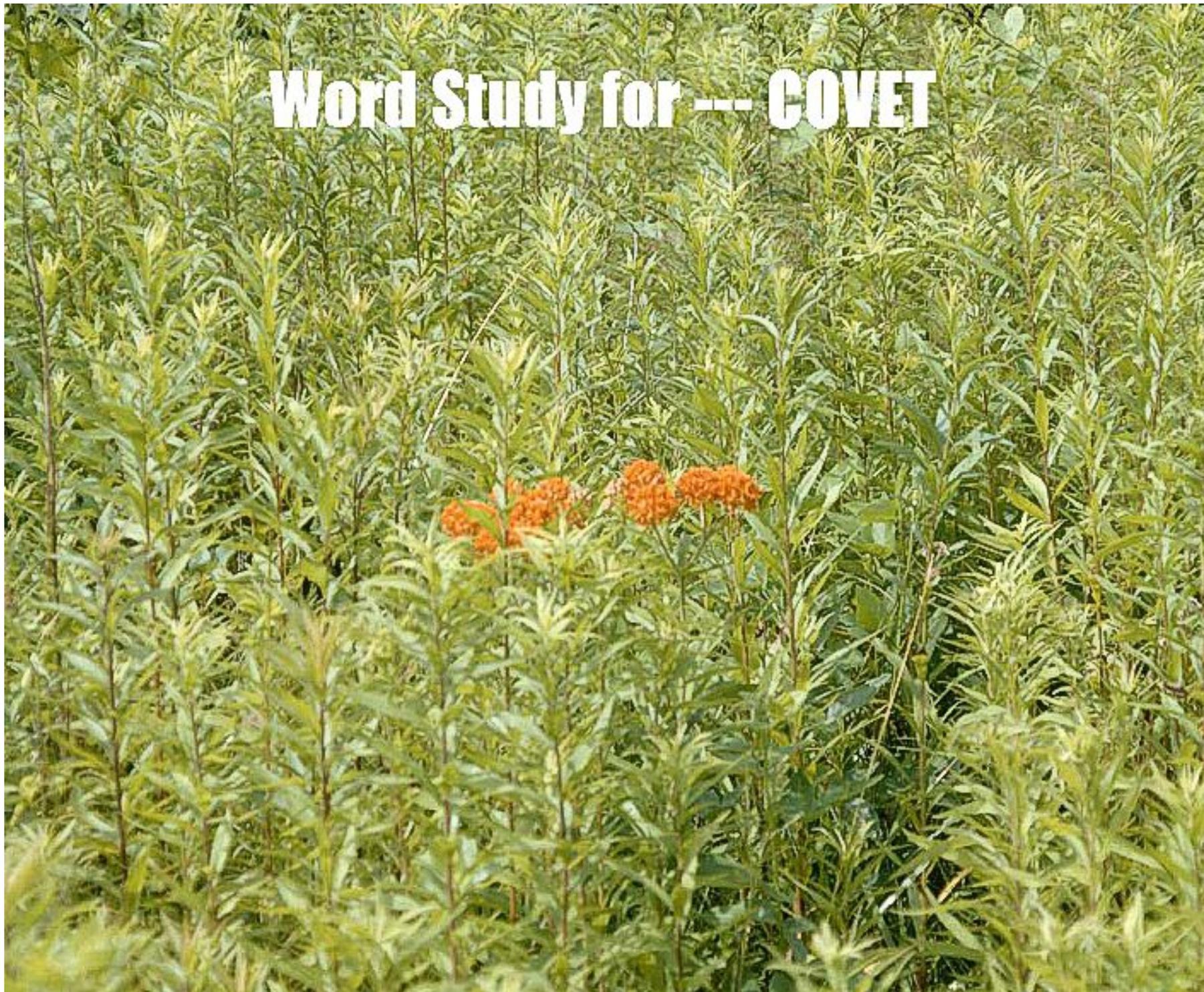


Word Study for --- COVET



KJV Bible Word Studies for COVET

Bible Greek and Hebrew Dictionaries combined for Word Studies

covet 0183 ## &avah {aw-vaw'}; a primitive root; to wish for: -- {covet}, (greatly) desire, be desirous, long, lust (after).

covet 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) {covet}(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after).

covet 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).

covet 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, {covet}, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

covet 00183 ## 'avah {aw-vaw'} ; a primitive root ; to wish for : -- {covet} , (greatly) desire , be desirous , long , lust (after) .

covet 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) {covet} (- ous) , cut (off) , finish , fulfill , gain (greedily) , get , be given to [covetousness] , greedy , perform , be wounded .

covet 02530 ## chamad {khaw-mad'} ; a primitive root ; to delight in : -- beauty , greatly beloved , {covet} , delectable thing , (X great) delight , desire , goodly , lust , (be) pleasant (thing) , precious (thing) .

covet 1937 - epithumeo {ep-ee-thoo-meh'-o} ; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after).

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covet 3713 - oregonai {or-eg'-om-ahce} ; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

coveting 01942 ## havvah {hav-vaw'} ; from 01933 (in the sense of eagerly {coveting} and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

covetous 4122 - pleonekteo {pleh-on-cek-teh'-o} ; from 4123; to be {covetous}, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a gain.

covetous 4123 - pleonektes {pleh-on-ek'-tace} ; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.

covetous 4124 - pleonexia {pleh-on-ex-ee'-ah} ; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness.

covetous 5366 - philarguros {fil-ar'-goo-ros} ; from 5384 and 0696; fond of silver (money), i.e. avaricious: -- {covetous}.

covetousness 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain (greedily) , get , be given to [[covetousness]] , greedy , perform , be wounded .

covetousness 01215 ## betsa` {beh'- tsah} ; from 01214 ; plunder ; by extension , gain (usually unjust) : -- {covetousness} , (dishonest) gain , lucre , profit .

covetousness 0866 - aphilarguros {af-il-ar'-goo-ros} ; from 0001 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1938 + after + to the intent we should not lust +/- epithumetes {ep-ee-thoo-may-tace'}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a craver: --+ lust after .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/- epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a longing (especially for what is forbidden): -- concupiscence, desire, lust (after) .

2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/- zeloo {dzay-lo'-o}; from 2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and envying + you envying + indignation + with indignation +/- ; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect) .

2207 + and was zealous + as ye are zealous +/- zelotes {dzay-lo-tace'}; from 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/- ; a "zealot": --zealous .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/- parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/- ; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy) .

Root Words and their word stems. This helps you see all related words in the English.

8 * covet

3 - coveted

2 - coveteth

9 - covetous

19 - covetousness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

covet 0183 -- /avah -- {covet}, (greatly) desire, be desirous, long, lust (after).

covet 1214 -- batsa\ -- (be) {covet}(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [covetousness], greedy, perform, be wounded.

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covetous 4124 ** pleonexia ** {covetous}(-ness) practices, greediness.

covetous 5366 ** philarguros ** {covetous}.

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covetousness 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [{covetousness}], greedy, perform, be wounded.

covetousness 1215 -- betsa\ -- {covetousness}, (dishonest) gain, lucre, profit.

