalassa -> , into <1519 -eis -> the {country} <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> . country MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the {country} <5561 -chora -> . country MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 - anaggello -> [it] in the city <4172 -polis -> , and in the {country} <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> . country MAR 006 001 . And he went <1831 -exerchomai -> out from thence <1564 -ekeithen -> , and came <2064 -erchomai -> into <1519 -eis -> his own {country} <3968 -patris -> ; and his disciples <3101 -mathetes -> follow <0190 -akoloutheo -> him . country MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -lego -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , but in his own {country} <3968 -patris -> , and among <1722 -en -> his own kin <4773 - suggenes -> , and in his own house <3614 -oikia -> . country MAR 006 036 Send <0630 -apoluo -> them away <0630 - apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the {country} <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> . country MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eispureuomai -> , into <1519 -eis ->

villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> {country} <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> . country MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736 -> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far {country} <0589 -apodemeo -> . country MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaioi -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the {country} <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <0142 -airo -> his cross <4716 -stauros -> . country MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the {country} <0068 -agros -> . country LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 - anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - {country} with haste 4710 -spoude - , into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda - ; country LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - {country} of Judaea 2449 -Ioudaia - . country LUK 002 008 . And there were in the same LUK 0846 -autos - {country} 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agraleuo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - . country LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the {country} 4066 -perichoros - about 4066 - perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins LUK 0266 -hamartia - ; country LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereuo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy {country} 3968 -patris - . country LUK 004 024 And he said 2036 -epo - , Verily LUK 0281 - amen - I say 3004 -lego - unto you , No 3762 -oudeis - prophet 4396 -prophetes - is accepted 1184 -dektos - in his own {country} 3968 -patris - . country LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 - topos - of the {country} 4066 -perichoros - round 4066 - perichoros - about 4066 -perichoros - . country LUK 008 026 And they arrived 2668 -katapleo - at 1519 - eis - the {country} 5561 -chora - of the Gadarenes 1046 - Gadarenos - , which 3748 -hostis - is over LUK 0495 -antiperan - against LUK 0495 -antiperan - Galilee 1056 -Galilaia - . country LUK 008 034 When they that fed 1006 -bosko - [them] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the city 4172 -polis - and in the {country} LUK 0068 -agros - . country LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the {country} 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 - perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . country LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 - ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and {country} LUK 0068 -agros - round 2943 -kuklothen - about 2945 - kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . country LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - {country} 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . country LUK 015 015 And he

went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that {country} 5561 - chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - . country LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 - poreuomai - into 1519 -eis - a far 3117 -makros - {country} 5561 -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 - hupostrepho - . country LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 - taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 - anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 - ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far {country} LUK 0589 - apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . country LUK 023 026 . And as they led LUK 0520 - apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 - Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the {country} 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . country JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> {country} <3968 -patris -> . country JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 - Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekeithen -> unto a {country} <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 - ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . country JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the {country} <5561 -chora -> up to Jerusalem <2414 - Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> . country ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 - apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 - Leuites -> , [and] of the {country} <1085 -genos -> of Cyprus <2954 - Kupros -> , country ACT 007 003 And said <2036 -epo -> unto him , Get <1831 - exerchomai -> thee out of thy {country} <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 - hos -> I shall shew <1166 -deiknuo -> thee . country ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 - homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 - basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 - eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [{country} <5561 -chora ->] . country ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 - homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 - basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 - eirene -> ; because <1223 - dia -> their {country} <5561 -chora -> was nourished <5142 - trepho -> by the king s <0937 -basilikos -> [country <5561 - chora ->] . country ACT 013 007 Which <3739 -hos -> was with the deputy <0446 -anthupatos -> of the {country} , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <0435 -aner -> ; who <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . country ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the {country} <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . country ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 - diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 - prosago -> to some <5100 -tis -> {country} <5561 -chora -> ; country HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 -paroikeo -> in

the land <1093 -ge -> of promise <1860 - epaggelia -> , as [in] a strange <0245 -allogrios -> {country} , dwelling <2730 -katoikeo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 - epaggelia -> : country HEB 011 014 For they that say <3004 -lego -> such <5108 - toioutos -> things declare <1718 -emphanizo -> plainly <1718 -emphanizo -> that they seek <1934 -epizeteo -> a {country} <3968 -patris -> . country HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [{country}] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . country HEB 011 016 But now <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton -> [{country}] , that is , an heavenly <2032 - epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . countrymen 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [in] perils <2794 -kindunos -> by [mine own] {countrymen} <1085 -genos -> , [in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 - pseudadelphos -> brethren <5569 -pseudadelphos -> ; countrymen 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklisia -> of God <2316 -theos -> which <3588 - ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> {countrymen} <4853 - sumphuletes -> , even <2532 -kai -> as they [have] of the Jews <2453 -Ioudaios -> : encountered ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , {encountered} <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 - lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 - anastasis -> . recount NAH 002 005 He shall {recount} <02142 +zakar > his worthies <00117 +>addiyr > : they shall stumble <03782 +kashal > in their walk <01979 +haliykah > ; they shall make haste <04116 +mahar > to the wall <02346 +chowmah > thereof , and the defence <05526 +cakak > shall be prepared <03559 +kuwn > . thecountries DAN 011 042 He shall stretch <07971 +shalach > forth his hand <03027 +yad > also upon {thecountries} <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > . as some men count slackness <2PE3 -:9 > count all my steps count all things count it all joy when ye fall into divers temptations count it pleasure <2PE2 -:13 > count me for count not myself count not thine handmaid for <1SA1 -:16 > count them mine enemies do count them he shall recount his worthies his eating shall make your count for if thou count me therefore our god would count you worthy <2TH1 -:11 > should count them their account by <2CH26 -:11 > then he shall count with him then let him count then ye shall count there being no cause whereby we may give an account they shall give account thereof thou makest account we count them happy which endure which would take account who can count who shall give account <1PE4 -:5 > ye shall count unto you from yoke count their own masters worthy <1TI6 -:1 > * account , 1677 , 2233 , 3049 , 3056 , - account , 2803 , 2808 , 4557 , 6030 , 6486 , * count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 , - count , 1961 , 2803 , 3699 , 4487 , 5414 , 5608 , - recount , 2142 , accounted DEU 002 011 Which <01992 +hem > also <00637 +>aph > were {accounted} <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . accounted DEU 002 020 (That also <00637 +>aph > was {accounted} <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; count EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your {count} <03699 +kacac > for the lamb <07716 +seh > . count LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall {count} the fruit <06529 +p@riy > thereof as

uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised
<06189 + unto you : it shall not be eaten <00398 +>akal > of . count LEV 023 015 . And ye shall {count} <05608
+caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day
<03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah >
offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : count
LEV 025 027 Then let him {count} <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar
> thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834
+>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272
+>achuzzah > . count LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592
+m@ years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall
{count} <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall
he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . count
NUM 023 010 Who <04310 +miy > can {count} <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and
the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die
<04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319
+>achariyth > end be like <03644 +k@mow > his ! counted GEN 015 006 And he believed <00539 +>aman > in
the LORD <03068 +Y@hovah > ; and he {counted} <02803 +chashab > it to him for righteousness <06666
+ts@daqah > . counted GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in
time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my
hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not
speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 + , and brown <02345 +chuwmm
> among the sheep <03775 +keseb > , that shall be {counted} stolen <01589 +ganab > with me . counted GEN
031 015 Are we not {counted} <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376
+makar > us , and hath quite devoured <00398 +>akal > also <01571 +gam > our money <03701 +keceph > .
counted EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan
> , [even] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was {counted} <06485 +paqad > ,
according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service
<05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son
<01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . counted LEV 025 031 But the
houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin >
wall <02346 +chowmah > round <05439 +cabiyy > about them shall be {counted} <02803 +chashab > as the
fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they
shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . counted NUM 018 030 Therefore thou shalt say
<00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it ,
then it shall be {counted} <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393
+t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the
winepress <03342 +yeqeb > . countenance GEN 004 005 But unto Cain <07014 +Qayin > and to his offering
<04503 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth
<02734 +charah > , and his {countenance} <06440 +paniym > fell <05307 +naphal > . countenance GEN 004 006
. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah
> art thou wroth <02734 +charah > ? and why <04100 +mah > is thy {countenance} <06440 +paniym > fallen
<05307 +naphal > ? countenance GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the
{countenance} <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not
toward him as before . countenance GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah >
your father s <1> {countenance} <06440 +paniym > , that it [is] not toward me as before ; but the God <00430
+>elohiym > of my father <1> hath been <01961 +hayah > with me . countenance EXO 023 003 Neither <03808
+lo> > shalt thou {countenance} <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > .
countenance NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his {countenance} <06440
+paniym > upon thee , and give <07760 +suwm > thee peace <07965 +shalowm > . countenance DEU 028 050 A
nation <01471 +gowy > of fierce <05794 + {countenance} <06440 +paniym > , which <00834 +>aher > shall not
regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew
favour <02603 +chanan > to the young <05288 +na : countries GEN 010 020 These <00428 +>el - leh > [are]
the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , after their
tongues <03956 +lashown > , in their {countries} <00776 +>erets > , [and] in their nations <01471 +gowy > .
countries GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be

with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > {countries} <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ; countries GEN 026 004 And I will make thy seed <02233 +zera< > to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all <03605 +kol > these <00411 +>el > {countries} <00776 +>erets > ; and in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; countries GEN 041 057 And all <03605 +kol > {countries} <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; because <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . country GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy {country} <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : country GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [is] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the {country} <07704 +sadeh > of the Amalekites <06003 + , and also <01571 +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > . country GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the {country} <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . country GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > {country} <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . country GEN 024 004 But thou shalt go <03212 +yalak > unto my {country} <00776 +>erets > , and to my kindred <04138 +mowledeth > , and take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . country GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > {country} <00776 +>erets > . country GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > {country} <00776 +>erets > . country GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our {country} <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the firstborn <01067 +bekiyrah > . country GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my {country} <00776 +>erets > . country GEN 032 003 . And Jacob <03290 +Ya sent <07971 +shalach > messengers <04397 +mal>ak > before <06440 +paniym > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se , the {country} <07704 +sadeh > of Edom <00123 +>Edom > . country GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy {country} <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <03190 +yatab > with thee : country GEN 034 002 And when Shechem <07927 +Sh@kem > the son <01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340 +Chivviy > , prince <05387 +nasiy> > of the {country} <00776 +>erets > , saw <07200 +ra>ah > her , he took <03947 +laqach > her , and lay <07901 +shakab > with her , and defiled <06031 + her . country GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the {country} <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya . country GEN 042 030 The man <00376 +>iysh > , [who is] the

lord <00113 +>adown > of the land <00776 +>erets > , spake <01696 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal > of the {country} <00776 +>erets > . country GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the {country} <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : country GEN 047 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {country} <00776 +>erets > of Goshen <01657 +Goshen > ; and they had possessions <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966 +m@ . country LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : country LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . country LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > {country} <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . country LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the {country} <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . country NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the {country} <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . country NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy {country} <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . country NUM 021 020 And from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiyimown > . country NUM 032 004 [Even] the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712 + of Israel <03478 +Yisra>el > , [is] a land <00776 +>erets > for cattle <04735 +miqneh > , and thy servants <05650 + have cattle <04735 +miqneh > : country NUM 032 033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities <05892 + of the {country} <00776 +>erets > round <05439 +cabiyy > about . country DEU 003 014 Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol > the {country} <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri <01651 +G@shuwriy > and Maachathi <04602 +Ma > ; and called <07121 +qara> > them after <05921 + his own name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . country DEU 004 043 [Namely] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > {country} <00776 +>erets > , of the Reubenites

<07206 +R@>uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil , of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshiy > . country DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935 +bow> > unto the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . * account , 1677 ellogo , 2233 hegeomai , 3049 logizomai , 3056 logos , * count , 0515 axioo , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo , 5585 psephizo , account -1677 {account} , on,put, account -2233 {account} , chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, account -3049 {account} , accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, account -3056 {account} , cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, accounted -1380 {accounted} , pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, accounted -3049 account, {accounted} , accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, accounting -3049 account, accounted, {accounting} , charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, count -0515 {count} , counted, desire, good, worthy, count -2192 able, accompany, art, been, began, being, could, {count} , counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, count -2233 account, chief, {count} , counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, count -3049 account, accounted, accounting, charge, conclude, {count} , counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, count -3106 {count} , happy, count -5585 {count} , counted -0515 count, {counted} , desire, good, worthy, counted -1075 {counted} , descent, counted -2192 able, accompany, art, been, began, being, could, count, {counted} , diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, counted -2233 account, chief, count, {counted} , esteem, esteeming, governor, judged, rule, supposed, think, thought, counted -2661 {counted} , worthy, counted -3049 account, accounted, accounting, charge, conclude, count, {counted} , despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, counted -4860 {counted} , countenance -2397 {countenance} , countenance -3799 appearance, {countenance} , face, countenance -4383 appearance, before, {countenance} , face, faces, fashion, outward, person, persons, presence, countenance -4659 {countenance} , sad, country -0068 {country} , farm, field, land, lands, country -0589 {country} , journey, took, travelling, went, country -1085 born, {country} , countrymen, diversities, generation, kind, kindred, kinds, nation, offspring, stock, country -1093 {country} , earth, earthly, ground, land, world, country -3968 {country} , country -4066 about, {country} , region, round, country -5561 coasts, {country} , fields, land, region, regions, countrymen -1085 born, country, {countrymen} , diversities, generation, kind, kindred, kinds, nation, offspring, stock, countrymen -4853 {countrymen} , together, encountered -4820 conferred, {encountered} , helped, met, account -2803 {account} , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , account -2808 {account} , device , reason , account -4557 {account} , all , few , number , numbered , numbers , sum , tale , telling , account -6030 {account} , answer , answered , answeredst , answerest , answereth , bear , beareth , brought , cry , hear , heard , heardest , hearest , lift , low , said , sang , scholar , shout , sing , spake , speak , testified , testifieth , testify , witness , account -6486 {account} , charge , custody , laid , numbers , office , officers , offices , orderings , oversight , reckoning , visitation , accounted -2803 account , {accounted} , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , accounted -5608 {accounted} , commune , count , counted , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , accounts -2941 {accounts} , commandment , matter , count -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion ,

considered , {count} , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , count -1961 abide , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , {count} , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , count -2803 account , accounted , considered , {count} , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , count -3699 {count} , great , count -4487 appointed , {count} , number , numbered , prepare , prepared , set , telleth , told , count -5608 accounted , commune , {count} , counted , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , counted -2803 account , accounted , considered , count , {counted} , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , counted -5608 accounted , commune , count , {counted} , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , counted -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , {counted} , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , countenance -0639 anger , angry , before , {countenance} , face , faces , forbearing , forehead , no , nose , noses , nostrils , snout , worthy , wrath , countenance -1921 {countenance} , crooked , forth , glorious , honor , honour , honoured , put , countenance -2122 brightness , {countenance} , countenance -4758 apparently , appearance , appearances , appeareth , beauty , {countenance} , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , countenance -5869 and , appearance , before , city , colour , conceit , {countenance} , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , countenance -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , {countenance} , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , countenance -8389 comely , {countenance} , favoured , form , resembled , visage , countenances -4758 apparently , appearance , appearances , appeareth , beauty , countenance , {countenances} , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , countervail -7737 alike , availeth , behaved , bringeth , compared , {countervail} , equal , forth , laid , like , made , maketh , plain , profit , profited , reckoned , set , counteth -2803 account , accounted , considered , count , counted , {counteth} , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , thought , workman , countries -0776 common , {countries} , country , earth , field , get , god , ground , hilckiah , land , lands , nations , placed , way , world , countries -5316 {countries} , country -0127 {country} , earth , ground , husbandry , land , lands , their , country -0249 bay , born , {country} , homeborn , land , nation , own , country -0339 {country} , islands , isle , isles , country -0776 common , countries , {country} , earth , field , get , god , ground , hilckiah , land , lands , nations , placed , way , world , country -1552 borders , coasts , {country} , passage , country -2256 bands , coast , company , cord , cords , {country} , destruction , line , lines , lot , pain , pangs , portion , portions , region , ropes , snare , sorrows , tacklings , country -4725 {country} , god , home , open , place , places , room , space , country -6521 {country} , unwall'd , villages , country -7704 {country} , field , fields , ground , land , lands , soil , wild , recount -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , mindful , record , recorder , {recount} , remember , remembered , rememberest , remembereth , remembering , remembrance , think , account

