

KJV Bible Word Studies for CRIB

Bible Greek and Hebrew Dictionaries combined for Word Studies

crib 0018 ## &ebuwc {ay-booce'}; from 75; a manger or stall: -- {crib}.

manager 5336 # phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): -- {manager}, stall.

stall 5336 # phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): -- manager, {stall}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ascribe 03051 ## yahab {yaw-hab'} ; a primitive root ; to give (whether literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- {ascribe} , bring , come on , give , go , set , take .

ascribe 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , {ascribe} , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

ascribe 08567 ## tanah {taw-naw'} ; a primitive root [identical with 08566 through the idea of attributing honor] ; to {ascribe} (praise) , i . e . celebrate , commemorate : -- lament , rehearse .

circumscribed 08372 ## ta'{taw} ; and (feminine) ta'ah (Ezek . 40 : 12) {taw-aw'} ; from (the base of) 08376 ; a room (as {circumscribed}) : -- (little) chamber .

circumscribed 4042 - perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as {circumscribed}): -- place.

crib 00018 ## 'ebuwc {ay-booce'} ; from 00075 ; a manger or stall : -- {crib} .

crib 5336 - phatne {fat'-nay}; from pateomai (to eat); a {crib} (for fodder): -- manager, stall.

describe 02328 ## chuwg {khoog} ; a primitive root [compare 02287] ; to {describe} a circle : -- compass .

describe 03789 ## kathab {kaw-thab'} ; a primitive root ; to grave , by implication , to write ({describe} , inscribe , prescribe , subscribe) : -- describe , record , prescribe , subscribe , write (- ing ,-- ten) .

describe 1125 - grapho {graf'-o}; a primary verb; to " grave ", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten).

describe 3004 - lego {leg'-o}; a primary verb; properly, to '' lay '' forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

indescribable 0411 - anekdiegetos {an-ek-dee-ay'-gay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. {indescribable}: -- unspeakable.

inscribe 03789 ## kathab {kaw-thab'} ; a primitive root ; to grave , by implication , to write (describe ,
{inscribe} , prescribe , subscribe) : -- describe , record , prescribe , subscribe , write (- ing ,-- ten) .

inscribe 03799 ## katham {kaw-tham'} ; a primitive root ; properly , to carve or engrave , i . e . (by implication) to {inscribe} indelibly : -- mark .

inscribe 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to {inscribe} , and also to enumerate ; intensively , to recount , i . e . celebrate : -commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

inscribe 1449 - eggrapho {eng-graf'-o}; from 1722 and 1125; to " engrave ", i.e. {inscribe}: -- write (in).

inscribe 1924 - epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to {inscribe} (physically or mentally): -- inscription, write in (over, thereon).

inscribed 1123 - graptos {grap-tos'}; from 1125; {inscribed} (figuratively): -- written.

prescribe 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) {prescribe} : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

prescribe 03789 ## kathab {kaw-thab'} ; a primitive root ; to grave , by implication , to write (describe , inscribe , {prescribe} , subscribe) : -- describe , record , prescribe , subscribe , write (- ing ,-- ten) .

prescribe 1299 - diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, {prescribe}, etc.: -- appoint, command, give, (set in) order, ordain.

prescribe 1379 - dogmatizo {dog-mat-id'-zo}; from 1378; to {prescribe} by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject to ordinances.

prescribe 4270 - prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, {prescribe}: -- before ordain, evidently set forth, write (afore, aforetime).

prescribe 4384 - protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. {prescribe}: -- before appoint.

prescribed 1485 - ethos {eth'-os}; from 1486; a usage ({prescribed} by habit or law): -- custom, manner, be wont.

prescribing 03792 ## k@thab (Aramaic) {keth-awb'} ; corresponding to 03791 : -- {prescribing} , writing (-ten) .

scribbled 5489 - chartes {khar'-tace}; from the same as 5482; a sheet (" chart ") of writing-material (as to be {scribbled} over): -- paper.

scribe 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a {scribe} simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

scribe 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -commune , (ac-) count ; declare , number , + penknife , reckon , {scribe} , shew forth , speak , talk , tell (out) , writer . scribe 05613 ## capher (Aramaic) {saw-fare'}; from the same as 05609; a scribe (secular or sacred) : -{scribe}.

scribe 05613 ## capher (Aramaic) {saw-fare'}; from the same as 05609; a {scribe} (secular or sacred) : -scribe.

scribe 05618 ## Cophereth {so-feh'- reth} ; feminine active participle of 05608 ; a {scribe} (properly , female) ; Sophereth , a temple servant : -- Sophereth .

scribe 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a {scribe} , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

scribe 1122 - grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: - {scribe}, town-clerk.

scribing-awl 08279 ## sered {seh'- red} ; from 08277 ; a (carpenter's) {scribing-awl} (for pricking or scratching measurements) : -- line .

subscribe 03789 ## kathab {kaw-thab'} ; a primitive root ; to grave , by implication , to write (describe , inscribe , prescribe , {subscribe}) : -- describe , record , prescribe , subscribe , write (- ing ,-- ten) .

transcribe 06275 ##` athaq {aw-thak'} ; a primitive root ; to remove (intransitive or transitive) figuratively , to grow old ; specifically , to {transcribe} : -- copy out , leave off , become (wax) old , remove .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

5336 + in a manger + from the stall + him in a manger +/ . phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): --manager, stall .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

ascribe 3051 -- yahab -- {ascribe}, bring, come on, give, go, set, take.

ascribe 5414 -- nathan -- add, apply, appoint, {ascribe}, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

crib 0018 -- /ebuwc -- {crib}.

describe 1125 ** grapho ** {describe}, write(-ing, -ten).

describe 3004 ** lego ** ask, bid, boast, call, {describe}, give out, name, putforth, say(-ing, on), shew, speak, tell, utter.

describe 3789 -- kathab -- {describe}, record, prescribe, subscribe, write(-ing, --ten).

prescribe 3789 -- kathab -- describe, record, {prescribe}, subscribe, write(-ing, --ten).

prescribing 3792 -- k@thab -- {prescribing}, writing(-ten).

scribe 1122 ** grammateus ** {scribe}, town-clerk.

scribe 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,{scribe}, shew forth, speak, talk, tell (out), writer.

scribe 5613 -- capher -- {scribe}.

subscribe 3789 -- kathab -- describe, record, prescribe, {subscribe}, write(-ing, --ten).

Greek Cross References that shows all the ways the Greek is translated from the English word.

describeth 3004 lego * {describeth}, {3004 lego },

scribe 1122 grammateus * {scribe} , {1122 grammateus } ,

scribes 1122 grammateus * {scribes} , {1122 grammateus } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- crib , 0018 ,

English Synonyms with Greek Strong's Number.

describeth - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, {describeth}, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

scribe - 1122 {scribe}, scribes, townclerk,

scribes - 1122 scribe, {scribes}, townclerk,



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English Concordance to the KJV Bible.

ascribe, DEU_32_03,

ascribe, JOB_36_03,

ascribe, PSA_68_34,

ascribed , 1SA_18_08 , 1SA_18_08 ,

crib , JOB_39_09 ,

crib, PRO_14_04,

crib, ISA_01_03,

describe , JOS_18_04 , JOS_18_06 , JOS_18_08 , JOS_18_08 ,

described, JOS_18_09,

described, JUD_08_14,

describeth , ROM_04_06 , ROM_10_05 ,

prescribed, ISA_10_01,

prescribing, EZR_07_22,

scribe , 2SA_08_17 , 2SA_20_25,

scribe , 2KI_12_10 , 2KI_18_18 , 2KI_18_37 , 2KI_19_02 , 2KI_22_03 , 2KI_22_08 , 2KI_22_09 , 2KI_22_10 , 2KI_22_12 , 2KI_25_19,

scribe, 1CH_18_16, 1CH_24_06, 1CH_27_32,

scribe, 2CH_24_11, 2CH_26_11, 2CH_34_15, 2CH_34_18, 2CH_34_20,

scribe, EZR_04_08, EZR_04_09, EZR_04_17, EZR_04_23, EZR_07_06, EZR_07_11, EZR_07_11, EZR_07_12, EZR_07_21,

scribe, NEH_08_01, NEH_08_04, NEH_08_09, NEH_08_13, NEH_12_26, NEH_12_36, NEH_13_13,

scribe, ISA_33_18, ISA_36_03, ISA_36_22, ISA_37_02,

scribe , JER_36_10 , JER_36_12 , JER_36_20 , JER_36_26 , JER_36_32 , JER_37_15 , JER_37_20 , JER_52_25,

scribe, MAT_08_19, MAT_13_52,

scribe, MAR_12_32,

scribe , 1CO_01_20,

scribe's, JER_36_12, JER_36_21,

scribes, 1KI_04_03,

scribes, 1CH_02_55,

scribes , 2CH_34_13,

scribes, EST_03_12, EST_08_09,

scribes, JER_08_08,

scribes , MAT_02_04 , MAT_05_20 , MAT_07_29 , MAT_09_03 , MAT_12_38 , MAT_15_01 , MAT_16_21 , MAT_17_10 , MAT_20_18 , MAT_21_15 , MAT_23_02 , MAT_23_13 , MAT_23_14 , MAT_23_15 , MAT_23_23 , MAT_23_25 , MAT_23_27 , MAT_23_29 , MAT_23_34 , MAT_26_03 , MAT_26_57 , MAT_27_41,

scribes , MAR_01_22 , MAR_02_06 , MAR_02_16 , MAR_03_22 , MAR_07_01 , MAR_07_05 , MAR_08_31 , MAR_09_11 , MAR_09_14 , MAR_09_16 , MAR_10_33 , MAR_11_18 , MAR_11_27 , MAR_12_28 , MAR_12_35 , MAR_12_38 , MAR_14_01 , MAR_14_43 , MAR_14_53 , MAR_15_01 , MAR_15_31,

scribes , LUK_05_21 , LUK_05_30 , LUK_06_07 , LUK_09_22 , LUK_11_44 , LUK_11_53 , LUK_15_02 , LUK_19_47 , LUK_20_01 , LUK_20_19 , LUK_20_39 , LUK_20_46 , LUK_22_02 , LUK_22_66 , LUK_23_10,

scribes, JOH_08_03,

scribes, ACT_04_05, ACT_06_12, ACT_23_09,

subscribe , ISA_44_05 ,

subscribe, JER_32_44,

subscribed , JER_32_10 , JER_32_12,

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One Word English Phrase Index to the KJV Bible.

ascribe Deu_32_03 # Because I will publish the name of the LORD: ascribe ye greatness unto our God.

ascribe Job_36_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

Ascribe Psa_68_34 # Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

ascribed 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

ascribed 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

crib Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

crib Job_39_09 # Will the unicorn be willing to serve thee, or abide by thy crib?

crib Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

describe Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

describe Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

describe Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

describe Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

described Jos_18_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

described Jud_08_14 # And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.

describeth Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

describeth Rom_10_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

prescribed Isa_10_01 # Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

prescribing Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

scribe 1Ch_18_16 # And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

scribe 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

scribe 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

scribe 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

scribe 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

scribe 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

scribe 2Ch_34_15 # And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

scribe 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

scribe 2Ch_34_20 # And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

scribe 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

scribe 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

scribe 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe 2Ki_19_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

scribe 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

scribe 2Ki_22_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

scribe 2Ki_22_09 # And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

scribe 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

scribe 2Ki_22_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

scribe 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

scribe 2Sa_08_17 # And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

scribe 2Sa_20_25 # And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:

scribe Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

scribe Ezr_04_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

scribe Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

scribe Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

scribe Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

scribe Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

scribe Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

scribe Ezr_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

scribe Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

scribe Isa_33_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

scribe Isa_36_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

scribe Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe Isa_37_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

scribe Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

scribe Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribe Jer_36_20 # And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

scribe Jer_36_26 # But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

scribe Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

scribe Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

scribe Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

scribe Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

scribe Mar_12_32 # And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

scribe Mat_08_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

scribe Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

scribe Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

scribe Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

scribe Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

scribe Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

scribe Neh_12_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

scribe Neh_12_36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

scribe Neh_13_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

scribe's Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribe's Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

scribes 1Ch_02_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes 1Ki_04_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

scribes 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

scribes Act_04_05 # And it came to pass on the morrow, that their rulers, and elders, and scribes,

scribes Act_06_12 # And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,

scribes Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month

Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

scribes Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

scribes Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

scribes Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

scribes Luk_11_44 # Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

scribes Luk_11_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

scribes Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

scribes Luk_19_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

scribes Luk_20_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

scribes Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes Luk_20_39 # Then certain of the scribes answering said, Master, thou hast well said.

scribes Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

scribes Luk_22_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

scribes Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

scribes Luk_23_10 # And the chief priests and scribes stood and vehemently accused him.

scribes Mar_01_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

scribes Mar_02_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,

scribes Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

scribes Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

scribes Mar_07_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

scribes Mar_07_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

scribes Mar_08_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

scribes Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

scribes Mar_09_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

scribes Mar_09_16 # And he asked the scribes, What question ye with them?

scribes Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

scribes Mar_11_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

scribes Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

scribes Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

scribes Mar_12_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

scribes Mar_12_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

scribes Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

scribes Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

scribes Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

scribes Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

scribes Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

scribes Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

scribes Mat_05_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

scribes Mat_07_29 # For he taught them as [one] having authority, and not as the scribes.

scribes Mat_09_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

scribes Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

scribes Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

scribes Mat_16_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

scribes Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

scribes Mat_20_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

scribes Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes Mat_23_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

scribes Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

scribes Mat_23_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

scribes Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

scribes Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

scribes Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

scribes Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

scribes Mat_23_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

scribes Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

scribes Mat_27_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

subscribe Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

subscribe Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

subscribed Jer_32_10 # And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

subscribed Jer_32_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Three Word English Phrase Index to the KJV Bible.

ascribe righteousness to Job_36_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

ascribe ye greatness Deu_32_03 # Because I will publish the name of the LORD: ascribe ye greatness unto our God.

Ascribe ye strength Psa_68_34 # Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

ascribed but thousands 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

ascribed unto David 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

crib but Israel Isa_01_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

crib is clean Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

crib Job_39_09 # Will the unicorn be willing to serve thee, or abide by thy crib?

describe it according Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

describe it and Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

describe the land Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

describe the land Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

described it by Jos_18_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

described unto him Jud_08_14 # And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.

describeth the blessedness Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

describeth the righteousness Rom_10_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

prescribed Isa_10_01 # Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

prescribing how much Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

scribe and Asahiah 2Ki_22_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

scribe and Asaiah 2Ch_34_20 # And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

scribe and Delaiah Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribe and Jehiel 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

scribe and Jeremiah Jer_36_26 # But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

scribe and Joah 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

scribe and Joah 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe and Joah Isa_36_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

scribe and Joah Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe and Maaseiah 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

scribe and of Neh_13_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

scribe and the 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

scribe and the 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found

in the house of the LORD.

scribe and the 2Ki_19_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

scribe and the Ezr_04_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

scribe and the Isa_37_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

scribe and the Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

scribe and their Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

scribe and to Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

scribe and told Jer_36_20 # And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

scribe and Zadok 2Sa_20_25 # And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:

scribe before them Neh_12_36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

scribe came and Mat_08_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

scribe came to 2Ki_22_09 # And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

scribe even a Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

scribe even to Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

scribe for they Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

scribe I have 2Ch_34_15 # And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

scribe I have 2Ki_22_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

scribe in the Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

scribe in the Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

scribe lest I Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

scribe of the 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

scribe of the Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

scribe of the Ezr_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

scribe of the Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

scribe of the Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

scribe one of 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

scribe said unto Mar_12_32 # And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

scribe showed the 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

scribe stood upon Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

scribe the son Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

scribe to bring Neh_08_01 # And all the people gathered themselves together as one man into the street that

[was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

scribe to the 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

scribe told the 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

scribe where is 1Co_01_20 # Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

scribe where is Isa_33_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

scribe which is Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

scribe wrote a Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

scribe 1Ch_18_16 # And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

scribe 2Sa_08_17 # And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

scribe Neh_12_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

scribe's chamber and Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribe's chamber And Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

scribes and be Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

scribes and be Mar_08_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

scribes and be Mat_16_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

scribes and came Act_06_12 # And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,

scribes and chief Mar_11_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

scribes and elders Mat_27_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

scribes and of Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

scribes and officers 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

scribes and Pharisees Joh_08_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes and Pharisees Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes and Pharisees Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

scribes and Pharisees Luk_11_44 # Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

scribes and Pharisees Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

scribes and Pharisees Mat_05_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

scribes and Pharisees Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

scribes and Pharisees Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

scribes and Pharisees Mat_23_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

scribes and Pharisees Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

scribes and Pharisees Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

scribes and Pharisees Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

scribes and Pharisees Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

scribes and Pharisees Mat_23_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the

tombs of the prophets, and garnish the sepulchres of the righteous,

scribes and some Mat_23_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes and the Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

scribes and the Luk_11_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

scribes and the Luk_19_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

scribes and the Mar_11_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

scribes and the Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

scribes and the Mar_15_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

scribes and the Mat_23_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

scribes and the Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes and the Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

scribes and they Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

scribes and they Mat_20_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

scribes answering said Luk_20_39 # Then certain of the scribes answering said, Master, thou hast well said.

scribes asked him Mar_07_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

scribes called at Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes called on Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to

the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes came and Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

scribes came together Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

scribes came upon Luk_20_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

scribes He saved Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

scribes is in Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

scribes Jehoshaphat the 1Ki_04_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

scribes murmured saying Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

scribes of the Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

scribes questioning with Mar_09_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

scribes said within Mat_09_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.

scribes saw the Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes sitting there Mar_02_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,

scribes sought how Luk_22_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

scribes sought how Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

scribes stood and Luk_23_10 # And the chief priests and scribes stood and vehemently accused him.

scribes that Christ Mar_12_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

scribes that Elias Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

scribes that Elias Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

scribes that were Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes the same Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes What question Mar_09_16 # And he asked the scribes, What question ye with them?

scribes which came Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

scribes which came Mar_07_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

scribes which desire Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

scribes which dwelt 1Ch_02_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes which love Mar_12_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

scribes Act_04_05 # And it came to pass on the morrow, that their rulers, and elders, and scribes,

scribes Mar_01_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

scribes Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

scribes Mat_07_29 # For he taught them as [one] having authority, and not as the scribes.

subscribe evidences and Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

subscribe with his Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

subscribed the book Jer_32_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

subscribed the evidence Jer_32_10 # And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

Bible Phrases for Individual word studies

ascribe ye greatness unto our god Deu_32_03 ascribe ye strength unto god Psa_68_34 describe it Jos 18 08 describe it according Jos_18_04 described it by cities into seven parts Jos_18_09 scribe before them Neh_12_36 scribe came 2Ki_22_09 scribe said unto him Mar_12_32 scribe showed 2Ki_22_10 scribe stood upon Neh_08_04 scribe told 2Ch_34_18 scribe wrote Ezr_04_08 scribe's chamber Jer_36_12 scribe's chamber Jer_36_21 scribes answering said Luk_20_39 scribes asked him Mar_07_05 scribes came Mar_12_28 scribes came together Luk_22_66 scribes came upon Luk_20_01 scribes murmured Luk_15_02 scribes questioning with them Mar_09_14 scribes said within themselves Mat_{09}_{03} scribes saw Mat_21_15 scribes sitting there Mar_02_06 scribes sought how they might kill him Luk_22_02 scribes sought how they might take him by craft Mar_14_01 scribes stood Luk_23_10 scribes which came down from jerusalem said Mar_03_22 scribes which dwelt at jabez 1Ch_02_55 subscribe evidences Jer_32_44

ascribe DEU 032 003 Because <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : {ascribe} <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > .

Bible Quick Find Phrase Concordance for fast finding of phrases

ascribe ^ Job_36_03 / ascribe /^righteousness to my Maker.

ascribe ^ Deu_32_03 / ascribe /^ye greatness unto our God.

Ascribe ^ Psa_68_34 / Ascribe /^ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

ascribed ^ 1Sa_18_08 / ascribed /^but] thousands: and [what] can he have more but the kingdom?

ascribed ^ 1Sa_18_08 / ascribed /^unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

crib ^ Job_39_09 / crib /^

crib ^ Isa_01_03 / crib /^but] Israel doth not know, my people doth not consider.

crib ^ Pro_14_04 / crib /^is] clean: but much increase [is] by the strength of the ox.

describe ^ Jos_18_04 / describe /^it according to the inheritance of them; and they shall come [again] to me.

describe ^ Jos_18_08 / describe /^it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

describe ^ Jos_18_06 / describe / the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

describe ^ Jos_18_08 / describe / the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

described ^ Jos_18_09 / described /^it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

described ^ Jud_08_14 / described /^unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.

describeth ^ Rom_04_06 / describeth /^the blessedness of the man, unto whom God imputeth righteousness without works,

describeth ^ Rom_10_05 / describeth /^the righteousness which is of the law, That the man which doeth those things shall live by them.

prescribed ^ Isa_10_01 / prescribed /^

prescribing ^ Ezr_07_22 / prescribing / how much].

scribe ^ 1Ch_18_16 / scribe /^

scribe ^ 2Sa_08_17 / scribe /^

scribe ^ Neh_12_26 / scribe /^

scribe ^ 2Ki_22_12 / scribe /^and Asahiah a servant of the king's, saying,

scribe ^ 2Ch_34_20 / scribe /^and Asaiah a servant of the king's, saying,

scribe ^ Jer_36_12 / scribe /^and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribe ^ 1Ch_27_32 / scribe /^and Jehiel the son of Hachmoni [was] with the king's sons:

scribe ^ Jer_36_26 / scribe /^and Jeremiah the prophet: but the LORD hid them.

scribe ^ 2Ki_18_37 / scribe /^and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe ^ 2Ki_18_18 / scribe /^and Joah the son of Asaph the recorder.

scribe ^ Isa_36_03 / scribe /^and Joah, Asaph's son, the recorder.

scribe ^ Isa_36_22 / scribe /^and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe ^ 2Ch_26_11 / scribe /^and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

scribe ^ Neh_13_13 / scribe /^and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

scribe ^ Isa_37_02 / scribe /^and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

scribe ^ 2Ki_19_02 / scribe /^and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

scribe ^ 2Ki_12_10 / scribe /^and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

scribe ^ 2Ch_24_11 / scribe /^and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

scribe ^ Neh_08_09 / scribe /^and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

scribe ^ Ezr_04_09 / scribe /^and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

scribe ^ Ezr_04_23 / scribe /^and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

scribe ^ Jer_36_20 / scribe /^and told all the words in the ears of the king.

scribe ^ 2Sa_20_25 / scribe /^and Zadok and Abiathar [were] the priests:

scribe ^ Ezr_04_17 / scribe /^and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

scribe ^ Neh_12_36 / scribe /^before them.

scribe ^ 2Ki_22_09 / scribe / came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

scribe ^ Mat_08_19 / scribe /^came, and said unto him, Master, I will follow thee whithersoever thou goest.

scribe ^ Neh_08_13 / scribe /^even to understand the words of the law.

scribe ^ Ezr_07_11 / scribe /^even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

scribe ^ Jer_37_15 / scribe /^for they had made that the prison.

scribe ^ 2Ch_34_15 / scribe /^I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

scribe ^ 2Ki_22_08 / scribe /^I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

scribe ^ Jer_36_10 / scribe /^in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

scribe ^ Ezr_07_06 / scribe /^in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

scribe ^ Jer_37_20 / scribe /^lest I die there.

scribe ^ 2Ki_25_19 / scribe /^of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

scribe ^ Jer_52_25 / scribe /^of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

scribe ^ Ezr_07_12 / scribe /^of the law of the God of heaven, perfect [peace], and at such a time.

scribe ^ Ezr_07_21 / scribe /^of the law of the God of heaven, shall require of you, it be done speedily,

scribe ^ Ezr_07_11 / scribe /^of the words of the commandments of the LORD, and of his statutes to Israel.

scribe ^ 1Ch_24_06 / scribe /^one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

scribe ^ Mar_12_32 / scribe /^said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

scribe ^ 2Ki_22_10 / scribe /^showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

scribe ^ Neh_08_04 / scribe /^stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

scribe ^ Jer_36_32 / scribe /^the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

scribe ^ Neh_08_01 / scribe /^to bring the book of the law of Moses, which the LORD had commanded to Israel.

scribe ^ 2Ki_22_03 / scribe /^to the house of the LORD, saying,

scribe ^ 2Ch_34_18 / scribe /^told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

scribe ^ 1Co_01_20 / scribe /^where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

scribe ^ Isa_33_18 / scribe /^where [is] the receiver? where [is] he that counted the towers?

scribe ^ Mat_13_52 / scribe /^which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

scribe ^ Ezr_04_08 / scribe /^wrote a letter against Jerusalem to Artaxerxes the king in this sort:

scribe's ^ Jer_36_21 / scribe's /^chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

scribe's ^ Jer_36_12 / scribe's /^chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribes ^ Act_04_05 / scribes /^

scribes ^ Mar_01_22 / scribes /^

scribes ^ Mar_14_53 / scribes /^

scribes ^ Mat_07_29 / scribes /^

scribes ^ Mar_08_31 / scribes /^and be killed, and after three days rise again.

scribes ^ Mat_16_21 / scribes /^and be killed, and be raised again the third day.

scribes ^ Luk_09_22 / scribes /^and be slain, and be raised the third day.

scribes ^ Act_06_12 / scribes /^and came upon [him], and caught him, and brought [him] to the council,

scribes ^ Mar_11_18 / scribes /^and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

scribes ^ Mat_27_41 / scribes /^and elders, said,

scribes ^ Mat_12_38 / scribes /^and of the Pharisees answered, saying, Master, we would see a sign from thee.

scribes ^ 2Ch_34_13 / scribes /^and officers, and porters.

scribes ^ Joh_08_03 / scribes /^and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes ^ Luk_05_30 / scribes /^and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes ^ Mar_02_16 / scribes /^and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

scribes ^ Luk_06_07 / scribes /^and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

scribes ^ Mat_23_29 / scribes /^and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

scribes ^ Luk_11_44 / scribes /^and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

scribes ^ Mat_23_27 / scribes /^and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

scribes ^ Mat_23_15 / scribes /^and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

scribes ^ Mat_23_14 / scribes /^and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

scribes ^ Mat_23_25 / scribes /^and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

scribes ^ Mat_23_23 / scribes /^and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

scribes ^ Mat_23_13 / scribes /^and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

scribes ^ Mat_15_01 / scribes /^and Pharisees, which were of Jerusalem, saying,

scribes ^ Mat_05_20 / scribes / and Pharisees, ye shall in no case enter into the kingdom of heaven.

scribes ^ Luk_19_47 / scribes /^and the chief of the people sought to destroy him,

scribes ^ Mat_26_03 / scribes /^and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes ^ Mat_26_57 / scribes /^and the elders were assembled.

scribes ^ Mar_11_27 / scribes /^and the elders,

scribes ^ Mar_14_43 / scribes /^and the elders.

scribes ^ Luk_05_21 / scribes /^and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

scribes ^ Luk_11_53 / scribes /^and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

scribes ^ Mat_23_02 / scribes /^and the Pharisees sit in Moses' seat:

scribes ^ Mar_15_01 / scribes /^and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

scribes ^ Mat_20_18 / scribes / and they shall condemn him to death,

scribes ^ Mar_10_33 / scribes /^and they shall condemn him to death, and shall deliver him to the Gentiles:

scribes ^ Mat_23_34 / scribes /^and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes ^ Luk_20_39 / scribes /^answering said, Master, thou hast well said.

scribes ^ Mar_07_05 / scribes /^asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

scribes ^ Est_08_09 / scribes /^called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes ^ Est_03_12 / scribes /^called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes ^ Luk_22_66 / scribes /^came together, and led him into their council, saying,

scribes ^ Luk_20_01 / scribes /^came upon [him] with the elders,

scribes ^ Mar_12_28 / scribes /^came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

scribes ^ Mar_15_31 / scribes / He saved others; himself he cannot save.

scribes ^ Jer_08_08 / scribes /^is] in vain.

scribes ^ 1Ki_04_03 / scribes /^Jehoshaphat the son of Ahilud, the recorder.

scribes ^ Luk_15_02 / scribes /^murmured, saying, This man receiveth sinners, and eateth with them.

scribes ^ Mat_02_04 / scribes /^of the people together, he demanded of them where Christ should be born.

scribes ^ Mar_09_14 / scribes /^questioning with them.

scribes ^ Mat_09_03 / scribes /^said within themselves, This [man] blasphemeth.

scribes ^ Mat_21_15 / scribes /^saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes ^ Mar_02_06 / scribes /^sitting there, and reasoning in their hearts,

scribes ^ Luk_22_02 / scribes /^sought how they might kill him; for they feared the people.

scribes ^ Mar_14_01 / scribes /^sought how they might take him by craft, and put [him] to death.

scribes ^ Luk_23_10 / scribes /^stood and vehemently accused him.

scribes ^ Mar_12_35 / scribes / that Christ is the son of David?

scribes ^ Mar_09_11 / scribes / that Elias must first come?

scribes ^ Mat_17_10 / scribes / that Elias must first come?

scribes ^ Act_23_09 / scribes /^that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes ^ Luk_20_19 / scribes / the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes ^ Mar_09_16 / scribes / What question ye with them?

scribes ^ Mar_03_22 / scribes /^which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

scribes ^ Mar_07_01 / scribes /^which came from Jerusalem.

scribes ^ Luk_20_46 / scribes /^which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

scribes ^ 1Ch_02_55 / scribes /^which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes ^ Mar_12_38 / scribes /^which love to go in long clothing, and [love] salutations in the marketplaces,

subscribe ^ Jer_32_44 / subscribe /^evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

subscribe ^ Isa_44_05 / subscribe /^with] his hand unto the LORD, and surname [himself] by the name of Israel.

subscribed ^ Jer_32_12 / subscribed /^the book of the purchase, before all the Jews that sat in the court of the prison.

subscribed ^ Jer_32_10 / subscribed /^the evidence, and sealed [it], and took witnesses, and weighed [him]

the money in the balances.

