

**KJV Bible Word Studies for COURT** 

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

Areopagite 0698 # Areopagites {ar-eh-op-ag-ee'-tace}; from 697; an Areopagite or member of the court held on Mars' Hill: -- {Areopagite}.

court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.

court 0933 # basileion {bas-il'-i-on}; neuter of 934; a palace: -- king's {court}.

court 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- {court}, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

court 2681 ## chatsiyr {khaw-tseer'}; a collateral form of 2691; a court or abode: -- {court}.

court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.

court 5835 ## `azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- {court}, settle.

court 5892 ##`iyr {eer}; or (in the plural)`ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, {court} [from margin], town.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

court 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , et .) : -- {court} , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .

 $court\ 02681\ \#\ chatsiyr\ \{khaw-tseer'\}\ ;\ a\ collateral\ form\ of\ 02691\ ;\ a\ court\ or\ abode\ :\ --\ \{court\}\ .$ 

court 02681 ## chatsiyr {khaw-tseer'} ; a collateral form of 02691 ; a {court} or abode : -- court .

court 02691 ## chatser {khaw-tsare'} (masculine and feminine); from 02690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.

court 04453 ## meltsar {mel-tsawr'}; of Persian derivation; the butler or other officer in the Babylonian {court}: -- Melzar.

court 04928 ## mishma` ath {mish-mah'- ath}; fem. of 04926; audience, i.e. the royal {court}; also obedience, i.e. (concr.) a subject : -- bidding, guard, obey.

court 05835 ## ` azarah {az-aw-raw'} : from 05826 in its original meaning of surrounding : an inclosure : also a border : -- {court} , settle .

court 05892 ## ' iyr {eer} ; or (in the plural)' ar {awr} ; or' ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from margin ] , city , {court} [from margin ] , town .

court 0698 - Areopagites {ar-eh-op-ag-ee'-tace}; from 0697; an Areopagite or member of the {court} held on Mars' Hill: -- Areopagite.

court 0833 - aule {ow-lay'}; from the same as 0109; a yard (as open to the wind); by implication, a mansion: -- {court}, ( [sheep-])fold, hall, palace.

court 0933 - basileion {bas-il'-i-on}; neuter of 0934; a palace: -- king's {court}.

court 1049 - gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 and 5438; a treasure-house, i.e. a {court} in the temple for the collection-boxes: -- treasury.

court 5528 - chortos {khor'-tos}; apparently a primary word; a " {court} " or " garden " , i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, hay.

court-room 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's {court-room} (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

court-yard 02696 ## Chetsrown {khets-rone'}; from 02691; {court-yard}; Chetsrown, the name of a place in Palestine ; also of two Israelites : -- Hezrown.

courteous 5391 - philophron {fil-of'-rone}; from 5384 and 5424; friendly of mind, i.e. kind: -- {courteous}.

courteously 5364 - philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 0444; fondly to man ( " philanthropically " ), i.e. humanely: -- {courteously}.

courteously 5390 - philophronos {fil-of-ron'-oce}; adverb from 5391; with friendliness of mind, i.e. kindly: -- {courteously}.

courtesy 02616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 02603] in {courtesy} to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: - - shew self merciful, put to shame.

courtesy 03548 ## kohen {ko-hane'}; active participle of 03547; literally, one officiating, a priest; also (by {courtesy}) an acting priest (although a layman): -- chief ruler, X own, priest, prince, principal officer.

courtesy 04521 ## m@nath {men-awth'} ; from 04487 ; an allotment (by {courtesy} , law or providence) : -- portion .

courtier 03771 ## Karsh@na'{kar-shen-aw'}; of foreign origin ; Karshena , a {courtier} of Xerxes : -- Carshena .

courtier 0937 - basilikos {bas-il-ee-kos'}; from 0935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a {courtier}), or (figuratively) preeminent: -- king's, nobleman, royal.

courts 04264 ## machaneh {makh-an-eh'}; from 02583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred {courts}): -- army, band, battle, camp, company, drove, host, tents.

courtyard 02682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 02681, from the greenness of a {courtyard}; grass; also a leek (collectively) : -- grass, hay, herb, leek.

forecourt 4259 - proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 0833; a {forecourt}, i.e. vestibule (alley-way): -- porch.

lay-court 4824 - sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or {lay-court}: -- consultation, counsel, council.

man-courting 0441 - anthropareskos {anth-ro-par'-es-kos}; from 0444 and 0700; {man-courting}, i.e. fawning: -- men-pleaser.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0063 + abiding +/. agrauleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and 0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ); to camp out: --abide in the field .

0698 + the Areopagite +/ . Areopagites {ar-eh-op-ag-ee'-tace}; from 0697 + hill + of Mars + him unto Areopagus +/ ; an Areopagite or member of the court held on Mars' Hill: --Areopagite .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/. aule {ow-lay'}; from the same as 0109 + the air + in the air + of the air + and the air +/; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .

0835 + and he lodged + out and abode +/. aulizomai {ow-lid'-zom-ahee}; middle voice from 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; to pass the night (properly, in the open air): --abide, lodge.

0933 + are in kings +/. basileion {bas-il'-i-on}; neuter of 0934 + a royal +/; a palace: --king's court.

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

4259 + the porch +/ . proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; a forecourt, i.e. vestibule (alley-way): --porch.

Root Words and their word stems. This helps you see all related words in the English.

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

court 0833 \*\* aule \*\* {court}, ([sheep-])fold, hall, palace.

court 0933 \*\* basileion \*\* king's {court}.

court 1004 -- bayith -- {court}, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out).

court 2681 -- chatsiyr -- {court}.

court 2691 -- chatser -- {court}, tower, village.

court 5835 -- \azarah -- {court}, settle.

court 5892 -- \iyr -- Ai, city, {court}, town.

courteous 5391 \*\* philophron \*\* {courteous}.

courteously 5364 \*\* philanthropos \*\* {courteously}.

courteously 5390 \*\* philophronos \*\* {courteously}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

court 0833 aule \* {court} , {0833 aule } ,

courteous 5391 philophron \* {courteous}, {5391 philophron },

courteously 5364 philanthropos \* {courteously}, {5364 philanthropos }, 5390 philophronos,

courteously 5390 philophronos \* {courteously}, 5364 philanthropos, {5390 philophronos},

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* court, 0833,

- court , 1004 , 2691 , 5835 , 5892 ,

### **English Synonyms with Greek Strong's Number.**

court - 0833 {court}, fold, hall, palace,

- courteous 5391 {courteous},
- courteously 5364 {courteously},
- courteously 5390 {courteously},



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court, EXO\_27\_09, EXO\_27\_09, EXO\_27\_12, EXO\_27\_13, EXO\_27\_16, EXO\_27\_17, EXO\_27\_18, EXO\_27\_19, EXO\_35\_17, EXO\_35\_17, EXO\_35\_18, EXO\_38\_09, EXO\_38\_09, EXO\_38\_15, EXO\_38\_16, EXO\_38\_17, EXO\_38\_18, EXO\_38\_18, EXO\_38\_20, EXO\_38\_31, EXO\_38\_31, EXO\_38\_31, EXO\_38\_31, EXO\_38\_31, EXO\_38\_31, EXO\_39\_40, EXO\_40\_08, EXO\_40\_08, EXO\_40\_08, EXO\_40\_33, EXO\_40\_33,

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### One Word English Phrase Index to the KJV Bible.

court 1Ki\_06\_36 # And he built the inner court with three rows of hewed stone, and a row of cedar beams.

court 1Ki\_07\_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

court 1Ki\_07\_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

court 1Ki\_07\_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

court 1Ki\_07\_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

court 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

court 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

court 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

court 2Ch\_20\_05 # And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

court 2Ch\_24\_21 # And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

court 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

court 2Ki\_20\_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

court 2Sa\_17\_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

court Amo\_07\_13 # But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

court Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

court Est\_02\_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

court Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

court Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

court Est\_05\_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

court Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court Est\_06\_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

court Exo\_27\_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

court Exo\_27\_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

court Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

court Exo\_27\_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

court Exo\_27\_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

court Exo\_27\_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

court Exo\_27\_18 # The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

court Exo\_27\_19 # All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, [shall be of] brass.

court Exo\_35\_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

court Exo\_35\_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

court Exo\_35\_18 # The pins of the tabernacle, and the pins of the court, and their cords,

court Exo\_38\_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

court Exo\_38\_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

court Exo\_38\_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

court Exo\_38\_16 # All the hangings of the court round about [were] of fine twined linen.

court Exo\_38\_17 # And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

court Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

court Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

court Exo\_38\_20 # And all the pins of the tabernacle, and of the court round about, [were of] brass.

court Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court Exo\_40\_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

court Exo\_40\_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

court Exo\_40\_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

court Exo\_40\_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

court Eze\_08\_07 # And he brought me to the door of the court; and when I looked, behold a hole in the wall.

court Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

court Eze\_10\_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

court Eze\_10\_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

court Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

court Eze\_40\_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

court Eze\_40\_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

court Eze\_40\_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

court Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

court Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

court Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

court Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

court Eze\_40\_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

court Eze\_40\_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

court Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate

according to these measures.

court Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court Eze\_40\_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

court Eze\_40\_47 # So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

court Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

court Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

court Eze\_42\_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

court Eze\_42\_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

court Eze\_42\_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

court Eze\_42\_08 # For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

court Eze\_42\_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

court Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

court Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

court Eze\_43\_05 # So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

court Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

court Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

court Eze\_44\_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

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court Eze\_44\_21 # Neither shall any priest drink wine, when they enter into the inner court.

court Eze\_44\_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

court Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

court Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

court Eze\_46\_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

court Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

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court Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

court Eze\_46\_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

court Isa\_34\_13 # And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

court Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

court Jer\_26\_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

court Jer\_32\_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

court Jer\_32\_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the

word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

court Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

court Jer\_33\_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

court Jer\_36\_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

court Jer\_36\_20 # And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

court Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

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court Jer\_38\_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

court Jer\_38\_13 # So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

court Jer\_38\_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

court Jer\_39\_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

court Jer\_39\_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

court Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

court Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

court Neh\_03\_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

court Num\_03\_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court Num\_03\_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court Num\_03\_37 # And the pillars of the court round about, and their sockets, and their pins, and their cords.

court Num\_04\_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court Num\_04\_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court Num\_04\_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

court Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

courteous 1Pe\_03\_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

courteously Act\_27\_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

courteously Act\_28\_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

courts 1Ch\_23\_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

courts 1Ch\_28\_06 # And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.

courts 1Ch\_28\_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

courts 2Ch\_23\_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

courts 2Ch\_33\_05 # And he built altars for all the host of heaven in the two courts of the house of the LORD.

courts 2Ki\_21\_05 # And he built altars for all the host of heaven in the two courts of the house of the LORD.

courts 2Ki\_23\_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

courts Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth.

And they went forth, and slew in the city.

courts Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

courts Eze\_46\_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

courts Isa\_01\_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

courts Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

courts Luk\_07\_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

courts Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

courts Psa\_100\_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

courts Psa\_116\_19 # In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

courts Psa\_135\_02 # Ye that stand in the house of the LORD, in the courts of the house of our God,

courts Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

courts Psa\_84\_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

courts Psa\_84\_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

courts Psa\_92\_13 # Those that be planted in the house of the LORD shall flourish in the courts of our God.

courts Psa\_96\_08 # Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

courts Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

### Three Word English Phrase Index to the KJV Bible.

court an hundred Eze\_40\_47 # So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

court and behold Eze\_43\_05 # So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

court and behold Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

court and caused Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

court and doors 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court and lo Eze\_40\_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

court and over Eze\_42\_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

court and overlaid 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court and palm Eze\_40\_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

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court and palm Eze\_40\_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court And the Est\_06\_05 # And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

court and the Num\_03\_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court and the Num\_04\_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court and their Exo\_35\_18 # The pins of the tabernacle, and the pins of the court, and their cords,

court and upon 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

court and when Eze\_08\_07 # And he brought me to the door of the court; and when I looked, behold a hole in the wall.

court and within Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

court as the Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

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court even into Eze\_44\_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

court for owls Isa\_34\_13 # And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

court gate and Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court gate his Exo\_39\_40 # The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court gate on Exo\_38\_15 # And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

court gate So Exo\_40\_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

court gate Exo\_40\_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

court his pillars Exo\_35\_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

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court Now Haman Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court of fine Exo\_27\_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

court of the 1Ki\_07\_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

court of the 2Ch\_04\_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court of the 2Ch\_24\_21 # And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

court of the 2Ch\_29\_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

court of the Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

court of the Est\_02\_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

court of the Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

court of the Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

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court of the Jer\_38\_06 # Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

court of the Jer\_38\_13 # So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

court of the Jer\_38\_28 # So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

court of the Jer\_39\_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

court of the Jer\_39\_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

court of the Lev\_06\_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

court of the Lev\_06\_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

court of the Neh\_03\_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

court on the Exo\_27\_12 # And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

court on the Exo\_27\_13 # And the breadth of the court on the east side eastward [shall be] fifty cubits.

court on the Exo\_38\_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

court on the Eze\_42\_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

court round about 1Ki\_07\_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the

house.

court round about Exo\_38\_16 # All the hangings of the court round about [were] of fine twined linen.

court round about Exo\_38\_20 # And all the pins of the tabernacle, and of the court round about, [were of] brass.

court round about Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court round about Exo\_38\_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court round about Exo\_40\_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

court round about Exo\_40\_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

court round about Eze\_40\_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

court round about Eze\_40\_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

court round about Num\_03\_37 # And the pillars of the court round about, and their sockets, and their pins, and their cords.

court round about Num\_04\_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

court shall be Exo\_27\_16 # And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

court shall be Exo\_27\_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

court shall be Exo\_27\_18 # The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

court shall be Exo\_27\_19 # All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, [shall be of] brass.

court that looked Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

court that looketh Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

court that she Est\_05\_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

court that the 2Ki\_20\_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

court that was 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

court that was 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

court the way Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

court there was Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

court there were Eze\_46\_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

court they shall Eze\_44\_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

court to minister Eze\_44\_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

court to sanctify Eze\_46\_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

court to the Eze\_44\_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

court toward the Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

court toward the Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

court toward the Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

court was fifty Eze\_42\_08 # For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

court was full Eze\_10\_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

court was gallery Eze\_42\_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

court was needlework Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

court was over Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

court were filleted Exo\_38\_17 # And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

court were of Exo\_38\_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

court which is Num\_03\_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court which is Num\_04\_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court which is Rev\_11\_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

court which was Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

court whither they 2Sa\_17\_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

court who is Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

court with three 1Ki\_06\_36 # And he built the inner court with three rows of hewed stone, and a row of cedar beams.

court within the 1Ki\_07\_08 # And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

court without an Eze\_40\_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

court 1Ki\_07\_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

court 2Ch\_20\_05 # And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the

LORD, before the new court,

court Amo\_07\_13 # But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

court Exo\_35\_17 # The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

court Exo\_38\_18 # And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

court Eze\_10\_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

court Eze\_41\_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

court Eze\_42\_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

court Eze\_44\_21 # Neither shall any priest drink wine, when they enter into the inner court.

court Eze\_45\_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

court Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

courteous 1Pe\_03\_08 # Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

courteously entreated Paul Act\_27\_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

courteously Act\_28\_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

courts and I Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

courts and in 1Ch\_23\_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

courts and in Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts for I 1Ch\_28\_06 # And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.

courts is better Psa\_84\_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

courts joined of Eze\_46\_22 # In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

courts of my Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

courts of our Psa\_92\_13 # Those that be planted in the house of the LORD shall flourish in the courts of our God.

courts of the 1Ch\_28\_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

courts of the 2Ch\_23\_05 # And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.

courts of the 2Ch\_33\_05 # And he built altars for all the host of heaven in the two courts of the house of the LORD.

courts of the 2Ki\_21\_05 # And he built altars for all the host of heaven in the two courts of the house of the LORD.

courts of the 2Ki\_23\_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

courts of the Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts of the Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

courts of the Psa\_116\_19 # In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

courts of the Psa\_135\_02 # Ye that stand in the house of the LORD, in the courts of the house of our God,

courts of the Psa\_84\_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

courts therefore the Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

courts we shall Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

courts with praise Psa\_100\_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

courts with the Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

courts Isa\_01\_12 # When ye come to appear before me, who hath required this at your hand, to tread my courts?

courts Luk\_07\_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

courts Psa\_96\_08 # Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

### **Bible Phrases for Individual word studies**

- court for owls Isa\_34\_13
- court gate Exo\_38\_15
- court gate Exo\_38\_31
- court gate Exo\_39\_40
- court gate Exo\_40\_33
- court gate Exo\_40\_08
- court on Exo\_27\_12
- court on Exo\_27\_13
- court round about Exo\_38\_16
- court round about Exo\_38\_20
- court round about Exo\_38\_31
- court round about Exo\_38\_31
- court round about Exo\_40\_33
- court round about Exo\_40\_08
- court round about Eze\_40\_14
- court round about Eze\_40\_17
- court round about Num\_03\_37
- court round about Num\_04\_32
- court toward Eze\_42\_10
- court was full Eze\_10\_04
- court which is without Rev\_11\_02
- courts joined Eze\_46\_22
- courts with Eze\_09\_07

court EXO 027 009. And thou shalt make <06213 + the court <02691 + chatser > of the tabernacle <04908 +mishkan >: for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [ there shall be ] hangings <07050 + qela < > for the {court} <02691 + chatser > [ of ] fine twined <math><07806 + shazar > linen <08336+shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : court EXO 027 009 . And thou shalt make <06213 + the {court} <02691 + chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486+teyman > [ there shall be ] hangings <07050 +qela< > for the court <02691 +chatser > [ of ] fine twined <07806+shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +> orek > for one <00259 +> echad > side : court EXO 027 012 And [ for ] the breadth <07341 + rochab > of the  $\{court\} < 02691 + chatser > on the west < 03220 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > side < 06285 + pe > ah > [ shall be ] hangings < 07050 + yam > [ shall be ] hangings < 07050 + yam > [ shall be ] hangings < 07050 + yam > [ shall be ] hangings < 07050 + yam > [ shall be ] hangings < 07050 + yam > [ shall be ] hangings < 07050 + yam > [ shall be ] hangings < 07050 + ya$ their sockets <00134 +>eden > ten <06235 + . court EXO 027 013 And the breadth <07341 +rochab > of the  $\{\text{court}\} < 02691 + \text{chatser} > \text{on the east} < 06924 + \text{qedem} > \text{side} < 06285 + \text{pe} > \text{ah} > \text{eastward} < 04217 + \text{mizrach} > [$ shall be ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . court EXO 027 016 And for the gate <08179 +sha of the {court} <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520 +> ammah >, [ of ] blue <08504 + t @keleth >, and purple <00713 +> argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh >, wrought with needlework <07551 +ragam >: [ and ] their pillars <05982 + [ shall be ] four <00702 + > arba< >, and their sockets <00134 + > eden > four <00702 + > arba< >. court EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyb > about the {court} <02691 +chatser > [ shall be ] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [ shall be of ] silver <03701 + keceph >, and their sockets  $<00134 + \text{seden} > [\text{ of }] \text{ brass } <05178 + n@\text{chosheth} > 1000 \text{ chosheth} > 1000 \text{ choshet$ court EXO 027 018 The length <00753 +> orek > of the {court} <02691 + chatser > [ shall be ] an hundred <03967+me>ah > cubits <00520 +>ammah >, and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher >, and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah >[ of ] fine twined <07806 + shazar > linen <08336 + shesh > , and their sockets <00134 + > eden > [ of ] brass <05178 + n@ chosheth > . court EXO 027 019 All <03605 + kol > the vessels <03627 + k@ liy > of the tabernacle <04908 +mishkan > in all <03605 +kol > the service <05656 + thereof, and all <03605 +kol > the pins <03489+yathed > thereof, and all <03605 +kol > the pins <03489 +yathed > of the {court} <02691 +chatser >, [ shall be of ] brass <05178 + n@ chosheth > . court EXO 035 017 The hangings <07050 + qela < > of the court <02691+chatser >, his pillars <05982 +, and their sockets <00134 +>eden >, and the hanging <04539 +macak > for the door <08179 +sha of the {court} <02691 +chatser >, court EXO 035 017 The hangings <07050 +qela< > of the {court} <02691 + chatser >, his pillars <05982 +, and their sockets <00134 +>eden >, and the hanging <04539 +macak > for the door <08179 +sha of the court <02691 +chatser > , court EXO 035 018 The pins <03489+vathed > of the tabernacle <04908 +mishkan >, and the pins <03489 +vathed > of the {court} <02691 +chatser >, and their cords <04340 +meythar >, court EXO 038 009. And he made <06213 + the court <02691 +chatser > : on the south <05045 + negeb > side <06285 + pe > ah > southward <08486 + teyman > the hangings <07050 $+qela <> of the {court} <02691 + chatser > [were of] fine twined <07806 + shazar > linen <08336 + shesh >, an$ hundred <03967 + me > ah > cubits <00520 + ammah > : court EXO 038 009. And he made  $<06213 + the {court}$ <02691 +chatser >: on the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > the hangings <07050 + qela <> of the court <02691 + chatser > [ were of ] fine twined <math><07806 + shazar > linen <08336+shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah > : court EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the {court} <02691 +chatser > gate <08179 +sha, on this <02088+zeh > hand and that hand, [were] hangings < 07050 +qela< > of fifteen < 06240 +cubits < 00520 + >ammah >; their pillars <05982 + three <07969 + shalowsh >, and their sockets <00134 + seden > three <07969 + shalowsh >. court EXO 038 016 All <03605 +kol > the hangings <07050 +qela< > of the {court} <02691 +chatser > round <05439 +cabiyb > about [ were ] of fine twined <07806 +shazar > linen <08336 +shesh > . court EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [ were of ] brass <05178 +n@chosheth > ; the hooks <02053 + vav > of the pillars <05982 + and their fillets <02838 + chashuq > [ of ] silver <03701 + keceph >; andthe overlaying <06826 +tsippuwy > of their chapiters <07218 +ro>sh > [ of ] silver <03701 +keceph > ; and all  $<03605 + kol > the pillars < 05982 + of the {court} < 02691 + chatser > [were] filleted < 02836 + chashaq > with$ silver <03701 +keceph > . court EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits < 00520 + ammah > [ was ] the length < 00753 + orek > , and the height < 06967 + qowmah > inthe breadth <07341 + rochab > [ was ] five <02568 + chamesh > cubits <00520 + ammah >, answerable <05980

+ to the hangings <07050 + qela < > of the {court} <02691 + chatser > . court EXO 038 018 And the hanging  $<04539 + \text{macak} > \text{for the gate} < 08179 + \text{sha of the } \{\text{court}\} < 02691 + \text{chatser} > [\text{was}] \text{ needlework} < 07551 + \text{ragam}$ >, [ of ] blue <08504 + t@keleth >, and purple <00713 + argaman >, and scarlet, and fine twined <07806+shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753+>orek >, and the height <06967 +qowmah > in the breadth <07341 +rochab > [was] five <02568 +chamesh > cubits < 00520 + ammah >, answerable < 05980 + to the hangings < 07050 + qela < > of the court < 02691 + chatser> . court EXO 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the {court} <02691 +chatser > round <05439 +cabiyb > about, [were of] brass <05178 +n@chosheth > . court EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about , and the sockets <00134 +> eden > of the court <02691 + chatser > gate <08179 + sha , and all <03605 + kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489+yathed > of the {court} <02691 +chatser > round <05439 +cabiyb > about . court EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about , and the sockets <00134 +>eden > of the {court} <02691 + chatser > gate <08179 + sha, and all <03605 + kol > the pins <03489 + yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . court EXO 038 031 And the sockets <00134 +>eden > of the {court} <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 + kol > the pins < 03489 + yathed > of the court < 02691 + chatser > round < 05439 + cabiyb > about . courtEXO 039 040 The hangings <07050 + qela < > of the court <02691 + chatser >, his pillars <05982 +, and his sockets <00134 +> eden >, and the hanging <04539 + macak > for the {court} <02691 + chatser > gate <08179+sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627+k@liy > of the service < 05656 + of the tabernacle < 04908 + mishkan > , for the tent < 00168 + > ohel > of thecongregation <04150 + mow, court EXO 039 040 The hangings  $<07050 + qela < > of the {court} <02691 + chatser$ >, his pillars <05982 +, and his sockets <00134 +> eden >, and the hanging <04539 + macak > for the court <02691 +chatser > gate <08179 +sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605 + kol > the vessels <03627 + k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 +>ohel > of the congregation <04150 +mow, court EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyb > about, and hang <05414 +nathan > up the hanging  $<04539 + \text{macak} > \text{at the } \{\text{court}\} < 02691 + \text{chatser} > \text{gate} < 08179 + \text{sha}$ . court EXO 040 008 And thou shalt set <07760 + suwm > up the {court} <02691 + chatser > round <05439 + cabiyb > about, and hang <05414+nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha . court EXO 040 033 And he reared <06965 + quwm > up the court <02691 + chatser > round <math><05439 + cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach >, and set <05414 +nathan > up the hanging  $<04539 + macak > of the {court} <02691 + chatser > gate <08179 + sha . So Moses <04872 + Mosheh > finished$ <03615 +kalah > the work <04399 +m@la>kah > . court EXO 040 033 And he reared <06965 +quwm > up the {court} <02691 +chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 + mizbeach >, and set <05414 + nathan > up the hanging <04539 + macak > of the court <02691 + chatser> gate <08179 +sha. So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah >. court LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 + qadowsh > place <04725 + maqowm >; in the {court} <02691 + chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . court LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <00398 +>akal >, in the {court} <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . court NUM 003 026 And the hangings <07050 + qela < > of the court <02691 + chatser >, and the curtain <04539 + macak > for the door <06607 +pethach > of the {court} <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan >, and by the altar <04196 +mizbeach > round <05439 +cabiyb > about, and the cords <04340+meythar > of it for all <03605 +kol > the service <05656 + thereof . court NUM 003 026 And the hangings  $<07050 + qela < > of the {court} <02691 + chatser >, and the curtain <04539 + macak > for the door <06607$ +pethach > of the court <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan >, and by the altar <04196 + mizbeach > round <05439 + cabiyb > about, and the cords <04340 + meythar > of it for all <03605 + kol > the service <05656 + thereof. court NUM 003 037 And the pillars <05982 + of the {court} <02691 +chatser > round <05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489

+yathed >, and their cords <04340 +meythar >. court NUM 004 026 And the hangings <07050 +gela< > of the court <02691 +chatser >, and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179+sha of the {court} <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 + mizbeach > round <05439 + cabiyb > about, and their cords <04340 + meythar >, and all <03605 + kol > the instruments <03627 + k@liy > of their service <05656 +, and all <03605 + kol > that is made <06213 + for them: so shall they serve  $<05647 + . \text{ court NUM } 004 \ 026 \text{ And the hangings} <07050 + qela <> \text{of the}$  $\{\text{court}\} < 02691 + \text{chatser} >$ , and the hanging < 04539 + macak > for the door < 06607 + pethach > of the gate <08179 +sha of the court <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 + mizbeach > round <05439 + cabiyb > about, and their cords <04340 + meythar >, and all <03605 + kol > the instruments <03627 + k@liy > of their service <05656 +, and all <03605 + kol > that is made <06213 + for them : so shall they serve <05647 +. court NUM 004 032 And the pillars <05982 + of the {court} <02691 + chatser > round <05439 + cabiyb > about , and their sockets <00134 +> eden > , and their pins <03489 +yathed >, and their cords <04340 +meythar >, with all <03605 +kol > their instruments <03627 +k@liy >, and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 + k@liy > of the charge <04931 + mishmereth > of their burden <04853+massa>>.