5608 -- caphar -- commune, ({ac-)count}; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer. account 2661 ** kataxioo ** ({ac-)count} worthy. account 3049 ** logizomai ** conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). account 2803 -- chashab -- (make) {account} (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. account 2808 -- cheshbown -- {account}, device, reason. account 2941 -- ta'am -- {account}, X to be commanded, commandment, matter. account 4557 -- micpar -- + abundance, {account}, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + time. account 6030 -- \anah -- give {account}, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. account 6486 -- p@quddah -- {account}, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. account 1677 ** ellogeio ** impute, put on {account}. account 2233 ** hegeomai ** {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. account 3056 ** logos ** {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. accounted 1380 ** dokeo ** be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. count 2135 -- zakah -- be (make) clean, cleanse, be clear, {count} pure. count 2803 -- chashab -- (make) account (of), conceive, consider, {count}, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. count 3699 -- kacac -- make {count}. count 4487 -- manah -- appoint, {count}, number, prepare, set, tell. count 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. count 6188 -- \arel -- {count} uncircumcised, foreskin to be uncovered. [q count 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give) charge, commit, {count}, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. count 0515 ** axioo ** desire, think good, {count} (think) worthy. count 1075 ** genealogo ** {count} by descent. count 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. count 2233 ** hegeomai ** account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think. count 3106 ** makarizo ** call blessed, {count} happy. count 5585 ** psephizo ** {count}. countenance 0639 -- /aph -- anger(-gry), + before, {countenance}, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, put forth. countenance 2122 -- ziyv -- brightness, {countenance}. countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. countenance 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). countenance 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage. countenance 2397 ** idea ** {countenance}. countenance 3799 ** ophis ** appearance, {countenance}, face. countenance 4659 ** skuthropos ** of a sad {countenance}. countervail 7737 shavah -- -- avail, behave, bring forth, compare, {countervail}, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. country 0127 -- /adamah -- {country}, earth, ground, husband[- man] (-ry), land. country 0249 -- /ezrach -- bay tree, (home-)born (in the land), of the (one's

own){country} (nation). country 0339 -- /iy -- {country}, isle, island. country 0776 -- /erets -- X common, {country}, earth, field, ground, land, X natins, way, + wilderness, world. country 1552 -- g@liylah -- border, coast, {country}. country 2022 -- har -- hill ({country}), mount(-ain), X promotion. country 2256 -- chebel -- band, coast, company, cord, {country}, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. country 4725 -- maqowm -- {country}, X home, X open, place, room, space, Xwhither[-soever]. country 4801 -- merchaq -- (a-, dwell in, very) far ({country}, off). country 5045 -- negeb -- south ({country}, side, -ward). country 5316 -- nepheth -- {country}. country 7704 sadeh -- -- {country}, field, ground, land, soil, X wild. country 8219 -- sh@phelah -- low {country}, (low) plain, vale(-ley). country 0068 ** agros ** {country}, farm, piece of ground, land. country 0589 ** apodemeo ** go (travel) into a far {country}, journey. country 1085 ** genos ** born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock. country 1093 ** ge ** {country}, earth(-ly), ground, land, world. country 3714 ** oreinos ** hill {country}. country 3968 ** patris ** (own) {country}. country 4066 ** perichoros ** {country} (round) about, region (that lieth) round about. countryman 4853 ** sumphuletes ** {countryman}. county 5561 ** chora ** coast, {country}, fields, ground, land, region. encounter 4820 ** sumballo ** confer, {encounter}, help, make, meet with, ponder. recount 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, {recount}, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell. account account 1677 -ellogeo-> account account 3049 -logizomai-> account account 3056 -logos-> account an account 3056 -logos-> account And account 2233 -hegeomai-> accounted and it was accounted 3049 -logizomai-> accounted But they which shall be accounted 2661 -kataxioo-> accounted long ; we are accounted 3049 -logizomai-> accounted of them should be accounted 1380 -dokeo-> accounted that they which are accounted 1380 -dokeo-> accounted that ye may be accounted 2661 -kataxioo-> Accounting Accounting 3049 -logizomai-> count and I count 2233 -hegeomai-> count as they that count 2233 -hegeomai-> count count 2192 -echo-> count count 2233 -hegeomai-> count count 5585 -psephizo-> count I count 3049 -logizomai-> count men count 2233 -hegeomai-> count things , and do count 2233 -hegeomai-> count thou count 2192 -echo-> count we count 3106 -makarizo-> count would count 0515 -axioo-> counted and hath counted 2233 -hegeomai-> counted and it was counted 3049 -logizomai-> counted are counted 3049 -logizomai-> counted be counted 0515 -axioo-> counted be counted 3049 -logizomai-> counted I counted 2233 -hegeomai-> counted is counted 3049 -logizomai-> counted is not counted 1075 -genealogeno-> counted man was counted 0515 -axioo-> counted me , for that he counted 2233 -hegeomai-> counted men : and they counted 4860 -sumpsephizo-> counted men counted 2192 -echo-> counted that they were counted 2661 -kataxioo-> counted that ye may be counted 2661 -kataxioo-> counted they counted 2192 -echo-> countenance and his countenance 3799 -opsis-> countenance countenance 4659 -skuthropos-> countenance His countenance 2397 -idea-> countenance of his countenance 4383 -prosopon-> countenance with thy countenance 4383 -prosopon-> counteth and counteth 5585 -psephizo-> countries out ; and let not them that are in the countries 5561 -chora-> country a country 3968 -patris-> country all the country 5561 -chora-> country and country 0068 -agros-> country and in the country 0068 -agros-> country and of the country 1085 -genos-> country but in his own country 3968 -patris-> country country , dwelling 2730 -katoikeo-> country country , that is , an heavenly 2032 -epouranios-> country country 0068 -agros-> country country 3968 -patris-> country country 5561 -chora-> country country of Judaea 2449 -Ioudaia-> country country with haste 4710 -spoude-> country his own country 3968 -patris-> country in his own country 3968 -patris-> country in thy country 3968 -patris-> country into a far country 0589 -apodemeo-> country of that country 5561 -chora-> country of that country from whence 3739 -hos-> country of the country , Sergius 4588 -Sergios-> country of the country 4066 -perichoros-> country out of the country 0068 -agros-> country out of the country 5561 -chora-> country that country 1093 -ge-> country that country 4066 -perichoros-> country the country 0068 -agros-> country the country 4066 -perichoros-> country the country 5561 -chora-> country thee out of thy country 1093 -ge-> country their country 5561 -chora-> country their own country 5561 -chora-> country unto a country 5561 -chora-> countrymen by mine own countrymen 1085 -genos-> countrymen countrymen 4853 -sumphuletes-> encountered encountered 4820 -sumballo-> count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be clear, {count} pure. [ql count 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, {count}, cunning (man,

work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql count 3699 ## kacak {kaw-sas'}; a primitive root; to estimate: -- make {count}. [ql count 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, {count}, number, prepare, set, tell.[ql count 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql count 6188 ## aph {af'}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, {countenance}, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql countenance 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: - {countenance}, crooked place, glorious, honour, put forth. [ql countenance 2122 ## ziyv (Aramaic) {zeev'}; corresponding to 2099; (figuratively) cheerfulness: -- brightness, {countenance}. [ql countenance 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql countenance 5869 ## ar {to'-ar'}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.[ql countenance2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql countenance3799 # ophis {op'-sis'}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.[ql countenance 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.[ql countervail 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, {countervail}, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.[ql country 0127 ## >adamah {ad-aw-maw'}; from 119; soil (from its general redness): -- {country}, earth, ground, husband[-man] (-ry), land. [ql country 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) {country} (nation). [ql country 0339 ## >iy {ee}; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: -- {country}, isle, island. [ql country 0776 ## >erets {eh'-rets'}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, {country}, earth, field, ground, land, X natins, way, + wilderness, world. [ql country1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- border, coast, {country}. [ql country 2022 ## har {har'}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill ({country}), mount(-ain), X promotion. [ql country 2256 ## chebel {kheh'-bel'}; or chebel {khay'-bel'}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, {country}, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [ql country 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- {country}, X home, X open, place, room, space, X whither[-soever].[ql country 4801 ## merchaq {mer-khawk'}; from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) far ({country}, off). See also1023.[ql country 5045 ## negeb {neh'-gheb'}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south ({country}, side,

-ward).[ql country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}].[ql country 7704 ## sadeh {saw-deh'}; or saday {saw- dah'-ee}; from an unused root meaning to spread out; a field (as flat): - {country}, field, ground, land, soil, X wild.[ql country 8219 ## sh@phelah {shaf-ay-law'}; from 8213; Lowland, i. e. (with the article) the maritime slope of Palestine: -- low {country}, (low) plain, vale(-ley).[ql country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.[ql country 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far {country}, journey.[ql country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock.[ql country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.[ql country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}].[ql country 3968 # patris {pat-rece'}; from 3902; a father-land, i.e. native town; (figuratively) heavenly home: -- (own) {country}. [ql country 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about.[ql countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}].[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql encounter 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, {encounter}, help, make, meet with, ponder.[ql recount 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, {recount}, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql ac-)count5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, ({ac-)count}; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.[ql ac-)count2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to deem entirely deserving: -- ({ac-)count} worthy.[ql ac-)count 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql account 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) {account} (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql account2808 ## cheshbown {khash-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- {account}, device, reason. [ql account2941 ## ta

account , 1CH , 27:24 account , 1CO , 4:1 account , 1PE , 4:5 account , 2CH , 26:11 account , 2KI , 12:4 account , 2PE , 3:15 account , AC , 19:40 account , EC , 7:27 account , HEB , 13:17 account , JOB , 33:13 account , LU , 16:2 account , MT , 12:36 , MT , 18:23 account , PHM , 1:18 account , PHP , 4:17 account , PS , 144:3 account , RO , 14:12 accounted , 1KI , 10:21 accounted , 2CH , 9:20 accounted , DE , 2:11 , DE , 2:20 accounted , GA , 3:6 accounted , LU , 20:35 , LU , 21:36 , LU , 22:24 accounted , MR , 10:42 accounted , PS , 22:30 accounted , RO , 8:36 accounting , HEB , 11:19 accounts , DA , 6:2 count , 1SA , 1:16 count , 1TI , 6:1 count , 2PE , 2:13 , 2PE , 3:9 count , 2TH , 1:11 , 2TH , 3:15 count , AC , 20:24 count , EX , 12:4 count , JAS , 1:2 , JAS , 5:11 count , JOB , 19:15 , JOB , 31:4 count , LE , 19:23 , LE , 23:15 , LE , 25:27 , LE , 25:52 count , MIC , 6:11 count , NU , 23:10 count , PHM , 1:17 count , PHP , 3:8 , PHP , 3:8 , PHP , 3:13 count , PS , 87:6 , PS , 139:18 , PS , 139:22 count , RE , 13:18 counted , 1CH , 21:6 , 1CH , 23:24 counted , 1KI , 1:21 , 1KI , 3:8 counted , 1TI , 1:12 , 1TI , 5:17 counted , 2TH , 1:5 counted , AC , 5:41 , AC , 19:19 counted , EX , 38:21 counted , GE , 15:6 , GE , 30:33 , GE , 31:15 counted , HEB , 3:3 , HEB , 7:6 , HEB , 10:29 counted , HO , 8:12 counted , ISA , 5:28 , ISA , 32:15 , ISA , 33:18 , ISA , 40: 15 , ISA , 40:17 counted , JOB , 18:3 , JOB , 41:29 counted , JOS , 13:3 counted , LE , 25:31 counted , MR , 11:32 counted , MT , 14:5 counted , NE , 13:13 counted , NU , 18:30 counted , PHP , 3:7 counted , PR , 17:28 , PR , 27:14 counted , PS , 44:22 , PS , 88:4 , PS , 106:31 counted , RO , 2:26 , RO , 4:3 , RO , 4:5 , RO , 9:8 countenance , EC , 7:3 countenance , LU , 9:29 countenance , ISA , 3:9 countenance , RE , 1:16 countenance , 2CO , 3:7 countenance , AC , 2:28 countenance , EX , 23:3 countenance , NU , 6:26 countenance , 2KI , 8:11 countenance , DE , 28:50 countenance , 2SA , 14:27 countenance , EZE , 27:35 countenance , NE , 2:2 , NE , 2:3 countenance , MT , 6:16 , MT , 28:3 countenance , JG , 13:6 , JG , 13:6 countenance , JOB , 14:20 , JOB , 29:24 countenance , SOS , 2:14 , SOS , 2:14 , SOS , 5:15 countenance , GE , 4:5 , GE , 4:6 , GE , 31:2 , GE , 31:5 countenance , PR , 15:13 , PR , 16:15 , PR , 25:23 , PR , 27: 17 countenance , 1SA , 1:18 , 1SA , 16:7 , 1SA , 16:12 , 1SA , 17:42 , 1SA , 25:3 countenance , DA , 1:13 , DA , 5:6 , DA , 5:9 , DA , 5:10 , DA , 7:28 , DA , 8:23 countenance , PS , 4:6 , PS , 10:4 , PS , 11:7 , PS , 21:6 , PS , 42:5 , PS , 42:11 , PS , 43:5 , PS , 44:3 , PS , 80:16 , PS , 89:15 , PS , 90:8 countenances , DA , 1:13 , DA , 1:15 countervail , ES , 7:4 counteth , JOB , 19:11 , JOB , 33:10 counteth , LU , 14:28 counting , EC , 7:27 countries , 1CH , 22:5 , 1CH , 29:30 countries , 2KI , 18:35 countries , 2CH , 11:23 , 2CH , 12:8 , 2CH , 15:5 , 2CH , 20: 29 , 2CH , 34:33 countries , DA , 9:7 , DA , 11:40 , DA , 11:41 , DA , 11:42 countries , EZR , 3:3 , EZR , 4:20 countries , EZE , 5:5 , EZE , 5:6 , EZE , 6:8 , EZE , 11:16 , EZE , 11:16 , EZE , 11:17 , EZE , 12:15 , EZE , 20:23 , EZE , 20:32 , EZE , 20:34 , EZE , 20:41 , EZE , 22:4 , EZE , 22: 15 , EZE , 25:7 , EZE , 29:12 , EZE , 29:12 , EZE , 30:7 , EZE , 30:23 , EZE , 30:26 , EZE , 32:9 , EZE , 34:13 , EZE , 35:10 , EZE , 36:19 , EZE , 36:24 countries , GE , 10:20 , GE , 26:3 , GE , 26:4 , GE , 41:57 countries , ISA , 8:9 , ISA , 37:18 countries , JOS , 13:32 , JOS , 14:1 , JOS , 17:11 countries , JER , 23:3 , JER , 23:8 , JER , 28:8 , JER , 32: 37 , JER , 40:11 countries , LU , 21:21 countries , PS , 110:6 countries , ZEC , 10:9 country , 1CH , 8:8 , 1CH , 20:1 country , 1KI , 4:19 , 1KI , 4:19 , 1KI , 4:30 , 1KI , 8:41 , 1KI , 10:13 , 1KI , 10:15 , 1KI , 11:21 , 1KI , 11:22 , 1KI , 20:27 , 1KI , 22:36 country , 1SA , 6:1 , 1SA , 6:18 , 1SA , 14:21 , 1SA , 27:5 , 1SA , 27:7 , 1SA , 27:11 country , 2CH , 6:32 , 2CH , 9:14 , 2CH , 26:10 , 2CH , 28:18 , 2CH , 30:10 country , 2KI , 3:20 , 2KI , 3:24 , 2KI , 18:35 , 2KI , 20:14 country , 2SA , 15:23 , 2SA , 18:8 , 2SA , 21:14 country , AC , 4:36 , AC , 7:3 , AC , 12:20 , AC , 12:20 , AC , 13:7 , AC , 18:23 , AC , 27:27 country , DE , 3:14 , DE , 4:43 , DE , 26:3 country , EZE , 20:38 , EZE , 20:42 , EZE , 25:9 , EZE , 32: 15 , EZE , 34:13 , EZE , 47:8 , EZE , 47:22 country , GE , 12:1 , GE , 14:7 , GE , 19:28 , GE , 20:1 , GE , 24:4 , GE , 24:62 , GE , 25:6 , GE , 29:26 , GE , 30:25 , GE , 32:3 , GE , 32:9 , GE , 34:2 , GE , 36:6 , GE , 42: 30 , GE , 42:33 , GE , 47:27 country , HEB , 11:9 , HEB , 11:14 , HEB , 11:15 , HEB , 11:16 country , HO , 12:12 country , ISA , 1:7 , ISA , 13:5 , ISA , 22:18 , ISA , 39:3 , ISA , 46:11 country , JER , 2:7 , JER , 4:16 , JER , 6:20 , JER , 6:22 , JER , 8:19 , JER , 10:22 , JER , 22:10 , JER , 22:26 , JER , 23:8 , JER , 31:8 , JER , 32:8 , JER , 44:1 , JER , 46:10 , JER , 47:4 , JER , 48:21 , JER , 50:9 , JER , 51:9 country , JG , 8:28 , JG , 11:21 , JG , 12:12 , JG , 16:24 , JG , 18:14 , JG , 20:6 country , JOH , 4:44 , JOH , 11:54 , JOH , 11:55 country , JON , 1:8 , JON , 4:2 country , JOS , 2:2 , JOS , 2:3 , JOS , 2:24 , JOS , 6:22 , JOS , 6:27 , JOS , 7:2 , JOS , 9:6 , JOS , 9:9 , JOS , 9:11 , JOS , 10:40 , JOS , 10:41 , JOS , 11:16 , JOS , 12:7 , JOS , 12:8 , JOS , 13:6 , JOS , 13:21 , JOS , 17:15 , JOS , 19: 51 , JOS , 21:11 , JOS , 22:9 country , LE , 16:29 , LE , 17:15 , LE , 24:22 , LE , 25:31 country , LU , 1:39 , LU , 1:65 , LU , 2:8 , LU , 3:3 , LU , 4:23 , LU , 4:24 , LU , 4:37 , LU , 8:26 , LU , 8:34 , LU , 8:37 , LU , 9:12 , LU , 15:13 , LU , 15:15 , LU , 19:12 , LU , 20:9 , LU , 23:26 country , MR , 5:1 , MR , 5:10 , MR , 5:14 , MR , 6:1 , MR , 6:4 , MR , 6:36 , MR , 6:56 , MR , 12:1 , MR , 15:21 , MR , 16:12 country , MT , 2:12 , MT , 8:28 , MT , 9:31 , MT , 13:54 , MT , 13:57 , MT , 14:35 , MT , 21:33 , MT , 25:14 country , NE , 12:28 country , NU , 15:13 , NU , 20:17 , NU , 21:20 , NU , 32:4 , NU , 32:33 country , PR , 25:25 country , RU , 1:1 , RU , 1:2 , RU , 1:6 , RU , 1:6 , RU , 1: 22 , RU , 2:6 , RU , 4:3 country , ZEC , 6:6 , ZEC , 6:6 , ZEC , 6:8 , ZEC , 6:8 , ZEC , 8:7 , ZEC , 8:7 countrymen , 1TH , 2:14 countrymen , 2CO , 11:26 encountered , AC , 17:18 recount , NA , 2:5

In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql account 2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to deem entirely deserving: -- ({ac-)count} worthy.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql account 1677 # ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on {account}.[ql ***. hellomai. See 138.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 4818 # sulluipo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- {be} grieved.[ql be 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through

favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call {blessed}, count happy.[ql blessed 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call {blessed}, count happy.[ql by 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count {by} descent.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy. [ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}].[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.[ql count 5585 # psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- {count}].[ql count 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i. e. pronounce (or esteem) fortunate: -- call blessed, {count} happy.[ql count 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- {count} by descent.[ql count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql defence 0626 # apologomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence},

excuse (self), speak for self.[ql descent 1075 # genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count by {descent}].[ql desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that.[ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, {for} sake of, +...fore, X reproachfully.[ql for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-({for}) cause of, for sake of, +...fore, X reproachfully.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql grieved 4818 # sulluipo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be {grieved}].[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql happy 3106 # makarizo {mak-ar-id'-zo}; from 3107; to beatify, i. e. pronounce (or esteem) fortunate: -- call blessed, count {happy}].[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity

with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql make 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- {make} of the number.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql number 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- make of the {number}.[ql number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- make {of} the number.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully.[ql of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X {reproachfully}.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql sake 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for {sake} of, +...fore, X reproachfully.[ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on

account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: -- make of {the} number.[ql the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very

account that, or inasmuch as: -- because (that), for, {therefore}.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. In compounds it retains the same variety of application.[ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.[ql think 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-}fore), by reason of, that. [ql with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.[ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql worthy 2661 # kataxioo {kat-ax-ee-o'-o}; from 2596 and 515; to deem entirely deserving: -- (ac-)count {worthy}.[ql worthy 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count (think) {worthy}.[ql