Bible Translation Phrases for Individual word studies

describeth describeth 1125 -grapho-> describeth describeth 3004 -lego-> scribe And the scribe 1122 -grammateus-> scribe is the scribe 1122 -grammateus-> scribe scribe 1122 -grammateus-> scribes and not as the scribes 1122 -grammateus-> scribes and scribes 1122 -grammateus-> scribes And the scribes 1122 -grammateus-> scribes and the scribes 1122 -grammateus-> scribes and unto the scribes 1122 -grammateus-> scribes And when the scribes 1122 -grammateus-> scribes But their scribes 1122 -grammateus-> scribes him , with the scribes 1122 -grammateus-> scribes men , and scribes 1122 -grammateus-> scribes of the scribes 1122 -grammateus-> scribes scribes 1122 -grammateus-> scribes the scribes 1122 -grammateus-> scribes The scribes 1122 -grammateus-> scribes them , and the scribes 1122 -grammateus-> scribes things unto them , the scribes 1122 -grammateus-> scribes unto you , scribes 1122 -grammateus-> scribes with the scribes 1122 -grammateus->

Bible Word Index with the full text of each verse

Ascribe Psa_68_34 {Ascribe} ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

ascribe Deu_32_03 Because I will publish the name of the LORD: {ascribe} ye greatness unto our God.

ascribe Job_36_03 I will fetch my knowledge from afar, and will {ascribe} righteousness to my Maker.

ascribed 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have {ascribed} unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

ascribed 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have {ascribed} [but] thousands: and [what] can he have more but the kingdom?

crib 1Sa_01_03 The ox knoweth his owner, and the ass his master's {crib}: [but] Israel doth not know, my people doth not consider.

crib Job_39_09 Will the unicorn be willing to serve thee, or abide by thy {crib}?

crib Pro_14_04 Where no oxen [are], the {crib} [is] clean: but much increase [is] by the strength of the ox.

describe Jos_18_08 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and {describe} it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

describe Jos_18_06 Ye shall therefore {describe} the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

describe Jos_18_04 Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and {describe} it according to the inheritance of them; and they shall come [again] to me.

describe Jos_18_08 And the men arose, and went away: and Joshua charged them that went to {describe} the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

described Jud_08_14 And caught a young man of the men of Succoth, and inquired of him: and he {described} unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.

described Jos_18_09 And the men went and passed through the land, and {described} it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

describeth Rom_10_05 For Moses {describeth} the righteousness which is of the law, That the man which doeth those things shall live by them.

describeth Rom_04_06 Even as David also {describeth} the blessedness of the man, unto whom God imputeth righteousness without works,

prescribed 1Sa_10_01 Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have {prescribed};

prescribing Ezr_07_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without {prescribing} [how much].

scribe 1Ch_18_16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was {scribe};

scribe 1Ch_27_32 Also Jonathan David's uncle was a counsellor, a wise man, and a {scribe}: and Jehiel the son of Hachmoni [was] with the king's sons:

scribe 1Ch_24_06 And Shemaiah the son of Nethaneel the {scribe}, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

scribe 1Co_01_20 Where [is] the wise? where [is] the {scribe}? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

scribe 1Sa_33_18 Thine heart shall meditate terror. Where [is] the {scribe}? where [is] the receiver? where [is] he that counted the towers?

scribe 1Sa_37_02 And he sent Eliakim, who [was] over the household, and Shebna the {scribe}, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

scribe 1Sa_36_22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the {scribe}, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe 1Sa_36_03 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the {scribe}, and Joah, Asaph's son, the recorder.

scribe 2Ch_34_15 And Hilkiah answered and said to Shaphan the {scribe}, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

scribe 2Ch_34_18 Then Shaphan the {scribe} told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

scribe 2Ch_34_20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the {scribe}, and Asaiah a servant of the king's, saying,

scribe 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's {scribe} and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

scribe 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the {scribe} and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

scribe 2Ki_22_09 And Shaphan the {scribe} came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

scribe 2Ki_22_10 And Shaphan the {scribe} showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

scribe 2Ki_22_12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the {scribe}, and Asahiah a servant of the king's, saying,

scribe 2Ki_25_19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal {scribe} of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

scribe 2Ki_18_18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the {scribe}, and Joah the son of Asaph the recorder.

scribe 2Ki_18_37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the {scribe}, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

scribe 2Ki_19_02 And he sent Eliakim, which [was] over the household, and Shebna the {scribe}, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

scribe 2Ki_22_03 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the {scribe}, to the house of the LORD, saying,

scribe 2Ki_22_08 And Hilkiah the high priest said unto Shaphan the {scribe}, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

scribe 2Ki_12_10 And it was [so], when they saw that [there was] much money in the chest, that the king's {scribe} and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

scribe 2Sa_08_17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the {scribe};

scribe 2Sa_20_25 And Sheva [was] {scribe}: and Zadok and Abiathar [were] the priests:

scribe Ezr_07_11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the {scribe}, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

scribe Ezr_07_12 Artaxerxes, king of kings, unto Ezra the priest, a {scribe} of the law of the God of heaven, perfect [peace], and at such a time.

scribe Ezr_07_11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a {scribe} of the words of the commandments of the LORD, and of his statutes to Israel.

scribe Ezr_07_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the {scribe} of the law of the God of heaven, shall require of you, it be done speedily,

scribe Ezr_07_06 This Ezra went up from Babylon; and he [was] a ready {scribe} in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

scribe Ezr_04_08 Rehum the chancellor and Shimshai the {scribe} wrote a letter against Jerusalem to Artaxerxes the king in this sort:

scribe Ezr_04_09 Then [wrote] Rehum the chancellor, and Shimshai the {scribe}, and the rest of their

companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

scribe Ezr_04_17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the {scribe}, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

scribe Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the {scribe}, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

scribe Jer_36_10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the {scribe}, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

scribe Jer_36_12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the {scribe}, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribe Jer_36_20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the {scribe}, and told all the words in the ears of the king.

scribe Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the {scribe}, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

scribe Jer_36_26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the {scribe} and Jeremiah the prophet: but the LORD hid them.

scribe Jer_37_15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the {scribe}: for they had made that the prison.

scribe Jer_37_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the {scribe}, lest I die there.

scribe Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal {scribe} of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

scribe Mar_12_32 And the {scribe} said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

scribe Mat_08_19 And a certain {scribe} came, and said unto him, Master, I will follow thee whithersoever thou goest.

scribe Mat_13_52 Then said he unto them, Therefore every {scribe} [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

scribe Neh_12_36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the {scribe} before them.

scribe Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the {scribe}, even to understand the words of the law.

scribe Neh_12_26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the {scribe}.

scribe Neh_13_13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the {scribe}, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

scribe Neh_08_01 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the {scribe} to bring the book of the law of Moses, which the LORD had commanded to Israel.

scribe Neh_08_04 And Ezra the {scribe} stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

scribe Neh_08_09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the {scribe}, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

scribe's Jer_36_21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the {scribe's} chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

scribe's Jer_36_12 Then he went down into the king's house, into the {scribe's} chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

scribes 1Ch_02_55 And the families of the {scribes} which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes 1Ki_04_03 Elihoreph and Ahiah, the sons of Shisha, {scribes}; Jehoshaphat the son of Ahilud, the recorder.

scribes 2Ch_34_13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] {scribes}, and officers, and porters.

scribes Act_04_05 And it came to pass on the morrow, that their rulers, and elders, and {scribes},

scribes Act_06_12 And they stirred up the people, and the elders, and the {scribes}, and came upon [him], and caught him, and brought [him] to the council,

scribes Act_23_09 And there arose a great cry: and the {scribes} [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes Est_03_12 Then were the king's {scribes} called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes Est_08_09 Then were the king's {scribes} called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes Jer_08_08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the {scribes} [is] in vain.

scribes Joh_08_03 And the {scribes} and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes Luk_05_21 And the {scribes} and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

scribes Luk_06_07 And the {scribes} and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

scribes Luk_05_30 But their {scribes} and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes Luk_11_44 Woe unto you, {scribes} and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

scribes Luk_11_53 And as he said these things unto them, the {scribes} and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

scribes Luk_15_02 And the Pharisees and {scribes} murmured, saying, This man receiveth sinners, and eateth with them.

scribes Luk_19_47 And he taught daily in the temple. But the chief priests and the {scribes} and the chief of the people sought to destroy him,

scribes Luk_20_01 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the {scribes} came upon [him] with the elders,

scribes Luk_20_19 And the chief priests and the {scribes} the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes Luk_20_39 Then certain of the {scribes} answering said, Master, thou hast well said.

scribes Luk_23_10 And the chief priests and {scribes} stood and vehemently accused him.

scribes Luk_09_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and {scribes}, and be slain, and be raised the third day.

scribes Luk_20_46 Beware of the {scribes}, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

scribes Luk_22_02 And the chief priests and {scribes} sought how they might kill him; for they feared the people.

scribes Luk_22_66 And as soon as it was day, the elders of the people and the chief priests and the {scribes} came together, and led him into their council, saying,

scribes Mat_26_57 And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the {scribes} and the elders were assembled.

scribes Mat_23_29 Woe unto you, {scribes} and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

scribes Mat_26_03 Then assembled together the chief priests, and the {scribes}, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes Mat_27_41 Likewise also the chief priests mocking [him], with the {scribes} and elders, said,

scribes Mat_05_20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the {scribes} and Pharisees, ye shall in no case enter into the kingdom of heaven.

scribes Mat_21_15 And when the chief priests and {scribes} saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes Mat_23_23 Woe unto you, {scribes} and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

scribes Mat_23_27 Woe unto you, {scribes} and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

scribes Mat_23_34 Wherefore, behold, I send unto you prophets, and wise men, and {scribes}: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes Mat_23_25 Woe unto you, {scribes} and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

scribes Mat_23_02 Saying, The {scribes} and the Pharisees sit in Moses' seat:

scribes Mat_23_13 But woe unto you, {scribes} and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

scribes Mat_23_14 Woe unto you, {scribes} and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

scribes Mat_23_15 Woe unto you, {scribes} and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

scribes Mat_02_04 And when he had gathered all the chief priests and {scribes} of the people together, he demanded of them where Christ should be born.

scribes Mat_07_29 For he taught them as [one] having authority, and not as the {scribes}.

scribes Mat_20_18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the {scribes}, and they shall condemn him to death,

scribes Mat_09_03 And, behold, certain of the {scribes} said within themselves, This [man] blasphemeth.

scribes Mat_17_10 And his disciples asked him, saying, Why then say the {scribes} that Elias must first

come?

scribes Mat_16_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and {scribes}, and be killed, and be raised again the third day.

scribes Mat_15_01 Then came to Jesus {scribes} and Pharisees, which were of Jerusalem, saying,

scribes Mar_12_35 And Jesus answered and said, while he taught in the temple, How say the {scribes} that Christ is the son of David?

scribes Mat_12_38 Then certain of the {scribes} and of the Pharisees answered, saying, Master, we would see a sign from thee.

scribes Mar_15_31 Likewise also the chief priests mocking said among themselves with the {scribes}, He saved others; himself he cannot save.

scribes Mar_12_28 And one of the {scribes} came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

scribes Mar_15_01 And straightway in the morning the chief priests held a consultation with the elders and {scribes} and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

scribes Mar_12_38 And he said unto them in his doctrine, Beware of the {scribes}, which love to go in long clothing, and [love] salutations in the marketplaces,

scribes Mar_14_53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the {scribes}.

scribes Mar_10_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the {scribes}; and they shall condemn him to death, and shall deliver him to the Gentiles:

scribes Mar_11_18 And the {scribes} and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

scribes Mar_14_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the {scribes} sought how they might take him by craft, and put [him] to death.

scribes Mar_14_43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the {scribes} and the elders.

scribes Mar_09_14 And when he came to [his] disciples, he saw a great multitude about them, and the {scribes} questioning with them.

scribes Mar_09_16 And he asked the {scribes}, What question ye with them?

scribes Mar_11_27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the {scribes}, and the elders,

scribes Mar_08_31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and {scribes}, and be killed, and after three days rise again.

scribes Mar_09_11 And they asked him, saying, Why say the {scribes} that Elias must first come?

scribes Mar_07_05 Then the Pharisees and {scribes} asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

scribes Mar_01_22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the {scribes}.

scribes Mar_03_22 And the {scribes} which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

scribes Mar_07_01 Then came together unto him the Pharisees, and certain of the {scribes}, which came from Jerusalem.

scribes Mar_02_06 But there were certain of the {scribes} sitting there, and reasoning in their hearts,

scribes Mar_02_16 And when the {scribes} and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

subscribe 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall {subscribe} [with] his hand unto the LORD, and surname [himself] by the name of Israel.

subscribe Jer_32_44 Men shall buy fields for money, and {subscribe} evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

subscribed Jer_32_10 And I {subscribed} the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

subscribed Jer_32_12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that {subscribed} the book of the purchase, before all the Jews that sat in the court of the prison.

Bible Word Index with Strong's Number with the full text of each verse

describeth ^ Rom_04_06 Even as <2509> David <1138> also <2532> {describeth} <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> imputeth <3049> (5736) righteousness <1343> without <5565> works <2041>,

describeth ^ Rom_10_05 For <1063> Moses <3475> {describeth} <1125> (5719) the righteousness <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <0444> which doeth <4160> (5660) those things <0846> shall live <2198> (5695) by <1722> them <0846>.

scribe ^ 1Co_01_20 Where <4226> is the wise <4680>? where <4226> is the {scribe} <1122>? where <4226> is the disputer <4804> of this <5127> world <0165>? hath <3471> <0> not <3780> God <2316> made foolish <3471> (5656) the wisdom <4678> of this <5127> world <2889>?

scribe ^ Mat_08_19 And <2532> a certain <1520> {scribe} <1122> came <4334> (5631), and said <2036> (5627) unto him <0846>, Master <1320>, I will follow <0190> (5692) thee <4671> whithersoever <1437> <3699> thou goest <0565> (5741).

scribe ^ Mar_12_32 And <2532> the {scribe} <1122> said <2036> (5627) unto him <0846>, Well <2573>, Master <1320>, thou hast said <2036> (5627) the <1909> truth <0225>: for <3754> there is <2076> (5748) one <1520> God <2316>; and <2532> there is <2076> (5748) none <3756> other <0243> but <4133> he <0846>:

scribes ^ Mar_11_18 And <2532> the {scribes} <1122> and <2532> chief priests <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

scribes ^ Luk_15_02 And <2532> the Pharisees <5330> and <2532> {scribes} <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> eateth <4906> (5719) with them <0846>.

scribes ^ Mar_09_14 And <2532> when he came <2064> (5631) to <4314> his disciples <3101>, he saw <1492> (5627) a great <4183> multitude <3793> about <4012> them <0846>, and <2532> the {scribes} <1122> questioning <4802> (5723) with them <0846>.

scribes ^ Mar_09_16 And <2532> he asked <1905> (5656) the {scribes} <1122>, What <5101> question ye <4802> (5719) with <4314> them <0846>?

 $scribes ^ Luk_19_47 And < 2532 > he taught < 2258 > (5713) < 1321 > (5723) daily < 2596 > < 2250 > in < 1722 > the temple < 2411 >. But < 1161 > the chief priests < 0749 > and < 2532 > the {scribes} < 1122 > and < 2532 > the chief < 4413 > of the people < 2992 > sought < 2212 > (5707) to destroy < 0622 > (5658) him < 0846 >, \\$

scribes ^ Luk_20_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the {scribes} <1122> came upon <2186> (5627) him with <4862> the elders <4245>,

scribes ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the {scribes} <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> parable <3850> against <4314> them <0846>.

 $scribes ^ Mar_08_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> {scribes} <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).$

scribes ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> say <3004> (5719) the {scribes} <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

scribes ^ Mar_10_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the {scribes} <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

scribes ^ Mat_27_41 <1161> Likewise <3668> also <2532> the chief priests <0749> mocking <1702> (5723) him, with <3326> the {scribes} <1122> and <2532> elders <4245>, said <3004> (5707),

scribes ^ Mar_07_05 Then <1899> the Pharisees <5330> and <2532> {scribes} <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

scribes ^ Mar_12_28 And <2532> one <1520> of the {scribes} <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

scribes ^ Mar_14_53 And <2532> they led <0520> <0> Jesus <2424> away <0520> (5627) to <4314> the high priest <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the elders <4245> and <2532> the {scribes} <1122>.

scribes ^ Mat_23_23 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

scribes ^ Mat_23_25 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

scribes ^ Mat_23_29 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! because <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>,

scribes ^ Luk_20_39 Then <1161> certain <5100> of the {scribes} <1122> answering <0611> (5679) said <2036> (5627), Master <1320>, thou hast well <2573> said <2036> (5627).

scribes ^ Mat_20_18 Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be betrayed <3860> (5701) unto the chief priests <0749> and <2532> unto the {scribes} <1122>, and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>,

scribes ^ Mat_26_57 And <1161> they that had laid hold <2902> (5660) on Jesus <2424> led him away <0520> (5627) to <4314> Caiaphas <2533> the high priest <0749>, where <3699> the {scribes} <1122> and <2532> the elders <4245> were assembled <4863> (5681).

scribes ^ Luk_20_46 Beware <4337> (5720) of <0575> the {scribes} <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

scribes ^ Mar_07_01 Then <2532> came together <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> certain <5100> of the {scribes} <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

scribes ^ Mar_14_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the {scribes} <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

scribes ^ Mat_21_15 And <1161> when the chief priests <0749> and <2532> {scribes} <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

scribes ^ Mat_23_14 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.

scribes ^ Mat_23_15 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold more <1362> the child <5207> of hell <1067> than yourselves <5216>.

scribes ^ Mat_26_03 Then <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the {scribes} <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

scribes ^ Act_04_05 And <1161> it came to pass <1096> (5633) on <1909> the morrow <0839>, that their <0846> rulers <0758>, and <2532> elders <4245>, and <2532> {scribes} <1122>,

scribes ^ Luk_05_30 But <2532> their <0846> {scribes} <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners

<0268>?

scribes ^ Luk_06_07 And <1161> the {scribes} <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

scribes ^ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> {scribes} <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

scribes ^ Luk_11_44 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are <2075> (5748) as <5613> graves <3419> which <3588> appear not <0082>, and <2532> the men <0444> that walk <4043> (5723) over <1883> them are <1492> <0> not <3756> aware <1492> (5758) of them.

scribes ^ Luk_22_02 And <2532> the chief priests <0749> and <2532> {scribes} <1122> sought <2212> (5707) how <4459> they might kill <0337> (5661) him <0846>; for <1063> they feared <5399> (5711) the people <2992>.

scribes ^ Luk_22_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the {scribes} <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),

scribes ^ Mat_05_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the righteousness of the {scribes} <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

scribes ^ Mat_07_29 For <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one having <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the {scribes} <1122>.

scribes ^ Mat_23_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> {scribes} <1122>: and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

 $scribes ^ Mat_23_27 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.$

scribes ^ Mar_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> {scribes} <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

scribes ^ Act_06_12 And <5037> they stirred up <4787> (5656) the people <2992>, and <2532> the elders <4245>, and <2532> the {scribes} <1122>, and <2532> came upon <2186> (5631) him, and caught <4884> (5656) him <0846>, and <2532> brought <0071> (5627) him to <1519> the council <4892>,

scribes ^ Mar_14_43 And <2532> immediately <2112>, while he <0846> yet <2089> spake <2980> (5723),

 $cometh < 3854 > (5736) Judas < 2455 >, one < 1520 > < 5607 > (5752) of the twelve < 1427 >, and < 2532 > with < 3326 > him < 0846 > a great < 4183 > multitude < 3793 > with < 3326 > swords < 3162 > and < 2532 > staves < 3586 >, from < 3844 > the chief priests < 0749 > and < 2532 > the {scribes} < 1122 > and < 2532 > the elders < 4245 >.$

scribes ^ Mat_23_02 Saying <3004> (5723), The {scribes} <1122> and <2532> the Pharisees <5330> sit <2523> (5656) in <1909> Moses <3475> seat <2515>:

scribes ^ Mat_23_13 But <1161> woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

scribes ^ Mar_12_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the {scribes} <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>,

 $scribes ^ Mar_{12}_{35} And <\!\!2532\!\!> Jesus <\!\!2424\!\!> answered <\!\!0611\!\!> (5679) and said <\!\!3004\!\!> (5707), while he taught <\!\!1321\!\!> (5723) in <\!\!1722\!\!> the temple <\!\!2411\!\!>, How <\!\!4459\!\!> say <\!\!3004\!\!> (5719) the {scribes} <\!\!1122\!\!> that <\!\!3754\!\!> Christ <\!\!5547\!\!> is <\!\!2076\!\!> (5748) the Son <\!\!5207\!\!> of David <\!\!1138\!\!>?$

scribes ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the {scribes} <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

scribes ^ Joh_08_03 And <1161> the {scribes} <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the midst <3319>,

scribes ^ Luk_05_21 And <2532> the {scribes} <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

scribes ^ Luk_23_10 And <1161> the chief priests <0749> and <2532> {scribes} <1122> stood <2476> (5715) and vehemently <2159> accused <2723> (5723) him <0846>.

scribes ^ Mar_01_22 And <2532> they were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>: for <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one that had <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the {scribes} <1122>.

scribes ^ Mar_02_16 And <2532> when the {scribes} <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

scribes ^ Mar_03_22 And <2532> the {scribes} <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the devils <1140> casteth he out <1544> (5719) devils <1140>.

scribes ^ Mat_09_03 And <2532>, behold <2400> (5628), certain <5100> of the {scribes} <1122> said <2036> (5627) within <1722> themselves <1438>, This <3778> man blasphemeth <0987> (5719).

scribes ^ Mat_12_38 Then <5119> certain <5100> of the {scribes} <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.

scribes ^ Mat_02_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749> and <2532> {scribes} <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

scribes ^ Mat_15_01 Then <5119> came <4334> (5736) to Jesus <2424> {scribes} <1122> and <2532> Pharisees <5330>, which were of <0575> Jerusalem <2414>, saying <3004> (5723),

scribes ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the {scribes} <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

 $scribes ^ Mat_16_21 \text{ From } <0575> \text{ that time forth } <5119> began <0756> (5662) \text{ Jesus } <2424> \text{ to shew } <1166> (5721) \text{ unto his } <0846> \text{ disciples } <3101>, \text{ how that } <3754> \text{ he } <0846> \text{ must } <1163> (5748) \text{ go } <0565> (5629) \text{ unto } <1519> \text{ Jerusalem } <2414>, \text{ and } <2532> \text{ suffer } <3958> (5629) \text{ many things } <4183> \text{ of } <0575> \text{ the } \text{ elders } <4245> \text{ and } <2532> \text{ chief priests } <0749> \text{ and } <2532> \{\text{scribes}\} <1122>, \text{ and } <2532> \text{ be killed } <0615> (5683), \text{ and } <2532> \text{ be raised again } <1453> (5683) \text{ the third } <5154> \text{ day } <2250>. \\$

scribes ^ Mar_15_31 Likewise <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the {scribes} <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

scribes ^ Luk_11_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the {scribes} <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:

scribes ^ Mar_02_06 But <1161> there were <2258> (5713) certain <5100> of the {scribes} <1122> sitting <2521> (5740) there <1563>, and <2532> reasoning <1260> (5740) in <1722> their <0846> hearts <2588>,



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):ascribe Deu_32_03 Because (03588 +kiy) I will publish (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah {):ascribe} (03051 +yahab) ye greatness (01433 +godel) unto our God (00430 +)elohiym).

Ascribe Psa_68_34 {Ascribe} (05414 +nathan) ye strength (05797 +(oz) unto God (00430 +)elohiym):his excellency (01346 +ga(avah) [is] over (05921 +(al) Israel (03478 +Yisra)el) , and his strength (05797 +(oz) [is] in the clouds (07834 +shachaq) .

ascribe Job_36_03 I will fetch (05375 +nasa)) my knowledge (01843 +dea() from afar (07350 +rachowq), and will {ascribe} (05414 +nathan) righteousness (06664 +tsedeq) to my Maker (06466 +pa(al).

ascribed 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah), and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar), They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah), and to me they have {ascribed} (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah)?

ascribed 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have {ascribed} (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

 $\begin{array}{l} crib \ Isa_01_03 \ The \ ox \ (07794 \ +showr \) \ knoweth \ (03045 \ +yada(\) \ his \ owner \ (07069 \ +qanah \) \ , \ and \ the \ ass \ (02543 \ +chamowr \) \ his \ master \ s \ (01167 \ +ba(al \) \ \{crib\} \ (18):[\ but \] \ Israel \ (03478 \ +Yisra)el \) \ doth \ not \ know \ (03045 \ +yada(\) \ , \ my \ people \ (05971 \ +(am \) \ doth \ not \ consider \ (00995 \ +biyn \) \ . \end{array}$

crib Job_39_09 Will the unicorn (07214 +r@)em) be willing (14) to serve (05647 +(abad) thee , or abide (03885 +luwn) by thy {crib} (18) ?