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

court ^ 1Ki\_07\_09 / court /^

court ^ 2Ch\_20\_05 / court /^

court ^ Amo\_07\_13 / court /^

court ^ Exo\_35\_17 / court /^

court ^ Exo\_38\_18 / court /^

court ^ Eze\_10\_03 / court /^

court ^ Eze\_41\_15 / court /^

court ^ Eze\_42\_09 / court /^

court ^ Eze\_44\_21 / court /^

court ^ Eze\_45\_19 / court /^

court ^ Eze\_46\_21 / court /^

court ^ Eze\_40\_47 / court /^an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

court ^ Eze\_46\_21 / court /^and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

court ^ 2Ch\_04\_09 / court /^ and doors for the court, and overlaid the doors of them with brass.

court ^ Eze\_42\_03 / court /^and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

court ^ 2Ch\_04\_09 / court /^ and overlaid the doors of them with brass.

court ^ Eze\_40\_34 / court /^and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court ^ Eze\_40\_37 / court /^and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court ^ Eze\_40\_31 / court /^and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

court ^ Num\_03\_26 / court /^and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court ^ Num\_04\_26 / court /^and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court ^ Est\_06\_05 / court /^And the king said, Let him come in.

court ^ Exo\_35\_18 / court /^and their cords,

court ^ 2Ch\_06\_13 / court /^and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

court ^ Eze\_08\_07 / court /^and when I looked, behold a hole in the wall.

court ^ Eze\_44\_17 / court /^and within.

court ^ Eze\_46\_21 / court /^and, behold, in every corner of the court [there was] a court.

court ^ Eze\_43\_05 / court /^and, behold, the glory of the LORD filled the house.

court ^ Eze\_40\_17 / court /^and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

court ^ Eze\_10\_05 / court /^as the voice of the Almighty God when he speaketh.

court ^ Jer\_36\_10 / court /^at the entry of the new gate of the LORD'S house, in the ears of all the people.

court ^ Eze\_42\_14 / court /^but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

court ^ Jer\_36\_20 / court /^but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

court ^ Eze\_40\_28 / court /^by the south gate: and he measured the south gate according to these measures;

court ^ Eze\_44\_19 / court /^even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

court ^ Isa\_34\_13 / court /^for owls.

court ^ Exo\_38\_31 / court /^gate, and all the pins of the tabernacle, and all the pins of the court round about.

court ^ Exo\_39\_40 / court /^gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court ^ Exo\_38\_15 / court /^gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

court ^ Exo\_40\_08 / court /^gate.

court ^ Exo\_40\_33 / court /^gate. So Moses finished the work.

court ^ Exo\_39\_40 / court /^his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court ^ Exo\_35\_17 / court /^his pillars, and their sockets, and the hanging for the door of the court,

court ^ Est\_06\_04 / court /^Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court ^ Est\_01\_05 / court /^of the garden of the king's palace;

court ^ 1Ki\_07\_12 / court /^of the house of the LORD, and for the porch of the house.

court ^ 2Ch\_24\_21 / court /^of the house of the LORD.

court ^ 2Ch\_29\_16 / court /^of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

court ^ Est\_05\_01 / court /^of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

court ^ Est\_06\_04 / court /^of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court ^ Jer\_26\_02 / court /^of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

court ^ Eze\_08\_16 / court /^of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

court ^ Jer\_19\_14 / court /^of the LORD'S house; and said to all the people,

court ^ 2Ch\_04\_09 / court /^of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court ^ Jer\_32\_08 / court /^of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

court ^ Jer\_38\_28 / court /^of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

court ^ Jer\_39\_14 / court /^of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

court ^ Jer\_37\_21 / court /^of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

court ^ Jer\_33\_01 / court /^of the prison, saying,

court ^ Jer\_39\_15 / court /^of the prison, saying,

court ^ Jer\_32\_02 / court /^of the prison, which [was] in the king of Judah's house.

court ^ Jer\_32\_12 / court /^of the prison.

court ^ Jer\_37\_21 / court /^of the prison.

court ^ Jer\_38\_13 / court /^of the prison.

court ^ Neh\_03\_25 / court /^of the prison. After him Pedaiah the son of Parosh.

court ^ Jer\_38\_06 / court /^of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

court ^ Lev\_06\_16 / court /^of the tabernacle of the congregation they shall eat it.

court ^ Lev\_06\_26 / court /^of the tabernacle of the congregation.

court ^ Exo\_27\_09 / court /^of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

court ^ Est\_02\_11 / court /^of the women's house, to know how Esther did, and what should become of her.

court ^ Exo\_27\_09 / court /^of] fine twined linen of an hundred cubits long for one side:

court ^ Exo\_27\_13 / court /^on the east side eastward [shall be] fifty cubits.

court ^ Eze\_42\_07 / court /^on the forepart of the chambers, the length thereof [was] fifty cubits.

court ^ Exo\_38\_09 / court /^on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

court ^ Exo\_27\_12 / court /^on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

court ^ Eze\_40\_14 / court /^round about the gate.

court ^ Exo\_40\_33 / court /^round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

court ^ 1Ki\_07\_12 / court /^round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

court ^ Exo\_38\_16 / court /^round about [were] of fine twined linen.

court ^ Exo\_40\_08 / court /^round about, and hang up the hanging at the court gate.

court ^ Exo\_38\_31 / court /^round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court ^ Num\_04\_32 / court /^round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

court ^ Num\_03\_37 / court /^round about, and their sockets, and their pins, and their cords.

court ^ Exo\_38\_20 / court /^round about, [were of] brass.

court ^ Exo\_38\_31 / court /^round about.

court ^ Eze\_40\_17 / court /^round about: thirty chambers [were] upon the pavement.

court ^ Exo\_27\_19 / court /^shall be of] brass.

court ^ Exo\_27\_16 / court /^shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

court ^ Exo\_27\_18 / court /^shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

court ^ Exo\_27\_17 / court /^shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

court ^  $Eze_{40_{20}}$  / court /^that looked toward the north, he measured the length thereof, and the breadth thereof.

court ^ Eze\_46\_01 / court / that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

court ^ 2Ki\_20\_04 / court /^that the word of the LORD came to him, saying,

court ^ 1Ki\_08\_64 / court / that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

court ^ 2Ch\_07\_07 / court / that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

court ^ Est\_05\_02 / court /^that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

court ^ Eze\_42\_01 / court /^the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

court ^ Eze\_46\_21 / court /^there was] a court.

court ^ Eze\_46\_22 / court /^there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

court ^ Eze\_44\_17 / court /^they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

court ^ Eze\_44\_27 / court /^to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

court ^ Eze\_46\_20 / court /^to sanctify the people.

court ^ Eze\_44\_19 / court /^to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

court ^ Eze\_42\_10 / court /^toward the east, over against the separate place, and over against the building.

court ^ Eze\_40\_32 / court /^toward the east: and he measured the gate according to these measures.

court ^ Eze\_40\_27 / court /^toward the south: and he measured from gate to gate toward the south an

hundred cubits.

court ^ Eze\_10\_04 / court /^was full of the brightness of the LORD'S glory.

court ^ Eze\_42\_08 / court /^was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

court ^ Eze\_42\_03 / court /^was] gallery against gallery in three [stories].

court ^ Exo\_38\_18 / court /^was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

court ^ Eze\_40\_23 / court /^was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

court ^ Exo\_38\_09 / court /^were of] fine twined linen, an hundred cubits:

court ^ Exo\_38\_17 / court /^were] filleted with silver.

court ^ Rev\_11\_02 / court /^which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

court ^ Num\_04\_26 / court /^which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court ^ Num\_03\_26 / court /^which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court ^ Eze\_40\_44 / court /^which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

court ^ 2Sa\_17\_18 / court /^whither they went down.

court ^ Est\_04\_11 / court /^who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

court ^ 1Ki\_06\_36 / court /^with three rows of hewed stone, and a row of cedar beams.

court ^ 1Ki\_07\_08 / court /^within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

court ^ Eze\_40\_19 / court /^without, an hundred cubits eastward and northward.

courteous ^ 1Pe\_03\_08 / courteous /^

courteously ^ Act\_28\_07 / courteously /^

courteously ^ Act\_27\_03 / courteously /^entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

courts ^ Isa\_01\_12 / courts /^

courts ^ Luk\_07\_25 / courts /^

courts ^ Psa\_96\_08 / courts /^

courts ^ Zec\_03\_07 / courts /^and I will give thee places to walk among these that stand by.

courts ^ 1Ch\_23\_28 / courts /^and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

courts ^ Neh\_08\_16 / courts /^and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts ^ 1Ch\_28\_06 / courts /^for I have chosen him [to be] my son, and I will be his father.

courts ^ Psa\_84\_10 / courts /^is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

courts ^ Eze\_46\_22 / courts /^joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

courts ^ Isa\_62\_09 / courts /^of my holiness.

courts ^ Psa\_92\_13 / courts /^of our God.

courts ^ Neh\_08\_16 / courts /^of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts ^ Neh\_13\_07 / courts /^of the house of God.

courts ^ Psa\_135\_02 / courts /^of the house of our God,

courts ^ 1Ch\_28\_12 / courts /^of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

courts ^ 2Ki\_23\_12 / courts /^of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

courts ^ 2Ch\_23\_05 / courts /^of the house of the LORD.

courts ^ 2Ch\_33\_05 / courts /^of the house of the LORD.

courts ^ 2Ki\_21\_05 / courts /^of the house of the LORD.

courts ^ Psa\_116\_19 / courts /^of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

courts ^ Psa\_84\_02 / courts /^of the LORD: my heart and my flesh crieth out for the living God.

courts ^ Eze\_42\_06 / courts /^therefore [the building] was straitened more than the lowest and the middlemost from the ground.

courts ^ Psa\_65\_04 / courts / we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

courts ^ Psa\_100\_04 / courts /^with praise: be thankful unto him, [and] bless his name.

courts ^ Eze\_09\_07 / courts /^with the slain: go ye forth. And they went forth, and slew in the city.

### **Bible Translation Phrases for Individual word studies**

court ...... But the court 0833 -aule->

courteous ...... be courteous 5391 -philophron->

courteously ...... courteously 5364 -philanthropos->

courteously ...... courteously 5390 -philophronos->

courts ..... courts .

### Bible Word Index with the full text of each verse

court 1Ki\_06\_36 And he built the inner {court} with three rows of hewed stone, and a row of cedar beams.

court 1Ki\_07\_12 And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner {court} of the house of the LORD, and for the porch of the house.

court 1Ki\_07\_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great {court}.

court 1Ki\_07\_12 And the great {court} round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

court 1Ki\_07\_08 And his house where he dwelt [had] another {court} within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.

court 1Ki\_08\_64 The same day did the king hallow the middle of the {court} that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

court 1Sa\_34\_13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a {court} for owls.

court 2Ch\_29\_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the {court} of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

court 2Ch\_04\_09 Furthermore he made the {court} of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

court 2Ch\_04\_09 Furthermore he made the court of the priests, and the great {court}, and doors for the court, and overlaid the doors of them with brass.

court 2Ch\_24\_21 And they conspired against him, and stoned him with stones at the commandment of the king in the {court} of the house of the LORD.

court 2Ch\_07\_07 Moreover Solomon hallowed the middle of the {court} that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

court 2Ch\_06\_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the {court}: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

court 2Ch\_04\_09 Furthermore he made the court of the priests, and the great court, and doors for the {court}, and overlaid the doors of them with brass.

court 2Ch\_20\_05 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new {court},

court 2Ki\_20\_04 And it came to pass, afore Isaiah was gone out into the middle {court}, that the word of the LORD came to him, saying,

court 2Sa\_17\_18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his {court}; whither they went down.

court Amo\_07\_13 But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's {court}.

court Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner {court}, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

court Est\_05\_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner {court} of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

court Est\_05\_02 And it was so, when the king saw Esther the queen standing in the {court}, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

court Est\_06\_04 And the king said, Who [is] in the court? Now Haman was come into the outward {court} of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court Est\_06\_04 And the king said, Who [is] in the {court}? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

court Est\_06\_05 And the king's servants said unto him, Behold, Haman standeth in the {court}. And the king said, Let him come in.

court Est\_01\_05 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the {court} of the garden of the king's palace;

court Est\_02\_11 And Mordecai walked every day before the {court} of the women's house, to know how Esther did, and what should become of her.

court Exo\_38\_31 And the sockets of the court round about, and the sockets of the {court} gate, and all the pins of the tabernacle, and all the pins of the court round about.

court Exo\_38\_31 And the sockets of the {court} round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

court Exo\_39\_40 The hangings of the court, his pillars, and his sockets, and the hanging for the {court} gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court Exo\_27\_09 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the {court} [of] fine twined linen of an hundred cubits long for one side:

court Exo\_27\_09 And thou shalt make the {court} of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

court Exo\_27\_12 And [for] the breadth of the {court} on the west side [shall be] hangings of fifty cubits:

their pillars ten, and their sockets ten.

court Exo\_27\_13 And the breadth of the {court} on the east side eastward [shall be] fifty cubits.

court Exo\_27\_16 And for the gate of the {court} [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

court Exo\_27\_17 All the pillars round about the {court} [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

court Exo\_27\_18 The length of the {court} [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

court Exo\_27\_19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the {court}, [shall be of] brass.

court Exo\_38\_18 And the hanging for the gate of the {court} [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.

court Exo\_38\_20 And all the pins of the tabernacle, and of the {court} round about, [were of] brass.

court Exo\_38\_31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the {court} round about.

court Exo\_38\_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the {court}.

court Exo\_39\_40 The hangings of the {court}, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

court Exo\_40\_08 And thou shalt set up the court round about, and hang up the hanging at the {court} gate.

court Exo\_40\_08 And thou shalt set up the {court} round about, and hang up the hanging at the court gate.

court Exo\_40\_33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the {court} gate. So Moses finished the work.

court Exo\_40\_33 And he reared up the {court} round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

court Exo\_35\_17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the {court},

court Exo\_35\_17 The hangings of the {court}, his pillars, and their sockets, and the hanging for the door of the court,

court Exo\_38\_09 And he made the court: on the south side southward the hangings of the {court} [were of] fine twined linen, an hundred cubits:

court Exo\_38\_09 And he made the {court}: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

court Exo\_38\_15 And for the other side of the {court} gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

court Exo\_38\_16 All the hangings of the {court} round about [were] of fine twined linen.

court Exo\_38\_17 And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the {court} [were] filleted with silver.

court Exo\_35\_18 The pins of the tabernacle, and the pins of the {court}, and their cords,

court Eze\_40\_37 And the posts thereof [were] toward the utter {court}; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner {court}, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

court Eze\_40\_47 So he measured the {court}, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

court Eze\_41\_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the {court};

court Eze\_42\_01 Then he brought me forth into the utter {court}, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

court Eze\_44\_17 And it shall come to pass, [that] when they enter in at the gates of the inner {court}, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

court Eze\_44\_19 And when they go forth into the utter court, [even] into the utter {court} to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

court Eze\_44\_19 And when they go forth into the utter {court}, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

court Eze\_44\_21 Neither shall any priest drink wine, when they enter into the inner {court}.

court Eze\_44\_27 And in the day that he goeth into the sanctuary, unto the inner {court}, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

court Eze\_45\_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner {court}.

court Eze\_46\_01 Thus saith the Lord GOD; The gate of the inner {court} that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

court Eze\_46\_20 Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter {court}, to sanctify the people.

court Eze\_46\_21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a {court}.

court Eze\_46\_21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the {court} [there was] a court.

court Eze\_46\_21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the {court}; and, behold, in every corner of the court [there was] a court.

court Eze\_46\_21 Then he brought me forth into the utter {court}, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

court Eze\_46\_22 In the four corners of the {court} [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

court Eze\_40\_28 And he brought me to the inner {court} by the south gate: and he measured the south gate according to these measures;

court Eze\_40\_31 And the arches thereof [were] toward the utter {court}; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

court Eze\_40\_32 And he brought me into the inner {court} toward the east: and he measured the gate according to these measures.

court Eze\_40\_34 And the arches thereof [were] toward the outward {court}; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

court Eze\_42\_14 When the priests enter therein, then shall they not go out of the holy [place] into the utter {court}, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

court Eze\_10\_03 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner {court}.

court Eze\_10\_04 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the {court} was full of the brightness of the LORD'S glory.

court Eze\_10\_05 And the sound of the cherubims' wings was heard [even] to the outer {court}, as the voice of the Almighty God when he speaketh.

court Eze\_40\_14 He made also posts of threescore cubits, even unto the post of the {court} round about the gate.

court Eze\_40\_17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the {court} round about: thirty chambers [were] upon the pavement.

court Eze\_40\_17 Then brought he me into the outward {court}, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

court Eze\_40\_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of

the inner {court} without, an hundred cubits eastward and northward.

court Eze\_42\_07 And the wall that [was] without over against the chambers, toward the utter {court} on the forepart of the chambers, the length thereof [was] fifty cubits.

court Eze\_42\_08 For the length of the chambers that [were] in the utter {court} [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

court Eze\_42\_09 And from under these chambers [was] the entry on the east side, as one goeth into them from the utter {court}.

court Eze\_43\_05 So the spirit took me up, and brought me into the inner {court}; and, behold, the glory of the LORD filled the house.

court Eze\_44\_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner {court}, and within.

court Eze\_08\_07 And he brought me to the door of the {court}; and when I looked, behold a hole in the wall.

court Eze\_08\_16 And he brought me into the inner {court} of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

court Eze\_40\_20 And the gate of the outward {court} that looked toward the north, he measured the length thereof, and the breadth thereof.

court Eze\_40\_23 And the gate of the inner {court} [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

court Eze\_40\_27 And [there was] a gate in the inner {court} toward the south: and he measured from gate to gate toward the south an hundred cubits.

court Eze\_42\_03 Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter {court}, [was] gallery against gallery in three [stories].

court Eze\_42\_03 Over against the twenty [cubits] which [were] for the inner {court}, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

court Eze\_42\_10 The chambers [were] in the thickness of the wall of the {court} toward the east, over against the separate place, and over against the building.

court Jer\_19\_14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the {court} of the LORD'S house; and said to all the people,

court Jer\_26\_02 Thus saith the LORD; Stand in the {court} of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

court Jer\_32\_02 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the {court} of the prison, which [was] in the king of Judah's house.

court Jer\_32\_08 So Hanameel mine uncle's son came to me in the {court} of the prison according to the

word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

court Jer\_32\_12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the {court} of the prison.

court Jer\_33\_01 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the {court} of the prison, saying,

court Jer\_36\_10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher {court}, at the entry of the new gate of the LORD'S house, in the ears of all the people.

court Jer\_36\_20 And they went in to the king into the {court}, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

court Jer\_37\_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the {court} of the prison.

court Jer\_37\_21 Then Zedekiah the king commanded that they should commit Jeremiah into the {court} of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

court Jer\_38\_06 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the {court} of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

court Jer\_38\_13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the {court} of the prison.

court Jer\_38\_28 So Jeremiah abode in the {court} of the prison until the day that Jerusalem was taken: and he was [there] when Jerusalem was taken.

court Jer\_39\_14 Even they sent, and took Jeremiah out of the {court} of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

court Jer\_39\_15 Now the word of the LORD came unto Jeremiah, while he was shut up in the {court} of the prison, saying,

court Lev\_06\_16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the {court} of the tabernacle of the congregation they shall eat it.

court Lev\_06\_26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the {court} of the tabernacle of the congregation.

court Neh\_03\_25 Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the {court} of the prison. After him Pedaiah the son of Parosh.

court Num\_03\_26 And the hangings of the court, and the curtain for the door of the {court}, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court Num\_03\_26 And the hangings of the {court}, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

court Num\_03\_37 And the pillars of the {court} round about, and their sockets, and their pins, and their cords.

court Num\_04\_26 And the hangings of the court, and the hanging for the door of the gate of the {court}, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court Num\_04\_26 And the hangings of the {court}, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

court Num\_04\_32 And the pillars of the {court} round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

court Rev\_11\_02 But the {court} which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

courteous 1Pe\_03\_08 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] {courteous}:

courteously Act\_28\_07 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days {courteously}.

courteously Act\_27\_03 And the next [day] we touched at Sidon. And Julius {courteously} entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

courts 1Ch\_28\_12 And the pattern of all that he had by the spirit, of the {courts} of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

courts 1Ch\_23\_28 Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the {courts}, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

courts 1Ch\_28\_06 And he said unto me, Solomon thy son, he shall build my house and my {courts}: for I have chosen him [to be] my son, and I will be his father.

courts 1Sa\_62\_09 But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the {courts} of my holiness.

courts 1Sa\_01\_12 When ye come to appear before me, who hath required this at your hand, to tread my {courts}?

courts 2Ch\_23\_05 And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the {courts} of the house of the LORD.

courts 2Ch\_33\_05 And he built altars for all the host of heaven in the two {courts} of the house of the LORD.

courts 2Ki\_21\_05 And he built altars for all the host of heaven in the two {courts} of the house of the LORD.

courts 2Ki\_23\_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two {courts} of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

courts Eze\_09\_07 And he said unto them, Defile the house, and fill the {courts} with the slain: go ye forth. And they went forth, and slew in the city.

courts Eze\_42\_06 For they [were] in three [stories], but had not pillars as the pillars of the {courts}: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

courts Eze\_46\_22 In the four corners of the court [there were] {courts} joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

courts Luk\_07\_25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' {courts}.

courts Neh\_08\_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the {courts} of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts Neh\_08\_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their {courts}, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

courts Neh\_13\_07 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the {courts} of the house of God.

courts Psa\_100\_04 Enter into his gates with thanksgiving, [and] into his {courts} with praise: be thankful unto him, [and] bless his name.

courts Psa\_116\_19 In the {courts} of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

courts Psa\_135\_02 Ye that stand in the house of the LORD, in the {courts} of the house of our God,

courts Psa\_65\_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy {courts}: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

courts Psa\_84\_02 My soul longeth, yea, even fainteth for the {courts} of the LORD: my heart and my flesh crieth out for the living God.

courts Psa\_84\_10 For a day in thy {courts} [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

courts Psa\_92\_13 Those that be planted in the house of the LORD shall flourish in the {courts} of our God.

courts Psa\_96\_08 Give unto the LORD the glory [due unto] his name: bring an offering, and come into his {courts}.

courts Zec\_03\_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my {courts}, and I will give thee places to walk among these that stand by.

#### Bible Word Index with Strong's Number with the full text of each verse

court ^ Rev\_11\_02 But <2532> the {court} <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

courteous ^ 1Pe\_03\_08 Finally <1161> <5056>, be ye all <3956> of one mind <3675>, having compassion one of another <4835>, love as brethren <5361>, be pitiful <2155>, be {courteous} <5391>:

 $\label{eq:courteously} $$ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> {courteously} <5390>.$ 

courteously ^ Act\_27\_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> {courteously} <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh himself <5177> (5629) <1958>.

courts ^ Luk\_07\_25 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' {courts} <0933>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

 $\begin{array}{l} \mbox{court 1Ki_06_36 And he built (01129 + banah ) the inner (06442 + p@niymiy ) {court} (02691 + chatser ) with three (07969 + shalowsh ) rows (02905 + tuwr ) of hewed (01496 + gaziyth ) stone (01496 + gaziyth ) , and a row (02905 + tuwr ) of cedar (00730 + )erez ) beams (03773 + karuthah ) . \end{array}$ 

 $\begin{array}{l} \mbox{court 1Ki_07_08 And his house (01004 + bayith ) where he dwelt (03427 + yashab ) [ had ] another (00312 +) acher ) {court} (02691 + chatser ) within (01004 + bayith ) the porch (00197 +) uwlam ) , [ which ] was of the like work (04649 + Muppiym ) . Solomon (08010 + Sh@lomoh ) made (06213 + (asah ) also an house (01004 + bayith ) for Pharaoh s (06547 + Par(oh ) daughter (01323 + bath ) , whom (00834 +) aher ) he had (01961 + hayah ) taken (03947 + laqach ) [ to wife ] , like unto this (02088 + zeh ) porch (00197 +) uwlam ) . \end{array}$ 

 $\begin{array}{l} \mbox{court 1Ki_07_09 All (03605 + kol ) these (00428 +)el - leh ) [ were of ] costly (03368 + yaqar ) stones (68) , \\ \mbox{according to the measures (04060 + middah ) of hewed (01496 + gaziyth ) stones (01496 + gaziyth ) , sawed (01641 + garar ) with saws (04050 + m@gerah ) , within (01004 + bayith ) and without (02351 + chuwts ) , \\ \mbox{even from the foundation (04527 + maccad ) unto the coping (02947 + tephach ) , and [ so ] on (05704 + (ad ) \\ \mbox{the outside (02351 + chuwts ) toward (05704 + (ad ) the great (01419 + gadowl ) { court } (02691 + chatser ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{court 1Ki_07_12 And the great (01419 + gadowl ) court (02691 + chatser ) round (05439 + cabiyb ) about [ was ] with three (07969 + shalowsh ) rows (02905 + tuwr ) of hewed (01496 + gaziyth ) stones (01496 + gaziyth ) , and a row (02905 + tuwr ) of cedar (00730 + ) erez ) beams (03773 + karuthah ) , both for the inner (06442 + p@niymiy ) { court } (02691 + chatser ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) , and for the porch (00197 + ) uwlam ) of the house (01004 + bayith ) . \end{array}$ 

 $\begin{array}{l} court \ 1Ki\_07\_12 \ And \ the \ great \ (01419 \ +gadowl \ ) \ \{court\} \ (02691 \ +chatser \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ [ was \ ] \ with \ three \ (07969 \ +shalowsh \ ) \ rows \ (02905 \ +tuwr \ ) \ of \ hewed \ (01496 \ +gaziyth \ ) \ stones \ (01496 \ +gaziyth \ ) \ stones \ (01496 \ +gaziyth \ ) \ stones \ (01496 \ +gaziyth \ ) \ , \ and \ a \ row \ (02905 \ +tuwr \ ) \ of \ cedar \ (00730 \ +)erez \ ) \ beams \ (03773 \ +karuthah \ ) \ , \ both \ for \ the \ inner \ (06442 \ +p@niymiy \ ) \ court \ (02691 \ +chatser \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ and \ for \ the \ porch \ (00197 \ +)uwlam \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court 2Ch_04_09 Furthermore he made (06213 + (asah ) the court (02691 + chatser ) of the priests (03548 + kohen ) , and the great (01419 + gadowl ) court (05835 + (azarah ) , and doors (01817 + deleth ) for the {court} (05835 + (azarah ) , and overlaid (06823 + tsaphah ) the doors (01817 + deleth ) of them with brass (05178 + n@chosheth ) . \end{array}$ 

 $\begin{array}{l} \mbox{court 2Ch_04_09 Furthermore he made (06213 + (asah ) the court (02691 + chatser ) of the priests (03548 + kohen ) , and the great (01419 + gadowl ) {court} (05835 + (azarah ) , and doors (01817 + deleth ) for the court (05835 + (azarah ) , and overlaid (06823 + tsaphah ) the doors (01817 + deleth ) of them with brass (05178 + n@chosheth ) . \end{array}$ 

 $\begin{array}{l} \mbox{court 2Ch_04_09 Furthermore he made (06213 + (asah ) the \{\mbox{court}\} (02691 + \mbox{chatser}) of the priests (03548 + \mbox{kohen}), and the great (01419 + \mbox{gadowl}) court (05835 + (azarah ), and doors (01817 + \mbox{deleth}) for the court (05835 + (azarah ), and overlaid (06823 + \mbox{tsaphah}) the doors (01817 + \mbox{deleth}) of them with brass (05178 + \mbox{n@chosheth}). \end{array}$ 

 $court \ 2Ch_06_13 \ For \ Solomon \ (08010 + Sh@lomoh \ ) \ had \ made \ (06213 + (asah \ ) \ a \ brasen \ (05178 + n@chosheth \ ) \ scaffold \ (03595 + kiyowr \ ) \ , of \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ long \ (00753 + )orek \ ) \ , and \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ long \ (00753 + )orek \ ) \ , and \ five \ (02568 + chamesh \ ) \ cubits \ (00520 + )ammah \ ) \ broad \ (07341 + rochab \ ) \ , and \ three \ (07969 + shalowsh \ ) \ cubits \ (00520 + )ammah \ ) \ high \ (06967 + qowmah \ ) \ , and \ had \ set \ (05414 + nathan \ ) \ it \ in \ the \ midst \ (08432 + tavek \ ) \ of \ the \ \{court\} \ (05835 + (azarah \ ):and \ upon \ it \ he \ stood \ (05975 + (amad \ ) \ , and \ kneeled \ (01288 + barak \ ) \ down \ upon \ his \ knees \ (01290 + berek \ ) \ before \ (05048 + neged \ ) \ all \ (03605 + kol \ ) \ the \ congregation \ (06951 + qahal \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , and \ spread \ (06566 + paras \ ) \ forth \ his \ hands \ (03709 + kaph \ ) \ toward \ heaven \ (08064 + shamayim \ ) \ ,$ 

 $court \ 2Ch_07_07 \ Moreover \ Solomon \ (08010 \ +Sh@lomoh \ ) \ hallowed \ (06942 \ +qadash \ ) \ the \ middle \ (08484 \ +tiykown \ ) \ of \ the \ \{court\} \ (02691 \ +chatser \ ) \ that \ [ \ was \ ] \ before \ (06440 \ +paniym \ ) \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ): for \ there \ (08033 \ +sham \ ) \ he \ offered \ (06213 \ +(asah \ ) \ burnt \ (05930 \ +(olah \ ) \ offerings \ , \ and \ the \ fat \ (02459 \ +cheleb \ ) \ of \ the \ paace \ (08002 \ +shelem \ ) \ offerings \ , \ because \ (03588 \ +kiy \ ) \ the \ brasen \ (05178 \ +n@chosheth \ ) \ altar \ (04196 \ +mizbeach \ ) \ which \ (00834 \ +)aher \ ) \ Solomon \ (08010 \ +Sh@lomoh \ ) \ had \ made \ (06213 \ +(asah \ ) \ was \ not \ able \ (03201 \ +yakol \ ) \ to \ receive \ (03557 \ +kuwl \ ) \ the \ burnt \ (05930 \ +(olah \ ) \ offerings \ , \ and \ the \ meat \ offerings \ (04503 \ +minchah \ ) \ , \ and \ the \ fat \ (02459 \ +cheleb \ ) \ .$ 

 $\begin{array}{l} \mbox{court 2Ch}_{20}\mbox{05 And Jehoshaphat (03092 +Y@howshaphat ) stood (05975 +(amad ) in the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the new (02319 +chadash ) {court} (02691 +chatser ) , \end{array}$ 

 $\begin{array}{l} \mbox{court 2Ch}_{24}_{21} \mbox{ And they conspired (07194 +qashar ) against (05921 +(al ) him , and stoned (07275 +ragam ) him with stones (68) at the commandment (04687 +mitsvah ) of the king (04428 +melek ) in the {court} (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . \end{array}$ 

 $brought (03318 + yatsa) ) out all (03605 + kol ) the uncleanness (02932 + tum)ah ) that they found (04672 + matsa) ) in the temple (01964 + heykal ) of the LORD (03068 + Y@hovah ) into the {court} (02691 + chatser ) of the house (01004 + bayith ) of the LORD (03068 + Y@hovah ). And the Levites (03881 + Leviyiy ) took (06901 + qabal ) [ it ], to carry (03318 + yatsa) ) [ it ] out abroad (02351 + chuwts ) into the brook (05158 + nachal ) Kidron (06939 + Qidrown ).$ 

 $\begin{array}{l} \mbox{court } 2Ki_{20}_{04} \mbox{ And it came } (01961 \mbox{ +hayah }) \mbox{ to pass , afore } (03808 \mbox{ +lo}) \mbox{ ) } Isaiah \ (03470 \mbox{ +Y} @ sha(yah ) \mbox{ was gone } (03318 \mbox{ +yatsa}) \mbox{ ) out into the middle } (08484 \mbox{ +tiykown }) \ \mbox{ {court} } (05892 \mbox{ +(iyr }) \mbox{ , that the word } (01697 \mbox{ +dabar }) \mbox{ of the LORD } (03068 \mbox{ +Y} @ hovah \mbox{ ) came } (01961 \mbox{ +hayah }) \mbox{ to him , saying } (00559 \mbox{ +)amar }) \mbox{ , } \end{array}$ 

 $\begin{array}{l} \mbox{court } 2Sa_17_18 \ Nevertheless \ a \ lad \ (05288 \ +na(ar \ ) \ saw \ (07200 \ +ra)ah \ ) \ them \ , \ and \ told \ (05046 \ +nagad \ ) \\ \mbox{Absalom } (53):but \ they \ went \ (03212 \ +yalak \ ) \ both \ (08147 \ +sh@nayim \ ) \ of \ them \ away \ quickly \ (04120 \ +m@herah \ ) \ , \ and \ came \ (00935 \ +bow) \ ) \ to \ a \ man \ s \ (00376 \ +)iysh \ ) \ house \ (01004 \ +bayith \ ) \ in \ Bahurim \ (00980 \ +Bachuriym \ ) \ , \ which \ had \ a \ well \ (00375 \ +)eyphoh \ ) \ in \ his \ \{court\} \ (02691 \ +chatser \ ) \ ; \ whither \ (08033 \ +sham \ ) \ they \ went \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Amo_07_13 But prophesy (05012 +naba) ) not again (03254 +yacaph ) any more (05750 +(owd ) at Bethel (01008 +Beyth - )El ): for it [ is ] the king s (04428 +melek ) chapel (04720 +miqdash ) , and it [ is ] the king s (04467 +mamlakah ) {court} (01004 +bayith ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Est_01_05 And when these (00428 +)el - leh ) days (03117 + yowm ) were expired (04390 + male) ), the king (04428 + melek ) made (06213 + (asah ) a feast (04960 + mishteh ) unto all (03605 + kol ) the people (05971 + (am ) that were present (04672 + matsa) ) in Shushan (07800 + Shuwshan ) the palace (01002 + biyrah ), both unto great (01419 + gadowl ) and small (06996 + qatan ), seven (07651 + sheba( ) days (03117 + yowm ), in the {court} (02691 + chatser ) of the garden (01594 + ginnah ) of the king s (04428 + melek ) palace (01055 + biythan ); \end{array}$ 

 $\begin{array}{l} court \ Est\_02\_11 \ And \ Mordecai \ (04782 \ +Mord@kay \ ) \ walked \ (01980 \ +halak \ ) \ every \ day \ (03117 \ +yowm \ ) \\ before \ (06440 \ +paniym \ ) \ the \ \{court\} \ (02691 \ +chatser \ ) \ of \ the \ women \ s \ (00802 \ +)ishshah \ ) \ house \ (01004 \ +bayith \ ) \ , to \ know \ (03045 \ +yada( \ ) \ how \ Esther \ (00635 \ +)Ecter \ ) \ did \ (07965 \ +shalowm \ ) \ , and \ what \ (04100 \ +mah \ ) \ should \ become \ (06213 \ +(asah \ ) \ of \ her \ . \end{array}$ 

court Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) {court} (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

 $\begin{array}{l} \mbox{court Est_05_01 . Now it came (01961 + hayah ) to pass on the third (07992 + sh@liyshiy ) day (03117 + yowm ), that Esther (00635 +)Ecter ) put (03847 + labash ) on [ her ] royal (04438 + malkuwth ) [ apparel ], and stood (05975 + (amad ) in the inner (06442 + p@niymiy ) {court} (02691 + chatser ) of the king s (04428 + melek ) house (01004 + bayith ), over (05227 + nokach ) against (05227 + nokach ) the king s (04428 + melek ) house (01004 + bayith ): and the king (04428 + melek ) sat (03427 + yashab ) upon his royal (04438 + malkuwth ) throne (03678 + kicce) ) in the royal (04438 + malkuwth ) house (01004 + bayith ), over (05227 + nokach ) against (05227 + nokach ) against (05227 + nokach ) the gate (06607 + pethach ) of the house (01004 + bayith ). \end{array}$ 

 $\label{eq:court_est_05_02} \ And \ it \ was \ so \ , \ when \ the \ king \ (04428 \ +melek \ ) \ saw \ (07200 \ +ra)ah \ ) \ Esther \ (00635 \ +)Ecter \ ) \ the \ queen \ (04436 \ +malkah \ ) \ standing \ (05975 \ +(amad \ ) \ in \ the \ \{court\} \ (02691 \ +chatser \ ) \ , \ [ \ that \ ] \ she \ obtained$ 

(05375 + nasa) ) favour (02580 + chen ) in his sight (05869 + (ayin ):and the king (04428 + melek ) held (03447 + yashat ) out to Esther (00635 +)Ecter ) the golden (02091 + zahab ) sceptre (08275 + sharbiyt ) that [ was ] in his hand (03027 + yad ). So Esther (00635 +)Ecter ) drew near (07126 + qarab ), and touched (05060 + naga() the top (07218 + ro)sh ) of the sceptre (08275 + sharbiyt ).

