

## KJV Bible Word Studies for CRETE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

all 4358 \#\# miklowl \{mik-lole'\}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most gorgeously, \{all\} sorts.

Crete 2912 \# Kres \{krace\}; from 2914; a Cretan, i.e. inhabitant of Crete: -- \{Crete\}, Cretian.
Crete 2914 \# Krete \{kray'-tay\}; of uncertain derivation; Crete, an island in the Mediterranean: -- \{Crete\}.
gorgeously 4358 \#\# miklowl \{mik-lole'\}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most \{gorgeously\}, all sorts.
most 4358 \#\# miklowl \{mik-lole'\}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- \{most $\}$ gorgeously, all sorts.
perfect 4357 \#\# miklah \{mik-law'\}; from 3615; completion (in plural concrete adverbial, wholly): -\{perfect\}. Compare 4356.
sorts 4358 \#\# miklowl \{mik-lole'\}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most gorgeously, all \{sorts\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

concrete 00008 \#\# 'obed \{o-bade'\} ; active of participle of 00006 ; (\{concrete\}) wretched or (abstract) destructin : -- perish .
concrete 00009 \#\# 'abedah \{ab-ay-daw'\} ; from 00006 ; \{concrete\}, something lost ; abstract , destruction , i . e . Hades : -- lost . Compare 00010 .
concrete 00011 \#\# 'abaddown \{ab-ad-done'\} ; intensive from 00006 ; abstract , a perishing ; \{concrete\}, Hades :-- destruction .
concrete 00145 \#\# 'eder \{eh'- der\} ; from 00142 ; amplitude , i . e . (\{concrete\}) a mantle ; also (figuratively) splendor : -- goodly, robe .
concrete 00216 \#\# 'owr \{ore\} ; from 00215 ; illumination or (\{concrete\}) luminary (in every sense , including lightning, happiness , etc .) : -- bright , clear , + day , light (- ning) , morning, sun .
concrete 00241 \#\# 'ozen \{o'- zen\}; from 00238 ; broadness . i . e . (\{concrete\}) the ear (from its form in man) : -- + advertise , audience , + displease, ear , hearing , + show .
concrete 00367 \#\# 'eymah \{ay-maw'\} ; or (shortened)'emah \{ay-maw'\} ; from the same as 00366 ; fright ; \{concrete\}, an idol (as a bugbear) : -- dread, fear, horror , idol, terrible , terror .
concrete 00386 \#\# 'eythan \{ay-thawn'\} ; or (shortened)'ethan \{ay-thawn'\} ; from an unused root (meaning to continue) ; permanence ; hence (\{concrete\}) permanent ; specifically a chieftain : -- hard , mighty , rough , strength, strong .
concrete 00491 \#\# 'almanuwth \{al-maw-nooth'\} ; feminine of 00488 ; \{concrete\} , a widow ; abstract , widowhood : -- widow, widowhood .
concrete 00653 \#\# 'aphelah \{af-ay-law'\} ; feminine of 00651 ; duskiness , figuratively , misfortune ; \{concrete\}, concealment : -- dark, darkness, gloominess, X thick .
concrete 04357 \#\# miklah \{mik-law'\} ; from 03615 ; completion (in plural \{concrete\} adverbial , wholly) : -perfect . Compare 04356 .
concrete 04358 \#\# miklowl \{mik-lole'\} ; from 03634 ; perfection (i . e . \{concrete\} adverbial , splendidly) : -most gorgeously , all sorts .
concrete 05282 \#\# na` aman \{nah-am-awn'\} ; from 05276 ; pleasantness (plural as \{concrete\}) : -- pleasant . concrete 06780 \#\# tsemach \{tseh'- makh\} ; from 06779 ; a sprout (usually \{concrete\}), literal or figurative : -- branch , bud , that which (where) grew (upon), spring (- ing) . concrete 0265 - hamartema \{ham-ar'-tay-mah\}; from 0264; a sin (properly \{concrete\}): -- sin. concrete 0725 - harpagmos \{har-pag-mos'\}; from 0726; plunder (properly \{concrete\}): -- robbery. concrete 0990 - blemma \{blem'-mah\}; from 0991; vision (properly \{concrete\}; by implication, abstract): -seeing. concrete 1085 - genos \{ghen'-os\}; from 1096; ' kin " (abstract or \{concrete\}, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, stock. concrete \(\mathbf{2 2 9 5}\) - thauma \{thos'-mah\}; apparently from a form of 2300; wonder (properly \{concrete\}; but by implication, abstractly): -- admiration. concrete 5326 - phantasma \{fan'-tas-mah\}; from 5324; (properly \{concrete\}) a (mere) show ( " phantasm " ), i.e. spectre: -- spirit. concrete 5457 - phos \{foce\}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or \{concrete\}, literal or figurative): -- fire, light. concrete 5485 - charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or \{concrete\}; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). concretely 01198 \#\# ba` ar \{bah'- ar\} ; from 01197 ; properly , foot (as consumed) ; i e e (by exten .) of cattle brutishness ; (\{concretely\}) stupid : -- brutish (person), foolish .
concretely 01300 \#\# baraq \{baw-rawk'\} ; from 01299 ; lightning ; by analogy , a gleam ; \{concretely\} a flashing sword : -- bright, glitter (- ing sword), lightning .
concretely 01331 \#\# b@thuwliym \{beth-oo-leem'\} ; masculine plural of the same as 01330 ; (collectively and abstractly) virginity ; by implication and \{concretely\} , the tokens of it : -- X maid , virginity .
concretely 01346 \#\# ga` avah \{gah-av-aw'\} ; from 01342 ; arrogance or majesty ; by implication , (\{concretely\}) ornament : -- excellency, haughtiness, highness, pride, proudly, swelling . concretely 01420 \#\# g@duwlah \{ghed-oo-law'\} ; or (shortened) g@dullah \{ghed-ool-law'\} ; or (less accurately) \(\mathbf{g}\) @duwllah \{ghed-ool-law'\} ; feminine of 01419 ; greatness ; (\{concretely\}) mighty acts : -dignity , great things (- ness), majesty . concretely 01473 \#\# gowlah \{go-law'\} ; or (shortened) golah \{go-law'\} ; active participle feminine of 01540 ; exile ; \{concretely\} and collectively exiles : -- (carried away), captive (- ity), removing . concretely 01498 \#\# gazel \{gaw-zale'\} ; from 01497 ; robbery , or (\{concretely\}) plunder : -- robbery , thing taken away by violence . concretely 01546 \#\# galuwth \{gaw-looth'\} ; feminine from 01540 ; captivity ; \{concretely\}, exiles (collectively) :-- (they that are carried away) captives (- ity) . concretely 01591 \#\# g@nebah \{ghen-ay-baw'\} ; from 01589 ; stealing , i . e . (\{concretely \}) something stolen : -- theft . concretely 01822 \#\# dummah \{doom-maw'\} ; from 01820 ; desolation ; \{concretely \}, desolate : -- destroy . concretely 01823 \#\# d@muwth \{dem-ooth'\} ; from 01819 ; resemblance ; \{concretely, model , shape ; adverbially, like : -- fashion, like (- ness, as), manner, similitude . concretely 02403 \#\# chatta'ah \{khat-taw-aw'\} ; or chatta'th \{khat-tawth'\} ; from 02398 ; an offence (sometimes habitual sinfulness), and its penalty , occasion , sacrifice, or expiation ; also (\{concretely\}) an offender : -- punishment (of sin), purifying (- fication for \(\sin\) ), \(\sin (-\) ner , offering) . concretely 02656 \#\# chephets \(\{\) khay'- fets \(\}\); from 02654 ; pleasure ; hence (abstractly) desire; \{concretely \}, a valuable thing ; hence (by extension) a matter (as something in mind) :-- acceptable , delight (- some), desire , things desired , matter, pleasant (- ure), purpose, willingly . concretely 02844 \#\# chath \(\{\) khath \(\}\); from 02865 ; \{concretely , crushed ; also afraid ; abstractly , terror : -broken, dismayed, dread, fear . concretely 02874 \#\# tebach \{teh'- bakh\} ; from 02873 ; properly , something slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or \{concretely\}, a place of slaughter) : -- X beast, slaughter, X slay, \(\mathbf{X}\) sore . concretely 02898 \#\# tuwb \{toob\} ; from 02895 ; good (as a noun), in the widest sense, especially goodness (superlative \{concretely\} , the best), beauty , gladness , welfare : -- fair , gladness , good (- ness , thing ,-- s), joy, go well with . concretely 03033 \#\# y@diduwth \{yed-ee-dooth'\} ; from 03039 ; properly , affection ; \{concretely\} , a darling object : -- dearly beloved . concretely 03330 \#\# yatstsiyb (Aramaic) \{yats-tseeb'\} ; from 03321 ; fixed , sure ; \{concretely , certainty : -certain (- ty) , true , truth . concretely 03366 \#\# y @qar \{yek-awr'\} ; from 03365 ; value, i.e. (\{concretely\}) wealth ; abstractly , costliness , dignity : -- honour , precious (things), price . concretely 03418 \#\# yereq \{yeh'- rek\} ; from 03417 (in the sense of vacuity of color) ; properly , pallor , i . e . hence, the yellowish green of young and sickly vegetation ; \{concretely\}, verdure, i.e.grass or vegetation : -- grass, green (thing). concretely 03419 \#\# yaraq \{yaw-rawk'\} ; from the same as 03418 ; properly , green ; \{concretely \} a vegetable :-- green , herbs . concretely 03908 \#\# lachash \{lakh'- ash\} ; from 03907 ; properly, a whisper, i . e . by implication, (in a good sense) a private prayer, (in a bad one) an incantation ; \{concretely\}, an amulet :-- charmed, earring , enchantment, orator, prayer . concretely 03995 \#\# mibdalah \{mib-daw-law'\} ; from 00914 ; a separation, i.e. (\{concretely\}) a separate place :-- separate . concretely 04098 \#\# m@dushshah \{med-oosh-shaw'\} ; from 01758 ; a threshing , i . e . (\{concretely\} and figuratively) down-trodden people : -- threshing . concretely 04194 \#\# maveth \{maw'- veth\}; from 04191 ; death (natural or violent); \{concretely , the dead , their place or state (hades) ; figuratively, pestilence, ruin : -- (be) dead ([-ly ]), death, die (- d). concretely 04274 \#\# machtseb \{makh-tsabe'\} ; from 02672 ; properly , a hewing ; \{concretely \}, a quarry : -hewed ( -n ) . concretely 04284 \#\# machashabah \{makh-ash-aw-baw'\} ; or machashebeth \{makh-ash-eh'- beth\} ; from 02803 ; a contrivance, i.e. (\{concretely\}) a texture, machine, or (abstractly) intention, plan (whether bad , a plot ; or good, advice) : -- cunning (work), curious work, device (- sed), imagination, invented, means , purpose, thought . concretely 04285 \#\# machshak \{makh-shawk'\} ; from 02821 ; darkness ; \{concretely\}, a dark place : -- dark (- ness , place) . concretely 04288 \#\# m@chittah \{mekh-it-taw'\} ; from 02846 ; properly , a dissolution ; \{concretely\}, a ruin , or (abstractly) consternation : -- destruction , dismaying, ruin , terror . concretely 04392 \#\# male' \{maw-lay'\} ; from 04390 ; full (literally or figuratively) or filling (literally) ; also (\{concretely\}) fulness ; adverbially , fully :--X she that was with child , fill (- ed ,-ed with), full (-ly), multitude, as is worth . concretely 04394 \#\# millu'\{mil-loo'\} ; from 04390 ; a fulfilling (only in plural), i . e . (literally) a setting (of gems), or (technically) consecration (also \{concretely\}, a dedicatory sacrifice) :-- consecration, be set . concretely 04399 \#\# m@la'kah \{mel-aw-kaw'\} ; from the same as 04397 ; properly , deputyship ,i.e. ministry ; generally , employment (never servile) or work (abstractly or \{concretely\}) ; also property (as the result of labor) : -- business , + cattle , + industrious, occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man ],-manship). concretely 04402 \#\# mille'th \{mil-layth'\} ; from 04390 ; fulness, i.e. (\{concretely\}) a plump socket (of the eye) : -- X fitly . concretely 04437 \#\# malkuw (Aramaic) \{mal-koo'\} ; corresponding to 04438 ; dominion (abstractly or \{concretely\}) : -- kingdom , kingly , realm , reign . concretely 04438 \#\# malkuwth \{mal-kooth'\} ; or malkuth \{mal-kooth'\} ; or (in plural) malkuyah \{mal-koo-yah'\} ; from 04427 ; a rule ; \{concretely\}, a dominion :-- empire, kingdom, realm, reign , royal . concretely 04463 \#\# mamowth \{maw-mothe'\} ; from 04191 ; a mortal disease ; \{concretely\}, a corpse : -death . concretely 04467 \#\# mamlakah \{mam-law-kaw'\} ; from 04427 ; dominion , i e . (abstractly) the estate (rule) or (\{concretely\}) the country (realm) : -- kingdom , king's, reign, royal . concretely 04475 \#\# memshalah \{mem-shaw-law'\} ; feminine of 04474 ; rule ; also (\{concretely\} in plural) a realm or a ruler : -- dominion, government , power, to rule . concretely 04494 \#\# manowach \{maw-no'- akh\} ; from 05117 ; quiet , i e . (\{concretely\}) a settled spot , or (figuratively) a home :-- (place of) rest . concretely 04496 \#\# m@nuwchah \{men-oo-khaw'\} ; or m@ nuchah \{men-oo-khaw'\} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (\{concretely\}) an abode : -- comfortable, ease, quiet, rest (- ing place), still . concretely 04526 \#\# micgereth \{mis-gheh'- reth\} ; from 05462 ; something enclosing , i . e . a margin (of a region , of a panel) ; \(\{\) concretely \(\}\), a stronghold : -- border , close place, hole . concretely 04541 \#\# maccekah \{mas-say-kaw'\} ; from 05258 ; properly, a pouring over, i.e . fusion of metal (especially a cast image); by implication, a libation, i . e . league; \{concretely\} a coverlet (as if poured out) :-- covering, molten (image), vail . platform ; abstractly (the relation or state) a rise or (figuratively) priority :-- ascent, before, chiefest , cliff , that goeth up , going up , hill , mounting up , stairs . concretely 04609 \#\# ma` alah \{mah-al-aw'\} ; feminine of 04608 ; elevation , i e e the act (literally , a journey to a higher place, figuratively, a thought arising), or (\{concretely\}) the condition (literally , a step or grade-mark, figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree, deal , go up , stair , step , story .
concretely 04634 \#\# ma` arakah \{mah-ar-aw-kaw'\} ; feminine of 04633 ; an arrangement ; \{concretely\}, a pile ; specifically a military array :-- army , fight, be set in order, ordered place, rank, row . concretely 04635 \#\# ma` areketh \{mah-ar-eh'- keth\}; from 06186 ; an arrangement, i.e. (\{concretely\}) a pile (of loaves) : -- row, shewbread .
concretely 04658 \#\# mappeleth \{map-peh'- leth\} ; from 05307 ; fall , i . e . decadence ; \{concretely , a ruin ; specifically a carcase :-- carcase, fall, ruin .
concretely 04662 \#\# miphqad \{mif-kawd'\} ; from 06485 ; an appointment , i . e . mandate; \{concretely \}, a designated spot ; specifically , a census :-- appointed place, commandment, number .
concretely 04682 \#\# matstsah \{mats-tsaw'\} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; \{concretely\}, sweet (i.e . not soured or bittered with yeast); specifically , an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used) : -unleaved (bread, cake), without leaven .
concretely 04704 \#\# mitsts@` iyrah \{mits-tseh-ee-raw'\} ; feminine of 04705 ; properly , littleness ; \{concretely\}, diminutive : -- little . concretely 04736 \#\# miqnah \{mik-naw'\} ; feminine of 04735 ; properly, a buying, i . e . acquisition ; \{concretely\}, a piece of property (land or living) ; also the sum paid :-- (he that is) bought, possession , piece, purchase . concretely 04791 \#\# marowm \{maw-rome'\} ; from 07311 ; altitude , i . e . \{concretely\} (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft) : -- (far) above, dignity, haughty , height , (most , on) high (one , place), loftily , upward . concretely 04801 \#\# merchaq \{mer-khawk'\} : from 07368 ; remoteness, i.e. (\{concretely \(\}\) ) a distant place; often (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . See also 01023 . concretely 04805 \#\# m@riy \{mer-ee'\} ; from 04784 ; bitterness , i . e . (figuratively) rebellion ; \{concretely\}, bitter , or rebellious : -- bitter , (most) rebel (- lion ,-lious) . concretely 04830 \#\# mir` iyth \{meer-eeth'\} ; from 07462 in the sense of feeding ; pasturage ; \{concretely , a flock : -- flock, pasture .
concretely 04832 \#\# marpe'\{mar-pay'\} ; from 07495 ; properly , curative, i . e . literally (concretely) a medicine, or (abstractly) a cure ; figuratively (\{concretely\}) deliverance, or (abstractly) placidity : -- ([in-]) cure (- able), healing (- lth), remedy , sound, wholesome, yielding .
concretely 04841 \#\# merqachah \{mer-kaw-khaw'\}; feminine of 04840 ; abstractly , a seasoning (with spicery) ; \{concretely\}, an unguent-kettle (for preparing spiced oil) :-- pot of ointment, $X$ well .
concretely 04846 \#\# m@rorah \{mer-o-raw'\} ; or m@rowrah \{mer-o-raw'\} ; from 04843 ; properly , bitterness ; \{concretely\}, a bitter thing ; specifically bile ; also venom (of a serpent) :-- bitter (thing), gall .