* account , 1677 ellogeo , 2233 hegeomai , 3049 logizomai , 3056 logos , * count , 0515 axioo , 2192 echo , 2233 hegeomai , 3049 logizomai , 3106 makarizo , 5585 psephizo ,

account -1677 {account}, on,put, account -2233 {account}, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, account -3049 {account}, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, account -3056 {account}, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, accounted -1380 {accounted}, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, accounted -3049 account, {accounted}, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, accounting -3049 account, accounted, {accounting}, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, count -0515 {count}, counted, desire, good, worthy, count -2192 able, accompany, art, been, began, being, could, {count}, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, count -2233 account, chief, {count}, counted, esteem, esteeming, governor, judged, rule, supposed, think, thought, count -3049 account, accounted, accounting, charge, conclude, {count}, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, count -3106 {count}, happy, count -5585 {count}, counted -0515 count, {counted}, desire, good, worthy, counted -1075 {counted}, descent, counted -2192 able, accompany, art, been, began, being, could, count, {counted}, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, counted -2233 account, chief, count, {counted}, esteem, esteeming, governor, judged, rule, supposed, think, thought, counted -2661 {counted}, worthy, counted -3049 account, accounted, accounting, charge, conclude, count, {counted}, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, counted -4860 {counted}, countenance -2397 {countenance}, countenance -3799 appearance, {countenance}, face, countenance -4383 appearance, before, {countenance}, face, faces, fashion, outward, person, persons, presence, countenance -4659 {countenance}, sad, country -0068 {country}, farm, field, land, lands, country -0589 {country}, journey, took, travelling, went, country -1085 born, {country}, countrymen, diversities, generation, kind, kindred, kinds, nation, offspring, stock, country -1093 {country}, earth, earthly, ground, land,world, country -3968 {country}, country -4066 about, {country}, region, round, country -5561 coasts, {country}, fields, land, region, regions, countrymen -1085 born, country, {countrymen}, diversities, generation, kind, kindred, kinds, nation, offspring, stock, countrymen -4853 {countrymen},together, encountered -4820 conferred, {encountered}, helped, met,

account -2803 {account}, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, account -2808 {account}, device, reason, account -4557 {account}, all, few, number, numbered, numbers, sum, tale, telling, account -6030 {account}, answer, answered, answeredst, answerest, answereth, bear, beareth, brought, cry, hear, heard, heardest, hearest, lift, low, said, sang, scholar, shout, sing, spake, speak, testified, testify, witness, account -6486 {account}, charge, custody, laid, numbers, office, officers, offices, orderings, oversight, reckoning, visitation, accounted -2803 account, {accounted}, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, accounted -5608 {accounted}, commune, count, counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe, scribes, shew, shewing, speak, talk, tell, tellest, telling, told, writer, accounts -2941 {accounts}, commandment, matter, count -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, {count}, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, count -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, {count}, did, done, endure, endured, enjoy, fainted, fell, follow, go, gone, had, happened, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, count -2803 account, accounted, considered, {count}, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, count -3699 {count}, great, count -4487 appointed, {count}, number, numbered, prepare, prepared, set, telleth, told, count -5608 accounted, commune, {count}, counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe, scribes, shew, shewing, speak, talk, tell, tellest, telling, told, writer, counted -2803 account, accounted, considered, count, {counted}, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, counted -5608 accounted, commune, count, {counted}, declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe, scribes, shew, shewing, speak, talk, tell, tellest, telling, told, writer, counted -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, chargest, commit, committed, {counted}, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visiteth, visiteth, visiting, want, wanting, countenance -0639 anger, angry, before, {countenance}, face, faces, forbearing, forehead, no, nose, noses, nostrils, snout, worthy, wrath, countenance -1921 {countenance}, crooked, forth, glorious, honor, honour, honoured, put, countenance -2122 brightness, {countenance}, countenance -4758 apparently, appearance, appearances, appeareth, beauty, {countenance}, countenances, fair, favoured, form, goodly, look, pattern, see, seem, sight, soon, visage, vision, countenance -5869 and, appearance, before, city, colour, conceit, {countenance}, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, countenance -6440 afore, aforesaid, against, anger, appease, at, attend, because, before, beforetime, broken, {countenance}, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, countenance -8389 comely, {countenance}, favoured, form, resembled, visage, countenances -4758 apparently, appearance, appearances, appeareth, beauty, countenance, {countenances}, fair, favoured, form, goodly, look, pattern, see, seem, sight, soon, visage, vision, countervail -7737 alike, avaieth, behaved, bringeth, compared, {countervail}, equal, forth, laid, like, made, maketh, plain, profit, profited, reckoned, set, counteth -2803 account, accounted, considered, count, counted, {counteth}, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, thought, workman, countries -0776 common, {countries}, country, earth, field, get, god, ground, hilkiah, land, lands, nations, placed, way, world, countries -5316 {countries}, country -0127 {country}, earth, ground, husbandry, land, lands, their, country -0249 bay, born, {country}, homeborn, land, nation, own, country -0339 {country}, islands, isle, isles, country -0776 common, countries, {country}, earth, field, get, god, ground, hilkiah, land, lands, nations, placed, way, world, country -1552 borders, coasts, {country}, passage, country -2256 bands, coast, company, cord, cords, {country}, destruction, line, lines, lot, pain, pangs, portion, portions, region, ropes, snare, sorrows, tacklings, country -4725 {country}, god, home, open, place, places, room, space, country -6521 {country}, unwall, villages, country -7704 {country}, field, fields, ground, land, lands, soil, wild, recount -2142 bringeth, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, {recount}, remember, remembered, rememberest, remembereth, remembering, remembrance, think,

account 5608 -- caphar -- commune, ((ac-)count); declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer. account 2661 ** kataxioo ** ((ac-)count) worthy. account 3049 ** logizomai ** conclude, ((ac-)count) (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). account 2803 -- chashab -- (make) {account} (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. account 2808 -- cheshbown -- {account}, device, reason. account 2941 -- ta'am -- {account}, X to be commanded, commandment, matter. account 4557 -- micpar -- + abundance, {account}, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + time. account 6030 -- lanah -- give {account}, afflict, (cause to, give) answer, bring low, cry, hear, Leanoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. account 6486 -- p@quddah -- {account}, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. account 1677 ** ellogo ** impute, put on {account}. account 2233 ** hegeomai ** {account}, (be) chief, count, esteem, governor, judge, havethe rule over, suppose, think. account 3056 ** logos ** {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, -reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. account 1380 ** dokeo ** be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, throw. count 2135 -- zakah -- be (make) clean, cleanse, be clear, {count} pure. count 2803 -- chashab -- (make) account (of), conceive, consider, {count}, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. count 3699 -- kacac -- make {count}, count 4487 -- manah -- appoint, {count}, number, prepare, set, tell. count 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be({healed}), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, X put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. count 6188 -- larel -- {count} uncircumcised, foreskin to be uncovered. [q count 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give) charge, commit, {count}, deliver to keep, be empty, enjoy, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. count 0515 ** axioo ** desire, think good, {count} (think) worthy. count 1075 ** genealogo ** {count} by descent. count 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. count 2233 ** hegeomai ** account, (be) chief, {count}, esteem, governor, judge, havethe rule over, suppose, think. count 3106 ** makarizo ** call blessed, {count} happy. count 5585 ** psephizo ** {count}, countenance 0639 -- aph -- anger(-gry), + before, {countenance}, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, put forth. countenance 2122 -- ziyv -- brightness, {countenance}, countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. countenance 5869 -- layin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displeasure, eye([-brow]), [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves), countenance 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as(long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage. countenance 2397 ** idea ** {countenance}, countenance 3799 ** opis ** appearance, {countenance}, face. countenance 4659 ** skuthropos ** of a sad {countenance}, countervail 7737 shavah -- -- avail, behave, bring forth, compare, {countervail}, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. country 0127 -- /adamah -- {country}, earth, ground, husband[- man] (-ry), land. country 0249 -- /ezrach -- bay tree, (home-)born (in the land), of the (one's own){country} (nation). country 0339 -- /iy -- {country}, isle, island. country 0776 -- /erets -- X common, {country}, earth, field, ground, land, X natins, way, + wilderness, world. country 1552 -- g@liylah -- border, coast, {country}, country 2022 -- har -- hill ({country}), mount(-ain), X promotion. country 2256 -- chebel -- band, coast, company, cord, {country}, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. country 4725 -- maqowm -- {country}, X home, X open, place, room, space, X whither[-soever], country 4801 -- merchaq -- (a-, dwell in, very) far ({country}, off), country 5045 -- negeb -- south ({country}, side, -ward), country 5316 -- nepheth -- {country}, country 7704 sadeh -- -- {country}, field, ground, land, soil, X wild. country 8219 -- sh@phelah -- low {country}, (low) plain, vale(-ley). country 0068 ** agros ** {country}, farm, piece of ground, land. country 0589 ** apodomeo ** go (travel) into a far {country}, journey. country 1085 ** genos ** born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock. country 1093 ** ge ** {country}, earth(-ly), ground, land, world. country 3714 ** oreinos ** hill {country}, country 3968 ** patris ** (own) {country}, country 4066 ** perichoros ** {country} (round) about, region (that lieth) round about. countryman 4853 ** sumphuletes ** {countryman}, country 5561 ** chora ** coast, {country}, fields, ground, land, region. encounter 4820 ** sumballo ** confer, {encounter}, help, make, meet with, ponder. recount 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, {recount}, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

account account 1677 -ellogeo-> account account 3049 -logizomai-> account account 3056 -logos-> account an account 3056 -logos-> account And account 2233 -hegeomai-> accounted and it was accounted 3049 -logizomai-> accounted But they which shall be accounted 2661 -kataxioo-> accounted long ; we are accounted 3049 -logizomai-> accounted of them should be accounted 1380 -dokeo-> accounted that they which are accounted 1380 -dokeo-> accounted that ye may be accounted 2661 -kataxioo-> Accounting Accounting 3049 -logizomai-> count and I count 2233 -hegeomai-> count as they that count 2233 -hegeomai-> count count 2192 -echo-> count count 2233 -hegeomai-> count count 5585 -psephizo-> count I count 3049 -logizomai-> count men count 2233 -hegeomai-> count things , and do count 2233 -hegeomai-> count thou count 2192 -echo-> count we count 3106 -makarizo-> count would count 0515 -axioo-> counted and hath counted 2233 -hegeomai-> counted and it was counted 3049 -logizomai-> counted are counted 3049 -logizomai-> counted be counted 0515 -axioo-> counted be counted 3049 -logizomai-> counted I counted 2233 -hegeomai-> counted is counted 3049 -logizomai-> counted is not counted 1075 -genealogo-> counted man was counted 0515 -axioo-> counted me , for that he counted 2233 -hegeomai-> counted men : and they counted 4860 -sumpsephizo-> counted men counted 2192 -echo-> counted that they were counted 2661 -kataxioo-> counted that ye may be counted 2661 -kataxioo-> counted they counted 2192 -echo-> countenance and his countenance 3799 -opsis-> countenance countenance 4659 -skuthropos-> countenance His countenance 2397 -idea-> countenance of his countenance 4383 -prosopon-> countenance with thy countenance 4383 -prosopon-> counteth and counteth 5585 -psephizo-> countries out ; and let not them that are in the countries 5561 -chora-> country a country 3968 -patris-> country all the country 5561 -chora-> country and country 0068 -agros-> country and in the country 0068 -agros-> country and of the country 1085 -genos-> country but in his own country 3968 -patris-> country country , dwelling 2730 -katoikeo-> country country , that is , an heavenly 2032 -epouranios-> country country 0068 -agros-> country country 3968 -patris-> country country 5561 -chora-> country country of Judaea 2449 -Ioudaia-> country country with haste 4710 -spoude-> country his own country 3968 -patris-> country in his own country 3968 -patris-> country in thy country 3968 -patris-> country into a far country 0589 -apodemeo-> country of that country 5561 -chora-> country of that country from whence 3739 -hos-> country of the country , Sergius 4588 -Sergios-> country of the country 4066 -perichoros-> country out of the country 0068 -agros-> country out of the country 5561 -chora-> country that country 1093 -ge-> country that country 4066 -perichoros-> country the country 0068 -agros-> country the country 4066 -perichoros-> country the country 5561 -chora-> country thee out of thy country 1093 -ge-> country their country 5561 -chora-> country their own country 5561 -chora-> country unto a country 5561 -chora-> countrymen by mine own countrymen 1085 -genos-> countrymen countrymen 4853 -sumphuletēs-> encountered encountered 4820 -sumballo->

count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be clear, {count} pure. [ql count 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, {count}, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql count 3699 ## kacac {kaw-sas'}; a primitive root; to estimate: -- make {count}. [ql count 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, {count}, number, prepare, set, tell. [ql count 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, {sub-}mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql count 6188 ## aph {af}]; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, {countenance}, face, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql countenance 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- {countenance}, crooked place, glorious, honour, put forth. [ql countenance 2122 ## ziyv (Aramaic) {zev}]; corresponding to 2099; (figuratively) cheerfulness: -- brightness, {countenance}. [ql countenance 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision. [ql countenance 5869 ## ar {to'-ar}]; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage. [ql countenance 397 # idea {id-eh'-ah}]; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}. [ql countenance 3799 # opis {op'-sis}]; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face. [ql countenance 6659 # skuthros {skoo-thro-pos'}]; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}. [ql countervail 7737 ## shavah {shav-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, {countervail}, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. [ql count 9127 ## >adamah {ad-aw-maw'}]; from 119; soil (from its general redness): -- {country}, earth, ground, husband[-man] (-ry), land. [ql country 0249 ## >ezrach {ez-rawkh'}]; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) {country} (nation). [ql country 0339 ## >iy {ee}]; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: -- {country}, isle, island. [ql count 9776 ## >erets {eh'-rets}]; from an unused root probably meaning to be firm; the earth (at large, or partially a land): -- X common, {country}, earth, field, ground, land, X nations, way, + wilderness, world. [ql country 1552 ## g@liyilah {ghel-ee-law'}]; feminine of 1550; a circuit or region: -- border, coast, {country}. [ql country 2022 ## har {har}]; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill ({country}), mount(-ain), X promotion. [ql country 2256 ## chebel {kheh'-bel'}; or chebel {khay'-bel'}]; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured) or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, {country}, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [ql country 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}]; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- {country}, X home, X open, place, room, space, X whither[-soever]. [ql country 4801 ## merchaq {mer-khawk'}]; from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) far ({country}, off). See also 8023. [ql country 5045 ## negeb {neh'-gheb}]; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south ({country}, side, -ward). [ql country 5316 ## nepheth {neh'-feth}]; from 5299; a height: -- {country}. [ql country 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}]; from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild. [ql country 8219 ## sh@phelah {shef-ay-law'}]; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low {country}, (low) plain, vale(-ley). [ql country 0068 # agros {ag-ros}]; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land. [ql country 0589 # apodemeo {ap-od-ay-meh'-o}]; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far {country}, journey. [ql country 1085 # genos {ghen'-os}]; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock. [ql country 1093 # ge {ghay}]; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world. [ql country 3714 # oreinos {or-i-nos}]; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}. [ql country 3968 # patris {pat-rece'}]; from 3902; a father-land, i.e. native town; (figuratively) heavenly home: -- (own) {country}. [ql country 4066 # perichoros {per-ikh'-o-ros}]; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about. [ql countryman 4853 # sumphuletes {soom-foo-let'-ace}]; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}. [ql country 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {country}, fields, ground, land, region. Compare 5117. [ql encounter 4820 # sumballo {soom-bal'-lo}]; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack: -- confer, {encounter}, help, make, meet with, ponder. [ql recount 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, {recount}, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql ac-)count 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, ((ac-)count) declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer. [ql ac-)count 661 # kataxioo {kat-ax-ee-o'-o}]; from 2596 and 515; to deem entirely deserving: -- ((ac-)count) worthy. [ql ac-)count 3049 # logizomai {log-id'-zom-ah-ee}]; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ((ac-)count) (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). [ql account 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) (account) (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think. [ql account 2808 ## cheshbown {khesheh-bone'}]; from 2803; properly, contrivance; by implication, intelligence: -- (account), device, reason. [ql account 2941 ## ta



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account Interlinear Index Study account 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the {account}] , the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , account 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the {account} <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . account 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their {account} <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . account JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not {account} <06030 + of any <03605 +kol > of his matters <01697 +dabar > . account PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [is] man <00120 +>adam > , that thou takest <03947 +laqach > knowledge <03045 +yada< > of him ! [or] the son <01121 +ben > of man <00582 +>enowsh > , that thou makest {account} <02803 +chashab > of him ! account ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953 +qoheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> > out the {account} <02808 +cheshbown > : account MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> {account} <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 - krisis -> . account MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 - homoioo -> unto a certain <0444 -anthropos -> king <0935 - basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> {account} <3056 -logos -> of his servants <1401 -doulos -> . account LUK 016 002 And he called <5455 -phoneo - him , and said <2036 -epo - unto him , How <5101 -tis - is it that I hear LUK 0191 -akouo - this <5124 -touto - of thee ? give LUK 0591 - apodidomi - an {account} <3056 -logos - of thy stewardship <3622 - oikonomia - ; for thou mayest <1410 -dunamai - be no <3756 -ou - longer <2089 -eti - steward <3621 -oikonomeo - . account ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 - stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 - dunamai -> give <0591 -apodidomi -> an {account} <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . account ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 - hekastos -> one of us shall give <1325 -didomi -> {account} <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> . account 1CO 004 001 . Let a man <0444 -anthropos -> so <3779 - houto -> {account} <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <5547 -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> . account PHP 004 017 Not because <3754 -hoti -> I desire <1934 - epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> {account} <3056 -logos -> . account PHM 001 018 If <1487 -ei -> he hath wronged <0091 - adikeo -> thee , or <2228 -e -> oweth <3784 - opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 - ellogeo -> mine <1699 -emos -> {account} <1677 -ellogeo -> ; account HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 - hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 - agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> {account} <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusiteles -> for you . account 1PE 004 005 Who <3739 -hos -> shall give <0591 - apodidomi -> {account} <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> . account 2PE 003 015 And {account} <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 - kurios -> [is] salvation <4991 -soteria -> ; even <2531 - kathos -> as our beloved <0027 -agapetos -> brother <0080 - adephos -

> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 - didomi -> unto him hath written <1125 -grapho -> unto you ; accounted DEU 002 011 Which <01992 +hem > also <00637 +>aph > were {accounted} <02803 +chashab > giants <07497 +rapha> > , as the Anakims <06062 + ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymiym > . accounted DEU 002 020 (That also <00637 +>aph > was {accounted} <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; accounted 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [were of] silver <03701 +keceph > : it was nothing {accounted} <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . accounted 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [were of] silver <03701 +keceph > ; it was [not] any <03972 +m@uwmah > thing {accounted} <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . accounted PSA 022 030 A seed <02233 +zera< > shall serve <05647 + him ; it shall be {accounted} <05608 +caphar > to the Lord <00136 +>Adonay > for a generation <01755 +dowr > . accounted ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [is] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be {accounted} <02803 +chashab > of ? accounted MAR 010 042 But Jesus <2424 -Iesous -> called <4341 - proskaleomai -> them [to him] , and saith <3004 -lego -> unto them , Ye know <1492 -eido -> that they which are {accounted} <1380 -dokeo -> to rule <0757 -archo -> over the Gentiles <1484 - ethnos -> exercise <2634 -katakuriuo -> lordship <2634 - katakuriuo -> over them ; and their great <3173 -megas -> ones exercise <2715 -katexousiazoo -> authority <2715 -katexousiazoo -> upon them . accounted LUK 020 035 But they which shall be {accounted} 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - : accounted LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be {accounted} 2661 -kataxioo - worthy 2661 - kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 - huios - of man LUK 0444 -anthropos - . accounted LUK 022 024 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be {accounted} 1380 -dokeo - the greatest 3187 - meizon - . accounted ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 - heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long ; we are {accounted} <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> . accounted GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 - Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was {accounted} <3049 -logizomai -> to him for righteousness <1343 -dikaiosune -> . Accounting HEB 011 019 {Accounting} <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 - nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> . accounts DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > {accounts} <02941 +ta unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . count EXO 012 004 And if <00518 +>im > the household <01004 +bayith > be too little <04591 +ma for the lamb <07716 +seh > , let him and his neighbour <07934 +shaken > next <07138 +qarowb > unto his house <01004 +bayith > take <03947 +laqach > [it] according to the number <04373 +mikcah > of the souls <05315 +nephesh > ; every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > shall make your {count} <03699 +kacac > for the lamb <07716 +seh > . count LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 + for food <03978 +ma>akal > , then ye shall {count} the fruit <06529 +p@riy > thereof as uncircumcised <06189 + : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . count LEV 023 015 . And ye shall {count} <05608

+caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : count LEV 025 027 Then let him {count} <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . count LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@ years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall {count} <02803 +chashab > with him , [and] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > . count NUM 023 010 Who <04310 +miy > can {count} <04487 +manah > the dust <06083 + of Jacob <03290 +Ya , and the number <04557 +micpar > of the fourth <07255 +roba< > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his ! Count 1SA 001 016 {Count} <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100 +b@liya : for out of the abundance <07230 +rob > of my complaint <07878 +siyach > and grief <03708 +ka have I spoken <01696 +dabar > hitherto . count JOB 019 015 They that dwell <01481 +guwr > in mine house <01004 +bayith > , and my maids <00519 +>amah > , {count} <02803 +chashab > me for a stranger <02114 +zuwr > : I am an alien <05237 +nokriy > in their sight <05869 + . count JOB 031 004 Doth not he see <07200 +ra>ah > my ways <01870 +derek > , and {count} <05608 +caphar > all <03605 +kol > my steps <06806 +tsa ? count PSA 087 006 The LORD <03068 +Y@hovah > shall {count} <05608 +caphar > , when he writeth <03789 +kathab > up the people <05971 + , [that] this <02088 +zeh > [man] was born <03205 +yalad > there <08033 +sham > . Selah <05542 +celah > . count PSA 139 018 [If] I should {count} <05608 +caphar > them , they are more <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . count PSA 139 022 I hate <08130 +sane> > them with perfect <08503 +takliyth > hatred <08135 +sin>ah > : I {count} <01961 +hayah > them mine enemies <00341 +>oyeb > . count MIC 006 011 Shall I {count} [them] pure <02135 +zakah > with the wicked <07562 +resha< > balances <03976 +mo>zen > , and with the bag <03599 +kiyc > of deceitful <04820 +mirmah > weights <68> ? count ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> {count} <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 - diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . count PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do {count} <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 - kerdaino -> Christ <5547 -Christos -> , count PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I {count} <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 - kerdaino -> Christ <5547 -Christos -> , count PHP 003 013 Brethren <0080 -adephos -> , I {count} <3049 - logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 - epekteinomai -> forth <1901 -eppekteinomai -> unto those <3588 - ho -> things which are before <1715 -emprosthen -> , count 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 - proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would {count} <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 - klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : count 2TH 003 015 Yet <2532 -kai -> {count} <2233 -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 - noutheteo -> [him] as a brother <0080 -adephos -> . count 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 - doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> {count} <2233 -hegeomai -> their own <2398 -idios ->

masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . count PHM 001 017 If <1487 -ei -> thou {count} <2192 -echo -> me therefore <3767 -oun -> a partner <2844 -koinonos -> , receive <4355 -proslambano -> him as myself <1691 -eme -> . count JAS 001 002 My brethren <0080 -adephos -> , {count} <2233 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ; count JAS 005 011 Behold <2400 -idou -> , we {count} <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> . count 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that {count} <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entrophao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ; count 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men {count} <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . count REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <3563 -nous -> {count} <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [and] six <1803 -hex -> . counted GEN 015 006 And he believed <00539 +>aman > in the LORD <03068 +Y@hovah > ; and he {counted} <02803 +chashab > it to him for righteousness <06666 +ts@daqah > . counted GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow > > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [is] not speckled <05348 +naqod > and spotted <02921 +tala > > among the goats <05795 + , and brown <02345 +chuwmm > among the sheep <03775 +keseb > , that shall be {counted} stolen <01589 +ganab > with me . counted GEN 031 015 Are we not {counted} <02803 +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > also <01571 +gam > our money <03701 +keceph > . counted EXO 038 021 . This <00428 +>el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan > of testimony <5715 > , as it was {counted} <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175 +>Aharown > the priest <03548 +kohen > . counted LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyyb > about them shall be {counted} <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa > > out in the jubile <03104 +yowbel > . counted NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be {counted} <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . counted JOS 013 003 From Sihor <07883 +Shiychowr > , which <00834 +>aher > [is] before Egypt <04714 +Mitsrayim > , even unto the borders <01366 +g@buwl > of Ekron <06138 + northward <06828 +tsaphown > , [which] is {counted} <02803 +chashab > to the Canaanite <03669 +K@na : five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy > , the Gittites <01663 +Gittiy > , and the Ekronites <06139 + ; also the Avites <05757 + : counted 1KI 001 021 Otherwise it shall come <01961 +hayah > to pass , when my lord <00113 +>adown > the king <04428 +melek > shall sleep <07901 +shakab > with his fathers <1 > , that I and my son <01121 +ben > Solomon <08010 +Sh@lomoh > shall be {counted} offenders <02400 +chatta > > . counted 1KI 003 008 And thy servant <05650 + [is] in the midst <08432 +tavek > of thy people <05971 + which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 + , that cannot <03808 +lo > > be numbered <04487 +manah > nor {counted} <05608 +caphar > for multitude <07230 +rob > . counted 1CH 021 006 But

Levi <03878 +Leviy > and Benjamin <01144 +Binyamiyn > {counted} <06485 +paqad > he not among <08432 +tavek > them : for the king s <04428 +melek > word <01697 +dabar > was abominable <08581 +ta to Joab <03097 +Yow>ab > . counted 1CH 023 024 . These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy >after the house <01004 +bayith > of their fathers <1> ; [even] the chief <07218 +ro>sh > of the fathers <1> , as they were {counted} <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . counted NEH 013 013 And I made treasurers <00686 +>atsar > over <05921 + the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemyah > the priest <03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the Levites <03881 +Leviyiy > , Pedaiah <06305 +P@dayah > : and next to them [was] Hanan <02605 +Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > : for they were {counted} <02803 +chashab > faithful <00539 +>aman > , and their office [was] to distribute <02505 +chalaq > unto their brethren <00251 +>ach > . counted JOB 018 003 Wherefore <04069 +madduwa< > are we {counted} <02803 +chashab > as beasts <00929 +b@hemah > , [and] reputed <02804 +chashab > vile <02933 +tamah > in your sight <05869 + ? counted JOB 041 029 Darts <08455 +towthach > are {counted} <02803 +chashab > as stubble <07179 +qash > : he laugheth <07832 +sachaq > at the shaking <07494 +ra of a spear <03591 +kiydown > . counted PSA 044 022 Yea <03588 +kiy > , for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long ; we are {counted} <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibebeh > . counted PSA 088 004 I am {counted} <02803 +chashab > with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : I am <01961 +hayah > as a man <01397 +geber > [that hath] no <00369 +>ayin > strength <00353 +>eyal > : counted PSA 106 031 And that was {counted} <02803 +chashab > unto him for righteousness <06666 +ts@daqah > unto all generations <01755 +dowr > for evermore <05769 + . counted PRO 017 028 Even <01571 +gam > a fool <00191 +>eviy > , when he holdeth <02790 +charash > his peace <02790 +charash > , is {counted} <02803 +chashab > wise <02450 +chakam > : [and] he that shutteth <00331 +>atam > his lips <08193 +saphah > [is esteemed] a man of understanding <00995 +biyn > . counted PRO 027 014 . He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 +gadawl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be {counted} <02803 +chashab > a curse <07045 +q@lalah > to him . counted ISA 005 028 Whose <00834 +>aher > arrows <02671 +chets > [are] sharp <08150 +shanan > , and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 +parcah > shall be {counted} <02803 +chashab > like flint <06864 +tsor > , and their wheels <01534 +galgal > like a whirlwind : counted ISA 032 015 Until <05704 + the spirit <07307 +ruwach > be poured <06168 + upon us from on high <04791 +marowm > , and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field be {counted} <02803 +chashab > for a forest <03293 +ya . counted ISA 033 018 Thine heart <03820 +leb > shall meditate <01897 +hagah > terror <00367 +>eymah > . Where <00346 +>ayeh > [is] the scribe <05608 +caphar > ? where <00346 +>ayeh > [is] the receiver <08254 +shaqal > ? where <00346 +>ayeh > [is] he that {counted} <05608 +caphar > the towers <04026 +migdal > ? counted ISA 040 015 Behold <02005 +hen > , the nations <01471 +gowy > [are] as a drop <04752 +mar > of a bucket <01805 +d@liy > , and are {counted} <02803 +chashab > as the small dust <07834 +shachaq > of the balance <03976 +mo>zen > : behold <02005 +hen > , he taketh <05190 +natal > up the isles <00339 +>iy > as a very <01851 +daq > little <01851 +daq > thing . counted ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing <00369 +>ayin > ; and they are {counted} <02803 +chashab > to him less <00657 +>ephec > than nothing , and vanity <08414 +tohuw > . counted HOS 008 012 I have written <03789 +kathab > to him the great <07239 +ribbow > things of my law <08451 +towrah > , [but] they were {counted} <02803 +chashab > as a strange <02114 +zuwr > thing . counted MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 - hoti -> they {counted} <2192 -echo -> him as a prophet <4396 - prophetes -> . counted MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [men] {counted} <2192 - echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> . counted ACT 005 041 And they departed <4198 -poreuomai -> from the presence <4383 -prosopon -> of the council <4892 -sunedrion -> , rejoicing <5463 -chairo -> that they were {counted} <2661 - kataxioo -> worthy <2661 - kataxioo -> to suffer <0818 -atimazo -> shame for his name <3686 -onoma -> . counted ACT 019 019 Many <2425 -hikanos -> of them also <1161 - de -> which used <4238 -prasso -> curious <4021 -periergos -> arts

<4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they {counted} <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -urias -> thousand <3461 -urias -> [pieces] of silver <0694 -argurion -> . counted ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be {counted} <3049 -logizomai -> for circumcision <4061 -peritome -> ? counted ROM 004 003 For what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was {counted} <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> . counted ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaiio -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is {counted} <3049 -logizomai -> for righteousness <1343 -dikaiosune -> . counted ROM 009 008 That is , They which are the children <5043 -teknon -> of the flesh <4561 -sarx -> , these <5023 -tauta -> [are] not the children <5043 -teknon -> of God <2316 -theos -> : but the children <5043 -teknon -> of the promise <1860 -epaggelia -> are {counted} <3049 -logizomai -> for the seed <4690 -sperma -> . counted PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I {counted} <2233 -hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> . counted 2TH 001 005 . [Which is] a manifest token <1730 -endeigma -> of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be {counted} <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <2532 -kai -> suffer : counted 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he {counted} <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ; counted 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be {counted} <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . counted HEB 003 003 For this <3778 -houtos -> [man] was {counted} <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . counted HEB 007 006 But he whose descent <1075 -genealogo -> is not {counted} <1075 -genealogo -> from them received <1183 -dekatoo -> tithes <1183 -dekatoo -> of Abraham <11> , and blessed <2127 -eulogo -> him that had <2192 -echo -> the promises <1860 -epaggelia -> . counted HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath {counted} <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? countenance GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966 +m@ wroth <02734 +charah > , and his {countenance} <06440 +paniym > fell <05307 +naphal > . countenance GEN 004 006 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and why <04100 +mah > is thy {countenance} <06440 +paniym > fallen <05307 +naphal > ? countenance GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the {countenance} <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not toward him as before . countenance GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> {countenance} <06440 +paniym > , that it [is] not toward me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . countenance EXO 023 003 Neither <03808 +lo > > shalt thou {countenance} <01921 +hadar > a poor <01800 +dal > man in his cause <07379 +riyb > . countenance NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa > > up his {countenance} <06440 +paniym > upon thee , and give <07760 +suwm > thee peace <07965 +shalowm > . countenance DEU 028 050 A nation <01471 +gowy > of fierce <05794 + {countenance} <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa > > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo > > shew favour <02603 +chanan > to the young <05288 +na : countenance JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow > > and told <00559 +>amar > her husband <00376 +>iysh > , saying

<00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [was] like the {countenance} <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : countenance JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his {countenance} <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : countenance 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her {countenance} <06440 +paniym > was no <03808 +lo> > more <05750 + [sad] . countenance 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his {countenance} <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 + appearance <05869 + , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . countenance 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . Now he [was] ruddy <00132 +>admoniy > , [and] withal <05973 + of a beautiful <03303 +yapheh > {countenance} <05869 + , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <02088 +zeh > [is] he . countenance 1SA 017 042 And when the Philistine <06430 +P@lishtiy > looked <05027 +nabat > about <05027 +nabat > , and saw <07200 +ra>ah > David <01732 +David > , he disdained <00959 +bazah > him : for he was [but] a youth <05288 +na , and ruddy <00132 +>admoniy > , and of a fair <03303 +yapheh > {countenance} <04758 +mar>eh > . countenance 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > {countenance} <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra<> in his doings <04611 +ma ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . countenance 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a fair <03303 +yapheh > {countenance} <04758 +mar>eh > . countenance 2KI 008 011 And he settled <05975 + his {countenance} <06440 +paniym > stedfastly <07760 +suwm > , until <05704 + he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiym > wept <01058 +bakah > . countenance NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa<> > [is] thy {countenance} <06440 +paniym > sad <07451 +ra<> , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa<> of heart <03820 +leb > . Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare> > , countenance NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa<> should not my {countenance} <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? countenance JOB 014 020 Thou prevailest <08630 +taqaph > for ever <05331 +netsach > against him , and he passeth <01980 +halak > : thou changest <08138 +shanah > his {countenance} <06440 +paniym > , and sendest <07971 +shalach > him away . countenance JOB 029 024 [If] I laughed <07832 +sachaq > on <00413 +>el > them , they believed <00539 +>aman > [it] not ; and the light <00216 +>owr > of my {countenance} <06440 +paniym > they cast <05307 +naphal > not down <05307 +naphal > . countenance PSA 004 006 . [There be] many <07227 +rab > that say <00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us [any] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216 +>owr > of thy {countenance} <06440 +paniym > upon us . countenance PSA 010 004 The wicked <07563 +rasha<> , through the pride <01363 +gobahh > of his {countenance} <00639 +>aph > , will not seek <01875 +darash > [after God] : God <00430 +>elohiym > [is] not in all <03605 +kol > his thoughts <04209 +m@zimmah > . countenance PSA 011 007 For

the righteous <06662 +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his {countenance} <06440 +paniym > doth behold <02372 +chazah > the upright <03477 +yashar > . countenance PSA 021 006 For thou hast made <07896 +shiyth > him most blessed <01293 +B@rakah > for ever <05703 + : thou hast made him exceeding <02302 +chadah > glad <02302 +chadah > with thy {countenance} <06440 +paniym > . countenance PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [why] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him [for] the help <03444 +y@shuw of his {countenance} <06440 +paniym > . countenance PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my {countenance} <06440 +paniym > , and my God <00430 +>elohiym > . countenance PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall yet <05750 + praise <03034 +yadah > him , [who is] the health <03444 +y@shuw of my {countenance} <06440 +paniym > , and my God <00430 +>elohiym > . countenance PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy {countenance} <06440 +paniym > , because <03588 +kiy > thou hadst a favour <07520 +ratsad > unto them . countenance PSA 080 016 [It is] burned <08313 +saraph > with fire <00784 +>esh > , [it is] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 +g@ of thy {countenance} <06440 +paniym > . countenance PSA 089 015 . Blessed <00835 +>esh > [is] the people <05971 + that know <03045 +yada< > the joyful <08643 +t@ruw sound <08643 +t@ruw : they shall walk <01980 +halak > , O LORD <03068 +Y@hovah > , in the light <00216 +>owr > of thy {countenance} <06440 +paniym > . countenance PSA 090 008 Thou hast set <07896 +shiyth > our iniquities <05771 + before <05048 +neged > thee , our secret <05956 + [sins] in the light <03974 +ma>owr > of thy {countenance} <06440 +paniym > . countenance PRO 015 013 . A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190 +yatab > {countenance} <06440 +paniym > : but by sorrow <06094 + of the heart <03820 +leb > the spirit <07307 +ruwach > is broken <05218 +nake> > . countenance PRO 016 015 In the light <00216 +>owr > of the king s <04428 +melek > {countenance} <06440 +paniym > [is] life <02416 +chay > ; and his favour <07522 +ratsown > [is] as a cloud <05645 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > . countenance PRO 025 023 . The north <06828 +tsaphown > wind <07307 +ruwach > driveth <02342 +chuwl > away rain <01653 +geshem > : so [doth] an angry <02194 +za {countenance} <06440 +paniym > a backbiting <05643 +cether > tongue <03956 +lashown > . countenance PRO 027 017 . Iron <01270 +barzel > sharpeneth <02300 +chadad > iron <01270 +barzel > ; so a man <00376 +>iysh > sharpeneth <02300 +chadad > the {countenance} <06440 +paniym > of his friend <07453 +rea< > . countenance ECC 007 003 Sorrow <03708 +ka [is] better <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the {countenance} <06440 +paniym > the heart <03820 +leb > is made better <03190 +yatab > . countenance SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy {countenance} <04758 +mar>eh > [is] comely <05000 +na>veh > . countenance SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [places] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy {countenance} <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . countenance SON 005 015 His legs <07785 +showq > [are as] pillars <05982 + of marble <08336 +shesh > , set <03245 +yacad > upon sockets <00134 +>eden > of fine gold <06337 +paz > : his {countenance} <04758 +mar>eh > [is] as Lebanon <03844 +L@banown > , excellent <00977 +bachar > as the cedars <00730 +>erez > . countenance ISA 003 009 . The shew <01971 +hakkarah > of their {countenance} <06440 +paniym > doth witness <05707 + against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <07451 +ra< > unto themselves <01992 +hem > . countenance EZE 027 035 All <03605 +kol > the inhabitants <03427 +yashab > of the isles

<00339 +>iy > shall be astonished <08074 +shamem > at <05921 + thee , and their kings <04428 +melek > shall be sore <08178 +sa afraid <08175 +sa , they shall be troubled <07481 +ra in [their] {countenance} <06440 +paniym > . countenance DAN 001 013 Then let our countenances <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the {countenance} <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . countenance DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > {countenance} <02122 +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > . countenance DAN 005 009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his {countenance} <02122 +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonied <02672 +chatsab > . countenance DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy {countenance} <02122 +ziyv > be changed <08133 +sh@na> > : countenance DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927 +b@hal > me , and my {countenance} <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > . countenance DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + {countenance} <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . countenance MAT 006 016 . Moreover <1161 -de -> when <3752 - hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> {countenance} <4659 -skuthropos -> : for they disfigure <0853 - aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 - misthos -> . countenance MAT 028 003 His {countenance} <2397 - idea -> was like <5613 -hos -> lightning <0796 -astrape -> , and his raiment <1742 -enduma -> white <3022 - leukos -> as snow <5510 -chion -> : countenance LUK 009 029 And as he prayed 4336 -proseuchomai - , the fashion 1491 -eidos - of his {countenance} 4383 -prosopon - was altered 2087 -heteros - , and his raiment 2441 - himatismos - [was] white 3022 -leukos - [and] glistening 1823 - exastrapto - . countenance ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 - zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy {countenance} <4383 - prosopon -> . countenance 2CO 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 - gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his {countenance} <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> : countenance REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his {countenance} <3799 - ophis -> [was] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> . countenances DAN 001 013 Then let our {countenances} <04758 +mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > thee , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . countenances DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their {countenances} <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . countervail EST 007 004 For we are sold <04376 +makar > , I and my people <05971 + , to be destroyed <08045 +shamad > , to be slain <02026