 $\begin{array}{l} crib \ Pro_14_04 \ . \ Where \ no \ (00369 \ +) ayin \) \ oxen \ (05091 \ +nahah \) \ [\ are \] \ , the \ \{crib\} \ (18) \ [\ is \] \ clean \ (01249 \ +bar \): but \ much \ (07230 \ +rob \) \ increase \ (08393 \ +t@buw) ah \) \ [\ is \] \ by \ the \ strength \ (03581 \ +koach \) \ of \ the \ ox \ (07794 \ +showr \) \ . \end{array}$

describe Jos_18_04 Give (03051 +yahab) out from among you three (07969 +shalowsh) men (00582 +)enowsh) for [each] tribe (07626 +shebet):and I will send (07971 +shalach) them , and they shall rise (06965 +quwm) , and go (01980 +halak) through the land (00776 +)erets) , and {describe} (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them ; and they shall come (00935 +bow)) [again] to me .

describe Jos_18_06 Ye shall therefore {describe} (03789 +kathab) the land (00776 +)erets) [into] seven (07651 +sheba() parts (02506 +cheleq) , and bring (00935 +bow)) [the description] hither to me , that I may cast (03384 +yarah) lots (01486 +gowral) for you here (06311 +poh) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

describe Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and {describe} (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

describe Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() charged (06680 +tsavah) them that went (01980 +halak) to {describe} (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

described Jos_18_09 And the men (00582 +)enowsh) went (03212 +yalak) and passed (05674 +(abar) through the land (00776 +)erets) , and {described} (03789 +kathab) it by cities (05892 +(iyr) into seven (07651 +sheba() parts (02506 +cheleq) in a book (05612 +cepher) , and came (00935 +bow)) [again] to Joshua (03091 +Y@howshuwa() to the host (04264 +machaneh) at Shiloh (07887 +Shiyloh) .

described Jud_08_14 And caught (03920 +lakad) a young (05288 +na(ar) man of the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , and enquired (07592 +sha)al) of him:and he {described} (03789 +kathab) unto him the princes (08269 +sar) of Succoth (05523 +Cukkowth) , and the elders (02205 +zaqen) thereof , [even] threescore (07657 +shib(iym .) and seventeen (07657 +shib(iym .) men (00376 +)iysh) .

describeth Rom_04_06 Even (2509 -kathaper -) as David (1138 -Dabid -) also (2532 -kai -) {describeth} (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto whom (3739 -hos -) God (2316 -theos -) imputeth (3049 -logizomai -) righteousness (1343 -dikaiosune -) without (5565 -choris -) works (2041 -ergon -) ,

describeth Rom_10_05 For Moses (3475 -Moseus -) {describeth} (1125 -grapho -) the righteousness (1343 - dikaiosune -) which (3588 -ho -) is of the law (3551 -nomos -) , That the man (0444 -anthropos -) which doeth (4160 -poieo -) those (0846 -autos -) things shall live (2198 -zao -) by them .

prescribed Isa_10_01 . Woe (01945 +howy) unto them that decree (02710 +chaqaq) unrighteous (0205)aven) decrees (02711 +cheqeq) , and that write (03789 +kathab) grievousness (05999 +(amal) [which] they

have {prescribed} (03789 +kathab);

prescribing Ezr_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph), and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta)), and to an hundred (03969 +ma)ah) baths (01325 +bath) of wine (02562 +chamar), and to an hundred (03969 +ma)ah) baths (01324 +bath) of oil (04887 +m@shach), and salt (04416 +m@lach) without (03809 +la)) {prescribing} (03792 +k@thab) [how much (07227 +rab)].

 $scribe 1Ch_{18}_{16} And Zadok (06659 + Tsadowq) the son (01121 + ben) of Ahitub (00285 +) Achiytuwb), and Abimelech (40) the son (01121 + ben) of Abiathar (54), [were] the priests (03548 + kohen); and Shavsha (07798 + Shavsha)) was {scribe} (05608 + caphar);$

 $scribe 1Ch_24_06 And Shemaiah (08098 + Sh@ma(yah) the son (01121 + ben) of Nethaneel (05417 + N@thane)l) the {scribe} (05608 + caphar), [one] of the Levites (03878 + Leviy), wrote (03789 + kathab) them before (06440 + paniym) the king (04428 + melek), and the princes (08269 + sar), and Zadok (06659 + Tsadowq) the priest (03548 + kohen), and Ahimelech (00288 +) Achiymelek) the son (01121 + ben) of Abiathar (54), and [before] the chief (07218 + ro)sh) of the fathers (1) of the priests (03548 + kohen) and Levites (03881 + Leviyiy): one (00259 +) echad) principal (1) household (01004 + bayith) being taken (00270 +) achaz) for Eleazar (00499 +) El(azar), and [one] taken (00270 +) achaz) for Ithamar (00385 +) Iy thamar).$

 $scribe 1Ch_27_32 Also Jonathan (03083 + Y@hownathan) David s (01732 + David) uncle (01730 + dowd) \\ was a counsellor (03289 + ya(ats), a wise (00995 + biyn) man (00376 +)iysh), and a {scribe} (05608 + caphar): and Jehiel (03171 + Y@chiy)el) the son (01121 + ben) of Hachmoni (02453 + Cahkmowniy) [was] with the king s (04428 + melek) sons (01121 + ben) : \\$

scribe 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - oneidismos -) ? where (4226 -pou -) [is] the {scribe} (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 - toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

 $scribe 2Ch_24_{11} Now it came (01961 + hayah) to pass, that at what time (06256 + (eth)) the chest (00727 +)arown) was brought (00935 + bow)) unto the king s (04428 + melek) office (06486 + p@quddah) by the hand (03027 + yad) of the Levites (03881 + Leviyiy), and when (03588 + kiy) they saw (07200 + ra)ah) that [there was] much (07227 + rab) money (03701 + keceph), the king s (04428 + melek) {scribe} (05608 + caphar) and the high (07218 + ro)sh) priest s (03548 + kohen) officer (06496 + paqiyd) came (00935 + bow) and emptied (06168 + (arah)) the chest (00727 +)arown), and took (05375 + nasa)) it, and carried (07725 + shuwb) it to his place (04725 + maqowm) again (07725 + shuwb). Thus (03541 + koh) they did (06213 + (asah)) day (03117 + yowm) by day (03117 + yowm), and gathered (00622 +)acaph) money (03701 + keceph) in abundance (07230 + rob).$

 $scribe \ 2Ch_26_11 \ Moreover \ Uzziah \ (05818 + (Uzziyah) had an host \ (02428 + chayil) of fighting \ (04421 + milchamah) men, that went \ (03318 + yatsa)) out to war \ (06635 + tsaba)) by bands \ (01416 + g@duwd), according to the number \ (04557 + micpar) of their account \ (06486 + p@quddah) by the hand \ (03027 + yad)) of Jeiel \ (03273 + Y@(iy)el) the \ \{scribe\} \ (05608 + caphar) and Maaseiah \ (04641 + Ma(aseyah) the ruler \ (07860 + shoter), under \ (05921 + (al) the hand \ (03027 + yad)) of Hananiah \ (02608 + Chananyah), \ [one] of the king s \ (04428 + melek) \ captains \ (08269 + sar).$

 $scribe \ 2Ch_34_15 \ And \ Hilkiah \ (02518 + Chilqiyah \) \ answered \ (06030 + (anah \) \ and \ said \ (00559 +)amar \) \ to \ Shaphan \ (08227 + shaphan \) \ the \ \{scribe\} \ (05608 + caphar \) \ , I \ have \ found \ (04672 + matsa) \) \ the \ book \ (05612 + cepher \) \ of \ the \ low \ (08451 + towrah \) \ in \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \ And \ Hilkiah \ (02518 + Chilqiyah \) \ delivered \ (05414 + nathan \) \ the \ book \ (05612 + cepher \) \ to \ Shaphan \ (08227 + shaphan \) \ . \ And \ Hilkiah \ (02518 + Chilqiyah \) \ delivered \ (05414 + nathan \) \ the \ book \ (05612 + cepher \) \ to \ Shaphan \ (08227 + shaphan \) \ . \$

 $scribe \ 2Ch_34_20 \ And \ the \ king \ (04428 \ +melek \) \ commanded \ (06680 \ +tsavah \) \ Hilkiah \ (02518 \ +Chilqiyah \) \ , and \ Ahikam \ (00296 \ +) \ Achiyqam \) \ the \ son \ (01121 \ +ben \) \ of \ Shaphan \ (08227 \ +shaphan \) \ , and \ Abdon \ (05658 \ +(Abdown \) \ the \ son \ (01121 \ +ben \) \ of \ Micah \ (04318 \ +Miykah \) \ , and \ Shaphan \ (08227 \ +shaphan \) \ the \ \{scribe\} \ (05608 \ +caphar \) \ , and \ Asaiah \ (06222 \ +(Asayah \) \ a \ servant \ (05650 \ +(ebed \) \ of \ the \ king \ s \ (04428 \ +melek \) \ , \ saying \ (00559 \ +) \ amar \) \ ,$

 $scribe \ 2Ki_12_10 \ And \ it \ was \ [\ so \] \ , \ when \ they \ saw \ (07200 \ +ra)ah \) \ that \ [\ there \ was \] \ much \ (07225 \ +re)shiyth \) \ money \ (03701 \ +keceph \) \ in \ the \ chest \ (00727 \ +)arown \) \ , \ that \ the \ king \ s \ (04428 \ +melek \) \ \{scribe\} \ (05608 \ +caphar \) \ and \ the \ high \ (01419 \ +gadowl \) \ priest \ (03548 \ +kohen \) \ came \ (05927 \ +(alah \) \ up \ , \ and \ they \ put \ (06695 \ +tsowq \) \ up \ in \ bags \ (06696 \ +tsuwr \) \ , \ and \ told \ (04487 \ +manah \) \ the \ money \ (03701 \ +keceph \) \ that \ was \ found \ (04672 \ +matsa) \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $scribe \ 2Ki_18_18 \ And \ when \ they \ had \ called \ (07121 + qara) \) \ to \ the \ king \ (04428 + melek \) \ , \ there \ came \ (03318 + yatsa) \) \ out \ to \ them \ Eliakim \ (00471 +) Elyaqiym \) \ the \ son \ (01121 + ben \) \ of \ Hilkiah \ (02518 + Chilqiyah \) \ , \ which \ (00834 +)aher \) \ [\ was \] \ over \ (05921 + (al \) \ the \ household \ (01004 + bayith \) \ , \ and \ Shebna \ (07644 + Shebna) \) \ the \ \{scribe\} \ (05608 + caphar \) \ , \ and \ Joah \ (03098 + Yow)ach \) \ the \ son \ (01121 + ben \) \ of \ Asaph \ (00623 +)Acaph \) \ the \ recorder \ (02142 + zakar \) \ .$

 $scribe 2Ki_{18_{37} Then came (00935 + bow)) Eliakim (00471 +)Elyaqiym) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah) , which (00834 +)aher) [was] over (05921 + (al) the household (01004 + bayith) , and Shebna (07644 + Shebna)) the {scribe} (05608 + caphar) , and Joah (03098 + Yow)ach) the son (01121 + ben) of Asaph (00623 +)Acaph) the recorder (02142 + zakar) , to Hezekiah (02396 + Chizqiyah) with [their] clothes (00899 + beged) rent (07167 + qara() , and told (05046 + nagad) him the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh) .$

 $scribe 2Ki_19_02 \ And \ he \ sent \ (07971 + shalach \) \ Eliakim \ (00471 +)Elyaqiym \) \ , \ which \ (00834 +)aher \) \ [\ was] \ over \ (05921 + (al \) \ the \ household \ (01004 + bayith \) \ , \ and \ Shebna \ (07644 + Shebna) \) \ the \ \{scribe\} \ (05608 + caphar \) \ , \ and \ the \ elders \ (02205 + zaqen \) \ of \ the \ priests \ (03548 + kohen \) \ , \ covered \ (03680 + kacah \) \ with \ sackcloth \ (08242 + saq \) \ , \ to \ Isaiah \ (03470 + Y@sha(yah \) \ the \ prophet \ (05030 + nabiy) \) \ the \ son \ (01121 + ben \) \ of \ Amoz \ (00531 +)Amowts \) \ .$

 $scribe \ 2Sa_08_17 \ And \ Zadok \ (06659 + Tsadowq \) \ the \ son \ (01121 + ben \) \ of \ Ahitub \ (00285 +)Achiytuwb \) \ , \\ and \ Ahimelech \ (00288 +)Achiymelek \) \ the \ son \ (01121 + ben \) \ of \ Abiathar \ (54) \ , \ [\ were \] \ the \ priests \ (03548 + kohen \) \ ; \ and \ Seraiah \ (08304 + S@rayah \) \ [\ was \] \ the \ \{scribe\} \ (05608 + caphar \) \ ; \\$

scribe 2Sa_20_25 And Sheva (07724 +Sh@va)) [was] {scribe} (05608 +caphar):and Zadok (06659 +Tsadowq) and Abiathar (54) [were] the priests (03548 +kohen) :

 $scribe Ezr_04_08 Rehum (07348 + R@chuwm) the chancellor and Shimshai (08124 + Shimshay) the {scribe} (05613 + capher) wrote (03790 + k@thab) a letter (00104 +)igg@ra)) against (05922 + (al) Jerusalem (03390 + Y@ruwshalem (Chald)) to Artaxerxes (00783 +)Artachshashta)) the king (04430 + melek) in this (03660 + k@nema)) sort (03660 + k@nema)) :$

 $scribe \ Ezr_04_09 \ Then \ (00116 +)edayin \) \ [\ wrote \] \ Rehum \ (07348 + R@chuwm \) \ the \ chancellor \ , \ and \ Shimshai \ (08124 + Shimshay \) \ the \ \{scribe\} \ (05613 + capher \) \ , \ and \ the \ rest \ (07606 + sh@)ar \) \ of \ their \ companions \ (03675 + k@nath \) \ ; \ the \ Dinaites \ (01784 + Diynay \) \ , \ the \ Apharsathchites \ (00671 +) \ Apharc@kay \) \ , \ the \ Tarpelites \ (02967 + Tarp@lay \) \ , \ the \ Apharsites \ (00670 +) \ Apharc@cay \) \ , \ the \ Archevites \ (00756 \) \ densites \) \ densites \ (00756 \) \ densites \) \ densites \ densites \ (00756 \) \ densites \ dens$

+)Ark@vay), the Babylonians (00896 +Babliy), the Susanchites (07801 +Shuwshankiy), the Dehavites (01723 +Dahava(), [and] the Elamites (05962 +(Almiy),

 $scribe \ Ezr_04_17 \ . [Then] sent (07972 + sh@lach) the king (04430 + melek) an answer (06600 + pithgam) unto Rehum (07348 + R@chuwm) the chancellor , and [to] Shimshai (08124 + Shimshay) the {scribe} (05613 + capher) , and [to] the rest (07606 + sh@)ar) of their companions (03675 + k@nath) that dwell (03488 + y@thiyb) in Samaria (08115 + Shomrayin) , and [unto] the rest (07606 + sh@)ar) beyond (05675 + (abar) the river (05103 + n@har) , Peace (08001 + sh@lam) , and at such (03706 + k@(eneth) a time .$

 $scribe \ Ezr_04_23 \ Now \ (00116 +) edayin \) \ when \ the \ copy \ (06573 + parshegen \) \ of \ king \ (04430 + melek \) \\ Artaxerxes \ (00783 +) Artachshashta) \) \ letter \ (05407 + nisht@van \) \ [was \] \ read \ (07123 + q@ra) \) \ before \\ (06925 + qodam \) \ Rehum \ (07348 + R@chuwm \) \ , \ and \ Shimshai \ (08124 + Shimshay \) \ the \ \{scribe\} \ (05613 + capher \) \ , \ and \ their \ companions \ (03675 + k@nath \) \ , \ they \ went \ (00236 +) azal \) \ up \ in \ haste \ (00924 + b@hiyluw \) \ to \ Jerusalem \ (03390 + Y@ruwshalem \ (\ Chald \) \) \ unto \ the \ Jews \ (03062 + Y@huwda)iy \) \ , \ and \ made \ them \ to \ cease \ (00989 + b@tel \) \ by \ force \ (00153 +) edra(\) \ and \ power \ (02429 + chayil \) \ .$

 $scribe Ezr_07_06 This (01931 + huw)) Ezra (05830 + (Ezra)) went (05927 + (alah) up from Babylon(00894 + Babel); and he [was] a ready (04106 + mahiyr) { scribe} (05608 + caphar) in the law (08451 + towrah) of Moses (04872 + Mosheh), which (00834 +)aher) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) had given (05414 + nathan): and the king (04428 + melek) granted (05414 + nathan) him all (03605 + kol) his request (01246 + baqqashah), according to the hand (03027 + yad) of the LORD (03068 + Y@hovah) his God (00430 +)elohiym) upon him.$

 $scribe Ezr_07_11 . Now this (02088 + zeh) [is] the copy (06573 + parshegen) of the letter (05406 + nisht@van) that the king (04428 + melek) Artaxerxes (00783 +)Artachshashta)) gave (05414 + nathan) unto Ezra (05830 + (Ezra)) the priest (03548 + kohen), the scribe (05608 + caphar), [even] a {scribe} (05608 + caphar) of the words (01697 + dabar) of the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah), and of his statutes (02706 + choq) to Israel (03478 + Yisra)el).$

 $scribe Ezr_07_11 . Now this (02088 + zeh) [is] the copy (06573 + parshegen) of the letter (05406 + nisht@van) that the king (04428 + melek) Artaxerxes (00783 +)Artachshashta)) gave (05414 + nathan) unto Ezra (05830 + (Ezra)) the priest (03548 + kohen), the {scribe} (05608 + caphar), [even] a scribe (05608 + caphar) of the words (01697 + dabar) of the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah), and of his statutes (02706 + choq) to Israel (03478 + Yisra)el).$

 $scribe Ezr_07_12 Artaxerxes (00783 +) Artachshashta)), king (04430 + melek) of kings (04428 + melek), unto Ezra (05830 + (Ezra)) the priest (03548 + kohen), a {scribe} (05613 + capher) of the law (01882 + dath) of the God (00426 +)elahh) of heaven (08065 + shamayin), perfect (01585 + g@mar) [peace], and at such (03706 + k@(eneth) a time .$

 $scribe Ezr_07_21 And I, [even] I Artaxerxes (00783 +)Artachshashta)) the king (04430 + melek), do make (07761 + suwm) a decree (02942 + t@(em) to all (03606 + kol) the treasurers (01490 + gizbar) which (01768 + diy) [are] beyond (05675 + (abar) the river (05103 + n@har), that whatsoever Ezra (05830 + (Ezra)) the priest (03548 + kohen), the {scribe} (05613 + capher) of the law (01882 + dath) of the God (00426 +)elahh) of heaven (08065 + shamayin), shall require (07593 + sh@)el) of you, it be done (05648 + (abad) speedily (00629 +)ocparna)),$

 $scribe Isa_33_18 Thine heart (03820 + leb) shall meditate (01897 + hagah) terror (00367 +)eymah). Where (00346 +)ayeh) [is] the {scribe} (05608 + caphar) ? where (00346 +)ayeh) [is] the receiver (08254 + shaqal) ? where (00346 +)ayeh) [is] he that counted (05608 + caphar) the towers (04026 + migdal) ? \\$

 $scribe Isa_36_03 Then \ came \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ unto \ him \ Eliakim \ (00471 +) Elyaqiym \) \ , \\ Hilkiah \ s \ (02518 + Chilqiyah \) \ son \ (01121 + ben \) \ , \ which \ (00834 +) aher \) \ was \ over \ (05921 + (al \) \ the \ house \) \ (01121 + ben \) \ , \ which \ (00834 +) aher \) \ was \ over \ (05921 + (al \) \ the \ house \) \) \ (01121 + ben \) \ , \ (01121 + ben \) \ , \ (00834 +) \) \ (01121 + ben \) \) \) \ (01121 + ben \) \) \) \ (01121 + ben \)$

(01004 + bayith), and Shebna (07644 + Shebna)) the {scribe} (05608 + caphar), and Joah (03098 + Yow) ach), Asaph s (00623 + Acaph) son (01121 + ben), the recorder (02142 + zakar).

 $scribe Isa_36_22 Then came (00935 + bow)) Eliakim (00471 +)Elyaqiym), the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), that [was] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the {scribe} (05608 + caphar), and Joah (03098 + Yow)ach), the son (01121 + ben) of Asaph (00623 +)Acaph), the recorder (02142 + zakar), to Hezekiah (02396 + Chizqiyah) with [their] clothes (00899 + beged) rent (07167 + qara(), and told (05046 + nagad) him the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh).$

 $scribe Isa_{37}_{02} And he sent (07971 + shalach) Eliakim (00471 +) Elyaqiym), who (00834 +) aher) [was] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the {scribe} (05608 + caphar), and the elders (02205 + zaqen) of the priests (03548 + kohen) covered (03680 + kacah) with sackcloth (08242 + saq), unto Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +) Amowts).$

 $scribe Jer_36_{10} Then read (07121 + qara)) Baruch (01263 + Baruwk) in the book (05612 + cepher) the words (01697 + dabar) of Jeremiah (03414 + Yirm@yah) in the house (01004 + bayith) of the LORD (03068 + Y@hovah) , in the chamber (03957 + lishkah) of Gemariah (01587 + G@maryah) the son (01121 + ben) of Shaphan (08227 + shaphan) the {scribe} (05608 + caphar) , in the higher (05945 +)elyown) court (02691 + chatser) , at the entry (06607 + pethach) of the new (02319 + chadash) gate (08179 + sha(ar) of the LORD S (03068 + Y@hovah) house (01004 + bayith) , in the ears (00241 +)ozen) of all (03605 + kol) the people (05971 + (am) .$

 $scribe Jer_36_{12} Then he went (03381 + yarad) down (03381 + yarad) into the king s (04428 + melek) house (01004 + bayith), into (05921 + (al) the scribe s (05608 + caphar) chamber (03957 + lishkah):and, lo (02009 + hinneh), all (03605 + kol) the princes (08269 + sar) sat (03427 + yashab) there (08033 + sham), [even] Elishama (00476 +)Eliyshama() the {scribe} (05608 + caphar), and Delaiah (01806 + D@layah) the son (01121 + ben) of Shemaiah (08098 + Sh@ma(yah), and Elnathan (00494 +)Elnathan) the son (01121 + ben) of Achbor (05907 + (Akbowr), and Gemariah (01587 + G@maryah) the son (01121 + ben) of Shaphan (08227 + shaphan), and Zedekiah (06667 + Tsidqiyah) the son (01121 + ben) of Hananiah (02608 + Chananyah), and all (03605 + kol) the princes (08269 + sar).$

 $scribe Jer_{36_{12} Then he went (03381 + yarad) down (03381 + yarad) into the king s (04428 + melek) house (01004 + bayith), into (05921 + (al) the {scribe} s (05608 + caphar) chamber (03957 + lishkah):and, lo (02009 + hinneh), all (03605 + kol) the princes (08269 + sar) sat (03427 + yashab) there (08033 + sham), [even] Elishama (00476 +)Eliyshama() the scribe (05608 + caphar), and Delaiah (01806 + D@layah) the son (01121 + ben) of Shemaiah (08098 + Sh@ma(yah), and Elnathan (00494 +)Elnathan) the son (01121 + ben) of Achbor (05907 + (Akbowr), and Gemariah (01587 + G@maryah) the son (01121 + ben) of Shaphan (08227 + shaphan), and Zedekiah (06667 + Tsidqiyah) the son (01121 + ben) of Hananiah (02608 + Chananyah), and all (03605 + kol) the princes (08269 + sar).$

 $scribe Jer_{36_{20}} And they went (00935 + bow)) in to the king (04428 + melek) into the court (02691 + chatser), but they laid (06485 + paqad) up the roll (04039 + m@gillah) in the chamber (03957 + lishkah) of Elishama (00476 +)Eliyshama() the {scribe} (05608 + caphar), and told (05046 + nagad) all (03605 + kol) the words (01697 + dabar) in the ears (00241 +) ozen) of the king (04428 + melek).$

scribe Jer_36_21 So the king (04428 +melek) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) to fetch (03947 +laqach) the roll (04039 +m@gillah):and he took (03947 +laqach) it out of Elishama (00476 +)Eliyshama() the {scribe} s (05608 +caphar) chamber (03957 +lishkah) . And Jehudi (03065 +Y@huwdiy) read (07121 +qara)) it in the ears (00241 +)ozen) of the king (04428 +melek) , and in the ears (00241 +)ozen) of all (03605 +kol) the princes (08269 +sar) which stood (05975 +(amad) beside (05921 +(al) the king (04428 +melek) .

 $scribe Jer_36_26 But the king (04428 + melek) commanded (06680 + tsavah) Jerahmeel (03396 + Y@rachm@)el) the son (01121 + ben) of Hammelech (04429 + Melek) , and Seraiah (08304 + S@rayah) the son (01121 + ben) of Azriel (05837 + (Azriy)el) , and Shelemiah (08018 + Shelemyah) the son (01121 + ben) of Abdeel (05655 + (Abd@)el) , to take (03947 + laqach) Baruch (01263 + Baruwk) the {scribe} (05608 + caphar) and Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)):but the LORD (03068 + Y@hovah) hid (05641 + cathar) them .$

 $scribe Jer_36_32 Then took (03947 + laqach) Jeremiah (03414 + Yirm@yah) another (00312 +)acher) roll (04039 + m@gillah), and gave (05414 + nathan) it to Baruch (01263 + Baruwk) the {scribe} (05608 + caphar), the son (01121 + ben) of Neriah (05374 + Neriyah); who wrote (03789 + kathab) therein (05921 + (al) from the mouth (06310 + peh) of Jeremiah (03414 + Yirm@yah) all (03605 + kol) the words (01697 + dabar) of the book (05612 + cepher) which (00834 +)aher) Jehoiakim (03079 + Y@howyaqiym) king (04428 + melek) of Judah (03063 + Y@huwdah) had burned (08313 + saraph) in the fire (00784 +)esh):and there were added (03254 + yacaph) besides (05750 + (owd) unto them many (07227 + rab) like (01922 + hadar) words (01697 + dabar).$

 $scribe Jer_{37_{15} Wherefore the princes (08269 + sar) were wroth (07107 + qatsaph) with Jeremiah (03414 + Yirm@yah), and smote (05221 + nakah) him , and put (05414 + nathan) him in prison (00612 +)ecuwr) in the house (01004 + bayith) of Jonathan (03083 + Y@hownathan) the {scribe} (05608 + caphar):for they had made (06213 + (asah) that the prison (03608 + kele)).$

scribe Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy), I pray (04994 +na)) thee, O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah), I pray (04994 +na)) thee, be accepted (05307 +naphal) before (06440 +paniym) thee; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the {scribe} (05608 +caphar), lest (03808 +lo)) I die (04191 +muwth) there (08033 +sham).

 $scribe Jer_52_25 He took (03947 + laqach) also out of the city (05892 + (iyr) an eunuch (05631 + cariyc), which (00834 +) aher) had (01961 + hayah) the charge (06496 + paqiyd) of the men (00582 +) enowsh) of war (04421 + milchamah); and seven (07651 + sheba() men (00582 +) enowsh) of them that were near (07200 + ra)ah) the king s (04428 + melek) person (06440 + paniym), which (00834 +) aher) were found (04672 + matsa)) in the city (05892 + (iyr); and the principal (08269 + sar) {scribe} (05608 + caphar) of the host (06635 + tsaba)), who mustered (06633 + tsaba)) the people (05971 + (am) of the land (00776 +) erets); and threescore (07657 + shib(iym.) men (00376 +) iysh) of the people (05971 + (am) of the land (00776 +) erets); that were found (04672 + matsa)) in the midst (08432 + tavek) of the city (05892 + (iyr).$

scribe Mar_12_32 And the {scribe} (1122 -grammateus -) said (2036 -epo -) unto him , Well (2573 -kalos -) , Master (1320 -didaskalos -) , thou hast said (2036 -epo -) the truth (0225 -aletheia -):for there is one (1520 - heis -) God (2316 -theos -) ; and there is none (3756 -ou -) other (0243 -allos -) but he :

scribe Mat_08_19 And a certain (1520 -heis -) {scribe} (1122 -grammateus -) came (4334 -proserchomai -), and said (4483 -rheo -) unto him, Master (1320 -didaskalos -), I will follow (0190 -akoloutheo -) thee whithersoever (1437 -ean -) thou goest (0565 -aperchomai -).