concretely 04864 \#\# mas'eth \{mas-ayth'\} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer), or rising (of flame) ; figuratively , an utterance; \{concretely\}, a beacon (as raised); a present (as taken), mess, or tribute ; figuratively, a reproach (as a burden) : -- burden, collection, sign of fire , (great) flame, gift , lifting up , mess, oblation , reward .
concretely 04875 \#\# m@show'ah \{meh-o-aw'\} ; or m@sho'ah \{mesh-o-aw'\} ; from the same as 07722 ; (a) ruin , abstractly (the act) or \{concretely\} (the wreck) : -- desolation, waste .
concretely 04885 \#\# masows \{maw-soce'\} ; from 07797 ; delight , \{concretely\} (the cause or object) or abstractly (the feeling) : -- joy , mirth , rejoice .
concretely 04916 \#\# mishlowach \{mish-lo'- akh\} ; or mishloach \{mish-lo'- akh\} ; also mishlach \{mish-lawkh'\} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable), or seizure (unfavorable) ; also (\{concretely\}) a place of dismissal , or a business to be discharged :-- to lay , to put , sending (forth), to set .
concretely 04917 \#\# mishlachath \{mish-lakh'- ath\} ; feminine of $\mathbf{0 4 9 1 6}$; a mission , i .e . (abstractly) and favorable) release, or (\{concretely\} and unfavorable) an army :-- discharge, sending .
concretely 04924 \#\# mashman \{mash-mawn'\} ; from 08080 ; fat , i . e . (literally and abstractly) fatness ; but usually (figuratively and \{concretely\}) a rich dish , a fertile field, a robust man : -- fat (one ,-ness ,-test ,-test place).
concretely 04931 \#\# mishmereth \{mish-meh'- reth\} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation, or (\{concretely\}) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , keep , to be kept , office , ordinance, safeguard, ward, watch .
concretely 04937 \#\# mish` en \{mish-ane'\} ; or mish` an \{mish-awn'\} ; from 08172 ; a support (\{concretely\}), i . e. (figuratively) a protector or sustenance : -- stay .
concretely 04938 \#\# mish` enah \{mish-ay-naw'\} ; or mish` eneth \{mish-eh'- neth\} ; feminine of 04937 ; support (abstractly), i . e . (figuratively) sustenance or (\{concretely\}) a walking-stick : -- staff .
concretely 05039 \#\# n@balah \{neb-aw-law'\} ; feminine of 05036 ; foolishness, i .e. (morally) wickedness ; \{concretely\}, a crime; by extension, punishment : -- folly , vile, villany .
concretely 05061 \#\# nega` \{neh'- gah\} ; from 05060 ; a blow (figuratively , infliction) ; also (by implication) a spot (\{concretely\}, a leprous person or dress) : -- plague , sore , stricken , stripe , stroke , wound . concretely 05071 \#\# n@dabah \{ned-aw-baw'\} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; also (\{concretely\}) a spontaneous or (by inference, in plural) abundant gift : -free (- will) offering , freely , plentiful , voluntary (- ily , offering), willing (- ly) , offering) . concretely 05088 \#\# neder \{neh'- der\} ; or neder \{nay'- der\} ; from 05087 ; a promise (to God) ; also (\{concretely\}) a thing promised :-- vow ([-ed ]). concretely 05145 \#\# nezer \{neh'- zer\} ; or nezer \{nay'- zer\} ; from 05144 ; properly , something set apart , i . e. (abstractly) dedication (of a priet or Nazirite) ; hence (\{concretely\}) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation . concretely 05159 \#\# nachalah \{nakh-al-aw'\} ; from 05157 (in its usual sense) ; properly , something inherited, i.e.(abstractly) occupancy, or (\{concretely\}) an heirloom; generally an estate, patrimony or portion : -- heritage, to inherit, inheritance, possession . Compare 05158 . concretely 05215 \#\# niyr \{neer\} ; or nir \{neer\} ; from 05214 ; properly, plowing, i. e . (\{concretely\}) freshly plowed land :-- fallow ground, plowing, tillage . concretely 05219 \#\# n@ko'th \{nek-ohth'\} ; from 05218 ; properly , a smiting, i . e . (\{concretely\}) an aromatic gum [perhaps styrax ] (as powdered) : -- spicery (- ces) . concretely 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly, straightforwardness , i . e . (figuratively) integrity, or (\{concretely\}) a truth : -- equity , right (thing), uprightness . concretely 05236 \#\# nekar \{nay-kawr'\}'from 05234 ; foreign , or (\{concretely\}) a foreigner , or (abstractly) heathendom : -- alien , strange (+-er) . concretely 05288 \#\# na` ar \{nah'- ar\} ; from 05287 ; (\{concretely \}) a boy (as active), from the age of infancy to adolescence ; by implication , a servant ; also (by interch . of sex), a girl (of similar latitude in age) : -babe, boy , child , damsel [from the margin ], lad, servant, young (man).
concretely 05397 \#\# n@shamah \{nesh-aw-maw'\} ; from 05395 ; a puff , i . e . wind, angry or vital breath , divine inspiration , intellect . or (\{concretely \}) an animal :-- blast , (that) breath (- eth), inspiration, soul , spirit.
concretely 05402 \#\# nesheq \{neh'- shek\} ; or nesheq \{nay'- shek\} ; from 05401 ; military equipment , i . e . (collectively) arms (offensive or defensive), or (\{concretely\}) an arsenal :-- armed men , armour (- y), battle, harness, weapon .
concretely 05435 \#\# cobe'\{so'- beh\} ; from 05433 ; potation , \{concretely (wine), or abstractly (carousal) :-- drink, drunken , wine .
concretely 05529 \#\# cekel $\{$ seh'- kal $\}$; from 05528 ; silliness ; \{concretely $\}$ and collectively , dolts : -- folly . concretely 05588 \#\# ce` eph \{say-afe'\} ; from 05586 ; divided (in mind) , i . e . (\{concretely \}) a skeptic : -thought. concretely 05657 \#\#` abuddah \{ab-ood-daw'\} ; passive participle of 05647 ; something wrought , i e e (\{concretely\}) service : -- household, store of servants .
concretely 05690 \#\#` egeb \{eh'- gheb \(\}\); from 05689 ; love (\{concretely \(\}\) ), i . e . amative words :-- much love , very lovely . concretely 05707 \#\#` ed \{ayd\} ; contracted from 05749 ; \{concretely \}, a witness ; abstractly , testimony ; specifically, a recorder , i e e prince :-- witness .
concretely 05808 \#\#` izzuwz \{iz-zooz'\} ; from 05810 ; forcible ; collectively and \{concretely\}, an army :-power, strong. concretely 05997 \#\#` amiyth \{aw-meeth'\} ; from a primitive root meaning to associate ; companionship ; hence (\{concretely\}) a comrade or kindred man :-- another , fellow , neighbour .
concretely 06001 \#\#`amel \{aw-male'\} ; from 05998 ; toiling ; \{concretely\}, a laborer ; figuratively , sorrowful : -- that laboureth, that is a misery, had taken [labour ], wicked, workman . concretely 06037 \#\#`anvah \{an-vaw'\} ; feminine of 06035 ; mildness (royal) ; also (\{concretely\}) oppressed : -- gentleness, meekness .
concretely 06178 \#\#` aruwts \{aw-roots'\} ; passive participle of 06206 ; feared, i . e . (\{concretely\}) a horrible place or chasm : -- cliffs . concretely 06233 \#\#` osheq \{o'- shek ; from 06231 ; injury , fraud , (subjectively) distress , (\{concretely \}) unjust gain : -- cruelly , extortion , oppression , thing [deceitfully gotten] .
concretely 06363 \#\# peter \{peh'- ter\} ; or pitrah \{pit-raw'\} ; from 06362 ; a fissure , i . e . (\{concretely\}) firstling (as opening the matrix) : -- firstling, openeth , such as open .
concretely 06413 \#\# p@leytah \{pel-ay-taw'\} ; or p@letah \{pel-ay-taw'\} ; feminine of 06412 ; deliverance ; \{concretely\}, an escaped portion : -- deliverance, (that is) escape (- d), remnant .
concretely 06467 \#\# po` al \{po'- al\} ; from 06466 ; an act or work (\{concretely \(\}\) ) :-- act , deed, do , getting, maker, work . concretely 06520 \#\# p@razown \{per-aw-zone'\} ; from the same as 06518 ; magistracy , i . e . leadership (also \{concretely\}, chieftains) : -- village . concretely 06546 \#\# par` ah \{par-aw'\} ; feminine of 06545 (in the sense of beginning) ; leadership (plural \{concretely\}, leaders): -- + avenging, revenge .
concretely 06640 \#\# ts@buw (Aramaic) \{tseb-oo'\} ; from 06634 ; properly , will ; \{concretely \}, an affair (as a matter of determination) : -- purpose .