Greek Cross References that shows all the ways the Greek is translated from the English word.

covet 2206 zeloo * {covet} , {2206 zeloo } ,

coveted 1937 epithumeo * {coveted} , {1937 epithumeo } , 3713 oregomai ,

coveted 3713 oregomai * {coveted} , 1937 epithumeo , {3713 oregomai } ,

covetous 0866 aphilarguros * {covetous} , {0866 aphilarguros } , 4123 pleonektes , 4124 pleonexia , 5566 choros ,

covetous 4123 pleonektes * {covetous} , 0866 aphilarguros , {4123 pleonektes } , 4124 pleonexia , 5566 choros ,

covetous 4124 pleonexia * {covetous} , 0866 aphilarguros , 4123 pleonektes , {4124 pleonexia } , 5566 choros ,

covetous 5566 choros * {covetous} , 0866 aphilarguros , 4123 pleonektes , 4124 pleonexia , {5566 choros } ,

covetousness 0866 aphilarguros * {covetousness} , {0866 aphilarguros } , 4124 pleonexia ,

covetousness 4124 pleonexia * {covetousness} , 0866 aphilarguros , {4124 pleonexia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- covet , 0185 , 2530 ,

* covet , 2206 ,

English Synonyms with Greek Strong's Number.

covet - 2206 affect, affected, {covet}, desire, earnestly, envieth, envy, jealous, moved, zealous, zealously,

coveted - 1937 {coveted}, desire, desireth, lust, lusted, lusteth,

coveted - 3713 {coveted}, desire,

covetous - 0866 {covetous}, covetousness, greedy, lucre, without,

covetous - 4123 {covetous},

covetous - 4124 {covetous}, covetousness, greediness,

covetous - 5566 {covetous}, north, west,

covetousness - 0866 covetous, {covetousness}, greedy, lucre, without,

covetousness - 4124 covetous, {covetousness}, greediness,

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English Concordance to the KJV Bible.

covet , EXO_20_17 , EXO_20_17,

covet , DEU_05_21,

covet , MIC_02_02 ,

covet , ROM_07_07 , ROM_13_09 ,

covet , 1CO_12_31 , 1CO_14_39,

coveted , JOS_07_21,

coveted , ACT_20_33,

coveted , 1TI_06_10,

coveteth , PRO_21_26,

coveteth , HAB_02_09 ,

covetous , PSA_10_03 ,

covetous , LUK_16_14,

covetous , 1CO_05_10 , 1CO_05_11 , 1CO_06_10,

covetous , EPH_05_05 ,

covetous , 1TI_03_03 ,

covetous , 2TI_03_02 ,
covetous , 2PE_02_14,
covetousness , EXO_18_21,
covetousness , PSA_119_36,
covetousness , PRO_28_16,
covetousness , ISA_57_17,
covetousness , JER_06_13 , JER_08_10 , JER_22_17 , JER_51_13,
covetousness , EZE_33_31,
covetousness , HAB_02_09 ,
covetousness , MAR_07_22,
covetousness , LUK_12_15,
covetousness , ROM_01_29,
covetousness , 2CO_09_05 ,
covetousness , EPH_05_03 ,
covetousness , COL_03_05 ,
covetousness , 1TH_02_05 ,
covetousness , HEB_13_05 ,
covetousness , 2PE_02_03 ,

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One Word English Phrase Index to the KJV Bible.

covet 1Co_12_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.

covet 1Co_14_39 # Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

covet Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

covet Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

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covet Mic_02_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

covet Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

covet Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

coveted 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

coveted Act_20_33 # I have coveted no man's silver, or gold, or apparel.

coveted Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

coveteth Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

coveteth Pro_21_26 # He coveteth greedily all the day long: but the righteous giveth and spareth not.

covetous 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous 1Ti_03_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

covetous 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

covetous 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

covetous Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

covetousness 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

covetousness 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

covetousness 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

covetousness Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

covetousness Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

covetousness Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

covetousness Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

covetousness Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

covetousness Luk_12_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

covetousness Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

covetousness Psa_119_36 # Incline my heart unto thy testimonies, and not to covetousness.

covetousness Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Three Word English Phrase Index to the KJV Bible.

covet and if Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

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covetous whom the Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

covetous 1Ti_03_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

covetousness and be Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness and for Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness and from Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

covetousness and place Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness for a Luk_12_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness from the Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

covetousness God is 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

covetousness let it Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

covetousness maliciousness full Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

covetousness shall prolong Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

covetousness shall they 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness to his Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness was I Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness which is Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

covetousness wickedness deceit Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

covetousness 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

covetousness Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

covetousness Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

covetousness Psa_119_36 # Incline my heart unto thy testimonies, and not to covetousness.

Bible Phrases for Individual word studies

coveted them Jos_07_21

coveteth an evil covetousness Hab_02_09

covet DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< >
wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou {covet} <00185 +>avvah > thy neighbour s <07453
+rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant
<00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that
[is] thy neighbour s <07453 +rea< > . covetousness EXO 018 021 Moreover thou shalt provide <02372 +chazah
> out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear
<03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating
<08130 +sane> > {covetousness} <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [
to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967
+me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 +
:

Bible Quick Find Phrase Concordance for fast finding of phrases

covet ^ Rom_07_07 / covet / ^

covet ^ Rom_13_09 / covet / ^and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

covet ^ 1Co_12_31 / covet / ^earnestly the best gifts: and yet show I unto you a more excellent way.

covet ^ Mic_02_02 / covet / ^fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

covet ^ Deu_05_21 / covet / ^thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

covet ^ Exo_20_17 / covet / ^thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

covet ^ Exo_20_17 / covet / ^thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

covet ^ 1Co_14_39 / covet / ^to prophesy, and forbid not to speak with tongues.

coveted ^ 1Ti_06_10 / coveted / ^after, they have erred from the faith, and pierced themselves through with many sorrows.

coveted ^ Act_20_33 / coveted / ^no man's silver, or gold, or apparel.

coveted ^ Jos_07_21 / coveted / ^them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

coveteth ^ Hab_02_09 / coveteth / ^an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

coveteth ^ Pro_21_26 / coveteth / ^greedily all the day long: but the righteous giveth and spareth not.

covetous ^ 1Ti_03_03 / covetous / ^

covetous ^ 2Ti_03_02 / covetous / ^boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous ^ Luk_16_14 / covetous / ^heard all these things: and they derided him.

covetous ^ Eph_05_05 / covetous / ^man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous ^ 1Co_06_10 / covetous / ^nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous ^ 1Co_05_11 / covetous / ^or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous ^ 1Co_05_10 / covetous / ^or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous ^ 2Pe_02_14 / covetous / ^practices; cursed children:

covetous ^ Psa_10_03 / covetous / ^whom] the LORD abhorreth.

covetousness ^ 2Co_09_05 / covetousness / ^

covetousness ^ Eze_33_31 / covetousness / ^

covetousness ^ Jer_51_13 / covetousness / ^

covetousness ^ Psa_119_36 / covetousness / ^

covetousness ^ Heb_13_05 / covetousness / ^and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness ^ Jer_22_17 / covetousness / ^and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness ^ Jer_06_13 / covetousness / ^and from the prophet even unto the priest every one dealeth falsely.

covetousness ^ Exo_18_21 / covetousness / ^and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness ^ Luk_12_15 / covetousness / ^for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness ^ Jer_08_10 / covetousness / ^from the prophet even unto the priest every one dealeth falsely.