 $scribe Mat_{13}_{52} Then (1161 - de -) said (2036 - epo -) he unto them, Therefore (5124 - touto -) every (3956 - pas -) {scribe} (1122 - grammateus -) [which is] instructed (3100 - matheteuo -) unto the kingdom (0932 - basileia -) of heaven (3772 - ouranos -) is like (3664 - homoios -) unto a man (0444 - anthropos -) [that is] an householder (3617 - oikodespotes -), which (3748 - hostis -) bringeth (1544 - ekballo -) forth (1544 - ekballo -) out of his treasure (2344 - thesauros -) [things] new (2537 - kainos -) and old (3820 - palaios -).$

 $scribe Neh_{08}_{01} . And all (03605 + kol) the people (05971 + (am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 + r@chob) that [$

was] before (06440 + paniym) the water (04325 + mayim) gate (08179 + sha(ar); and they spake (00559 +)amar) unto Ezra (05830 + (Ezra)) the {scribe} (05608 + caphar) to bring (00935 + bow) the book (05612 + cepher) of the law (08451 + towrah) of Moses (04872 + Mosheh), which (00834 +)aher the LORD (03068 + Y@hovah) had commanded (06680 + tsavah) to Israel (03478 + Yisra)el.

 $scribe Neh_08_04 And Ezra (05830 + (Ezra)) the {scribe} (05608 + caphar) stood (05975 + (amad) upon a pulpit (04026 + migdal) of wood (06086 + (ets), which (00834 +)aher) they had made (06213 + (asah) for the purpose (01697 + dabar); and beside (00681 +)etsel) him stood (05975 + (amad) Mattithiah (04993 + Mattithyah), and Shema (08087 + Shema(), and Anaiah (06043 + (Anayah), and Urijah (00223 +)Uwriyah), and Hilkiah (02518 + Chilqiyah), and Maaseiah (04641 + Ma(aseyah), on (05921 + (al) his right (03225 + yamiyn) hand (03225 + yamiyn); and on his left (08040 + s@mo)wl) hand (08040 + s@mo)wl), Pedaiah (06305 + P@dayah), and Mishael (04332 + Miysha)el), and Malchiah (04441 + Malkiyah), and Hashum (02828 + Chashum), and Hashbadana (02806 + Chashbaddanah), Zechariah (02148 + Z@karyah), [and] Meshullam (04918 + M@shullam).$

 $scribe Neh_{08}_{09} . And Nehemiah (05166 + N@chemyah), which (01931 + huw)) [is] the Tirshatha (08660 + Tirshatha)), and Ezra (05830 + (Ezra)) the priest (03548 + kohen) the {scribe} (05608 + caphar), and the Levites (03881 + Leviyiy) that taught (00995 + biyn) the people (05971 + (am), said (00559 +)amar) unto all (03605 + kol) the people (05971 + (am), This day (03117 + yowm) [is] holy (06918 + qadowsh) unto the LORD (03068 + Y@hovah) your God (00430 +)elohiym); mourn (56) not, nor (00408 +)al) weep (01058 + bakah). For all (03605 + kol) the people (05971 + (am) wept (01058 + bakah), when they heard (08085 + shama()) the words (01697 + dabar) of the law (08451 + towrah).$

 $scribe Neh_{08_{13}} . And on the second (08145 + sheniy) day (03117 + yowm) were gathered (00622 +) acaph) together the chief (07218 + ro)sh) of the fathers (1) of all (03605 + kol) the people (05971 + (am) , the priests (03548 + kohen) , and the Levites (03881 + Leviyiy) , unto Ezra (05830 + (Ezra)) the {scribe} (05608 + caphar) , even to understand (07919 + sakal) the words (01697 + dabar) of the law (08451 + towrah) . \\$

 $scribe Neh_{12}_{26} These (00428 +)el - leh) [were] in the days (03117 + yowm) of Joiakim (03113 + Yowyaqiym) the son (01121 + ben) of Jeshua (03442 + Yeshuwa(), the son (01121 + ben) of Jozadak (03136 + Yowtsadaq), and in the days (03117 + yowm) of Nehemiah (05166 + N@chemyah) the governor (06346 + pechah), and of Ezra (05830 + (Ezra)) the priest (03548 + kohen), the {scribe} (05608 + caphar).$

 $scribe Neh_{12_{36} And his brethren (00251 +)ach), Shemaiah (08098 +Sh@ma(yah), and Azarael (05832 +(Azar)el), Milalai (04450 +Milalay), Gilalai (01562 +Gilalay), Maai (04597 +Ma(ai), Nethaneel (05417 +N@thane)l), and Judah (03063 +Y@huwdah), Hanani (02607 +Chananiy), with the musical (07892 +shiyr) instruments (03627 +k@liy) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym), and Ezra (05830 +(Ezra)) the {scribe} (05608 +caphar) before (06440 +paniym) them .$

 $scribe Neh_{13}_{13} And I made treasurers (00686 +) atsar) over (05921 + (al) the treasuries (00214 +) owtsar) , Shelemiah (08018 + Shelemyah) the priest (03548 + kohen) , and Zadok (06659 + Tsadowq) the {scribe} (05608 + caphar) , and of the Levites (03881 + Leviyiy) , Pedaiah (06305 + P@dayah): and next to them [was] Hanan (02605 + Chanan) the son (01121 + ben) of Zaccur (02139 + Zakkuwr) , the son (01121 + ben) of Mattaniah (04983 + Mattanyah): for they were counted (02803 + chashab) faithful (00539 +) aman) , and their office [was] to distribute (02505 + chalaq) unto their brethren (00251 +) ach) .$

 $scribes 1Ch_02_55 And the families (04940 + mishpachah) of the {scribes} (05608 + caphar) which dwelt (03427 + yashab) at Jabez (03258 + Ya(bets); the Tirathites (08654 + Tir(athiy), the Shimeathites (08101 + Shim(athiy), [and] Suchathites (07756 + Suwkathiy). These (01992 + hem) [are] the Kenites (07017 + Qeyniy) that came (00935 + bow)) of Hemath (02574 + Chamath), the father (1) of the house (01004 + bayith) of Rechab (07394 + Rekab).$

scribes 1Ki_04_03 Elihoreph (00456 +)Eliychoreph) and Ahiah (00281 +)Achiyah) , the sons (01121 +ben)

of Shisha (07894 +Shiysah)) , {scribes} (05608 +caphar) ; Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) , the recorder (02142 +zakar) .

 $scribes 2Ch_34_13 Also [they were (05422 + nathats)] over (05422 + nathats) the bearers (04196 + mizbeach) of burdens (01168 + Ba(al), and [were] overseers (06440 + paniym) of all that (02553 + chamman) wrought the work in (04605 + ma(al) any (05921 + (al) manner of service (01438 + gada()); and (01438 + gada()) of the Levites (00842 +)asherah) [there were] {scribes} (06456 + p@ciyl), and officers, and porters (04541 + maccekah).$

scribes Act_04_05 . And it came (1096 -ginomai -) to pass on (1909 -epi -) the morrow (0839 -aurion -) , that their rulers (0758 -archon -) , and elders (4245 -presbuteros -) , and {scribes} (1122 -grammateus -) ,

scribes Act_06_12 And they stirred (4787 -sugkineo -) up the people (2992 -laos -), and the elders (4245 - presbuteros -), and the {scribes} (1122 -grammateus -), and came (2186 -ephistemi -) upon [him], and caught (4884 -sunarpazo -) him, and brought (0071 -ago -) [him] to the council (4892 -sunedrion -),

scribes Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the {scribes} (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

 $scribes Est_03_12 Then were the king s (04428 + melek) \{scribes\} (05608 + caphar) called (07121 + qara)) on the thirteenth day (03117 + yowm) of the first (07223 + ri)shown) month (02320 + chodesh) , and there was written (03789 + kathab) according to all (03605 + kol) that Haman (02001 + Haman) had commanded (06680 + tsavah) unto the king s (04428 + melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 + pechah) that [were] over (05921 + (al) every province (04082 + m@diynah) , and to the rulers (08269 + sar) of every people (05971 + (am) of every province (04082 + m@diynah) according to the writing (03791 + kathab) thereof , and [to] every people (05971 + (am) after their language (03956 + lashown) ; in the name (08034 + shem) of king (04428 + melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 + kathab) , and sealed (02856 + chatham) with the king s (04428 + melek) ring (02885 + tabba(ath) .$

 $scribes Est_08_09 Then were the king s (04428 + melek) \{scribes\} (05608 + caphar) called (07121 + qara)) at that time (06256 + (eth) in the third (07992 + sh@liyshiy) month (02320 + chodesh), that [is], the month (02320 + chodesh) Sivan (05510 + Ciyvan), on the three (07969 + shalowsh) and twentieth (06242 + (esriym)) [day] thereof; and it was written (03789 + kathab) according to all (03605 + kol) that Mordecai (04782 + Mord@kay) commanded (06680 + tsavah) unto the Jews (03064 + Y@huwdiy), and to the lieutenants (00323 +) achashdarpan), and the deputies (06346 + pechah) and rulers (08269 + sar) of the provinces (04082 + m@diynah) which (00834 +) aher) [are] from India (01912 + Hoduw) unto Ethiopia (03568 + Kuwsh), an hundred (03967 + me)ah) twenty (06242 + (esriym) and seven (07651 + sheba() provinces (04082 + m@diynah), unto every province (04082 + m@diynah) according to the writing (03791 + kathab) thereof, and unto every people (05971 + (am) after their language (03956 + lashown), and to the Jews (03064 + Y@huwdiy)$

scribes Jer_08_08 How (00349 +)eyk) do ye say (00559 +)amar), We [are] wise (02450 +chakam), and the law (08451 +towrah) of the LORD (03068 +Y@hovah) [is] with us ? Lo (02009 +hinneh), certainly (00403 +)aken) in vain (08267 +sheqer) made (06213 +(asah) he [it] ; the pen (05842 +(et) of the {scribes} (05608 +caphar) [is] in vain (08267 +sheqer).

scribes Joh_08_03 And the {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and

when they had set (2476 -histemi -) her in the midst (3319 -mesos -),

scribes Luk_05_21 And the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 - archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

scribes Luk_05_30 But their {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

scribes Luk_06_07 And the {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 - paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

scribes Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and {scribes} 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

scribes Luk_11_44 Woe 3759 -ouai - unto you , {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 - adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them] .

scribes Luk_11_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the {scribes} 1122 - grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

scribes Luk_15_02 And the Pharisees 5330 -Pharisaios - and {scribes} 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 - hamartolos - , and eateth 4906 -sunesthio - with them .

scribes Luk_19_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - and the chief 4413 - protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

scribes Luk_20_01 . And it came 1096 -ginomai - to pass , [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 -presbuteros - ,

scribes Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 - grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos -:for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

scribes Luk_20_39 . Then 1161 -de - certain 5100 -tis - of the {scribes} 1122 -grammateus - answering 0611 - apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

scribes Luk_20_46 Beware 4337 -prosecho - of the {scribes} 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 - aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

scribes Luk_22_02 And the chief 0749 -archiereus - priests 0749 -archiereus - and {scribes} 1122 - grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

scribes Luk_22_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 - sunedrion - , saying 3004 -lego - ,

scribes Luk_23_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and {scribes} 1122 - grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

scribes Mar_01_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -):for he taught (1321 -didasko -) them as one that had (2192 -echo -) authority (1849 -exousia -), and not as the {scribes} (1122 -grammateus -).

scribes Mar_02_06 But there were certain (5100 -tis -) of the {scribes} (1122 -grammateus -) sitting (2521 - kathemai -) there (1563 -ekei -) , and reasoning (1260 -dialogizomai -) in their hearts (2588 -kardia -) ,

scribes Mar_02_16 And when the {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 - esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

scribes Mar_03_22 . And the {scribes} (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

scribes Mar_07_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 -Pharisaios -) , and certain (5100 -tis -) of the {scribes} (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

scribes Mar_07_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and {scribes} (1122 -grammateus -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 - mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 -cheir -) ?

scribes Mar_08_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 - huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [of] the chief (0749 - archiereus -) priests (0749 -archiereus -) , and {scribes} (1122 -grammateus -) , and be killed (0615 - apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

scribes Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say

(3004 -lego -) the {scribes} (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 - proton -) come (2064 -erchomai -) ?

scribes Mar_09_14 . And when he came (2064 -erchomai -) to [his] disciples (3101 -mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) about (4012 -peri -) them , and the {scribes} (1122 -grammateus -) questioning (4802 -suzeteo -) with them .

scribes Mar_09_16 And he asked (1905 -eperotao -) the {scribes} (1122 -grammateus -), What (5101 -tis -) question (4802 -suzeteo -) ye with them ?

scribes Mar_10_33 [Saying], Behold (2400 -idou -), we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the {scribes} (1122 grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

scribes Mar_11_18 And the {scribes} (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 - archiereus -) heard (0191 -akouo -) [it] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

scribes Mar_11_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 -Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there come (2064 erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the {scribes} (1122 grammateus -) , and the elders (4245 -presbuteros -) ,

scribes Mar_12_28 . And one (1520 -heis -) of the {scribes} (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

scribes Mar_12_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the {scribes} (1122 -grammateus -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 - Dabid -) ?

scribes Mar_12_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -), Beware (0991 - blepo -) of the {scribes} (1122 -grammateus -), which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -), and [love] salutations (0783 -aspasmos -) in the marketplaces (0058 - agora -),

scribes Mar_14_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [the feast of] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the {scribes} (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [him] to death (0615 -apokteino -) .

scribes Mar_14_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 - xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the {scribes} (1122 - grammateus -) and the elders (4245 -presbuteros -) .

scribes Mar_15_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and {scribes} (1122 -grammateus -) and the whole (3650 -holos -) council (4892 sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [him] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [him] to Pilate (4091 -Pilatos -) .

scribes Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the {scribes} (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

scribes Mat_02_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and {scribes} (1122 -grammateus -) of the people (2992 -laos -) together (4863 - sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

scribes Mat_05_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [the righteousness (1343 -dikaiosune -)] of the {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 - ouranos -) .

scribes Mat_07_29 For he taught (1321 -didasko -) them as [one] having (2192 -echo -) authority (1849 - exousia -) , and not as the {scribes} (1122 -grammateus -) .

scribes Mat_09_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the {scribes} (1122 -grammateus -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) [man] blasphemeth (0987 -blasphemeo -) .

scribes Mat_12_38 . Then (5119 -tote -) certain (5100 -tis -) of the {scribes} (1122 -grammateus -) and of the Pharisees (5330 -Pharisaios -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 - didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

scribes Mat_15_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , which (3588 -ho -) were of Jerusalem (2414 - Hierosoluma -) , saying (3004 -lego -) ,

scribes Mat_16_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 - aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and {scribes} (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

scribes Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the {scribes} (1122 -grammateus -) that Elias (2243 - Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

scribes Mat_20_18 Behold (2400 -idou -), we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -); and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) and unto the {scribes} (1122 -grammateus -), and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -),

scribes Mat_21_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and {scribes} (1122 - grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -), and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -), and saying (3004 -lego -), Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 - aganakteo -) displeased (0023 -aganakteo -),

scribes Mat_23_02 Saying (3004 -lego -), The {scribes} (1122 -grammateus -) and the Pharisees (5330 - Pharisaios -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -) :

scribes Mat_23_13 . But woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [yourselves] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

scribes Mat_23_14 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 - makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

scribes Mat_23_15 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

scribes Mat_23_23 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [matters] of the law (3551 -nomos -) , judgment (2920 krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

scribes Mat_23_25 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpage -) and excess (0192 -akrasia -) .

scribes Mat_23_27 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazo -) unto whited (2867 koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

scribes Mat_23_29 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -

(3419 -mnemeion -) of the righteous (1342 -dikaios -),

scribes Mat_23_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - oneidismos -) men , and {scribes} (1122 - grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

scribes Mat_26_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 - archiereus -) priests (0749 -archiereus -) , and the {scribes} (1122 -grammateus -) , and the elders (4245 - presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

scribes Mat_26_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [him] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 - archiereus -) , where (3699 -hopou -) the {scribes} (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

scribes Mat_27_41 Likewise (3668 -homoios -) also (1161 -de -) the chief (0749 -archiereus -) priests (0749 - archiereus -) mocking (1702 -empaizo -) [him], with the {scribes} (1122 -grammateus -) and elders (4245 - presbuteros -), said (3004 -lego -),

 $subscribe Isa_44_05 One shall say (00559 +) amar), I [am] the LORD S (03068 + Y@hovah) ; and another (02088 + zeh) shall call (07121 + qara)) [himself] by the name (08034 + shem) of Jacob (03290 + Ya(aqob) ; and another (02088 + zeh) shall {subscribe} (03789 + kathab) [with] his hand (03027 + yad) unto the LORD (03068 + Y@hovah) , and surname (03655 + kanah) [himself] by the name (08034 + shem) of Israel (03478 + Yisra)el) .$

 $subscribe Jer_{32}_{44} Men shall buy (07069 +qanah) fields (07704 +sadeh) for money (03701 +keceph), and {subscribe} (03789 +kathab) evidences (05612 +cepher), and seal (02856 +chatham) [them], and take (05749 +(uwd) witnesses (05707 +(ed) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn), and in the places about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim), and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah), and in the cities (05892 +(iyr) of the mountains (02022 +har), and in the cities (05892 +(iyr) of the valley (08219 +sh@phelah), and in the cities (05892 +(iyr) of the south (05045 +negeb):for I will (07522 +ratsown) cause their captivity (07622 +sh@buwth) to return (07725 +shuwb), saith (05002 +n@)um) the LORD (03068 +Y@hovah).$

subscribed Jer_32_10 And I {subscribed} (03789 +kathab) the evidence (05612 +cepher) , and sealed (02856 +chatham) [it] , and took witnesses (05707 +(ed) , and weighed (08254 +shaqal) [him] the money (03701 +keceph) in the balances (03976 +mo)zen) .

 $subscribed Jer_{32}_{12} And I gave (05414 + nathan) the evidence (05612 + cepher) of the purchase (04736 + miqnah) unto Baruch (01263 + Baruwk) the son (01121 + ben) of Neriah (05374 + Neriyah) , the son (01121 + ben) of Maaseiah (04271 + Machceyah) , in the sight (05869 + (ayin) of Hanameel (02601 + Chanam)el) mine uncle s (01733 + dowdah) [son] , and in the presence (05869 + (ayin) of the witnesses (05707 + (ed) that {subscribed} (03789 + kathab) the book (05612 + cepher) of the purchase (04736 + miqnah) , before (05869 + (ayin) all (03605 + kol) the Jews (03064 + Y@huwdiy) that sat (03427 + yashab) in the court (02691 + chatser) of the prison (04307 + mattara)).$

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Ascribe PSA 068 034 {Ascribe} <05414 +nathan > ye strength <05797 + unto God <00430 +>elohiym > : his excellency <01346 + ga [is] over < 05921 + Israel < 03478 + Yisra>el >, and his strength < 05797 + [is] in the clouds < 07834+shachaq > . ascribed 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah >, and the saying <01697 + dabar > displeased him; and he said <00559 + amar >, They have ascribed <05414+nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have {ascribed} <05414 +nathan > [but] thousands <00505 +>eleph > : and [what] can be have more <05750 + but the kingdom <04410 +m@luwkah > ? ascribed 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah >, and the saying <01697 +dabar > displeased him; and he said <00559 +>amar >, They have {ascribed} <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 + r@babah >, and to me they have ascribed <05414 + nathan > [but] thousands <math><00505 + eleph >: and [what] can he have more <05750 + but the kingdom <04410 +m@luwkah > ? crib JOB 039 009 Will the unicorn <07214 + r@>em > be willing <14> to serve <05647 + thee, or abide $<03885 + luwn > by thy {crib} <18>$? crib PRO 014 004. Where no $<00369 +>ayin > oxen <05091 + nahah > [are], the {crib} <18> [is] clean <01249$ +bar >: but much <07230 +rob > increase <08393 +t@buw>ah > [is] by the strength <03581 +koach > of the ox <07794 +showr > . crib ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah >, and the ass <02543 +chamowr > his master s <01167 +ba {crib} <18> : [but] Israel <03478 +Yisra>el > doth not know <03045 + yada < >, my people <05971 + doth not consider <00995 + biyn >. describe JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will send <07971 +shalach > them, and they shall rise <06965 +quwm >, and go <01980 +halak > through the land <00776 +>erets >, and {describe} <03789 +kathab > it according <06310 +peh > to the inheritance <05159 + nachalah > of them; and they shall come <00935 + bow > [again] to me. describe JOS 018 006 Ye shall therefore {describe} <03789 +kathab > the land <00776 +>erets > [into] seven <07651 + sheba <> parts < 02506 + cheleq >, and bring < 00935 + bow >> [the description] hither to me, that Imay cast <03384 +yarah >lots <01486 +gowral >for you here <06311 +poh > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . describe JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776+>erets >, saying <00559 +>amar >, Go <03212 +yalak > and walk <01980 +halak > through the land <00776+> erets >, and {describe} <03789 +kathab > it, and come <07725 +shuwb > again <07725 +shuwb > to me, that I may here <06311 + poh > cast < 07993 + shalak > lots < 01486 + gowral > for you before < 06440 + paniym > the

LORD < 03068 + Y@hovah > in Shiloh < 07887 + Shiyloh > . describe JOS 018 008 And the men < 00582+>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to {describe} <03789 +kathab > the land <00776+>erets >, saying <00559 +>amar >, Go <03212 +yalak > and walk <01980 +halak > through the land <00776+>erets >, and describe <03789 +kathab > it, and come <07725 +shuwb > again <07725 +shuwb > to me, that I may here <06311 + poh > cast < 07993 + shalak > lots < 01486 + gowral > for you before < 06440 + paniym > theLORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . described JOS 018 009 And the men <00582 +>enowsh > went <03212 +yalak > and passed <05674 + through the land <00776 +>erets > , and {described} <03789 +kathab > it by cities <05892 + into seven <07651 +sheba< > parts <02506 +cheleg > in a book <05612+cepher >, and came <00935 +bow> > [again] to Joshua <03091 +Y@howshuwa< > to the host <04264+machaneh > at Shiloh <07887 +Shiyloh > . described JUDG 008 014 And caught <03920 +lakad > a young <05288 +na man of the men <00582 +>enowsh > of Succoth <05523 +Cukkowth >, and enquired <07592 +sha>al > of him : and he {described} <03789 +kathab > unto him the princes <08269 +sar > of Succoth <05523 +Cukkowth >, and the elders <02205 +zagen > thereof, [even] threescore <07657 +shib and seventeen <07657+shib men <00376 +>iysh > . describeth ROM 004 006 Even <2509 -kathaper -> as David <1138 - Dabid -> also <2532 -kai -> {describeth} <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> righteousness <1343 -dikaiosune -> without <5565 - choris -> works <2041 -ergon ->, describeth ROM 010 005 For Moses <3475 -Moseus -> {describeth} <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 nomos ->, That the man <0444 - anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them . prescribed ISA 010 001 . Woe <01945 +howy > unto them that decree <02710+chaqaq > unrighteous <0205> aven > decrees <02711 +cheqeq >, and that write <03789 +kathab > grievousness <05999 + [which] they have {prescribed} <03789 +kathab >; prescribing EZR 007 022 Unto an hundred <03969 + ma>ah > talents < 03604 + kikker > of silver < 03702 + k@caph > , and to an hundred < 03969 + ma>ah >measures <03734 +kor > of wheat <02591 +chinta> >, and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar >, and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887+m@shach >, and salt <04416 +m@lach > without <03809 +la> > {prescribing} <03792 +k@thab > [how much <07227 + rab >]. scribe 2SA 008 017 And Zadok <06659 + Tsadowq > the son <01121 + ben > of Ahitub <00285+>Achiytuwb >, and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54>, [were] the priests <03548 +kohen >; and Seraiah <08304 +S@rayah > [was] the {scribe} <05608 +caphar >; scribe 2SA 020 025 And Sheva $< 07724 + Sh@va > [was] {scribe} < 05608 + caphar > : and Zadok < 06659 + Tsadowq > and$ Abiathar <54> [were] the priests <03548 +kohen > : scribe 2KI 012 010 And it was [so], when they saw <07200 + ra>ah > that [there was] much <math><07225 + re>shivth > money <03701 + keceph > in the chest <00727+> arown >, that the king s <04428 +melek > {scribe} <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 + up , and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . scribe 2KI 018 018 And when they had called <07121 +qara> > to the king <04428 +melek >, there came <03318 +yatsa> > out to them Eliakim <00471 +>Elyaqiym > the son <01121+ben > of Hilkiah < 02518 +Chilqiyah >, which < 00834 + >aher > [was] over < 05921 + the household < 01004+bayith >, and Shebna < 07644 +Shebna >> the {scribe} < 05608 +caphar >, and Joah < 03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > . scribe 2KI 018 037 Then came <00935 + bow > Eliakim < 00471 + Elyaqiym > the son < 01121 + ben > of Hilkiah < 02518 + Chilqiyah >, which<00834 + aher > [was] over <05921 + the household <01004 + bayith > , and Shebna <07644 + Shebna > > the scribe <05608 +caphar >, and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 + zakar >, to Hezekiah <02396 + Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara < >, and told <05046 + nagad > him the words <01697 + dabar > of Rabshakeh <07262 + Rabshaqeh>. scribe 2KI 019 002 And he sent < 07971 +shalach > Eliakim < 00471 +>Elyaqiym >, which < 00834 +>aher > [was] over <05921 + the household <01004 + bayith >, and Shebna <07644 + Shebna > the {scribe} <05608+caphar >, and the elders <02205 +zaqen > of the priests <03548 +kohen >, covered <03680 +kacah > with sackcloth <08242 + saq >, to Isaiah <03470 + Y@sha the prophet <05030 + nabiy > the son <01121 + ben > of Amoz <00531 +>Amowts > . scribe 1CH 018 016 And Zadok <06659 +Tsadowq > the son <01121 +ben > of Ahitub <00285 +> Achiytuwb >, and Abimelech <40> the son <01121 + ben > of Abiathar <54>, [were] the priests <03548 +kohen >; and Shavsha <07798 +Shavsha >> was {scribe} <05608 +caphar >; scribe 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the {scribe} <05608 +caphar >, [one] of the Levites <03878 +Leviy >, wrote <03789 +kathab > them before <06440