concretely 06723 \#\# tsiyah \{tsee-yaw'\} ; from an unused root meaning to parch ; aridity ; \{concretely , a desert : -- barren, drought, dry (land, place), solitary place, wilderness .
concretely 06767 \#\# ts@latsal \{tsel-aw-tsal'\} ; from 06750 reduplicated ; a clatter , i . e . (abstractly) whirring (of wings) ; (\{concretely\}) a cricket ; also a harpoon (as rattling), a cymbal (as clanging) : -cymbal, locust, shadowing, spear .
concretely 06807 \#\# ts@` adah \{tseh-aw-daw'\} ; feminine of 06806 ; a march ; (\{concretely \}) an (ornamental) ankle-chain : -- going, ornament of the legs . concretely 06900 \#\# q@buwrah \{keb-oo-raw'\} ; or q@burah \{keb-oo-raw'\} ; feminine passive participle of 06912 ; sepulture ; (\{concretely\}) a sepulchre : -- burial , burying place, grave, sepulchre . concretely 06951 \#\# qahal \{kaw-hawl'\} ; from 06950 ; assemblage (usually \{concretely\}) : -- assembly , company, congregation, multitude . concretely 07075 \#\# qinyan \{kin-yawn'\} ; from 07069 ; creation , i . e . (\{concretely\}) creatures ; also acquisition , purchase, wealth :-- getting, goods, X with money, riches, substance . concretely 07210 \#\# ro'iy \{ro-ee'\} ; from 07200 ; sight , whether abstractly (vision) or \{concretely\} (a spectacle) : -- gazingstock, look to , (that) see (- th) . concretely 07339 \#\# r@chob \{rekh-obe'\} ; or r@chowb \{rekh-obe'\} ; from 07337 ; a width , i . e . (\{concretely\}) avenue or area : -- broad place (way), street . See also 01050 . concretely 07563 \#\# rasha` \{raw-shaw'\} ; from 07561 ; morally wrong ; \{concretely\} , an (actively) bad person : -- + condemned, guilty , ungodly, wicked (man), that did wrong.
concretely 07622 \#\# sh@buwth \{sheb-ooth'\} ; or sh@biyth \{sheb-eeth'\} ; from 07617 ; exile, $\{$ concretely , prisoners ; figuratively, a former state of prosperity : -- captive (- ity) .
concretely 07628 \#\# sh@biy \{sheb-ee'\} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or \{concretely\} and collectively) ; by extension , booty : -- captive (- ity), prisoners, X take away, that was
taken.
concretely 07633 \#\# shibyah \{shib-yaw'\} ; feminine of 07628 ; exile (abstractly or \{concretely\} and collectively) : -- captives (- ity) .
concretely 07675 \#\# shebeth \{sheh'- beth\} ; infinitive of 03427 ; properly , session ; but used also \{concretely\}, an abode or locality : -- place, seat . Compare 03429 .
concretely 07907 \#\# sekviy \{sek-vee'\} ; from the same as 07906 ; observant , i e e (\{concretely $\}$ ) the mind :-heart .
concretely 07939 \#\# sakar \{saw-kawr'\} ; from 07936 ; payment of contract ; \{concretely\}, salary , fare , maintenance ; by implication , compensation , benefit :-- hire , price, reward [-ed ], wages, worth .
concretely 07985 \#\# sholtan (Aramaic) \{shol-tawn'\} ; from 07981 ; empire (abstractly or \{concretely\}) : -dominion .
concretely 07989 \#\# shalliyt $\{$ shal-leet'\} ; from 07980 ; potent ; \{concretely $\}$, a prince or warrior : -governor, mighty, that hath power, ruler .
concretely 07990 \#\# shalliyt (Aramaic) \{shal-leet'\} ; corresponding to 07989 ; mighty ; abstractly , permission ; \{concretely\}, a premier : -- captain , be lawful , rule (- r) .
concretely 08205 \#\# sh@phiy \{shef-ee'\} ; from 08192 ; bareness ; \{concretely \}, a bare hill or plain :-- high place, stick out.
concretely 08251 \#\# shiqquwts \{shik-koots'\} ; or shiqquts \{shik-koots'\} ; from 08262 ; disgusting , i . e . filthy ; especially idolatrous or (\{concretely\}) an idol :-- abominable filth (idol ,-ation), detestable (thing) .
concretely 08305 \#\# s@riyqah \{ser-ee-kaw'\} ; from the same as 08321 in the original sense of piercing ; hetchelling (or combing flax), i e e (\{concretely\}) tow (by extension, linen cloth) :-- fine .
concretely 08416 \#\# $\mathbf{t}$ @hillah \{teh-hil-law'\} ; from 01984 ; laudation ; specifically (\{concretely\}) a hymn : -praise .
concretely 08424 \#\# tuwgah \{too-gaw'\} ; from 03013 ; depression (of spirits) ; \{concretely\} a grief : -heaviness, sorrow .
concretely 08441 \#\# tow` ebah \{to-ay-baw'\} ; or to` ebah \{to-ay-baw'\} ; feminine active participle of 08581 ; properly , something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or ( concretely\}) an idol : -- abominable (custom , thing), abomination .
concretely 08586 \#\# ta` aluwl \{tah-al-ool'\} ; from 05953 ; caprice (as a fit coming on), i . e . vexation ; \{concretely\} a tyrant : -- babe, delusion . concretely 08594 \#\# ta` arubah \{tah-ar-oo-baw'\} ; from 06148 ; suretyship , i . e . (\{concretely \}) a pledge : -+ hostage .
concretely 08597 \#\# tiph'arah \{tif-aw-raw'\} ; or tiph'ereth \{tif-eh'- reth\} ; from 06286 ; ornament (abstractly or \{concretely\} , literally or figuratively) :-- beauty (- iful), bravery , comely , fair , glory (ious) , hono ; ornament (abstractly or concretely , literally or figuratively) :-beauty (- iful), bravery , comely , fair , glory (- ious), honour , majesty .
concretely 08597 \#\# tiph'arah \{tif-aw-raw'\} ; or tiph'ereth \{tif-eh'- reth\} ; from 06286 ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful), bravery , comely , fair , glory (- ious),
hono ; ornament (abstractly or \{concretely\} , literally or figuratively) :-beauty (- iful), bravery , comely , fair , glory (- ious), honour , majesty .
concretely 08601 \#\# tuphiyn \{too-feen'\} ; from 00644 ; cookery ,i.e. (\{concretely\}) a cake : -- baked piece .
concretely 0038 - hagiasmos \{hag-ee-as-mos'\}; from 0037; properly, purification, i.e. (the state) purity; \{concretely\} (by Hebraism) a purifier: -- holiness, sanctification.
concretely 0061 - agra \{ag'-rah\}; from 0071; (abstractly) a catching (of fish); also (\{concretely \}) a haul (of fish): -- draught.
concretely 0152 - aischune \{ahee-skhoo'-nay\}; from 0153; shame or disgrace (abstractly or \{concretely\}): -dishonesty, shame.
concretely 0159 - aitios \{ah'-ee-tee-os\}; from the same as 0154 ; causative, i.e. (\{concretely\}) a causer: -author.
concretely 0331 - anathema \{an-ath'-em-ah\}; from 0394; a (religious) ban or (\{concretely\}) excommunicated (thing or person): -- accused, anathema, curse, $X$ great.
concretely 0746 - arche \{ar-khay'\}; from 0756; (properly abstract) a commencement, or (\{concretely\}) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.
concretely 0841 - autarkeia \{ow-tar'-ki-ah\}; from 0842; self-satisfaction, i.e. (abstractly) contentedness, or (\{concretely\}) a competence: -- contentment, sufficiency.
concretely 0932 - basileia \{bas-il-i'-ah\}; from 0935; properly, royalty, i.e. (abstractly) rule, or (\{concretely\}) a realm (literally or figuratively): -- kingdom, + reign.
concretely 1035 - brosis \{bro'-sis\}; from the base of 0977; (abstractly) eating (literally or figuratively); by extension (\{concretely\}) food (literally or figuratively): -- eating, food, meat.
concretely 1243 - diairesis \{dee-ah'-ee-res-is\}; from 1244; a distinction or (\{concretely\}) variety: -difference, diversity.
concretely 1290 - diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and \{concretely\}) the (converted) Israelite resident in Gentile countries: -- (which are) scattered (abroad).
concretely 1382 - dokime \{dok-ee-may'\}; from the same as 1384; test (abstractly or \{concretely\}); by implication, trustiness: -- experience(-riment), proof, trial.
concretely 1394 - dosis \{dos'-is\}; from the base of 1325; a giving; by implication (\{concretely\}) a gift: -- gift, giving.
concretely 1577 - ekklesia \{ek-klay-see'-ah\}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (\{concretely\}) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.
concretely 1589 - ekloge \{ek-log-ay'\}; from 1586; (divine) selection (abstractly or \{concretely\}): -- chosen, election.
concretely 1654 - eleemosune \{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (\{concretely\}) a benefaction: -- alms(-deeds).
concretely 1680 - elpis \{el-pece'\}; from a primary elpo (to anticipate, ususally with pleasure); expectation (abstractly or \{concretely\}) or confidence: -- faith, hope.