covetousness ^ 1Th_02_05 / covetousness / ^God [is] witness:

covetousness ^ Eph_05_03 / covetousness / ^let it not be once named among you, as becometh saints;

covetousness ^ Rom_01_29 / covetousness / ^maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

covetousness ^ Pro_28_16 / covetousness / ^shall prolong [his] days.

covetousness ^ 2Pe_02_03 / covetousness / ^shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness ^ Hab_02_09 / covetousness / ^to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness ^ Isa_57_17 / covetousness / ^was I wroth, and smote him: I hid me, and was wroth, and he went on forwardly in the way of his heart.

covetousness ^ Col_03_05 / covetousness / ^which is idolatry:

covetousness ^ Mar_07_22 / covetousness / ^wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Bible Translation Phrases for Individual word studies

covet But covet 2206 -zeloo->

covet covet 2206 -zeloo->

covet Thou shalt not covet 1937 -epithumeo->

coveted coveted 3713 -oregomai->

coveted I have coveted 1937 -epithumeo->

covetous covetous 4123 -pleonektes->

covetous covetous 5366 -philarguros->

covetous not covetous 0866 -aphilarguros->

covetous who were covetous 5366 -philarguros->

covetous with covetous 4124 -pleonexia->

covetous with the covetous 4123 -pleonektes->

covetousness and covetousness 4124 -pleonexia->

covetousness and not as of covetousness 4124 -pleonexia->

covetousness covetousness 0866 -aphilarguros->

covetousness covetousness 4124 -pleonexia->

covetousness of covetousness 4124 -pleonexia->

Bible Word Index with the full text of each verse

covet 1Co_12_31 But {covet} earnestly the best gifts: and yet show I unto you a more excellent way.

covet 1Co_14_39 Wherefore, brethren, {covet} to prophesy, and forbid not to speak with tongues.

covet Deu_05_21 Neither shalt thou desire thy neighbour's wife, neither shalt thou {covet} thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

covet Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not {covet} thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

covet Exo_20_17 Thou shalt not {covet} thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

covet Mic_02_02 And they {covet} fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

covet Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not {covet}; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

covet Rom_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not {covet}.

coveted 1Ti_06_10 For the love of money is the root of all evil: which while some {coveted} after, they have erred from the faith, and pierced themselves through with many sorrows.

coveted Act_20_33 I have {coveted} no man's silver, or gold, or apparel.

coveted Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I {coveted} them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

coveteth Hab_02_09 Woe to him that {coveteth} an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

coveteth Pro_21_26 He {coveteth} greedily all the day long: but the righteous giveth and spareth not.

covetous 1Co_05_10 Yet not altogether with the fornicators of this world, or with the {covetous}, or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous 1Co_05_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or {covetous}, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous 1Co_06_10 Nor thieves, nor {covetous}, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous 1Ti_03_03 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not {covetous};

covetous 2Ti_03_02 For men shall be lovers of their own selves, {covetous}, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous 2Pe_02_14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with {covetous} practices; cursed children:

covetous Eph_05_05 For this ye know, that no whoremonger, nor unclean person, nor {covetous} man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous Luk_16_14 And the Pharisees also, who were {covetous}, heard all these things: and they derided him.

covetous Psa_10_03 For the wicked boasteth of his heart's desire, and blesseth the {covetous}, [whom] the LORD abhorreth.

covetousness Psa_119_36 Incline my heart unto thy testimonies, and not to {covetousness}.

covetousness Rom_01_29 Being filled with all unrighteousness, fornication, wickedness, {covetousness}, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

covetousness Mar_07_22 Thefts, {covetousness}, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

covetousness Pro_28_16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth {covetousness} shall prolong [his] days.

covetousness Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to {covetousness}, from the prophet even unto the priest every one dealeth falsely.

covetousness Luk_12_15 And he said unto them, Take heed, and beware of {covetousness}: for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness Jer_06_13 For from the least of them even unto the greatest of them every one [is] given to {covetousness}; and from the prophet even unto the priest every one dealeth falsely.

covetousness Col_03_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and {covetousness}, which is idolatry:

covetousness Eph_05_03 But fornication, and all uncleanness, or {covetousness}, let it not be once named among you, as becometh saints;

covetousness Heb_13_05 [Let your] conversation [be] without {covetousness}; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness Jer_51_13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy {covetousness}.

covetousness 1Th_02_05 For neither at any time used we flattering words, as ye know, nor a cloak of {covetousness}; God [is] witness:

covetousness 2Pe_02_03 And through {covetousness} shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness Exo_18_21 Moreover thou shalt provide out of all the people able men, such as fear God, men

of truth, hating {covetousness}; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness Eze_33_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their {covetousness}.

covetousness Hab_02_09 Woe to him that coveteth an evil {covetousness} to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness Jer_22_17 But thine eyes and thine heart [are] not but for thy {covetousness}, and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness 1Sa_57_17 For the iniquity of his {covetousness} was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] {covetousness}.

Bible Word Index with Strong's Number with the full text of each verse

covet ^ 1Co_12_31 But <1161> {covet} earnestly <2206> (5720) the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>.

covet ^ 1Co_14_39 Wherefore <5620>, brethren <0080>, {covet} <2206> (5720) to prophesy <4395> (5721), and <2532> forbid <2967> (5720) not <3361> to speak <2980> (5721) with tongues <1100>.

covet ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> {covet} <1937> (5692).

covet ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> {covet} <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

coveted ^ Act_20_33 I have {coveted} <1937> (5656) no man's <3762> silver <0694>, or <2228> gold <5553>, or <2228> apparel <2441>.

coveted ^ ITi_06_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> {coveted} after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

covetous ^ Luk_16_14 And <1161> the Pharisees <5330> also <2532>, who were <5225> (5723) {covetous} <5366>, heard <0191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <0846>.

covetous ^ 2Ti_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, {covetous} <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, disobedient <0545> to parents <1118>, unthankful <0884>, unholy <0462>.

covetous ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with {covetous} practices <4124>; cursed <2671> children <5043>:

covetous ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> {covetous} man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

covetous ^ ITi_03_03 Not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> greedy of filthy lucre <0146>; but <0235> patient <1933>, not a brawler <0269>, not {covetous} <0866>;

covetous ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> {covetous} <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

covetous ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> {covetous} <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

covetous ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the {covetous} <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

covetousness ^ 2Pe_02_03 And <2532> through <1722> {covetousness} <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

covetousness ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of {covetousness} <4124>.

covetousness ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> {covetousness} <4124>, which <3748> is <2076> (5748) idolatry <1495>:

covetousness ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> {covetousness} <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

covetousness ^ 1Th_02_05 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of {covetousness} <4124>; God <2316> is witness <3144>:

covetousness ^ Luk_12_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> {covetousness} <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).

covetousness ^ Mar_07_22 Thefts <2829>, {covetousness} <4124>, wickedness <4189>, deceit <1388>, lasciviousness <0766>, an evil <4190> eye <3788>, blasphemy <0988>, pride <5243>, foolishness <0877>:

covetousness ^ Heb_13_05 Let your conversation <5158> be without {covetousness} <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

covetousness ^ Rom_01_29 Being filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, wickedness <4189>, {covetousness} <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

covet 1Co_12_31 But {covet} (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) gifts (5486 -charisma -):and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a more (5236 -huperbole -) excellent (5236 -huperbole -) way (3598 -hodos -) .

