

**KJV Bible Word Studies for CROW** 

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry.

raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {raven}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

checrown 02642 ## {checrown} {khes-rone'} ; from 02637 ; deficiency : -- wanting .

cock-crow 0219 - alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 and 5456; {cock-crow}, i.e. the third night-watch: -- cockcrowing.

cockcrowing 0219 - alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 and 5456; cock-crow, i.e. the third night-watch: -- {cockcrowing}.

crow 2876 - korax {kor'-ax}; perhaps from 2880; a {crow} (from its voracity): -- raven.

crow 4691 - spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the {crow}), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler.

crow 5455 - phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry.

crow-foot 5146 - tribolos {trib'-ol-os}; from 5140 and 0956; properly, a {crow-foot} (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, thistle.

crowd 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464 ] ; to {crowd} ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , self in troops) , cut selves .

 $crowd \ 01416 \ \# \\ g@duwd \ \{ghed-ood'\} \ ; \ from \ 01413 \ ; \ a \ \{crowd\} \ (especially \ of \ soldiers) \ : \ -- \ army \ , \ band \ (of \ men) \ , \ company \ , \ troop \ (of \ robbers) \ .$ 

crowd 01464 ## guwd {goode} ; a primitive root [akin to 01413 ] ; to {crowd} upon , i . e . attack : -- invade , overcome .

crowd 01995 ## hamown {haw-mone'}; or hamon (Ezek . 5 : 7) {haw-mone'}; from 01993; a noise , tumult
, {crowd}; also disquietude , wealth : -- abundance , company , many , multitude , multiply , noise , riches ,
rumbling , sounding , store , tumult .

crowd 05519 ## cak {sawk} ; from 05526 ; properly , a thicket of men , i . e . a {crowd} : -- multitude .

crowd 05712 ##`edah {ay-daw'}; feminine of 05707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or {crowd}) : -- assembly, company, congregation, multitude, people, swarm. Compare 05713.

crowd 07285 ## regesh {reh'- ghesh} ; or (feminine) rigshah {rig-shaw'} ; from 07283 ; a tumultuous
{crowd} : -- company , insurrection .

crowd 0598 - apothlibo {ap-oth-lee'-bo}; from 0575 and 2346; to {crowd} (from every side): -- press.

crowd 0971 - biazo {bee-ad'-zo}; from 0979; to force, i.e. (reflexively) to {crowd} oneself (into), or (passively) to be seized: -- press, suffer violence.

crowd 1234 - diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain throughout a {crowd}: -murmur.

crowd 1239 - diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a {crowd}, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, give.

crowd 1776 - enochleo {en-okh-leh'-o}; from 1722 and 3791; to {crowd} in, i.e. (figuratively) to annoy: -- trouble.

crowd 2346 - thlibo {thlee'-bo}; akin to the base of 5147; to {crowd} (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, trouble.

crowd 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a {crowd}); association together, i.e. a multitude: -- company.

crowd 3792 - ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a {crowd}, i.e. raise a public disturbance: -- gather a company.

crowd 4846 - sumpnigo {soom-pnee'-go}; from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to {crowd}: -- choke, throng.

crowd 4912 - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a {crowd} or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

crowd 4918 - sunthlibo {soon-thlee'-bo}; from 4862 and 2346; to compress, i.e. {crowd} on all sides: -- throng.

crowd 4962 - sustrepho {soos-tref'-o}; from 4862 and 4762; to twist together, i.e. collect (a bundle, a {crowd}): -- gather.

crowd 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous {crowd}: -- + band together, concourse.

crowd 5182 - turbazo {toor-bad'-zo}; from turbe (Latin turba, a {crowd}; akin to 2351); to make " turbid " , i.e. disturb: -- trouble.

crowded 4505 - rhume {hroo'-may}; prolongation from 4506 in its original sense; an alley or avenue (as {crowded}): -- lane, street.

crowding 06862 ## tsar {tsar} ; or tsar {tsawr} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i . e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as {crowding}) : -- adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble .

crowds 00102 ## 'aggaph {ag-gawf'} ; probably from 05062 (through the idea of impending) ; a cover or heap ; i . e . (only plural) wings of an army , or {crowds} of troops : -- bands .