 $\begin{array}{l} \mbox{court Est_06_04 . And the king (04428 + melek ) said (00559 +) amar ), Who (04310 + miy ) [ is ] in the court (02691 + chatser ) ? Now Haman (02001 + Haman ) was come (00935 + bow) ) into the outward (02435 + chiytsown ) {court} (02691 + chatser ) of the king s (04428 + melek ) house (01004 + bayith ) , to speak (00559 +) amar ) unto the king (04428 + melek ) to hang (08518 + talah ) Mordecai (04782 + Mord@kay ) on (05921 + (al ) the gallows (06086 + (ets ) that he had prepared (03559 + kuwn ) for him . \end{array}$ 

 $\begin{array}{l} \mbox{court Est_06_04 . And the king (04428 + melek ) said (00559 +) amar ), Who (04310 + miy ) [ is ] in the $ \{court\} (02691 + chatser ) ? Now Haman (02001 + Haman ) was come (00935 + bow) ) into the outward (02435 + chiytsown ) court (02691 + chatser ) of the king s (04428 + melek ) house (01004 + bayith ), to speak (00559 +) amar ) unto the king (04428 + melek ) to hang (08518 + talah ) Mordecai (04782 + Mord@kay ) on (05921 + (al ) the gallows (06086 + (ets ) that he had prepared (03559 + kuwn ) for him . \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Est_06_05 And the king s (04428 + melek ) servants (05288 + na(ar ) said (00559 + )amar ) unto him, \\ \mbox{Behold (02009 + hinneh ), Haman (02001 + Haman ) standeth (05975 + (amad ) in the {court} (02691 + chatser ). And the king (04428 + melek ) said (00559 + )amar ), Let him come (00935 + bow) ) in. \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{27}_{09} \ . \ And \ thou \ shalt \ make \ (06213 \ +(asah \ ) \ the \ court \ (02691 \ +chatser \ ) \ of \ the \ tabernacle \ (04908 \ +mishkan \ ): for \ the \ south \ (05045 \ +negeb \ ) \ side \ (06285 \ +pe)ah \ ) \ southward \ (08486 \ +teyman \ ) \ [ \ there \ shall \ be \ ] \ hangings \ (07050 \ +qela( \ ) \ for \ the \ \{court\} \ (02691 \ +chatser \ ) \ [ \ of \ ] \ fine \ twined \ (07806 \ +shazar \ ) \ linen \ (08336 \ +shesh \ ) \ of \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +)ammah \ ) \ long \ (00753 \ +)orek \ ) \ for \ one \ (00259 \ +)echad \ ) \ side : \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{27}_{09} \ . \ And \ thou \ shalt \ make \ (06213 \ +(asah \ ) \ the \ \{court\} \ (02691 \ +chatser \ ) \ of \ the \ tabernacle \ (04908 \ +mishkan \ ): for \ the \ south \ (05045 \ +negeb \ ) \ side \ (06285 \ +pe)ah \ ) \ southward \ (08486 \ +teyman \ ) \ [ \ there \ shall \ be \ ] \ hangings \ (07050 \ +qela( \ ) \ for \ the \ court \ (02691 \ +chatser \ ) \ [ \ of \ ] \ fine \ twined \ (07806 \ +shazar \ ) \ [ \ there \ (08336 \ +shesh \ ) \ of \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +)ammah \ ) \ long \ (00753 \ +)orek \ ) \ for \ one \ (00259 \ +)echad \ ) \ side \ : \end{array}$ 

 $\begin{array}{l} court\ Exo\_27\_12\ And\ [\ for\ ]\ the\ breadth\ (07341\ +rochab\ )\ of\ the\ \{court\}\ (02691\ +chatser\ )\ on\ the\ west\ (03220\ +yam\ )\ side\ (06285\ +pe)ah\ )\ [\ shall\ be\ ]\ hangings\ (07050\ +qela(\ )\ of\ fifty\ (02572\ +chamishshiym\ )\ cubits\ (00520\ +)ammah\ )\ :their\ pillars\ (05982\ +(ammuwd\ )\ ten\ (06235\ +(eser\ )\ ,\ and\ their\ sockets\ (00134\ +)eden\ )\ ten\ (06235\ +(eser\ )\ .\end{array}$ 

court Exo\_27\_13 And the breadth (07341 +rochab ) of the {court} (02691 +chatser ) on the east (06924 +qedem ) side (06285 +pe)ah ) eastward (04217 +mizrach ) [ shall be ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) .

 $\begin{array}{l} court\ Exo\_27\_16\ And\ for\ the\ gate\ (08179\ +sha(ar\ )\ of\ the\ \{court\}\ (02691\ +chatser\ )\ [\ shall\ be\ ]\ an\ hanging\ (04539\ +macak\ )\ of\ twenty\ (06242\ +(esriym\ )\ cubits\ (00520\ +)ammah\ )\ ,\ [\ of\ ]\ blue\ (08504\ +t@\ keleth\ )\ ,\ and\ purple\ (00713\ +)argaman\ )\ ,\ and\ scarlet\ ,\ and\ fine\ twined\ (07806\ +shazar\ )\ linen\ (08336\ +shesh\ )\ ,\ wrought\ with\ needlework\ (07551\ +raqam\ ):\ [\ and\ ]\ their\ pillars\ (05982\ +(ammuwd\ )\ [\ shall\ be\ ]\ four\ (00702\ +)arba(\ )\ ,\ and\ their\ sockets\ (00134\ +)eden\ )\ four\ (00702\ +)arba(\ )\ . \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{27}\mbox{17 All } (03605 + \mbox{kol }) \mbox{ the pillars } (05982 + (\mbox{ammuwd }) \mbox{ round } (05439 + \mbox{cabiyb }) \mbox{ about the } \{\mbox{court }\} \\ (02691 + \mbox{chatser }) \mbox{[ shall be ] filleted } (02836 + \mbox{chashaq }) \mbox{ with silver } (03701 + \mbox{keceph }) \mbox{; their hooks } (02053 + \mbox{vav }) \mbox{[ shall be of ] silver } (03701 + \mbox{keceph }) \mbox{, and their sockets } (00134 + \mbox{)eden }) \mbox{[ of ] brass } (05178 + \mbox{n@chosheth }) \mbox{.} \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{27}\mbox{18 The length (00753 +) orek ) of the {court} (02691 + chatser ) [ shall be ] an hundred (03967 + me)ah ) cubits (00520 +) anmah ) , and the breadth (07341 + rochab ) fifty (02572 + chamishshiym ) every where (00834 +) aher ) , and the height (06967 + qowmah ) five (02568 + chamesh ) cubits (00520 +) ammah ) [ of ] fine twined (07806 + shazar ) linen (08336 + shesh ) , and their sockets (00134 +) eden ) [ of ] brass (05178 + n@chosheth ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{27}\mbox{19 All } (03605\mbox{ +kol }) \mbox{ the vessels } (03627\mbox{ +k}@liy\mbox{ }) \mbox{ of the tabernacle } (04908\mbox{ +mishkan }) \mbox{ in all } (03605\mbox{ +kol }) \mbox{ the service } (05656\mbox{ +(abodah })\mbox{ thereof },\mbox{ and all } (03605\mbox{ +kol }) \mbox{ the pins } (03489\mbox{ +yathed }) \mbox{ thereof },\mbox{ and all } (03605\mbox{ +kol }) \mbox{ the pins } (03489\mbox{ +yathed }) \mbox{ thereof },\mbox{ and all } (03605\mbox{ +kol }) \mbox{ the pins } (03489\mbox{ +yathed }) \mbox{ of the } \{\mbox{ court}\}\mbox{ (02691\mbox{ +chatser }), [\mbox{ shall be of }]\mbox{ brass } (05178\mbox{ +n}@\mbox{ chosheth })\mbox{ .} \end{array}$ 

court Exo\_35\_17 The hangings (07050 + qela() of the court (02691 + chatser), his pillars (05982 + (ammuwd)), and their sockets (00134 +)eden), and the hanging (04539 + macak) for the door  $(08179 + sha(ar) of the {court} (02691 + chatser))$ ,

 $\begin{array}{l} \mbox{court Exo}_{35}_{17} \mbox{ The hangings (07050 +qela( ) of the {court} (02691 + chatser ) , his pillars (05982 + (ammuwd ) , and their sockets (00134 +)eden ) , and the hanging (04539 + macak ) for the door (08179 + sha(ar ) of the court (02691 + chatser ) , \end{array}$ 

court Exo\_35\_18 The pins (03489 +yathed ) of the tabernacle (04908 +mishkan ) , and the pins (03489 +yathed ) of the {court} (02691 +chatser ) , and their cords (04340 +meythar ) ,

 $\begin{array}{l} \mbox{court Exo}_{38}_{09} \ . \ And \ he \ made \ (06213 + (asah \ ) \ the \ court \ (02691 + chatser \ ): on \ the \ south \ (05045 + negeb \ ) \ side \ (06285 + pe)ah \ ) \ southward \ (08486 + teyman \ ) \ the \ hangings \ (07050 + qela( \ ) \ of \ the \ \{court\} \ (02691 + chatser \ ) \ [ \ were \ of \ ] \ fine \ twined \ (07806 + shazar \ ) \ linen \ (08336 + shesh \ ) \ , \ an \ hundred \ (03967 + me)ah \ ) \ cubits \ (00520 + )ammah \ ) : \end{array}$ 

 $\begin{array}{l} court\ Exo\_38\_15\ And\ for\ the\ other\ (08145\ +sheniy\ )\ side\ (03802\ +katheph\ )\ of\ the\ \{court\}\ (02691\ +chatser\ )\ gate\ (08179\ +sha(ar\ )\ ,\ on\ this\ (02088\ +zeh\ )\ hand\ and\ that\ hand\ ,\ [\ were\ ]\ hangings\ (07050\ +qela(\ )\ of\ fifteen\ (06240\ +(asar\ )\ cubits\ (00520\ +)ammah\ )\ ;\ their\ pillars\ (05982\ +(ammuwd\ )\ three\ (07969\ +shalowsh\ )\ ,\ and\ their\ sockets\ (00134\ +)eden\ )\ three\ (07969\ +shalowsh\ )\ .\end{array}$ 

court Exo\_38\_16 All (03605 +kol ) the hangings (07050 +qela( ) of the {court} (02691 +chatser ) round (05439 +cabiyb ) about [ were ] of fine twined (07806 +shazar ) linen (08336 +shesh ).

court Exo\_38\_17 And the sockets (00134 +)eden ) for the pillars (05982 +(ammuwd ) [ were of ] brass (05178 +n@chosheth ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) ; and the overlaying (06826 +tsippuwy ) of their chapiters (07218 +ro)sh ) [ of ] silver (03701 +keceph ) ; and all (03605 +kol ) the pillars (05982 +(ammuwd ) of the {court} (02691 +chatser ) [ were ] filleted (02836 +chashaq ) with silver (03701 +keceph ) .

 $\begin{array}{l} \mbox{court Exo}_{38}\ 18\ And\ the\ hanging\ (04539\ +macak\ )\ for\ the\ gate\ (08179\ +sha(ar\ )\ of\ the\ court\ (02691\ +chatser\ )\ [\ was\ ]\ needlework\ (07551\ +raqam\ )\ ,\ [\ of\ ]\ blue\ (08504\ +t@\ keleth\ )\ ,\ and\ purple\ (00713\ +)argaman\ )\ ,\ and\ scarlet\ ,\ and\ fine\ twined\ (07806\ +shazar\ )\ linen\ (08336\ +shesh\ )\ :and\ twenty\ (06242\ +(esriym\ )\ cubits\ (00520\ +)ammah\ )\ [\ was\ ]\ the\ length\ (00753\ +)orek\ )\ ,\ and\ the\ height\ (06967\ +qowmah\ )\ in\ the\ breadth\ (07341\ +rochab\ )\ [\ was\ ]\ five\ (02568\ +chamesh\ )\ cubits\ (00520\ +)ammah\ )\ ,\ answerable\ (05980\ +(ummah\ )\ to\ the\ hangings\ (07050\ +qela(\ )\ of\ the\ \{court\}\ (02691\ +chatser\ )\ . \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{38}\ 18\ And\ the\ hanging\ (04539\ +macak\ )\ for\ the\ gate\ (08179\ +sha(ar\ )\ of\ the\ \{court\}\ (02691\ +chatser\ )\ [\ was\ ]\ needlework\ (07551\ +raqam\ )\ ,\ [\ of\ ]\ blue\ (08504\ +t@\ keleth\ )\ ,\ and\ purple\ (00713\ +)argaman\ )\ ,\ and\ scarlet\ ,\ and\ fine\ twined\ (07806\ +shazar\ )\ linen\ (08336\ +shesh\ )\ :and\ twenty\ (06242\ +(esriym\ )\ cubits\ (00520\ +)ammah\ )\ [\ was\ ]\ the\ length\ (00753\ +)orek\ )\ ,\ and\ the\ height\ (06967\ +qowmah\ )\ in\ the\ breadth\ (07341\ +rochab\ )\ [\ was\ ]\ five\ (02568\ +chamesh\ )\ cubits\ (00520\ +)ammah\ )\ ,\ answerable\ (05980\ +(ummah\ )\ to\ the\ hangings\ (07050\ +qela(\ )\ of\ the\ court\ (02691\ +chatser\ )\ . \end{array}$ 

 $court Exo_{38}_{20} And all (03605 + kol) the pins (03489 + yathed) of the tabernacle (04908 + mishkan), and of the {court} (02691 + chatser) round (05439 + cabiyb) about, [were of] brass (05178 + n@chosheth).$ 

 $\begin{array}{l} \mbox{court Exo}_{38}\mbox{31 And the sockets (00134 +)eden ) of the court (02691 +chatser ) round (05439 +cabiyb ) \\ \mbox{about , and the sockets (00134 +)eden ) of the court (02691 +chatser ) gate (08179 +sha(ar ) , and all (03605 +kol ) the pins (03489 +yathed ) of the tabernacle (04908 +mishkan ) , and all (03605 +kol ) the pins (03489 +yathed ) of the tabernacle (05439 +cabiyb ) about . \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{38}\mbox{31 And the sockets (00134 +)eden ) of the court (02691 +chatser ) round (05439 +cabiyb ) \\ \mbox{about , and the sockets (00134 +)eden ) of the {court} (02691 +chatser ) gate (08179 +sha(ar ) , and all (03605 +kol ) the pins (03489 +yathed ) of the tabernacle (04908 +mishkan ) , and all (03605 +kol ) the pins (03489 +yathed ) of the court (02691 +chatser ) round (05439 +cabiyb ) about . \end{array}$ 

 $\begin{array}{l} \mbox{court Exo}_{38}\mbox{31 And the sockets (00134 +)eden ) of the {court} (02691 + chatser ) round (05439 + cabiyb ) \\ \mbox{about , and the sockets (00134 +)eden ) of the court (02691 + chatser ) gate (08179 + sha(ar ) , and all (03605 + kol ) the pins (03489 + yathed ) of the tabernacle (04908 + mishkan ) , and all (03605 + kol ) the pins (03489 + yathed ) of the court (05439 + cabiyb ) about . \end{array}$ 

court Exo\_39\_40 The hangings (07050 +qela( ) of the court (02691 +chatser ), his pillars (05982 +(ammuwd ), and his sockets (00134 +)eden ), and the hanging (04539 +macak ) for the {court} (02691 +chatser ) gate (08179 +sha(ar ), his cords (04340 +meythar ), and his pins (03489 +yathed ), and all (03605 +kol ) the vessels (03627 +k@liy ) of the service (05656 +(abodah ) of the tabernacle (04908 +mishkan ), for the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ),

 $\begin{array}{l} \mbox{court Exo}_{40}\mbox{08 And thou shalt set (07760 + suwm ) up the court (02691 + chatser ) round (05439 + cabiyb ) about , and hang (05414 + nathan ) up the hanging (04539 + macak ) at the {court} (02691 + chatser ) gate (08179 + sha(ar ) . \end{array}$ 

 $\label{eq:court_exo_40_08} \ \ And \ thou \ shalt \ set \ (07760 \ +suwm \ ) \ up \ the \ \{court\} \ (02691 \ +chatser \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ , \ and \ hang \ (05414 \ +nathan \ ) \ up \ the \ hanging \ (04539 \ +macak \ ) \ at \ the \ court \ (02691 \ +chatser \ ) \ gate \ (08179 \ +sha(ar \ ) \ .$ 

 $\begin{array}{l} \mbox{court Exo}_{40}\mbox{33 And he reared (06965 +quwm ) up the court (02691 +chatser ) round (05439 +cabiyb ) \\ \mbox{about the tabernacle (04908 +mishkan ) and the altar (04196 +mizbeach ) , and set (05414 +nathan ) up the hanging (04539 +macak ) of the {court} (02691 +chatser ) gate (08179 +sha(ar ) . So Moses (04872 +Mosheh ) finished (03615 +kalah ) the work (04399 +m@la)kah ) . \end{array}$ 

 $court \ Exo\_40\_33 \ And \ he \ reared \ (06965 + quwm \ ) \ up \ the \ \{court\} \ (02691 + chatser \ ) \ round \ (05439 + cabiyb \ ) \\ about \ the \ tabernacle \ (04908 + mishkan \ ) \ and \ the \ altar \ (04196 + mizbeach \ ) \ , \ and \ set \ (05414 + nathan \ ) \ up \ the \ hanging \ (04539 + macak \ ) \ of \ the \ court \ (02691 + chatser \ ) \ gate \ (08179 + sha(ar \ ) \ . \ So \ Moses \ (04872 + Mosheh \ ) \ )$ 

finished (03615 +kalah ) the work (04399 +m@la)kah ) .

court Eze\_08\_07 . And he brought (00935 +bow) ) me to the door (06607 +pethach ) of the {court} (02691 +chatser ) ; and when I looked (07200 +ra)ah ) , behold (02009 +hinneh ) a hole (02356 +chowr ) in the wall (07023 +qiyr ) .

 $\begin{array}{l} \mbox{court Eze}_{08}_{16} \ \mbox{And he brought (00935 + bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) \\ \mbox{court} (02691 + chatser ) of the LORD S (03068 + Y@hovah ) house (01004 + bayith ) , and , behold (02009 + hinneh ) , at the door (06607 + pethach ) of the temple (01964 + heykal ) of the LORD (03068 + Y@hovah ) , \\ \mbox{between (00996 + beyn ) the porch (00197 +)uwlam ) and the altar (04196 + mizbeach ) , [ were ] about five (02568 + chamesh ) and twenty (06242 + (esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) \\ \mbox{toward (00413 +)el ) the temple (01964 + heykal ) of the LORD (03068 + Y@hovah ) , and their faces (06440 + paniym ) toward the east (06924 + qedem ) ; and they worshipped (07812 + shachah ) the sun (08121 + shemesh ) toward the east (06924 + qedem ) . \\ \end{array}$ 

court Eze\_10\_03 Now the cherubims (03742 +k@ruwb ) stood (05975 +(amad ) on (05921 +(al ) the right (03225 +yamiyn ) side (03225 +yamiyn ) of the house (01004 +bayith ) , when the man (00376 +)iysh ) went (00935 +bow) ) in ; and the cloud (06051 +(anan ) filled (04390 +male) ) the inner (06442 +p@niymiy ) {court} (02691 +chatser ) .

 $\begin{array}{l} \mbox{court Eze}_{10}04 \ Then \ the \ glory \ (03519 \ +kabowd \ ) \ of \ the \ LORD \ (03068 \ +Y @ \ hovah \ ) \ went \ (07311 \ +ruwm \ ) \ up \ from \ the \ cherub \ (03742 \ +k@ \ ruwb \ ) \ , \ [ \ and \ stood \ ] \ over \ (05921 \ +(al \ ) \ the \ threshold \ (04670 \ +miphtan \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ ; \ and \ the \ house \ (01004 \ +bayith \ ) \ was \ filled \ (04390 \ +male \ ) \ with \ the \ cloud \ (06051 \ +(anan \ ) \ , \ and \ the \ \{court\} \ (02691 \ +chatser \ ) \ was \ full \ (04390 \ +male \ ) \ of \ the \ brightness \ (05051 \ +nogahh \ ) \ of \ the \ LORD \ S \ (03068 \ +Y \ @ \ hovah \ ) \ glory \ (03519 \ +kabowd \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{10}\mbox{05 And the sound (06963 +qowl ) of the cherubims (03742 +k@ruwb ) wings (03671 +kanaph ) was heard (08085 +shama( ) [ even ] to the outer (02435 +chiytsown ) {court} (02691 +chatser ) , as the voice (06963 +qowl ) of the Almighty (07706 +Shadday ) God (00410 +)el ) when he speaketh (01696 +dabar ) .\\ \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{14 He made (06213 +(asah ) also posts (00352 +)ayil ) of threescore (07657 +shib(iym . ) cubits (00520 +)ammah ) , even unto the post (00352 +)ayil ) of the {court} (02691 + chatser ) round (05439 + cabiyb ) about the gate (08179 + sha(ar ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{17 Then brought (00935 + bow) ) he me into (00413 +)el ) the outward (02435 + chiytsown ) \\ \mbox{court (02691 + chatser ) , and , lo (02009 + hinneh ) , [ there were ] chambers (03957 + lishkah ) , and a \\ \mbox{pavement (07531 + ritspah ) made (06213 + (asah ) for the {court} (02691 + chatser ) round (05439 + cabiyb ) \\ \mbox{about:thirty (07970 + sh@lowshiym ) chambers (03957 + lishkah ) [ were ] upon the pavement (07531 + ritspah ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{17 Then brought (00935 + bow) ) he me into (00413 +)el ) the outward (02435 + chiytsown ) \\ \mbox{court} (02691 + chatser ) , and , lo (02009 + hinneh ) , [ there were ] chambers (03957 + lishkah ) , and a \\ \mbox{pavement (07531 + ritspah ) made (06213 + (asah ) for the court (02691 + chatser ) round (05439 + cabiyb ) \\ \mbox{about:thirty (07970 + sh@lowshiym ) chambers (03957 + lishkah ) [ were ] upon the pavement (07531 + ritspah ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{19 Then he measured (04058 + madad ) the breadth (07341 + rochab ) from the forefront (06440 + paniym ) of the lower (08481 + tachtown ) gate (08179 + sha(ar ) unto the forefront (06440 + paniym ) of the inner (06442 + p@niymiy ) {court} (02691 + chatser ) without (02351 + chuwts ) , an hundred (03967 + me)ah ) cubits (00520 +) ammah ) eastward (06921 + qadiym ) and northward (06828 + tsaphown ) . \end{array}$ 

court Eze\_40\_20 And the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) {court} (02691 +chatser

) that looked (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) , he measured (04058 +madad ) the length (00753 +) orek ) thereof , and the breadth (07341 +rochab ) thereof .

court Eze\_40\_23 And the gate  $(08179 + sha(ar) of the inner (06442 + p@niymiy) {court} (02691 + chatser) [ was ] over (05048 + neged) against (05048 + neged) the gate (08179 + sha(ar) toward the north (06828 + tsaphown), and toward the east (06921 + qadiym); and he measured (04058 + madad) from gate (08179 + sha(ar) to gate (08179 + sha(ar) an hundred (03967 + me)ah) cubits (00520 + )ammah).$ 

 $\begin{array}{l} court\ Eze\_40\_27\ .\ And\ [\ there\ was\ ]\ a\ gate\ (08179\ +sha(ar\ )\ in\ the\ inner\ (06442\ +p@niymiy\ )\ \{court\}\ (02691\ +chatser\ )\ toward\ (01870\ +derek\ )\ the\ south\ (01864\ +darowm\ )\ :and\ he\ measured\ (04058\ +madad\ )\ from\ gate\ (08179\ +sha(ar\ )\ to\ gate\ (08179\ +sha(ar\ )\ toward\ (01870\ +derek\ )\ the\ south\ (01864\ +darowm\ )\ an\ hundred\ (03967\ +me)ah\ )\ cubits\ (00520\ +)ammah\ )\ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{28 And he brought (00935 + bow) ) me to the inner (06442 + p@niymiy ) {court} (02691 + chatser ) by the south (01864 + darowm ) gate (08179 + sha(ar ): and he measured (04058 + madad ) the south (01864 + darowm ) gate (08179 + sha(ar ) according to these (04228 + machagoreth ) measures (04060 + middah ) ; \end{array}$ 

 $\begin{array}{l} court \ Eze\_40\_31 \ And \ the \ arches \ (00361 \ +)eylam \ ) \ thereof \ [ \ were \ ] \ toward \ (00413 \ +)el \ ) \ the \ utter(02435 \ +chiytsown \ ) \ \{court\} \ (02691 \ +chatser \ ) \ ; \ and \ palm \ (08561 \ +timmor \ ) \ trees \ [ \ were \ ] \ upon \ the \ posts \ (00352 \ +)ayil \ ) \ thereof: and \ the \ going \ (04608 \ +ma(aleh \ ) \ up \ to \ it \ [ \ had \ ] \ eight \ (08083 \ +sh@moneh \ ) \ steps \ (04609 \ +ma(alah \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{32 And he brought (00935 + bow) ) me into (00413 +)el ) the inner (06442 + p@niymiy ) \\ \mbox{court} (02691 + chatser ) toward (01870 + derek ) the east (06921 + qadiym ): and he measured (04058 + madad ) the gate (08179 + sha(ar ) according to these (04228 + machagoreth ) measures (04060 + middah ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{34 And the arches} (00361 +) \mbox{eylam} ) \mbox{ thereof [ were ] toward the outward} (02435 + \mbox{chiytsown} ) \\ \mbox{{court}} (02691 + \mbox{chatser} ) \mbox{; and palm} (08561 + \mbox{timmor} ) \mbox{ trees [ were ] upon the posts} (00352 +) \mbox{ayil } ) \mbox{ thereof , on this} (06311 + \mbox{poh} ) \mbox{side , and on that side: and the going} (04608 + \mbox{ma}(\mbox{aleh} ) \mbox{ up to it [ had ] eight} (08083 + \mbox{sh@moneh} ) \mbox{steps} (04609 + \mbox{ma}(\mbox{aleh} ) \mbox{.} \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{40}\mbox{37 And the posts (00352 +)ayil ) thereof [were ] toward the utter (02435 + chiytsown ) {court} \\ (02691 + chatser ) ; and palm (08561 + timmor ) trees [were ] upon the posts (00352 +)ayil ) thereof , on this (06311 + poh ) side , and on that side:and the going (04608 + ma(aleh ) up to it [ had ] eight (08083 + sh@moneh ) steps (04609 + ma(alah ) . \end{array}$ 

court Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiyr ) in the inner (06442 +p@niymiy ) {court} (02691 +chatser ), which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) ; and their prospect (06440 +paniym ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar ) [ having ] the prospect (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ).

 $\begin{array}{l} \mbox{court Eze}_{40}\ 47\ So\ he\ measured\ (04058\ +madad\ )\ the\ \{\mbox{court}\ \{\ 02691\ +\mbox{chatser}\ )\ ,\ an\ hundred\ (03967\ +\mbox{me})\ h\ )\ (00520\ +\ )\ anmah\ )\ broad\ (0752\ +\ )\ orevertee\ )\ ,\ and\ an\ hundred\ (03967\ +\mbox{me})\ h\ )\ )\ cubits\ (00520\ +\ )\ anmah\ )\ broad\ (07341\ +\ rochab\ )\ ,\ foursquare\ (07251\ +\ raba(\ )\ ;\ and\ the\ altar\ (04196\ +\ mizbeach\ )\ [\ that\ was\ ]\ before\ (06440\ +\ paniym\ )\ the\ house\ (01004\ +\ bayith\ )\ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{41}\mbox{15 And he measured (04058 + madad ) the length (00753 + ) orek ) of the building (01146 + binyan ) over against (06440 + paniym ) the separate (01508 + gizrah ) place which (00834 + ) aher ) [ was ] behind (00310 + ) achar ) it , and the galleries (00862 + ) attuwq ) thereof on the one side and on the other \\ \end{array}$ 

(06311 + poh) side , an hundred (03967 + me)ah ) cubits (00520 + ammah) , with the inner (06442 + p@niymiy) temple (01964 + heykal), and the porches (00197 + ammah) of the {court} (02691 + chatser);

 $\begin{array}{l} \mbox{court Eze}_{42}01 \ . \ Then \ he \ brought \ (03318 \ +yatsa) \ ) \ me \ forth \ (03318 \ +yatsa) \ ) \ into \ (00413 \ +)el \ ) \ the \ utter \ (02435 \ +chiytsown \ ) \ \{court\} \ (02691 \ +chatser \ ) \ , \ the \ way \ (01870 \ +derek \ ) \ toward \ (01870 \ +derek \ ) \ the \ north \ (06828 \ +tsaphown \ ): and \ he \ brought \ (00935 \ +bow) \ ) \ me \ into \ (00413 \ +)el \ ) \ the \ chamber \ (03957 \ +lishkah \ ) \ that \ [ \ was \ ] \ over \ (05048 \ +neged \ ) \ against \ (05048 \ +neged \ ) \ the \ separate \ (01508 \ +gizrah \ ) \ place \ , \ and \ which \ (00834 \ +)aher \ ) \ [ \ was \ ] \ before \ (06440 \ +paniym \ ) \ the \ building \ (01146 \ +binyan \ ) \ toward \ (00413 \ +)el \ ) \ the \ north \ (06828 \ +tsaphown \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{42}03 \ Over \ (05048 \ +neged \ ) \ against \ (05048 \ +neged \ ) \ the \ twenty \ (06242 \ +(esriym \ ) \ [ \ cubits \ ] \ which \ (00834 \ +)aher \ ) \ [ \ were \ ] \ for \ the \ inner \ (06442 \ +p@niymiy \ ) \ court \ (02691 \ +chatser \ ) \ , \ and \ over \ (05048 \ +neged \ ) \ against \ (05048 \ +neged \ ) \ the \ pavement \ (07531 \ +ritspah \ ) \ which \ (00834 \ +)aher \ ) \ [ \ was \ ] \ for \ the \ utter \ (02435 \ +chiytsown \ ) \ \{court\} \ (02691 \ +chatser \ ) \ , \ [ \ was \ ] \ gallery \ (00862 \ +)attuwq \ ) \ against \ gallery \ (00862 \ +)attuwq \ ) \ in \ three \ (07992 \ +sh@liyshiy \ ) \ [ \ stories \ ] \ . \end{array}$ 

 $\begin{array}{l} court\ Eze\_42\_03\ Over\ (05048\ +neged\ )\ against\ (05048\ +neged\ )\ the\ twenty\ (06242\ +(esriym\ )\ [\ cubits\ ]\ which\ (00834\ +)aher\ )\ [\ were\ ]\ for\ the\ inner\ (06442\ +p@niymiy\ )\ \{court\}\ (02691\ +chatser\ )\ ,\ and\ over\ (05048\ +neged\ )\ against\ (05048\ +neged\ )\ the\ pavement\ (07531\ +ritspah\ )\ which\ (00834\ +)aher\ )\ [\ was\ ]\ for\ the\ utter\ (02435\ +chiytsown\ )\ court\ (02691\ +chatser\ )\ ,\ [\ was\ ]\ gallery\ (00862\ +)attuwq\ )\ against\ gallery\ (00862\ +)attuwq\ )\ in\ three\ (07992\ +sh@liyshiy\ )\ [\ stories\ ]\ . \end{array}$ 

 $\begin{array}{l} court \ Eze\_42\_07 \ And \ the \ wall \ (01447 \ +gader \ ) \ that \ [ \ was \ ] \ without \ (02351 \ +chuwts \ ) \ over \ (05980 \ +(ummah \ ) \ against \ (05980 \ +(ummah \ ) \ the \ chambers \ (03957 \ +lishkah \ ) \ , \ toward \ (01870 \ +derek \ ) \ the \ utter \ (02435 \ +chiytsown \ ) \ \{court\} \ (02691 \ +chatser \ ) \ on \ the \ forepart \ (06440 \ +paniym \ ) \ of \ the \ chambers \ (03957 \ +lishkah \ ) \ , \ the \ length \ (00753 \ +)orek \ ) \ thereof \ [ \ was \ ] \ fifty \ (02572 \ +chamishshiym \ ) \ cubits \ (00520 \ +)ammah \ ) \ . \end{array}$ 