covet 1Co_14_39 Wherefore (5620 -hoste -) , brethren (0080 -adephos -) , {covet} (2206 -zeloo -) to prophesy (4395 -propheteuo -) , and forbid (2967 -koluo -) not to speak (2980 -laleo -) with tongues (1100 -glossa -) .

covet Deu_05_21 Neither (03808 +lo)) shalt thou desire (02530 +chamad) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) shalt thou {covet} (00185 +)avvah) thy neighbour s (07453 +rea() house (01004 +bayith) , his field (07704 +sadeh) , or his manservant (05650 +(ebed) , or his maidservant (00519 +)amah) , his ox (07794 +showr) , or his ass (02543 +chamowr) , or any (03605 +kol) [thing] that [is] thy neighbour s (07453 +rea() .

covet Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea() house (01004 +bayith) , thou shalt not {covet} (02530 +chamad) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea() .

covet Exo_20_17 Thou shalt not {covet} (02530 +chamad) thy neighbour s (07453 +rea() house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea() .

covet Mic_02_02 And they {covet} (02530 +chamad) fields (07704 +sadeh) , and take (05375 +nasa)) [them] by violence (01497 +gazal) ; and houses (01004 +bayith) , and take (05375 +nasa)) [them] away (07726 +showbab):so they oppress (06231 +(ashaq) a man (01397 +geber) and his house (01004 +bayith) , even a man (00376 +)iysh) and his heritage (05159 +nachalah) .

covet Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not {covet} (1937 -epithumeo -) .

covet Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not {covet} (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaioimai -) comprehended (0346 -anakephalaioimai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

coveted 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) {coveted} (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

coveted Act_20_33 I have {coveted} (1937 -epithumeo -) no (3762 -oudeis -) man s (3762 -oudeis -) silver (0694 -argurion -) , or (2228 -e -) gold (5553 -chrusion -) , or (2228 -e -) apparel (2441 -himatismos -) .

coveted Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I {coveted} (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

coveteth Hab_02_09 Woe (01945 +howy) to him that {coveteth} (01214 +batsa() an evil (07451 +ra() covetousness (01215 +betsa() to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra() !

coveteth Pro_21_26 He {coveteth} (00183 +)avah) greedily (08378 +ta)avah) all (03605 +kol) the day (03117 +yowm) long:but the righteous (06662 +tsaddiyq) giveth (05414 +nathan) and spareth (02820 +chasak) not .

covetous 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the {covetous} (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololates -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

covetous 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) {covetous} (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololates -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

covetous 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) {covetous} (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

covetous 1Ti_03_03 Not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not greedy (0866 -aphilarguros -) of filthy lucre (0866 -aphilarguros -) ; but patient (1933 -epieikes -) , not a brawler (0269 -amachos -) , not {covetous} (0866 -aphilarguros -) ;

covetous 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with {covetous} (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

covetous 2Ti_03_02 For men (0444 -anthropos -) shall be lovers (5367 -philautos -) of their own selves (5367 -philautos -) , {covetous} (5366 -philarguros -) , boasters (0213 -alazon -) , proud (5244 -huperephanos -) , blasphemers (0989 -blasphemos -) , disobedient (0545 -apeithes -) to parents (1118 -goneus -) , unthankful (0884 -acharistos -) , unholy (0462 -anosios -) ,

covetous Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) {covetous} (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

covetous Luk_16_14 And the Pharisees 5330 -Pharisaioi - also 2532 -kai - , who were {covetous} 5366 -philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 -ekmukterizo - him .

covetous Psa_10_03 For the wicked (07563 +rasha() boasteth (01984 +halal) of his heart s (05315 +nephesh) desire (08378 +ta)avah) , and blesseth (01288 +barak) the {covetous} (01214 +batsa() , [whom] the LORD (03068 +Y@hovah) abhorreth (05006 +na)ats) .

covetousness 1Th_02_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 -oute -) a cloke (4392 -prophasis -) of {covetousness} (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

covetousness 2Co_09_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) might be ready (2092 -hetoimos -) , as [a matter of] bounty (2129 -eulogia -) , and not as [of] {covetousness} (4124 -pleonexia -) .

covetousness 2Pe_02_03 . And through (1722 -en -) {covetousness} (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

covetousness Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) ,

uncleanness (0167 -akatharsia -) , inordinate (3806 -pathos -) affection (3806 -pathos -) , evil (2556 -kakos -) concupiscence (1939 -epithumia -) , and {covetousness} (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatreia -) :

covetousness Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 -akatharsia -) , or (2228 -e -) {covetousness} (4124 -pleonexia -) , let it not be once (3366 -mede -) named (3687 -onomazo -) among (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;

covetousness Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare) God (00430 +)elohiyim) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane) {covetousness} (01215 +betsa() ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +mejah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) :

covetousness Eze_33_31 And they come (00935 +bow)) unto thee as the people (05971 +(am) cometh (00935 +bow)) , and they sit (03427 +yashab) before (06440 +paniyim) thee [as] my people (05971 +(am) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their mouth (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their {covetousness} (01215 +betsa() .

covetousness Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa() an evil (07451 +ra() {covetousness} (01215 +betsa() to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra() !

covetousness Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) {covetousness} (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

covetousness Isa_57_17 . For the iniquity (05771 +(avon) of his {covetousness} (01215 +betsa() was I wroth (07107 +qatsaph) , and smote (05221 +nakah) him:I hid (05641 +cathar) me , and was wroth (07107 +qatsaph) , and he went (03212 +yalak) on frowardly (07726 +showbab) in the way (01870 +derek) of his heart (03820 +leb) .

covetousness Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 +gadawl) of them every (03605 +kol) one [is] given to {covetousness} (01215 +betsa() ; and from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

covetousness Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadawl) is given to {covetousness} (01215 +betsa() , from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

covetousness Jer_22_17 But thine eyes (05869 +(ayin) and thine heart (03820 +leb) [are] not but for thy {covetousness} (01215 +betsa() , and for to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) , and for oppression (06233 +(osheq) , and for violence (04835 +m@rutsah) , to do (06213 +(asah) [it] .

covetousness Jer_51_13 O thou that dwellest (07931 +shakan) upon many (07227 +rab) waters (04325

+mayim) , abundant (07227 +rab) in treasures (00214 +)owtsar) , thine end (07093 +qets) is come (00935 +bow)) , [and] the measure (00520 +)ammah) of thy {covetousness} (01215 +betsa() .

covetousness Luk_12_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of {covetousness} 4124 -pleonexia -for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

covetousness Mar_07_22 Thefts (2829 -klope -) , {covetousness} (4124 -pleonexia -) , wickedness (4189 -poneria -) , deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an evil (4190 -poneros -) eye (3788 -ophthalmos -) , blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

covetousness Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) understanding (08394 +tabuwn) [is] also a great (07227 +rab) oppressor (04642 +ma(ashaqqah): [but] he that hateth (08130 +sane)) {covetousness} (01215 +betsa() shall prolong (00748 +)arak) [his] days (03117 +yowm) .