+harag > , and to perish <6> . But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 + and bondwomen <08198 +shipchah > , I had held <02790 +charash > my tongue <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not {countervail} <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . counteth JOB 019 011 He hath also kindled <02734 +charah > his wrath <00639 +>aph > against <05921 + me , and he {counteth} <02803 +chashab > me unto him as [one of] his enemies <06862 +tsar > . counteth JOB 033 010 Behold <02005 +hen > , he findeth <04672 +matsa> > occasions <08569 +t@nuw>ah > against <05921 + me , he {counteth} <02803 +chashab > me for his enemy <00341 +>oyeb > , counteth LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - , and {counteth} 5585 - psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 - apartismos - [it] ? counting ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953 +qoheleth > , [{counting}] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> > out the account <02808 +cheshbown > : countries GEN 010 020 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ham <02526 +Cham > , after their families <04940 +mishpachah > , after their tongues <03956 +lashown > , in their {countries} <00776 +>erets > , [and] in their nations <01471 +gowy > . countries GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > {countries} <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; countries GEN 026 004 And I will make thy seed <02233 +zera< > to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all <03605 +kol > these <00411 +>el > {countries} <00776 +>erets > ; and in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; countries GEN 041 057 And all <03605 +kol > {countries} <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; because <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . countries JOS 013 032 These <00428 +>el - leh > [are the {countries}] which <00834 +>aher > Moses <04872 +Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab <04124 +Mow>ab > , on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by Jericho <03405 +Y@riychow > , eastward <04217 +mizrach > . countries JOS 014 001 . And these <00428 +>el - leh > [are the {countries}] which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > inherited <05157 +nachal > in the land <00776 +>erets > of Canaan <03667 +K@na , which Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , distributed <05157 +nachal > for inheritance <05157 +nachal > to them . countries JOS 017 011 And Manasseh <04519 +M@nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +>Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yibl@ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 +r > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [even] three <07969 +shalowsh > {countries} <05316 +nepheth > . countries 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the {countries} <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? countries 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma magnificent <01431 +gadai > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > {countries} <00776 +>erets > : I will [therefore] now <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . countries 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200

+ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the {countries} <00776 +>erets > . countries 2CH 011 023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the {countries} <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . countries 2CH 012 008 Nevertheless <03588 +kiy > they shall be his servants <05650 + ; that they may know <03045 +yada< > my service <05656 + , and the service <05656 + of the kingdoms <04467 +mamlakah > of the {countries} <00776 +>erets > . countries 2CH 015 005 And in those <01992 +hem > times [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the {countries} <00776 +>erets > . countries 2CH 020 029 And the fear <06343 +pachad > of God <00430 +>elohiym > was on <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of [those] {countries} <00776 +>erets > , when they had heard <08085 +shama< > that the LORD <03068 +Y@hovah > fought <03898 +lacham > against <05973 + the enemies <00341 +>oyeb > of Israel <03478 +Yisra>el > . countries 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the {countries} <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . countries EZR 003 003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them because of the people <05971 + of those {countries} <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . countries EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > , which have ruled <07990 +shaliyt > over all <03606 +kol > [{countries}] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . countries PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <04390 +male> > [the places] with the dead <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 + many <07227 +rab > {countries} <00776 +>erets > . countries ISA 008 009 . Associate <07489 +ra , and ye shall be broken <02844 +chath > in pieces ; and give ear <00238 +>azan > , all <03605 +kol > ye of far <04801 +merchaq > {countries} <00776 +>erets > : gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces ; gird <00247 +>azar > yourselves , and ye shall be broken <02844 +chath > in pieces . countries ISA 037 018 Of a truth <00551 +>omnam > , LORD <03068 +Y@hovah > , the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have laid waste <02717 +charab > all <03605 +kol > the nations <00776 +>erets > , and their {countries} <00776 +>erets > , countries JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of my flock <06629 +tso>n > out of all <03605 +kol > {countries} <00776 +>erets > whither I have driven <05080 +nadach > them , and will bring <07725 +shuwb > them again <07725 +shuwb > to their folds <05116 +naveh > ; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . countries JER 023 008 But , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out of the north <06828 +tsaphown > country <00776 +>erets > , and from all <03605 +kol > {countries} <00776 +>erets > whither I had driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land <00127 +>adamah > . countries JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > {countries} <00776 +>erets > , and against <05921 + great <01419 +gadowl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence <01698 +deber > . countries JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605

+kol > {countries} <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : countries JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the {countries} <00776 +>erets > , heard <08085 +shama<> > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that he had set <06485 +paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; countries EZE 005 005 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [is] Jerusalem <03389 +Y@ruwshalaim > : I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy > and {countries} <00776 +>erets > [that are] round <05439 +cabiyy > about her . countries EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the {countries} <00776 +>erets > that [are] round <05439 +cabiyy > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . countries EZE 006 008 . Yet will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [some] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the {countries} <00776 +>erets > . countries EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the {countries} <00776 +>erets > where they shall come <00935 +bow> > . countries EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the {countries} <00776 +>erets > , yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . countries EZE 011 017 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even gather <06908 +qabats > you from the people <05971 + , and assemble <00622 +>acaph > you out of the {countries} <00776 +>erets > where <00834 +>aher > ye have been scattered <06327 +puwts > , and I will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478 +Yisra>el > . countries EZE 012 015 And they shall know <03045 +yada<> > that I [am] the LORD <03068 +Y@hovah > , when I shall scatter <06327 +puwts > them among the nations <01471 +gowy > , and disperse <02219 +zarah > them in the {countries} <00776 +>erets > . countries EZE 020 023 I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327 +puwts > them among the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the {countries} <00776 +>erets > ; countries EZE 020 032 And that which cometh <05927 + into <05921 + your mind <07307 +ruwach > shall not be at all , that ye say <00559 +>amar > , We will be as the heathen <01471 +gowy > , as the families <04940 +mishpachah > of the {countries} <00776 +>erets > , to serve <08334 +sharath > wood <06086 + and stone <68> . countries EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 + , and will gather <06908 +qabats > you out of the {countries} <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <02220 +z@rowa<> , and with fury <02534 +chemah > poured <08210 +shaphak > out . countries EZE 020 041 I will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 + , and gather <06908 +qabats > you out of the {countries} <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . countries EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [

even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > {countries} <00776 +>erets > . countries EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the {countries} <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of thee . countries EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the {countries} <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . countries EZE 029 012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek > of the countries <00776 +>erets > [that are] desolate <08074 +shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [that are] laid waste <02717 +charab > shall be desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the {countries} <00776 +>erets > . countries EZE 029 012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek > of the {countries} <00776 +>erets > [that are] desolate <08074 +shamem > , and her cities <05892 + among <08432 +tavek > the cities <05892 + [that are] laid waste <02717 +charab > shall be desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the countries <00776 +>erets > . countries EZE 030 007 And they shall be desolate <08074 +shamem > in the midst <08432 +tavek > of the {countries} <00776 +>erets > [that are] desolate <08074 +shamem > , and her cities <05892 + shall be in the midst <08432 +tavek > of the cities <05892 + [that are] wasted <02717 +charab > . countries EZE 030 023 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the {countries} <00776 +>erets > . countries EZE 030 026 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations <01471 +gowy > , and disperse <02219 +zarah > them among the {countries} <00776 +>erets > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . countries EZE 032 009 I will also vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 + , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 + the {countries} <00776 +>erets > which <00834 +>aher > thou hast not known <03045 +yada< > . countries EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908 +qabats > them from the {countries} <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets > . countries EZE 035 010 . Because <03282 +ya thou hast said <00559 +>amar > , These two <08147 +sh@nayim > nations <01471 +gowy > and these two <08147 +sh@nayim > {countries} <00776 +>erets > shall be mine , and we will possess <03423 +yarash > it ; whereas the LORD <03068 +Y@hovah > was there <08033 +sham > : countries EZE 036 019 And I scattered <06327 +puwts > them among the heathen <01471 +gowy > , and they were dispersed <02219 +zarah > through the {countries} <00776 +>erets > : according to their way <01870 +derek > and according to their doings <05949 + I judged <08199 +shaphat > them . countries EZE 036 024 For I will take <03947 +laqach > you from among the heathen <01471 +gowy > , and gather <06908 +qabats > you out of all <03605 +kol > {countries} <00776 +>erets > , and will bring <00935 +bow> > you into <00413 +>el > your own land <00127 +>adamah > . countries DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the {countries} <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . countries DAN 011 040 And at the time <06256 + of the end <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oniyah > ; and he shall enter

<00935 +bow> > into the {countries} <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . countries DAN 011 041 He shall enter <00935 +bow> > also into the glorious <06643 +ts@biy > land<00776 +>erets > , and many <07227 +rab > [{countries}] shall be overthrown <03782 +kashal > : but these <00428 +>el - leh > shall escape <04422 +malat > out of his hand <03027 +yad > , [even] Edom <00123 +>Edom > , and Moab <04124 +Mow>ab > , and the chief <07225 +re>shiyth > of the children <01121 +ben > of Ammon <05983 + . countries ZEC 010 009 And I will sow <02232 +zara< > them among the people <05971 + : and they shall remember <02142 +zakar > me in far <04801 +merchaq > {countries} ; and they shall live <02421 +chayah > with their children <01121 +ben > , and turn <07725 +shuwb > again <07725 +shuwb > . countries LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the {countries} 5561 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . country GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy {country} <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : country GEN 014 007 And they returned <07725 +shuwb > , and came <00935 +bow> > to Enmishpat , which <00834 +>aher > [is] Kadesh <06946 +Qadesh > , and smote <05221 +nakah > all <03605 +kol > the {country} <07704 +sadeh > of the Amalekites <06003 + , and also <01571 +gam > the Amorites <00567 +>Emoriy > , that dwelt <03427 +yashab > in Hazezontamar <02688 +Chats@tsown Tamar > . country GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the {country} <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . country GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > toward the south <05045 +negeb > {country} <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . country GEN 024 004 But thou shalt go <03212 +yalak > unto my {country} <00776 +>erets > , and to my kindred <04138 +mowledeth > , and take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > Isaac <03327 +Yitschaq > . country GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > {country} <00776 +>erets > . country GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > {country} <00776 +>erets > . country GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our {country} <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniyim > the firstborn <01067 +bekiyrah > . country GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my {country} <00776 +>erets > . country GEN 032 003 . And Jacob <03290 +Ya sent <07971 +shalach > messengers <04397 +mal>ak > before <06440 +paniyim > him to Esau <06215 + his brother <00251 +>ach > unto the land <00776 +>erets > of Seir <08165 +Se , the {country} <07704 +sadeh > of Edom <00123 +>Edom > . country GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiyim > of my father <1> Abraham <85> , and God <00430 +>elohiyim > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy {country} <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <03190 +yatab > with thee : country GEN 034 002 And when Shechem <07927 +Sh@kem > the son <01121 +ben > of Hamor <02544 +Chamowr > the Hivite <02340 +Chivviy > , prince <05387 +nasiy> > of the {country} <00776 +>erets > , saw <07200 +ra>ah > her , he took <03947 +laqach > her , and lay <07901 +shakab > with her , and defiled <06031 + her . country GEN 036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house <01004 +bayith > , and his cattle <04735 +miqneh > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na ; and went <03212 +yalak > into <00413 +>el > the {country} <00776 +>erets > from the face <06440 +paniyim > of his brother <00251 +>ach > Jacob <03290 +Ya . country

GEN 042 030 The man <00376 +>iysh > , [who is] the lord <00113 +>adown > of the land <00776 +>erets > ,
 spake <01696 +dabar > roughly <07186 +qasheh > to us , and took <05414 +nathan > us for spies <07270 +ragal
 > of the {country} <00776 +>erets > . country GEN 042 033 And the man <00376 +>iysh > , the lord <00113
 +>adown > of the {country} <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I
 know <03045 +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259
 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine
 <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : country GEN 047
 027 . And Israel <03478 +Yisra>el > dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , in the {country} <00776 +>erets > of Goshen <01657 +Goshen > ; and they had possessions
 <00270 +>achaz > therein , and grew <06509 +parah > , and multiplied <07235 +rabah > exceedingly <03966
 +m@ . country LEV 016 029 . And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [
 that] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [day] of the month
 <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo>
 > work <04399 +m@la>kah > at all <03605 +kol > , [whether it be] one of your own <00249 +>ezrach >
 {country} <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432
 +tavek > you : country LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398
 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with
 beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > {country} <00249 +>ezrach > ,
 or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe
 <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the
 even <06153 + : then shall he be clean <02891 +tahir > . country LEV 024 022 Ye shall have <01961 +hayah >
 one <00259 +>echad > manner <04941 +mishpat > of law <04941 +mishpat > , as well for the stranger <01616
 +ger > , as for one of your own <00249 +>ezrach > {country} <00249 +>ezrach > : for I [am] the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > . country LEV 025 031 But the houses <01004 +bayith > of the
 villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round
 <05439 +cabiya > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the
 {country} <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> >
 out in the jubile <03104 +yowbel > . country NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach >
 of the {country} <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah >
 this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire , of a sweet <05207
 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . country NUM 020 017 Let us
 pass <05674 + , I pray <04994 +na> > thee , through thy {country} <00776 +>erets > : we will not pass <05674
 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will
 we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212
 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the
 right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have
 passed <05674 + thy borders <01366 +g@buwl > . country NUM 021 020 And from Bamoth <01120 +Bamowth
 > [in] the valley <01516 +gay> > , that [is] in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > ,
 to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon
 <03452 +y@shiyimown > . country NUM 032 004 [Even] the {country} <00776 +>erets > which <00834 +>aher
 > the LORD <03068 +Y@hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712
 + of Israel <03478 +Yisra>el > , [is] a land <00776 +>erets > for cattle <04735 +miqneh > , and thy servants
 <05650 + have cattle <04735 +miqneh > : country NUM 032 033 And Moses <04872 +Mosheh > gave <05414
 +nathan > unto them , [even] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121
 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of
 Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467
 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and
 the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the
 land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 +g@buwlah > , [even] the cities
 <05892 + of the {country} <00776 +>erets > round <05439 +cabiya > about . country DEU 003 014 Jair <02971
 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > took <03947 +laqach > all <03605 +kol
 > the {country} <02256 +chebel > of Argob <00709 +>Argob > unto the coasts <01366 +g@buwl > of Geshuri
 <01651 +G@shuwriy > and Maachathi <04602 +Ma ; and called <07121 +qara> > them after <05921 + his own
 name <08034 +shem > , Bashanhavothjair , unto this <02088 +zeh > day <03117 +yowm > . country DEU 004
 043 [Namely] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr >

{country} <00776 +>erets > , of the Reubenites <07206 +R@>uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil , of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshiy > . country DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that I am come <00935 +bow> > unto the {country} <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . country JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow > , saying <00559 +>amar > , Behold <02009 +hinneh > , there came <00935 +bow> > men <00582 +>enowsh > in hither to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the {country} <00776 +>erets > . country JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to thee , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to search <02658 +chaphar > out all <03605 +kol > the {country} <00776 +>erets > . country JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the {country} <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us . country JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the {country} <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the woman <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . country JOS 006 027 So the LORD <03068 +Y@hovah > was with Joshua <03091 +Y@howshuwa< > ; and his fame <08089 +shoma< > was [noised] throughout all <03605 +kol > the {country} <00776 +>erets > . country JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 + , which <00834 +>aher > [is] beside <05973 + Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 + up and view <07270 +ragal > the {country} <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > Ai <05857 + . country JOS 009 006 And they went <03212 +yalak > to Joshua <03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men <00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > : now <06258 + therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . country JOS 009 009 And they said <00559 +>amar > unto him , From a very <03966 +m@ far <07350 +rachowq > {country} <00776 +>erets > thy servants <05650 + are come <00935 +bow> > because of the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for we have heard <08085 +shama< > the fame <08089 +shoma< > of him , and all <03605 +kol > that he did <06213 + in Egypt <04714 +Mitsrayim > , country JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our {country} <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [are] your servants <05650 + : therefore now <06258 + make <03772 +karath > ye a league <01285 +b@riyth > with us . country JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the {country} <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . country JOS 010 041 And Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them from Kadeshbarnea <06947 +Qadesh Barnea< > even unto Gaza <05804 + , and all <03605 +kol > the {country} <00776 +>erets > of Goshen <01657 +Goshen > , even unto Gibeon <01391 +Gib . country JOS 011 016 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > all <03605 +kol > that land <00776 +>erets > , the hills <02022 +har > , and all <03605 +kol > the south <05045 +negeb > {country} , and all <03605 +kol > the land <00776 +>erets > of Goshen <01657 +Goshen > , and the valley <08219 +sh@phelah > ,

and the plain <06160 + , and the mountain <02022 +har > of Israel <03478 +Yisra>el > , and the valley <08219 +sh@phelah > of the same ; country JOS 012 007 . And these <00428 +>el - leh > [are] the kings <04428 +melek > of the {country} <00776 +>erets > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > on this side <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [for] a possession <03425 +y@rushah > according to their divisions <04256 +machaloqeth > ; country JOS 012 008 In the mountains <02022 +har > , and in the valleys <08219 +sh@phelah > , and in the plains <06160 + , and in the springs <00794 +>ashedah > , and in the wilderness <04057 +midbar > , and in the south <05045 +negeb > {country} ; the Hittites <02850 +Chittiy > , the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : country JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the hill <02022 +har > {country} from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth mayim > , [and] all <03605 +kol > the Sidonians <06722 +Tsiydoniy > , them will I drive <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have commanded <06680 +tsavah > thee . country JOS 013 021 And all <03605 +kol > the cities <05892 + of the plain <04334 +miyshowr > , and all <03605 +kol > the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > reigned <04427 +malak > in Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > smote <05221 +nakah > with the princes <05387 +nasiy> > of Midian <04080 +Midyan > , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , [which were] dukes <05257 +n@ciyk > of Sihon <05511 +Ciychown > , dwelling <03427 +yashab > in the {country} <00776 +>erets > . country JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [then] get <05927 + thee up to the wood <03293 +ya [{country}] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . country JOS 019 051 These <00428 +>el - leh > [are] the inheritances <05159 +nachalah > , which <00834 +>aher > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiyloh > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . So they made an end <03615 +kalah > of dividing <02505 +chalaq > the {country} <00776 +>erets > . country JOS 021 011 And they gave <05414 +nathan > them the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 + , which <01958 +hiy > [city is] Hebron <02275 +Chebrown > , in the hill <02022 +har > [{country}] of Judah <03063 +Y@huwdah > , with the suburbs <04054 +migrash > thereof round <05439 +cabiyb > about it . country JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiyloh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , to go <03212 +yalak > unto the {country} <00776 +>erets > of Gilead <01568 +Gil , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . country JUDG 008 028 Thus was Midian <04080 +Midyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > more <03254 +yacaph > . And the {country} <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid . country JUDG 011 021 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > delivered <05414 +nathan > Sihon <05511 +Ciychown > and all <03605 +kol > his people <05971 + into the hand <03027 +yad > of Israel <03478 +Yisra>el > , and they smote <05221 +nakah > them : so Israel <03478 +Yisra>el > possessed <03423 +yarash >