 $\begin{array}{l} court \ Eze\_42\_08 \ For \ the \ length \ (00753 \ +) orek \ ) \ of \ the \ chambers \ (03957 \ +lishkah \ ) \ that \ [ \ were \ ] \ in \ the \ utter \ (02435 \ +chiytsown \ ) \ \{court\} \ (02691 \ +chatser \ ) \ [ \ was \ ] \ fifty \ (02572 \ +chamishshiym \ ) \ cubits \ (00520 \ +) ammah \ ) \ ; and \ , lo \ (02009 \ +hinneh \ ) \ , before \ the \ temple \ (01964 \ +heykal \ ) \ [ \ were \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +) ammah \ ) \ ; and \ , lo \ (02009 \ +hinneh \ ) \ , before \ the \ temple \ (01964 \ +heykal \ ) \ [ \ were \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ cubits \ (00520 \ +) ammah \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{42}09 \ \mbox{And from under (08478 + tachath ) these (00428 +)el - leh ) chambers (3957lishkah ) [ was ] \\ \mbox{the entry (03996 + mabow) ) on the east (06921 + qadiym ) side (06921 + qadiym ) , as one goeth (00935 + bow) ) into them from the utter (02435 + chiytsown ) {court} (02691 + chatser ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{42}\mbox{10 The chambers (03957 + lishkah ) [ were ] in the thickness (07341 + rochab ) of the wall (01444 + geder ) of the {court} (02691 + chatser ) toward (01870 + derek ) the east (06921 + qadiym ) , over against (06440 + paniym ) the separate (01508 + gizrah ) place , and over against (06440 + paniym ) the building (01146 + binyan ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{42}\mbox{14 When the priests (03548 + kohen ) enter (00935 + bow) ) therein , then shall they not go (03318 + yatsa) ) out of the holy (06944 + qodesh ) [ place ] into (00413 +)el ) the utter (02435 + chiytsown ) { court } (02691 + chatser ) , but there (08033 + sham ) they shall lay (03241 + Yaniym ) their garments (00899 + beged ) wherein (00834 + )aher ) they minister (08334 + sharath ) ; for they [ are ] holy ; and shall put (03847 + labash ) on other (00312 + )acher ) garments (00899 + beged ) , and shall approach (07126 + qarab ) to [ those things ] which (00834 + )aher ) [ are ] for the people (05971 + (am ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{43}\mbox{05 So the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought (00935 +bow) ) \\ \mbox{me into (00413 +)el ) the inner (06442 +p@niymiy ) {court} (02691 +chatser ) ; and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{44}17 \ . \ And \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ [ \ that \ ] \ when \ they \ enter \ (00935 \ +bow) \ ) \ in \ at \ (00413 \ +)el \ ) \ the \ gates \ (08179 \ +sha(ar \ ) \ of \ the \ inner \ (06442 \ +p@niymiy \ ) \ court \ (02691 \ +chatser \ ) \ , \ they \ shall \ be \ clothed \ (03847 \ +labash \ ) \ with \ linen \ (06593 \ +pishteh \ ) \ garments \ (00899 \ +beged \ ) \ ; \ and \ no \ (03808 \ +lo) \ ) \ wool \ (06785 \ +tsemer \ ) \ shall \ come \ (05927 \ +(alah \ ) \ upon \ them \ , \ whiles \ they \ minister \ (08334 \ +sharath \ ) \ in \ the \ gates \ (08179 \ +sha(ar \ ) \ of \ the \ inner \ (06442 \ +p@niymiy \ ) \ \{court\} \ (02691 \ +chatser \ ) \ , \ and \ within \ (01004 \ +bayith \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{44}17 \ . \ And \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ [ \ that \ ] \ when \ they \ enter \ (00935 \ +bow) \ ) \ in \ at \ (00413 \ +)el \ ) \ the \ gates \ (08179 \ +sha(ar \ ) \ of \ the \ inner \ (06442 \ +p@niymiy \ ) \ \{court\} \ (02691 \ +chatser \ ) \ , \ they \ shall \ be \ clothed \ (03847 \ +labash \ ) \ with \ linen \ (06593 \ +pishteh \ ) \ garments \ (00899 \ +beged \ ) \ ; \ and \ no \ (03808 \ +lo) \ ) \ wool \ (06785 \ +tsemer \ ) \ shall \ come \ (05927 \ +(alah \ ) \ upon \ them \ , \ whiles \ they \ minister \ (08334 \ +sharath \ ) \ in \ the \ gates \ (08179 \ +sha(ar \ ) \ of \ the \ inner \ (06442 \ +p@niymiy \ ) \ court \ (02691 \ +chatser \ ) \ , \ and \ within \ (01004 \ +bayith \ ) \ . \end{array}$ 

court Eze\_44\_19 And when they go (03318 + yatsa) ) forth (03318 + yatsa) ) into (00413 +)el ) the utter (02435 + chiytsown) court (02691 + chatser), [ even ] into (00413 +)el ) the utter (02435 + chiytsown) {court} (02691 + chatser) to the people (05971 + (am), they shall put (06584 + pashat) off their garments (00899 + beged) wherein (00834 +)aher ) they ministered (08334 + sharath), and lay (03241 + Yaniym) them in the holy (06944 + qodesh) chambers (03957 + lishkah), and they shall put (03847 + labash) on other (00312 +)acher ) garments (00899 + beged); and they shall not sanctify (06942 + qadash) the people (05971 + (am)) with their garments (00899 + beged).

 $\begin{array}{l} \mbox{court Eze}_{44} \ 19 \ And \ when \ they \ go \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ into \ (00413 +)el \ ) \ the \ utter \ (02435 + chiytsown \ ) \ \{court\} \ (02691 + chatser \ ) \ , \ [ \ even \ ] \ into \ (00413 +)el \ ) \ the \ utter \ (02435 + chiytsown \ ) \ court \ (02691 + chatser \ ) \ to \ the \ people \ (05971 + (am \ ) \ , \ they \ shall \ put \ (06584 + pashat \ ) \ off \ their \ garments \ (00899 + beged \ ) \ wherein \ (00834 +)aher \ ) \ they \ ministered \ (08334 + sharath \ ) \ , \ and \ lay \ (03241 + Yaniym \ ) \ them \ in \ the \ holy \ (06944 + qodesh \ ) \ chambers \ (03957 + lishkah \ ) \ , \ and \ they \ shall \ put \ (03847 + labash \ ) \ on \ other \ \ (00312 +)acher \ ) \ garments \ (00899 + beged \ ) \ ; \ and \ they \ shall \ not \ sanctify \ (06942 + qadash \ ) \ the \ people \ (05971 + (am \ ) \ with \ their \ garments \ (00899 + beged \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{44}\mbox{21 Neither (03808 +lo) ) shall any (03605 +kol ) priest (03548 +kohen ) drink (08354 +shathah ) wine (03196 +yayin ) , when they enter (00935 +bow) ) into (00413 +)el ) the inner (06442 +p@niymiy ) {court} (02691 +chatser ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{44}\mbox{27 And in the day (03117 + yowm ) that he goeth (00935 + bow) ) into (00413 +)el ) the sanctuary (06944 + qodesh ) , unto the inner (06442 + p@niymiy ) {court} (02691 + chatser ) , to minister (08334 + sharath ) in the sanctuary (06944 + qodesh ) , he shall offer (07126 + qarab ) his sin (02403 + chatta)ah ) offering , saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{45}_{19} \ \mbox{And the priest (03548 + kohen ) shall take (03947 + laqach ) of the blood (01818 + dam ) of the sin (02403 + chatta)ah ) offering , and put (05414 + nathan ) [ it ] upon the posts (04201 + m@zuwzah ) of the house (01004 + bayith ) , and upon the four (00702 + )arba( ) corners (06438 + pinnah ) of the settle (05835 + (azarah ) of the altar (04196 + mizbeach ) , and upon the posts (04201 + m@zuwzah ) of the gate (08179 + sha(ar ) of the inner (06442 + p@niymiy ) {court} (02691 + chatser ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{46}01 \ . \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) \ Adonay \ ) \ GOD \ (03069 + Y @ hovih \ ) \ ; \ The \ gate \ (08179 + sha(ar \ ) \ of \ the \ inner \ (06442 + p @ niymiy \ ) \ \{ court \} \ (02691 + chatser \ ) \ that \ looketh \ (06437 + panah \ ) \ toward \ the \ east \ (06921 + qadiym \ ) \ shall \ be \ shut \ (05462 + cagar \ ) \ the \ six \ (08337 + shesh \ ) \ working \ (04639 + ma(aseh \ ) \ days \ (03117 + yowm \ ) \ ; \ but \ on \ the \ sabbath \ (07676 + shabbath \ ) \ it \ shall \ be \ opened \ (06605 + pathach \ ) \ , \ and \ in \ the \ day \ (03117 + yowm \ ) \ of \ the \ new \ (02320 + chodesh \ ) \ moon \ (02320 + chodesh \ ) \ moon \ (02320 + chodesh \ ) \ it \ shall \ be \ opened \ (06605 + pathach \ ) \ . \end{array}$ 

court Eze\_46\_20 Then said (00559 +)amar ) he unto me , This (02088 +zeh ) [ is ] the place (04725

 $+maqowm ) where the priests (03548 + kohen ) shall boil (01310 + bashal ) the trespass (00817 +) asham ) offering and the sin (02403 + chatta) ah ) offering , where (00834 +) aher ) they shall bake (00644 +) aphah ) the meat offering (04503 + minchah ) ; that they bear (03318 + yatsa) ) [ them ] not out into (00413 +) el ) the utter (02435 + chiytsown ) {court} (02691 + chatser ) , to sanctify (06942 + qadash ) the people (05971 + (am ) .$ 

 $\begin{array}{l} \mbox{court Eze}_{46}\mbox{21 Then he brought (03318 + yatsa) ) me forth (03318 + yatsa) ) into (00413 +)el ) the utter (02435 + chiytsown ) court (02691 + chatser ) , and caused me to pass (05674 + (abar ) by the four (00702 +)arba( ) corners (04742 + m@quts(ah ) of the court (02691 + chatser ) ; and , behold (02009 + hinneh ) , in every corner (04742 + m@quts(ah ) of the court (02691 + chatser ) [ there was ] a {court} (02691 + chatser ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{46}\mbox{21 Then he brought (03318 + yatsa) ) me forth (03318 + yatsa) ) into (00413 +)el ) the utter (02435 + chiytsown ) court (02691 + chatser ) , and caused me to pass (05674 + (abar ) by the four (00702 +)arba( ) corners (04742 + m@quts(ah ) of the court (02691 + chatser ) ; and , behold (02009 + hinneh ) , in every corner (04742 + m@quts(ah ) of the {court} (02691 + chatser ) [ there was ] a court (02691 + chatser ) .\\ \end{array}$ 

 $\begin{array}{l} \mbox{court Eze}_{46}\mbox{21 Then he brought (03318 + yatsa) ) me forth (03318 + yatsa) ) into (00413 +)el ) the utter (02435 + chiytsown ) court (02691 + chatser ) , and caused me to pass (05674 + (abar ) by the four (00702 +)arba( ) corners (04742 + m@quts(ah ) of the {court} (02691 + chatser ) ; and , behold (02009 + hinneh ) , in every corner (04742 + m@quts(ah ) of the court (02691 + chatser ) [ there was ] a court (02691 + chatser ) .\\ \end{array}$ 

 $\begin{array}{l} court\ Eze\_46\_21\ Then\ he\ brought\ (03318\ +yatsa)\ )\ me\ forth\ (03318\ +yatsa)\ )\ into\ (00413\ +)el\ )\ the\ utter\ (02435\ +chiytsown\ )\ \{court\}\ (02691\ +chatser\ )\ ,\ and\ caused\ me\ to\ pass\ (05674\ +(abar\ )\ by\ the\ four\ (00702\ +)arba(\ )\ corners\ (04742\ +m@\ quts(ah\ )\ of\ the\ court\ (02691\ +chatser\ )\ ;\ and\ ,\ behold\ (02009\ +hinneh\ )\ ,\ in\ every\ corner\ (04742\ +m@\ quts(ah\ )\ of\ the\ court\ (02691\ +chatser\ )\ [\ there\ was\ ]\ a\ court\ (02691\ +chatser\ )\ . \end{array}$ 

 $\begin{array}{l} court \ Eze\_46\_22 \ In \ the \ four \ (00702 \ +) arba( \ ) \ corners \ (04742 \ +m@quts(ah \ ) \ of \ the \ \{court\} \ (2691 chatser \ ) \ [ \ there \ were \ ] \ courts \ (02691 \ +chatser \ ) \ joined \ (07000 \ +qatar \ ) \ of \ forty \ (00705 \ +) arba(iym \ ) \ [ \ cubits \ ] \ long \ (00753 \ +) orek \ ) \ and \ thirty \ (07970 \ +sh@lowshiym \ ) \ broad \ (07341 \ +rochab \ ): these \ four \ (00702 \ +) arba( \ ) \ corners \ (07106 \ +qatsa( \ ) \ [ \ were \ ] \ of \ one \ (00259 \ +) echad \ ) \ measure \ (04060 \ +middah \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Isa}_{34}13 \ \mbox{And thorns (05518 + ciyr ) shall come (05927 + (alah ) up in her palaces (00759 + )armown ), nettles (07057 + qimmowsh ) and brambles (02336 + chowach ) in the fortresses (04013 + mibtsar ) thereof:and it shall be an habitation (05116 + naveh ) of dragons (08577 + tanniyn ), [ and ] a {court} (02691 + chatser ) for owls . \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_19_14 Then came (00935 + bow) ) Jeremiah (03414 + Yirm@yah ) from Tophet (08612 + Topheth ) \\ \mbox{, whither (00834 +)aher ) the LORD (03068 + Y@hovah ) had sent (07971 + shalach ) him to prophesy (05012 + naba) ) ; and he stood (05975 + (amad ) in the {court} (02691 + chatser ) of the LORD S (03068 + Y@hovah ) house (01004 + bayith ) ; and said (00559 + )amar ) to all (03605 + kol ) the people (05971 + (am ) , \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_26_02 Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ) ; Stand (5975(amad ) in the {court} (02691 + chatser ) of the LORD S (03068 + Y@hovah ) house (01004 + bayith ) , and speak (01696 + dabar ) unto all (03605 + kol ) the cities (05892 + (iyr ) of Judah (03063 + Y@huwdah ) , which come (00935 + bow) ) to worship (07812 + shachah ) in the LORD S (03068 + Y@hovah ) house (01004 + bayith ) , all (03605 + kol ) the words (01697 + dabar ) that I command (06680 + tsavah ) thee to speak (01696 + dabar ) unto them ; diminish (01639 + gara( ) not a word (01697 + dabar ) : \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_32_02 For then (00227 +)az ) the king (04428 +melek ) of Babylon s (00894 +Babel ) army (02428 +chayil ) besieged (06696 +tsuwr ) Jerusalem (03389 +Y@ruwshalaim ):and Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) was shut (03607 +kala) ) up in the {court} (02691 +chatser ) of the prison (04307 +mattara) ) , which (00834 +)aher ) [ was ] in the king (04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_32_08 So Hanameel (02601 + Chanam)el ) mine uncle $ (01733 + dowdah ) son (01121 + ben ) came $ (00935 + bow) ) to me in the {court} (02691 + chatser ) of the prison (04307 + mattara) ) according to the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) , and said (00559 + )amar ) unto me , Buy (07069 + qanah ) my field (07704 + sadeh ) , I pray (04994 + na) ) thee , that [ is ] in Anathoth (06068 + (Anathowth ) , which (00834 + )aher ) [ is ] in the country (00776 + )erets ) of Benjamin (01144 + Binyamiyn ):for the right (04941 + mishpat ) of inheritance (03425 + y@rushah ) [ is ] thine , and the redemption (01353 + g@ullah ) [ is ] thine ; buy (07069 + qanah ) [ it ] for thyself . Then I knew (03045 + yada( ) that this (01931 + huw) ) [ was ] the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_32_12 And I gave (05414 + nathan ) the evidence (05612 + cepher ) of the purchase (04736 + miqnah ) unto Baruch (01263 + Baruwk ) the son (01121 + ben ) of Neriah (05374 + Neriyah ) , the son (01121 + ben ) of Maaseiah (04271 + Machceyah ) , in the sight (05869 + (ayin ) of Hanameel (02601 + Chanam)el ) mine uncle s (01733 + dowdah ) [ son ] , and in the presence (05869 + (ayin ) of the witnesses (05707 + (ed ) that subscribed (03789 + kathab ) the book (05612 + cepher ) of the purchase (04736 + miqnah ) , before (05869 + (ayin ) all (03605 + kol ) the Jews (03064 + Y@huwdiy ) that sat (03427 + yashab ) in the {court} (02691 + chatser ) of the prison (04307 + mattara) ). \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_33_01. Moreover the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) came (01961 + hayah ) unto Jeremiah (03414 + Yirm@yah ) the second (08145 + sheniy ) time , while he was yet (05750 + (owd ) shut (06113 + (atsar ) up in the {court} (02691 + chatser ) of the prison (04307 + mattara) ) , saying (00559 +)amar ) , \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_36_10 Then read (07121 +qara) ) Baruch (01263 +Baruwk ) in the book (05612 +cepher ) the words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the chamber (03957 +lishkah ) of Gemariah (01587 +G@maryah ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) the scribe (05608 +caphar ) , in the higher (05945 +)elyown ) {court} (02691 +chatser ) , at the entry (06607 +pethach ) of the new (02319 +chadash ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , in the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) . \\ \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_36_20. And they went (00935 + bow) ) in to the king (04428 + melek ) into the {court} (02691 + chatser ) , but they laid (06485 + paqad ) up the roll (04039 + m@gillah ) in the chamber (03957 + lishkah ) of Elishama (00476 + )Eliyshama( ) the scribe (05608 + caphar ) , and told (05046 + nagad ) all (03605 + kol ) the words (01697 + dabar ) in the ears (00241 + )ozen ) of the king (04428 + melek ) . \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_37_21 Then Zedekiah (06667 + Tsidqiyah ) the king (04428 + melek ) commanded (06680 + tsavah ) \\ \mbox{that they should commit (06458 + pacal ) Jeremiah (03414 + Yirm@yah ) into the {court} (02691 + chatser ) \\ \mbox{of the prison (04307 + mattara) ), and that they should give (05414 + nathan ) him daily (03117 + yowm ) a \\ \mbox{piece (03603 + kikkar ) of bread (03899 + lechem ) out of the bakers (00644 +) aphah ) street (02351 + chuwts ) \\ \mbox{, until (05704 + (ad ) all (03605 + kol ) the bread (03899 + lechem ) in the city (05892 + (iyr ) were spent (08552 + tamam ). Thus Jeremiah (03414 + Yirm@yah ) remained (03427 + yashab ) in the court (02691 + chatser ) \\ \mbox{of the prison (04307 + mattara) ).} \end{array}$ 

court Jer\_38\_06 Then took (03947 +laqach ) they Jeremiah (03414 +Yirm@yah ), and cast (07933 +sheken

) him into (00413 +)el ) the dungeon (00953 + bowr) of Malchiah (04441 + Malkiyah) the son (01121 + ben) of Hammelech (04429 + Melek), that [ was ] in the {court} (02691 + chatser) of the prison (04307 + mattara) ):and they let (07971 + shalach) down (07971 + shalach) Jeremiah (03414 + Yirm@yah) with cords (02256 + chebel). And in the dungeon (00953 + bowr) [ there was ] no (00369 + )ayin) water (04325 + mayim), but mire (02916 + tiyt):so Jeremiah (03414 + Yirm@yah) sunk (02883 + taba() in the mire <math>(02916 + tiyt).

court Jer\_38\_13 So they drew (04900 +mashak ) up Jeremiah (03414 +Yirm@yah ) with cords (02256 +chebel ), and took (05927 +(alah ) him up out of the dungeon (00953 +bowr ):and Jeremiah (03414 +Yirm@yah ) remained (03427 +yashab ) in the {court} (02691 +chatser ) of the prison (04307 +mattara) ).

 $\begin{array}{l} \mbox{court Jer_38_28 So Jeremiah (03414 + Yirm@yah ) abode (03427 + yashab ) in the {court} (02691 + chatser ) of the prison (04307 + mattara) ) until (05704 + (ad ) the day (03117 + yowm ) that Jerusalem (03389 + Y@ruwshalaim ) was taken (03920 + lakad ): and he was [ there ] when (00834 + ) aher ) Jerusalem (03389 + Y@ruwshalaim ) was taken (03920 + lakad ). \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_39_14 Even they sent (07971 + shalach ), and took (03947 + laqach ) Jeremiah (03414 + Yirm@yah ) out of the {court} (02691 + chatser ) of the prison (04307 + mattara) ), and committed (05414 + nathan ) him unto Gedaliah (01436 + G@dalyah ) the son (01121 + ben ) of Ahikam (00296 + )Achiyqam ) the son (01121 + ben ) of Shaphan (08227 + shaphan ), that he should carry (03318 + yatsa) ) him home (01004 + bayith ): so he dwelt (03427 + yashab ) among (08432 + tavek ) the people (05971 + (am ). \end{array}$ 

 $\begin{array}{l} \mbox{court Jer_39_15 Now the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) came (01961 + hayah ) \\ \mbox{unto Jeremiah (03414 + Yirm@yah ) , while he was shut (06113 + (atsar ) up in the {court} (02691 + chatser ) \\ \mbox{of the prison (04307 + mattara) ) , saying (00559 + )amar ) , \end{array}$ 

court Lev\_06\_16 And the remainder (03498 +yathar ) thereof shall Aaron (00175 +)Aharown ) and his sons (01121 +ben ) eat (00398 +)akal ) : with unleavened (04682 +matstsah ) bread shall it be eaten (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) ; in the {court} (02691 +chatser ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) they shall eat (00398 +)akal ) it .

 $\begin{array}{l} court\ Lev\_06\_26\ The\ priest\ (03548\ +kohen\ )\ that\ offereth\ (02398\ +chata)\ )\ it\ for\ sin\ (2398chata)\ )\ shall\ eat\ (00398\ +)akal\ )\ it\ :\ in\ the\ holy\ (06918\ +qadowsh\ )\ place\ (04725\ +maqowm\ )\ shall\ it\ be\ eaten\ (00398\ +)akal\ )\ ,\ in\ the\ \{court\}\ (02691\ +chatser\ )\ of\ the\ tabernacle\ (00168\ +)ohel\ )\ of\ the\ congregation\ (04150\ +mow(ed\ )\ .\end{array}$ 

 $\begin{array}{l} \mbox{court Neh_03_25 Palal (06420 + Palal ) the son (01121 + ben ) of Uzai (00186 + )Uwzay ), over (05048 + neged ) against (05048 + neged ) the turning (04740 + maqtsowa( ) [ of the wall ], and the tower (04026 + migdal ) which lieth (03318 + yatsa) ) out from the king s (04428 + melek ) high (05945 + )elyown ) house (01004 + bayith ), that [ was ] by the {court} (02691 + chatser ) of the prison (04307 + mattara) ). After (00310 + )achar ) him Pedaiah (06305 + P@dayah ) the son (01121 + ben ) of Parosh (06551 + Par(osh ). \end{array}$ 

 $\begin{array}{l} court \ Num\_03\_26 \ And \ the \ hangings \ (07050 \ +qela(\ ) \ of \ the \ court \ (02691 \ +chatser \ ) \ , \ and \ the \ curtain \ (04539 \ +macak \ ) \ for \ the \ door \ (06607 \ +pethach \ ) \ of \ the \ \{court\} \ (02691 \ +chatser \ ) \ , \ which \ (00834 \ +)aher \ ) \ [ \ is \ ] \ by \ the \ tabernacle \ (04908 \ +mishkan \ ) \ , \ and \ by \ the \ altar \ (04196 \ +mizbeach \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ , \ and \ the \ cords \ (04340 \ +meythar \ ) \ of \ it \ for \ all \ (03605 \ +kol \ ) \ the \ service \ (05656 \ +(abodah \ ) \ thereof \ . \end{array}$ 

 $\begin{array}{l} \mbox{court Num_03_26 And the hangings (07050 +qela( ) of the {court} (02691 + chatser ), and the curtain (04539 + macak ) for the door (06607 + pethach ) of the court (02691 + chatser ), which (00834 + ) aher ) [ is ] by the tabernacle (04908 + mishkan ), and by the altar (04196 + mizbeach ) round (05439 + cabiyb ) about , and the cords (04340 + meythar ) of it for all (03605 + kol ) the service (05656 + (abodah ) thereof . \end{array}$ 

court Num\_03\_37 And the pillars (05982 +(ammuwd ) of the {court} (02691 +chatser ) round (05439 +cabiyb ) about , and their sockets (00134 +)eden ) , and their pins (03489 +yathed ) , and their cords (04340 +meythar ) .

court Num\_04\_26 And the hangings (07050 +qela( ) of the court (02691 +chatser ) , and the hanging (04539 +macak ) for the door (06607 +pethach ) of the gate (08179 +sha(ar ) of the {court} (02691 +chatser ) , which (00834 +)aher ) [ is ] by the tabernacle (04908 +mishkan ) and by the altar (04196 +mizbeach ) round (05439 +cabiyb ) about , and their cords (04340 +meythar ) , and all (03605 +kol ) the instruments (03627 +k@liy ) of their service (05656 +(abodah ) , and all (03605 +kol ) that is made (06213 +(asah ) for them:so shall they serve (05647 +(abad ) .

court Num\_04\_26 And the hangings (07050 +qela( ) of the {court} (02691 +chatser ) , and the hanging (04539 +macak ) for the door (06607 +pethach ) of the gate (08179 +sha(ar ) of the court (02691 +chatser ) , which (00834 +)aher ) [ is ] by the tabernacle (04908 +mishkan ) and by the altar (04196 +mizbeach ) round (05439 +cabiyb ) about , and their cords (04340 +meythar ) , and all (03605 +kol ) the instruments (03627 +k@liy ) of their service (05656 +(abodah ) , and all (03605 +kol ) that is made (06213 +(asah ) for them:so shall they serve (05647 +(abad ) .

 $\begin{array}{l} \mbox{court Num_04_32 And the pillars (05982 +(ammuwd ) of the {court} (02691 + chatser ) round (05439 + cabiyb ) about , and their sockets (00134 +)eden ) , and their pins (03489 + yathed ) , and their cords (04340 + meythar ) , with all (03605 + kol ) their instruments (03627 + k@liy ) , and with all (03605 + kol ) their service (05656 + (abodah ): and by name (08034 + shem ) ye shall reckon (06485 + paqad ) the instruments (03627 + k@liy ) of the charge (04931 + mishmereth ) of their burden (04853 + massa) ). \end{array}$ 

court Rev\_11\_02 But the {court} (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 - pateo -) under foot forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -) .

courteous  $1Pe_03_08$ . Finally (5056 -telos -), [ be ye ] all (3956 -pas -) of one (3675 -homophron -) mind (3675 -homophron -), having compassion (4835 -sumpathes -) one of another (4835 -sumpathes -), love (5361 -philadelphos -) as brethren (5361 -philadelphos -), [ be ] pitiful (2155 -eusplagchnos -), [ be ] {courteous} (5391 -philophron -):

courteously Act\_27\_03 And the next (2087 -heteros -) [ day ] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) {courteously} (5364 -philanthropos -) entreated (5530 chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [ him ] liberty (2010 -epitrepo -) to go (4198 poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

courteously Act\_28\_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 - chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -), whose name (3686 -onoma -) was Publius (4196 -Poplios -); who (3739 -hos -) received (0324 -anadechomai -) us, and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) {courteously} (5390 -philophronos -).

courts 1Ch\_23\_28 Because (03588 +kiy ) their office (04612 +ma(amad ) [ was ] to wait (03027 +yad ) on the sons (01121 +ben ) of Aaron (00175 +)Aharown ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the {courts} (02691 +chatser ) , and in the chambers (03957 +lishkah ) , and in the purifying (02893 +tohorah ) of all (03605 +kol ) holy (06944 +qodesh ) things , and the work (04639 +ma(aseh ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) ;

courts 1Ch\_28\_06 And he said (00559 +)amar ) unto me , Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) , he shall build (01129 +banah ) my house (01004 +bayith ) and my {courts} (02691 +chatser ):for I have chosen (00977 +bachar ) him [ to be ] my son (01121 +ben ) , and I will be his father (25) .

courts 1Ch\_28\_12 And the pattern (08403 +tabniyth ) of all (03605 +kol ) that he had by the spirit (07307

+ruwach ), of the {courts} (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ), and of all (03605 +kol ) the chambers (03957 +lishkah ) round (05439 +cabiyb ) about , of the treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiym ), and of the treasuries (00214 +)owtsar ) of the dedicated (06944 +qodesh ) things :

courts  $2Ch_{23}_{05}$  And a third (07992 +sh@liyshiy ) part [ shall be ] at the king s (04428 +melek ) house (01004 +bayith ); and a third (07992 +sh@liyshiy ) part at the gate (08179 +sha(ar ) of the foundation (03247 +y@cowd ):and all (03605 +kol ) the people (05971 +(am ) [ shall be ] in the {courts} (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

 $courts \ 2Ch_33_05 \ And \ he \ built \ (01129 \ +banah \ ) \ altars \ (04196 \ +mizbeach \ ) \ for \ all \ (03605 \ +kol \ ) \ thehost \ (06635 \ +tsaba) \ ) \ of \ heaven \ (08064 \ +shamayim \ ) \ in \ the \ two \ (08147 \ +sh@nayim \ ) \ \{courts\} \ (02691 \ +chatser \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ .$ 

courts  $2Ki_21_05$  And he built (01129 +banah ) altars (04196 +mizbeach ) for all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) in the two (08147 +sh@nayim ) {courts} (02691 +chatser )

courts Eze\_09\_07 And he said (00559 +)amar ) unto them , Defile (02930 +tame) ) the house (01004 +bayith ) , and fill (04390 +male) ) the {courts} (02691 +chatser ) with the slain (02491 +chalal ):go (03318 +yatsa) ) ye forth (03318 +yatsa) ) . And they went (03318 +yatsa) ) forth (03318 +yatsa) ) , and slew (05221 +nakah ) in the city (05892 +(iyr ) .

courts Eze\_42\_06 For they [ were ] in three (08027 +shalash ) [ stories ] , but had not pillars (05982 +(ammuwd ) as the pillars (05982 +(ammuwd ) of the {courts} (02691 +chatser ):therefore [ the building ] was straitened (00680 +)atsal ) more than the lowest (08481 +tachtown ) and the middlemost (08484 +tiykown ) from the ground (00776 +)erets ) .

 $\begin{array}{l} courts \ Eze\_46\_22 \ In \ the \ four \ (00702 \ +) arba( \ ) \ corners \ (04742 \ +m@quts(ah \ ) \ of \ the \ court \ (2691chatser \ ) \ [ \ there \ were \ ] \ \{courts\} \ (02691 \ +chatser \ ) \ joined \ (07000 \ +qatar \ ) \ of \ forty \ (00705 \ +) arba(iym \ ) \ [ \ cubits \ ] \ long \ (00753 \ +) orek \ ) \ and \ thirty \ (07970 \ +sh@lowshiym \ ) \ broad \ (07341 \ +rochab \ ): these \ four \ (00702 \ +) arba( \ ) \ corners \ (07106 \ +qatsa( \ ) \ [ \ were \ ] \ of \ one \ (00259 \ +) echad \ ) \ measure \ (04060 \ +middah \ ) \ . \end{array}$ 

 $\begin{array}{l} \mbox{courts Isa_01_12 When (03588 + kiy ) ye come (00935 + bow) ) to appear (07200 + ra)ah ) before (06440 + paniym ) me , who (04310 + miy ) hath required (01245 + baqash ) this (02063 + zo)th ) at your hand (03027 + yad ) , to tread (07429 + ramac ) my {courts} (02691 + chatser ) ?\\ \end{array}$ 

courts Isa\_62\_09 But they that have gathered (00622 +)acaph ) it shall eat (00398 +)akal ) it , and praise (01984 +halal ) the LORD (03068 +Y@hovah ) ; and they that have brought (06908 +qabats ) it together shall drink (08354 +shathah ) it in the {courts} (02691 +chatser ) of my holiness (06944 +qodesh ) .

courts Luk\_07\_25 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man 0444 - anthropos - clothed 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 - idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings 0933 -basileion - {courts}.