concretely 1730 - endeigma \{en'-dighe-mah\}; from 1731; an indication (\{concretely\}): -- manifest token. concretely 1849 - exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (\{concretely\}, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.
concretely 1868 - epainos \{ep'-ahee-nos\}; from 1909 and the base of 0134 ; laudation; \{concretely\}, a commendable thing: -- praise.
concretely 1979 - episitismos \{ep-ee-sit-is-mos'\}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (\{concretely\}) food: -- victuals.
concretely 2047 - eremia \{er-ay-mee'-ah\}; from 2048; solitude (\{concretely\}): -- desert, wilderness.
concretely 2067 - esthesis $\{$ es'-thay-sis\}; from a derivative of 2066; clothing (\{concretely \}): -- government.
concretely 2124 - eulabeia \{yoo-lab'-i-ah\}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (\{concretely\}): -- fear(-ed).
concretely 2213 - zetema \{dzay'-tay-mah\}; from 2212; a search (properly \{concretely\}), i.e. (in words) a debate: -- question.
concretely 2335 - theoria \{theh-o-ree'-ah\}; from the same as 2334; spectatorship, i.e. (\{concretely\}) a spectacle: -- sight.
concretely 2362 - thronos \{thron'-os\}; from thrao (to sit); a stately seat (" throne " ); by implication, power or (\{concretely\}) a potentate: -- seat, throne.
concretely 2434 - hilasmos \{hil-as-mos'\}; atonement, i.e. (\{concretely\}) an expiator: -- propitiation.
concretely 2435 - hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (\{concretely\}) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, propitiation.
concretely 2731 - katoikesis \{kat-oy'-kay-sis\}; from 2730; residence (properly, the act; but by implication, \{concretely\}, the mansion): -- dwelling.
concretely 2738 - kauma \{kow'-mah\}; from 2545; properly, a burn (\{concretely\}), but used (abstractly) of a glow: -- heat.
concretely 2817 - kleronomia \{klay-ron-om-ee'-ah\}; from 2818; heirship, i.e. (\{concretely \}) a patrimony or (genitive case) a possession: -- inheritance.
concretely 2828 - klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (\{concretely\} and specifically) a party at a meal: -- company.
concretely 2938 - ktisma \{ktis'-mah\}; from 2936; an original formation (\{concretely \}), i.e. product (created thing): -- creature.
concretely 2963 - kuriotes \{koo-ree-ot'-ace\}; from 2962; mastery, i.e. (\{concretely\} and collectively) rulers: -- dominion, government.
concretely 3446 - morphosis \{mor'-fo-sis\}; from 3445; formation, i.e. (by implication) appearance (semblance or [\{concretely \}] formula): -- form.
concretely 3507 - nephele \{nef-el'-ay\}; from 3509; properly, cloudiness, i.e. (\{concretely\}) a cloud: -- cloud.
concretely 3534 - nikos $\{$ nee'-kos \}; from 3529; a conquest (\{concretely \}), i.e. (by implication) triumph: -victory.
concretely 3614 - oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (\{concretely\}) an abode (literally or figuratively); by implication a family (especially domestics): -- home, house(-hold).
concretely 3619 - oikodome \{oy-kod-om-ay'\}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (\{concretely\}) a structure; figuratively, confirmation: -- building, edify(-ication, ing).
concretely 3701 - optasia \{op-tas-ee'-ah\}; from a presumed derivative of 3700 ; visuality, i.e. (\{concretely\}) an apparition: -- vision. ${ }^{* * *}$. optomai. See 3700.
concretely 3734 - horothesia \{hor-oth-es-ee'-ah\}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (\{concretely\}) boundary-line: -- bound.
concretely 3782-opheile \{of-i-lay'\}; from 3784; indebtedness, i.e. (\{concretely\}) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, due.
concretely 3862 - paradosis \{par-ad'-os-is\}; from 3860; transmission, i.e. (\{concretely\}) a precept; specifically, the Jewish traditionary law: -- ordinance, tradition.
concretely 3890 - paramuthion \{par-am-oo'-thee-on\}; neuter of 3889; consolation (properly, \{concretely\}): -- comfort.
concretely 3942 - paroimia \{par-oy-mee'-ah\}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (\{concretely\}) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.
concretely 3965 - patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962 ; paternal descent., i.e. (\{concretely\}) a group of families or a whole race (nation): -- family, kindred, lineage.
concretely 4042 - perioche \{per-ee-okh-ay'\}; from 4023; a being held around, i.e. (\{concretely\}) a passage (of Scripture, as circumscribed): -- place.
concretely 4152 - pneumatikos \{pnyoo-mat-ik-os'\}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (\{concretely\}), or (divinely) supernatural, regenerate, religious: -- spiritual. Compare 5591.
concretely 4156 - pniktos \{pnik-tos'\}; from 4155; throttled, i.e. (neuter \{concretely\}) an animal choked to death (not bled): -- strangled.
concretely 4174 - politeia \{pol-ee-ti'-ah\}; from 4177 ( " polity " ); citizenship; \{concretely\}, a community: -commonwealth, freedom.
concretely 4189 - poneria \{pon-ay-ree'-ah\}; from 4190; depravity, i.e. (specifically) malice; plural (\{concretely\}) plots, sins: -- iniquity, wickedness.
concretely 4213 - posis $\{$ pos'-is \}; from the alternate of 4095; a drinking (the act), i.e. (\{concretely\}) a draught: -- drink.
concretely 4234 - praxis \{prax'-is\}; from 4238; practice, i.e. (\{concretely\}) an act; by extension, a function: -- deed, office, work.
concretely 4242 - pesbeia \{pres-bi'-ah\}; from 4243; seniority (eldership), i.e. (by implication) an embassy (\{concretely \}, ambassadors): -- ambassage, message.
concretely 4349 - proskope \{pros-kop-ay'\}; from 4350; a stumbling, i.e. (figuratively and \{concretely\}) occasion of sin: -- offence.
concretely 4376 - prosphora \{pros-for-ah'\}; from 4374; presentation; \{concretely\}, an oblation (bloodless) or sacrifice: -- offering (up).
concretely 4443 - pura \{poo-rah'\}; from 4442; a fire (\{concretely\}): -- fire.
concretely 4703 - sporos $\{$ spro'-os\}; from 4687; a scattering (of seed), i.e. (\{concretely\}) seed (as sown): -seed (X sown).
concretely 4772 - suggeneia \{soong-ghen'-i-ah\}; from 4773; relationship, i.e. (\{concretely\}) relatives: -kindred.
concretely 4907 - sunesis \{soon'-es-is\}; from 4920; a mental putting together, i.e. intelligence or (\{concretely \}) the intellect: -- knowledge, understanding.
concretely 4938 - suntrimma \{soon-trim'-mah\}; from 4937; concussion or utter fracture (properly, \{concretely\}), i.e. complete ruin: -- destruction.
concretely 4992 - soterion \{so-tay'-ree-on\}; neuter of the same as 4991 as (properly, \{concretely\}) noun; defender or (by implication) defence: -- salvation.
concretely 5084 - teresis \{tay'-ray-sis\}; from 5083; a watching, i.e. (figuratively) observance, or (\{concretely \}) a prison: -- hold. ***. ten, tes. See 3588.
concretely 5092 - time \{tee-may'\}; from 5099; a value, i.e. money paid, or (\{concretely\} and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some.
concretely 5223 - huparxis \{hoop'-arx-is \}; from 5225; existency or proprietorship, i.e. (\{concretely\}) property, wealth: -- goods, substance.
concretely 5287 - hupostasis \{hoop-os'-tas-is\}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) \{concretely\}, essence, or abstractly, assurance (objectively or subjectively): -confidence, confident, person, substance.
concretely 5296 - hupotuposis \{hoop-ot-oop'-o-sis\}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (\{concretely\}) a sketch (figuratively) for imitation: -- form, pattern.
concretely 5438 - phulake \{foo-lak-ay'\}; from 5442; a guarding or (\{concretely\}, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.
concretely 5451 - phuteia \{foo-ti'-ah\}; from 5452; trans-planting, i.e. (\{concretely\}) a shrub or vegetable: -plant.
(abstractly) brilliancy: -- light.
concretely 5590 - psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or \{concretely\} (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.