crown 02213 ## zer {zare} ; from 02237 (in the sense of scattering) ; a chaplet (as spread around the top) , i . e . (specifically) a border moulding : -- {crown} .

crown 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to {crown} ,

(in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

crown 03804 ## kether {keh'- ther} ; from 03803 ; properly , a circlet , i . e . a diadem : -- {crown} .

crown 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , {crown} , hair , separation .

crown 05849 ##` atar {aw-tar'} ; a primitive root ; to encircle (for attack or protection) ; especially to crown (literally or figuratively) : -- compass , {crown} .

crown 05849 ##` atar {aw-tar'} ; a primitive root ; to encircle (for attack or protection) ; especially to {crown} (literally or figuratively) : -- compass , crown .

crown 05850 ##` atarah {at-aw-raw'} ; from 05849 ; a crown : -- {crown} .

crown 05850 ##` atarah {at-aw-raw'} ; from 05849 ; a {crown} : -- crown .

crown 06843 ## ts@phiyrah {tsef-ee-raw'} ; feminine formed like 06842 ; a {crown} (as encircling the head) ; also a turn of affairs (i . e . mishap) : -- diadem , morning .

 $\label{eq:crown 06936 \# qodqod \{kod-kode'\}; from 06915; the crown of the head (as the part most bowed): -- \{crown\} (of the head), pate, scalp, top of the head.$ 

crown 06936 ## qodqod {kod-kode'} ; from 06915 ; the {crown} of the head (as the part most bowed) : -- crown (of the head) , pate , scalp , top of the head .

crown 07786 ## suwr {soor} ; a primitive root ; properly , to vanquish ; by implication , to rule (causatively , {crown}) : -- make princes , have power , reign . See 05493 .

crown 1238 - diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a " diadem " (as bound about the head): -- {crown}. Compare 4735.

crown 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.

crown 4737 - stephanoo {stef-an-o'-o}; from 4735; to adorn with an honorary wreath (literally or figuratively): -- {crown}.

crowned 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be {crowned} inclose round , suffer .

crowned 04502 ## minn@zar {min-ez-awr'} ; from 05144 ; a prince : -- {crowned} .

crowned 4734 - Stephanas {stef-an-as'}; probably contraction for stephanotos ({crowned}; from 4737); Stephanas, a Christian: -- Stephanas.

crowns 05853 ##` Atrowth'Addar {at-roth'ad-dawr'} ; from the same as 05852 and 00146 ; {crowns} of Addar ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- addar) .

crowns 05854 ##` Atrowth beyth Yow'ab {at-roth'bayth yo-awb'} ; from the same as 05852 and 01004 and 03097 ; {crowns} of the house of Joab ; Atroth-beth-Joab , a place in Palestine : -- Ataroth the house of Joab

crowns 05855 ##` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the same as 08226 ] meaning hidden ; {crowns} of Shophan ; Atroth-Shophan , a place in Palestine : -- Atroth , Shophan [as if two places ] .

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0400 + And she spake +/. anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had called + And called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to exclaim: --speak out .

2019 + against + they cried + gave a shout + But they cried +/. epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + oit it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that were under + and the other + divided against + that were under + and henoited + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/and 5455 + call + crew + crew + cried + called + and cried + had cried + and cried + had cried + had cried + had cried + had called + her up and when he had called +/; to call at something, i.e. exclaim: -cry (against), give a shout .

2876 + the ravens +/. korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/; a crow (from its voracity): --raven .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + bit ag

5455 + call + crew + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they calleth + they calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/. phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + not the voice + the voice + therit voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + not the voice + there a voice + and the voice + and the voice + and the voice + I am the voice + up her voice + as the sound + of the voice + up heriv voices + was as the sound + them and a voice + and the voice + as the voice + as soon as the voice + as it were the noise + up on him and a voice + and there were voices + as the voice + and there were voices + as the sound + them and a voice + as it were the noise + up on him and a voice + and there were voices + (to erit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

## Root Words and their word stems. This helps you see all related words in the English.

66 \* crown

- 6 crowned
- 1 crownedst
- 1 crownest
- 1 crowneth
- 1 crowning
- 9 crowns

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

cockcrowing 0219 \*\* alektorophonia \*\* {cockcrowing}.