 $\begin{array}{l} \mbox{courts Neh}_{08}_{16} \mbox{ So the people (05971 + (am ) went (03318 + yatsa) ) forth (03318 + yatsa) ), and brought (00935 + bow) ) [ them ], and made (06213 + (asah ) themselves (01992 + hem ) booths (05521 + cukkah ), every (00376 + )iysh ) one (00376 + )iysh ) upon the roof (01406 + gag ) of his house , and in their courts (02691 + chatser ) , and in the {courts} (02691 + chatser ) of the house (01004 + bayith ) of God (00430 + )elohiym ), and in the street (07339 + r@chob ) of the water (04325 + mayim ) gate (08179 + sha(ar ), and in the street (07339 + r@chob ) of the gate (08179 + sha(ar ) of Ephraim (00669 +)Ephrayim ). \end{array}$ 

courts Neh\_08\_16 So the people (05971 +(am ) went (03318 +yatsa) ) forth (03318 +yatsa) ) , andbrought

(00935 + bow) ) [ them ], and made (06213 + (asah) themselves (01992 + hem) booths (05521 + cukkah), every (00376 +)iysh ) one (00376 +)iysh ) upon the roof (01406 + gag) of his house, and in their {courts} (02691 + chatser), and in the courts (02691 + chatser) of the house (01004 + bayith) of God (00430 + )elohiym), and in the street (07339 + r@chob) of the water (04325 + mayim) gate (08179 + sha(ar)), and in the street (07339 + r@chob) of the gate (08179 + sha(ar)) of Ephraim (00669 + )Ephrayim).

courts Neh\_13\_07 And I came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ), and understood (00995 +biyn ) of the evil (07451 +ra( ) that Eliashib (00475 +)Elyashiyb ) did (06213 +(asah ) for Tobiah (02900 +Towbiyah ), in preparing (06213 +(asah ) him a chamber (05393 +nishkah ) in the {courts} (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ).

courts Psa\_100\_04 Enter (00935 +bow) ) into his gates (08179 +sha(ar ) with thanksgiving (08426 +towdah ) , [ and ] into his {courts} (02691 +chatser ) with praise (08416 +t@hillah ):be thankful (03034 +yadah ) unto him , [ and ] bless (01288 +barak ) his name (08034 +shem ) .

 $\label{eq:courts_source} courts_Psa_116_19 \ In \ the \ \{courts\} \ (02691 \ +chatser \ ) \ of \ the \ LORD \ S \ (03068 \ +Y @ hovah \ ) \ house \ (01004 \ +bayith \ ) \ , in \ the \ midst \ (08432 \ +tavek \ ) \ of \ thee \ , O \ Jerusalem \ (03389 \ +Y @ ruwshalaim \ ) \ . \ Praise \ (01984 \ +halal \ ) \ ye \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ .$ 

courts Psa\_65\_04 Blessed (00835 +)esher ) [ is the man whom ] thou choosest (00977 +bachar ) , and causest to approach (07126 +qarab ) [ unto thee , that ] he may dwell (07931 +shakan ) in thy {courts} (02691 +chatser ):we shall be satisfied (07646 +saba( ) with the goodness (02898 +tuwb ) of thy house (01004 +bayith ) , [ even ] of thy holy (06918 +qadowsh ) temple (01964 +heykal ) .

 $\begin{array}{l} courts \ Psa\_84\_02 \ My \ soul \ (05315 \ +nephesh \ ) \ longeth \ (03700 \ +kacaph \ ) \ , \ yea \ (01571 \ +gam \ ) \ , even \ , even$ 

courts Psa\_84\_10 For a day (03117 +yowm ) in thy {courts} (02691 +chatser ) [ is ] better (02896 +towb ) than a thousand (00505 +)eleph ). I had rather (00977 +bachar ) be a doorkeeper (05605 +caphaph ) in the house (01004 +bayith ) of my God (00430 +)elohiym ), than to dwell (01752 +duwr ) in the tents (00168 +)ohel ) of wickedness (07562 +resha().

courts Psa\_92\_13 Those that be planted (08362 +shathal ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) shall flourish (06524 +parach ) in the {courts} (02691 +chatser ) of our God (00430 +)elohiym ).

courts Psa\_96\_08 Give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) the glory (03519 +kabowd ) [ due unto ] his name (08034 +shem ):bring (05375 +nasa) ) an offering (04503 +minchah ) , and come (00935 +bow) ) into his {courts} (02691 +chatser ).

 $\begin{array}{l} \mbox{courts Zec_03_07 Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y@hovah ) of hosts (06635 + tsaba) ) ; If (00518 +) im ) thou wilt walk (03212 + yalak ) in my ways (01870 + derek ) , and if (00518 +) im ) thou wilt keep (08104 + shamar ) my charge (04931 + mishmereth ) , then thou shalt also (01571 + gam ) judge (01777 + diyn ) my house (01004 + bayith ) , and shalt also (01571 + gam ) keep (08104 + shamar ) my {courts} (02691 + chatser ) , and I will give (05414 + nathan ) thee places to walk (04108 + mahlek ) among (00996 + beyn ) these (00428 +) el - leh ) that stand (05975 + (amad ) by . \\ \end{array}$ 

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And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [ there shall be ] hangings <07050 +qela< > for the {court} <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah the  $\{court\} < 02691 + chatser > of the tabernacle < 04908 + mishkan > : for the south < 05045 + negeb > side < 06285 + negeb > side < 0$ +pe>ah > southward < 08486 + teyman > [ there shall be ] hangings < 07050 + qela < > for the court < 02691+chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +> ammah > long < 00753 +> orek > for one < 00259 +> echad > side : court EXO 027 012 And [ for ] thebreadth <07341 +rochab > of the {court} <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > : their pillars <05982 + ten < 06235 +, and their sockets <00134 + > eden > ten < 06235 +. court EXO 027 013 And the breadth <07341 +rochab > of the {court} <02691 +chatser > on the east <06924 +qedem > side <06285 +pe>ah > eastward <04217 +mizrach > [ shall be ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . court EXO 027 016 And for the gate <08179 +sha of the {court} <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits < 00520 + ammah >, [of] blue <08504 + t@keleth >, and purple <00713 + argaman>, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh >, wrought with needlework <07551+ragam > : [and] their pillars <05982 + [shall be] four <00702 + >arba < >, and their sockets <00134 + >eden >four <00702 +>arba< > . court EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyb > about the {court} <02691 +chatser > [ shall be ] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 + vav > [ shall be of ] silver <03701 + keceph > , and their sockets <00134 + eden > [ of ] brass <05178 + n@ chosheth > . court EXO 027 018 The length <00753 + orek > of the { court } <02691 + chatser > [ shall be ] an hundred <03967 + me > ah > cubits <00520 + ammah > and the breadth <07341 + rochab > fifty<02572 +chamishshivm > every where <00834 +>aher >, and the height <06967 +gowmah > five <02568+chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +> eden > [ of ] brass <05178 + n@chosheth > . court EXO 027 019 All <03605 + kol > the vessels all <03605 + kol > the pins <03489 + yathed > thereof, and all <03605 + kol > the pins <03489 + yathed > of the {court} <02691 + chatser >, [ shall be of ] brass <05178 + n@chosheth > . court EXO 035 017 The hangings <07050 + qela < > of the court < 02691 + chatser >, his pillars <05982 +, and their sockets <00134 + > eden >, and the hanging  $<04539 + \text{macak} > \text{for the door} <08179 + \text{sha of the } \{\text{court}\} < 02691 + \text{chatser} > \text{, court EXO } 035 \ 017 + \text{chatser} > 035 \ 017 + \text{chatser}$ The hangings <07050 + qela < > of the {court} <02691 + chatser >, his pillars <05982 +, and their sockets <00134 +>eden >, and the hanging <04539 +macak > for the door <08179 +sha of the court <02691 +chatser >, court EXO 035 018 The pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and the pins <03489 +yathed >of the {court} <02691 +chatser >, and their cords <04340 +meythar >, court EXO 038 009. And he made <06213 + the court <02691 + chatser > : on the south <05045 + negeb > side <06285 + pe>ah > southward <08486+teyman > the hangings <07050 +qela< > of the {court} <02691 +chatser > [were of] fine twined <07806+shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah > : court EXO 038 009. And he made  $<06213 + \text{the} \{\text{court}\} < 02691 + \text{chatser} > : on the south <math><05045 + \text{negeb} > \text{side} < 06285 + \text{pe} > \text{ah}$ > southward <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah >: court EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the {court} <02691 +chatser > gate <08179 +sha, on this <02088 +zeh > hand and that hand, [were ] hangings <07050 +gela<> of fifteen <06240 + cubits < 00520 + ammah >; their pillars <05982 + three < 07969 + shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh > . court EXO 038 016 All <03605 +kol > the hangings <07050  $+qela <> of the {court} <02691 + chatser > round <05439 + cabiyb > about [were] of fine twined <07806 + shazar$ > linen <08336 +shesh > . court EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [ were of ] brass <05178 + n@ chosheth > ; the hooks <02053 + vav > of the pillars <05982 + and their fillets <02838+chashuq > [ of ] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapiters <07218 $+ro>sh>[ of ] silver <03701 + keceph>; and all <03605 + kol> the pillars <05982 + of the {court} <02691$ +chatser > [ were ] filleted <02836 +chashaq > with silver <03701 +keceph > . court EXO 038 018 And the hanging <04539 + macak > for the gate <08179 + sha of the court <02691 + chatser > [was] needlework <07551+ragam >, [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 + orek >, and the height <06967 + qowmah > in the breadth <07341 + rochab > [ was ] five <02568+chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the {court} <02691 +chatser > . court EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the  $\{\text{court}\} < 02691 + \text{chatser} > [\text{was}] \text{ needlework} < 07551 + \text{ragam} > , [\text{ of}] \text{ blue} < 08504 + t@\text{keleth} > , and purple$ <00713 +argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits < 00520 + ammah > [was] the length < 00753 + orek >, and the height < 06967 + qowmah > inthe breadth <07341 + rochab > [ was ] five <02568 + chamesh > cubits <00520 + ammah >, answerable <05980+ to the hangings <07050 +gela<> of the court <02691 +chatser > . court EXO 038 020 And all <03605 +kol >the pins <03489 + yathed > of the tabernacle <04908 + mishkan >, and of the {court} <02691 + chatser > round<05439 + cabiyb > about, [were of ] brass <05178 + n@chosheth > . court EXO 038 031 And the sockets <00134+>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the {court} <02691 +chatser > round <05439 +cabiyb > about . court EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the {court} <02691 +chatser > gate <08179+sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605+kol > the pins <03489 + yathed > of the court <02691 + chatser > round <05439 + cabiyb > about . court EXO 038 031 And the sockets <00134 +> eden > of the {court} <02691 + chatser > round <05439 + cabiyb > about , and the sockets <00134 +> eden > of the court <02691 + chatser > gate <08179 + sha, and all <03605 + kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . court EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser >, his pillars <05982 +, and his sockets <00134 +>eden >, and the hanging <04539+macak > for the {court} <02691 + chatser > gate <08179 + sha, his cords <04340 + meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + ohel > of the congregation <04150 + mow, court EXO 039 040 The hangings <07050 + qela < > of the {court} <02691 + chatser >, his pillars <05982 +, and his sockets <00134+>eden >, and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + >ohel > of the congregation <04150+mow, court EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439+cabiyb > about, and hang <05414 +nathan > up the hanging <04539 +macak > at the {court} <02691 +chatser > gate <08179 +sha . court EXO 040 008 And thou shalt set <07760 +suwm > up the {court} <02691 +chatser > round <05439 +cabiyb > about, and hang <05414 +nathan > up the hanging <04539 +macak > at the court

<02691 +chatser > gate <08179 +sha . court EXO 040 033 And he reared <06965 +quwm > up the court <02691+chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach >, and set <05414 +nathan > up the hanging <04539 +macak > of the {court} <02691 +chatser > gate <08179 +sha. So Moses <04872 + Mosheh > finished <03615 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > . court EXO 040 033 + . court EXO 040 + . court EXAnd he reared <06965 + quwm > up the {court} <02691 + chatser > round <05439 + cabiyb > about the tabernacle<04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615+kalah > the work <04399 +m@la>kah > . court LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the {court} <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . court LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <00398 +>akal >, in the {court} <02691 + chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . court NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser >, and the curtain <04539 +macak > for the door <06607 +pethach > of the {court} <02691 +chatser >, which <00834 +> aher > [ is ] by the tabernacle <04908 + mishkan >, and by the altar <04196 + mizbeach > round <05439 + cabiyb > about, and the cords <04340 + meythar > of it for all <math><03605 + kol > the service <05656 + cabiyb > aboutthereof. court NUM 003 026 And the hangings <07050 + qela < > of the {court} <02691 + chatser >, and the curtain <04539 + macak > for the door < 06607 + pethach > of the court < 02691 + chatser > , which < 00834 + > aher> [ is ] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyb > about, and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof. court NUM 003 037 And the pillars <05982 + of the {court} <02691 + chatser > round <05439 + cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar >. court NUM 004 026 And the hangings <07050 + qela < > of the court <02691 + chatser >, and the hanging <04539 + macak >for the door <06607 +pethach > of the gate <08179 +sha of the {court} <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 +. court NUM 004 026 And the hangings <07050 + qela < > of the {court} <02691 + chatser >, and the hanging <04539 + macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar >, and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656+, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . court NUM 004 032 And the pillars <05982 + of the {court} <02691 +chatser > round <05439 +cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar >, with all <03605 +kol >their instruments <03627 + k@liy >, and with all <03605 + kol > their service <05656 + : and by name <08034+shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . court 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them, and told <05046 + nagad > Absalom < 53 >: but they went <03212 + yalak > both < 08147 + sh@nayim > ofthem away quickly <04120 + m@herah >, and came <00935 + bow > > to a man s <00376 + iysh > house <01004+bayith > in Bahurim <00980 +Bachuriym >, which had a well <00375 +>eyphoh > in his {court} <02691+chatser >; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . court 1KI 006 036 And he built <01129 +banah > the inner <06442 +p@niymiy > {court} <02691 +chatser > with three <07969+shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stone <01496 +gaziyth > , and a row <02905 +tuwr > of cedar <00730 +> erez > beams <03773 + karuthah > . court 1KI 007 008 And his house <01004 + bayith > where he dwelt <03427 + yashab > [had] another  $<00312 + acher > {court} <02691 + chatser > within <math><01004$ +bayith > the porch <00197 +>uwlam >, [which] was of the like work <04649 +Muppiym >. Solomon <08010+Sh@lomoh > made < 06213 + also an house < 01004 + bayith > for Pharaoh s < 06547 + Par daughter < 01323+bath >, whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [ to wife ], like unto this <02088 + zeh > porch < 00197 + >uwlam > . court 1KI 007 009 All < 03605 + kol > these < 00428 + >el - leh > [were of ] costly <03368 +yaqar > stones <68>, according to the measures <04060 +middah > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts >, even from the foundation <04527 +maccad > unto the coping <02947+tephach >, and [so] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 +gadowl >

 $\{\text{court}\} < 02691 + \text{chatser} > . \text{ court 1KI 007 012 And the great} < 01419 + \text{gadowl} > \text{court} < 02691 + \text{chatser} > \text{round}$ <05439 + cabiyb > about [was] with three <math><07969 + shalowsh > rows < 02905 + tuwr > of hewed < 01496 + gaziyth> stones <01496 + gaziyth >, and a row <02905 + tuwr > of cedar <00730 + serez > beams <03773 + karuthah >, both for the inner  $<06442 + p@niymiy > {court} <02691 + chatser > of the house <01004 + bayith > of the LORD$ <03068 + Y@hovah >, and for the porch <00197 + uwlam > of the house <math><01004 + bayith >. court 1KI 007 012 And the great  $<01419 + gadowl > \{court\} < 02691 + chatser > round < 05439 + cabiyb > about [was] with three$ <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and a row <02905 + tuwr > of cedar < 00730 + erez > beams < 03773 + karuthah > , both for the inner < 06442 + p@niymiy > 1000 + erez > beams < 0000 + erez > beamscourt <02691 + chatser > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 + bayith > . court 1KI 008 064 The same <01931 + huw >> day <03117+yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the {court} <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah >: for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588+kiy > the brasen < 05178 + n@chosheth > altar < 04196 + mizbeach > that [was] before < 06440 + paniym > theLORD < 03068 + Y@hovah > [was] too little < 06996 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + 10000 + 1000 + 1000 + 10000000 + 100000 + 1000000 + 10000000 + 100000 + 1000000 + 100000offerings, and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . court 2KI 020 004 And it came <01961 +hayah > to pass , afore <03808 +lo> > Isaiah <03470 +Y@sha was gone <03318 + yatsa > out into the middle  $<08484 + tiykown > {court} <05892 +$ , that the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > to him, saying < 00559 + amar >,court 2CH 004 009 Furthermore he made < 06213 + the court < 02691 + chatser > of the priests < 03548 + kohen >, and the great <01419 + gadowl > court < 05835 +, and doors  $<01817 + deleth > for the {court} < 05835 +$ , and 004 009 Furthermore he made <06213 + the court <02691 + chatser > of the priests <03548 + kohen > , and the great  $<01419 + gadowl > \{court\} < 05835 +$ , and doors <01817 + deleth > for the court < 05835 +, and overlaid <06823 +tsaphab > the doors <01817 +deleth > of them with brass <05178 +n@chosheth > . court 2CH 004 009 Furthermore he made  $<06213 + \text{the } \{\text{court}\} < 02691 + \text{chatser} > \text{of the priests} < 03548 + \text{kohen} > , and the great$ <01419 + gadowl > court < 05835 +, and doors <01817 + deleth > for the court < 05835 +, and overlaid < 06823+tsaphah > the doors <01817 +deleth > of them with brass <05178 +n@chosheth > . court 2CH 006 013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 + n@chosheth > scaffold <03595 + kiyowr >, of five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > lo cubits <00520 +> ammah > broad <07341 + rochab >, and three <07969 + shalowsh > cubits <00520 +> ammah >high <06967 + qowmah >, and had set <05414 + nathan > it in the midst <08432 + tavek > of the {court} <05835+ : and upon it he stood <05975 +, and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 + neged > all < 03605 + kol > the congregation < 06951 + qahal > of Israel < 03478 + Yisra>el > , and spread > data and spread ><06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , court 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the {court} <02691 + chatser > that [ was ] before <06440 + paniym > the house <01004 + bayith > of the LORD <03068 + Y@hovah >: for there <08033 + sham > he offered <06213 + burnt <05930 + offerings, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings, because <03588 +kiy > the brasen <05178+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 + yakol > to receive <03557 + kuwl > the burnt <05930 + offerings, and the meat offerings <04503 +minchah >, and the fat <02459 +cheleb >. court 2CH 020 005 And Jehoshaphat <03092+Y@howshaphat > stood <05975 + in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, in the house <01004 + bayith > of the LORD <03068 + Y@hovah >, before  $<06440 + \text{paniym} > \text{the new} < 02319 + \text{chadash} > \{\text{court}\} < 02691 + \text{chatser} > , \text{court } 2\text{CH} 024 021 \text{ And they}$ conspired <07194 +qashar > against <05921 + him, and stoned <07275 +ragam > him with stones <68> at the commandment  $<04687 + \text{mitsvah} > \text{of the king} < 04428 + \text{melek} > \text{in the } \{\text{court}\} < 02691 + \text{chatser} > \text{of the house}$ <01004 +bayith > of the LORD <03068 +Y@hovah > . court 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD the uncleanness <02932 + tum > ah > that they found <math><04672 + matsa > in the temple <01964 + heykal > of temple <019LORD <03068 +Y@hovah > into the {court} <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >. And the Levites <03881 + Leviyiy > took < 06901 + qabal > [it], to carry < 03318 + yatsa > 1000 + yats> [ it ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . court NEH

 $003\ 025\ Palal < 06420 + Palal > the \ son < 01121 + ben > of \ Uzai < 00186 + > Uwzay > , \ over < 05048 + neged > 00186 + > Uwzay > , \ over < 05048 + neged > 00186 + > 00$ against <05048 + neged > the turning <04740 + maqtsowa < > [ of the wall ], and the tower <04026 + migdal >which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004+bayith >, that [was] by the {court} <02691 +chatser > of the prison <04307 +mattara> >. After <00310+> achar > him Pedaiah <06305 +P@dayah > the son <01121 + ben > of Parosh <06551 + Par . court EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> >, the king <04428+melek > made < 06213 + a feast < 04960 +mishteh > unto all < 03605 +kol > the people < 05971 + that were present <04672 + matsa > in Shushan <07800 + Shuwshan > the palace <01002 + biyrah > , both unto great <01419 + gadowl > and small < 06996 + qatan >, seven <07651 + sheba < > days < 03117 + yowm >, in the {court} <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; court EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before  $<06440 + \text{paniym} > \text{the } \{\text{court}\} < 02691 + \text{chatser} > \text{of the women } \text{s} < 00802 + \text{sishshah} > \text{house} < 01004$ +bayith >, to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm >, and what <04100+mah > should become <06213 + of her . court EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +, and the people <05971 + of the king s <04428 + melek > provinces <04082 + m@diynah >, do know <03045 + yada < >, that whosoever <00834 + >aher >, whether man <00376 + >iysh > or woman <00802+>ishshah >, shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 $+p@niymiy > \{court\} < 02691 + chatser >, who < 00834 + aher > is not called < 07121 + qara > >, [ there is ] one$ <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth >, except <00905 +bad >such <00834 +> aher > to whom <00834 +> aher > the king <04428 + melek > shall hold <03447 + yashat > out the golden <02091 + zahab > sceptre <08275 + sharbiyt >, that he may live <02421 + chayah >: but I have not been <07970 + sh@lowshiym > days < 03117 + yowm > . court EST 005 001. Now it came <01961 + hayah > to pass onthe third <07992 + sh@liyshiy > day <03117 + yowm >, that Esther <00635 + Ecter > put <03847 + labash > on [her ] royal <04438 +malkuwth > [ apparel ], and stood <05975 + in the inner <06442 +p@niymiy > {court} <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 + yashab > upon his royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 04438 + malkuwth > throne < 03678 + kicce > in the royal < 044> house <01004 +bayith >, over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 + bayith >. court EST 005 002 And it was so, when the king <04428 + melek > saw <07200 + ra>ah> Esther <00635 +> Ecter > the queen <04436 + malkah > standing <05975 + in the {court} <02691 + chatser >, [ that ] she obtained  $\langle 05375 + nasa \rangle \rangle$  favour  $\langle 02580 + chen \rangle$  in his sight  $\langle 05869 + : and the king \langle 04428 + melek \rangle$ > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 + yad >. So Esther <00635 + >Ecter > drew near <math><07126 + qarab >, and touched <05060 + naga < > the top <07218 + ro > sh > of the sceptre <08275 + sharbiyt > . court EST 006 004 . And the king <04428 +melek > said <00559 +>amar >, Who <04310 +miy > [ is ] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> into the outward <02435 +chiytsown > {court} <02691+chatser > of the king s <04428 +melek > house <01004 +bayith >, to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . court EST 006 004 . And the king <04428 +melek > said <00559+>amar >, Who <04310 +miy > [ is ] in the {court} <02691 +chatser > ? Now Haman <02001 +Haman > was come < 00935 + bow > into the outward < 02435 + chiytsown > court < 02691 + chatser > of the king s < 04428+melek > house <01004 + bayith > , to speak <00559 +>amar > unto the king <04428 + melek > to hang <08518 +talah > Mordecai <04782 + Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . court EST 006 005 And the king s <04428 +melek > servants <05288 +na said <00559 +>amar > unto him, Behold <02009 + hinneh >, Haman <02001 + Haman > standeth <05975 + in the {court} <02691 +chatser > . And the king <04428 +melek > said <00559 +>amar > , Let him come <00935 +bow> > in . court ISA 034 013 And thorns <05518 + ciyr > shall come <05927 + up in her palaces <00759 +>armown > , nettles<07057 +qimmowsh > and brambles <02336 +chowach > in the fortresses <04013 +mibtsar > thereof : and it shall be an habitation <05116 +naveh > of dragons <08577 +tanniyn >, [ and ] a {court} <02691 +chatser > for owls . court JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth >, whither <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 + naba > >; and he stood <05975 + in the {court} <02691 + chatser > of the LORD S <03068+Y@hovah > house <01004 + bayith >; and said <00559 +>amar > to all <03605 + kol > the people <05971 + . court JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975

in the {court} <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and speak <01696 + dabar > unto all < 03605 + kol > the cities < 05892 + of Judah < 03063 + Y@huwdah > , which come<00935 + bow >to worship <07812 +shachah >in the LORD S <03068 +Y@hovah >house <01004 +bayith >, all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara<> not a word <01697 +dabar > : court JER 032 002 For then <00227 +>az > the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > was shut <03607 + kala > up in the {court} <02691 + chatser > of the prison <04307 + mattara > >, which <00834+>aher > [ was ] in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > . court JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 + bow >to me in the {court} <02691 +chatser > of the prison <04307 +mattara > according to the word <01697 + dabar > of the LORD < 03068 + Y@hovah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > unto me , Buy < 07069 + qanah > , amar > , amar > unto me , Buy < 07069 + qanah > , amar > , amar > unto me , Buy < 07069 + qanah > , amar > , am> my field <07704 +sadeh >, I pray <04994 +na> > thee, that [ is ] in Anathoth <06068 +, which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 + y@rushah > [is] thine, and the redemption <01353 + g@ullah > [is] thine; buy <07069+qanah > [it] for thyself. Then I knew <03045 + yada < > that this <01931 + huw > > [was] the word <01697+dabar > of the LORD <03068 +Y@hovah > . court JER 032 012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah >, the son <01121 +ben > of Maaseiah <04271 +Machceyah >, in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ], and in the presence <05869 + of the witnesses <05707 + that subscribed <03789 + kathab > the book <05612 + cepher > of the purchase <04736+miqnah >, before <05869 + all <03605 + kol > the Jews <03064 + Y@huwdiy > that sat <03427 + yashab > in the  $\{court\} < 02691 + chatser > of the prison < 04307 + mattara > > . court JER 033 001$ . Moreover the word < 01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time, while he was yet <05750 + shut <06113 + up in the {court} <02691 +chatser > of the prison <04307 +mattara> >, saying <00559 +>amar >, court JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >, in the chamber <03957+lishkah > of Gemariah <01587 + G@maryah > the son <01121 + ben > of Shaphan <08227 + shaphan > the scribe <05608 + caphar >, in the higher  $<05945 + elyown > {court} <02691 + chatser >$ , at the entry <06607 + pethach> of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the ears <00241 +> ozen > of all <03605 + kol > the people <05971 + . court JER 036 020. And they went <00935 + bow > in to the king <04428 + melek > into the {court} <02691 + chatser >, but they laid <06485+paqad > up the roll <04039 +m@gillah > in the chamber <03957 +lishkah > of Elishama <00476 +>Eliyshama < > the scribe <05608 +caphar >, and told <05046 +nagad > all <03605 +kol > the words <01697 +dabar > in the ears <00241 +>ozen > of the king <04428 +melek > . court JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 + chatser > of the prison <04307 + mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 + chuwts >, until <05704 + all <03605 + kol > the bread <03899+lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained  $<03427 + yashab > in the {court} <02691 + chatser > of the prison <04307 + mattara > > . court JER 037 021 Then$ Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the {court} <02691 +chatser > of the prison <04307 + mattara > >, and that they should give <05414 + nathan > him daily <03117 + yowm > a piece <03603+kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts >, until <05704 + all < 03605 + kol > the bread < 03899 + lechem > in the city < 05892 + were spent < 08552 + tamam > .Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 + mattara > >. court JER 038 006 Then took <03947 + laqach > they Jeremiah <03414 + Yirm@yah >, and cast <07933 +sheken > him into <00413 +>el > the dungeon <00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek >, that [was] in the {court} <02691 +chatser > of the prison <04307 +mattara>>: and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [ there was ] no <00369 +>ayin > water <04325 + mayim >, but mire <02916 + tiyt >: so Jeremiah <03414 + Yirm@yah > sunk <02883+taba<> in the mire <02916 +tivt >. court JER 038 013 So they drew <04900 +mashak > up Jeremiah <03414

+Yirm@yah > with cords  $\langle 02256 \rangle$  + chebel > , and took  $\langle 05927 \rangle$  + him up out of the dungeon  $\langle 00953 \rangle$  + bowr > : and Jeremiah  $<03414 + Yirm@yah > remained <03427 + yashab > in the {court} <02691 + chatser > of the prison$ <04307 + mattara > >. court JER 038 028 So Jeremiah <03414 + Yirm@yah > abode <03427 + yashab > in the $\{\text{court}\} < 02691 + \text{chatser} > \text{of the prison} < 04307 + \text{mattara} > \text{until} < 05704 + \text{the day} < 03117 + \text{yowm} > \text{that}$ Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [ there ] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > . court JER 039 014 Even they sent <07971 +shalach >, and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the {court} <02691 +chatser > of the prison <04307 + mattara > >, and committed <05414 + nathan > him unto Gedaliah <math><01436 + G@dalyah > theson < 01121 + ben > of Ahikam < 00296 + Achiyqam > the son < 01121 + ben > of Shaphan < 08227 + shaphan > ,that he should carry  $\langle 03318 + yatsa \rangle \rangle$  him home  $\langle 01004 + bayith \rangle$ : so he dwelt  $\langle 03427 + yashab \rangle$  among <08432 +tavek > the people <05971 + . court JER 039 015 Now the word <01697 +dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah >, while he was shut <06113 + up in the  $\{\text{court}\} < 02691 + \text{chatser} > \text{of the prison} < 04307 + \text{mattara} > >, \text{ saying} < 00559 + \text{--amar} >, \text{ court EZE } 008 \ 007$ . And he brought <00935 + bow > > me to the door  $<06607 + pethach > of the {court} <02691 + chatser > ; and when$ I looked <07200 + ra > ah >, behold <02009 + hinneh > a hole <math><02356 + chowr > in the wall <math><07023 + qiyr >. court EZE 008 016 And he brought <00935 + bow > me into <00413 + >el > the inner  $<06442 + p@niymiy > {court}$ <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and , behold <02009 +hinneh >, at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah >, between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach >, [were ] about five <02568+chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268 +>achowr > toward <00413+>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem >; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 + qedem >. court EZE 010 003 Now the cherubims <03742 + k@ruwb > stood <05975 + on <05921 + the right <03225 + yamiyn > side <03225 + yamiyn > of the house <01004 + bayith > , when the man <00376 + iysh > went < 00935 + bow > in; and the cloud < 06051 + filled < 04390 + male > the inner < 06442 $+p@niymiy > \{court\} < 02691 + chatser > . court EZE 010 004 Then the glory < 03519 + kabowd > of the LORD$ <03068 + Y@hovah > went <07311 + ruwm > up from the cherub <03742 + k@ruwb >, [ and stood ] over <05921+ the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 + male > > with the cloud <06051 +, and the {court} <02691 + chatser > was full <04390 + male > > of thebrightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > . court EZE 010 005 And the sound <06963 + qowl > of the cherubims <03742 + k@ruwb > wings <03671 + kanaph > was heard<08085 + shama < > [even] to the outer  $<02435 + \text{chiytsown} > \{\text{court}\} < 02691 + \text{chatser} >$ , as the voice <06963+qowl > of the Almighty < 07706 + Shadday > God < 00410 + >el > when he speaketh < 01696 + dabar > . courtEZE 040 014 He made <06213 + also posts <00352 +>ayil > of threescore <07657 + shib cubits <00520 +>ammah >, even unto the post <00352 +>ayil > of the {court} <02691 +chatser > round <05439 +cabiyb > about the gate <08179 +sha . court EZE 040 017 Then brought <00935 +bow> > he me into <00413 +>el > the outward <02435 + chiytsown > court <02691 + chatser > , and , lo <02009 + hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement <07531 +ritspah > made <06213 + for the {court} <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 +sh@lowshiym > chambers <03957 +lishkah > [ were ] upon the pavement <07531 + ritspah >. court EZE 040 017 Then brought <00935 + bow > he me into <00413 + el > the outward <02435 +chiytsown > {court} <02691 +chatser > , and , lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 +sh@lowshiym > chambers <03957 +lishkah > [ were ] upon the pavement <07531 +ritspah > . court EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the inner <06442 +p@niymiy > {court} <02691 +chatser > without <02351 +chuwts >, an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . court EZE 040 020 And the gate <08179 +sha of the outward <02435 +chiytsown > {court} <02691 + chatser > that looked <06440 + paniym > toward <01870 + derek > the north <06828 +tsaphown >, he measured <04058 +madad > the length <00753 +>orek > thereof, and the breadth <07341 +rochab > thereof. court EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy >  $\{\text{court}\} < 02691 + \text{chatser} > [\text{ was }] \text{ over } < 05048 + \text{neged} > \text{against} < 05048 + \text{neged} > \text{the gate} < 08179 + \text{sha toward}$ the north <06828 +tsaphown >, and toward the east <06921 +qadiym >; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . court EZE 040 027. And [ there was ] a gate <08179 +sha in the inner <06442 +p@niymiy > {court} <02691 +chatser