Crete 2568 - Kaloi Limenes \{kal-oy' lee-men'-es\}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of \{Crete\}: -- fair havens.

Crete $\mathbf{2 8 0 2}$ - Klaude \{klow'-day\}; of uncertain derivation; Claude, an island near \{Crete\}: -- Clauda.
Crete 2912 - Kres \{krace\}; from 2914; a Cretan, i.e. inhabitant of Crete: -- \{Crete\}, Cretian.
Crete 2914 - Krete \{kray'-tay\}; of uncertain derivation; Crete, an island in the Mediterranean: -- \{Crete\}.
Crete 2914 - Krete \{kray'-tay\}; of uncertain derivation; \{Crete\}, an island in the Mediterranean: -- Crete.
Crete 2996 - Lasaia \{las-ah'-yah\}; of uncertain origin; Lasaea, a place in \{Crete\}: -- Lasea.
Crete 4534 - Salmone \{sal-mo'-nay\}; perhaps of similar origin to 4529; Salmone, a place in \{Crete\}: -Salmone.

Crete 5405 - Phoinix \{foy'-nix\}; probably the same as 5404; Phoenix, a place in \{Crete\}: -- Phenice.
secrete 02244 \#\# chaba'\{khaw-baw'\} ; a primitive root [compare 02245 ] ; to \{secrete\} : -- X held , hide (self) , do secretly .
secrete 02247 \#\# chabah \{khaw-bah'\} ; a primitive root [compare 02245 ] ; to \{secrete\} : -- hide (self) .
secrete 03582 \#\# kachad \{kaw-khad'\} ; a primitive root ; to \{secrete\} , by act or word ; hence (intensively) to destroy :-- conceal , cut down (off), desolate, hide .
secreted 04301 \#\# matmown \{mat-mone'\} ; or matmon \{mat-mone'\} ; or matmun \{mat-moon'\} ; from 02934 ; a secret storehouse ; hence , a \{secreted\} valuable (buried) ; generally money : -- hidden riches, (hid) treasure (-s).
secreted 06846 \#\# Ts@phanyah \{tsef-an-yaw'\} ; or Ts@phanyahuw \{tsef-an-yaw'- hoo\} ; from06845 and 03050 ; Jah has \{secreted\} ; Tsephanjah , the name of four Israelites : -- Zephaniah .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2912 + Cretes + The Cretians +/. Kres \{krace\}; from 2914 + Crete + by Crete + of Crete + from Crete $+\mathbf{I}$ thee in Crete + ; a Cretan, i .e . inhabitant of Crete: --Crete, Cretian .