- crow 5455 \*\* phoneo \*\* call (for), {crow}, cry.
- crown 1238 \*\* diadema \*\* {crown}.
- crown 2213 -- zer -- {crown}.
- crown 3804 -- kether -- {crown}.
- crown 4735 \*\* stephanos \*\* {crown}.
- crown 4737 \*\* stephanoo \*\* {crown}.
- crown 5145 -- nezer -- consecration, {crown}, hair, separation.
- crown 5849 -- \atar -- compass, {crown}.
- crown 5850 -- \atarah -- {crown}.
- crown 6936 -- qodqod -- {crown} (of the head), pate, scalp, top of the head.
- crowned 3803 -- kathar -- beset round, compass about, be {crowned} inclose round, suffer.
- crowned 4502 -- minn@zar -- {crowned}.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

cockcrowing 0219 alektorophonia \* {cockcrowing}, {0219 alektorophonia },

crow 5455 phoneo \* {crow} , {5455 phoneo } ,

crown 4735 stephanos \* {crown} , {4735 stephanos } ,

crowned 4737 stephanoo \* {crowned}, {4737 stephanoo },

crownedst 4737 stephanoo \* {crownedst}, {4737 stephanoo },

crowns 1238 diadema \* {crowns}, {1238 diadema }, 4735 stephanos,

crowns 4735 stephanos \* {crowns}, 1238 diadema, {4735 stephanos },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* crow , 5455 ,

#### **English Synonyms with Greek Strong's Number.**

cockcrowing - 0219 {cockcrowing}, crow - 5455 call, called, calleth, calling, crew, cried, {crow}, crown - 4735 {crown}, crowns, crowned - 4737 {crowned}, crownedst, crownedst - 4737 crowned, {crownedst}, crowns - 1238 {crowns}, crowns - 4735 crown, {crowns},



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#### **English Concordance to the KJV Bible.**

cockcrowing, MAR\_13\_35,

crow, MAT\_26\_34, MAT\_26\_75,

crow, MAR\_14\_30, MAR\_14\_72,

crow, LUK\_22\_34, LUK\_22\_61,

crow, JOH\_13\_38,

crown, GEN\_49\_26,

crown, EXO\_25\_11, EXO\_25\_24, EXO\_25\_25, EXO\_29\_06, EXO\_30\_03, EXO\_30\_04, EXO\_37\_02, EXO\_37\_11, EXO\_37\_12, EXO\_37\_26, EXO\_37\_27, EXO\_39\_30,

crown, LEV\_08\_09, LEV\_21\_12,

crown, DEU\_33\_20,

crown , 2SA\_01\_10 , 2SA\_12\_30 , 2SA\_14\_25,

crown , 2KI\_11\_12,

crown, 1CH\_20\_02,

crown, 2CH\_23\_11,

crown, EST\_01\_11, EST\_02\_17, EST\_06\_08, EST\_08\_15,

crown, JOB\_02\_07, JOB\_19\_09, JOB\_31\_36,

crown, PSA\_21\_03, PSA\_89\_39, PSA\_132\_18,

crown, PRO\_04\_09, PRO\_12\_04, PRO\_14\_24, PRO\_16\_31, PRO\_17\_06, PRO\_27\_24,

crown, SON\_03\_11,

- crown, ISA\_03\_17, ISA\_28\_01, ISA\_28\_03, ISA\_28\_05, ISA\_62\_03,
- crown, JER\_02\_16, JER\_13\_18, JER\_48\_45,