+paniym > the king <04428 +melek >, and the princes <08269 +sar >, and Zadok <06659 +Tsadowq > the priest <03548 +kohen >, and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54>, and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviviv >: one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499 +>El, and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar >. scribe 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <01730 +dowd > was a counsellor <03289 + ya, a wise <00995 + biyn > man <00376 + yiysh >, and a {scribe} <05608 + caphar >: and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [was] with the king s < 04428 + melek > sons < 01121 + ben > : scribe 2CH 024 011 Now it came < 01961 + hayah > to pass, that atwhat time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 + p@quddah > by the hand <03027 + yad > of the Levites <03881 + Leviyiy >, and when <03588+kiy > they saw <07200 + ra > ah > that [there was] much <07227 + rab > money <03701 + keceph >, the king s $<04428 + \text{melek} > \{\text{scribe}\} < 05608 + \text{caphar} > \text{and the high} < 07218 + \text{ro} > \text{sh} > \text{priest s} < 03548 + \text{kohen} > \text{officer}$ <06496 + paqiyd > came < 00935 + bow > > and emptied < 06168 + the chest < 00727 + > arown > , and took < 05375+nasa > it, and carried <07725 + shuwb > it to his place <04725 + maqowm > again <07725 + shuwb > . Thus <03541 + koh > they did < 06213 + day < 03117 + yowm > by day < 03117 + yowm >, and gathered < 00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . scribe 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 + chavil > of fighting <04421 + milchamah > men, that went <03318 + yatsa > out to war <06635 + tsaba > by bands <01416 + g@duwd > , according to the number <04557 + micpar > of theiraccount <06486 + p@quddah > by the hand <03027 + yad > of Jeiel $<03273 + Y@el > the {scribe} <05608$ +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah >, [one] of the king s <04428 +melek > captains <08269 +sar >. scribe 2CH 034 015 And Hilkiah <02518 +Chilqiyah > answered <06030 + and said <00559 +>amar > to Shaphan <08227 +shaphan > the {scribe} <05608 + caphar > , I have found <04672 + matsa > the book <05612 + cepher > of the law < 0.08451 + towrah > in the house < 0.0004 + bayith > of the LORD < 0.03068 + Y@hovah > . And Hilkiah < 0.02518+Chilqiyah > delivered <05414 +nathan > the book <05612 +cepher > to Shaphan <08227 +shaphan > . scribe 2CH 034 018 Then Shaphan $< 08227 + \text{shaphan} > \text{the } \{\text{scribe}\} < 05608 + \text{caphar} > \text{told} < 05046 + \text{nagad} > \text{the king} \}$ <04428 +melek >, saying <00559 +>amar >, Hilkiah <02518 +Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 + paniym > the king <04428 + melek >. scribe 2CH 034 020 And the king <04428 + melek >commanded <06680 +tsavah > Hilkiah <02518 + Chilqiyah >, and Ahikam <00296 +> Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Abdon <05658 + the son <01121 +ben > of Micah <04318+Miykah >, and Shaphan < 08227 +shaphan > the {scribe} < 05608 +caphar >, and Asaiah < 06222 + a servant <05650 + of the king s <04428 +melek >, saying <00559 +>amar >, scribe EZR 004 008 Rehum <07348 +R@ chuwm > the chancellor and Shimshai <08124 +Shimshay > the {scribe} <05613 + capher > wrote <03790 +k@thab > a letter <00104 +>igg@ra> > against <05922 + Jerusalem <03390 + Y@ruwshalem (Chald) > to Artaxerxes <00783 +> Artachshashta>> the king <04430 + melek > in this <03660 + k@nema>> sort <03660+k@nema>>: scribe EZR 004 009 Then <00116 +>edayin > [wrote] Rehum <07348 +R@chuwm > the chancellor, and Shimshai <08124 +Shimshay > the {scribe} <05613 +capher >, and the rest <07606 +sh@>ar > of their companions <03675 + k@nath >; the Dinaites <01784 + Diynay >, the Apharsathchites <00671+>Apharc@kay >, the Tarpelites <02967 +Tarp@lay >, the Apharsites <00670 +>Aphar@cay >, the Archevites <00756 +>Ark@vay >, the Babylonians <00896 +Babliy >, the Susanchites <07801 +Shuwshankiy >, the Dehavites <01723 + Dahava <>, [and] the Elamites <05962 +, scribe EZR 004 017. [Then] sent <07972+sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor, and [to] Shimshai <08124 +Shimshay > the {scribe} <05613 +capher >, and [to] the rest <07606 +sh@>ar > of their companions <0.3675 + k@nath > that dwell <0.3488 + y@thiyb > in Samaria <0.8115+Shomrayin >, and [unto] the rest <07606 + sh@>ar > beyond <05675 + the river <05103 + n@har >, Peace<08001 + sh@lam >, and at such <03706 + k@ a time . scribe EZR 004 023 Now <00116 + edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 +Shimshay > the {scribe} <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > unto the Jews <03062 + Y@huwda>iy>, and made them to cease <00989 + b@tel > by force <math><00153 + >edra < > and power <02429 +chayil > . scribe EZR 007 006 This <01931 +huw> > Ezra <05830 + > went <05927 + up from Babylon<00894 + Babel >; and he [was] a ready <04106 + mahiyr > {scribe} <05608 + caphar > in the law

<08451 + towrah > of Moses < 04872 + Mosheh >, which <00834 + > aher > the LORD < 03068 + Y@hovah > God<00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <03027 + yad > of the LORD < 03068 + Y@hovah > his God < 00430 + > elohivm > upon him . scribe EZR 007 011. Now this <02088 + zeh > [is] the copy <06573 + parshegen > of the letter <05406 + nisht@van > that the king<04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen >, the scribe <05608 +caphar >, [even] a {scribe} <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and of his statutes <02706 + choq > to Israel <03478 + Yisra>el > . scribe EZR 007 011 . Now this <math><02088 + zeh > [is] the copy < 06573 + parshegen > of the letter < 05406 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00783 + nisht@van > that the king < 04428 + melek > Artaxerxes < 00784 ++>Artachshashta>> gave <05414 +nathan> unto Ezra <05830 +> the priest <03548 +kohen>, the {scribe} <05608 +caphar >, [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 + mitsvah > of the LORD < 03068 + Y@ hovah > , and of his statutes < 02706 + choq > to Israel < 03478+Yisra>el > . scribe EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek >, unto Ezra <05830 + > the priest <03548 +kohen >, a {scribe} <05613 +capher > of the law <01882 + dath > of the God < 00426 + elabh > of heaven < 08065 + shamayin > , perfect < 01585 + g@mar > [peace], and at such <03706 +k@ a time. scribe EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta>> the king <04430 +melek >, do make <07761 +suwm > a decree <02942 +t@ to all <03606+kol > the treasurers < 01490 + gizbar > which < 01768 + diy > [are] beyond < 05675 + the river < 05103+n@har >, that whatsoever Ezra < 05830 + > the priest < 03548 + kohen >, the {scribe} < 05613 + capher > ofthe law <01882 + dath > of the God <00426 + > elahh > of heaven <08065 + shamayin >, shall require <07593+sh@>el>of you, it be done <05648 + speedily <00629 +>ocparna>>, scribe NEH 008 001. And all <03605 + kol > the people < 05971 + gathered < 00622 + > acaph > themselves together as one < 00259 + > echad> man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [was] before <06440+paniym > the water <04325 +mayim > gate <08179 +sha ; and they spake <00559 +>amar > unto Ezra <05830 + > the {scribe} <05608 + caphar > to bring <00935 + bow >> the book <05612 + cepher > of the law <08451 + towrah > of Moses < 04872 + Mosheh >, which <00834 + > aher > the LORD < 03068 + Y@hovah >had commanded <06680 + tsavah > to Israel <03478 + Yisra>el > . scribe NEH 008 004 And Ezra <05830 + > .the {scribe} <05608 + caphar > stood < 05975 + upon a pulpit < 04026 + migdal > of wood < 06086 + , which<00834 +>aher > they had made < 06213 + for the purpose < 01697 + dabar > ; and beside < 00681 +>etsel >him stood <05975 + Mattithiah <04993 +Mattithyah >, and Shema <08087 +Shema <>, and Anaiah <06043 +, and Urijah <00223 +>Uwriyah >, and Hilkiah <02518 +Chilqiyah >, and Maaseiah <04641 +Ma, on <05921 + his right < 03225 + yamiyn > hand < 03225 + yamiyn > ; and on his left < 08040 + s@mo>wl > hand<08040 + s@mo>wl>, Pedaiah <06305 + P@dayah>, and Mishael <04332 + Miysha>el>, and Malchiah <04441 + Malkiyah >, and Hashum <02828 + Chashum >, and Hashbadana <02806 + Chashbaddanah >, Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . scribe NEH 008 009 . And Nehemiah <05166 + N@ chemyah >, which <01931 + huw > > [is] the Tirshatha <08660 + Tirshatha > >, and Ezra < 05830 + > the priest < 03548 + kohen > the {scribe} < 05608 + caphar > , and the Levites < 03881+Leviyiy > that taught <00995 + biyn > the people <05971 +, said <00559 + > amar > unto all <03605 + kol > $(-1)^{-1}$ the people <05971 +, This day <03117 +yowm > [is] holy <06918 + gadowsh > unto the LORD <03068+Y@hovah > your God < 00430 +> elohiym > ; mourn < 56 > not , nor < 00408 +> al > weep < 01058 + bakah > .For all <03605 + kol > the people <05971 + wept < 01058 + bakah >, when they heard <08085 + shama < > the words <01697 + dabar > of the law <08451 + towrah > . scribe NEH 008 013 . And on the second <08145+sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 +ro>sh > of the fathers <1> of all <03605 + kol > the people <05971 +, the priests <03548 + kohen >, and the Levites <03881+Leviyiy >, unto Ezra < 05830 + > the {scribe} < 05608 + caphar >, even to understand < 07919 + sakal > the words <01697 + dabar > of the law <08451 + towrah > . scribe NEH 012 026 These <00428 +>el - leh > [were] in the days <03117 +yowm > of Joiakim <03113 +Yowyaqiym > the son <01121 +ben > of Jeshua <03442+Yeshuwa < >, the son <01121 + ben > of Jozadak < 03136 + Yowtsadaq >, and in the days <03117 + yowm > ofNehemiah <05166 + N@ chemyah > the governor <06346 + pechah >, and of Ezra <05830 + > the priest <03548 + kohen >, the {scribe} <05608 + caphar >. scribe NEH 012 036 And his brethren <00251 + >ach >, Shemaiah <08098 +Sh@ma, and Azarael <05832 +el >, Milalai <04450 +Milalay >, Gilalai <01562+Gilalay >, Maai < 04597 + Ma, Nethaneel < 05417 + N@thane> l >, and Judah < 03063 + Y@huwdah >, Hanani <02607 + Chananiy >, with the musical <07892 + shiyr > instruments <03627 + k@liy > of David $<01732 + David > the man < 00376 + iysh > of God < 00430 + elohiym >, and Ezra < 05830 + the {scribe}$

<05608 + caphar > before < 06440 + paniym > them. scribe NEH 013 013 And I made treasurers < 00686 +>atsar > over <05921 + the treasuries <00214 +>owtsar >, Shelemiah <08018 +Shelemyah > the priest <03548 +kohen >, and Zadok <06659 +Tsadowq > the {scribe} <05608 +caphar >, and of the Levites <03881+Leviyiy >, Pedaiah < 06305 + P@dayah >: and next to them [was] Hanan < 02605 + Chanan > the son <01121 + ben > of Zaccur < 02139 + Zakkuwr >, the son <01121 + ben > of Mattaniah < 04983 + Mattanyah >: for they were counted <02803 + chashab > faithful <00539 + > aman > , and their office [was] to distribute <02505 + chalaq > unto their brethren <00251 + >ach > . scribe ISA 033 018 Thine heart <03820 + leb > shall $meditate < 01897 + hagah > terror < 00367 + >eymah > . Where < 00346 + >ayeh > [is] the {scribe} < 05608 + (1000) +$ +caphar > ? where <00346 + >ayeh > [is] the receiver <08254 + shaqal > ? where <00346 + >ayeh > [is] he that counted <05608 + caphar > the towers <04026 + migdal >? scribe ISA 036 003 Then came <03318 + yatsa >> forth <03318 + yatsa> > unto him Eliakim <00471 +> Elyaqiym > , Hilkiah s <02518 + Chilqiyah > son <01121 +ben >, which <00834 +>aher > was over <05921 + the house <01004 +bayith >, and Shebna $<07644 + Shebna >> the {scribe} <05608 + caphar >, and Joah <03098 + Yow > ach >, Asaph s <00623$ +>A caph > son < 01121 + ben >, the recorder < 02142 + zakar >. scribe ISA 036 022 Then came < 00935+bow >> Eliakim <00471 +> Elyaqiym >, the son <01121 +ben > of Hilkiah <02518 + Chilqiyah >, that [was] over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna >> the {scribe} <05608 +caphar >, and Joah <03098 + Yow > ach >, the son <01121 + ben > of Asaph <00623 + >Acaph >, the recorder <02142 + zakar >, to Hezekiah <02396 + Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara < >, and told <05046 + nagad > him the words <01697 + dabar > of Rabshakeh <07262+Rabshaqeh > . scribe ISA 037 002 And he sent < 07971 + shalach > Eliakim < 00471 + >Elyaqiym > , who<00834 +>aher > [was] over <05921 + the household <01004 + bayith >, and Shebna <07644 + Shebna >>the {scribe} <05608 + caphar >, and the elders <02205 + zaqen > of the priests <03548 + kohen > coveredthe son <01121 +ben > of Amoz <00531 +>Amowts >. scribe JER 036 010 Then read <07121 +gara> >Baruch <01263 + Baruwk > in the book <05612 + cepher > the words <01697 + dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957+lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe > <05608 + caphar >, in the higher <05945 + > elyown > court < 02691 + chatser >, at the entry <06607+pethach > of the new < 02319 + chadash > gate < 08179 + sha of the LORD S < 03068 + Y@hovah > house<01004 + bayith >, in the ears <00241 + ozen > of all <03605 + kol > the people <05971 + . scribe JER 036012 Then he went <03381 + yarad > down < 03381 + yarad > into the king s < 04428 + melek > house < 01004+bayith >, into <05921 + the scribe s <05608 + caphar > chamber <03957 + lishkah > : and , lo <02009+hinneh >, all < 03605 + kol > the princes < 08269 + sar > sat < 03427 + yashab > there < 08033 + sham >, [even] Elishama <00476 +>Eliyshama< > the {scribe} <05608 +caphar > , and Delaiah <01806 +D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma , and Elnathan <00494 +>Elnathan > the son <01121+ben > of Achbor < 05907 +, and Gemariah < 01587 + G@maryah > the son < 01121 + ben > of Shaphan<08227 + shaphan >, and Zedekiah <06667 + Tsidqiyah > the son <01121 + ben > of Hananiah <02608+*Chananyah* > , and all <03605 + kol > the princes <08269 + sar > . scribe JER 036 012 Then he went <03381+yarad > down < 03381 + yarad > into the king s < 04428 + melek > house < 01004 + bayith > , into < 05921 + the $\{scribe\}\ s < 05608 + caphar > chamber < 03957 + lishkah > : and, lo < 02009 + hinneh >, all < 03605 + kol > the$ princes <08269 + sar > sat <03427 + yashab > there <08033 + sham > , [even] Elishama <00476+>Eliyshama<> the scribe <05608 + caphar>, and Delaiah <01806 +D@layah> the son <01121 + ben> of Shemaiah <08098 + Sh@ma, and Elnathan <00494 + > Elnathan > the son <math><01121 + ben > of Achbor < 05907 + Other > Ot, and Gemariah <01587 + G@maryah > the son <01121 + ben > of Shaphan <08227 + shaphan >, and Zedekiah <06667 + Tsidqiyah > the son <01121 + ben > of Hananiah <02608 + Chananyah > , and all <03605 + kol > the son <01121 + ben > of Hananiah <02608 + Chananyah > . and all <03605 + kol > the son <01121 + ben > . and all <03605 + kol > . and all <03605 + . and . andprinces <08269 + sar >. scribe JER 036 020. And they went <00935 + bow > in to the king <04428 + melek >into the court <02691 + chatser >, but they laid <06485 + paqad > up the roll <04039 + m@gillah > in the $chamber < 03957 + lishkah > of Elishama < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > lishkah < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > lishkah < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > lishkah < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > lishkah < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > lishkah < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > ... < 00476 + > Eliyshama < > the {scribe} < 05608 + caphar > , and told > ... < 00476 + > Eliyshama < > ... < 00476 + > ... < 00476 + > ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + ... < 00476 + .$ <05046 + nagad > all < 03605 + kol > the words < 01697 + dabar > in the ears < 00241 + > ozen > of the king<04428 +melek > . scribe JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@ huwdiy > to fetch <03947 + laqach > the roll <04039 + m@ gillah > : and he took <03947 + laqach > it out of Elishama <00476 +>Eliyshama <> the {scribe} s <05608 + caphar > chamber <03957 + lishkah > . And Jehudi <03065 + Y@huwdiy > read <07121 + qara > it in the ears <00241 + ozen > of the king <04428+melek >, and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood<05975 + beside < 05921 + the king < 04428 + melek > . scribe JER 036 026 But the king < 04428 + melek > .

commanded < 06680 + tsavah > Jerahmeel < 03396 + Y@rachm@>el > the son < 01121 + ben > of Hammelech<04429 + Melek >, and Seraiah <08304 + S@rayah > the son <01121 + ben > of Azriel <05837 + el >, and Shelemiah <08018 +Shelemyah > the son <01121 +ben > of Abdeel <05655 +el > , to take <03947 +laqach > Baruch <01263 +Baruwk > the {scribe} <05608 + caphar > and Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy > >: but the LORD <03068 + Y@hovah > hid <05641 + cathar > them. scribe JER 036 032 Then took <03947 + laqach > Jeremiah <03414 + Yirm@yah > another <00312 +>acher > roll <04039+m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the {scribe} <05608 +caphar >, the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 + cepher > which <00834 + >aher > Jehoiakim <03079 + Y@howyaqiym > king <04428+melek > of Judah < 0.3063 + Y@huwdah > had burned < 0.8313 + saraph > in the fire < 0.0784 + >esh > : and the same the same that the same tthere were added <03254 + yacaph > besides < 05750 + unto them many < 07227 + rab > like < 01922 + hadar > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000words <01697 + dabar > . scribe JER 037 015 Wherefore the princes <08269 + sar > were wroth <07107 +qatsaph > with Jeremiah < 03414 + Yirm@yah > , and smote < 05221 + nakah > him , and put < 05414 + nathan> him in prison <00612 +>ecuwr > in the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the $\{scribe\} < 05608 + caphar > : for they had made < 06213 + that the prison < 03608 + kele > > . scribe JER 037$ 020 Therefore hear < 08085 + shama < > now < 06254 + , I pray < 04994 + na > > thee , O my lord < 00113+> adown > the king <04428 + melek > : let my supplication <08467 + t@chinnah > , I pray <04994 + na > > thee, be accepted <05307 + naphal > before < 06440 + paniym > thee; that thou cause me not to return <07725+shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the {scribe} <05608 +caphar >, lest <03808 + lo > I die <04191 + muwth > there <08033 + sham >. scribe JER 052 025 He took <03947+ lagach > also out of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + > aher > had < 01961+hayah > the charge < 06496 + paqiyd > of the men < 00582 + > enowsh > of war < 04421 + milchamah > ; andseven <07651 + sheba <> men <00582 +> enowsh > of them that were near <07200 + ra>ah > the king s<04428 + melek > person < 06440 + paniym >, which <00834 + >aher > were found < 04672 + matsa > > in thecity < 05892 + ; and the principal $< 08269 + sar > {scribe} < 05608 + caphar > of the host < 06635 + tsaba > > ,$ who mustered <06633 + tsaba >> the people <05971 + of the land <00776 +> erets >; and threescore <07657+shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets >, that were found <04672+matsa > in the midst < 08432 + tavek > of the city < 05892 +. scribe MAT 008 019 And a certain < 1520 - heis - 1000 + 10000 + 10000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10> {scribe} <1122 - grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos ->, I will follow <0190 - akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 aperchomai -> . scribe MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 touto -> every <3956 -pas -> {scribe} <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> . scribe MAR 012 032 And the {scribe} <1122 -grammateus -> said <2036 -epo -> unto him, Well <2573 -kalos ->, Master <1320 - didaskalos ->, thou hast said <2036 -epo -> the truth <0225 aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243-allos -> but he : scribe 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where $\langle 4226 - pou \rangle = [$ is] the {scribe} $\langle 1122 - grammateus \rangle > ?$ where $\langle 4226 - pou \rangle = [$ is] the disputer $\langle 4804 - pou \rangle = \langle 4804 - pou \rangle = \langle$ suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 kosmos -> ? scribes 1KI 004 003 Elihoreph <00456 +>Eliychoreph > and Ahiah <00281 +>Achiyah >, the sons <01121 +ben > of Shisha <07894 +Shiysah> >, {scribes} <05608 +caphar > ; Jehoshaphat <03092+Y@ howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiyluwd >, the recorder <02142 +zakar >. scribes 1CH 002 055 And the families <04940 +mishpachah > of the {scribes} <05608 +caphar > which dwelt <03427 + yashab > at Jabez < 03258 + Ya; the Tirathites <08654 + Tir, the Shimeathites <08101 + Shim, [and] Suchathites <07756 +Suwkathiy > . These <01992 +hem > [are] the Kenites <07017 +Qeyniy > that came <00935 + bow > of Hemath < 02574 + Chamath >, the father <1> of the house <01004 + bayith > of Rechab<07394 +Rekab > . scribes 2CH 034 013 Also [they were <05422 +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba, and [were] overseers <06440 +paniym > of all that <02553 + chamman > wrought the work in <04605 + ma any <05921 + manner of service <01438 + gada<> : and $<01438 + gada <> of the Levites <00842 +> asherah > [there were] {scribes} <06456 + p@ciyl >, and$ officers, and porters <04541 +maccekah >. scribes EST 003 012 Then were the king s <04428 +melek >

scribes < 05608 + caphar > called < 07121 + gara > on the thirteenth day < 03117 + yowm > of the first<07223 + ri> shown > month <02320 + chodesh >, and there was written <03789 + kathab > according to all<03605 + kol > that Haman < 02001 + Haman > had commanded < 06680 + tsavah > unto the king s < 04428+melek > lieutenants < 00323 + >achashdarpan > , and to the governors < 06346 + pechah > that [were] over<05921 + every province <04082 + m@diynah >, and to the rulers <08269 + sar > of every people <05971 + ofevery province <04082 + m@diynah > according to the writing <03791 + kathab > thereof, and [to] every people <05971 + after their language <03956 + lashown > ; in the name <08034 + shem > of king <04428+melek > Ahasuerus < 00325 + >Achashverowsh > was it written < 03789 + kathab > , and sealed < 02856 $+ chatham > with the king \ s < 04428 + melek > ring < 02885 + tabba$. scribes EST 008 009 Then were the king s $<04428 + melek > {scribes} < 05608 + caphar > called < 07121 + qara > > at that time < 06256 + in the third$ <07992 + sh@liyshiy > month < 02320 + chodesh > , that [is] , the month < 02320 + chodesh > Sivan < 05510+Ciyvan >, on the three <07969 + shalowsh > and twentieth <06242 + [day] thereof; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680+tsavah > unto the Jews < 03064 + Y@huwdiy > , and to the lieutenants < 00323 + >achashdarpan > , and thedeputies <06346 + pechah > and rulers <08269 + sar > of the provinces <04082 + m@diynah > which <00834+>aher>[are] from India <01912 +Hoduw> unto Ethiopia <03568 +Kuwsh>, an hundred <03967 +me>ah> twenty < 06242 + and seven < 07651 + sheba < > provinces < 04082 + m@diynah > , unto every province<04082 + m@diynah > according to the writing <03791 + kathab > thereof, and unto every people <05971 +after their language <03956 +lashown >, and to the Jews <03064 +Y@huwdiy > scribes JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar >, We [are] wise <02450 + chakam >, and the law <08451+towrah > of the LORD < 03068 + Y@hovah > [is] with us ? Lo < 02009 + hinneh > , certainly < 00403 + > aken> in vain <08267 + sheqer > made <06213 + he [it]; the pen <05842 + of the {scribes} <05608 + caphar > [is]] in vain <08267 + sheqer > . scribes MAT 002 004 And when he had gathered <4863 - sunago -> all <3956 - pas -> the chief <0749 - archiereus -> priests <0749 - archiereus -> and {scribes} <1122 - grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . scribes MAT 005 020 For I say <3004 lego -> unto you, That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the {scribes} <1122 grammateus -> and Pharisees <5330 -Pharisaios ->, ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->. scribes MAT 007 029 For he taught <1321 -didasko -> them as [one] having <2192 -echo -> authority <1849 exousia ->, and not as the {scribes} <1122 -grammateus ->. scribes MAT 009 003 And, behold <2400 -idou ->, certain <5100 - tis -> of the {scribes} <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou ->, This <3778 - houtos -> [man] blasphemeth <0987 -blasphemeo ->. scribes MAT 012 038. Then <5119 -tote -> certain <5100 -tis -> of the {scribes} <1122 -grammateus -> and of the Pharisees <5330 - Pharisaios -> answered <0611 - apokrinomai -> , saying <3004 - lego -> , Master <1320 didaskalos ->, we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . scribes MAT 015 001. Then <5119 -tote -> came <4334 - proserchomai -> to Jesus <2424 -Jesous -> {scribes} <1122 grammateus -> and Pharisees <5330 -Pharisaios -> , which <3588 - ho -> were of Jerusalem <2414 -Hierosoluma ->, saying <3004 - lego ->, scribes MAT 016 021. From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes ->, how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 archiereus -> priests <0749 - archiereus -> and {scribes} <1122 - grammateus -> , and be killed <0615 apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 hemera -> . scribes MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the {scribes} <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAT 020 018 Behold <2400 -idou ->, we go <0305 - anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the {scribes} <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 - thanatos ->, scribes MAT 021 015 And when the chief <0749 - archiereus -> priests <0749 - archiereus -> and {scribes} <1122 - grammateus -> saw <1492 - eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to

the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 - aganakteo -> displeased <0023 aganakteo ->, scribes MAT 023 002 Saying <3004 -lego ->, The {scribes} <1122 - grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : scribes MAT 023 013. But woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 oude -> go <1525 -eiserchomai -> in [yourselves], neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . scribes MAT 023 014 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . scribes MAT 023 015 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 - Pharisaios ->, hypocrites <5273 - hupokrites -> ! for ye compass <4013 - periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 - poieo -> one <1520 -heis -> proselyte <4339 proselutos ->, and when <3752 -hotan -> he is made <1096 -ginomai ->, ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 - humon -> . scribes MAT 023 023 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -</p> krisis ->, mercy <1656 -eleos ->, and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo ->, and not to leave <0863 -aphiemi -> the other <2548 - kakeinos -> undone . scribes MAT 023 025 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 esothen -> they are full <1073 -gemo -> of extortion <0724 -harpage -> and excess <0192 -akrasia -> . scribes MAT 023 027 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye are like <3945 - paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 - taphos ->, which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 - exothen -> , but are within <2081 -esothen -> full <1073 -gemo - > of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 akatharsia -> . scribes MAT 023 029 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , scribes MAT 023 034 . Wherefore <5124 -touto ->, behold <2400 - idou ->, I send <0649 -apostello -> unto you prophets <4396 - prophetes ->, and wise <4680 -sophos - -oneidismos -> men, and {scribes} <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge ->, and persecute <1377 - dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : scribes MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago - > together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the {scribes} <1122 - grammateus ->, and the elders <4245 -presbuteros -> of the people <2992 -laos ->, unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas ->, scribes MAT 026 057. And they that had laid hold <2902 -krateo -> on Jesus <2424 - Jesous -> led <0520 - apago -> [him] away <0520 - apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 - archiereus -> , where <3699 - hopou - > the {scribes} <1122 -grammateus -> and the elders <4245 - presbuteros -> were assembled <4863 -sunago -> . scribes MAT 027 041 Likewise <3668 -homoios -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 archiereus -> mocking <1702 -empaizo -> [him], with the {scribes} <1122 - grammateus -> and elders <4245 presbuteros ->, said <3004 - lego ->, scribes MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 echo -> authority <1849 -exousia ->, and not as the {scribes} <1122 -grammateus ->. scribes MAR 002 006 But there were certain <5100 -tis -> of the {scribes} <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei ->, and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia ->, scribes MAR 002 016

And when the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 lego -> unto his disciples <3101 -mathetes ->, How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? scribes MAR 003 022. And the {scribes} <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 - katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 - lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul ->, and by the prince <0758 -archon -> of the devils <1140 - daimonion -> casteth <1544 ekballo -> he out devils <1140 - daimonion -> . scribes MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 - Pharisaios -> , and certain <5100 -tis -> of the {scribes} <1122 -grammateus ->, which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma ->. scribes MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 - Pharisaios -> and {scribes} <1122 grammateus -> asked <1905 - eperotao -> him, Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? scribes MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them, that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 polus -> things, and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros ->, and [of] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and {scribes} <1122 -grammateus -> , and be killed <0615 apokteino - >, and after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . scribes MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 - peri -> them, and the {scribes} <1122 -grammateus -> questioning <4802 -suzeteo -> with them . scribes MAR 009 016 And he asked <1905 -eperotao -> the {scribes} <1122 grammateus ->, What <5101 -tis -> question <4802 -suzeteo -> ye with them ? scribes MAR 010 033 [Saying], Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 archiereus -> priests <0749 - archiereus -> , and unto the {scribes} <1122 - grammateus -> ; and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 - paradidomi -> him to the Gentiles <1484 -ethnos -> : scribes MAR 011 018 And the {scribes} <1122 -grammateus -> and chief <0749 archiereus -> priests <0749 - archiereus -> heard <0191 - akouo -> [it], and sought <2212 - zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 epi -> his doctrine <1322 -didache -> . scribes MAR 011 027 . And they come <2064 -erchomai -> again <3825 palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron ->, there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus ->, and the {scribes} <1122 - grammateus ->, and the elders <4245 -presbuteros ->, scribes MAR 012 028. And one <1520 -heis -> of the {scribes} <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos ->, asked <1905 -eperotao -> him, Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? scribes MAR 012 035. And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <3004 - lego ->, while he taught <1321 - didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? scribes MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the {scribes} <1122 -grammateus -> , which <3588 -ho -> love <2309 - thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [love] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora ->, scribes MAR 014 001. After <3326 -meta -> two <1417 -duo -> days <2250 hemera -> was [the feast of] the passover <3957 - pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {scribes} <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [him] to death <0615 - apokteino -> . scribes MAR 014 043 . And immediately <2112 eutheos ->, while he yet <2089 -eti -> spake <2980 -laleo ->, cometh <3854 - paraginomai -> Judas <2455 -Ioudas ->, one <1520 -heis -> of the twelve <1427 -dodeka ->, and with him a great <4183 -polus -> multitude