covetousness Psa_119_036 Incline (05186 +natah) my heart (03820 +leb) unto thy testimonies (5715) , and not to {covetousness} (01215 +betsa() .

covetousness Rom_01_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -) , fornication (4202 -porneia -) , wickedness (4189 -poneria -) , {covetousness} (4124 -pleonexia -) , maliciousness (2549 -kakia -) ; full (3324 -mestos -) of envy (5355 -phthonos -) , murder (5408 -phonos -) , debate (2054 -eris -) , deceit (1388 -dolos -) , malignity (2550 -kakoetheia -) ; whisperers (5588 -psithuristes -) ,

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covet , 1CO , 12:31 , 1CO , 14:39 covet , DE , 5:21 covet , EX , 20:17 , EX , 20:17 covet , MIC , 2:2 covet , RO , 7:7 , RO , 13:9 coveted , 1TI , 6:10 coveted , AC , 20:33 coveted , JOS , 7:21 coveteth , HAB , 2:9 coveteth , PR , 21:26 covetous , 1CO , 5:10 , 1CO , 5:11 , 1CO , 6:10 covetous , 1TI , 3:3 covetous , 2PE , 2:14 covetous , 2TI , 3:2 covetous , EPH , 5:5 covetous , LU , 16:14 covetous , PS , 10:3 covetousness , HAB , 2:9 covetousness , 2CO , 9:5 covetousness , RO , 1:29 covetousness , MR , 7:22 covetousness , EPH , 5:3 covetousness , 2PE , 2:3 covetousness , 1TH , 2:5 covetousness , COL , 3:5 covetousness , HEB , 13:5 covetousness , PR , 28:16 covetousness , EX , 18:21 covetousness , LU , 12:15 covetousness , PS , 119:36 covetousness , EZE , 33:31 covetousness , ISA , 57:17 covetousness , JER , 6:13 , JER , 8:10 , JER , 22:17 , JER , 51:13 affect 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- {affect}, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql affect 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly {affect}).[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql be 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, {be} jealous over, (be) zealous(-ly affect).[ql be 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, ({be}) zealous(-ly affect).[ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql covet 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql desire 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) {desire}, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql earnestly 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet ({earnestly}), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql have 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), ({have}) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql jealous 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be {jealous} over, (be) zealous(-ly affect).[ql move 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, ({move} with) envy, be jealous over, (be) zealous(-ly affect).[ql over 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous {over}, (be) zealous(-ly affect).[ql with 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move {with}) envy, be jealous over, (be) zealous(-ly affect).[ql zealous 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) {zealous}(-ly affect).[ql covet Interlinear Index Study covet DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou {covet} <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > . covet MIC 002 002 And they {covet} <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [them] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . covet ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not {covet} <1937 -epithumeo -> . covet ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not {covet} <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaiomai -> comprehended <0346 -

anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . covet 1CO 012 031 But {covet} <2206 -zeloo -> earnestly <2206 - zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> . covet 1CO 014 039 Wherefore <5620 -hoste -> , brethren <0080 - adephos -> , {covet} <2206 -zeloo -> to prophesy <4395 - propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 - laleo -> with tongues <1100 -glossa -> . coveted JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , then I {coveted} <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . coveted ACT 020 033 I have {coveted} <1937 -epithumeo -> no <3762 -oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> . coveted 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> {coveted} <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . coveteth PRO 021 026 He {coveteth} <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol > the day <03117 +yowm > long : but the righteous <06662 +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not . coveteth HAB 002 009 Woe <01945 +howy > to him that {coveteth} <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! covetous PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378 +ta>avah > , and blesseth <01288 +barak > the {covetous} <01214 +batsa< > , [whom] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > . covetous LUK 016 014 And the Pharisees 5330 -Pharisaios - also 2532 -kai - , who were {covetous} 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him . covetous 1CO 005 010 Yet <2532 -kai -> not altogether <3843 - pantos -> with the fornicators <4205 - pornos -> of this <5127 - toutou -> world <2889 -kosmos -> , or <2228 -e -> with the {covetous} <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 - eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 - kosmos -> . covetous 1CO 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> {covetous} <4123 - pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . covetous 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> {covetous} <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 - kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . covetous EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> {covetous} <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . covetous 1TI 003 003 Not given <3943 -paroinos -> to wine <3943 - paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not greedy <0866 -aphilarguros -> of filthy lucre <0866 - aphilarguros -> ; but patient <1933 -epieikes -> , not a brawler <0269 - amachos -> , not {covetous} <0866 -aphilarguros -> ; covetous 2TI 003 002 For men <0444 -anthropos -> shall be lovers <5367 -philautos -> of their own selves <5367 -philautos -> , {covetous} <5366 -philarguros -> , boasters <0213 -alazon -> , proud <5244 -huperephanos -> , blasphemers <0989 -blasphemos -> , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , unthankful <0884 -acharistos -> , unholy <0462 -anosios -> , covetous 2PE 002 014 Having <2192 -echo -> eyes <3788 - ophthalmos -> full <3324 -mestos -> of adultery <3428 - moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 - akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia ->

they have <2192 -echo -> exercised <1128 -gumnazo -> with {covetous} <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : covetousness EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > {covetousness} <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : covetousness PSA 119 036 Incline <05186 +natah > my heart <03820 +leb > unto thy testimonies <5715> , and not to {covetousness} <01215 +betsa< > . covetousness PRO 028 016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +ma : [but] he that hateth <08130 +sane> > {covetousness} <01215 +betsa< > shall prolong <00748 +>arak > [his] days <03117 +yowm > . covetousness ISA 057 017 . For the iniquity <05771 + of his {covetousness} <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > . covetousness JER 006 013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every <03605 +kol > one [is] given to {covetousness} <01215 +betsa< > ; and from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . covetousness JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [and] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [them] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 +gadowl > is given to {covetousness} <01215 +betsa< > , from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . covetousness JER 022 017 But thine eyes <05869 + and thine heart <03820 +leb > [are] not but for thy {covetousness} <01215 +betsa< > , and for to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , and for oppression <06233 + , and for violence <04835 +m@rutsah > , to do <06213 + [it] . covetousness JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine end <07093 +qets > is come <00935 +bow> > , [and] the measure <00520 +>ammah > of thy {covetousness} <01215 +betsa< > . covetousness EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their {covetousness} <01215 +betsa< > . covetousness HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > {covetousness} <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! covetousness MAR 007 022 Thefts <2829 -klope -> , {covetousness} <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 - blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> : covetousness LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of {covetousness} 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 - perisseuo - of the things which he possesseth 5224 -huparchonta - . covetousness ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , {covetousness} <4124 -pleonexia -> , maliciousness <2549 -kakia - > ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos - > , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> , covetousness 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 - parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 - proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 - prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] {covetousness} <4124 -pleonexia -> . covetousness EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> {covetousness} <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ; covetousness COL 003 005 . Mortify <3499 -

nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and {covetousness} <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatrea -> : covetousness 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of {covetousness} <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> : covetousness HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> {covetousness} <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkatalaipo -> thee . covetousness 2PE 002 003 . And through <1722 -en -> {covetousness} <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . but covet earnestly <1CO12 -:31 > neither shalt thou covet thy neighbour's house they covet fields thou shalt not covet thou shalt not covet thou shalt not covet thy neighbour's house thou shalt not covet thy neighbour's wife - covet , 0185 , 2530 , * covet , 2206 , covet DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou {covet} <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + > , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > . covetousness EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > {covetousness} <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : * covet , 2206 zeloo , covet -2206 affect, affected, {covet}, desire, earnestly, envieth, envy, jealous, moved, zealous, zealously, coveted -1937 {coveted}, desire, desireth, lust, lusted, lusteth, coveted -3713 {coveted}, desire, covetous -0866 {covetous}, covetousness, greedy, lucre, without, covetous -4123 {covetous}, covetous -4124 {covetous}, covetousness, greediness, covetous -5566 {covetous}, north, west, covetousness -0866 covetous, {covetousness}, greedy, lucre, without, covetousness -4124 covetous, {covetousness}, greediness, covet -0185 {covet} , covet -2530 beauty , beloved , {covet} , coveted , delectable , delight , desire , desired , desireth , goodly , lust , pleasant , precious , coveted -2530 beauty , beloved , covet , {coveted} , delectable , delight , desire , desired , desireth , goodly , lust , pleasant , precious , coveteth -0183 {coveteth} , desire , desired , desireth , desirous , longed , longeth , lusted , lusteth , coveteth -1214 {coveteth} , covetous , cut , finish , fulfilled , gain , gained , get , greedy , performed , wounded , covetous -1214 coveteth , {covetous} , cut , finish , fulfilled , gain , gained , get , greedy , performed , wounded , covetousness -1215 {covetousness} , dishonest , lucre , profit , covet 0183 -- /avah -- {covet}, (greatly) desire, be desirous, long, lust (after). covet 1214 -- batsa\ -- (be) {covet}(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [covetousness], greedy, perform, be wounded. covet 2530 - - chamad -- beauty, greatly beloved, {covet}, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). covet 1937 ** epithumeo ** {covet}, desire, would fain, lust (after). covet 2206 ** zeloo ** affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect). covet 3713 ** oregomai ** {covet} after, desire. covetous 4123 ** pleonektes ** {covetous}. covetous 4124 ** pleonexia ** {covetous}(-ness) practices, greediness. covetous 5366 ** philarguros ** {covetous}. covetousness 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [{covetousness}], greedy, perform, be wounded. covetousness 1215 -- betsas\ -- {covetousness}, (dishonest) gain, lucre, profit. covetousness 0866 ** aphilarguros ** without {covetousness}, not greedy of filthy lucre. covet But covet 2206 -zeloo-> covet covet 2206 -zeloo-> covet Thou shalt not covet 1937 -epithumeo-> coveted coveted 3713 -oregomai-> coveted I have coveted 1937 -epithumeo-> covetous covetous 4123 -pleonektes-> covetous covetous 5366 -philarguros-> covetous not covetous 0866 -aphilarguros-> covetous who were covetous 5366 -philarguros-> covetous with covetous 4124 -pleonexia-> covetous with the covetous 4123 -pleonektes-> covetousness and covetousness 4124 -pleonexia-> covetousness and not as of covetousness 4124 -pleonexia-> covetousness covetousness 0866 -aphilarguros-> covetousness covetousness 4124 -pleonexia-> covetousness of covetousness 4124 -pleonexia-> covet 0183 ## >avah

{aw-vaw'}; a primitive root; to wish for: -- {covet}, (greatly) desire, be desirous, long, lust (after). [ql covet 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) {covet}(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded. [ql covet 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, {covet}, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after).[ql covet 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.[ql covetous 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness.[ql covetous 5366 # philarguros {fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}.[ql covetousness 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [{covetousness}], greedy, perform, be wounded. [ql covetousness 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- {covetousness}, (dishonest) gain, lucre, profit. [ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.[ql covet 013 009 Rom /\${covet /and if there be any other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . covet 012 031 ICo /\${covet /earnestly the best gifts : and yet shew I unto you a more excellent way . covet 002 002 Mic /^{covet /fields , and take them by violence ; and houses , and take them away : so they oppress a man and his house , even a man and his heritage . covet 005 021 Deu /^{covet /thy neighbour's house , his field , or his manservant , or his maidservant , his ox , or his ass , or any thing that is thy neighbour's . covet 020 017 Exo /^{covet /thy neighbour's house , thou shalt not covet thy neighbour's wife , nor his manservant , nor his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . covet 020 017 Exo /^{covet /thy neighbour's wife , nor his manservant , nor his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . covet 014 039 ICo /\${covet /to prophesy , and forbid not to speak with tongues . coveted 006 010 ITi /\${coveted /after , they have erred from the faith , and pierced themselves through with many sorrows . coveted 020 033 Act /\${coveted /no man's silver , or gold , or apparel . coveted 007 021 Jos /^{coveted /them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. coveteth 002 009 Hab /^{coveteth /an evil covetousness to his house , that he may set his nest on high , that he may be delivered from the power of evil ! coveteth 021 026 Pro /^{coveteth /greedily all the day long: but the righteous giveth and spareth not. covetous 003 002 IITi /\${covetous /boasters , proud , blasphemers , disobedient to parents , unthankful , unholy , covetous 016 014 Luk /\${covetous /heard all these things : and they derided him . covetous 005 005 Eph /\${covetous /man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . covetous 006 010 ICo /\${covetous /nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . covetous 005 011 ICo /\${covetous /or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . covetous 005 010 ICo /\${covetous /or extortioners , or with idolaters ; for then must ye needs go out of the world . covetous 002 014 IIPe /\${covetous /practices ; cursed children : covetous 010 003 Psa /^{covetous /whom the LORD abhorreth . covetousness 013 005 Heb /\${covetousness /and be content with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . covetousness 022 017 Jer /^{covetousness /and for to shed innocent blood , and for oppression , and for violence , to do it. covetousness 006 013 Jer /^{covetousness /and from the prophet even unto the priest every one dealeth falsely . covetousness 018 021 Exo /^{covetousness /and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : covetousness 012 015 Luk /\${covetousness /for a man's life consisteth not in the abundance of the things which he possesseth . covetousness 008 010 Jer /^{covetousness /from the prophet even unto the priest every one dealeth falsely . covetousness 002 005 ITh /\${covetousness /God is witness : covetousness 005 003 Eph /\${covetousness /let it not be once named among you , as becometh saints ; covetousness 001 029 Rom /\${covetousness /maliciousness ; full of envy , murder , debate , deceit , malignity ; whisperers , covetousness 028 016 Pro /^{covetousness /shall prolong his days . covetousness 002 003 IIPe /\${covetousness /shall they with feigned words make merchandise of you : whose judgment now of a long time lingereth not , and their damnation slumbereth not . covetousness 002 009 Hab /^{covetousness /to his house , that he may set his nest on high , that he may be delivered from the power of evil ! covetousness 057 017 Isa