2914 + Crete + by Crete + of Crete + from Crete + I thee in Crete +/ . Krete \{kray'-tay\}; of uncertain derivation; Crete, an island in the Mediterranean: --Crete .

Root Words and their word stems. This helps you see all related words in the English.
$5 *$ crete

1 - cretes

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Crete 2912 ** Kres ** \{Crete\}, Cretian.
Crete 2914 ** Krete ** \{Crete\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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crete 2914 Krete * {crete}, {2914 Krete },
cretes 2912 Kres * {cretes}, {2912 Kres },
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

## English Synonyms with Greek Strong's Number.

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## One Word English Phrase Index to the KJV Bible.

Crete Act_27_07 \# And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Crete Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Crete Act_27_13 \# And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

Crete Act_27_21 \# But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Crete Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

## Three Word English Phrase Index to the KJV Bible.

Crete and lieth Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Crete and to Act_27_21 \# But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

Crete over against Act_27_07 \# And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Crete that thou Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Crete Act_27_13 \# And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

## Bible Phrases for Individual word studies

## Bible Quick Find Phrase Concordance for fast finding of phrases

Crete ^ Act_27_13 / Crete /^
Crete ^Act_27_12 / Crete /^and lieth toward the south west and north west.
Crete ^ Act_27_21 / Crete /^and to have gained this harm and loss.
Crete ^ Act_27_07 / Crete /^over against Salmone;
Crete ^ Tit_01_05 / Crete /^that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

## Bible Translation Phrases for Individual word studies

Crete ......... by Crete 2914 -Krete-><br>Crete ......... Crete 2914 -Krete-><br>Crete ......... from Crete 2914 -Krete-><br>Crete<br>$\qquad$ I thee in Crete 2914 -Krete-><br>Crete of Crete 2914 -Krete-><br>Cretes<br>$\qquad$ Cretes 2912 -Kres->

## Bible Word Index with the full text of each verse

Crete Act_27_07 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under \{Crete\}, over against Salmone;

Crete Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of \{Crete\}, and lieth toward the south west and north west.

Crete Act_27_13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by \{Crete\}.

Crete Act_27_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from \{Crete\}, and to have gained this harm and loss.

Crete Tit_01_05 For this cause left I thee in \{Crete\}, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Cretes Act_02_11 \{Cretes\} and Arabians, we do hear them speak in our tongues the wonderful works of God.

## Bible Word Index with Strong's Number with the full text of each verse

Crete ^ Act_27_07 And <1161> when we had sailed slowly <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) \{Crete\} <2914>, over against <2596> Salmone <4534>;

Crete ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of \{Crete\} <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

Crete ^ Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> \{Crete\} <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.

Crete ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close by <0788> \{Crete\} <2914>.

Crete ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> \{Crete\} <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

Cretes ^ Act_02_11 \{Cretes\} <2912> and <2532> Arabians <0690>, we do hear <0191> (5719) them <0846> speak <2980> (5723) in our <2251> tongues <1100> the wonderful works <3167> of God <2316>.

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Crete Act_27_07 And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many (2425hikanos -) days ( 2250 -hemera -) , and scarce ( 3433 -molis -) were come ( 1096 -ginomai -) over (2596 -kata -) against ( 2596 -kata -) Cnidus (2834-Knidos -), the wind (0417-anemos -) not suffering ( 4330 -proseao -) us , we sailed ( 5284 -hupopleo -) under ( 5284 -hupopleo -) \{Crete\} (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

Crete Act_27_12 . And because the haven ( $\mathbf{3 0 4 0}$-limen -) was not commodious ( 0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised ( 5087 -tithemi -) to depart ( 0321 anago -) thence ( 1564 -ekeithen -) also ( 2547 -kakeithen -) , if ( 1513 -ei pos -) by any ( 4458 - -pos -) means (4458--pos -) they might ( 1410 -dunamai -) attain (2658-katantao -) to Phenice ( 5405 -Phoinix -), [ and there ] to winter (3914-paracheimazo -) ; [ which is ] an haven ( $\mathbf{3 0 4 0}$-limen -) of \{Crete\} (2914-Krete -), and lieth ( 0991 -blepo -) toward ( 2596 -kata -) the south ( 3047 -lips -) west ( 3047 -lips -) and north ( 5566 choros -) west ( 5566 -choros -) .