<3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 archiereus -> priests <0749 - archiereus -> and the {scribes} <1122 - grammateus -> and the elders <4245 presbuteros -> . scribes MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Jesus -> away <0520 apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros - > and the {scribes} <1122 -grammateus -> . scribes MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and {scribes} <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 - Iesous ->, and carried <0667 - appohero -> [him] away <0667 - appohero ->, and delivered <3860 -paradidomi -> [him] to Pilate <4091 -Pilatos -> . scribes MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai - > the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros - > themselves <0240 -allelon -> with the {scribes} <1122 grammateus ->, He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . scribes LUK 005 021 And the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai -, saying 3004 -lego -, Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos -? scribes LUK 005 030 But their {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios murmured 1111 gogguzo - against 4314 -pros - his disciples 3101 -mathetes -, saying 3004 -lego -, Why 1302 diati - do ye eat 2068 -esthio - and drink 4095 - pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 hamartolos - ? scribes LUK 006 007 And the {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios watched 3906 -paratereo - him, whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him. scribes LUK 009 022 Saying 2036 -epo -, The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 presbuteros - and chief LUK 0749 - archiereus - priests LUK 0749 - archiereus - and {scribes} 1122 - grammateus -, and be slain LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera -. scribes LUK 011 044 Woe 3759 -ouai - unto you, {scribes} 1122 - grammateus - and Pharisees 5330 - Pharisaios -, hypocrites 5273 - hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 - ho - appear LUK 0082 adelos - not, and the men LUK 0444 - anthropos - that walk 4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them] . scribes LUK 011 053 And as he said 3004 -lego - these 5023 - tauta - things unto them, the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things : scribes LUK 015 002 And the Pharisees 5330 -Pharisaios and {scribes} 1122 -grammateus - murmured 1234 -diagogguzo -, saying 3004 -lego -, This 3778 -houtos - man receiveth 4327 - prosdechomai - sinners LUK 0268 -hamartolos -, and eateth 4906 - sunesthio - with them. scribes LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 - archiereus - priests 0749 - archiereus - and the {scribes} 1122 - grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him, scribes LUK 020 001. And it came 1096 -ginomai - to pass, [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera -, as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo -, the chief LUK 0749 - archiereus - priests LUK 0749 archiereus - and the {scribes} 1122 -grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 presbuteros -, scribes LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 epiballo - hands 5495 -cheir - on 1909 -epi - him; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . scribes LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the {scribes} 1122 -grammateus answering LUK 0611 -apokrinomai - said 2036 -epo -, Master 1320 -didaskalos -, thou hast well 2573 -kalos said 2036 -epo - . scribes LUK 020 046 Beware 4337 -prosecho - of the {scribes} 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole -, and love 5368 -phileo greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge -, and the chief 4411 -protoklisia - rooms 4411 -protoklisia at 1722 - en - feasts 1173 -deipnon - ; scribes LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK

0749 -archiereus - and {scribes} 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anaireo - him; for they feared 5399 -phobeo - the people 2992 -laos - . scribes LUK 022 066 And as soon as it was day 2250 -hemera -, the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 archiereus - priests LUK 0749 - archiereus - and the {scribes} 1122 - grammateus - came 4863 - sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 lego -, scribes LUK 023 010 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 - kategoreo - him. scribes JOH 008 003 And the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , scribes ACT 004 005 . And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <0839 -aurion ->, that their rulers <0758 -archon ->, and elders <4245 -presbuteros ->, and {scribes} <1122 -grammateus ->, scribes ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the {scribes} <1122 -grammateus ->, and came <2186 - ephistemi -> upon [him], and caught <4884 -sunarpazo -> him, and brought <0071 -ago -> [him] to the council <4892 - sunedrion -> , scribes ACT 023 009 And there arose <1096 - ginomai -> a great <3173 - megas -> cry <2906 - krauge -> : and the {scribes} <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaios - > part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai ->, saying <3004 -lego ->, We find <2147 - heurisko -> no <3762 -oudeis -> evil <2556 kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 - e -> an angel <0032 - aggelos -> hath spoken <2980 - laleo -> to him, let us not fight <2313 theomacheo -> against God <2313 -theomacheo -> . subscribe ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S < 03068 + Y@hovah >; and another < 02088 + zeh > shall call < 07121 + qara > [himself]by the name <08034 +shem > of Jacob <03290 +Ya; and another <02088 +zeh > shall {subscribe} <03789+kathab > [with] his hand <03027 + yad > unto the LORD <03068 + Y@hovah > , and surname <03655+kanah > [himself] by the name < 08034 + shem > of Israel < 03478 + Yisra > el > . subscribe JER 032 044 Men shall buy $<07069 + qanah > fields <07704 + sadeh > for money <03701 + keceph > , and {subscribe} <03789$ +kathab > evidences < 05612 + cepher >, and seal < 02856 + chatham > [them], and take < 05749 + witnesses <05707 + in the land <00776 + >erets > of Benjamin < 01144 + Binyamiyn > , and in the places about < 05439+ cabiyb > Jerusalem < 03389 + Y@ruwshalaim >, and in the cities < 05892 + of Judah < 03063 + Y@huwdah >, and in the cities <05892 + of the mountains <02022 + har >, and in the cities <05892 + of the valley <08219+sh@phelah >, and in the cities <05892 + of the south <05045 + negeb >: for I will <07522 + ratsown > causetheir captivity <07622 + sh@buwth > to return < 07725 + shuwb >, saith <05002 + n@>um > the LORD < 03068+Y@hovah > . subscribed JER 032 010 And I {subscribed} <03789 +kathab > the evidence <05612 +cepher > , and sealed <02856 + chatham > [it], and took witnesses <05707 + , and weighed <08254 + shaqal > [him]the money <03701 +keceph > in the balances <03976 +mo>zen > . subscribed JER 032 012 And I gave <05414+nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > 04736 the son <01121 +ben > of Neriah <05374 +Neriyah >, the son <01121 +ben > of Maaseiah <04271+Machceyah >, in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [son], and in the presence <05869 + of the witnesses $<05707 + that {subscribed} <03789 + kathab > the book$ <05612 +cepher > of the purchase <04736 +miqnah >, before <05869 + all <03605 +kol > the Jews <03064+Y@huwdiy > that sat < 03427 + yashab > in the court < 02691 + chatser > of the prison < 04307 + mattara > > . crib, 0018, ascribe DEU 032 003 Because <03588 +kiy > I will publish <07121 +qara> > the name <08034 $+shem > of the LORD < 03068 + Y@hovah > : {ascribe} < 03051 + yahab > ye greatness < 01433 + godel > unto$ our God <00430 +>elohiym > . describeth -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, {describeth}, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, scribe -1122 {scribe}, scribes, townclerk, scribes -1122 scribe, {scribes}, townclerk, ascribe -5414 add, applied, appoint, appointed, {ascribe}, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set , setting, shew, shewed, ascribe -3051 {ascribe}, bring, come, give, go, set, take, ascribed -5414 add, applied, appoint, appointed, ascribe, {ascribed}, assigned, bestow, bestowed, bring, bringeth, brought, cast

, cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, crib 0018 {crib}, describe -3789 {describe}, described, places, prescribed, recorded, subscribe, subscribed, write, writest, writeth, writing, written, wrote, described -3789 describe, {described}, places, prescribed, recorded, subscribe, subscribed, write, writest, writeth, writing, written, wrote, prescribed -3789 describe, described, places, {prescribed}, recorded, subscribe, subscribed, write, writest, writeth, writing, written, wrote, prescribing -3792 any, {prescribing}, writing, written, scribe -5608 accounted, commune, count, counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, {scribe}, scribes, shew, shewing, speak, talk, tell, tellest, telling, told, writer, scribe -5613 {scribe}, scribes -5608 accounted, commune, count, counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe, {scribes}, shew, shewing, speak, talk, tell, tellest, telling, told, writer, scribes -6456 began, graven, images, quarries, {scribes}, skill, subscribe -3789 describe, described, places, prescribed, recorded, {subscribe}, subscribed, write, writest, writeth, writing, written, wrote, subscribed -3789 describe, described , places, prescribed, recorded, subscribe, {subscribed}, write, writest, writeth, writing, written, wrote, ascribe 3051 -- yahab -- {ascribe}, bring, come on, give, go, set, take. ascribe 5414 -- nathan -- add, apply, appoint, {ascribe}, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. crib 0018 --/ebuwc -- {crib}. describe 3789 -- kathab -- {describe}, record, prescribe, subscribe, write(-ing, --ten). describe 1125 ** grapho ** {describe}, write(-ing, -ten). describe 3004 ** lego ** ask, bid, boast, call, {describe}, give out, name, putforth, say(-ing, on), shew, speak, tell, utter. prescribe 3789 -- kathab -- describe, record, {prescribe}, subscribe, write(-ing, --ten). prescribing 3792 -- k@thab -- {prescribing}, writing(-ten). scribe 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon, {scribe}, shew forth, speak, talk, tell (out), writer. scribe 5613 -- capher -- {scribe}. scribe 1122 ** grammateus ** {scribe}, town-clerk. subscribe 3789 -kathab -- describe, record, prescribe, {subscribe}, write(-ing, --ten). describeth describeth 1125 -grapho-> describeth describeth 3004 -lego-> scribe And the scribe 1122 -grammateus-> scribe is the scribe 1122 -grammateus-> scribe scribe 1122 -grammateus-> scribes and not as the scribes 1122 grammateus-> scribes and scribes 1122 -grammateus-> scribes And the scribes 1122 -grammateus-> scribes and the scribes 1122 -grammateus-> scribes and unto the scribes 1122 -grammateus-> scribes And when the scribes 1122 -grammateus-> scribes But their scribes 1122 -grammateus-> scribes him, with the scribes 1122 -grammateus-> scribes men, and scribes 1122 -grammateus-> scribes of the scribes 1122 -grammateus-> scribes scribes 1122 -grammateus-> scribes the scribes 1122 -grammateus-> scribes The scribes 1122 -grammateus-> scribes them, and the scribes 1122 -grammateus-> scribes things unto them, the scribes 1122 - grammateus-> scribes unto you, scribes 1122 -grammateus-> scribes with the scribes 1122 -grammateus-> ascribe 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- {ascribe}, bring, come on, give, go, set, take. [q] ascribe 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, {ascribe}, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql crib 0018 ## >ebuwc {ay-booce'}; from 75; a manger or stall: -- {crib}. [ql describe 1125 # grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten).[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break

silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql prescribing 3792 ## k@thab (Aramaic) {keth-awb'}; corresponding to 3791: -- {prescribing}, writing(-ten). [ql scribe 5608 ## caphar *{saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe,* and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, {scribe}, shew forth, speak, talk, tell (out), writer.[ql scribe 5613 ## capher (Aramaic) {saw-fare'}; from the same as 5609; a scribe (secular or sacred): -- {scribe}.[ql scribe 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- {scribe}, town- clerk.[ql ascribe 036 003 Job /^{ascribe /righteousness to my Maker . ascribe 032 003 Deu /^{ascribe /ye greatness unto our God . Ascribe 068 034 Psa /^{Ascribe /ye strength unto God : his excellency is over Israel , and his strength is in the clouds . ascribed 018 008 ISa /^{ascribed /but thousands : and what can he have more but the kingdom ? ascribed 018 008 ISa /^{ascribed /unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom ? crib 001 003 Isa /^{crib /but Israel doth not know, my people doth not consider. crib 014 004 Pro /^{crib /is clean : but much increase is by the strength of the ox . describe 018 004 Jos /^{describe /it according to the inheritance of them; and they shall come again to me. describe 018 008 Jos /^{describe /it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . describe 018 008 Jos /^{describe /the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . describe 018 006 Jos /^{describe /the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God. described 018 009 Jos /^{described /it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh . described 008 014 Jug /^{described /unto him the princes of Succoth , and the elders thereof, even threescore and seventeen men. describeth 004 006 Rom /\${describeth /the blessedness of the man, unto whom God imputeth righteousness without works, describeth 010 005 Rom /\${describeth /the righteousness which is of the law, That the man which doeth those things shall live by them. prescribing 007 022 Ezr /^{prescribing /how much. scribe 022 012 IIKi /^{scribe /and Asahiah a servant of the king's, saying, scribe 034 020 IICh /^{scribe /and Asaiah a servant of the king's, saying, scribe 036 012 Jer /^{scribe /and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes . scribe 027 032 ICh /^{scribe /and Jehiel the son of Hachmoni was with the king's sons : scribe 036 026 Jer /^{scribe /and Jeremiah the prophet : but the LORD hid them. scribe 036 003 Isa /^{scribe /and Joah , Asaph's son, the recorder. scribe 036 022 Isa //{scribe /and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. scribe 018 037 IIKi /^{scribe /and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. scribe 018 018 IIKi /^{scribe /and Joah the son of Asaph the recorder . scribe 026 011 IICh /^{scribe /and Maaseiah the ruler , under the hand of Hananiah, one of the king's captains. scribe 013 013 Neh /^{scribe /and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah : for they were counted faithful, and their office was to distribute unto their brethren . scribe 019 002 IIKi /^{scribe /and the elders of the priests , covered with sackcloth , to Isaiah the prophet the son of Amoz. scribe 037 002 Isa /^{scribe /and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. scribe 012 010 IIKi /^{scribe /and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD. scribe 024 011 IICh / scribe /and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day, and gathered money in abundance. scribe 008 009 Neh /^{scribe /and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. scribe 004 009 Ezr /^{scribe /and the rest of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians , the Susanchites, the Dehavites, and the Elamites, scribe 004 023 Ezr /^{scribe /and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. scribe 004 017 Ezr /^{scribe /and to the rest of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . scribe 036 020 Jer /^{scribe /and told all the words in the ears of the king . scribe 020 025 IISa /^{scribe /and Zadok and Abiathar were the priests : scribe 012 036 Neh /^{scribe /before them. scribe 008 019 Mat /\${scribe /came, and said unto him, Master, I will follow thee whithersoever thou goest. scribe 022 009 IIKi /^{scribe /came to the king , and brought the king word again , and said , Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD. scribe 007 011 Ezr /^{scribe /even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. scribe 008 013 Neh /^{scribe /even to understand the words of the law. scribe 037 015 Jer /^{scribe /for they had made that the prison. scribe 034 015 IICh /^{scribe /I

have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan. scribe 022 008 IIKi /^{scribe /I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. scribe 036 010 Jer /^{scribe /in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. scribe 007 006 Ezr /^{scribe /in the law of Moses, which the LORD God of Israel had given : and the king granted him all his request, according to the hand of the LORD his God upon him. scribe 037 020 Jer /^{scribe /lest I die there. scribe 025 019 IIKi /^{scribe /of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city : scribe 052 025 Jer /^{scribe /of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. scribe 007 012 Ezr /^{scribe /of the law of the God of heaven, perfect peace, and at such a time . scribe 007 021 Ezr /^{scribe /of the law of the God of heaven , shall require of you, it be done speedily, scribe 007 011 Ezr /^{scribe /of the words of the commandments of the LORD, and of his statutes to Israel . scribe 024 006 ICh /^{scribe /one of the Levites , wrote them before the king , and the princes , and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar, and one taken for Ithamar. scribe 012 032 Mar/\${scribe /said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: scribe022 010 IIKi /^{scribe /shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king . scribe 008 004 Neh /^{scribe /stood upon a pulpit of wood , which they had made for the purpose ; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand ; and on his left hand , Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana , Zechariah, and Meshullam. scribe 036 032 Jer /^{scribe /the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . scribe 008 001 Neh /^{scribe /to bring the book of the law of Moses , which the LORD had commanded to Israel . scribe 022 003 IIKi /^{scribe /to the house of the LORD , saying , scribe 034 018 IICh /^{scribe /told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king. scribe 001 020 ICo /\${scribe /where is the disputer of this world ? hath not God made foolish the wisdom of this world ? scribe 033 018 Isa /^{scribe /where is the receiver ? where is he that counted the towers ? scribe 013 052 Mat /\${scribe /which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. scribe 004 008 Ezr /^{scribe /wrote a letter against Jerusalem to Artaxerxes the king in this sort : scribe's 036 021 Jer /^{scribe's /chamber . And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. scribe's 036 012 Jer /^{scribe's /chamber : and, lo, all the princes sat there, even Elishama the scribe , and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. scribes 008 031 Mar /\${scribes /and be killed, and after three days rise again. scribes 016 021 Mat /\${scribes /and be killed, and be raised again the third day. scribes 009 022 Luk /\${scribes /and be slain, and be raised the third day. scribes 006 012 Act /\${scribes /and came upon him, and caught him, and brought him to the council, scribes 011 018 Mar /\${scribes /and chief priests heard it, and sought how they might destroy him : for they feared him, because all the people was astonished at his doctrine. scribes 027 041 Mat /\${scribes /and elders, said, scribes 012 038 Mat /\${scribes /and of the Pharisees answered, saying, Master , we would see a sign from thee . scribes 034 013 IICh /^{scribes /and officers , and porters . scribes 023 029 Mat /\${scribes /and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, scribes 011 044 Luk /\${scribes /and Pharisees, hypocrites ! for ye are as graves which appear not, and the men that walk over them are not aware of them. scribes 023 027 Mat /\${scribes /and Pharisees, hypocrites ! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. scribes 023 015 Mat /\${scribes /and Pharisees, hypocrites ! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves . scribes 023 014 Mat /\${scribes /and Pharisees , hypocrites ! for ye devour widows houses , and for a pretence make long prayer : therefore ye shall receive the greater damnation . scribes023 025 Mat /\${scribes /and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. scribes 023 023 Mat /\${scribes /and Pharisees, hypocrites ! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. scribes 023 013 Mat /\${scribes /and Pharisees, hypocrites ! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves, neither suffer ye them that are entering to go in . scribes 015 001 Mat /\${scribes /and Pharisees , which were of Jerusalem , saying , scribes 005 020 Mat /\${scribes /and Pharisees, ye shall in no case enter into the kingdom of heaven. scribes 008 003 Joh /\${scribes /and Pharisees brought unto him a woman taken in adultery ; and when they had set her in

the midst, scribes 005 030 Luk/\${scribes /and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners ? scribes 002 016 Mar /\${scribes /and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? scribes 006 007 Luk /\${scribes /and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. scribes 023 034 Mat /\${scribes /and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: scribes 019 047 Luk /\${scribes /and the chief of the people sought to destroy him, scribes 011 027 Mar /\${scribes /and the elders, scribes 014 043 Mar /\${scribes /and the elders . scribes 026 003 Mat /\${scribes /and the elders of the people , unto the palace of the high priest, who was called Caiaphas, scribes 026 057 Mat /\${scribes /and the elders were assembled . scribes 005 021 Luk /\${scribes /and the Pharisees began to reason , saying , Who is this which speaketh blasphemies ? Who can forgive sins, but God alone ? scribes 011 053 Luk /\${scribes /and the Pharisees began to urge him vehemently, and to provoke him to speak of many things : scribes 023 002 Mat /\${scribes /and the Pharisees sit in Moses seat : scribes 015 001 Mar /\${scribes /and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. scribes 020 018 Mat /\${scribes /and they shall condemn him to death, scribes 010 033 Mar /\${scribes /and they shall condemn him to death, and shall deliver him to the Gentiles : scribes 020 039 Luk /\${scribes /answering said , Master , thou hast well said . scribes 007 005 Mar /\${scribes /asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands ? scribes 008 009 Est /^{scribes /called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. scribes 003 012 Est /^{scribes /called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . scribes 012 028 Mar /\${scribes /came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all ? scribes 022 066 Luk /\${scribes /came together, and led him into their council, saying, scribes 020 001 Luk/\${scribes /came upon him with the elders, scribes 015 031 Mar /\${scribes /He saved others ; himself he cannot save . scribes 008 008 Jer /^{scribes /is in vain . scribes 004 003 IKi /^{scribes /Jehoshaphat the son of Ahilud, the recorder. scribes 015 002 Luk /\${scribes /murmured, saying, This man receiveth sinners, and eateth with them. scribes 002 004 Mat /\${scribes /of the people together, he demanded of them where Christ should be born . scribes 009 014 Mar /\${scribes /questioning with them . scribes 009 003 Mat /\${scribes /said within themselves, This man blasphemeth.scribes 021 015 Mat /\${scribes /saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, scribes 002 006 Mar /\${scribes /sitting there, and reasoning in their hearts, scribes 022 002 Luk /\${scribes /sought how they might kill him ; for they feared the people . scribes 014 001 Mar /\${scribes /sought how they might take him by craft, and put him to death. scribes 023 010 Luk /\${scribes /stood and vehemently accused him . scribes 012 035 Mar /\${scribes /that Christ is the Son of David ? scribes 017 010 Mat /\${scribes /that Elias must first come ? scribes 009 011 Mar /\${scribes /that Elias must first come ? scribes 023 009 Act /\${scribes /that were of the Pharisees ' part arose , and strove , saying , We find no evil in this man : but if a spirit or an angel hath spoken to him, let us not fight against God. scribes 020 019 Luk /\${scribes /the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them . scribes 009 016 Mar /\${scribes /What question ye with them ? scribes 003 022 Mar /\${scribes /which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils . scribes 007 001 Mar /\${scribes /which came from Jerusalem . scribes 020 046 Luk /\${scribes /which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; scribes 002 055 ICh /^{scribes /which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites . These are the Kenites that came of Hemath , the father of the house of Rechab . scribes 012 038 Mar /\${scribes /which love to go in long clothing, and love salutations in the marketplaces, subscribe 032 044 Jer /^{subscribe /evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south : for I will cause their captivity to return, saith the LORD. subscribe 044 005 Isa /^{subscribe /with his hand unto the LORD, and surname himself by the name of Israel. subscribed 032 012 Jer /^{subscribed /the book of the purchase, before all the Jews that sat in the court of the prison. subscribed 032

010 Jer /^{subscribed /the evidence , and sealed it, and took witnesses , and weighed him the money in the balances . describe 4 * described 2 - describeth 2 - scribe 52 * scribes 68 -

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manager 5336 # phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): -- {manager}, stall.[ql stall 5336 # phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): -- manager, {stall}.[ql

describeth -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, {describeth}, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, scribe -1122 {scribe}, scribes, townclerk, scribes -1122 scribe, {scribes}, townclerk,

ascribe -5414 add, applied, appoint, appointed, {ascribe}, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, ascribe -3051 {ascribe}, bring, come, give, go, set, take, ascribed -5414 add, applied, appoint, appointed, ascribe, {ascribed}, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, crib-0018 {crib}, describe -3789 {describe}, described, places, prescribed, recorded, subscribe, subscribed, write, writest, writeth, writing, written, wrote, described -3789 describe, {described}, places, prescribed, recorded, subscribe, subscribed, write, writest, writeth, writing, written, wrote, prescribed -3789 describe, described, places, {prescribed}, recorded, subscribe, subscribed, write, writest, writeth, writing, written, wrote, prescribing -3792 any, {prescribing}, writing, written, scribe -5608 accounted, commune, count, counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, {scribe}, scribes, shew, shewing, speak , talk , tell , tellest , telling , told , writer , scribe -5613 {scribe} , scribes -5608 accounted , commune , count , counted, declare, declared, forth, number, numbered, numberest, numbering, reckon, scribe, {scribes}, shew, shewing, speak, talk, tell, tellest, telling, told, writer, scribes -6456 began, graven, images, quarries, {scribes}, skill, subscribe -3789 describe, described, places, prescribed, recorded, {subscribe}, subscribed, write, writest, writeth, writing, written, wrote, subscribed -3789 describe, described, places, prescribed, recorded, subscribe, {subscribed}, write, writest, writeth, writing, written, wrote,

ascribe 3051 -- yahab -- {ascribe}, bring, come on, give, go, set, take. ascribe 5414 -- nathan -- add, apply, appoint, {ascribe}, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. crib 0018 -- /ebuwc -- {crib}. describe 3789 -- kathab -- {describe}, record, prescribe, subscribe, write(-ing, --ten). describe and the secribe 3789 -- kathab -- {describe}, subscribe, write(-ing, --ten). prescribing 3792 -- k@thab -- {prescribing}, writing(-ten). scribe 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,{scribe}, shew forth, speak, talk, tell (out), writer. scribe 5613 -- capher -- {scribe}. scribe 1122 ** grammateus ** {scribe}, town-clerk. subscribe 3789 -- kathab -- describe}, write(-ing, -ten).

ascribe 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- {ascribe}, bring, come on, give, go, set, take. [ql ascribe 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, {ascribe}, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql crib 0018 ## >ebuwc {ay-booce'}; from 75; a manger or stall: -- {crib}. [ql describe 1125 # grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten).[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[q] prescribing 3792 ## k@thab (Aramaic) {keth-awb'}; corresponding to 3791: -- {prescribing}, writing(-ten). [ql scribe 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, {scribe}, shew forth, speak, talk, tell (out), writer.[ql scribe 5613 ## capher (Aramaic) {saw-fare'}; from the same as 5609; a scribe (secular or sacred): -- {scribe}.[q] scribe 1122 # grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: -- {scribe}, town- clerk.[q]