all <03605 +kol > the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , the inhabitants <03427 +yashab > of that {country} <00776 +>erets > . country JUDG 012 012 And Elon <00356 +>Eylown > the Zebulonite <02075 +Z@buwlony > died <04191 +muwth > , and was buried <06912 +qabar > in Aijalon <00357 +>Ayalown > in the {country} <00776 +>erets > of Zebulun <02074 +Z@buwlown > . country JUDG 016 024 And when the people <05971 + saw <07200 +ra>ah > him , they praised <01984 +halal > their god <00430 +>elohiyim > : for they said <00559 +>amar > , Our god <00430 +>elohiyim > hath delivered <05414 +nathan > into our hands <03027 +yad > our enemy <00341 +>oyeb > , and the destroyer <02717 +charab > of our {country} <00776 +>erets > , which <00834 +>aher > slew <02491 +chalal > many <07235 +rabah > of us . country JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the {country} <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiyim > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . country JUDG 020 006 And I took <00270 +>achaz > my concubine <06370 +piylegesh > , and cut <05408 +nathach > her in pieces , and sent <07971 +shalach > her throughout all <03605 +kol > the {country} <07704 +sadeh > of the inheritance <05159 +nachalah > of Israel <03478 +Yisra>el > : for they have committed <06213 + lewdness <02154 +zimmah > and folly <05039 +n@balah > in Israel <03478 +Yisra>el > . country RUT 001 001 . Now it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets > . And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <00802 +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > . country RUT 001 002 And the name <08034 +shem > of the man <00376 +>iysh > [was] Elimelech <00458 +>Eliymelek > , and the name <08034 +shem > of his wife <00802 +>ishshah > Naomi <05281 +No , and the name <08034 +shem > of his two <08147 +sh@nayim > sons <01121 +ben > Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > , Ephrathites <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > . And they came <00935 +bow> > into the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , and continued <01961 +hayah > there <08033 +sham > . country RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . country RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . country RUT 001 022 So Naomi <05281 +No returned <07725 +shuwb > , and Ruth <07327 +Ruwth >the Moabitess <04125 +Mow>abiy > , her daughter <03618 +kallah > in law <03618 +kallah > , with her , which returned <07725 +shuwb > out of the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > : and they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiy > . country RUT 002 006 And the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [is] the Moabitish <04125 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > back <07725 +shuwb > with Naomi <05281 +No out of the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > : country RUT 004 003 And he said <00559 +>amar > unto the kinsman <01350 +ga>al > , Naomi <05281 +No , that is come <07725 +shuwb > again <07725 +shuwb > out of the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , selleth <04376 +makar > a parcel <02513 +chelqah > of land <07704 +sadeh > , which <00834 +>aher > [was] our brother <00251 +>ach > Elimelech s <00458 +>Eliymelek > : country ISA 006 001 . And the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was in the {country} <07704 +sadeh > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > months <02320 +chodesh > . country ISA 006 018 And the golden <02091 +zahab > mice <05909 + , [according to] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [belonging] to the five <02568 +chamesh > lords <05633 +ceren > , [both <08147 +sh@nayim >] of fenced <04013 +mibtsar > cities <05892 + , and of {country} <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadowl > [stone of] Abel <59 > , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD

<03068 +Y@hovah > : [which stone remaineth] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . country 1SA 014 021 Moreover the Hebrews <05680 + [that] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [from the {country}] round <05439 +cabiyy > about , even they also <01571 +gam > [turned] to be with the Israelites <03478 +Yisra>el > that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . country 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the {country} <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? country 1SA 027 007 And the time that David <01732 +David > dwelt <03427 +yashab > in the {country} <07704 +sadeh > of the Philistines <06430 +P@lishtiy > was a full <03117 +yowm > year and four <00702 +>arba< > months <02320 +chodesh > . country 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the {country} <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . country 2SA 015 023 And all <03605 +kol > the {country} <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , toward the way <01870 +derek > of the wilderness <04057 +midbar > . country 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 + the face <06440 +paniym > of all <03605 +kol > the {country} <00776 +>erets > : and the wood <03293 +ya devoured <00398 +>akal > more <07235 +rabah > people <05971 + that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > . country 2SA 021 014 And the bones <06106 + of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > buried <06912 +qabar > they in the {country} <00776 +>erets > of Benjamin <01144 +Binyamiyn > in Zelah <06762 +Tsela< > , in the sepulchre <06913 +qeber > of Kish <07027 + Qiysh > his father <1> : and they performed <06213 + all <03605 +kol > that the king <04428 +melek > commanded <06680 +tsavah > . And after <00310 +>achar > that God <00430 +>elohiym > was intreated <06279 + for the land <00776 +>erets > . country 1KI 004 019 Geber <01398 +Geber > the son <01121 +ben > of Uri <00221 +>Uwriy > [was] in the country <00776 +>erets > of Gilead <01568 +Gil , [in] the {country} <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > ; and [he was] the only <00259 +>echad > officer <05333 +n@tsiyb > which <00834 +>aher > [was] in the land <00776 +>erets > . country 1KI 004 019 Geber <01398 +Geber > the son <01121 +ben > of Uri <00221 +>Uwriy > [was] in the {country} <00776 +>erets > of Gilead <01568 +Gil , [in] the country <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > ; and [he was] the only <00259 +>echad > officer <05333 +n@tsiyb > which <00834 +>aher > [was] in the land <00776 +>erets > . country 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > excelled <07227 +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > {country} , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mitsrayim > . country 1KI 008 041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > out of a far <07350 +rachowq > {country} <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; country 1KI 010 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > unto the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <00834 +>aher > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > her of his royal <04428 +melek > bounty . So she turned <06437 +panah > and went <03212 +yalak > to her own <00249 +>ezrach > {country} <00776 +>erets > , she and her servants <05650 + . country 1KI 010 015 Beside <00905 +bad > [that he had] of the merchantmen <08446 +tuwr > , and of the traffick <04536 +micchar > of the spice <07402 +rakal > merchants

<07402 +rakal > , and of all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > , and of the governors <06346 +pechah > of the {country} <00776 +>erets > . country 1KI 011 021 And when Hadad <01908 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was dead <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547 +Par , Let me depart <07971 +shalach > , that I may go <03212 +yalak > to mine own {country} <00776 +>erets > . country 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own {country} <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise . country 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasiph > flocks <02835 +chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male> > the {country} <00776 +>erets > . country 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <08121 +shemesh > , saying <00559 +>amar > , Every man <00376 +>iysh > to his city <05892 + , and every man <00376 +>iysh > to his own {country} <00776 +>erets > . country 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 + , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the way <01870 +derek > of Edom <00123 +>Edom > , and the {country} <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > . country 2KI 003 024 And when they came <00935 +bow> > to the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , the Israelites <03478 +Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab > , so that they fled <05127 +nuwc > before <06440 +paniym > them : but they went <05221 +nakah > forward smiting <05221 +nakah > the Moabites <04124 +Mow>ab > , even in [their] {country} . country 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their {country} <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? country 2KI 020 014 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > , [even] from Babylon <00894 +Babel > . country 1CH 008 008 And Shahraraim <07842 +Shacharayim > begat <03205 +yalad > [children] in the {country} <07704 +sadeh > of Moab <04124 +Mow>ab > , after <04480 +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba > [were] his wives <00802 +>ishshah > . country 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa> > out [to battle] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the {country} <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . country 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > for thy great <01419 +gadawl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; country 2CH 009 014 Beside <00905 +bad > [that which] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > and governors <06346 +pechah > of the {country} <00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > . country 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had

<01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > {country} , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . country 2CH 028 018 The Philistines <06430 +P@lishtiy > also had invaded <06584 +pashat > the cities <05892 + of the low <08219 +sh@phelah > {country} , and of the south <05045 +negeb > of Judah <03063 +Y@huwdah > , and had taken <03920 +lakad > Bethshemesh <01053 +Beyth Shemesh > , and Ajalon <00357 +>Ayalown > , and Gederoth <01450 +G@derowth > , and Shocho <07755 +Sowkoh > with the villages <01323 +bath > thereof , and Timnah <08553 +Timnah > with the villages <01323 +bath > thereof , Gimzo <01579 +Gimzow > also and the villages <01323 +bath > thereof : and they dwelt <03427 +yashab > there <08033 +sham > . country 2CH 030 010 So the posts <07323 +ruwts > passed <05674 + from city <05892 + to city <05892 + through the {country} <00776 +>erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > even unto Zebulun <02074 +Z@buwluwn > : but they laughed <07832 +sachaq > them to scorn , and mocked <03932 +la them . country NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiyr > gathered <00622 +>acaph > themselves together , both out of the plain <03603 +kikkar > {country} round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; country PRO 025 025 . [As] cold <07119 +qar > waters <04325 +mayim > to a thirsty soul <05315 +nephesh > , so [is] good <02896 +towb > news <08052 +sh@muw from a far <04801 +merchaq > {country} <00776 +>erets > . country ISA 001 007 Your {country} <00776 +>erets > [is] desolate <08077 +sh@mamah > , your cities <05892 + [are] burned <08313 +saraph > with fire <00784 +>esh > : your land <00127 +>adamah > , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged > , and [it is] desolate <08077 +sh@mamah > , as overthrown <04114 +mahpekah > by strangers <02114 +zuwr > . country ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > {country} <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za > , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . country ISA 022 018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@nephah > thee [like] a ball <01754 +duwr > into <00413 +>el > a large {country} <00776 +>erets > : there <08033 +sham > shalt thou die <04191 +muwth > , and there <08033 +sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [shall be] the shame <07036 +qalown > of thy lord s <00113 +>adown > house <01004 +bayith > . country ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> > they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow> > from a far <07350 +rachowq > {country} <00776 +>erets > unto me , [even] from Babylon <00894 +Babel > . country ISA 046 011 Calling <07121 +qara> > a ravenous <05861 +bird <05861 + from the east <04217 +mizrach > , the man <00376 +>iysh > that executeth my counsel <06098 + from a far <04801 +merchaq > {country} <00776 +>erets > : yea <00637 +>aph > , I have spoken <01696 +dabar > [it] , I will also <00637 +>aph > bring <00935 +bow> > it to pass ; I have purposed <03335 +yatsar > [it] , I will also <00637 +>aph > do <06213 + it . country JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > {country} <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an abomination <08441 +tow . country JER 004 016 Make ye mention <02142 +zakar > to the nations <01471 +gowy > ; behold <02009 +hinneh > , publish <08085 +shama< > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , [that] watchers <05341 +natsar > come <00935 +bow> > from a far <04801 +merchaq > {country} <00776 +>erets > , and give <05414 +nathan > out their voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . country JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > {country} <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , nor <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . country JER 006 022 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 + cometh <00935 +bow> > from the north <06828 +tsaphown > {country} <00776 +>erets > , and a great <01419 +gadowl > nation <01471 +gowy > shall be raised <05782 + from the sides <03411 +y@rekah > of the earth <00776 +>erets > . country JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of

my people <05971 + because of them that dwell in a far <04801 +merchaq > {country} <00776 +>erets > : [Is]
 not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ?
 Why <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl >
 images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? country JER 010 022 Behold <02009
 +hinneh > , the noise <06963 +qowl > of the bruit <08052 +sh@muw is come <00935 +bow> > , and a great
 <01419 +gadowl > commotion <07494 +ra out of the north <06828 +tsaphown > {country} <00776 +>erets > , to
 make <07760 +suwm > the cities <05892 + of Judah <03063 +Y@huwdah > desolate <08077 +sh@mamah > , [
 and] a den <04583 +ma of dragons <08577 +tanniyn > . country JER 022 010 . Weep <01058 +bakah > ye not for
 the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah
 > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more
 <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > {country} <00776 +>erets > . country JER
 022 026 And I will cast <02904 +tuwl > thee out , and thy mother <00517 +>em > that bare <03205 +yalad > thee
 , into <05921 + another <00312 +>acher > {country} <00776 +>erets > , where ye were not born <03205 +yalad
 > ; and there <08033 +sham > shall ye die <04191 +muwth > . country JER 023 008 But , The LORD <03068
 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834 +>aher >
 led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > out
 of the north <06828 +tsaphown > {country} <00776 +>erets > , and from all <03605 +kol > countries <00776
 +>erets > whither I had driven <05080 +nadach > them ; and they shall dwell <03427 +yashab > in their own land
 <00127 +>adamah > . country JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the
 north <06828 +tsaphown > {country} <00776 +>erets > , and gather <06908 +qabats > them from the coasts
 <03411 +y@reka > of the earth <00776 +>erets > , [and] with them the blind <05787 + and the lame <06455
 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205
 +yalad > together <03162 +yachad > : a great <01419 +gadowl > company <06951 +qahal > shall return <07725
 +shuwb > thither <02008 +hennah > . country JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s
 <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison
 <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said
 <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [
 is] in Anathoth <06068 + , which <00834 +>aher > [is] in the {country} <00776 +>erets > of Benjamin <01144
 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 +y@rushah > [is] thine , and the
 redemption <01353 +g@ullah > [is] thine ; buy <07069 +qanah > [it] for thyself . Then I knew <03045 +yada<
 > that this <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > . country JER
 044 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning
 <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl
 > , and at Tahpanhes <08471 +Tachpanhec > , and at Noph <05297 +Noph > , and in the {country} <00776
 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > , country JER 046 010 For this <01931
 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts
 <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358
 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal >
 , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > hath a sacrifice <02077
 +zebach > in the north <06828 +tsaphown > {country} <00776 +>erets > by the river <05104 +nahar > Euphrates
 <06578 +P@rath > . country JER 047 004 Because <05921 + of the day <03117 +yowm > that cometh <00935
 +bow> > to spoil <07703 +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [and] to cut
 <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper
 <05826 + that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the
 Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the {country} <00339 +>iy > of Caphtor
 <03731 +Kaphtor > . country JER 048 021 And judgment <04941 +mishpat > is come <00935 +bow> > upon the
 plain <04334 +miyshowr > {country} <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah
 <03096 +Yahats > , and upon Mephaath <04158 +Mowpha , country JER 050 009 . For , lo <02009 +hinneh > , I
 will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly
 <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown >
 {country} <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033
 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368
 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387

+reyqam > . country JER 051 009 We would have healed <07495 +rapha> > Babylon <00894 +Babel > , but she is not healed <07495 +rapha> > : forsake <05800 + her , and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own {country} <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted <05375 +nasa> > up [even] to the skies <07834 +shachaq > . country EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them forth <03318 +yatsa> > out of the {country} <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . country EZE 020 042 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , into <00413 +>el > the {country} <00776 +>erets > [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to your fathers <1> . country EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen > , I will open <06605 +pathach > the side <03802 +katheph > of Moab <04124 +Mow>ab > from the cities <05892 + , from his cities <05892 + [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the {country} <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba , and Kiriathaim <07156 +Qiryathayim > , country EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the {country} <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was full <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . country EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > places of the {country} <00776 +>erets > . country EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > {country} <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . country EZE 047 022 And it shall come <01961 +hayah > to pass , [that] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you , and to the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in the {country} <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . country HOS 012 012 And Jacob <03290 +Ya fled <01272 +barach > into the {country} <07704 +sadeh > of Syria <00758 +>Aram > , and Israel <03478 +Yisra>el > served <05647 + for a wife <00802 +>ishshah > , and for a wife <00802 +>ishshah > he kept <08104 +shamar > [sheep] . country JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>ayn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy {country} <00776 +>erets > ? and of what people <05971 + [art] thou ? country JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my {country} <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw m > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > . country ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > {country} <00776 +>erets > . country ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are]

therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > {country} <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . country ZEC 006 008 Then cried <02199 +za he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > {country} <00776 +>erets > . country ZEC 006 008 Then cried <02199 +za he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > {country} <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . country ZEC 008 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach > country <00776 +>erets > , and from the west {country} <00776 +>erets > ; country ZEC 008 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach > {country} <00776 +>erets > , and from the west country <00776 +>erets > ; country MAT002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own {country} <5561 -chora -> another <0243 -allos -> way <3598 -hodos -> . country MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the {country} <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . country MAT009 031 But they , when they were departed <1831 - exerchomai -> , spread <1310 -diaphemizo -> abroad <1310 - diaphemizo -> his fame <1310 -diaphemizo -> in all <3650 -holos -> that {country} <1093 -ge -> . country MAT013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own {country} <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 - ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 - dunamis -> works ? country MAT013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 - atimos -> , save <1508 -ei me -> in his own {country} <3968 -patris -> , and in his own house <3614 -oikia -> . country MAT014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 - epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 - holos -> that {country} <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros -> , and brought <4374 - prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; country MAT021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 - oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far {country} <0589 -apodemeo -> : country MAT025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 - apodemeo -> into a far {country} <0589 -apodemeo -> , [who] called <2564 -kaleo -> his own <2398 -idios -> servants <1401 - doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> . country MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 - thalassa -> , into <1519 -eis -> the {country} <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> . country MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the {country} <5561 -chora -> . country MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 - anaggello -> [it] in the city <4172 -polis -> , and in the {country} <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> . country MAR 006 001 . And he went <1831 -exerchomai -> out from thence <1564 -ekeithen -> , and came <2064 -erchomai -> into <1519 -eis -> his own {country} <3968 -patris -> ; and his disciples <3101 -mathetes ->