/{covetousness /was I wroth , and smote him: I hid me, and was wroth , and he went on frowardly in the way of his heart . covetousness 003 005 Col /\${covetousness /which is idolatry : covetousness 007 022 Mar /\${covetousness /wickedness , deceit , lasciviousness , an evil eye , blasphemy , pride , foolishness : covet 8 * coveted 3 - coveteth 2 - covetous 9 - covetousness 19 -

covet , 1CO , 12:31 , 1CO , 14:39 covet , DE , 5:21 covet , EX , 20:17 , EX , 20:17 covet , MIC , 2:2 covet , RO , 7:7 , RO , 13:9 coveted , 1TI , 6:10 coveted , AC , 20:33 coveted , JOS , 7:21 coveteth , HAB , 2:9 coveteth , PR , 21:26 covetous , 1CO , 5:10 , 1CO , 5:11 , 1CO , 6:10 covetous , 1TI , 3:3 covetous , 2PE , 2:14 covetous , 2TI , 3:2 covetous , EPH , 5:5 covetous , LU , 16:14 covetous , PS , 10:3 covetousness , HAB , 2:9 covetousness , 2CO , 9:5 covetousness , RO , 1:29 covetousness , MR , 7:22 covetousness , EPH , 5:3 covetousness , 2PE , 2:3 covetousness , 1TH , 2:5 covetousness , COL , 3:5 covetousness , HEB , 13:5 covetousness , PR , 28:16 covetousness , EX , 18:21 covetousness , LU , 12:15 covetousness , PS , 119:36 covetousness , EZE , 33:31 covetousness , ISA , 57:17 covetousness , JER , 6:13 , JER , 8:10 , JER , 22:17 , JER , 51:13

affect 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- {affect}, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql affect 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly {affect}).[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql be 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, {be} jealous over, (be) zealous(-ly affect).[ql be 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, ({be}) zealous(-ly affect).[ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql covet 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql desire 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) {desire}, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}].[ql earnestly 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet ({earnestly}), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql have 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), ({have}) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql jealous 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be {jealous} over, (be) zealous(-ly affect).[ql move 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, ({move} with) envy, be jealous over, (be) zealous(-ly affect).[ql over 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous {over}, (be) zealous(-ly affect).[ql with 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move {with}) envy, be jealous over, (be) zealous(-ly affect).[ql zealous 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) {zealous}(-ly affect).[ql

* covet , 2206 zeloo ,

covet -2206 affect, affected, {covet}, desire, earnestly, envieth, envy, jealous, moved, zealous, zealously, coveted
-1937 {coveted}, desire, desireth, lust, lusted, lusteth, coveted -3713 {coveted}, desire, covetous -0866
{covetous}, covetousness, greedy, lucre, without, covetous -4123 {covetous}, covetous -4124 {covetous},
covetousness, greediness, covetous -5566 {covetous}, north, west, covetousness -0866 covetous, {covetousness},
greedy, lucre, without, covetousness -4124 covetous, {covetousness}, greediness,

covet -0185 {covet} , covet -2530 beauty , beloved , {covet} , coveted , delectable , delight , desire , desired , desireth , goodly , lust , pleasant , precious , coveted -2530 beauty , beloved , covet , {coveted} , delectable , delight , desire , desired , desireth , goodly , lust , pleasant , precious , coveteth -0183 {coveteth} , desire , desired , desireth , desirous , longed , longeth , lusted , lusteth , coveteth -1214 {coveteth} , covetous , cut , finish , fulfilled , gain , gained , get , greedy , performed , wounded , covetous -1214 coveteth , {covetous} , cut , finish , fulfilled , gain , gained , get , greedy , performed , wounded , covetousness -1215 {covetousness} , dishonest , lucre , profit ,

covet 0183 -- /avah -- {covet}, (greatly) desire, be desirous, long, lust (after). covet 1214 -- batsa\ -- (be) {covet}(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [covetousness], greedy, perform, be wounded. covet 2530 -- chamad -- beauty, greatly beloved, {covet}, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). covet 1937 ** epithumeo ** {covet}, desire, would fain, lust (after). covet 2206 ** zeloo ** affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect). covet 3713 ** oregomai ** {covet} after, desire. covetous 4123 ** pleonektes ** {covetous}. covetous 4124 ** pleonexia ** {covetous}(-ness) practices, greediness. covetous 5366 ** philarguros ** {covetous}. covetousness 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [{covetousness}], greedy, perform, be wounded. covetousness 1215 -- betsa\ -- {covetousness}, (dishonest) gain, lucre, profit. covetousness 0866 ** aphilarguros ** without {covetousness}, not greedy of filthy lucre.

covet But covet 2206 -zeloo-> covet covet 2206 -zeloo-> covet Thou shalt not covet 1937 -
epithumeo-> coveted coveted 3713 -oregimai-> coveted I have coveted 1937 -epithumeo-> covetous
..... covetous 4123 -pleonektes-> covetous covetous 5366 -philarguros-> covetous not covetous
0866 -aphilarguros-> covetous who were covetous 5366 -philarguros-> covetous with covetous 4124
-pleonexia-> covetous with the covetous 4123 -pleonektes-> covetousness and covetousness 4124 -
pleonexia-> covetousness and not as of covetousness 4124 - pleonexia-> covetousness covetousness
0866 -aphilarguros-> covetousness covetousness 4124 -pleonexia-> covetousness of covetousness
4124 -pleonexia->

covet 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- {covet}, (greatly) desire, be desirous, long, lust (after). [ql covet 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) {covet}(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded. [ql covet 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, {covet}, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - {covet}, desire, would fain, lust (after).[ql covet 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.[ql covetous 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness.[ql covetous 5366 # philarguros {fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}.[ql covetousness 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [{covetousness}], greedy, perform, be wounded. [ql covetousness 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- {covetousness}, (dishonest) gain, lucre, profit. [ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.[ql



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covet Interlinear Index Study covet DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou {covet} <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > . covet MIC 002 002 And they {covet} <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [them] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . covet ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not {covet} <1937 -epithumeo -> . covet ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not {covet} <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaiomai -> comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . covet 1CO 012 031 But {covet} <2206 -zeloo -> earnestly <2206 - zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 - hodos -> . covet 1CO 014 039 Wherefore <5620 -hoste -> , brethren <0080 - adephos -> , {covet} <2206 -zeloo -> to prophesy <4395 - propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 - laleo -> with tongues <1100 -glossa -> . coveted JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , then I {coveted} <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > under <08478 +tachath > it . coveted ACT 020 033 I have {coveted} <1937 -epithumeo -> no <3762 -oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> . coveted 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 - pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> {coveted} <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . coveteth PRO 021 026 He {coveteth} <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol > the day <03117 +yowm > long : but the righteous <06662 +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not . coveteth HAB 002 009 Woe <01945 +howy > to him that {coveteth} <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! covetous PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378 +ta>avah > , and blesseth <01288 +barak > the {covetous} <01214 +batsa< > , [whom] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > . covetous LUK 016 014 And the Pharisees 5330 -Pharisaioi - also 2532 -kai - , who were {covetous} 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these 5023 -tauta - things : and they derided 1592 -ekmukterizo - him . covetous 1CO 005 010 Yet <2532 -kai -> not altogether <3843 - pantos -> with the fornicators <4205 -pornos -> of this <5127 - toutou -> world <2889 -kosmos -> , or <2228 -e -> with the {covetous} <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 - eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 - kosmos -> . covetous 1CO 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> {covetous} <4123 - pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or