crown, LAM\_05\_16,

- crown, EZE\_16\_12, EZE\_21\_26,
- crown, ZEC\_09\_16,
- crown , MAT\_27\_29,
- crown, MAR\_15\_17,
- crown, JOH\_19\_02, JOH\_19\_05,
- crown, 1CO\_09\_25,
- crown, PHP\_04\_01,
- crown, 1TH\_02\_19,
- crown, 2TI\_04\_08,
- crown , JAM\_01\_12,
- crown, 1PE\_05\_04,
- crown, REV\_02\_10, REV\_03\_11, REV\_06\_02, REV\_12\_01, REV\_14\_14,
- crowned, PSA\_08\_05,
- crowned, PRO\_14\_18,
- crowned, SON\_03\_11,
- crowned, NAH\_03\_17,
- crowned, 2TI\_02\_05,
- crowned, HEB\_02\_09,
- crownedst, HEB\_02\_07,
- crownest, PSA\_65\_11,

crowneth, PSA\_103\_04,

crowning, ISA\_23\_08,

crowns, EZE\_23\_42,

crowns, ZEC\_06\_11, ZEC\_06\_14,

crowns, REV\_04\_04, REV\_04\_10, REV\_09\_07, REV\_12\_03, REV\_13\_01, REV\_19\_12,

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#### One Word English Phrase Index to the KJV Bible.

cockcrowing Mar\_13\_35 # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

crow Joh\_13\_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

crow Luk\_22\_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

crow Luk\_22\_61 # And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

crow Mar\_14\_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

crow Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

crow Mat\_26\_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

crow Mat\_26\_75 # And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

crown 1Ch\_20\_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

crown 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

crown 1Pe\_05\_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

crown 1Th\_02\_19 # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

crown 2Ch\_23\_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

crown 2Ki\_11\_12 # And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

crown 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

crown 2Sa\_12\_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

crown 2Sa\_14\_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

crown 2Ti\_04\_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

crown Deu\_33\_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

crown Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

crown Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

crown Est\_06\_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

crown Est\_08\_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

crown Exo\_25\_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

crown Exo\_25\_24 # And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

crown Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

crown Exo\_29\_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

crown Exo\_30\_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

crown Exo\_30\_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

crown Exo\_37\_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

crown Exo\_37\_11 # And he overlaid it with pure gold, and made thereunto a crown of gold round about.

crown Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

crown Exo\_37\_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

crown Exo\_37\_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it,

upon the two sides thereof, to be places for the staves to bear it withal.

crown Exo\_39\_30 # And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

crown Eze\_16\_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

crown Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

crown Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

crown Isa\_03\_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

crown Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

crown Isa\_28\_03 # The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

crown Isa\_28\_05 # In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

crown Isa\_62\_03 # Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

crown Jam\_01\_12 # Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

crown Jer\_02\_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

crown Jer\_13\_18 # Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

crown Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

crown Job\_02\_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

crown Job\_19\_09 # He hath stripped me of my glory, and taken the crown [from] my head.

crown Job\_31\_36 # Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

crown Joh\_19\_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

crown Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

crown Lam\_05\_16 # The crown is fallen [from] our head: woe unto us, that we have sinned!

crown Lev\_08\_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

crown Lev\_21\_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

crown Mar\_15\_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

crown Mat\_27\_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

crown Php\_04\_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

crown Pro\_04\_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

crown Pro\_12\_04 # A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

crown Pro\_14\_24 # The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

crown Pro\_16\_31 # The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

crown Pro\_17\_06 # Children's children [are] the crown of old men; and the glory of children [are] their fathers.

crown Pro\_27\_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

crown Psa\_132\_18 # His enemies will I clothe with shame: but upon himself shall his crown flourish.

crown Psa\_21\_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

crown Psa\_89\_39 # Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

crown Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

crown Rev\_03\_11 # Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

crown Rev\_06\_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

crown Rev\_12\_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

crown Rev\_14\_14 # And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

crown Son\_03\_11 # Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith

his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

crown Zec\_09\_16 # And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.

crowned 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

crowned Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

crowned Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

crowned Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.

crowned Psa\_08\_05 # For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

crowned Son\_03\_11 # Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

crownedst Heb\_02\_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

crownest Psa\_65\_11 # Thou crownest the year with thy goodness; and thy paths drop fatness.