> toward <01870 + derek > the south <01864 + darowm > : and he measured <04058 + madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +> ammah > . court EZE 040 028 And he brought <00935 + bow>> me to the inner <06442 $+p@nivmiy > {court} < 02691 + chatser > by the south < 01864 + darowm > gate < 08179 + sha : and he measured$ <04058 +madad > the south <01864 +darowm > gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah >; court EZE 040 031 And the arches <00361 +>eylam > thereof [ were ] toward <00413 +>el > the utter<02435 + chivtsown  $> \{court\} < 02691 +$  chatser >; and palm <08561 + timmor > trees [ were ] upon the posts <00352 +>ayil > thereof : and the going <04608 + ma up to it [ had ] eight <08083+sh@moneh > steps < 04609 + ma. court EZE 040 032 And he brought < 00935 + bow > me into < 00413 + > el > me into < 00 the inner  $<06442 + p@niymiy > {court} <02691 + chatser > toward <01870 + derek > the east <06921 + qadiym > :$ and he measured <04058 +madad > the gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah > . court EZE 040 034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chiytsown > {court} <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +avil > thereof, on this <06311 + poh > side, and on that side : and the going <04608 + ma up to it [ had ] eight <08083 + sh@moneh > steps <04609 + ma. court EZE 040 037 And the posts <00352 + avil > thereof [ were ] toward the utter <02435 +chiytsown > {court} <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +>ayil > thereof, on this <06311 + poh > side, and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma. court EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > {court} <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha; and their prospect <06440 + paniym > [ was ] toward <01870 + derek > the south <01864 + darowm > : one <00259+>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [ having ] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . court EZE 040 047 So he measured <04058 + madad > the {court} <02691 + chatser >, an hundred <03967 + me>ah > cubits <00520 +> ammah > long < 00753 +> orek >, and an hundred < 03967 + me> ah > cubits < 00520 +> ammah > broad > broa<07341 + rochab >, foursquare <07251 + raba < >; and the altar <04196 + mizbeach > [ that was ] before <06440+paniym > the house <01004 +bayith > . court EZE 041 015 And he measured <04058 +madad > the length <00753 + orek > of the building <01146 + binyan > over against <06440 + paniym > the separate <01508 + gizrah > place which <00834 +> aher > [ was ] behind <00310 +> achar > it, and the galleries <00862 +> attuwq > thereof on the one side and on the other <06311 + poh > side, an hundred <03967 + me > ah > cubits <00520 + ammah >, with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the  $\{\text{court}\} < 02691 + \text{chatser} >; \text{court EZE } 042 \ 001$ . Then he brought < 03318 + yatsa > me forth < 03318 + me forth < 03318into <00413 +>el > the utter <02435 +chiytsown > {court} <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place, and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . court EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 + [ cubits ] which <00834 +>aher > [ were ] for the inner <06442+p@niymiy > court < 02691 + chatser > , and over < 05048 + neged > against < 05048 + neged > the pavement $<07531 + ritspah > which < 00834 + aher > [was] for the utter < 02435 + chivtsown > {court} < 02691 + chatser > ,$ [was] gallery <00862 +> attuwq > against gallery <00862 +> attuwq > in three <07992 + sh@liyshiy > [stories]. court EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 + [ cubits ] which <00834 + aher > [were ] for the inner <06442 + p@niymiy > {court} <02691 + chatser >, and over <05048+neged > against < 05048 + neged > the pavement < 07531 + ritspah > which < 00834 + > aher > [was] for the utter<02435 +chiytsown > court <02691 +chatser >, [ was ] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshiy > [ stories ] . court EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , toward  $<01870 + derek > the utter < 02435 + chiytsown > {court} < 02691 + chatser > on the forepart < 06440 + paniym > of$ the chambers <03957 +lishkah >, the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . court EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [were] in the utter <02435 +chiytsown > {court} <02691 +chatser > [was] fifty <02572+chamishshiym > cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the temple <01964 +heykal > [ were ] an hundred <03967 +me>ah > cubits <00520 +>ammah > . court EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <3957lishkah > [ was ] the entry <03996 +mabow> > on the east

<06921 + qadiym > side < 06921 + qadiym >, as one goeth <00935 + bow > into them from the utter < 02435+chivtsown > {court} <02691 +chatser > . court EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the {court} <02691 +chatser > toward <01870+derek > the east <06921 +gadiym >, over against <06440 +paniym > the separate <01508 +gizrah > place, and over against <06440 +paniym > the building <01146 +binyan > . court EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow > > therein, then shall they not go <03318 +yatsa > out of the holy <06944 $+qodesh > [place] into <00413 +>el > the utter <02435 + chivtsown > {court} <02691 + chatser >, but there$ <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath >; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged >, and shall approach <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people  $\langle 05971 + . \text{ court EZE } 043 \ 005 \text{ So the spirit } \langle 07307 + \text{ruwach} \rangle \text{ took } \langle 05375 + \text{nasa} \rangle \rangle \text{ me up}$ , and brought <00935 + bow > me into  $<00413 + >el > the inner <math><06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <math><06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + >el > the inner <06442 + p@niymiy > {court} <02691 + chatser > me into <00413 + p@niymiy > {court} <02691 + chatser > me into <00413 + p@niymiy > {court} <02691 + chatser > me into <02691 + chatser > me in$ ; and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390+male>> the house <01004 +bayith>. court EZE 044 017. And it shall come <01961 +hayah> to pass, [ that ] when they enter <00935 + bow >> in at <00413 +> el > the gates <08179 + sha of the inner <06442 + p@niymiy > court <02691 +chatser >, they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899+beged >; and no <03808 + lo > wool <06785 + tsemer > shall come <05927 + upon them, whiles they minister<08334 +sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > {court} <02691 +chatser >, and within <01004 + bayith > . court EZE 044 017. And it shall come <01961 + bayah > to pass, [that] when they enter <00935 + bow >> in at <00413 +> el > the gates <08179 + sha of the inner <06442 + p@niymiy > {court} <02691 +chatser >, they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899+beged >; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser >, and within <01004 + bayith >. court EZE 044 019 And when they go <03318 + yatsa > forth <03318 + yatsa > into <00413 +>el > the utter <02435 + chivtsown > court <02691 + chatser >, [even] into <00413 +>el > the utter <02435 +chivtsown > {court} <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 + beged > wherein <00834 + >aher > they ministered <08334 + sharath > , and lay <03241+Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +> acher > garments <00899 +beged >; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . court EZE 044 019 And when they go <03318 +yatsa> > forth  $\langle 03318 + yatsa \rangle \rangle$  into  $\langle 00413 + \rangle el \rangle$  the utter  $\langle 02435 + chiytsown \rangle \{court\} \langle 02691 + chatser \rangle$ , [even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +, they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath >, and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah >, and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged >; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . court EZE 044 021 Neither <03808 + lo > shall any <03605 + kol > priest <03548 + kohen > drink <08354 + shathah > wine <03196+yayin >, when they enter  $\langle 00935 + bow \rangle >$  into  $\langle 00413 + \rangle el >$  the inner  $\langle 06442 + p@niymiy \rangle \{court\} \langle 02691 \rangle el \rangle$ +chatser > . court EZE 044 027 And in the day <03117 +yowm > that he goeth <00935 +bow> > into <00413+>el > the sanctuary <06944 +qodesh >, unto the inner <06442 +p@niymiy > {court} <02691 +chatser >, to minister <08334 +sharath > in the sanctuary <06944 +qodesh > , he shall offer <07126 +qarab > his sin <02403+chatta>ah > offering, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih >. court EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering, and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah > of the house <01004 + bayith >, and upon the four <00702 + arba < > corners < 06438 + pinnah > of the settle<05835 + of the altar <04196 + mizbeach >, and upon the posts <04201 + m@zuwzah > of the gate <08179 + shaof the inner  $<06442 + p@niymiy > \{court\} < 02691 + chatser > . court EZE 046 001 . Thus < 03541 + koh > saith$ <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; The gate <08179 +sha of the inner  $<06442 + p@niymiy > \{court\} < 02691 + chatser > that looketh < 06437 + panah > toward the east < 06921 + qadiym = 0.000 + chatser > 1.000 + chatser > 1.00$ > shall be shut <05462 + cagar > the six <08337 + shesh > working <04639 + ma days <03117 + yowm >; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . court EZE 046 020 Then said <00559 +>amar > he unto me, This <02088 +zeh > [ is ] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering, where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503

+minchah >; that they bear <03318 +yatsa> > [ them ] not out into <00413 +>el > the utter <02435 +chiytsown >  $\{\text{court}\} < 02691 + \text{chatser} >$ , to sanctify < 06942 + qadash > the people < 05971 +. court EZE 046 021 Then he brought <03318 + yatsa > me forth <03318 + yatsa > into <math><00413 + >el > the utter <02435 + chiytsown > court<02691 +chatser >, and caused me to pass <05674 + by the four <00702 +>arba< > corners <04742 +m@guts of the court <02691 +chatser >; and , behold <02009 +hinneh >, in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a {court} <02691 +chatser > . court EZE 046 021 Then he brought <03318+yatsa > me forth <03318 + yatsa > into <math><00413 + >el > the utter <02435 + chiytsown > court <02691 + chatser>, and caused me to pass <05674 + by the four <00702 + arba < corners < 04742 + m@quts of the court < 02691+chatser >; and , behold <02009 +hinneh >, in every corner <04742 +m@quts of the {court} <02691 +chatser > [ there was ] a court <02691 +chatser > . court EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318+yatsa > into < 00413 + el > the utter < 02435 + chiytsown > court < 02691 + chatser > , and caused me to pass<05674 + by the four  $<00702 + arba < > corners <04742 + m@quts of the {court} <02691 + chatser >; and,$ behold <02009 +hinneh >, in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . court EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 + chivtsown  $> \{court\} < 02691 +$  chatser >, and caused me to pass <05674 + by the four <00702 +> arba<> corners <04742 + m@ quts of the court <02691 + chatser >; and , behold <02009+hinneh >, in every corner <04742 + m@quts of the court <02691 + chatser > [ there was ] a court <math><02691+chatser > . court EZE 046 022 In the four <00702 +>arba< > corners <04742 +m@quts of the {court} <2691 charser > [ there were ] courts <02691 + charser > joined <07000 + gatar > of forty <00705 + > arba [ cubits ] long < 00753 + sorek > and thirty < 07970 + sh@lowshiym > broad < 07341 + rochab > : these four < 00702 + sorek < 00702 + so> corners <07106 + qatsa < > [were ] of one <00259 + > echad > measure <04060 + middah > . court AMO 007 013 But prophesy <05012 +naba> > not again <03254 +yacaph > any more <05750 + at Bethel <01008 +Beyth - >El >: for it [ is ] the king s <04428 +melek > chapel <04720 +miqdash > , and it [ is ] the king s <04467 +mamlakah > {court} <01004 +bayith > . court REV 011 002 But the {court} <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta - > [ and ] two <1417 -duo -> months <3376 -men -> . courteous 1PE 003 008 . Finally <5056 -telos -> , [be ye] all <3956 -pas -> of one <3675 -homophron -> mind <3675 - homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes ->, love <5361 -philadelphos -> as brethren <5361 -philadelphos ->, [ be ] pitiful <2155 eusplagchnos ->, [ be ] {courteous} <5391 -philophron -> : courteously ACT 027 003 And the next <2087 heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> {courteously} <5364 - philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself . courteously ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos - > received <0324 -anadechomai  $\rightarrow$  us, and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> {courteously} <5390 philophronos -> . courts 2KI 021 005 And he built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > in the two <08147 +sh@nayim > {courts} <02691 +chatser courts 1CH 023 028 Because <03588 +kiy > their office <04612 +ma [ was ] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 + of the house <01004+bayith > of the LORD <03068 + Y@hovah >, in the {courts} <02691 +chatser >, and in the chambers <03957+lishkah >, and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things, and the work <04639 + ma of the service <05656 + of the house <01004 + bayith > of God <math><00430 + > elohiym >; courts 1CH 028 006 And he said <00559 +> amar > unto me, Solomon <08010 + Sh@lomoh > thy son <01121 + ben >, he shall build <01129 +banah > my house <01004 +bayith > and my {courts} <02691 +chatser > : for I have chosen <00977 +bachar > him [ to be ] my son <01121 +ben >, and I will be his father <25>. courts 1CH 028 012 And the pattern <08403 +tabniyth > of all <03605 +kol > that he had by the spirit <07307 +ruwach >, of the  $\{\text{courts}\} < 02691 + \text{chatser} > \text{of the house} < 01004 + \text{bayith} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and of all}$ <03605 + kol > the chambers <03957 + lishkah > round <05439 + cabiyb > about, of the treasuries <00214+>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym >, and of the treasuries <00214 +>owtsar > of the dedicated <06944 +qodesh > things : courts 2CH 023 005 And a third <07992 +sh@liyshiy > part [ shall be] at the king s <04428 +melek > house <01004 +bayith >; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha of the foundation <03247 +y@cowd>: and all <03605 +kol> the people <05971 + [ shall be ] in

the {courts} <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . courts 2CH 033 005 And he built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > thehost <06635 +tsaba > the built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > the built <06635 +tsaba > the built <06635 +tsaba > the built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > the built <06635 +tsaba > the built <06635 +tsaba > the built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > the built <06635 +tsaba > tsaba > tsab > of heaven <08064 +shamayim > in the two <08147 +sh@nayim > {courts} <02691 +chatser > of the house <01004 + bavith > of the LORD < 03068 + Y@hovah > . courts NEH 008 016 So the people < 05971 + went<03318 + yatsa > forth <03318 + yatsa >, and brought <00935 + bow > [ them ], and made <06213 +themselves <01992 +hem > booths <05521 +cukkah >, every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 + gag > of his house, and in their courts <02691 + chatser >, and in the {courts} <02691 + chatser >of the house <01004 + bayith > of God < 00430 + > elohiym >, and in the street <07339 + r@chob > of the water<04325 + mayim > gate < 08179 + sha, and in the street < 07339 + r@chob > of the gate < 08179 + sha of Ephraim <00669 +>Ephrayim > . courts NEH 008 016 So the people <05971 + went <03318 +yatsa>> forth <03318+yatsa > >, and brought <00935 +bow > [ them ], and made <06213 + themselves <01992 + hem > booths <05521 + cukkah >, every <00376 + iysh > one <00376 + iysh > upon the roof <01406 + gag > of his house, and in their {courts} <02691 +chatser >, and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym >, and in the street <07339 + r@chob > of the water <04325 + mayim > gate <08179 + sha, and in the street <07339 + r@chob > of the gate <08179 + sha of Ephraim <00669 + Ephrayim > . courts NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >, and understood <00995 +biyn > of the evil <07451 + ra < > that Eliashib <00475 + >Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah >, in preparing <06213 + him a chamber <05393 + hihkah > hihkah > hihkah > hihkah > 02691 + hihkah > of the house <math><01004+bayith > of God <00430 +>elohiym > . courts PSA 065 004 Blessed <00835 +>esher > [ is the man whom ] thou choosest <00977 +bachar >, and causest to approach <07126 +qarab > [ unto thee , that ] he may dwell <07931 +shakan > in thy {courts} <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith >, [ even ] of thy holy <06918 +qadowsh > temple <01964 +heykal >. courts PSA 084 002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth <03615 +kalah > for the {courts} <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el >. courts PSA 084 010 For a day <03117 + yowm > in thy {courts} <02691 + chatser > [ is ] better <02896 +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752+duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . courts PSA 092 013 Those that be planted <08362 +shathal > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall flourish <06524 +parach > in the {courts} <02691 +chatser > of our God <00430 +>elohiym > . courts PSA 096 008 Give <03051 + yahab > unto the LORD < 03068 + Y@hovah > the glory < 03519 + kabowd > [ due unto ] his name<08034 +shem >: bring <05375 +nasa> > an offering <04503 +minchah >, and come <00935 +bow> > into his  $\{\text{courts}\} < 02691 + \text{chatser} > . \text{ courts PSA 100 004 Enter} < 00935 + \text{bow} > > \text{ into his gates} < 08179 + \text{sha with}$ thanks giving  $\langle 08426 + towdah \rangle$ , [and] into his {courts}  $\langle 02691 + chatser \rangle$  with praise  $\langle 08416 + t@hillah \rangle$ : be thankful <03034 +yadah > unto him, [ and ] bless <01288 +barak > his name <08034 +shem > . courts PSA 116 019 In the {courts} < 02691 + chatser > of the LORD S < 03068 + Y@hovah > house < 01004 + bayith > , in themidst <08432 +tavek > of thee, O Jerusalem <03389 +Y@ruwshalaim > . Praise <01984 +halal > ye the LORD <03068 +Y@hovah > . courts PSA 135 002 Ye that stand <05975 + in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, in the {courts} <02691 + chatser > of the house <01004 + bayith > of our God <00430+>elohiym >, courts ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 + paniym > me, who <04310 + miy > hath required <01245 + baqash > this <02063 + zo > th > atyour hand <03027 + yad >, to tread  $<07429 + ramac > my \{courts\} < 02691 + chatser > ? courts ISA 062 009 But$ they that have gathered <00622 + = a caph > it shall eat <math><00398 + = a kal > it, and praise <01984 + halal > the LORD<03068 + Y@hovah >; and they that have brought <06908 + qabats > it together shall drink <08354 + shathah > it in the {courts} <02691 +chatser > of my holiness <06944 +qodesh > . courts EZE 009 007 And he said <00559 +>amar > unto them, Defile <02930 +tame > > the house <01004 +bayith >, and fill <04390 +male > > the  $\{\text{courts}\} < 02691 + \text{chatser} > \text{with the slain} < 02491 + \text{chalal} > : go < 03318 + \text{yatsa} > > \text{ye forth} < 03318 + \text{yatsa} > > .$ And they went  $\langle 03318 + yatsa \rangle \rangle$  forth  $\langle 03318 + yatsa \rangle \rangle$ , and slew  $\langle 05221 + nakah \rangle$  in the city  $\langle 05892 + ... \rangle$ courts EZE 042 006 For they [were] in three <08027 +shalash > [stories], but had not pillars <05982 + as the pillars <05982 + of the {courts} <02691 + chatser > : therefore [ the building ] was straitened <00680 +>atsal > more than the lowest <08481 +tachtown > and the middlemost <08484 +tiykown > from the ground <00776 +>erets > . courts EZE 046 022 In the four <00702 +>arba< > corners <04742 +m@quts of the court <2691 charts > [ there were ] {courts} <02691 + charts > joined <07000 + gatar > of forty <00705 + > arba [ cubits  $\log <00753 + \text{orek} > \text{ and thirty } <07970 + \text{sh}@\text{lowshiym} > \text{broad } <07341 + \text{rochab} > : these four <00702$ 

+>arba<> corners <07106 +qatsa<> [were ] of one <00259 +>echad > measure <04060 +middah > . courts ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; If <00518 + im > thou wilt walk <03212 + yalak > in my ways <01870 + derek >, and if <00518 + im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth >, then thou shalt also <01571 +gam > judge <01777 + diyn > my house <01004 + bayith >, and shalt also <01571 + gam > keep <08104 + shamar > my{courts} <02691 + chatser >, and I will give <05414 + nathan > thee places to walk <04108 + mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . courts LUK 007 025 But what 5101 -tis went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos -, and live 5225 -huparcho - delicately 5172 -truphe -, are in kings LUK 0933 -basileion - {courts}. another court within <1KI7 -: 8 > court for owls court gate court gate court gate court gate court on court on court round about court toward court was full court which is without great court round about <1KI7 -: 12 > inner court by inner court toward inner court with three rows <1KI6 -:36 > inner court without utter court on \* court, 0833, - court, 1004, 2691, 5835, 5892, court EXO 027 009. And thou shalt make < 06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 $+pe>ah > southward < 08486 + teyman > [ there shall be ] hangings < 07050 + qela < > for the {court} < 02691$ +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +> ammah > long < 00753 +> orek > for one < 00259 +> echad > side : court EXO 027 009. And thou shalt make  $<06213 + \text{the} \{\text{court}\} < 02691 + \text{chatser} > \text{of the tabernacle} < 04908 + \text{mishkan} > : \text{for the south} < 05045$ +negeb > side < 06285 + pe > ah > southward < 08486 + teyman > [ there shall be ] hangings < 07050 + qela < > forthe court <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah>cubits < 00520 +>ammah> long < 00753 +>orek> for one < 00259 +>echad> side : court EXO 027012 And [ for ] the breadth <07341 +rochab > of the {court} <02691 +chatser > on the west <03220 +yam > side <06285 + pe > ah > [ shall be ] hangings < 07050 + qela < > of fifty < 02572 + chamishshiym > cubits < 00520+>ammah >: their pillars <05982 + ten <06235 +, and their sockets <00134 +>eden > ten <06235 +. court EXO 027 013 And the breadth <07341 +rochab > of the {court} <02691 +chatser > on the east <06924 +qedem > side <06285 +pe>ah > eastward <04217 +mizrach > [ shall be ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . court EXO 027 016 And for the gate <08179 +sha of the {court} <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah >, [ of ] blue <08504 +t@keleth >, and purple <00713 +> argaman >, and scarlet, and fine twined <07806 + shazar > linen <08336 + shesh >, wrought with needlework <07551 + ragam > : [ and ] their pillars <05982 + [ shall be ] four <00702 + arba < >, and their sockets <00134 +>eden > four <00702 +>arba<>. court EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyb > about the {court} <02691 +chatser > [ shall be ] filleted <02836 +chashaq > with silver <03701 +keceph >; their hooks <02053 +vav > [ shall be of ] silver <03701 +keceph >, and their sockets <00134+>eden > [ of ] brass <05178 + n@chosheth > . court EXO 027 018 The length <00753 +>orek > of the {court} <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341+rochab > fifty <02572 + chamishshiym > every where <00834 + > aher > , and the height <06967 + qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +> eden > [ of ] brass <05178 + n@chosheth > . court EXO 027 019 All <03605 + kol > the vessels <03627 + k@ liy > of the tabernacle <04908 + mishkan > in all <math><03605 + kol > the service <05656 + thereof , and all <03605 + kol > the pins <03489 + yathed > thereof , and all <03605 + kol > the pins <03489 + yathed > of the {court} <02691 +chatser >, [ shall be of ] brass <05178 +n@chosheth >. court EXO 035 017 The hangings <07050 + qela < > of the court <02691 + chatser >, his pillars <05982 +, and their sockets <00134 + > eden >, and the hanging  $<04539 + \text{macak} > \text{for the door} < 08179 + \text{sha of the {court}} < 02691 + \text{chatser} > \text{, court EXO 035 017}$ The hangings <07050 + qela < > of the {court} <02691 + chatser >, his pillars <05982 +, and their sockets <00134+>eden >, and the hanging <04539 +macak > for the door <08179 +sha of the court <02691 +chatser >, court EXO 035 018 The pins <03489 + yathed > of the tabernacle <04908 + mishkan >, and the pins <03489 + yathed > ofof the {court} <02691 +chatser >, and their cords <04340 +meythar >, court EXO 038 009. And he made <06213 + the court <02691 + chatser > : on the south <05045 + negeb > side <06285 + pe>ah > southward <08486+teyman > the hangings <07050 +qela<> of the {court} <02691 +chatser > [were of ] fine twined <07806+shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah > : court EXO 038 009. And he made  $<06213 + \text{the} \{\text{court}\} < 02691 + \text{chatser} > : on the south <math><05045 + \text{negeb} > \text{side} < 06285 + \text{pe} > \text{ah}$ > southward <08486 +teyman > the hangings <07050 +qela<> of the court <02691 +chatser > [were of ] fine

twined <07806 +shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah >: court EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the {court} <02691 +chatser > gate <08179 +sha, on this <02088 +zeh > hand and that hand, [were ] hangings <07050 +gela<> of fifteen <06240 + cubits < 00520 + ammah >; their pillars <05982 + three < 07969 + shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh > . court EXO 038 016 All <03605 +kol > the hangings <07050  $+qela <> of the {court} <02691 + chatser > round <05439 + cabiyb > about [were] of fine twined <07806 + shazar$ > linen <08336 +shesh > . court EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [ were of ] brass <05178 + n@ chosheth > ; the hooks <02053 + vav > of the pillars <05982 + and their fillets <02838+chashuq > [ of ] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapiters <07218 $+ro>sh>[ of ] silver < 03701 + keceph>; and all < 03605 + kol> the pillars < 05982 + of the {court} < 02691$ +chatser > [ were ] filleted <02836 +chashaq > with silver <03701 +keceph > . court EXO 038 018 And the hanging <04539 + macak > for the gate <08179 + sha of the court <02691 + chatser > [was] needlework <07551+ragam >, [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 + orek >, and the height <06967 + qowmah > in the breadth <07341 + rochab > [ was ] five <02568+chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the {court} <02691 +chatser > . court EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the  $\{\text{court}\} < 02691 + \text{chatser} > [\text{was}] \text{ needlework} < 07551 + \text{ragam} > , [of] \text{ blue} < 08504 + t@\text{keleth} > , and purple$ <00713 +argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits < 00520 + ammah > [ was ] the length < 00753 + orek >, and the height < 06967 + qowmah > inthe breadth <07341 + rochab > [ was ] five <02568 + chamesh > cubits <00520 + ammah >, answerable <05980+ to the hangings <07050 +gela<> of the court <02691 +chatser > . court EXO 038 020 And all <03605 +kol >the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the {court} <02691 +chatser > round <05439 + cabiyb > about, [were of ] brass <05178 + n@chosheth > . court EXO 038 031 And the sockets <00134+>eden > of the court <02691 + chatser > round <05439 + cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the {court} <02691 +chatser > round <05439 +cabiyb > about . court EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the {court} <02691 +chatser > gate <08179+sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605+kol > the pins <03489 + vathed > of the court <02691 + chatser > round <05439 + cabiyb > about . court EXO 038 031 And the sockets <00134 +> eden > of the {court} <02691 + chatser > round <05439 + cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . court EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser >, his pillars <05982 +, and his sockets <00134 +>eden >, and the hanging <04539 +macak > for the {court} <02691 + chatser > gate <08179 + sha, his cords <04340 + meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + ohel > of the congregation <04150 + mow, court EXO 039 040 The hangings <07050 + qela < > of the {court} <02691 + chatser >, his pillars <05982 +, and his sockets <00134+>eden >, and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + >ohel > of the congregation <04150+mow, court EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439+cabiyb > about, and hang <05414 +nathan > up the hanging <04539 +macak > at the {court} <02691 +chatser > gate <08179 +sha . court EXO 040 008 And thou shalt set <07760 +suwm > up the {court} <02691 +chatser > round <05439 + cabiyb > about, and hang <05414 + nathan > up the hanging <04539 + macak > at the court <02691 +chatser > gate <08179 +sha . court EXO 040 033 And he reared <06965 +quwm > up the court <02691+chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the {court} <02691 +chatser > gate <08179 +sha. So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . court EXO 040 033 And he reared <06965 + quwm > up the {court} <02691 + chatser > round <05439 + cabiyb > about the tabernacle<04908 +mishkan > and the altar <04196 +mizbeach >, and set <05414 +nathan > up the hanging <04539+macak > of the court <02691 +chatser > gate <08179 +sha . So Moses <04872 +Mosheh > finished <03615+kalah > the work <04399 +m@la>kah > . court LEV 006 016 And the remainder <03498 +yathar > thereof shall

Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the {court} <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . court LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > place <04725 +maqowm > shall it be eaten <00398 +>akal >, in the {court} <02691 + chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . court NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser >, and the curtain <04539 +macak > for the door <06607 +pethach > of the {court} <02691 +chatser >, which <00834 +> aher > [ is ] by the tabernacle <04908 + mishkan >, and by the altar <04196 + mizbeach > round <05439 + cabiyb > about, and the cords <04340 + meythar > of it for all <math><03605 + kol > the service <05656 + cabiyb > aboutthereof . court NUM 003 026 And the hangings <07050 + qela < > of the {court} <02691 + chatser >, and the curtain <04539 + macak > for the door < 06607 + pethach > of the court < 02691 + chatser > , which < 00834 + > aher> [ is ] by the tabernacle <04908 +mishkan >, and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . court NUM 003 037 And the pillars <05982 + of the {court} <02691 + chatser > round <05439 + cabiyb > about, and their sockets <00134 +> eden >, and their pins <03489 + yathed >, and their cords <04340 + meythar >. court NUM 004 026 And the hangings <07050 + qela < > of the court <02691 + chatser >, and the hanging <04539 + macak >for the door <06607 +pethach > of the gate <08179 +sha of the {court} <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 +. court NUM 004 026 And the hangings <07050 + qela < > of the {court} <02691 + chatser >, and the hanging <04539 + macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar >, and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656+, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . court NUM 004 032 And the pillars <05982 + of the {court} <02691 + chatser > round <05439 + cabiyb > about, and their sockets <00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar >, with all <03605 +kol > their instruments <03627 + k@liy >, and with all <03605 + kol > their service <05656 +: and by name <08034+shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa>>. \* court, 0833 aule, court -0833 {court}, fold, hall, palace, courteous -5391 {courteously, courteously}, courteously}, courteously}, courteously}, court -1004 contain, {court}, daughter, door, families, family, great, hangings, home, homeborn, house, household, households, houses, images, inside, inward, of, palace, place, places, temple, thank, the, was, web, within, court -2691 {court} , courts, the, towns, villages, court -5835 {court}, settle, court -5892 cities, city, {court}, his, town, towns, courts -2691 court, {courts}, the, towns, villages, court 1004 -- bayith -- {court}, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). court 2681 -- chatsiyr -- {court}. court 2691 -chatser -- {court}, tower, village. court 5835 -- \azarah -- {court}, settle. court 5892 -- \iyr -- Ai, city, {court}, town. court 0833 \*\* aule \*\* {court}, ([sheep-])fold, hall, palace. court 0933 \*\* basileion \*\* king's {court}. courteous 5391 \*\* philophron \*\* {courteous}. courteously 5364 \*\* philanthropos \*\* {courteously}. courteously 5390 \*\* philophronos \*\* {courteously}. court ...... But the court 0833 -aule-> courteous ...... be courteous 5391 -philophron-> courteously ...... courteously 5364 -philanthropos-> courteously ...... courteously 5390 philophronos-> courts ........ courts . court 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- {court}, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql court 2681 ## chatsiyr {khaw-tseer'}; a collateral form of 2691; a court or abode: -- {court}. [ql court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): --{court}, tower, village. [ql court 5835 ##

court, 1KI, 6:36, 1KI, 7:8, 1KI, 7:9, 1KI, 7:12, 1KI, 7:12, 1KI, 8:64 court, 2CH, 4:9, 2CH, 4:9, 2CH, 4:9, 2CH, 6:13, 2CH, 7:7, 2CH, 20:5, 2CH, 24:21, 2CH, 29:16 court, 2KI, 20:4 court, 2SA, 17:18 court, AM, 7:13 court, ES, 1:5, ES, 2:11, ES, 4:11, ES, 5:1, ES, 5:2, ES, 6:4, ES, 6:4, ES, 6:5 court, EX, 27:9, EX, 27:9, EX, 27:12, EX, 27:13, EX, 27:16, EX, 27:17, EX, 27:18, EX, 27:19, EX, 35:17, EX, 35:17, EX, 35:18, EX, 38:9, EX, 38:9, EX, 38:15, EX, 38:16, EX, 38:17, EX, 38:18, EX, 38:18, EX, 38:20, EX, 38:31, EX, 38:31, EX, 38:31, EX, 39:40, EX, 39:40, EX, 40:8, EX, 40:8, EX, 40:33, EX, 40: 33 court, EZE, 8:7, EZE, 8:16, EZE, 10:3, EZE, 10:4, EZE, 10:5, EZE, 40:14, EZE, 40:17, EZE, 40:17, EZE, 40:19, EZE, 40:20, EZE, 40:23, EZE, 40:27, EZE, 40:28, EZE, 40:31, EZE, 40:32, EZE, 40:34, EZE, 40:37, EZE, 40:44, EZE, 40:47, EZE, 41:15, EZE, 42:1, EZE, 42:3, EZE, 42:3, EZE, 42:7, EZE, 42:8, EZE, 42:9, EZE, 42:10, EZE, 42:14, EZE, 43:5, EZE, 44:16, EZE, 44:16, EZE, 44:18, EZE, 44:18, EZE, 44:20, EZE, 44:26, EZE, 45:19, EZE, 46:1, EZE, 46:20, EZE, 46:21, EZE, 46:21, EZE, 46:21, EZE, 46:21, EZE, 46:22 court, ISA, 34:13 court, JER, 19:14, JER, 26:2, JER, 32:2, JER, 32:8, JER, 32:12, JER, 33:1, JER, 36:10, JER, 36:20, JER, 37:21, JER, 37:21, JER, 38:6, JER, 38:13, JER, 38:28, JER, 39:14, JER, 39:15 court, LE, 6:16, LE, 6:26 court, NE, 3:25 court, NU, 3:26, NU, 3:26, NU, 3:37, NU, 4:26, NU, 4:26, NU, 4:32 court, RE, 11:2 courteous, 1PE, 3:8 courteously, AC, 27:3, AC, 28:7 courts, 1CH, 23:28, 1CH, 28:6, 1CH, 28:12 courts, 2CH, 23:5, 2CH, 33:5 courts, 2KI, 21:5, 2KI, 23:12 courts, EZE, 9:7, EZE, 42:6, EZE, 46:22 courts, ISA, 1:12, ISA, 62:9 courts, LU, 7:25 courts, NE, 8:16, NE, 8:16, NE, 13:7 courts, PS, 65:4, PS, 84:2, PS, 84:10, PS, 92:13, PS, 96:8, PS, 100:4, PS, 116:19, PS, 135:2 courts, ZEC, 3:7