<2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . covetous ICO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> {covetous} <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . covetous EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> {covetous} <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . covetous 1TI 003 003 Not given <3943 -paroinos -> to wine <3943 - paroinos -> , no <3361 -me -> striker <4131 -plektes -> , not greedy <0866 -aphilarguros -> of filthy lucre <0866 - aphilarguros -> ; but patient <1933 -epieikes -> , not a brawler <0269 -amachos -> , not {covetous} <0866 -aphilarguros -> ; covetous 2TI 003 002 For men <0444 -anthropos -> shall be lovers <5367 -philautos -> of their own selves <5367 -philautos -> , {covetous} <5366 -philarguros -> , boasters <0213 -alazon -> , proud <5244 -huperephanos -> , blasphemers <0989 -blasphemos -> , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , unthankful <0884 -acharistos -> , unholy <0462 -anosios -> , covetous 2PE 002 014 Having <2192 -echo -> eyes <3788 - ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 - akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 - asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with {covetous} <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : covetousness EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare > > God <00430 +>elohiyim > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane > > {covetousness} <01215 +betsa < > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me >ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : covetousness PSA 119 036 Incline <05186 +natah > my heart <03820 +leb > unto thy testimonies <5715 > , and not to {covetousness} <01215 +betsa < > . covetousness PRO 028 016 . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +ma : [but] he that hateth <08130 +sane > > {covetousness} <01215 +betsa < > shall prolong <00748 +>arak > [his] days <03117 +yowm > . covetousness ISA 057 017 . For the iniquity <05771 + of his {covetousness} <01215 +betsa < > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > . covetousness JER 006 013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadawl > of them every <03605 +kol > one [is] given to {covetousness} <01215 +betsa < > ; and from the prophet <05030 +nabiy > > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . covetousness JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [and] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [them] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 +gadawl > is given to {covetousness} <01215 +betsa < > , from the prophet <05030 +nabiy > > even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . covetousness JER 022 017 But thine eyes <05869 + and thine heart <03820 +leb > [are] not but for thy {covetousness} <01215 +betsa < > , and for to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , and for oppression <06233 + , and for violence <04835 +m@rutsah > , to do <06213 + [it] . covetousness JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine end <07093 +qets > is come <00935 +bow > > , [and] the measure <00520 +>ammah > of thy {covetousness} <01215 +betsa < > . covetousness EZE 033 031 And they come <00935 +bow > > unto thee as the people <05971 + cometh <00935 +bow > > , and they sit <03427 +yashab > before <06440 +paniyim > thee [as] my people <05971 + , and they hear <08085 +shama < > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their {covetousness} <01215 +betsa < > . covetousness HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa < > an evil <07451 +ra < > {covetousness} <01215 +betsa < > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra < > ! covetousness MAR 007 022 Thefts <2829 -klope -> , {covetousness} <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -

dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> : covetousness LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of {covetousness} 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 - perisseuo - of the things which he possesseth 5224 -huparchonta - . covetousness ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , {covetousness} <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> , covetousness 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] {covetousness} <4124 -pleonexia -> . covetousness EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> {covetousness} <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ; covetousness COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and {covetousness} <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatrea -> : covetousness 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of {covetousness} <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> : covetousness HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> {covetousness} <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkatalaipo -> thee . covetousness 2PE 002 003 . And through <1722 -en -> {covetousness} <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not .

but covet earnestly <1CO12 -:31 > neither shalt thou covet thy neighbour's house they covet fields thou shalt not covet thou shalt not covet thou shalt not covet thy neighbour's house thou shalt not covet thy neighbour's wife

covet Rom_13_09 /\${covet /and if there be any other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . covet 1Co_12_31 /\${covet /earnestly the best gifts : and yet shew I unto you a more excellent way . covet Mic_02_02 /^{covet /fields , and take them by violence ; and houses , and take them away : so they oppress a man and his house , even a man and his heritage . covet Deu_05_21 /^{covet /thy neighbour's house , his field , or his manservant , or his maidservant , his ox , or his ass , or any thing that is thy neighbour's . covet Exo_20_17 /^{covet /thy neighbour's house , thou shalt not covet thy neighbour's wife , nor his manservant , nor his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . covet Exo_20_17 /^{covet /thy neighbour's wife , nor his manservant , nor his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . covet 1Co_14_39 /\${covet /to prophesy , and forbid not to speak with tongues . coveted 1Ti_06_10 /\${coveted /after , they have erred from the faith , and pierced themselves through with many sorrows . coveted Act_20_33 /\${coveted /no man's silver , or gold , or apparel . coveted Jos_07_21 /^{coveted /them, and took them; and, behold, they are hid in the earth in the midst of my tent , and the silver under it. coveteth Hab_02_09 /^{coveteth /an evil covetousness to his house , that he may set his nest on high , that he may be delivered from the power of evil ! coveteth Pro_21_26 /^{coveteth /greedily all the day long: but the righteous giveth and spareth not. covetous 2Ti_03_02 /\${covetous /boasters , proud , blasphemers , disobedient to parents , unthankful , unholy , covetous Luk_16_14 /\${covetous /heard all these things : and they derided him . covetous Eph_05_05 /\${covetous /man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . covetous 1Co_06_10 /\${covetous /nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . covetous 1Co_05_11 /\${covetous /or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . covetous 1Co_05_10 /\${covetous /or extortioners , or with idolaters ; for then must ye needs go out of the world . covetous 2Pe_02_14 /\${covetous /practices ; cursed children : covetous Psa_10_03 /^{covetous /whom the LORD abhorreth . covetousness Heb_13_05 /\${covetousness /and be content with such things as ye have : for he hath said , I will never leave thee , nor forsake thee . covetousness Jer_22_17 /^{covetousness /and for to shed innocent blood , and for oppression , and for violence , to do it. covetousness Jer_06_13 /^{covetousness /and from the prophet even unto the priest every one dealeth falsely . covetousness Exo_18_21 /^{covetousness /and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : covetousness Luk_12_15 /\${covetousness /for a man's life consisteth not in the abundance of the things which he possesseth . covetousness Jer_08_10 /^{covetousness /from the prophet even unto the priest every one dealeth falsely . covetousness 1Th_02_05 /\${covetousness /God is witness : covetousness Eph_05_03 /\${covetousness /let it not be once named among you , as becometh saints ; covetousness Rom_01_29 /\${covetousness /maliciousness ; full of envy , murder , debate , deceit , malignity ; whisperers , covetousness Pro_28_16 /^{covetousness /shall prolong his days . covetousness 2Pe_02_03 /\${covetousness /shall they with feigned words make merchandise of you : whose judgment now of a long time lingereth not , and their damnation slumbereth not . covetousness Hab_02_09 /^{covetousness /to his house , that he may set his nest on high , that he may be delivered from the power of evil ! covetousness Isa_57_17 /^{covetousness /was I wroth , and smote him: I hid me, and was wroth , and he went on frowardly in the way of his heart . covetousness Col_03_05 /\${covetousness /which is idolatry : covetousness Mar_07_22 /\${covetousness /wickedness , deceit , lasciviousness , an evil eye , blasphemy , pride , foolishness :

covet 8 * coveted 3 - coveteth 2 - covetous 9 - covetousness 19 -

- covet , 0185 , 2530 , * covet , 2206 ,