Crete Act_27_13 And when the south ( 3558 -notos -) wind blew ( 5285 -hupopneo -) softly ( 5285 -hupopneo ) , supposing ( $\mathbf{1 3 8 0}$-dokeo -) that they had obtained (2902 -krateo -) [ their ] purpose ( 4286 -prothesis -), loosing (0142-airo -) [ thence ] , they sailed (3881 -paralegomai -) close (0788-asson -) by \{Crete\} (2914 Krete -) .

Crete Act_27_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 Paulos -) stood ( 2476 -histemi -) forth in the midst ( 3319 -mesos -) of them , and said (2036-epo -), Sirs (0435-aner -), ye should (1163-dei -) have hearkened ( $\mathbf{3 9 8 0}$-peitharcheo -) unto me, and not have loosed (0321 -anago -) from \{Crete\} (2914 -Krete -), and to have gained (2770 -kerdaino -) this ( 5026 -taute -) harm ( 5196 -hubris -) and loss (2209 -zemia -) .

Crete Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in \{Crete\} (2914-Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that
are wanting ( $\mathbf{3 0 0 7}$-leipo -) , and ordain ( 2525 -kathistemi -) elders ( 4245 -presbuteros -) in every ( 2596 -kata -) city (4172-polis -), as I had appointed (1299-diatasso -) thee :

Cretes Act_02_11 \{Cretes\} (2912 -Kres -) and Arabians (0690 -)Araps -), we do hear (0191 -akouo -) them speak (2980 -laleo -) in our tongues (1100 -glossa -) the wonderful (3167-megaleios -) works of God (2316theos -) .

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crete, AC , 27:7, AC , 27:12, AC , 27:13, AC , 27:21 crete, TIT , 1:5 cretes, AC , 2:11 Crete 2912 \# Kres \{krace\}; from 2914; a Cretan, i.e. inhabitant of Crete: -- \{Crete\}, Cretian.[ql Crete 2914 \# Krete \{kray'-tay \}; of uncertain derivation; Crete, an island in the Mediterranean: -- \{Crete\}.[ql Crete Interlinear Index Study Crete ACT 027007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 - hemera -> , and scarce <3433 -molis -> were come < 1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834-Knidos ->, the wind <0417-anemos -> not suffering <4330-proseao -> us, we sailed <5284 -hupopleo -> under <5284-hupopleo -> \{Crete\} <2914 -Krete ->, over <2596 -kata -> against <2596 -kata -> Salmone <4534-Salmone -> ; Crete ACT 027012 . And because the haven <3040-limen -> was not commodious <0428 -aneuthetos -> to winter <3915-paracheimasia -> in, the more <4119-pleion -> part advised <5087-tithemi -> to depart <0321-anago -> thence < 1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458--pos -> means <4458--pos -> they might <1410-dunamai -> attain <2658katantao -> to Phenice <5405-Phoinix - > , [ and there ] to winter <3914-paracheimazo -> ; [ which is ] an haven <3040-limen -> of \{Crete\} <2914 -Krete ->, and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047lips -> west <3047-lips -> and north <5566-choros -> west <5566 -choros ->. Crete ACT 027013 And when the south <3558 -notos -> wind blew <5285-hupopneo -> softly <5285 -hupopneo -> , supposing <1380 - dokeo -> that they had obtained <2902-krateo -> [ their ] purpose <4286-prothesis -> , loosing <0142 -airo -> [ thence ] , they sailed <3881 -paralegomai -> close <0788-asson -> by \{Crete\} <2914-Krete ->. Crete ACT 027021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776-asitia -> Paul <3972 -Paulos -> stood <2476histemi -> forth in the midst <3319-mesos -> of them, and said <2036-epo ->, Sirs <0435-aner -> , ye should <1163 - dei -> have hearkened <3980 -peitharcheo -> unto me, and not have loosed <0321-anago -> from \{Crete\} <2914-Krete -> , and to have gained <2770 -kerdaino -> this <5026-taute -> harm <5196-hubris -> and loss <2209 -zemia ->. Crete TIT 001005 . For this <5127 -toutou -> cause <5484-charin -> left <2641kataleipo -> I thee in $\{$ Crete \} <2914-Krete -> , that thou shouldest set <1930-epidiorthoo -> in order <1930epidiorthoo -> the things that are wanting <3007-leipo -> , and ordain <2525-kathistemi -> elders <4245presbuteros -> in every <2596-kata -> city <4172 -polis -> , as I had appointed <1299-diatasso -> thee : Cretes ACT 002011 \{Cretes \} <2912-Kres -> and Arabians <0690->Araps ->, we do hear <0191-akouo -> them speak <2980 -laleo - > in our tongues <1100 -glossa -> the wonderful < 3167 -megaleios -> works of God <2316 -theos $>$. they sailed close by crete we sailed under crete * crete, 2914 , * crete, 2914 Krete, crete -2914 \{crete \}, cretes -2912 \{cretes\}, cretians, Crete 2912 ** Kres ** \{Crete\}, Cretian. Crete 2914 ** Krete ** \{Crete \}. Crete ......... by Crete 2914 -Krete-> Crete $\qquad$ Crete 2914 -Krete-> Crete $\qquad$ from Crete 2914 -Krete-> Crete $\qquad$ I thee in Crete 2914 -Krete-> Crete ......... of Crete 2914 -Krete-> Cretes ......... Cretes 2912 -Kres-> concretely 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif- eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or \{concretely\}, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql Crete 2912 \# Kres \{krace\}; from 2914; a Cretan, i.e. inhabitant of Crete: -- \{Crete \}, Cretian.[ql Crete 2914 \# Krete \{kray'-tay \}; of uncertain derivation; Crete, an island in the Mediterranean: -- \{Crete\}.[ql Crete 027012 Act / $\$$ \{Crete /and lieth toward the south west and north west . Crete 027021 Act /\$ Crete /and to have gained this harm and loss . Crete 027007 Act /\$\{Crete /over against Salmone ; Crete 001005 Tit /\$\{Crete /that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee : Cretes 002011 Act $/ \$$ Cretes /and Arabians, we do hear them speak in our tongues the wonderful works of God . crete $5 *$ cretes 1 -

Crete 2912 \# Kres \{krace \}; from 2914; a Cretan, i.e. inhabitant of Crete: -- \{Crete\}, Cretian.[ql Crete 2914 \# Krete \{kray'-tay\}; of uncertain derivation; Crete, an island in the Mediterranean: -- \{Crete \}.[ql

Crete 2912 ** Kres ** \{Crete \}, Cretian. Crete 2914 ** Krete ** \{Crete \}.
concretely 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif- eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or \{concretely\}, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql Crete 2912 \# Kres \{krace\}; from 2914; a Cretan, i.e. inhabitant of Crete: -- \{Crete\}, Cretian.[ql Crete 2914 \# Krete \{kray'-tay\}; of uncertain derivation; Crete, an island in the Mediterranean: -- \{Crete \}.[ql


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