Areopagite 0698 # Areopagites {ar-eh-op-ag-ee'-tace}; from 697; an Areopagite or member of the court held on Mars' Hill: -- {Areopagite}.[ql court 0933 # basileion {bas-il'-i-on}; neuter of 934; a palace: -- king's {court}.[ql court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.[ql treasury 1049 # gazophulakion {gad-zof-oo-lak'-ee-on}; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes: -- {treasury}.[ql

 $\ast$  court , 0833 aule ,

court -0833 {court}, fold, hall, palace, courteous -5391 {courteous}, courteously -5364 {courteously}, courteously}, 5390 {courteously},

court -1004 contain, {court}, daughter, door, families, family, great, hangings, home, homeborn, house, household, households, houses, images, inside, inward, of, palace, place, places, temple, thank, the, was, web, within, court -2691 {court}, courts, the, towns, villages, court -5835 {court}, settle, court -5892 cities, city, {court}, his, town, towns, courts -2691 court, {courts}, the, towns, villages,

court 1004 -- bayith -- {court}, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). court 2681 -- chatsiyr -- {court}. court 2691 -- chatser -- {court}, tower, village. court 5835 -- \azarah -- {court}, settle. court 5892 -- \iyr -- Ai, city, {court}, town. court 0833 \*\* aule \*\* {court}, ([sheep-])fold, hall, palace. court 0933 \*\* basileion \*\* king's {court}. courteous 5391 \*\* philophron \*\* {courteous}. courteously 5364 \*\* philanthropos \*\* {courteously}. courteously 5390 \*\* philophronos \*\* {courteously}.

court ....... But the court 0833 -aule-> courteous ....... be courteous 5391 -philophron-> courteously ....... courteously 5364 -philanthropos-> courteously ....... courteously 5390 -philophronos-> courts ...... courts .

court 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- {court}, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql court 2681 ## chatsiyr {khaw-tseer'}; a collateral form of 2691; a court or abode: -- {court}. [ql court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village. [ql court 5835 ##



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court Interlinear Index Study court EXO 027 009. And thou shalt make <06213 + the court <02691 + chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486+teyman > [ there shall be ] hangings <07050 +qela< > for the {court} <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +> orek > for one <00259 +> echad > side : court EXO 027 009. And thou shalt make <06213 + the $\{\text{court}\} < 02691 + \text{chatser} > \text{of the tabernacle} < 04908 + \text{mishkan} > : \text{ for the south} < 05045 + \text{negeb} > \text{side} < 06285$ +pe>ah > southward < 0.08486 + teyman > [ there shall be ] hangings < 0.07050 + qela < > for the court < 0.02691 + qela < > 1.012691 + qela < >+chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +> ammah > long <00753 +> orek > for one <00259 +> echad > side : court EXO 027 012 And [ for ] thebreadth <07341 +rochab > of the {court} <02691 +chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > : their pillars <05982 + ten < 06235 +, and their sockets <00134 + > eden > ten < 06235 +. court EXO 027 013 And the breadth <07341 +rochab > of the {court} <02691 +chatser > on the east <06924 +qedem > side <06285 +pe>ah > eastward <04217 +mizrach > [ shall be ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . court EXO 027 016 And for the gate <08179 +sha of the {court} <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits < 00520 + ammah >, [ of ] blue <08504 + t@keleth >, and purple <00713 + argaman>, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh >, wrought with needlework <07551 +ragam > : [and] their pillars <05982 + [shall be] four <00702 + >arba < >, and their sockets <00134 + >eden >four <00702 +>arba< > . court EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyb > about the {court} <02691 + chatser > [ shall be ] filleted <math><02836 + chashaq > with silver <03701 + keceph > ; theirhooks <02053 + vav > [ shall be of ] silver <03701 + keceph > , and their sockets <00134 + eden > [ of ] brass <05178 + n@ chosheth > . court EXO 027 018 The length <00753 + orek > of the { court } <02691 + chatser > [ shall be ] an hundred <03967 + me > ah > cubits <00520 + ammah >, and the breadth <07341 + rochab > fifty<02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > five <02568+chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +> eden > [ of ] brass <05178 + n@chosheth > . court EXO 027 019 All <03605 + kol > the vessels <03627 + k@liy > of the tabernacle < 04908 + mishkan > in all < 03605 + kol > the service < 05656 + thereof, and < 03605 + kol > the service < 05656 + thereofall <03605 + kol > the pins <03489 + yathed > thereof, and all <03605 + kol > the pins <03489 + yathed > of the  $\{\text{court}\} < 02691 + \text{chatser} >$ , [ shall be of ] brass < 05178 + n@chosheth >. court EXO 035 017 The hangings <07050 + qela < > of the court <02691 + chatser >, his pillars <05982 +, and their sockets <00134 + > eden >, and the hanging  $<04539 + \text{macak} > \text{for the door} <08179 + \text{sha of the } \{\text{court}\} < 02691 + \text{chatser} > , \text{court EXO } 035 \ 017$ The hangings  $<07050 + \text{qela} <> \text{ of the } \{\text{court}\} < 02691 + \text{chatser} >, \text{ his pillars } < 05982 +, \text{ and their sockets } < 00134$ +>eden >, and the hanging <04539 +macak > for the door <08179 +sha of the court <02691 +chatser >, court EXO 035 018 The pins <03489 + yathed > of the tabernacle <04908 + mishkan >, and the pins <03489 + yathed > ofof the {court} <02691 +chatser >, and their cords <04340 +meythar >, court EXO 038 009. And he made <06213 + the court <02691 + chatser > : on the south <05045 + negeb > side <06285 + pe>ah > southward <08486+teyman > the hangings <07050 +qela< > of the {court} <02691 +chatser > [were of ] fine twined <07806+shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah > : court EXO 038 009. And he made  $<06213 + \text{the} \{\text{court}\} < 02691 + \text{chatser} > : on the south <math><05045 + \text{negeb} > \text{side} < 06285 + \text{pe} > \text{ah}$ > southward <08486 +teyman > the hangings <07050 +qela<> of the court <02691 +chatser > [were of ] fine twined <07806 +shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah >: court EXO 038 015 And for the other <08145 +sheniy > side <03802 +katheph > of the {court} <02691 +chatser > gate <08179 +sha, on this <02088 +zeh > hand and that hand, [were ] hangings <07050 +gela<> of fifteen <06240 + cubits < 00520 + ammah >; their pillars <05982 + three < 07969 + shalowsh >, and their sockets <00134 +>eden > three <07969 +shalowsh > . court EXO 038 016 All <03605 +kol > the hangings <07050 +qela<> of the {court} <02691 +chatser > round <05439 +cabiyb > about [ were ] of fine twined <07806 +shazar > linen <08336 +shesh > . court EXO 038 017 And the sockets <00134 +>eden > for the pillars <05982 + [ were of ] brass <05178 + n@ chosheth > ; the hooks <02053 + vav > of the pillars <05982 + and their fillets <02838+chashuq > [ of ] silver <03701 +keceph > ; and the overlaying <06826 +tsippuwy > of their chapiters <07218  $+ro>sh>[ of ] silver <03701 + keceph>; and all <03605 + kol> the pillars <05982 + of the {court} <02691$ +chatser > [ were ] filleted <02836 +chashaq > with silver <03701 +keceph > . court EXO 038 018 And the hanging <04539 + macak > for the gate <08179 + sha of the court <02691 + chatser > [was] needlework <07551+raqam >, [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 + orek >, and the height <06967 + qowmah > in the breadth <07341 + rochab > [ was ] five <02568

+chamesh > cubits <00520 +>ammah >, answerable <05980 + to the hangings <07050 +qela< > of the {court} <02691 +chatser > . court EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the  $\{\text{court}\} < 02691 + \text{chatser} > [\text{was}] \text{ needlework} < 07551 + raqam > , [of] blue < 08504 + t@keleth > , and purple < 08504 + t@keleth$ <00713 + argaman >, and scarlet, and fine twined <07806 + shazar > linen <08336 + shesh > : and twenty <06242 + cubits < 00520 + ammah > [was] the length < 00753 + orek >, and the height < 06967 + qowmah > inthe breadth <07341 + rochab > [ was ] five <02568 + chamesh > cubits <00520 + ammah >, answerable <05980+ to the hangings <07050 +gela<> of the court <02691 +chatser > . court EXO 038 020 And all <03605 +kol >the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and of the {court} <02691 +chatser > round <05439 + cabiyb > about, [were of] brass <05178 + n@chosheth > . court EXO 038 031 And the sockets <00134+>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the {court} <02691 +chatser > round <05439 +cabiyb > about . court EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyb > about, and the sockets <00134 +>eden > of the {court} <02691 +chatser > gate <08179+sha, and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605+kol > the pins <03489 + yathed > of the court <02691 + chatser > round <05439 + cabiyb > about . court EXO 038 031 And the sockets <00134 +> eden > of the {court} <02691 + chatser > round <05439 + cabiyb > about, and the sockets <00134 +> eden > of the court <02691 + chatser > gate <08179 + sha, and all <03605 + kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan >, and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyb > about . court EXO 039 040 The hangings <07050 +qela< > of the court <02691 +chatser >, his pillars <05982 +, and his sockets <00134 +>eden >, and the hanging <04539+macak > for the {court} <02691 + chatser > gate <08179 + sha, his cords <04340 + meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 +mishkan >, for the tent <00168 +>ohel > of the congregation <04150 +mow, court EXO 039 040 The hangings <07050 + qela < > of the {court} <02691 + chatser >, his pillars <05982 +, and his sockets <00134+>eden >, and the hanging <04539 +macak > for the court <02691 +chatser > gate <08179 +sha, his cords <04340 +meythar >, and his pins <03489 +yathed >, and all <03605 +kol > the vessels <03627 +k@liy > of the service <05656 + of the tabernacle <04908 + mishkan >, for the tent <00168 + >ohel > of the congregation <04150+mow, court EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439+cabiyb > about, and hang <05414 +nathan > up the hanging <04539 +macak > at the {court} <02691 +chatser > gate <08179 +sha . court EXO 040 008 And thou shalt set <07760 +suwm > up the {court} <02691 +chatser > round <05439 + cabiyb > about, and hang <05414 + nathan > up the hanging <04539 + macak > at the court <02691 +chatser > gate <08179 +sha . court EXO 040 033 And he reared <06965 +quwm > up the court <02691+chatser > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the {court} <02691 +chatser > gate <08179 +sha. So Moses <04872 + Mosheh > finished <03615 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > the work <04399 + m@la>kah > . court EXO 040 033 + kalah > . court EXO 040 033 + . court EXO 040 033 + . court EXO 040 + . court EXOAnd he reared <06965 + quwm > up the {court} <02691 + chatser > round <05439 + cabiyb > about the tabernacle<04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 + chatser > gate <08179 + sha . So Moses <04872 + Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . court LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > ; in the {court} <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . court LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata>> shall eat <00398 +>akal> it : in the holy <06918 +qadowsh> place <04725 +maqowm> shall it be eaten <00398 +>akal >, in the {court} <02691 + chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . court NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser >, and the curtain <04539 +macak > for the door <06607 +pethach > of the {court} <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 + cabiyb > about, and the cords <04340 + meythar > of it for all <math><03605 + kol > the service <05656 + cabiyb > aboutthereof. court NUM 003 026 And the hangings <07050 + qela < > of the {court} <02691 + chatser >, and the curtain <04539 + macak > for the door < 06607 + pethach > of the court < 02691 + chatser > , which < 00834 + > aher> [ is ] by the tabernacle <04908 +mishkan >, and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . court NUM 003 037 And the pillars <05982 + of the {court} <02691 + chatser > round <05439 + cabiyb > about, and their

sockets <00134 +> eden >, and their pins <03489 + yathed >, and their cords <04340 + meythar >. court NUM 004 026 And the hangings <07050 + qela < > of the court <02691 + chatser >, and the hanging <04539 + macak >for the door <06607 +pethach > of the gate <08179 +sha of the {court} <02691 +chatser >, which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 +, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 +. court NUM 004 026 And the hangings <07050 + qela < > of the {court} <02691 + chatser >, and the hanging <04539 + macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [ is ] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar >, and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656+, and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . court NUM 004 032 And the pillars <05982 + of the {court} <02691 + chatser > round <05439 + cabiyb > about, and their sockets<00134 +>eden >, and their pins <03489 +yathed >, and their cords <04340 +meythar >, with all <03605 +kol > their instruments <03627 + k@liy >, and with all <03605 + kol > their service <05656 +: and by name <08034+shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa>>. court 2SA 017 018 Nevertheless a lad <05288 +na saw <07200 +ra>ah > them, and told <05046 + nagad > Absalom < 53 >: but they went <03212 + yalak > both < 08147 + sh@nayim > ofthem away quickly <04120 + m@herah >, and came <00935 + bow > > to a man s <00376 + iysh > house <01004+bayith > in Bahurim <00980 +Bachuriym >, which had a well <00375 +>eyphoh > in his {court} <02691+chatser >; whither <08033 +sham > they went <03381 +yarad > down <03381 +yarad > . court 1KI 006 036 And he built <01129 +banah > the inner <06442 +p@niymiy > {court} <02691 +chatser > with three <07969+shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stone <01496 +gaziyth > , and a row <02905 +tuwr > of cedar <00730 +> erez > beams <03773 + karuthah > . court 1KI 007 008 And his house <01004 + bayith > where he dwelt <03427 + yashab > [had] another  $<00312 + acher > {court} <02691 + chatser > within <math><01004$ +bayith > the porch <00197 +>uwlam >, [which] was of the like work <04649 +Muppiym >. Solomon <08010+Sh@lomoh > made < 06213 + also an house < 01004 + bayith > for Pharaoh s < 06547 + Par daughter < 01323+bath >, whom <00834 +>aher > he had <01961 +hayah > taken <03947 +laqach > [ to wife ], like unto this <02088 + zeh > porch < 00197 + uwlam > . court 1KI 007 009 All < 03605 + kol > these < 00428 + el - leh > [were of ] costly <03368 +yaqar > stones <68>, according to the measures <04060 +middah > of hewed <01496+gaziyth > stones <01496 +gaziyth >, sawed <01641 +garar > with saws <04050 +m@gerah >, within <01004+bayith > and without <02351 +chuwts >, even from the foundation <04527 +maccad > unto the coping <02947+tephach >, and [so] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 +gadowl >  $\{court\} < 02691 + chatser > . court 1KI 007 012 And the great < 01419 + gadowl > court < 02691 + chatser > round = court < 02691 + chatser >$ <05439 + cabiyb > about [was] with three <math><07969 + shalowsh > rows < 02905 + tuwr > of hewed < 01496 + gaziyth> stones <01496 + gaziyth >, and a row <02905 + tuwr > of cedar <00730 + serez > beams <03773 + karuthah >, both for the inner <06442 +p@niymiy > {court} <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, and for the porch <00197 + uwlam > of the house <math><01004 + bayith > . court 1KI 007 012And the great  $<01419 + gadowl > \{court\} < 02691 + chatser > round < 05439 + cabiyb > about [was] with three$ <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth > , and a row <02905 + tuwr > of cedar < 00730 + erez > beams < 03773 + karuthah > , both for the inner < 06442 + p@niymiy > 1000 + erez > beams < 0000 + erez > beamscourt <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . court 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the {court} <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah >: for there <08033 +sham > he offered <06213 + burnt <05930 + offerings, and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588+kiy > the brasen < 05178 + n@chosheth > altar < 04196 + mizbeach > that [was] before < 06440 + paniym > theLORD < 03068 + Y @hovah > [was] too little < 06996 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + qatan > to receive < 03557 + kuwl > to receive < 035577 + kuwl > to receive < 035577 + kuwl > to receive < 035577 +offerings, and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . court 2KI 020 004 And it came <01961 +hayah > to pass , afore <03808 +lo> > Isaiah <03470 +Y@sha was gone <03318 + yatsa > out into the middle  $<08484 + tiykown > {court} <05892 +$ , that the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > to him, saying < 00559 + amar >,court 2CH 004 009 Furthermore he made < 06213 + the court < 02691 + chatser > of the priests < 03548 + kohen >, and the great <01419 + gadowl > court < 05835 +, and doors  $<01817 + deleth > for the {court} < 05835 +$ , and 

004 009 Furthermore he made <06213 + the court <02691 +chatser > of the priests <03548 +kohen > , and the great  $<01419 + gadowl > \{court\} < 05835 +$ , and doors <01817 + deleth > for the court < 05835 +, and overlaid <06823 +tsaphab > the doors <01817 +deleth > of them with brass <05178 +n@chosheth > . court 2CH 004 009 Furthermore he made  $<06213 + \text{the} \{\text{court}\} < 02691 + \text{chatser} > \text{of the priests} < 03548 + \text{kohen} > \text{, and the great}$ <01419 + gadowl > court < 05835 +, and doors <01817 + deleth > for the court < 05835 +, and overlaid < 06823+tsaphah > the doors <01817 +deleth > of them with brass <05178 +n@chosheth > . court 2CH 006 013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 + n@chosheth > scaffold <03595 + kiyowr >, of five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > cubits <00520 + > ammah > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , and five <02568 + chamesh > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > long <00753 + > orek > , ammah > lo cubits < 00520 + ammah > broad < 07341 + rochab >, and three < 07969 + shalowsh > cubits < 00520 + ammah >high <06967 + qowmah >, and had set <05414 + nathan > it in the midst <08432 + tavek > of the {court} <05835+ : and upon it he stood <05975 +, and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , court 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the {court} <02691 + chatser > that [ was ] before <06440 + paniym > the house <01004 + bayith > of the LORD <03068 + Y@hovah >: for there <08033 + sham > he offered <06213 + burnt <05930 + offerings, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings, because <03588 +kiy > the brasen <05178+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 + yakol > to receive <03557 + kuwl > the burnt <05930 + offerings, and the meat offerings <04503 +minchah >, and the fat <02459 +cheleb >. court 2CH 020 005 And Jehoshaphat <03092 +Y@howshaphat > stood <05975 + in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, in the house <01004 + bayith > of the LORD <03068 + Y@hovah >, before <06440 + paniym > the new  $<02319 + \text{chadash} > \{\text{court}\} < 02691 + \text{chatser} >$ , court 2CH 024 021 And they conspired <07194 +qashar > against <05921 + him, and stoned <07275 +ragam > him with stones <68> at the commandment <04687 +mitsvah > of the king <04428 +melek > in the {court} <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . court 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, to cleanse <02891 + taher > [it], and brought <03318 + yatsa > out all <03605 + kol > outhe uncleanness <02932 + tum > ah > that they found <math><04672 + matsa > in the temple <01964 + heykal > of temple <019LORD <03068 +Y@hovah > into the {court} <02691 + chatser > of the house <01004 + bayith > of the LORD <03068 + Y@hovah >. And the Levites <03881 + Leviyiy > took < 06901 + qabal > [it], to carry < 03318 + yatsa > 1000 + yats> [ it ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . court NEH against <05048 + neged > the turning <04740 + maqtsowa < > [ of the wall ], and the tower <04026 + migdal >which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004+bayith >, that [ was ] by the {court} <02691 +chatser > of the prison <04307 +mattara> >. After <00310+>achar > him Pedaiah <06305 +P@dayah > the son <01121 + ben > of Parosh <06551 + Par . court EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> >, the king <04428+melek > made < 06213 + a feast < 04960 +mishteh > unto all < 03605 +kol > the people < 05971 + that were present <04672 + matsa > in Shushan <07800 + Shuwshan > the palace <01002 + biyrah > , both unto great <01419 + gadowl > and small < 06996 + qatan >, seven <07651 + sheba < > days < 03117 + yowm >, in the {court} <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; court EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before  $<06440 + \text{paniym} > \text{the } \{\text{court}\} < 02691 + \text{chatser} > \text{of the women } \text{s} < 00802 + \text{sishshah} > \text{house} < 01004$ +bayith >, to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm >, and what <04100+mah > should become < 06213 + of her . court EST 004 011 All < 03605 + kol > the king s < 04428 + melek > the king s < 04428 + meservants <05650 +, and the people <05971 + of the king s <04428 + melek > provinces <04082 + m@diynah >, do know <03045 + yada < >, that whosoever <00834 + >aher >, whether man <00376 + >iysh > or woman <00802+>ishshah >, shall come <00935 +bow >> unto the king <04428 +melek > into <00413 +>el > the inner <06442 $+p@niymiy > \{court\} < 02691 + chatser >, who < 00834 + aher > is not called < 07121 + qara > >, [ there is ] one$ <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth >, except <00905 +bad >such < 00834 + aher > to whom < 00834 + aher > the king < 04428 + melek > shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold < 03447 + yashat > out the shall hold > out the shallgolden <02091 + zahab > sceptre <08275 + sharbiyt >, that he may live <02421 + chayah >: but I have not been called <07121 + qara > to come <00935 + bow > in unto the king <04428 + melek > these <02088 + zeh > thirty<07970 + sh@lowshiym > days < 03117 + yowm > . court EST 005 001. Now it came < 01961 + hayah > to pass on the third <07992 + sh@liyshiy > day <03117 + yowm >, that Esther <00635 + Ecter > put <03847 + labash > on [her ] royal <04438 +malkuwth > [ apparel ], and stood <05975 + in the inner <06442 +p@niymiy > {court} <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith >, over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 + bayith >. court EST 005 002 And it was so, when the king <04428 + melek > saw <07200 + ra>ah> Esther <00635 +> Ecter > the queen <04436 + malkah > standing <05975 + in the {court} <02691 + chatser >, [ that ] she obtained  $\langle 05375 + nasa \rangle \rangle$  favour  $\langle 02580 + chen \rangle$  in his sight  $\langle 05869 + : and$  the king  $\langle 04428 + melek \rangle$ > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 + yad >. So Esther <00635 + Ecter > drew near <math><07126 + qarab >, and touched <05060 + naga < > the top <07218 + ro > sh > of the sceptre <08275 + sharbiyt > . court EST 006 004 . And the king <04428 + melek > said < 00559 + amar >, Who <04310 + miy > [is] in the court <02691 + chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> into the outward <02435 +chiytsown > {court} <02691+chatser > of the king s <04428 +melek > house <01004 +bayith >, to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . court EST 006 004 . And the king <04428 +melek > said <00559 +>amar >, Who <04310 +miy > [ is ] in the {court} <02691 +chatser >? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 + bayith > , to speak <00559 +>amar > unto the king <04428 + melek > to hang <08518 +talah > Mordecai <04782 + Mord@kay > on <05921 + the gallows <06086 + that he had prepared <03559 +kuwn > for him . court EST 006 005 And the king s <04428 +melek > servants <05288 +na said <00559 +>amar > unto him, Behold <02009 +hinneh >, Haman <02001 +Haman > standeth <05975 + in the {court} <02691+chatser > . And the king <04428 +melek > said <00559 +>amar > , Let him come <00935 +bow> > in . court ISA 034 013 And thorns <05518 +ciyr > shall come <05927 + up in her palaces <00759 +>armown > , nettles <07057 +qimmowsh > and brambles <02336 +chowach > in the fortresses <04013 +mibtsar > thereof : and it shall be an habitation <05116 +naveh > of dragons <08577 +tanniyn >, [ and ] a {court} <02691 +chatser > for owls . court JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth >, whither <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 + naba > >; and he stood <05975 + in the {court} <02691 + chatser > of the LORD S <03068+Y@hovah > house <01004 + bayith >; and said <00559 +>amar > to all <03605 + kol > the people <05971 +, court JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the {court} <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and speak <01696 + dabar > unto all <03605 + kol > the cities <05892 + of Judah <03063 + Y@huwdah > , which come<00935 + bow > to worship < 07812 + shachah > in the LORD S < 03068 + Y@hovah > house < 01004 + bayith > ,all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : court JER 032 002 For then <00227 +>az > the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > : and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > was shut <03607 + kala > up in the {court} <02691 + chatser > of the prison <04307 + mattara > >, which <00834+>aher > [was] in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > . court JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 + bow > to me in the {court} <02691 + chatser > of the prison <04307 + mattara > according to the word <01697 + dabar > of the LORD < 03068 + Y@hovah > , and said < 00559 + > amar > unto me , Buy < 07069 + qanah> my field <07704 +sadeh >, I pray <04994 +na> thee, that [ is ] in Anathoth <06068 +, which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425 + y@rushah > [is] thine, and the redemption <01353 + g@ullah > [is] thine; buy <07069+qanah > [it] for thyself. Then I knew <03045 + yada < > that this <01931 + huw > > [was] the word <01697+dabar > of the LORD <03068 +Y@hovah > . court JER 032 012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah >, the son <01121 +ben > of Maaseiah <04271 +Machceyah >, in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ], and in the presence <05869 + of the witnesses <05707 + that subscribed <03789 + kathab > the book <05612 + cepher > of the purchase <04736+miqnah >, before <05869 + all <03605 + kol > the Jews <03064 + Y@huwdiy > that sat <03427 + yashab > in the {court} <02691 +chatser > of the prison <04307 +mattara> > . court JER 033 001 . Moreover the word <01697

+dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time, while he was yet <05750 + shut <06113 + up in the {court} <02691 +chatser > of the prison <04307 + mattara > >, saying <00559 + > amar >, court JER 036 010 Then read <07121 + qara > >Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah >, in the chamber <03957+lishkah > of Gemariah <01587 + G@maryah > the son <01121 + ben > of Shaphan <08227 + shaphan > the scribe <05608 +caphar >, in the higher <05945 +>elyown > {court} <02691 +chatser >, at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the ears <00241 +> ozen > of all <03605 + kol > the people <05971 + . court JER 036 020 . And they went <00935 + bow > in to the king <04428 + melek > into the {court} <02691 + chatser >, but they laid <06485+paqad > up the roll <04039 +m@gillah > in the chamber <03957 +lishkah > of Elishama <00476 +>Eliyshama < > the scribe <05608 +caphar >, and told <05046 +nagad > all <03605 +kol > the words <01697 +dabar > in the ears <00241 +>ozen > of the king <04428 +melek > . court JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 + chatser > of the prison <04307 + mattara > > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 + chuwts >, until <05704 + all <03605 + kol > the bread <03899+lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained  $<03427 + yashab > in the {court} <02691 + chatser > of the prison <04307 + mattara > > . court JER 037 021 Then$ Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the {court} <02691 +chatser > of the prison <04307 + mattara > >, and that they should give <05414 + nathan > him daily <03117 + yowm > a piece <03603+kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts >, until <05704 + all < 03605 + kol > the bread < 03899 + lechem > in the city < 05892 + were spent < 08552 + tamam > .Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 + mattara > >. court JER 038 006 Then took <03947 + laqach > they Jeremiah <03414 + Yirm@yah >, and cast <07933 +sheken > him into <00413 +>el > the dungeon <00953 +bowr > of Malchiah <04441 +Malkiyah > the son <01121 +ben > of Hammelech <04429 +Melek >, that [was] in the {court} <02691 +chatser > of the prison <04307 +mattara>>: and they let <07971 +shalach > down <07971 +shalach > Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > . And in the dungeon <00953 +bowr > [ there was ] no <00369+>ayin > water <04325 + mayim >, but mire <02916 + tiyt >: so Jeremiah <03414 + Yirm@yah > sunk <02883+taba<> in the mire <02916 +tivt >. court JER 038 013 So they drew <04900 +mashak > up Jeremiah <03414+Yirm@yah > with cords  $\langle 02256 \rangle$  +chebel > , and took  $\langle 05927 \rangle$  + him up out of the dungeon  $\langle 00953 \rangle$  +bowr > : and Jeremiah  $<03414 + Yirm@yah > remained <03427 + yashab > in the {court} <02691 + chatser > of the prison$ <04307 + mattara > >. court JER 038 028 So Jeremiah <03414 + Yirm@yah > abode <03427 + yashab > in the $\{\text{court}\} < 02691 + \text{chatser} > \text{of the prison} < 04307 + \text{mattara} > \text{until} < 05704 + \text{the day} < 03117 + \text{yowm} > \text{that}$ Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [ there ] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > . court JER 039 014 Even they sent <07971 +shalach >, and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the {court} <02691 +chatser > of the prison <04307 + mattara > >, and committed <05414 + nathan > him unto Gedaliah <math><01436 + G@dalyah > theson <01121 +ben > of Ahikam <00296 +>Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan >, that he should carry  $\langle 03318 + yatsa \rangle >$  him home  $\langle 01004 + bayith \rangle :$  so he dwelt  $\langle 03427 + yashab \rangle$  among <08432 +tavek > the people <05971 + . court JER 039 015 Now the word <01697 +dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah >, while he was shut <06113 + up in the {court} <02691 +chatser > of the prison <04307 +mattara>>, saying <00559 +>amar >, court EZE 008 007. And he brought <00935 + bow > me to the door <06607 + pethach > of the {court} <02691 + chatser > ; and when I looked <07200 + ra > ah >, behold <02009 + hinneh > a hole <math><02356 + chowr > in the wall <math><07023 + qiyr > . court EZE 008 016 And he brought <00935 + bow > me into <00413 + >el > the inner  $<06442 + p@niymiy > {court}$ <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and , behold <02009 +hinneh >, at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah >, between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach >, [were ] about five <02568+chamesh > and twenty <06242 + men <00376 +>iysh >, with their backs <00268 +>achowr > toward <00413+>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +gedem >; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +gedem > . court EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 + on