follow <0190 -akoloutheo -> him . country MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -lego -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , but in his own {country} <3968 -patris -> , and among <1722 -en -> his own kin <4773 - suggenes -> , and in his own house <3614 -oikia -> . country MAR 006 036 Send <0630 -apoluo -> them away <0630 - apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the {country} <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> . country MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> {country} <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> . country MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 - phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 - oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far {country} <0589 -apodemeo -> . country MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the {country} <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhoupfos -> , to bear <0142 -airo -> his cross <4716 -stauros -> . country MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the {country} <0068 -agros -> . country LUK 001 039 . And Mary <3137 -Maria -> arose LUK 0450 - anistemi - in those <5025 -tautais -> days <2250 -hemera -> , and went <4198 - poreuomai -> into <1519 -eis -> the hill <3714 -oreinos -> {country} with haste <4710 -spoude -> , into <1519 -eis -> a city <4172 -polis -> of Juda <2448 -Iouda -> ; country LUK 001 065 And fear <5401 -phobos -> came <1096 -ginomai -> on <1909 -epi -> all <3956 -pas -> that dwelt <4039 -perioikeo -> round <4039 -perioikeo -> about <4037 -perimeno -> them : and all <3956 -pas -> these <5023 -tauta -> sayings <4487 -rhema -> were noised <1255 -dialaleo -> abroad <1255 -dialaleo -> throughout <1722 -en -> all <3650 -holos -> the hill <3714 -oreinos -> {country} of Judaea <2449 -Ioudaia -> . country LUK 002 008 . And there were in the same LUK 0846 -autos -> {country} <5561 -chora -> shepherds <4166 -poimen -> abiding LUK 0063 -agraleuo -> in the field <0068 -agros -> , keeping <5442 -phulasso -> watch <5438 -phulake -> over <1909 -epi -> their flock <4167 -poimne -> by night <3571 -nux -> . country LUK 003 003 And he came <2064 -erchomai -> into <1519 -eis -> all <3956 -pas -> the {country} <4066 -perichoros -> about <4066 - perichoros -> Jordan <2446 -Iordanes -> , preaching <2784 -kerusso -> the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> for the remission <0859 - aphasis -> of sins LUK 0266 -hamartia - ; country LUK 004 023 And he said <2036 -epo -> unto them , Ye will surely <3843 -pantos -> say <2046 -ereo -> unto me this <5026 -taute -> proverb <3850 -parabole -> , Physician <2395 -iatros -> , heal <2323 -therapeuo -> thyself <4572 -seautou -> : whatsoever <3745 -hosos -> we have heard LUK 0191 -akouo -> done <1096 -ginomai -> in Capernaum <2584 -Kapernaoum -> , do <4160 -poieo -> also <2532 -kai -> here <5602 -hode -> in thy {country} <3968 -patris -> . country LUK 004 024 And he said <2036 -epo -> , Verily LUK 0281 - amen - I say <3004 - lego -> unto you , No <3762 -oudeis -> prophet <4396 -prophetes -> is accepted <1184 -dektos -> in his own {country} <3968 -patris -> . country LUK 004 037 And the fame <2279 -echos -> of him went <1607 - ekporeuomai -> out into <1519 -eis -> every <3956 -pas -> place <5117 -topos -> of the {country} <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros -> . country LUK 008 026 And they arrived <2668 -katapleo -> at <1519 - eis -> the {country} <5561 - chora -> of the Gadarenes <1046 - Gadarenos -> , which <3748 -hostis -> is over LUK 0495 -antiperan -> against LUK 0495 -antiperan -> Galilee <1056 -Galilaia -> . country LUK 008 034 When they that fed <1006 -bosko -> [them] saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they fled <5343 -pheugo -> , and went LUK 0565 - aperchomai -> and told LUK 0518 -apaggello -> [it] in the city <4172 -polis -> and in the {country} LUK 0068 -agros - . country LUK 008 037 Then <2532 -kai -> the whole LUK 0537 -hapas -> multitude <4128 -plethos -> of the {country} <4066 -perichoros -> of the Gadarenes <1046 -Gadarenos -> round <4066 -perichoros -> about <4066 - perichoros -> besought <2065 -erotao -> him to depart LUK 0565 -aperchomai -> from them ; for they were taken <4912 -sunecho -> with great <3173 -megas -> fear <5401 -phobos -> : and he went <1684 -embaino -> up into <1519 -eis -> the ship <4143 -ploion -> , and returned <5290 -hupostrepho -> back <5290 -hupostrepho -> again <5290 -hupostrepho -> . country LUK 009 012 And when the day <2250 -hemera -> began LUK 0756 -archomai -> to wear <2827 -klino -> away , then <1161 -de -> came <4334 -proserchomai -> the twelve <1427 -dodeka -> , and said <2036 -epo -> unto him , Send

0630 -apoluo - the multitude 3793 - ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -
aperchomai - into 1519 -eis - the towns 2968 -kome - and {country} LUK 0068 -agros - round 2943 -kuklothen -
about 2945 - kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we
are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . country LUK 015 013 And not many 4183 -
polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago
- all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo -
into 1519 -eis - a far 3117 -makros - {country} 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo -
his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . country LUK 015 015 And he
went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that {country} 5561 -
chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine
5519 -choiros - . country LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman
LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - {country} 5561 -chora - to
receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -
hupostrepho - . country LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to
the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -
anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 -
ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far {country} LUK 0589 -
apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . country LUK 023 026 . And as they led LUK 0520 -
apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -
Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the {country} 0068 -agros - , and on
2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it]
after 3693 -opisthen - Jesus 2424 -Iesous - . country JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -
autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou ->
honour <5092 - time -> in his own <2398 -idios -> {country} <3968 -patris -> . country JOH 011 054 Jesus <2424
-Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly
<3954 -parrhesia -> among <1722 -en -> the Jews <2453 - Ioudaios -> ; but went <0565 -aperchomai -> thence
<1564 - ekeithen -> unto a {country} <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> ,
into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -
ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . country JOH 011 055 And the Jews
<2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many
<4183 -polus -> went <0305 -anabaino -> out of the {country} <5561 -chora -> up to Jerusalem <2414 -
Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves
<1438 -heautou -> . country ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -
apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted
<3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -
Leuites -> , [and] of the {country} <1085 -genos -> of Cyprus <2954 - Kupros -> , country ACT 007 003 And
said <2036 -epo -> unto him , Get <1831 - exerchomai -> thee out of thy {country} <1093 -ge -> , and from thy
kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -
hos -> I shall shew <1166 -deiknuo -> thee . country ACT 012 020 . And Herod <2264 -Herodes -> was highly
<2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon
<4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -
homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -
basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -
eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s
<0937 -basilikos -> [{country} <5561 -chora ->] . country ACT 012 020 . And Herod <2264 -Herodes -> was
highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and
Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -
homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -
basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -
eirene -> ; because <1223 - dia -> their {country} <5561 -chora -> was nourished <5142 -trepho -> by the king s
<0937 -basilikos -> [country <5561 -chora ->] . country ACT 013 007 Which <3739 -hos -> was with the
deputy <0446 -anthupatos -> of the {country} , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent
<4908 -sunetos -> man <0435 -aner -> ; who <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas
<0921 -Barnabas -> and Saul <4569 -Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word
<3056 -logos -> of God <2316 -theos -> . country ACT 018 023 And after he had spent <4160 -poieo -> some

<5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 - dierchomai -> [all] the {country} <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . country ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 - diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 - prosago -> to some <5100 -tis -> {country} <5561 -chora -> ; country HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 -paroikeo -> in the land <1093 -ge -> of promise <1860 - epaggelia -> , as [in] a strange <0245 -alotrios -> {country} , dwelling <2730 -katoikeo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 - epaggelia -> : country HEB 011 014 For they that say <3004 -lego -> such <5108 - toioutos -> things declare <1718 -emphanizo -> plainly <1718 - emphanizo -> that they seek <1934 -epizeteo -> a {country} <3968 -patris -> . country HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [{country}] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . country HEB 011 016 But now <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton -> [{country}] , that is , an heavenly <2032 - epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . countrymen 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistis -> , [in] perils <2794 -kindunos -> by [mine own] {countrymen} <1085 -genos -> , [in] perils <2794 - kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 - thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 - pseudadelphos -> brethren <5569 -pseudadelphos -> ; countrymen 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklisia -> of God <2316 -theos -> which <3588 - ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> {countrymen} <4853 - sumphuletes -> , even <2532 -kai -> as they [have] of the Jews <2453 -Ioudaios -> : encountered ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , {encountered} <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 - lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 - anastasis -> . recount NAH 002 005 He shall {recount} <02142 +zakar > his worthies <00117 +>addiyr > : they shall stumble <03782 +kashal > in their walk <01979 +haliykah > ; they shall make haste <04116 +mahar > to the wall <02346 +chowmah > thereof , and the defence <05526 +cakak > shall be prepared <03559 +kuwn > . thecountries DAN 011 042 He shall stretch <07971 +shalach > forth his hand <03027 +yad > also upon {thecountries} <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > .

as some men count slackness <2PE3 -:9 > count all my steps count all things count it all joy when ye fall into
divers temptations count it pleasure <2PE2 -:13 > count me for count not myself count not thine handmaid for
<1SA1 -:16 > count them mine enemies do count them he shall recount his worthies his eating shall make your
count for if thou count me therefore our god would count you worthy <2TH1 -:11 > should count them their
account by <2CH26 -:11 > then he shall count with him then let him count then ye shall count there being no
cause whereby we may give an account they shall give account thereof thou makest account we count them happy
which endure which would take account who can count who shall give account <1PE4 -:5 > ye shall count unto
you from yoke count their own masters worthy <1TI6 -:1 >

account 2Ch_26_11 /^{account /by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . account Job_33_13 /^{account /of any of his matters . account Psa_144_03 /^{account /of him! account Rom_14_12 /\$ {account /of himself to God . account Mat_18_23 /\$ {account /of his servants . account 1Ch_27_24 /^{account /of the chronicles of king David . account Act_19_40 /\$ {account /of this concourse . account Luk_16_02 /\$ {account /of thy stewardship ; for thou mayest be no longer steward . account 1Co_04_01 /\$ {account /of us , as of the ministers of Christ , and stewards of the mysteries of God . account 2Pe_03_15 /\$ {account /that the longsuffering of our Lord is salvation ; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you ; account Heb_13_17 /\$ {account /that they may do it with joy , and not with grief : for that is unprofitable for you . account 2Ki_12_04 /^{account /the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , account Mat_12_36 /\$ {account /thereof in the day of judgment . account 1Pe_04_05 /\$ {account /to him that is ready to judge the quick and the dead . accounted Rom_08_36 /\$ {accounted /as sheep for the slaughter . accounted Deu_02_11 /^{accounted /giants , as the Anakims ; but the Moabites call them Emims . accounted Isa_02_22 /^{accounted /of ? accounted 2Ch_09_20 /^{accounted /of in the days of Solomon . accounted 1Ki_10_21 /^{accounted /of in the days of Solomon . accounted Luk_22_24 /\$ {accounted /the greatest . accounted Gal_03_06 /\$ {accounted /to him for righteousness . accounted Mar_10_42 /\$ {accounted /to rule over the Gentiles exercise lordship over them ; and their great ones exercise authority upon them . accounted Psa_22_30 /^{accounted /to the Lord for a generation . accounted Luk_21_36 /\$ {accounted /worthy to escape all these things that shall come to pass , and to stand before the Son of man . accounted Luk_20_35 /\$ {accounted /worthy to obtain that world , and the resurrection from the dead , neither marry , nor are given in marriage : Accounting Heb_11_19 /\$ {Accounting /that God was able to raise him up , even from the dead ; from whence also he received him in a figure . accounts Dan_06_02 /^{accounts /unto them, and the king should have no damage . count Job_31_04 /^{count /all my steps ? count Php_03_08 /\$ {count /all things but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things , and do count them but dung , that I may win Christ , count Exo_12_04 /^{count /for the lamb . count 2Th_03_15 /\$ {count /him not as an enemy , but admonish him as a brother . count Act_20_24 /\$ {count /I my life dear unto myself , so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . count Jam_01_02 /\$ {count /it all joy when ye fall into divers temptations ; count 2Pe_02_13 /\$ {count /it pleasure to riot in the day time . Spots they are and blemishes , sporting themselves with their own deceivings while they feast with you ; count Job_19_15 /^{count /me for a stranger : I am an alien in their sight . count Phm_01_17 /\$ {count /me therefore a partner , receive him as myself . count Php_03_13 /\$ {count /not myself to have apprehended : but this one thing I do, forgetting those things which are behind , and reaching forth unto those things which are before , Count 1Sa_01_16 /^{Count /not thine handmaid for a daughter of Belial : for out of the abundance of my complaint and grief have I spoken hitherto. count 2Pe_03_09 /\$ {count /slackness ; but is longsuffering to us-ward , not willing that any should perish , but that all should come to repentance . count Num_23_10 /^{count /the dust of Jacob , and the number of the fourth part of Israel ? Let me die the death of the righteous , and let my last end be like his! count Lev_19_23 /^{count /the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. count Rev_13_18 /\$ {count /the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . count Lev_25_27 /^{count /the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession . count 1Ti_06_01 /\$ {count /their own masters worthy of all honour , that the name of God and his doctrine be not blasphemed . count Php_03_08 /\$ {count /them but dung , that I may win Christ , count Jam_05_11 /\$ {count /them happy which endure . Ye have heard of the patience of Job , and have seen the end of the Lord ; that the Lord is very pitiful , and of tender mercy . count Psa_139_22 /^{count /them mine enemies . count Mic_06_11 /^{count /them pure with the wicked balances , and with the bag of deceitful weights ? count Psa_139_18 /^{count /them, they are more in number than the sand : when I awake , I am still with thee. count Lev_23_15 /^{count /unto you from the morrow after the sabbath , from the day that ye brought the sheaf of the wave offering ; seven sabbaths shall be complete : count Psa_87_06 /^{count /when he writeth up the people , that this man was born there. Selah . count Lev_25_52 /^{count /with him, and according unto his years shall he give him again the price of his redemption . count 2Th_01_11 /\$ {count /you worthy of this calling , and fulfil all the good pleasure of his goodness , and the work of faith with power : counted Pro_27_14 /^{counted /a curse to him. counted Exo_38_21 /^{counted /according to the commandment of Moses , for the service of the Levites , by the hand of Ithamar , son to Aaron the priest . counted Hos_08_12 /^{counted /as a strange thing . counted Job_18_03 /^{counted /as beasts , and reputed vile in your sight ? counted Psa_44_22 /^{counted /as sheep for the slaughter . counted Job_41_29 /^{counted /as stubble : he laugheth at the shaking of a

spear . counted Lev_25_31 /^{counted /as the fields of the country : they may be redeemed , and they shall go out in the jubile . counted Isa_40_15 /^{counted /as the small dust of the balance : behold, he taketh up the isles as a very little thing . counted 1Ch_23_24 /^{counted /by number of names by their polls , that did the work for the service of the house of the LORD , from the age of twenty years and upward . counted Neh_13_13 /^{counted /faithful , and their office was to distribute unto their brethren . counted Isa_32_15 /^{counted /for a forest . counted Rom_02_26 /\$ {counted /for circumcision ? counted 1Ki_03_08 /^{counted /for multitude . counted Rom_04_05 /\$ {counted /for righteousness . counted Rom_09_08 /\$ {counted /for the seed . counted Heb_07_06 /\$ {counted /from them received tithes of Abraham , and blessed him that had the promises . counted 1Ch_21_06 /^{counted /he not among them: for the king's word was abominable to Joab . counted Mat_14_05 /\$ {counted /him as a prophet . counted Gen_15_06 /^{counted /it to him for righteousness . counted Mar_11_32 /\$ {counted /John , that he was a prophet indeed . counted Isa_05_28 /^{counted /like flint , and their wheels like a whirlwind : counted Php_03_07 /\$ {counted /loss for Christ . counted 1Ti_01_12 /\$ {counted /me faithful , putting me into the ministry ; counted Gen_31_15 /^{counted /of him strangers ? for he hath sold us, and hath quite devoured also our money . counted 1Ki_01_21 /^{counted /offenders . counted Gen_30_33 /^{counted /stolen with me. counted Heb_10_29 /\$ {counted /the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? counted Act_19_19 /\$ {counted /the price of them , and found it fifty thousand pieces of silver . counted Isa_33_18 /^{counted /the towers ? counted Isa_40_17 /^{counted /to him less than nothing , and vanity . counted Jos_13_03 /^{counted /to the Canaanite : five lords of the Philistines ; the Gazathites , and the Ashdothites , the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : counted Rom_04_03 /\$ {counted /unto him for righteousness . counted Psa_106_31 /^{counted /unto him for righteousness unto all generations for evermore . counted Num_18_30 /^{counted /unto the Levites as the increase of the threshingfloor , and as the increase of the winepress . counted Pro_17_28 /^{counted /wise : and he that shutteth his lips is esteemed a man of understanding . counted Psa_88_04 /^{counted /with them that go down into the pit : I am as a man that hath no strength : counted 1Ti_05_17 /\$ {counted /worthy of double honour , especially they who labour in the word and doctrine . counted Heb_03_03 /\$ {counted /worthy of more glory than Moses , inasmuch as he who hath builded the house hath more honour than the house . counted 2Th_01_05 /\$ {counted /worthy of the kingdom of God , for which ye also suffer : counted Act_05_41 /\$ {counted /worthy to suffer shame for his name . countenance Pro_25_23 /^{countenance /a backbiting tongue . countenance Exo_23_03 /^{countenance /a poor man in his cause . countenance 1Sa_16_12 /^{countenance /and goodly to look to . And the LORD said , Arise , anoint him: for this is he. countenance Psa_42_11 /^{countenance /and my God . countenance Psa_43_05 /^{countenance /and my God . countenance Job_14_20 /^{countenance /and sendest him away . countenance Dan_08_23 /^{countenance /and understanding dark sentences , shall stand up . countenance Dan_05_10 /^{countenance /be changed : countenance Neh_02_03 /^{countenance /be sad , when the city , the place of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? countenance Psa_44_03 /^{countenance /because thou hadst a favour unto them. countenance Pro_15_13 /^{countenance /but by sorrow of the heart the spirit is broken . countenance 1Sa_25_03 /^{countenance /but the man was churlish and evil in his doings ; and he was of the house of Caleb . countenance Dan_07_28 /^{countenance /changed in me : but I kept the matter in my heart . countenance Psa_11_07 /^{countenance /doth behold the upright . countenance Isa_03_09 /^{countenance /doth witness against them ; and they declare their sin as Sodom , they hide it not. Woe unto their soul ! for they have rewarded evil unto themselves. countenance Gen_04_06 /^{countenance /fallen ? countenance Gen_04_05 /^{countenance /fell . countenance Mat_06_16 /\$ {countenance /for they disfigure their faces , that they may appear unto men to fast . Verily I say unto you , They have their reward . countenance Son_05_15 /^{countenance /is as Lebanon , excellent as the cedars . countenance Son_02_14 /^{countenance /is comely . countenance Pro_16_15 /^{countenance /is life ; and his favour is as a cloud of the latter rain . countenance Son_02_14 /^{countenance /let me hear thy voice ; for sweet is thy voice , and thy countenance is comely . countenance Jud_13_06 /^{countenance /of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name : countenance Pro_27_17 /^{countenance /of his friend . countenance Gen_31_02 /^{countenance /of Laban , and, behold, it was not toward him as before . countenance Dan_01_13 /^{countenance /of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . countenance 1Sa_16_07 /^{countenance /or on the height of his stature ; because I have refused him: for the LORD seeth not as man seeth ; for man looketh on the outward appearance , but the LORD looketh on the heart . countenance Neh_02_02 /^{countenance /sad , seeing thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore afraid , countenance 2Ki_08_11 /^{countenance /stedfastly , until he was ashamed : and the man of God wept . countenance Gen_31_05 /^{countenance /that it is not toward me as before ; but the God of my father hath been with me. countenance Ecc_07_03 /^{countenance /the heart is made better . countenance