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ascribe Interlinear Index Study ascribe DEU 032 003 Because <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : {ascribe} <03051 +yahab > ye greatness <01433+godel > unto our God <00430 +>elohiym > . ascribe JOB 036 003 I will fetch <05375 +nasa> > my knowledge <01843 + dea < > from afar <07350 + rachowq >, and will {ascribe} <05414 + nathan > righteousness < 06664+tsedeq > to my Maker < 06466 + pa. Ascribe PSA 068 034 {Ascribe} < 05414 + nathan > ye strength < 05797 + control of the strength + control ounto God <00430 +>elohiym > : his excellency <01346 +ga [is] over <05921 + Israel <03478 +Yisra>el >, and his strength <05797 + [is] in the clouds <07834 +shachaq > . ascribed 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 + m@ wroth <02734 + charah >, and the saying <01697 + dabar > displeased him; and he said <00559 +> amar >, They have ascribed <05414 + nathan > unto David <01732 + David > ten <07233 + r@babah >thousands <07233 + r@babah >, and to me they have {ascribed} <05414 + nathan > [but] thousands <math><00505+>eleph>: and [what] can be have more <05750 + but the kingdom <04410 +m@luwkah>? ascribed 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697+dabar > displeased him; and he said <00559 +>amar >, They have {ascribed} <05414 +nathan > unto David <01732 + David > ten < 07233 + r@babah > thousands < 07233 + r@babah > , and to me they have ascribed < 05414+nathan > [but] thousands <00505 +>eleph > : and [what] can be have more <05750 + but the kingdom <04410+m@luwkah > ? crib JOB 039 009 Will the unicorn <07214 + r@>em > be willing <14> to serve <05647 + thee, or abide $<03885 + \text{luwn} > \text{by thy} \{\text{crib}\} < 18 > ? \text{ crib PRO } 014 \ 004$. Where no <00369 + ayin > oxen < 05091 $+nahah > [are], the {crib} <18 > [is] clean <01249 +bar > : but much <07230 +rob > increase <08393$ +t@buw>ah>[is] by the strength <03581 +koach>of the ox <07794 +showr>. crib ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr > his master s $<01167 + ba \{crib\} < 18 > :$ [but] Israel <03478 + Yisra > el > doth not know <math><03045 + yada < >, my people <05971 + doth not consider <00995 +biyn > . describe JOS 018 004 Give <03051 +yahab > out from among you three <07969 +shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will send <07971+shalach > them, and they shall rise <06965 +quwm >, and go <01980 +halak > through the land <00776+>erets >, and {describe} <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [again] to me . describe JOS 018 006 Ye shall therefore $\{\text{describe}\} < 03789 + \text{kathab} > \text{the land} < 00776 + \text{serets} > [\text{ into }] \text{ seven} < 07651 + \text{sheba} < \text{serets} < 02506 + \text{cheleg} > 02506 + \text{cheleg} > 02506 +$, and bring <00935 + bow > 1 the description] hither to me, that I may cast <03384 + yarah > 10ts <01486+gowral > for you here <06311 +poh > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . describe JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 + yalak > away: and Joshua <03091 + Y@howshuwa < > charged <06680 + tsavah > them that went<01980 +halak > to describe <03789 +kathab > the land <00776 +>erets >, saying <00559 +>amar >, Go $<03212 + yalak > and walk < 01980 + halak > through the land < 00776 + > erets > , and {describe} < 03789 + kathab$ > it, and come <07725 +shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993+shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . describe JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to {describe} <03789 +kathab > the land <00776 +>erets >, saying <00559 +>amar >, Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets >, and describe <03789 +kathab > it, and come <07725 +shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993+shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . described JOS 018 009 And the men <00582 +>enowsh > went <03212 +yalak > and passed <05674 + through the land <00776 + erets >, and {described} <03789 + kathab > it by cities <05892 + into seven<07651 +sheba< parts <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow > [again] to Joshua <03091 + Y@howshuwa<> to the host <04264 + machaneh > at Shiloh <math><07887 + Shiyloh > . described JUDG 008 014 And caught <03920 +lakad > a young <05288 +na man of the men <00582 +>enowsh > of Succoth <05523 +Cukkowth >, and enquired <07592 +sha>al > of him : and he {described} <03789 +kathab > unto him the princes <08269 + sar > of Succoth <05523 + Cukkowth >, and the elders <02205 + zagen > thereof, [even] threescore <07657 +shib and seventeen <07657 +shib men <00376 +>iysh > . describeth ROM 004 006 Even <2509 -kathaper -> as David <1138 - Dabid -> also <2532 -kai -> {describeth} <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos ->, unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> righteousness <1343 -dikaiosune -> without <5565 - choris -> works <2041 ergon ->, describeth ROM 010 005 For Moses <3475 -Moseus -> {describeth} <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

prescribed ISA 010 001. Woe <01945 +howy > unto them that decree <02710 +chaqaq > unrighteous <0205> aven > decrees <02711 +cheqeq >, and that write <03789 +kathab > grievousness <05999 + [which] they have {prescribed} <03789 +kathab >; prescribing EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 + kikker > of silver < 03702 + k@caph > , and to an hundred < 03969 + ma>ah > measures < 03734 + kor >of wheat $\langle 02591 + chinta \rangle \rangle$, and to an hundred $\langle 03969 + ma \rangle ah \rangle baths \langle 01325 + bath \rangle of wine \langle 02562 + bath \rangle baths \langle 01325 +$ +chamar >, and to an hundred <03969 + ma > ah > baths <01324 + bath > of oil <04887 + m@shach >, and salt $<04416 + m@lach > without < 03809 + la > \{ prescribing \} < 03792 + k@thab > [how much < 07227 + rab >] .$ scribe 2SA 008 017 And Zadok <06659 +Tsadowq > the son <01121 +ben > of Ahitub <00285 +>Achiytuwb >, and Ahimelech <00288 +> Achiymelek > the son <01121 + ben > of Abiathar <54>, [were] the priests <03548+kohen >; and Seraiah <08304 +S@rayah > [was] the {scribe} <05608 +caphar >; scribe 2SA 020 025 And Sheva <07724 +Sh@va> > [was] {scribe} <05608 +caphar > : and Zadok <06659 +Tsadowq > and Abiathar <54> [were] the priests <03548 +kohen >: scribe 2KI 012 010 And it was [so], when they saw <07200 +ra>ah > that [there was] much <07225 +re>shifth > money <03701 +keceph > in the chest <00727 +>arown >, that the king s <04428 +melek > {scribe} <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 + up, and they put <06695 + tsowq > up in bags <06696 + tsuwr >, and told <04487 + manah > themoney <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068+Y@hovah > . scribe 2KI 018 018 And when they had called <07121 +qara> > to the king <04428 +melek > , there came <03318 +yatsa> > out to them Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, which <00834 +>aher > [was] over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna > the {scribe} <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +> Acaph > the recorder <02142 + zakar >. scribe 2KI 018 037 Then came <00935 + bow >>Eliakim <00471 +> Elyaqiym > the son <01121 + ben > of Hilkiah <02518 + Chilqiyah >, which <00834 +> aher > [was] over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna >> the {scribe} <05608+caphar >, and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 + zakar >, to Hezekiah <02396 + Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara <>, and told <05046 + nagad > him the words <01697 + dabar > of Rabshakeh <07262 + Rabshageh > . scribe 2KI019 002 And he sent <07971 +shalach > Eliakim <00471 +>Elyaqiym >, which <00834 +>aher > [was] over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna >> the {scribe} <05608 +caphar >, and the elders <02205 + zagen > of the priests <03548 + kohen >, covered <03680 + kacah > with sackcloth <math><08242+saq >, to Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > . scribe 1CH 018 016 And Zadok <06659 +Tsadowq > the son <01121 +ben > of Ahitub <00285 +>Achiytuwb >, and Abimelech <40> the son <01121 +ben > of Abiathar <54>, [were] the priests <03548+kohen >; and Shavsha <07798 +Shavsha >> was {scribe} <05608 +caphar >; scribe 1CH 024 006 And Shemaiah <08098 +Sh@ma the son <01121 +ben > of Nethaneel <05417 +N@thane>l > the {scribe} <05608+caphar >, [one] of the Levites <03878 + Leviy >, wrote <03789 + kathab > them before <06440 + paniym > the king <04428 +melek >, and the princes <08269 +sar >, and Zadok <06659 +Tsadowq > the priest <03548 +kohen >, and Ahimelech <00288 +>Achiymelek > the son <01121 +ben > of Abiathar <54>, and [before] the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > : one <00259 +>echad > principal <1> household <01004 +bayith > being taken <00270 +>achaz > for Eleazar <00499+>El, and [one] taken <00270 +>achaz > for Ithamar <00385 +>Iythamar > . scribe 1CH 027 032 Also Jonathan <03083 + Y@hownathan > David s <01732 + David > uncle <01730 + dowd > was a counsellor <03289 + ya, awise $\langle 00995 + biyn \rangle$ man $\langle 00376 + \rangle iysh \rangle$, and a $\{scribe\} \langle 05608 + caphar \rangle$: and Jehiel $\langle 03171 + Y@chiy\rangle el$ > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [was] with the king s <04428 +melek > sons <01121 +ben > : scribe 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time <06256 + the chest <00727 + arown > was brought <00935 + bow > > unto the king s <04428 + melek > office <06486 + p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 + rab > money <03701 + keceph >, the king s $<04428 + melek > {scribe} <05608$ +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +pagiyd > came <00935+bow >> and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa >> it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm >, and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . scribe 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 + milchamah > men, that went <03318 + yatsa > out to war <06635 + tsaba > by bands <01416+g@duwd>, according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand $<03027 + yad > of Jeiel < 03273 + Y@el > the {scribe} < 05608 + caphar > and Maaseiah < 04641 + Ma the ruler$

<07860 +shoter >, under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah >, [one] of the king s <04428 +melek > captains <08269 +sar > . scribe 2CH 034 015 And Hilkiah <02518 +Chilqiyah > answered $<06030 + and said <00559 + amar > to Shaphan <08227 + shaphan > the {scribe} <05608 + caphar > , I = (scribe) <05608 + ca$ have found <04672 + matsa >> the book <05612 + cepher > of the law <08451 + towrah > in the house <01004+bayith > of the LORD <03068 +Y@hovah > . And Hilkiah <02518 +Chilqiyah > delivered <05414 +nathan > the book <05612 +cepher > to Shaphan <08227 +shaphan > . scribe 2CH 034 018 Then Shaphan <08227 +shaphan > the {scribe} <05608 + caphar > told <05046 + nagad > the king <04428 + melek >, saying <00559 +>amar >, Hilkiah <02518 +Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher > . And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . scribe 2CH 034 020 And the king <04428 +melek > commanded <06680 +tsavah > Hilkiah <02518 +Chilqiyah >, and Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan >, and Abdon <05658 + the son <01121 +ben > of Micah <04318 +Miykah >, and Shaphan <08227 +shaphan > the {scribe} <05608 +caphar > , and Asaiah <06222 + a servant <05650 + of the king s <04428+melek >, saying <00559 +>amar >, scribe EZR 004 008 Rehum <07348 +R@chuwm > the chancellor and Shimshai <08124 +Shimshay > the {scribe} <05613 +capher > wrote <03790 +k@thab > a letter <00104+>igg@ra> > against <05922 + Jerusalem <03390 + Y@ruwshalem (Chald) > to Artaxerxes <00783 +>Artachshashta>> the king <04430 +melek > in this <03660 +k@nema>> sort <03660 +k@nema>> : scribe EZR 004 009 Then <00116 +>edayin > [wrote] Rehum <07348 +R@chuwm > the chancellor, and Shimshai <08124 +Shimshay > the {scribe} <05613 +capher >, and the rest <07606 +sh@>ar > of their companions <03675 + k@nath >; the Dinaites <01784 + Diynay >, the Apharsathchites <00671 + Apharc@kay >, the Tarpelites <02967 +Tarp@lay >, the Apharsites <00670 +>Aphar@cay >, the Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy >, the Susanchites <07801 +Shuwshankiy >, the Dehavites <01723 +Dahava< >, [and] the Elamites <05962 + , scribe EZR 004 017 . [Then] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor, and [to] Shimshai <08124 +Shimshay > the {scribe} <05613 +capher >, and [to] the rest <07606 +sh@>ar > of their companions <03675 + k@nath > that dwell < 03488 + y@thiyb > in Samaria < 08115 + Shomrayin > , and [unto] the rest<07606 + sh@>ar > beyond <05675 + the river <05103 + n@har > , Peace <08001 + sh@lam > , and at such<03706 + k@ a time . scribe EZR 004 023 Now <00116 + edayin > when the copy <math><06573 + parshegen > of king<04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [was] read <07123 +q@ra> > before < 0.06925 + qodam > Rehum < 0.07348 + R@chuwm > , and Shimshai < 0.08124 + Shimshay > the scribe <05613 +capher >, and their companions <03675 +k@nath >, they went <00236 +>azal > up in haste <00924 + b@hiyluw > to Jerusalem < 03390 + Y@ruwshalem (Chald) > unto the Jews < 03062 + Y@huwda>iy > ,and made them to cease <00989 + b@tel > by force <00153 + >edra < > and power <02429 + chayil > . scribe EZR $007\ 006\ \text{This} < 01931\ +\text{huw} > \text{Ezra} < 05830\ + > \text{went} < 05927\ + \text{up}\ \text{from}\ \text{Babylon} < 00894\ +\text{Babel} > ; and he [was]$] a ready $<04106 + \text{mahiyr} > \{\text{scribe}\} < 05608 + \text{caphar} > \text{in the law} < 08451 + \text{towrah} > \text{of Moses} < 04872 + \text{Mosheh}$ >, which <00834 +> aher > the LORD <03068 + Y @hovah > God <00430 +> elohiym > of Israel <03478+Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 + kol > his request < 01246 + baqqashah > , according to the hand < 03027 + yad > of the LORD < 03068+Y@hovah > his God <00430 +>elohiym > upon him . scribe EZR 007 011 . Now this <02088 + zeh > [is] the copy <06573 +parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta>> gave <05414 +nathan > unto Ezra <05830 +> the priest <03548 +kohen >, the scribe <05608 + caphar >, [even] a {scribe} <05608 + caphar > of the words <01697 + dabar > of the commandments <04687 + mitsvah > of the LORD < 03068 + Y@ hovah > , and of his statutes < 02706 + choq > to Israel < 03478+Yisra>el>. scribe EZR 007 011. Now this <02088 +zeh> [is] the copy <06573 +parshegen> of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen > , the {scribe} <05608 +caphar > , [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el >. scribe EZR 007 012 Artaxerxes <00783 +>Artachshashta>>, king <04430 +melek> of kings <04428 +melek>, unto Ezra <05830 +> the priest <03548 +kohen >, a {scribe} <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin >, perfect <01585 +g@mar > [peace], and at such <03706 +k@ a time. scribe EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta>> the king <04430 +melek >, do make <07761 +suwm > a decree <02942 + t@ to all <03606 + kol > the treasurers <01490 + gizbar > which <01768 + diy > [are] beyond <05675 + the river < 05103 + n@har >, that whatsoever Ezra < 05830 + > the priest < 03548+kohen >, the {scribe} <05613 + capher > of the law <01882 + dath > of the God <00426 +>elahh > of heaven

<08065 + shamayin >, shall require <07593 + sh@>el > of you, it be done <05648 + speedily <00629+>ocparna>>, scribe NEH 008 001. And all <03605 +kol > the people <05971 + gathered <00622 +>acaph > themselves together as one <00259 +> echad > man <00376 +> iysh > into <00413 +> el > the street <07339+r@chob > that [was] before <06440 + paniym > the water <04325 + mayim > gate <08179 + sha; and they $spake < 00559 + > amar > unto Ezra < 05830 + > the {scribe} < 05608 + caphar > to bring < 00935 + bow > > the$ the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . scribe NEH 008 004 And Ezra <05830 + > the {scribe} <05608 + caphar > stood <05975 + upon a pulpit <04026 + migdal > of wood <06086 +, which <00834 + > aher > they had made <06213 + for the purpose <01697 + dabar >; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 + Mattithyah > , and Shema <08087 +Shema < >, and Anaiah <06043 +, and Urijah <00223 +>Uwriyah >, and Hilkiah <02518 + Chilqiyah >, and Maaseiah <04641 + Ma, on <05921 + his right <03225 + yamiyn > hand <03225 + yamiyn > ; and on hisleft < 08040 + s@mo > wl > hand < 08040 + s@mo > wl >, Pedaiah < 06305 + P@dayah >, and Mishael < 04332+Miysha>el>, and Malchiah <04441 +Malkiyah>, and Hashum <02828 +Chashum>, and Hashbadana <02806 + Chashbaddanah >, Zechariah <02148 + Z@karyah >, [and] Meshullam <04918 + M@shullam >. scribe NEH 008 009. And Nehemiah <05166 + N@ chemyah >, which <01931 + huw > > [is] the Tirshatha <08660 + Tirshatha > >, and Ezra < 05830 + > the priest <03548 + kohen > the {scribe} <05608 + caphar >, and the Levites <03881 + Leviyiy > that taught <00995 + biyn > the people <05971 +, said <00559 + > amar >unto all <03605 + kol > the people <05971 +, This day <03117 + yowm > [is] holy <06918 + qadowsh > unto *the* LORD < 03068 + Y@hovah > your God < 00430 +>elohiym > ; mourn < 56> not , nor < 00408 +>al > weep<01058 + bakah >. For all <03605 + kol > the people <05971 + wept <01058 + bakah >, when they heard <08085 + shama < > the words < 01697 + dabar > of the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 . And on the law < 08451 + towrah > . scribe NEH 008 013 .the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <05971 + , the priests <03548 + kohen > ,and the Levites <03881 + Leviyiy >, unto Ezra <05830 + > the {scribe} <05608 + caphar >, even to understand <07919 + sakal > the words <01697 + dabar > of the law <08451 + towrah > . scribe NEH 012 026 These<00428 +> el - leh > [were] in the days <03117 + yowm > of Joiakim <03113 + Yowyaqiym > the son <math><01121+ben > of Jeshua < 03442 + Yeshuwa < >, the son < 01121 + ben > of Jozadak < 03136 + Yowtsadaq >, and in the days <03117 + yowm > of Nehemiah <05166 + N@chemyah > the governor <06346 + pechah > , and of Ezra<05830 + > the priest <03548 + kohen >, the {scribe} <05608 + caphar >. scribe NEH 012 036 And his brethren <00251 + >ach >, Shemaiah <08098 + Sh@ma, and Azarael <05832 + el >, Milalai <04450 + Milalay>, Gilalai <01562 + Gilalay >, Maai <04597 + Ma, Nethaneel <05417 + N@thane>l >, and Judah <03063+Y@huwdah >, Hanani <02607 + Chananiy >, with the musical <07892 + shiyr > instruments <03627 + k@liy > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, and Ezra <05830 +>the {scribe} <05608 + caphar > before <06440 + paniym > them. scribe NEH 013 013 And I made treasurers <00686 + > atsar > over < 05921 + the treasuries < 00214 + > owtsar >, Shelemiah < 08018 + Shelemyah > the priest <03548 +kohen >, and Zadok <06659 +Tsadowq > the {scribe} <05608 +caphar >, and of the Levites <03881 + Leviyiy >, Pedaiah <06305 + P@dayah >: and next to them [was] Hanan <02605 + Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr >, the son <01121 +ben > of Mattaniah <04983 +Mattanyah > : for they were counted <02803 +chashab > faithful <00539 +>aman > , and their office [was] to distribute <02505 + chalaq > unto their brethren <00251 + >ach > . scribe ISA 033 018 Thine heart <03820 + leb > shallmeditate <01897 + hagah > terror <00367 + >eymah >. Where $<00346 + >ayeh > [is] the {scribe} <05608$ +caphar > ? where <00346 +>ayeh > [is] the receiver <08254 + shaqal > ? where <00346 +>ayeh > [is] he that counted <05608 + caphar > the towers <04026 + migdal > ? scribe ISA 036 003 Then came <03318 + yatsa> > forth <03318 + yatsa> > unto him Eliakim <00471 +> Elyaqiym > , Hilkiah s <02518 + Chilqiyah > son <01121 +ben >, which <00834 +>aher > was over <05921 + the house <01004 +bayith >, and Shebna $<\!\!07644 + Shebna \!> the \{scribe\} <\!\!05608 + caphar \!>, and Joah <\!\!03098 + Yow \!> ach \!>, A saph s <\!\!00623$ +>A caph > son < 01121 + ben >, the recorder < 02142 + zakar >. scribe ISA 036 022 Then came < 00935+bow >> Eliakim <00471 +> Elyaqiym >, the son <01121 +ben > of Hilkiah <02518 + Chilqiyah >, that [was | over < 05921 + the household < 01004 + bayith >, and Shebna < 07644 + Shebna >> the {scribe} < 05608 +caphar >, and Joah <03098 + Yow > ach >, the son <01121 + ben > of Asaph <00623 + >Acaph >, the recorder <02142 +zakar >, to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +beged > rent <07167 + qara < >, and told <05046 + nagad > him the words <01697 + dabar > of Rabshakeh <07262+Rabshageh > . scribe ISA 037 002 And he sent < 07971 + shalach > Eliakim < 00471 + >Elyaqiym > , who<00834 +>aher > [was] over <05921 + the household <01004 + bayith >, and Shebna <07644 + Shebna >>

the {scribe} <05608 + caphar >, and the elders <02205 + zagen > of the priests <03548 + kohen > coveredthe son <01121 +ben > of Amoz <00531 +>Amowts >. scribe JER 036 010 Then read <07121 +qara> >Baruch <01263 + Baruwk > in the book <05612 + cepher > the words <01697 + dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957+lishkah > of Gemariah < 01587 + G@maryah > the son < 01121 + ben > of Shaphan < 08227 + shaphan > the $\{scribe\} < 05608 + caphar > , in the higher < 05945 + > elyown > court < 02691 + chatser > , at the entry < 06607$ +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 + bayith >, in the ears <00241 + ozen > of all <03605 + kol > the people <05971 + . scribe JER 036012 Then he went <03381 + yarad > down < 03381 + yarad > into the king s < 04428 + melek > house < 01004+bayith >, into <05921 + the scribe s <05608 +caphar > chamber <03957 +lishkah > : and , lo <02009+hinneh >, all < 03605 + kol > the princes < 08269 + sar > sat < 03427 + yashab > there < 08033 + sham > , [even] Elishama <00476 +> Eliyshama<> the {scribe} <05608 + caphar > , and Delaiah <01806 + D@layah >the son <01121 +ben > of Shemaiah <08098 +Sh@ma, and Elnathan <00494 +>Elnathan > the son <01121+ben > of Achbor < 05907 +, and Gemariah < 01587 + G@maryah > the son < 01121 + ben > of Shaphan<08227 + shaphan >, and Zedekiah <06667 + Tsidqiyah > the son <01121 + ben > of Hananiah <02608+*Chananyah* >, and all <03605 + kol > the princes <08269 + sar >. scribe JER 036 012 Then he went <03381+yarad > down < 03381 + yarad > into the king s < 04428 + melek > house < 01004 + bayith > , into < 05921 + the $\{scribe\}\ s < 05608 + caphar > chamber < 03957 + lishkah > : and, lo < 02009 + hinneh >, all < 03605 + kol > the$ princes <08269 + sar > sat <03427 + yashab > there <08033 + sham >, [even] Elishama <00476 +>Eliyshama<> the scribe <05608 + caphar>, and Delaiah <01806 +D@layah> the son <01121 + ben> of Shemaiah <08098 + Sh@ma, and Elnathan <00494 + > Elnathan > the son <math><01121 + ben > of Achbor < 05907 + Other > Ot, and Gemariah <01587 + G@maryah > the son <01121 + ben > of Shaphan <08227 + shaphan > , and Zedekiah <06667 + Tsidqiyah > the son <01121 + ben > of Hananiah <02608 + Chananyah > , and all <03605 + kol > theprinces <08269 + sar >. scribe JER 036 020. And they went <00935 + bow > in to the king <04428 + melek >into the court <02691 + chatser >, but they laid <06485 + paqad > up the roll <04039 + m@gillah > in the chamber $<03957 + lishkah > of Elishama <00476 +> Eliyshama <> the {scribe} <05608 + caphar >, and told$ <05046 + nagad > all < 03605 + kol > the words < 01697 + dabar > in the ears < 00241 + > ozen > of the king<04428 +melek > . scribe JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama <> the {scribe} s <05608 + caphar > chamber <03957 + lishkah > . And Jehudi <03065 + Y@huwdiy > read <07121 + qara > it in the ears <00241 + ozen > of the king <04428+melek >, and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood<05975 + beside < 05921 + the king < 04428 + melek > . scribe JER 036 026 But the king < 04428 + melek > . $commanded < 06680 + tsavah > Jerahmeel < 03396 + Y@rachm@>el > the \ son < 01121 + ben > of \ Hammelech > the \ son < 01121 + ben > of \ Hammelech > the \ son < 01121 + ben <$ <04429 + Melek >, and Seraiah <08304 + S@rayah > the son <01121 + ben > of Azriel <05837 + el >, and Shelemiah <08018 +Shelemyah > the son <01121 +ben > of Abdeel <05655 +el >, to take <03947 +laqach > Baruch <01263 +Baruwk > the {scribe} <05608 + caphar > and Jeremiah <03414 + Yirm@yah > the prophet <05030 + nabiy > >: but the LORD <03068 + Y@hovah > hid <05641 + cathar > them. scribe JER 036 032 Then took <03947 + laqach > Jeremiah <03414 + Yirm@yah > another <00312 + >acher > roll <04039+m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the {scribe} <05608 +caphar >, the son <01121 +ben > of Neriah <05374 +Neriyah >; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > king <04428+melek > of Judah < 0.3063 + Y@huwdah > had burned < 0.8313 + saraph > in the fire < 0.0784 + >esh > : and the same the same that the same tthere were added <03254 + yacaph > besides <05750 + unto them many <07227 + rab > like <01922 + hadar > likewords <01697 + dabar > . scribe JER 037 015 Wherefore the princes <08269 + sar > were wroth <07107 +qatsaph > with Jeremiah < 03414 + Yirm@yah > , and smote < 05221 + nakah > him , and put < 05414 + nathan> him in prison <00612 +> ecuwr > in the house <01004 + bayith > of Jonathan <03083 + Y@hownathan > the $\{scribe\} < 05608 + caphar > : for they had made < 06213 + that the prison < 03608 + kele > > . scribe JER 037$ 020 Therefore hear < 08085 + shama < > now < 06254 + , I pray < 04994 + na > > thee , O my lord < 00113+> adown > the king <04428 + melek > : let my supplication <08467 + t@chinnah > , I pray <04994 + na > > thee, be accepted <05307 + naphal > before < 06440 + paniym > thee; that thou cause me not to return <07725+shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the {scribe} <05608 +caphar >, lest <03808 +lo> > I die <04191 +muwth > there <08033 +sham > . scribe JER 052 025 He took <03947

+ lagach > also out of the city < 05892 + an eunuch < 05631 + cariyc > , which < 00834 + >aher > had < 01961+hayah > the charge < 06496 + pagiyd > of the men < 00582 + > enowsh > of war < 04421 + milchamah > ; andseven <07651 + sheba <> men <00582 +> enowsh > of them that were near <07200 + ra>ah > the king s<04428 +melek > person <06440 +paniym >, which <00834 +>aher > were found <04672 +matsa> > in the city < 05892 + ; and the principal $< 08269 + sar > {scribe} < 05608 + caphar > of the host < 06635 + tsaba > > ,$ who mustered <06633 + tsaba >> the people <05971 + of the land <00776 +> erets >; and threescore <07657+shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets >, that were found <04672+matsa >> in the midst < 08432 + tavek > of the city < 05892 + . scribe MAT 008 019 And a certain < 1520 - heis - tavek > 0.000 + 0.00000 + 0.0000 + 0.000> {scribe} <1122 - grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 - akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 aperchomai -> . scribe MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 touto -> every <3956 -pas -> {scribe} <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> . scribe MAR 012 032 And the {scribe} <1122 -grammateus -> said <2036 -epo -> unto him, Well <2573 -kalos ->, Master <1320 - didaskalos ->, thou hast said <2036 -epo -> the truth <0225 aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243-allos -> but he : scribe 1CO 001 020 Where <4226 -pou -> [is] the wise <4680 - sophos - -oneidismos -> ? where <4226 -pou -> [is] the {scribe} <1122 -grammateus -> ? where <4226 -pou -> [is] the disputer <4804 suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <2889 kosmos -> ? scribes 1KI 004 003 Elihoreph <00456 +>Eliychoreph > and Ahiah <00281 +>Achiyah >, the sons <01121 +ben > of Shisha <07894 +Shiysah> >, {scribes} <05608 +caphar > ; Jehoshaphat <03092+Y@ howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiyluwd >, the recorder <02142 +zakar >. scribes 1CH 002 055 And the families <04940 +mishpachah > of the {scribes} <05608 +caphar > which dwelt <03427 + yashab > at Jabez < 03258 + Ya; the Tirathites <08654 + Tir, the Shimeathites <08101 + Shim, [and] Suchathites <07756 +Suwkathiy > . These <01992 +hem > [are] the Kenites <07017 +Qeyniy > that came <00935 + bow > of Hemath < 02574 + Chamath >, the father <1> of the house <01004 + bayith > of Rechable > 01004 + bayith > 01004 + bayit<07394 +Rekab > . scribes 2CH 034 013 Also [they were <05422 +nathats >] over <05422 +nathats > the bearers <04196 + mizbeach > of burdens < 01168 + Ba, and [were] overseers <06440 + paniym > of all that<02553 + chamman > wrought the work in <04605 + ma any <05921 + manner of service <01438 + gada<> : and <01438 + gada < > of the Levites <00842 + >asherah > [there were] {scribes} <06456 + p@ciyl > , and officers, and porters <04541 +maccekah > . scribes EST 003 012 Then were the king s <04428 +melek > $\{scribes\} < 05608 + caphar > called < 07121 + qara > > on the thirteenth day < 03117 + yowm > of the first$ <07223 + ri>shown > month < 02320 + chodesh >, and there was written <03789 + kathab > according to all<03605 + kol > that Haman < 02001 + Haman > had commanded < 06680 + tsavah > unto the king s < 04428+melek > lieutenants < 00323 + >achashdarpan >, and to the governors < 06346 + pechah > that [were] over (1000) + 10000 + 1000 + 10000 + 1000 + 10000 +<05921 + every province <04082 + m@diynah >, and to the rulers <08269 + sar > of every people <05971 + ofevery province <04082 + m@diynah > according to the writing <03791 + kathab > thereof, and [to] everypeople <05971 + after their language <03956 + lashown > ; in the name <08034 + shem > of king <04428+melek > Ahasuerus < 00325 + >Achashverowsh > was it written < 03789 + kathab > , and sealed < 02856 $+ chatham > with the king \ s < 04428 + melek > ring < 02885 + tabba$. scribes EST 008 009 Then were the king s $<04428 + melek > {scribes} < 05608 + caphar > called < 07121 + qara > > at that time < 06256 + in the third$ <07992 + sh@liyshiy > month < 02320 + chodesh >, that [is], the month <02320 + chodesh > Sivan < 05510+Ciyvan >, on the three <07969 + shalowsh > and twentieth <06242 + [day] thereof; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680+tsavah > unto the Jews < 03064 + Y@huwdiy >, and to the lieutenants < 00323 + >achashdarpan >, and the deputies <06346 + pechah > and rulers <08269 + sar > of the provinces <04082 + m@diynah > which <00834+>aher > [are] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty < 06242 + and seven < 07651 + sheba < > provinces < 04082 + m@diynah >, unto every province <04082 + m@diynah > according to the writing <03791 + kathab > thereof, and unto every people <05971 + kathab > thereofafter their language <03956 +lashown >, and to the Jews <03064 +Y@huwdiy > scribes JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar >, We [are] wise <02450 + chakam >, and the law <08451+towrah > of the LORD < 03068 + Y@hovah > [is] with us ? Lo < 02009 + hinneh > , certainly < 00403 + > aken