<05921 + the right <03225 + yamiyn > side <03225 + yamiyn > of the house <01004 + bayith > , when the man <00376 + iysh > went < 00935 + bow > in; and the cloud < 06051 + filled < 04390 + male > the inner < 06442+p@niymiy > {court} <02691 +chatser > . court EZE 010 004 Then the glory <03519 +kabowd > of the LORD <03068 + Y@hovah > went <07311 + ruwm > up from the cherub <03742 + k@ruwb >, [ and stood ] over <05921+ the threshold <04670 +miphtan > of the house <01004 +bayith >; and the house <01004 +bayith > was filled <04390 + male > > with the cloud <06051 +, and the {court} <02691 + chatser > was full < 04390 + male > > of thebrightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > . court EZE 010 005 And the sound <06963 + qowl > of the cherubims <03742 + k@ruwb > wings <03671 + kanaph > was heard<08085 +shama<> [even] to the outer <02435 +chiytsown > {court} <02691 +chatser > , as the voice <06963+qowl > of the Almighty < 07706 + Shadday > God < 00410 + > el > when he speaketh < 01696 + dabar > . courtEZE 040 014 He made <06213 + also posts <00352 +>ayil > of threescore <07657 + shib cubits <00520 +>ammah >, even unto the post <00352 +>avil > of the {court} <02691 +chatser > round <05439 +cabiyb > about the gate <08179 +sha . court EZE 040 017 Then brought <00935 +bow> > he me into <00413 +>el > the outward <02435 + chiytsown > court <02691 + chatser > , and , lo <02009 + hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement <07531 +ritspah > made <06213 + for the {court} <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 +sh@lowshiym > chambers <03957 +lishkah > [ were ] upon the pavement <07531 + ritspah >. court EZE 040 017 Then brought <00935 + bow > he me into <00413 + el > the outward <02435 +chiytsown > {court} <02691 +chatser > , and , lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement <07531 +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 +sh@lowshiym > chambers <03957 +lishkah > [ were ] upon the pavement <07531 +ritspah > . court EZE 040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown > gate <08179 +sha unto the forefront  $<06440 + \text{paniym} > \text{of the inner} < 06442 + p@niymiy > {court} < 02691 + \text{chatser} > \text{without} < 02351$ +chuwts >, an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . court EZE 040 020 And the gate <08179 +sha of the outward <02435 +chivtsown > {court} <02691 + chatser > that looked <06440 + paniym > toward <01870 + derek > the north <06828 +tsaphown >, he measured <04058 +madad > the length <00753 +>orek > thereof, and the breadth <07341 +rochab > thereof. court EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy >  $\{\text{court}\} < 02691 + \text{chatser} > [\text{ was }] \text{ over } < 05048 + \text{neged} > \text{against} < 05048 + \text{neged} > \text{the gate} < 08179 + \text{sha toward}$ the north <06828 +tsaphown >, and toward the east <06921 +qadiym >; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . court EZE 040 027. And [ there was ] a gate <08179 +sha in the inner <06442 +p@niymiy > {court} <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179+sha to gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +> ammah > . court EZE 040 028 And he brought <00935 + bow>> me to the inner <06442 $+p@niymiy > \{court\} < 02691 + chatser > by the south < 01864 + darowm > gate < 08179 + sha : and he measured$ <04058 +madad > the south <01864 +darowm > gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah >; court EZE 040 031 And the arches <00361 +>eylam > thereof [ were ] toward <00413 +>el > the utter<02435 + chiytsown  $> \{court\} < 02691 +$  chatser >; and palm <08561 + timmor > trees [ were ] upon the posts <00352 +>ayil > thereof : and the going <04608 + ma up to it [ had ] eight <08083+sh@moneh > steps < 04609 + ma. court EZE 040 032 And he brought < 00935 + bow > me into < 00413 + > el > me into < 00 the inner  $<06442 + p@niymiy > {court} <02691 + chatser > toward <01870 + derek > the east <06921 + qadiym > :$ and he measured <04058 +madad > the gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah > . court EZE 040 034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chivtsown > {court} <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +>ayil > thereof, on this <06311 + poh > side, and on that side : and the going <04608 + ma up to it [ had ] eight <08083 + sh@moneh > steps <04609 + ma. court EZE 040 037 And the posts <00352 + avil > thereof [ were ] toward the utter <02435 +chivtsown > {court} <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +>ayil > thereof, on this <06311 +poh > side, and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma. court EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shivr > in the inner <06442 +p@niymiy > {court} <02691 +chatser >, which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha; and their prospect <06440 + paniym > [ was ] toward <01870 + derek > the south <01864 + darowm > : one <00259+>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +gadiym > gate <08179 +sha [

having ] the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . court EZE 040 047 So he measured <04058 + madad > the {court} <02691 + chatser >, an hundred <03967 + me >ah > cubits <00520 +> ammah > long < 00753 +> orek >, and an hundred < 03967 + me> ah > cubits < 00520 +> ammah > broad > broa<07341 + rochab >, foursquare <07251 + raba < >; and the altar <04196 + mizbeach > [ that was ] before <06440+paniym > the house <01004 +bayith > . court EZE 041 015 And he measured <04058 +madad > the length <00753 + orek > of the building <01146 + binyan > over against <06440 + paniym > the separate <01508 + gizrah > place which <00834 +>aher > [ was ] behind <00310 +>achar > it, and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 + poh > side, an hundred <03967 + me > ah > cubits <00520 + ammah >, with the inner <06442 + p@niymiy > temple <01964 + heykal > , and the porches <00197 + >uwlam > of the $\{\text{court}\} < 02691 + \text{chatser} >; \text{court EZE } 042 \ 001$ . Then he brought  $< 03318 + \text{yatsa} > \text{me forth} < 03318 + \text{me fort$ into <00413 +>el > the utter <02435 +chiytsown > {court} <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place, and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . court EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 + [ cubits ] which <00834 +>aher > [ were ] for the inner <06442+p@niymiy > court < 02691 + chatser > , and over < 05048 + neged > against < 05048 + neged > the pavement $<07531 + ritspah > which < 00834 + aher > [was] for the utter < 02435 + chivtsown > {court} < 02691 + chatser > ,$ [was] gallery <00862 +> attuwq > against gallery <00862 +> attuwq > in three <07992 + sh@liyshiy > [stories]. court EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 + [ cubits ] which <00834 + aher > [were ] for the inner <06442 + p@niymiy > {court} <02691 + chatser >, and over <05048+neged > against < 05048 + neged > the pavement < 07531 + ritspah > which < 00834 + > aher > [was] for the utter<02435 +chiytsown > court <02691 +chatser >, [ was ] gallery <00862 +>attuwq > against gallery <00862 +> attuwq > in three <07992 +sh@liyshiy > [ stories ] . court EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , toward <01870 +derek > the utter <02435 +chivtsown > {court} <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah >, the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . court EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [were] in the utter <02435 +chiytsown > {court} <02691 +chatser > [was] fifty <02572+chamishshiym > cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the temple <01964 +heykal > [ were ] an hundred <03967 +me>ah > cubits <00520 +>ammah > . court EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <3957lishkah > [ was ] the entry <03996 +mabow> > on the east <06921 + qadiym > side < 06921 + qadiym >, as one goeth <00935 + bow > into them from the utter < 02435+chivtsown > {court} <02691 +chatser > . court EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the {court} <02691 +chatser > toward <01870+derek > the east <06921 +qadiym >, over against <06440 +paniym > the separate <01508 +gizrah > place, and over against <06440 +paniym > the building <01146 +binyan > . court EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow > > therein, then shall they not go <03318 +yatsa > out of the holy <06944 $+qodesh > [place] into <00413 +>el > the utter <02435 + chivtsown > {court} <02691 + chatser >, but there$ <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath >; for they [ are ] holy; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 + beged >, and shall approach <07126 + qarab > to [ those things ] which <00834 + aber > [ are ] for the people  $<05971 + . \text{ court EZE } 043 \ 005 \text{ So the spirit } <07307 + ruwach > took <05375 + nasa > me up ,$ and brought <00935 + bow > me into <00413 + > el > the inner  $<06442 + p@niymiy > {court} <02691 + chatser >$ ; and , behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390+male>> the house <01004 +bayith > . court EZE 044 017 . And it shall come <01961 +hayah > to pass , [ that ] when they enter <00935 + bow >> in at <00413 +> el > the gates <08179 + sha of the inner <06442 + p@niymiy > court <02691 +chatser >, they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899+beged >; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > {court} <02691 +chatser >, and within <01004 + bayith > . court EZE 044 017. And it shall come <01961 + bayah > to pass, [that] when they enter <00935 + bow >> in at <00413 +>el > the gates <08179 + sha of the inner <06442 +p@niymiy > {court} <02691 +chatser >, they shall be clothed <03847 +labash > with linen <06593 +pishteh > garments <00899+beged >; and no <03808 +lo> > wool <06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser >, and

within <01004 + bayith >. court EZE 044 019 And when they go <03318 + yatsa > forth <03318 + yatsa > into <00413 +>el > the utter <02435 + chivtsown > court <02691 + chatser >, [even] into <00413 +>el > the utter <02435 +chiytsown > {court} <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 + beged > wherein <00834 + > aher > they ministered <08334 + sharath >, and lay <03241+Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +> acher > garments <00899 +beged >; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . court EZE 044 019 And when they go <03318 +yatsa> > forth  $<03318 + yatsa > into <00413 + >el > the utter <02435 + chiytsown > {court} <02691 + chatser >, [even]$ into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +, they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath >, and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah >, and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . court EZE 044 021 Neither <03808 + lo > shall any <03605 + kol > priest <03548 + kohen > drink <08354 + shathah > wine <03196 ++yayin >, when they enter  $\langle 00935 + bow \rangle >$  into  $\langle 00413 + \rangle el >$  the inner  $\langle 06442 + p@niymiy \rangle \{court\} \langle 02691 \rangle el \rangle$ +chatser > . court EZE 044 027 And in the day <03117 +yowm > that he goeth <00935 +bow> > into <00413 +>el > the sanctuary <06944 +qodesh >, unto the inner <06442 +p@niymiy > {court} <02691 +chatser >, to minister <08334 +sharath > in the sanctuary <06944 +qodesh > , he shall offer <07126 +qarab > his sin <02403+chatta>ah > offering, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih >. court EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering, and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah > of the house <01004 + bayith >, and upon the four <00702 + arba < > corners < 06438 + pinnah > of the settle<05835 + of the altar <04196 + mizbeach >, and upon the posts <04201 + m@zuwzah > of the gate <08179 + shaof the inner  $<06442 + p@niymiy > \{court\} < 02691 + chatser > . court EZE 046 001 . Thus < 03541 + koh > saith$ <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; The gate <08179 +sha of the inner  $<06442 + p@niymiy > \{court\} < 02691 + chatser > that looketh < 06437 + panah > toward the east < 06921 + qadiym$ > shall be shut <05462 + cagar > the six <08337 + shesh > working <04639 + ma days <03117 + yowm >; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . court EZE 046 020 Then said <00559 +> amar > he unto me, This <02088 + zeh > [ is ] the place <04725 + magowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403+chatta>ah > offering, where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503+minchah >; that they bear <03318 +yatsa> > [ them ] not out into <00413 +>el > the utter <02435 +chiytsown >  $\{\text{court}\} < 02691 + \text{chatser} >$ , to sanctify < 06942 + qadash > the people < 05971 +. court EZE 046 021 Then he brought <03318 + yatsa > me forth <03318 + yatsa > into <math><00413 + >el > the utter <02435 + chiytsown > court<02691 +chatser >, and caused me to pass <05674 + by the four <00702 +>arba< > corners <04742 +m@quts of the court <02691 +chatser >; and , behold <02009 +hinneh >, in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a {court} <02691 +chatser > . court EZE 046 021 Then he brought <03318+yatsa > me forth < 03318 + yatsa > into < 00413 + >el > the utter < 02435 + chiytsown > court < 02691 + chatser>, and caused me to pass <05674 + by the four <00702 + arba < corners < 04742 + m@quts of the court < 02691+chatser >; and , behold <02009 +hinneh >, in every corner <04742 +m@quts of the {court} <02691 +chatser > [ there was ] a court <02691 +chatser > . court EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318+yatsa > into < 00413 + el > the utter < 02435 + chiytsown > court < 02691 + chatser > , and caused me to pass<05674 + by the four  $<00702 + arba < > corners < 04742 + m@quts of the {court} < 02691 + chatser >; and,$ behold <02009 +hinneh >, in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . court EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 + chivtsown  $> \{court\} < 02691 +$  chatser >, and caused me to pass <05674 + by the four <00702 +> arba<> corners <04742 + m@ quts of the court <02691 + chatser >; and , behold <02009+hinneh >, in every corner <04742 + m@quts of the court <02691 + chatser > [ there was ] a court <math><02691+chatser > . court EZE 046 022 In the four <00702 +>arba< > corners <04742 +m@quts of the {court} <2691 charser > [ there were ] courts <02691 + charser > joined <07000 + gatar > of forty <00705 + > arba [ cubits ] long < 00753 + sorek > and thirty < 07970 + sh@lowshiym > broad < 07341 + rochab > : these four < 00702 + sorek < 00702 + so> corners <07106 +qatsa<> [ were ] of one <00259 +>echad > measure <04060 +middah > . court AMO 007 013 But prophesy <05012 + naba> > not again <03254 + yacaph > any more <05750 + at Bethel <01008 + Beyth - >El>: for it [ is ] the king s <04428 +melek > chapel <04720 +miqdash > , and it [ is ] the king s <04467 +mamlakah

> {court} <01004 +bayith > . court REV 011 002 But the {court} <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta - > [ and ] two <1417 -duo -> months <3376 -men -> . courteous 1PE 003 008 . Finally <5056 -telos -> , [ be ye ] all <3956 -pas -> of one <3675 -homophron -> mind <3675 - homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes ->, love <5361 -philadelphos -> as brethren <5361 -philadelphos ->, [ be ] pitiful <2155 eusplagchnos ->, [ be ] {courteous} <5391 -philophron -> : courteously ACT 027 003 And the next <2087 heteros -> [ day ] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> {courteously} <5364 - philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself . courteously ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos - > received <0324 -anadechomai  $\rightarrow$  us, and lodged <3579 -xenizo  $\rightarrow$  us three <5140 -treis  $\rightarrow$  days <2250 -hemera  $\rightarrow$  {courteously} <5390 philophronos -> . courts 2KI 021 005 And he built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > the host <06635 +tsaba > of heaven <08064 +shamayim > in the two <08147 +sh@nayim > {courts} <02691 +chatser courts 1CH 023 028 Because <03588 +kiy > their office <04612 +ma [ was ] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 + of the house <01004+bayith > of the LORD <03068 + Y@hovah >, in the {courts} <02691 +chatser >, and in the chambers <03957+lishkah >, and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things, and the work <04639 + ma of the service <05656 + of the house <01004 + bayith > of God <math><00430 + > elohiym >; courts 1CH 028 006 And he said <00559 +>amar > unto me, Solomon <08010 +Sh@lomoh > thy son <01121 +ben >, he shall build <01129 +banah > my house <01004 +bayith > and my {courts} <02691 +chatser > : for I have chosen <00977 + bachar > him [ to be ] my son <01121 + ben >, and I will be his father <25>. courts 1CH 028 012 And the pattern <08403 +tabniyth > of all <03605 +kol > that he had by the spirit <07307 +ruwach >, of the  $\{\text{courts}\} < 02691 + \text{chatser} > \text{of the house} < 01004 + \text{bayith} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and of all}$ <03605 + kol > the chambers <03957 + lishkah > round <05439 + cabiyb > about, of the treasuries <00214+>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym >, and of the treasuries <00214 +>owtsar > of the dedicated <06944 +qodesh > things : courts 2CH 023 005 And a third <07992 +sh@liyshiy > part [ shall be ] at the king s <04428 +melek > house <01004 +bayith >; and a third <07992 +sh@liyshiy > part at the gate <08179 +sha of the foundation <03247 +y@cowd >: and all <03605 +kol > the people <05971 + [ shall be ] in the {courts} <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . courts 2CH 033 005 And he built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol > thehost <06635 +tsaba > <> of heaven <08064 +shamayim > in the two <08147 +sh@nayim > {courts} <02691 +chatser > of the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . courts NEH 008 016 So the people < 05971 + went<03318 + yatsa > forth <03318 + yatsa >, and brought <00935 + bow > [ them ], and made <06213 +themselves <01992 +hem > booths <05521 +cukkah >, every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 + gag > of his house, and in their courts <02691 + chatser >, and in the {courts} <02691 + chatser >of the house <01004 + bayith > of God <00430 + > elohiym > , and in the street <07339 + r@chob > of the water<04325 + mayim > gate < 08179 + sha, and in the street < 07339 + r@chob > of the gate < 08179 + sha of Ephraim <00669 +>Ephrayim > . courts NEH 008 016 So the people <05971 + went <03318 +yatsa> > forth <03318+yatsa>>, and brought <00935 +bow>> [ them ], and made <06213 + themselves <01992 +hem > booths<05521 + cukkah >, every <00376 + iysh > one <00376 + iysh > upon the roof <01406 + gag > of his house, and in their {courts} <02691 +chatser >, and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym >, and in the street <07339 + r@chob > of the water <04325 + mayim > gate <08179 + sha, and in the street <07339 +r@chob > of the gate <08179 +sha of Ephraim <00669 +>Ephrayim > . courts NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >, and understood <00995 +biyn > of the evil <07451 + ra < > that Eliashib <00475 + > Elyashiyb > did <06213 + for Tobiah <02900 + Towbiyah >, in preparing <06213 + him a chamber <05393 +nishkah > in the {courts} <02691 +chatser > of the house <01004+bayith > of God <00430 +>elohiym > . courts PSA 065 004 Blessed <00835 +>esher > [ is the man whom ] thou choosest <00977 + bachar >, and causest to approach <07126 + qarab > [ unto thee, that ] he may dwell <07931+shakan > in thy {courts} <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith >, [ even ] of thy holy <06918 +qadowsh > temple <01964 +heykal >. courts PSA 084 002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571

 $+gam > fainteth < 03615 + kalah > for the {courts} < 02691 + chatser > of the LORD < 03068 + Y@hovah > : my$ heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el >. courts PSA 084 010 For a day <03117 + yowm > in thy {courts} <02691 + chatser > [ is ] better <02896 + towb > than a thousand <00505 +>eleph >. I had rather <00977 + bachar > be a doorkeeper<05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752+duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . courts PSA 092 013 Those that be planted <08362 +shathal > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall flourish <06524 +parach > in the {courts} <02691 +chatser > of our God <00430 +>elohiym > . courts PSA 096 008 Give <03051 + yahab > unto the LORD < 03068 + Y@hovah > the glory < 03519 + kabowd > [ due unto ] his name<08034 +shem > : bring <05375 +nasa> > an offering <04503 +minchah > , and come <00935 +bow> > into his  $\{\text{courts}\} < 02691 + \text{chatser} > . \text{ courts PSA 100 004 Enter} < 00935 + \text{bow} > > \text{ into his gates} < 08179 + \text{sha with}$ thanks giving <08426 + towdah >, [and] into his {courts} <02691 + chatser > with praise <08416 + t@hillah >: be thankful <03034 +yadah > unto him, [ and ] bless <01288 +barak > his name <08034 +shem > . courts PSA 116 019 In the {courts} <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the midst <08432 +tavek > of thee, O Jerusalem <03389 +Y@ruwshalaim > . Praise <01984 +halal > ye the LORD <03068 + Y@hovah > . courts PSA 135 002 Ye that stand <05975 + in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, in the {courts} <02691 + chatser > of the house <01004 + bayith > of our God <00430+>elohiym >, courts ISA 001 012 When <03588 +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 + paniym > me, who <04310 + miy > hath required <01245 + baqash > this <02063 + zo > th > atyour hand <03027 + yad >, to tread  $<07429 + ramac > my \{courts\} < 02691 + chatser > ? courts ISA 062 009 But$ they that have gathered <00622 +> acaph > it shall eat <00398 +> akal > it, and praise <01984 + halal > the LORD <03068 + Y@hovah >; and they that have brought <06908 +qabats > it together shall drink <08354 + shathah > it in the {courts} <02691 +chatser > of my holiness <06944 +qodesh > . courts EZE 009 007 And he said <00559 +>amar > unto them, Defile <02930 +tame > > the house <01004 +bayith >, and fill <04390 +male > > the  $\{\text{courts}\} < 02691 + \text{chatser} > \text{ with the slain} < 02491 + \text{chalal} > : go < 03318 + \text{yatsa} > > \text{ye forth} < 03318 + \text{yatsa} > > .$ And they went  $\langle 03318 + yatsa \rangle \rangle$  forth  $\langle 03318 + yatsa \rangle \rangle$ , and slew  $\langle 05221 + nakah \rangle$  in the city  $\langle 05892 + ... \rangle$ courts EZE 042 006 For they [were] in three <08027 +shalash > [stories], but had not pillars <05982 + as the pillars <05982 + of the {courts} <02691 + chatser > : therefore [ the building ] was straitened <00680 +>atsal > more than the lowest <08481 +tachtown > and the middlemost <08484 +tiykown > from the ground <00776 +>erets > . courts EZE 046 022 In the four <00702 +>arba< > corners <04742 +m@quts of the court <2691 charts > [ there were ] {courts} <02691 + charts > joined <07000 + gatar > of forty <00705 + > arba [ cubits  $\log <00753 + \text{orek} > \text{ and thirty } <07970 + \text{sh}@lowshiym > \text{broad } <07341 + \text{rochab} > : these four <00702$ +>arba<> corners <07106 +qatsa<> [ were ] of one <00259 +>echad > measure <04060 +middah > . courts ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; If <00518 + im > thou wilt walk <03212 + yalak > in my ways <01870 + derek >, and if <00518 + im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth >, then thou shalt also <01571 +gam > judge <01777 + diyn > my house <01004 + bayith >, and shalt also <01571 + gam > keep <08104 + shamar > my{courts} <02691 + chatser >, and I will give <05414 + nathan > thee places to walk <04108 + mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . courts LUK 007 025 But what 5101 -tis went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos -, and live 5225 -huparcho - delicately 5172 -truphe -, are in kings LUK 0933 -basileion - {courts}.

another court within <1KI7 -:8 > court for owls court gate court gate court gate court gate court gate court gate court on court round about court was full court which is without great court round about <1KI7 -:12 > inner court by inner court toward inner court toward inner court with three rows <1KI6 -:36 > inner court without utter court on

court Eze\_40\_47 /^{court /an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house . court Eze\_46\_21 /^{court /and caused me to pass by the four corners of the court ; and, behold, in every corner of the court there was a court . court 2Ch\_03\_09 /^{court /and doors for the court , and overlaid the doors of them with brass . court Eze\_42\_03 /^{court /and over against the pavement which was for the utter court, was gallery against gallery in three stories. court 2Ch\_03\_09 /^{court /and overlaid the doors of them with brass . court Eze\_40\_37 /^{court /and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . court Eze\_40\_34 /^{court /and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . court Eze\_40\_31 /^{court /and palm trees were upon the posts thereof: and the going up to it had eight steps . court Num\_03\_26 /^{court /and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof. court Num\_04\_26 /^{court /and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve . court Est\_06\_05 /^{court /And the king said , Let him come in . court Exo\_35\_18 /^{court /and their cords, court 2Ch\_06\_13 /^{court /and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, court Eze\_08\_07 /^{court /and when I looked, behold a hole in the wall.court Eze\_44\_17 /^{court /and within.court Eze\_46\_21 /^{court /and, behold, in every corner of the court there was a court . court Eze\_43\_05 /^{court /and, behold, the glory of the LORD filled the house . court Eze\_40\_17 /^{court /and, lo, there were chambers , and a pavement made for the court round about : thirty chambers were upon the pavement . court Eze\_10\_05 /^{court /as the voice of the Almighty God when he speaketh . court Jer\_36\_10 /^{court /at the entry of the new gate of the LORD'S house, in the ears of all the people. court Eze\_42\_14 /^{court /but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people . court Jer\_36\_20 /^{court /but they laid up the roll in the chamber of Elishama the scribe , and told all the words in the ears of the king . court Eze\_40\_28 /^{court /by the south gate : and he measured the south gate according to these measures ; court Eze\_44\_19 /^{ court /even into the utter court to the people , they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments ; and they shall not sanctify the people with their garments . court Isa\_34\_13 /^{court /for owls . court Exo\_38\_31 /^{court /gate, and all the pins of the tabernacle, and all the pins of the court round about. court Exo\_39\_40 /^{court /gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation, court Exo\_38\_15 /^{court /gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three. court Exo\_40\_08 /^{court /gate. court Exo\_40\_33 /^{court /gate. So Moses finished the work . court Exo\_39\_40 /^{court /his pillars , and his sockets , and the hanging for the court gate , his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation, court Exo\_35\_17 /^{court /his pillars, and their sockets, and the hanging for the door of the court, court Est\_06\_04 /^{court /Now Haman was come into the outward court of the king's house , to speak unto the king to hang Mordecai on the gallows that he had prepared for him. court Exo\_27\_09 /^{court /of fine twined linen of an hundred cubits long for one side : court Est\_01\_05 /^{court /of the garden of the king's palace ; court 1Ki\_07\_12 /^{court /of the house of the LORD , and for the porch of the house . court  $2Ch_24_21$  /^{court /of the house of the LORD . court 2Ch\_29\_16 /^{court /of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . court Est\_05\_01 /^{court /of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house, over against the gate of the house. court Est\_06\_04 /^{court /of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. court Jer\_26\_02 /^{court /of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word : court Eze\_08\_16 /^{court /of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east ; and they worshipped the sun toward the east . court Jer\_19\_14 /^{court /of the LORD'S house ; and said to all the people, court 2Ch\_03\_09 /^{court /of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass . court Jer\_39\_14 /^{court /of the prison , and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home : so he dwelt among the people . court Jer\_37\_21 /^{court /of the prison, and that they should give him daily a piece of bread out of the bakers street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. court Jer\_39\_15 /^{court /of the prison, saying, court Jer\_33\_01 /^{court /of the prison, saying, court Jer\_32\_02 /^{court /of the prison, which was in the king of Judah's house. court Jer\_37\_21 /^{court /of the prison.court Jer\_38\_13 /^{court /of the prison . court Jer\_32\_12 /^{court /of the prison . court Neh\_03\_25 /^{court /of the prison . After him

Pedaiah the son of Parosh. court Jer\_38\_06 /^{court /of the prison : and they let down Jeremiah with cords . And in the dungeon there was no water, but mire : so Jeremiah sunk in the mire . court Jer\_32\_08 /^{court /of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin : for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . court Jer\_38\_28 /^{court /of the prison until the day that Jerusalem was taken : and he was there when Jerusalem was taken . court Exo\_27\_09 /^{court /of the tabernacle : for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side : court Lev\_06\_26 /^{court /of the tabernacle of the congregation . court Lev\_06\_16 /^{court /of the tabernacle of the congregation they shall eat it. court Est\_02\_11 /^{court /of the women's house , to know how Esther did, and what should become of her. court Exo\_27\_13 /^{court /on the east side eastward shall be fifty cubits . court Eze\_42\_07 /^{court /on the forepart of the chambers , the length thereof was fifty cubits . court Exo\_38\_09 /^{court /on the south side southward the hangings of the court were of fine twined linen , an hundred cubits : court Exo\_27\_12 /^{court /on the west side shall be hangings of fifty cubits : their pillars ten , and their sockets ten . court Exo\_40\_08 /^{court /round about , and hang up the hanging at the court gate . court Exo\_38\_31 /^{court /round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about . court Num\_04\_32 /^{court /round about , and their sockets , and their pins , and their cords, with all their instruments, and with all their service : and by name ye shall reckon the instruments of the charge of their burden . court Num\_03\_37 /^{court /round about , and their sockets , and their pins , and their cords . court Exo\_38\_20 /^{court /round about , were of brass . court Exo\_38\_31 /^{court /round about . court Eze\_40\_17 /^{court /round about : thirty chambers were upon the pavement . court Eze\_40\_14 /^{court /round about the gate . court Exo\_40\_33 /^{court /round about the tabernacle and the altar , and set up the hanging of the court gate . So Moses finished the work . court 1Ki\_07\_12 /^{court /round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house . court Exo\_38\_16 /^{court /round about were of fine twined linen . court Exo\_27\_16 /^{court /shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework : and their pillars shall be four, and their sockets four. court Exo\_27\_18 /^{court /shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass. court Exo\_27\_17 /^{court /shall be filleted with silver ; their hooks shall be of silver , and their sockets of brass . court Exo\_27\_19 /^{court /shall be of brass . court Eze\_40\_20 /^{court /that looked toward the north , he measured the length thereof, and the breadth thereof. court Eze\_46\_01 /^{court /that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. court Est\_05\_02 /^{court /that she obtained favour in his sight : and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. court 2Ki\_20\_04 /^{court /that the word of the LORD came to him, saying, court 1Ki\_08\_64 /^{court /that was before the house of the LORD : for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings : because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings . court 2Ch\_07\_07 /^{court /that was before the house of the LORD : for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. court Eze\_42\_01 /^{court /the way toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . court Eze\_46\_21 /^{court /there was a court . court Eze\_46\_22 /^{court /there were courts joined of forty cubits long and thirty broad : these four corners were of one measure . court Eze\_44\_17 /^{court /they shall be clothed with linen garments ; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within . court Eze\_44\_27 /^{court /to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD. court Eze\_46\_20 /^{court /to sanctify the people. court Eze\_44\_19 /^{court /to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. court Eze\_42\_10 /^{court /toward the east, over against the separate place, and over against the building. court Eze\_40\_32 /^{court /toward the east : and he measured the gate according to these measures . court Eze\_40\_27 /^{court /toward the south : and he measured from gate to gate toward the south an hundred cubits . court Eze\_42\_08 /^{court /was fifty cubits : and, lo, before the temple were an hundred cubits . court Eze\_10\_04 /^{court /was full of the brightness of the LORD'S glory . court Eze\_42\_03 /^{court /was gallery against gallery in three stories. court Exo\_38\_18 /^{court /was needlework , of blue , and purple , and scarlet , and fine twined linen : and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court. court Eze\_40\_23 /^{court /was over against the gate toward the north, and toward the east; and he measured

from gate to gate an hundred cubits . court Exo\_38\_17 /^{court /were filleted with silver . court Exo\_38\_09 /^{court /were of fine twined linen, an hundred cubits : court Num\_03\_26 /^{court /which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof. court Num\_04\_26 /^{court /which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve . court Rev\_11\_02 /\${court /which is without the temple leave out , and measure it not; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months . court Eze\_40\_44 /^{court /which was at the side of the north gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . court 2Sa\_17\_18 /^{court /whither they went down . court Est\_04\_11 /^{court /who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre, that he may live : but I have not been called to come in unto the king these thirty days . court 1Ki\_06\_36 /^{court /with three rows of hewed stone , and a row of cedar beams . court 1Ki\_07\_08 /^{court /within the porch , which was of the like work . Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch. court Eze\_40\_19 /^{court /without, an hundred cubits eastward and northward . courteously Act\_27\_03 /\${courteously /entreated Paul, and gave him liberty to go unto his friends to refresh himself. courts Zec\_03\_07 /^{courts /and I will give thee places to walk among these that stand by . courts 1Ch\_23\_28 /^{courts /and in the chambers , and in the purifying of all holy things, and the work of the service of the house of God; courts Neh\_08\_16 /^{courts /and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim. courts 1Ch\_28\_06 /^{courts /for I have chosen him to be my son, and I will be his father. courts Psa\_84\_10 /^{courts /is better than a thousand . I had rather be a doorkeeper in the house of my God , than to dwell in the tents of wickedness . courts Eze\_46\_22 /^{courts /joined of forty cubits long and thirty broad : these four corners were of one measure . courts Isa\_62\_09 /^{courts /of my holiness . courts Psa\_92\_13 /^{courts /of our God . courts Neh\_08\_16 /^{courts /of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim. courts Neh\_13\_07 /^{courts /of the house of God . courts Psa\_135\_02 /^{courts /of the house of our God , courts 1Ch\_28\_12 /^{courts /of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things : courts 2Ki\_23\_12 /^{courts /of the house of the LORD , did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron. courts 2Ch\_33\_05 /^{courts /of the house of the LORD . courts 2Ch\_23\_05 /^{courts /of the house of the LORD . courts 2Ki\_21\_05 /^{courts /of the house of the LORD . courts Psa\_84\_02 /^{courts /of the LORD : my heart and my flesh crieth out for the living God . courts Psa\_116\_19 /^{courts /of the LORD'S house , in the midst of thee, O Jerusalem . Praise ye the LORD . courts Eze\_42\_06 /^{courts /therefore the building was straitened more than the lowest and the middlemost from the ground . courts Psa\_65\_04 /^{courts /we shall be satisfied with the goodness of thy house , even of thy holy temple . courts Psa\_100\_04 /^{courts /with praise : be thankful unto him, and bless his name . courts Eze\_09\_07 /^{courts /with the slain : go ye forth . And they went forth , and slew in the city .

 $\ast$  court , 0833 , - court , 1004 , 2691 , 5835 , 5892 ,