Job_29_24 /^{countenance /they cast not down . countenance Num_06_26 /^{countenance /upon thee, and give thee peace . countenance Psa_04_06 /^{countenance /upon us. countenance Luk_09_29 /\$ {countenance /was altered , and his raiment was white and glistening . countenance Rev_01_16 /\$ {countenance /was as the sun shineth in his strength . countenance Dan_05_06 /^{countenance /was changed , and his thoughts troubled him, so that the joints of his loins were loosed , and his knees smote one against another . countenance Dan_05_09 /^{countenance /was changed in him , and his lords were astonished . countenance Mat_28_03 /\$ {countenance /was like lightning , and his raiment white as snow : countenance Jud_13_06 /^{countenance /was like the countenance of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name : countenance 1Sa_01_18 /^{countenance /was no more sad. countenance 2Co_03_07 /\$ {countenance /which glory was to be done away : countenance Deu_28_50 /^{countenance /which shall not regard the person of the old , nor shew favour to the young : countenance Psa_10_04 /^{countenance /will not seek after God: God is not in all his thoughts . countenances Dan_01_15 /^{countenances /appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . countenances Dan_01_13 /^{countenances /be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . countervail Est_07_04 /^{countervail /the king's damage . counteth Job_33_10 /^{counteth /me for his enemy , counteth Job_19_11 /^{counteth /me unto him as one of his enemies . counteth Luk_14_28 /\$ {counteth /the cost , whether he have sufficient to finish it? counting Ecc_07_27 /^{counting /one by one , to find out the account : countries Eze_36_19 /^{countries /according to their way and according to their doings I judged them. countries Jer_28_08 /^{countries /and against great kingdoms , of war , and of evil , and of pestilence . countries Gen_26_03 /^{countries /and I will perform the oath which I sware unto Abraham thy father ; countries Gen_10_20 /^{countries /and in their nations . countries Gen_26_04 /^{countries /and in thy seed shall all the nations of the earth be blessed ; countries Dan_11_40 /^{countries /and shall overflow and pass over . countries Dan_11_42 /^{countries /and the land of Egypt shall not escape . countries Eze_03_03 /^{countries /and they offered burnt offerings thereon unto the LORD , even burnt offerings morning and evening . countries Eze_30_26 /^{countries /and they shall know that I am the LORD . countries Zec_10_09 /^{countries /and they shall live with their children , and turn again . countries Eze_34_13 /^{countries /and will bring them to their own land , and feed them upon the mountains of Israel by the rivers , and in all the inhabited places of the country . countries Eze_36_24 /^{countries /and will bring you into your own land . countries Eze_22_15 /^{countries /and will consume thy filthiness out of thee. countries Eze_04_20 /^{countries /beyond the river ; and toll , tribute , and custom , was paid unto them. countries Gen_41_57 /^{countries /came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands . countries Luk_21_21 /\$ {countries /enter thereinto . countries Isa_08_09 /^{countries /gird yourselves, and ye shall be broken in pieces ; gird yourselves, and ye shall be broken in pieces . countries Jer_40_11 /^{countries /heard that the king of Babylon had left a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; countries Eze_25_07 /^{countries /I will destroy thee; and thou shalt know that I am the LORD . countries 1Ch_22_05 /^{countries /I will therefore now make preparation for it. So David prepared abundantly before his death . countries 2Ch_11_23 /^{countries /of Judah and Benjamin , unto every fenced city : and he gave them victual in abundance . And he desired many wives . countries Eze_35_10 /^{countries /shall be mine, and we will possess it; whereas the LORD was there: countries Dan_11_41 /^{countries /shall be overthrown : but these shall escape out of his hand , even Edom , and Moab , and the chief of the children of Ammon . countries Eze_29_12 /^{countries /that are desolate , and her cities among the cities that are laid waste shall be desolate forty years : and I will scatter the Egyptians among the nations , and will disperse them through the countries . countries Eze_30_07 /^{countries /that are desolate , and her cities shall be in the midst of the cities that are wasted . countries Eze_05_05 /^{countries /that are round about her. countries Eze_05_06 /^{countries /that are round about her: for they have refused my judgments and my statutes , they have not walked in them. countries 2Ki_18_35 /^{countries /that have delivered their country out of mine hand , that the LORD should deliver Jerusalem out of mine hand ? countries 2Ch_34_33 /^{countries /that pertained to the children of Israel , and made all that were present in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . countries Eze_20_32 /^{countries /to serve wood and stone . countries 2Ch_20_29 /^{countries /when they had heard that the LORD fought against the enemies of Israel . countries Eze_11_16 /^{countries /where they shall come . countries Eze_11_17 /^{countries /where ye have been scattered , and I will give you the land of Israel . countries Eze_20_34 /^{countries /wherein ye are scattered , with a mighty hand , and with a stretched out arm , and with fury poured out . countries Eze_20_41 /^{countries /wherein ye have been scattered ; and I will be sanctified in you before the heathen . countries Jos_13_32 /^{countries /which Moses did distribute for inheritance in the plains of Moab , on the other side Jordan , by Jericho , eastward . countries Jos_14_01 /^{countries /which the children

of Israel inherited in the land of Canaan , which Eleazar the priest , and Joshua the son of Nun , and the heads of the fathers of the tribes of the children of Israel , distributed for inheritance to them. countries Eze_32_09 /^{countries /which thou hast not known . countries Jer_23_08 /^{countries /whither I had driven them; and they shall dwell in their own land . countries Jer_32_37 /^{countries /whither I have driven them in mine anger , and in my fury , and in great wrath ; and I will bring them again unto this place , and I will cause them to dwell safely : countries Jer_23_03 /^{countries /whither I have driven them, and will bring them again to their folds ; and they shall be fruitful and increase . countries Dan_09_07 /^{countries /whither thou hast driven them, because of their trespass that they have trespassed against thee. countries Eze_11_16 /^{countries /yet will I be to them as a little sanctuary in the countries where they shall come . country Luk_03_03 /\${country /about Jordan , preaching the baptism of repentance for the remission of sins ; country Eze_47_22 /^{country /among the children of Israel ; they shall have inheritance with you among the tribes of Israel . country Jer_06_22 /^{country /and a great nation shall be raised from the sides of the earth . country Jos_11_16 /^{country /and all the land of Goshen , and the valley , and the plain , and the mountain of Israel , and the valley of the same; country 1Ki_04_30 /^{country /and all the wisdom of Egypt . country Mar_06_04 /\${country /and among his own kin , and in his own house . country Jos_17_15 /^{country /and cut down for thysel there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. country Gen_20_01 /^{country /and dwelled between Kadesh and Shur , and sojourned in Gerar . country Jer_23_08 /^{country /and from all countries whither I had driven them; and they shall dwell in their own land . country Zec_08_07 /^{country /and from the west country ; country Act_07_03 /\${country /and from thy kindred , and come into the land which I shall shew thee . country Gen_12_01 /^{country /and from thy kindred , and from thy father's house , unto a land that I will shew thee: country Jer_31_08 /^{country /and gather them from the coasts of the earth , and with them the blind and the lame , the woman with child and her that travaileth with child together : a great company shall return thither. country Jer_04_16 /^{country /and give out their voice against the cities of Judah . country Eze_47_08 /^{country /and go down into the desert , and go into the sea : which being brought forth into the sea , the waters shall be healed . country 1Ki_11_22 /^{country /And he answered , Nothing: howbeit let me go in any wise . country Luk_15_15 /\${country /and he sent him into his fields to feed swine . country Mar_06_01 /\${country /and his disciples follow him . country Mat_13_57 /\${country /and in his own house . country 2Ch_26_10 /^{country /and in the plains : husbandmen also, and vine dressers in the mountains , and in Carmel : for he loved husbandry . country 2Ch_28_18 /^{country /and of the south of Judah , and had taken Bethshemesh , and Ajalon , and Gederoth , and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there. country Jon_01_08 /^{country /and of what people art thou? country Luk_23_26 /\${country /and on him they laid the cross , that he might bear it after Jesus . country Jos_07_02 /^{country /And the men went up and viewed Ai . country Zec_06_06 /^{country /and the white go forth after them; and the grisled go forth toward the south country . country 2Sa_18_08 /^{country /and the wood devoured more people that day than the sword devoured . country Luk_15_13 /\${country /and there wasted his substance with riotous living . country Jer_50_09 /^{country /and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . country Mar_05_14 /\${country /And they went out to see what it was that was done . country Gen_24_04 /^{country /and to my kindred , and take a wife unto my son Isaac . country Gen_32_09 /^{country /and to thy kindred , and I will deal well with thee: country Mat_02_12 /\${country /another way . country Eze_25_09 /^{country /Bethjeshimoth , Baalmeon , and Kiriathaim , country 2Ch_09_14 /^{country /brought gold and silver to Solomon . country Jer_46_10 /^{country /by the river Euphrates . country Jos_02_24 /^{country /do faint because of us. country Heb_11_09 /\${country /dwelling in tabernacles with Isaac and Jacob , the heirs with him of the same promise : country 2Ki_20_14 /^{country /even from Babylon . country Luk_20_09 /\${country /for a long time . country Jer_51_09 /^{country /for her judgment reacheth unto heaven , and is lifted up even to the skies . country Lev_24_22 /^{country /for I am the LORD your God . country Eze_20_42 /^{country /for the which I lifted up mine hand to give it to your fathers . country 2Ch_06_32 /^{country /for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; country 1Ki_08_41 /^{country /for thy name's sake; country Jos_13_06 /^{country /from Lebanon unto Misrephothmaim , and all the Sidonians , them will I drive out from before the children of Israel : only divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee. country Isa_13_05 /^{country /from the end of heaven , even the LORD , and the weapons of his indignation , to destroy the whole land . country Gen_36_06 /^{country /from the face of his brother Jacob . country Heb_11_15 /\${country /from whence they came out , they might have had opportunity to have returned . country Jos_06_22 /^{country /Go into the harlot's house , and bring out thence the woman , and all that she hath, as ye sware unto her. country Zec_06_08 /^{country /have quieted my spirit in the north country . country Mat_13_54 /\${country /he taught

them in their synagogue , insomuch that they were astonished , and said , Whence hath this man this wisdom , and these mighty works ? country Isa_01_07 /^{country /is desolate , your cities are burned with fire : your land , strangers devour it in your presence, and it is desolate , as overthrown by strangers . country Jer_08_19 /^{country /Is not the LORD in Zion ? is not her king in her? Why have they provoked me to anger with their graven images , and with strange vanities ? country Joh_11_54 /\$country /near to the wilderness , into a city called Ephraim , and there continued with his disciples . country Jos_09_06 /^{country /now therefore make ye a league with us. country Deu_03_14 /^{country /of Argob unto the coasts of Geshuri and Maachathi ; and called them after his own name , Bashanhavothjair , unto this day . country Jer_32_08 /^{country /of Benjamin : for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . country 2Sa_21_14 /^{country /of Benjamin in Zelah , in the sepulchre of Kish his father : and they performed all that the king commanded . And after that God was intreated for the land . country Jer_47_04 /^{country /of Caphtor . country Act_04_36 /\$country /of Cyprus , country Gen_32_03 /^{country /of Edom . country 2Ch_30_10 /^{country /of Ephraim and Manasseh even unto Zebulun : but they laughed them to scorn , and mocked them. country Act_18_23 /\$country /of Galatia and Phrygia in order , strengthening all the disciples . country 1Ki_04_19 /^{country /of Gilead , in the country of Sihon king of the Amorites , and of Og king of Bashan ; and he was the only officer which was in the land . country Jos_22_09 /^{country /of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . country Jos_10_41 /^{country /of Goshen , even unto Gibeon . country Gen_47_27 /^{country /of Goshen ; and they had possessions therein, and grew , and multiplied exceedingly . country Luk_01_65 /\$country /of Judaea . country Jos_21_11 /^{country /of Judah , with the suburbs thereof round about it. country Jud_18_14 /^{country /of Laish , and said unto their brethren , Do ye know that there is in these houses an ephod , and teraphim , and a graven image , and a molten image ? now therefore consider what ye have to do . country 1Ch_08_08 /^{country /of Moab , after he had sent them away ; Hushim and Baara were his wives . country Rut_01_02 /^{country /of Moab , and continued there. country Rut_01_01 /^{country /of Moab , he, and his wife , and his two sons . country Rut_04_03 /^{country /of Moab , selleth a parcel of land , which was our brother Elimelech's : country Num_21_20 /^{country /of Moab , to the top of Pisgah , which looketh toward Jeshimon . country Rut_02_06 /^{country /of Moab : country Rut_01_22 /^{country /of Moab : and they came to Bethlehem in the beginning of barley harvest . country Rut_01_06 /^{country /of Moab : for she had heard in the country of Moab how that the LORD had visited his people in giving them bread . country Rut_01_06 /^{country /of Moab how that the LORD had visited his people in giving them bread . country Jer_44_01 /^{country /of Pathros , saying , country 1Ki_04_19 /^{country /of Sihon king of the Amorites , and of Og king of Bashan ; and he was the only officer which was in the land . country Hos_12_12 /^{country /of Syria , and Israel served for a wife , and for a wife he kept sheep. country Gen_14_07 /^{country /of the Amalekites , and also the Amorites , that dwelt in Hazezontamar . country 1Ch_20_01 /^{country /of the children of Ammon , and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. country Luk_08_26 /\$country /of the Gadarenes , which is over against Galilee . country Mar_05_01 /\$country /of the Gadarenes . country Luk_08_37 /\$country /of the Gadarenes round about besought him to depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again . country Mat_08_28 /\$country /of the Gergesenes , there met him two possessed with devils , coming out of the tombs , exceeding fierce , so that no man might pass by that way . country Jos_10_40 /^{country /of the hills , and of the south , and of the vale , and of the springs , and all their kings : he left none remaining , but utterly destroyed all that breathed , as the LORD God of Israel commanded . country Jud_20_06 /^{country /of the inheritance of Israel : for they have committed lewdness and folly in Israel . country 1Sa_27_11 /^{country /of the Philistines . country 1Sa_06_01 /^{country /of the Philistines seven months . country 1Sa_27_07 /^{country /of the Philistines was a full year and four months . country Deu_04_43 /^{country /of the Reubenites ; and Ramoth in Gilead , of the Gadites ; and Golan in Bashan , of the Manassites . country Jud_12_12 /^{country /of Zebulun . country Lev_17_15 /^{country /or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . country Lev_16_29 /^{country /or a stranger that sojourneth among you: country 2Ki_18_35 /^{country /out of mine hand , that the LORD should deliver Jerusalem out of mine hand ? country Mat_14_35 /\$country /round about , and brought unto him all that were diseased ; country Mar_06_36 /\$country /round about , and into the villages , and buy themselves bread : for they have nothing to eat . country Luk_09_12 /\$country /round about , and lodge , and get victuals : for we are here in a desert place . country 1Sa_14_21 /^{country /round about , even they also turned to be with the Israelites that were with Saul and Jonathan . country Luk_04_37 /\$country /round about . country Num_32_33 /^{country /round about . country Neh_12_28 /^{country /round about Jerusalem , and from the villages of Netophathi ; country Gen_42_33 /^{country /said unto us, Hereby shall I know that ye are

true men; leave one of your brethren here with me, and take food for the famine of your households , and be gone . country Gen_34_02 /^{country /saw her, he took her, and lay with her, and defiled her . country Act_13_07 /\$country /Sergius Paulus , a prudent man ; who called for Barnabas and Saul , and desired to hear the word of God . country Eze_32_15 /^{country /shall be destitute of that whereof it was full , when I shall smite all them that dwell therein, then shall they know that I am the LORD . country Num_15_13 /^{country /shall do these things after this manner, in offering an offering made by fire , of a sweet savour unto the LORD . country 1Ki_10_13 /^{country /she and her servants . country Luk_02_08 /\$country /shepherds abiding in the field , keeping watch over their flock by night . country Jos_09_11 /^{country /spake to us, saying , Take victuals with you for the journey , and go to meet them, and say unto them, We are your servants : therefore now make ye a league with us. country 1Sa_27_05 /^{country /that I may dwell there: for why should thy servant dwell in the royal city with thee? country Heb_11_16 /\$country /that is , an heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city . country Mar_15_21 /\$country /the father of Alexander and Rufus , to bear his cross . country Jos_12_08 /^{country /the Hittites , the Amorites , and the Canaanites , the Perizzites , the Hivites , and the Jebusites : country Isa_22_18 /^{country /there shalt thou die , and there the chariots of thy glory shall be the shame of thy lord's house . country Jon_04_02 /^{country /Therefore I fled before unto Tarshish : for I knew that thou art a gracious God , and merciful , slow to anger , and of great kindness , and repentest thee of the evil . country Mar_06_56 /\$country /they laid the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . country Lev_25_31 /^{country /they may be redeemed , and they shall go out in the jubile . country Jos_09_09 /^{country /thy servants are come because of the name of the LORD thy God : for we have heard the fame of him, and all that he did in Egypt , country Jer_02_07 /^{country /to eat the fruit thereof and the goodness thereof; but when ye entered , ye defiled my land , and made mine heritage an abomination . country Gen_29_26 /^{country /to give the younger before the firstborn . country Jer_10_22 /^{country /to make the cities of Judah desolate , and a den of dragons . country Luk_19_12 /\$country /to receive for himself a kingdom , and to return . country Isa_39_03 /^{country /unto me, even from Babylon . country Joh_11_55 /\$country /up to Jerusalem before the passover , to purify themselves . country Jer_48_21 /^{country /upon Holon , and upon Jahazah , and upon Mephaath , country 1Sa_06_18 /^{country /villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . country 2Ki_03_20 /^{country /was filled with water . country Jud_08_28 /^{country /was in quietness forty years in the days of Gideon . country Act_12_20 /\$country /was nourished by the king's country. country Num_20_17 /^{country /we will not pass through the fields , or through the vineyards , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . country Gen_19_28 /^{country /went up as the smoke of a furnace . country 2Sa_15_23 /^{country /wept with a loud voice , and all the people passed over : the king also himself passed over the brook Kidron , and all the people passed over , toward the way of the wilderness . country Eze_20_38 /^{country /where they sojourn , and they shall not enter into the land of Israel : and ye shall know that I am the LORD . country Jer_22_26 /^{country /where ye were not born ; and there shall ye die . country Jos_12_07 /^{country /which Joshua and the children of Israel smote on this side Jordan on the west , from Baalgad in the valley of Lebanon even unto the mount Halak , that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; country Jud_16_24 /^{country /which slew many of us. country Num_32_04 /^{country /which the LORD smote before the congregation of Israel , is a land for cattle , and thy servants have cattle : country Deu_26_03 /^{country /which the LORD sware unto our fathers for to give us. country Mat_25_14 /\$country /who called his own servants , and delivered unto them his goods . country Luk_01_39 /\$country /with haste , into a city of Juda ; country Isa_46_11 /^{country /yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. country Jer_06_20 /^{country /your burnt offerings are not acceptable , nor your sacrifices sweet unto me. countrymen 1Th_02_14 /\$countrymen /even as they have of the Jews : countrymen 2Co_11_26 /\$countrymen /in perils by the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; encountered Act_17_18 /\$encountered /him . And some said , What will this babbling say ? other some, He seemeth to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . recount Nah_02_05 /^{recount /his worthies : they shall stumble in their walk ; they shall make haste to the wall thereof, and the defence shall be prepared .

account 17 * accounted 11 - accounting 1 - accounts 1 - count 26 * counted 40 - counteth 3 - counting 1 -

* account , 1677 , 2233 , 3049 , 3056 , - account , 2803 , 2808 , 4557 , 6030 , 6486 , * count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 , - count , 1961 , 2803 , 3699 , 4487 , 5414 , 5608 , - recount , 2142 ,