> in vain <08267 + sheqer > made <06213 + he [it]; the pen <05842 + of the {scribes} <05608 + caphar > [is] in vain <08267 + sheqer >. scribes MAT 002 004 And when he had gathered <4863 - sunago -> all <3956 - pas-> the chief <0749 - archiereus -> priests <0749 - archiereus -> and {scribes} <1122 - grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . scribes MAT 005 020 For I say <3004 lego -> unto you, That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the {scribes} <1122 grammateus -> and Pharisees <5330 -Pharisaios ->, ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . scribes MAT 007 029 For he taught <1321 -didasko -> them as [one] having <2192 -echo -> authority <1849 exousia ->, and not as the {scribes} <1122 -grammateus ->. scribes MAT 009 003 And, behold <2400 -idou ->, certain <5100 - tis -> of the {scribes} <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou ->, This <3778 - houtos -> [man] blasphemeth <0987 -blasphemeo ->. scribes MAT 012 038. Then <5119 -tote -> certain <5100 -tis -> of the {scribes} <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 didaskalos ->, we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . scribes MAT 015 001. Then <5119 -tote -> came <4334 - proserchomai -> to Jesus <2424 -Iesous -> {scribes} <1122 grammateus -> and Pharisees <5330 -Pharisaios ->, which <3588 - ho -> were of Jerusalem <2414 -Hierosoluma ->, saying <3004 - lego ->, scribes MAT 016 021. From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes ->, how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus - > things of the elders <4245 -presbuteros -> and chief <0749 archiereus -> priests <0749 - archiereus -> and {scribes} <1122 - grammateus -> , and be killed <0615 apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 hemera -> . scribes MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego ->, Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the {scribes} <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAT 020 018 Behold <2400 -idou ->, we go <0305 - anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the {scribes} <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 - thanatos ->, scribes MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and {scribes} <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 - aganakteo -> displeased <0023 aganakteo ->, scribes MAT 023 002 Saying <3004 -lego ->, The {scribes} <1122 - grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : scribes MAT 023 013. But woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios - >, hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio - > up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 oude -> go <1525 -eiserchomai -> in [yourselves], neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . scribes MAT 023 014 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . scribes MAT 023 015 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 - Pharisaios ->, hypocrites <5273 - hupokrites -> ! for ye compass <4013 - periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 - poieo -> one <1520 -heis -> proselyte <4339 proselutos ->, and when <3752 -hotan -> he is made <1096 -ginomai ->, ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 - humon -> . scribes MAT 023 023 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -

krisis ->, mercy <1656 -eleos ->, and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo ->, and not to leave <0863 -aphiemi -> the other <2548 - kakeinos -> undone . scribes MAT 023 025 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 esothen -> they are full <1073 -gemo -> of extortion <0724 -harpage -> and excess <0192 -akrasia -> . scribes MAT 023 027 Woe <3759 -ouai -> unto you, {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye are like <3945 - paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 - taphos ->, which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 - exothen -> , but are within <2081 -esothen -> full <1073 -gemo - > of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 akatharsia -> . scribes MAT 023 029 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 - Pharisaios ->, hypocrites <5273 - hupokrites -> ! because <3754 - hoti -> ye build <3618 oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios ->, scribes MAT 023 034. Wherefore <5124 -touto ->, behold <2400 - idou ->, I send <0649 -apostello -> unto you prophets <4396 - prophetes ->, and wise <4680 -sophos - -oneidismos -> men, and {scribes} <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 - dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : scribes MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the {scribes} <1122 - grammateus ->, and the elders <4245 -presbuteros -> of the people <2992 -laos ->, unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas ->, scribes MAT 026 057. And they that had laid hold <2902 -krateo -> on Jesus <2424 - Iesous -> led <0520 - apago -> [him] away <0520 - apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 - archiereus -> , where <3699 - hopou - > the {scribes} <1122 -grammateus -> and the elders <4245 - presbuteros -> were assembled <4863 -sunago -> . scribes MAT 027 041 Likewise <3668 -homoios -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 archiereus -> mocking <1702 -empaizo -> [him], with the {scribes} <1122 - grammateus -> and elders <4245 presbuteros ->, said <3004 - lego ->, scribes MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 echo -> authority <1849 -exousia ->, and not as the {scribes} <1122 -grammateus ->. scribes MAR 002 006 But there were certain <5100 -tis -> of the {scribes} <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei ->, and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia ->, scribes MAR 002 016 And when the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 lego -> unto his disciples <3101 -mathetes ->, How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? scribes MAR 003 022. And the {scribes} <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 - katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 - lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul ->, and by the prince <0758 -archon -> of the devils <1140 - daimonion -> casteth <1544 ekballo -> he out devils <1140 - daimonion -> . scribes MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 - Pharisaios -> , and certain <5100 -tis -> of the {scribes} <1122 -grammateus ->, which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma ->. scribes MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 - Pharisaios -> and {scribes} <1122 grammateus -> asked <1905 - eperotao -> him, Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? scribes MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them, that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 polus -> things, and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros ->, and [of] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and {scribes} <1122 -grammateus -> , and be killed <0615 apokteino - >, and after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . scribes MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Elias <2243 -Helias -> must

<1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 - peri -> them, and the {scribes} <1122 -grammateus -> questioning <4802 -suzeteo -> with them . scribes MAR 009 016 And he asked <1905 -eperotao -> the {scribes} <1122 grammateus ->, What <5101 -tis -> question <4802 -suzeteo -> ye with them ? scribes MAR 010 033 [Saying], Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 archiereus -> priests <0749 - archiereus -> , and unto the {scribes} <1122 - grammateus -> ; and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 - paradidomi -> him to the Gentiles <1484 -ethnos -> : scribes MAR 011 018 And the {scribes} <1122 -grammateus -> and chief <0749 archiereus -> priests <0749 - archiereus -> heard <0191 - akouo -> [it], and sought <2212 - zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 epi -> his doctrine <1322 -didache -> . scribes MAR 011 027 . And they come <2064 -erchomai -> again <3825 palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron ->, there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus ->, and the {scribes} <1122 - grammateus ->, and the elders <4245 -presbuteros ->, scribes MAR 012 028. And one <1520 -heis -> of the {scribes} <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? scribes MAR 012 035. And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <3004 - lego ->, while he taught <1321 - didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? scribes MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the {scribes} <1122 -grammateus -> , which <3588 -ho -> love <2309 - thelo -> to go < 4043 -peripateo -> in long clothing < 4749 -stole -> , and [love] salutations < 0783 -aspasmos -> in the marketplaces <0058 -agora ->, scribes MAR 014 001. After <3326 -meta -> two <1417 -duo -> days <2250 hemera -> was [the feast of] the passover <3957 - pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {scribes} <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [him] to death <0615 - apokteino -> . scribes MAR 014 043 . And immediately <2112 eutheos ->, while he yet <2089 -eti -> spake <2980 -laleo ->, cometh <3854 - paraginomai -> Judas <2455 -Ioudas ->, one <1520 -heis -> of the twelve <1427 -dodeka ->, and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 archiereus -> priests <0749 - archiereus -> and the {scribes} <1122 - grammateus -> and the elders <4245 presbuteros -> . scribes MAR 014 053 . And they led <0520 -apago -> Jesus <2424 - Jesus -> away <0520 apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros - > and the {scribes} <1122 -grammateus -> . scribes MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 - sumboulion -> with the elders <4245 -presbuteros -> and {scribes} <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous ->, and carried <0667 -appohero -> [him] away <0667 -appohero ->, and delivered <3860 -paradidomi -> [him] to Pilate <4091 -Pilatos -> . scribes MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai - > the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros - > themselves <0240 -allelon -> with the {scribes} <1122 grammateus ->, He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . scribes LUK 005 021 And the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai -, saying 3004 -lego -, Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? scribes LUK 005 030 But their {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios murmured 1111 gogguzo - against 4314 -pros - his disciples 3101 -mathetes -, saying 3004 -lego -, Why 1302 diati - do ye eat 2068 - esthio - and drink 4095 - pino - with publicans 5052 - telesphoreo - and sinners LUK 0268 -

hamartolos - ? scribes LUK 006 007 And the {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios watched 3906 -paratereo - him, whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him. scribes LUK 009 022 Saying 2036 -epo -, The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 presbuteros - and chief LUK 0749 - archiereus - priests LUK 0749 - archiereus - and {scribes} 1122 - grammateus -, and be slain LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera -. scribes LUK 011 044 Woe 3759 -ouai - unto you, {scribes} 1122 - grammateus - and Pharisees 5330 - Pharisaios -, hypocrites 5273 - hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 - ho - appear LUK 0082 adelos - not, and the men LUK 0444 - anthropos - that walk 4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them] . scribes LUK 011 053 And as he said 3004 -lego - these 5023 - tauta - things unto them, the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos -, and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things : scribes LUK 015 002 And the Pharisees 5330 -Pharisaios and {scribes} 1122 -grammateus - murmured 1234 -diagogguzo -, saying 3004 -lego -, This 3778 -houtos - man receiveth 4327 - prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 - sunesthio - with them . scribes LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple 2411 -hieron - . But the chief LUK 0749 - archiereus - priests 0749 - archiereus - and the {scribes} 1122 - grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him, scribes LUK 020 001 . And it came 1096 -ginomai - to pass , [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera -, as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo -, the chief LUK 0749 - archiereus - priests LUK 0749 archiereus - and the {scribes} 1122 -grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 presbuteros -, scribes LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 epiballo - hands 5495 - cheir - on 1909 - epi - him; and they feared 5399 - phobeo - the people 2992 - laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them. scribes LUK 020 039. Then 1161 -de - certain 5100 -tis - of the {scribes} 1122 -grammateus answering LUK 0611 -apokrinomai - said 2036 -epo -, Master 1320 -didaskalos -, thou hast well 2573 -kalos said 2036 -epo - . scribes LUK 020 046 Beware 4337 -prosecho - of the {scribes} 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole -, and love 5368 -phileo greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge -, and the chief 4411 -protoklisia - rooms 4411 -protoklisia at 1722 - en - feasts 1173 -deipnon - ; scribes LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . scribes LUK 022 066 And as soon as it was day 2250 -hemera -, the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - came 4863 -sunago - together 4863 -sunago -, and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion -, saying 3004 lego -, scribes LUK 023 010 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 - kategoreo - him. scribes JOH 008 003 And the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos ->, scribes ACT 004 005. And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <0839 -aurion ->, that their rulers <0758 -archon ->, and elders <4245 -presbuteros ->, and {scribes} <1122 -grammateus ->, scribes ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the {scribes} <1122 -grammateus -> , and came <2186 - ephistemi -> upon [him] , and caught <4884 -sunarpazo -> him , and brought <0071 -ago -> [him] to the council <4892 - sunedrion -> , scribes ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the {scribes} <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaios - > part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai ->, saying <3004 -lego ->, We find <2147 - heurisko -> no <3762 -oudeis -> evil <2556 kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 - e -> an angel <0032 - aggelos -> hath spoken <2980 - laleo -> to him, let us not fight <2313 theomacheo -> against God <2313 -theomacheo -> . subscribe ISA 044 005 One shall say <00559 +> amar > , I

[am] the LORD S < 03068 + Y@ hovah >; and another < 02088 + zeh > shall call < 07121 + qara > [himself]by the name <08034 +shem > of Jacob <03290 +Ya; and another <02088 +zeh > shall {subscribe} <03789+kathab > [with] his hand < 03027 + yad > unto the LORD < 03068 + Y@hovah > , and surname < 03655+kanah > [himself] by the name < 08034 + shem > of Israel < 03478 + Yisra > el > . subscribe JER 032 044 Men shall buy $<07069 + qanah > fields <07704 + sadeh > for money <03701 + keceph > , and {subscribe} <03789$ +kathab > evidences < 05612 + cepher >, and seal < 02856 + chatham > [them], and take < 05749 + witnesses<05707 + in the land <00776 + > erets > of Benjamin < 01144 + Binyamiyn > , and in the places about < 05439 + 201144+ cabiyb > Jerusalem < 03389 + Y@ruwshalaim >, and in the cities < 05892 + of Judah < 03063 + Y@huwdah >, and in the cities <05892 + of the mountains <02022 + har >, and in the cities <05892 + of the valley <08219+sh@phelah >, and in the cities <05892 + of the south <05045 + negeb >: for I will <07522 + ratsown > causetheir captivity <07622 + sh@buwth > to return <07725 + shuwb >, saith <05002 + n@>um > the LORD <03068+Y@hovah > . subscribed JER 032 010 And I {subscribed} <03789 +kathab > the evidence <05612 +cepher > , and sealed <02856 + chatham > [it], and took witnesses <05707 + , and weighed <08254 + shaqal > [him]the money <03701 +keceph > in the balances <03976 +mo>zen > . subscribed JER 032 012 And I gave <05414+nathan > the evidence <05612 + cepher > of the purchase <04736 + miqnah > unto Baruch <01263 + Baruwk >the son <01121 +ben > of Neriah <05374 +Neriyah >, the son <01121 +ben > of Maaseiah <04271+Machceyah >, in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [son], and in the presence <05869 + of the witnesses $<05707 + that {subscribed} <03789 + kathab > the book$ <05612 + cepher > of the purchase <04736 + miqnah >, before <05869 + all <03605 + kol > the Jews <03064+Y@ huwdiy > that sat <03427 + yashab > in the court <02691 + chatser > of the prison <04307 + mattara > > .

ascribe Job_36_03 /^{ascribe /righteousness to my Maker . ascribe Deu_32_03 /^{ascribe /ye greatness unto our God . Ascribe Psa_68_34 /^{Ascribe /ye strength unto God : his excellency is over Israel , and his strength is in the clouds . ascribed 1Sa_18_08 /^{ascribed /but thousands : and what can he have more but the kingdom ? ascribed 1Sa_18_08 /^{ascribed /unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom ? crib Isa_01_03 /^{crib /but Israel doth not know , my people doth not consider . crib Pro_14_04 /^{crib /is clean : but much increase is by the strength of the ox . describe Jos_18_04 /^{describe /it according to the inheritance of them; and they shall come again to me. describe Jos_18_08 /^{describe /it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . describe Jos_18_08 /^{describe /the land , saying , Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . describe Jos_18_06 /^{describe /the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God. described Jos_18_09 /^{described /it by cities into seven parts in a book , and came again to Joshua to the host at Shiloh . described Jud_08_14 /^{described /unto him the princes of Succoth , and the elders thereof, even threescore and seventeen men. describeth Rom_04_06 /\${describeth /the blessedness of the man, unto whom God imputeth righteousness without works, describeth Rom_10_05 /\${describeth /the righteousness which is of the law, That the man which doeth those things shall live by them . prescribing Ezr_07_22 /^{prescribing /how much. scribe 2Ki_22_12 /^{scribe /and Asahiah a servant of the king's, saying, scribe 2Ch_34_20 /^{scribe /and Asaiah a servant of the king's, saying, scribe Jer_36_12 /^{scribe /and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes . scribe 1Ch_27_32 /^{scribe /and Jehiel the son of Hachmoni was with the king's sons : scribe Jer_36_26 /^{scribe /and Jeremiah the prophet : but the LORD hid them. scribe Isa_36_03 /^{scribe /and Joah , Asaph's son , the recorder . scribe Isa_36_22 /^{scribe /and Joah , the son of Asaph , the recorder , to Hezekiah with their clothes rent, and told him the words of Rabshakeh. scribe 2Ki_18_37 /^{scribe /and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. scribe 2Ki_18_18 /^{scribe /and Joah the son of Asaph the recorder . scribe 2Ch_26_11 /^{scribe /and Maaseiah the ruler , under the hand of Hananiah, one of the king's captains . scribe Neh_13_13 /^{scribe /and of the Levites, Pedaiah : and next to them was Hanan the son of Zaccur, the son of Mattaniah : for they were counted faithful, and their office was to distribute unto their brethren . scribe 2Ki_19_02 /^{scribe /and the elders of the priests , covered with sackcloth , to Isaiah the prophet the son of Amoz. scribe Isa_37_02 /^{scribe /and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. scribe 2Ki_12_10 /^{scribe /and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD. scribe 2Ch_24_11 /^{scribe /and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day, and gathered money in abundance. scribe Neh_08_09 /^{scribe /and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. scribe Ezr_04_09 /^{scribe /and the rest of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians the Susanchites, the Dehavites, and the Elamites, scribe Ezr_04_23 /^{scribe /and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. scribe Ezr_04_17 /^{scribe /and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time . scribe Jer_36_20 /^{scribe /and told all the words in the ears of the king . scribe 2Sa_20_25 /^{scribe /and Zadok and Abiathar were the priests : scribe Neh_12_36 /^{scribe /before them. scribe Mat_08_19 /\${scribe /came, and said unto him, Master, I will follow thee whithersoever thou goest . scribe 2Ki_22_09 /^{scribe /came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD . scribe Ezr_07_11 /^{scribe /even a scribe of the words of the commandments of the LORD , and of his statutes to Israel . scribe Neh_08_13 /^{scribe /even to understand the words of the law . scribe Jer_37_15 /^{scribe /for they had made that the prison . scribe 2Ch_34_15 /^{scribe /I have found the book of the law in the house of the LORD . And Hilkiah delivered the book to Shaphan . scribe 2Ki_22_08 /^{scribe /I have found the book of the law in the house of the LORD . And Hilkiah gave the book to Shaphan , and he read it. scribe Jer_36_10 /^{scribe /in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people . scribe Ezr_07_06 /^{scribe /in the law of Moses , which the LORD God of Israel had given : and the king granted him all his request, according to the hand of the LORD his God upon him. scribe Jer_37_20 /^{scribe /lest I die there. scribe 2Ki_25_19 /^{scribe /of the host , which mustered the people of the land , and threescore men of the people of the land that were found in the city : scribe Jer_52_25 /^{scribe /of the host , who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the

city. scribe Ezr_07_12 /^{scribe /of the law of the God of heaven, perfect peace, and at such a time. scribe Ezr_07_21 /^{scribe /of the law of the God of heaven, shall require of you, it be done speedily, scribe Ezr_07_11 /^{scribe /of the words of the commandments of the LORD, and of his statutes to Israel. scribe 1Ch_24_06 /^{scribe /one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar, and one taken for Ithamar. scribe Mar_12_32 /\${scribe /said unto him, Well, Master, thou hast said the truth : for there is one God ; and there is none other but he : scribe 2Ki_22_10 /^{scribe /shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king. scribe Neh_08_04 /^{ scribe /stood upon a pulpit of wood , which they had made for the purpose ; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. scribe Jer_36_32 /^{scribe /the son of Neriah ; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . scribe Neh_08_01 /^{scribe /to bring the book of the law of Moses, which the LORD had commanded to Israel. scribe 2Ki_22_03 /^{scribe /to the house of the LORD, saying, scribe 2Ch_34_18 /^{scribe /told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king. scribe 1Co_01_20 /\${scribe /where is the disputer of this world ? hath not God made foolish the wisdom of this world ? scribe Isa_33_18 /^{scribe /where is the receiver ? where is he that counted the towers ? scribe Mat_13_52 /\${scribe /which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old . scribe Ezr_04_08 /^{scribe /wrote a letter against Jerusalem to Artaxerxes the king in this sort : scribe's Jer_36_21 /^{scribe's /chamber . And Jehudi read it in the ears of the king , and in the ears of all the princes which stood beside the king . scribe's Jer_36_12 /^{scribe's /chamber : and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes . scribes Mar_08_31 /\${scribes /and be killed, and after three days rise again.scribes Mat_16_21 /\${scribes /and be killed, and be raised again the third day . scribes Luk_09_22 /\${scribes /and be slain , and be raised the third day . scribes Act_06_12 /\${scribes /and came upon him, and caught him, and brought him to the council, scribes Mar_11_18 /\${scribes /and chief priests heard it, and sought how they might destroy him : for they feared him , because all the people was astonished at his doctrine . scribes Mat_27_41 /\${scribes /and elders , said , scribes Mat_12_38 /\${scribes /and of the Pharisees answered, saying, Master, we would see a sign from thee. scribes 2Ch_34_13 /^{scribes /and officers, and porters.scribes Mat_23_29 /\${scribes /and Pharisees, hypocrites ! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, scribes Luk_11_44 /\${scribes /and Pharisees, hypocrites ! for ye are as graves which appear not, and the men that walk over them are not aware of them. scribes Mat_23_27 /\${scribes /and Pharisees , hypocrites ! for ye are like unto whited sepulchres , which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. scribes Mat_23_15 /\${scribes /and Pharisees , hypocrites ! for ye compass sea and land to make one proselyte , and when he is made, ye make him twofold more the child of hell than yourselves . scribes Mat_23_14 /\${scribes /and Pharisees, hypocrites ! for ye devour widows houses, and for a pretence make long prayer : therefore ye shall receive the greater damnation . scribes Mat_23_25 /\${scribes /and Pharisees , hypocrites ! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. scribes Mat_23_23 /\${scribes /and Pharisees, hypocrites ! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone . scribes Mat_23_13 /\${scribes /and Pharisees , hypocrites ! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves, neither suffer ye them that are entering to go in . scribes Mat_15_01 /\${scribes /and Pharisees, which were of Jerusalem, saying, scribes Mat_05_20 /\${scribes /and Pharisees, ye shall in no case enter into the kingdom of heaven . scribes Joh_08_03 /\${scribes /and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, scribes Luk_05_30 /\${scribes /and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners ? scribes Mar_02_16 /\${scribes /and Pharisees saw him eat with publicans and sinners , they said unto his disciples , How is it that he eateth and drinketh with publicans and sinners ? scribes Luk_06_07 /\${scribes /and Pharisees watched him , whether he would heal on the sabbath day ; that they might find an accusation against him . scribes Mat_23_34 /\${scribes /and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues , and persecute them from city to city : scribes Luk_19_47 /\${scribes /and the chief of the people sought to destroy him, scribes Mar_11_27 /\${scribes /and the elders, scribes Mar_14_43 /\${scribes /and the elders.scribes Mat_26_03 /\${scribes /and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes Mat_26_57 /\${scribes /and the elders were assembled . scribes Luk_05_21 /\${scribes /and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? scribes Luk_11_53 /\${scribes /and the Pharisees began to urge him vehemently, and to provoke him to speak of many things : scribes Mat 23 02 /\${scribes /and the Pharisees sit in Moses seat : scribes Mar 15 01 /\${scribes /and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. scribes Mat_20_18 /\${scribes /and they shall condemn him to death, scribes Mar_10_33 /\${scribes /and they shall condemn him to death, and shall deliver him to the Gentiles : scribes Luk_20_39 /\${scribes /answering said, Master, thou hast well said . scribes Mar_07_05 /\${scribes /asked him , Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? scribes Est_08_09 /^{scribes /called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language . scribes Est_03_12 /^{scribes /called on the thirteenth day of the first month , and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. scribes Mar_12_28 /\${scribes /came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all ? scribes Luk_22_66 /\${scribes /came together, and led him into their council, saying, scribes Luk_20_01 /\${scribes /came upon him with the elders, scribes Mar_15_31 /\${scribes /He saved others ; himself he cannot save . scribes Jer_08_08 /^{scribes /is in vain . scribes 1Ki_04_03 /^{scribes /Jehoshaphat the son of Ahilud, the recorder. scribes Luk_15_02 /\${scribes /murmured, saying, This man receive th sinners, and eateth with them. scribes Mat_02_04 /\${scribes /of the people together, he demanded of them where Christ should be born. scribes Mar_09_14 /\${scribes /questioning with them . scribes Mat_09_03 /\${scribes /said within themselves , This man blasphemeth . scribes Mat_21_15 /\${scribes /saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David ; they were sore displeased , scribes Mar_02_06 /\${scribes /sitting there , and reasoning in their hearts, scribes Luk_22_02 /\${scribes /sought how they might kill him; for they feared the people. scribes Mar_14_01 /\${scribes /sought how they might take him by craft, and put him to death. scribes Luk_23_10 /\${scribes /stood and vehemently accused him . scribes Mar_12_35 /\${scribes /that Christ is the Son of David ? scribes Mat_17_10 /\${scribes /that Elias must first come ? scribes Mar_09_11 /\${scribes /that Elias must first come ? scribes Act_23_09 /\$ { scribes /that were of the Pharisees ' part arose , and strove , saying , We find no evil in this man : but if a spirit or an angel hath spoken to him , let us not fight against God. scribes Luk_20_19 /\${scribes /the same hour sought to lay hands on him; and they feared the people : for they perceived that he had spoken this parable against them . scribes Mar_09_16 /\${scribes /What question ye with them ? scribes Mar 03 22 /\${scribes /which came down from Jerusalem said , He hath Beelzebub , and by the prince of the devils casteth he out devils . scribes Mar_07_01 /\${scribes /which came from Jerusalem . scribes Luk_20_46 /\${scribes /which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; scribes 1Ch_02_55 /^{scribes /which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab . scribes Mar_12_38 /\${scribes /which love to go in long clothing , and love salutations in the marketplaces , subscribe Jer_32_44 /^{subscribe /evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south : for I will cause their captivity to return, saith the LORD. subscribe Isa_44_05 /^{ subscribe /with his hand unto the LORD, and surname himself by the name of Israel. subscribed Jer_32_12 /^{subscribed /the book of the purchase, before all the Jews that sat in the court of the prison. subscribed Jer 32 10 /^{subscribed /the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

describe 4 * described 2 - describeth 2 - scribe 52 * scribes 68 -

- crib , 0018 ,