crowneth Psa\_103\_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

crowning Isa\_23\_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

crowns Eze\_23\_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

crowns Rev\_04\_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

crowns Rev\_04\_10 # The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

crowns Rev\_09\_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

crowns Rev\_12\_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

crowns Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

crowns Rev\_19\_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

crowns Zec\_06\_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

crowns Zec\_06\_14 # And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

#### Three Word English Phrase Index to the KJV Bible.

cockcrowing or in Mar\_13\_35 # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

crow this day Luk\_22\_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

crow thou shalt Luk\_22\_61 # And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

crow thou shalt Mat\_26\_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

crow thou shalt Mat\_26\_75 # And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

crow till thou Joh\_13\_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

crow twice thou Mar\_14\_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

crow twice thou Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

crown and gave 2Ch\_23\_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

crown and in Rev\_14\_14 # And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

crown as the Lev\_08\_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

crown but we 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

crown by casting Psa\_89\_39 # Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

crown endure to Pro\_27\_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

crown flourish Psa\_132\_18 # His enemies will I clothe with shame: but upon himself shall his crown flourish.

crown from my Job\_19\_09 # He hath stripped me of my glory, and taken the crown [from] my head.

crown from off 2Sa\_12\_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of

the city in great abundance.

crown is fallen Lam\_05\_16 # The crown is fallen [from] our head: woe unto us, that we have sinned!

crown lifted up Zec\_09\_16 # And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.

crown of glory 1Pe\_05\_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

crown of glory Isa\_28\_05 # In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

crown of glory Isa\_62\_03 # Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

crown of glory Pro\_04\_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

crown of glory Pro\_16\_31 # The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

crown of gold Est\_08\_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

crown of gold Exo\_25\_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

crown of gold Exo\_25\_24 # And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

crown of gold Exo\_30\_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

crown of gold Exo\_37\_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

crown of gold Exo\_37\_11 # And he overlaid it with pure gold, and made thereunto a crown of gold round about.

crown of gold Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

crown of gold Exo\_37\_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

crown of his 2Sa\_14\_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

crown of it Exo\_30\_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

crown of life Jam\_01\_12 # Blessed [is] the man that endureth temptation: for when he is tried, he shall

receive the crown of life, which the Lord hath promised to them that love him.

crown of life Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

crown of old Pro\_17\_06 # Children's children [are] the crown of old men; and the glory of children [are] their fathers.

crown of pride Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

crown of pride Isa\_28\_03 # The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

crown of pure Exo\_39\_30 # And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

crown of pure Psa\_21\_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

crown of rejoicing 1Th\_02\_19 # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

crown of righteousness 2Ti\_04\_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

crown of the Deu\_33\_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

crown of the Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

crown of the Isa\_03\_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

crown of the Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

crown of the Lev\_21\_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

crown of the Pro\_14\_24 # The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.

crown of their 1Ch\_20\_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

crown of thorns Joh\_19\_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

crown of thorns Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man! crown of thorns Mar\_15\_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

crown of thorns Mat\_27\_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

crown of thy Jer\_02\_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

crown of twelve Rev\_12\_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

crown of your Jer\_13\_18 # Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

crown royal to Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

crown royal which Est\_06\_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

crown so stand Php\_04\_01 # Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.

crown that was 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

crown thereof by Exo\_37\_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

crown this shall Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

crown to her Pro\_12\_04 # A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

crown to me Job\_31\_36 # Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

crown to the Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

crown upon her Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

crown upon him 2Ki\_11\_12 # And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

crown upon the Exo\_29\_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

crown upon thine Eze\_16\_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a

beautiful crown upon thine head.

crown was given Rev\_06\_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

crown wherewith his Son\_03\_11 # Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

crown Job\_02\_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

crown Rev\_03\_11 # Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

crowned are as Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

crowned except he 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

crowned him in Son\_03\_11 # Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

crowned him with Psa\_08\_05 # For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

crowned with glory Heb\_02\_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

crowned with knowledge Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.

crownedst him with Heb\_02\_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

crownest the year Psa\_65\_11 # Thou crownest the year with thy goodness; and thy paths drop fatness.

crowneth thee with Psa\_103\_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

crowning city whose Isa\_23\_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

crowns and he Rev\_19\_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

crowns and set Zec\_06\_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

crowns and upon Rev\_13\_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

crowns before the Rev\_04\_10 # The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

crowns like gold Rev\_09\_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

crowns of gold Rev\_04\_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

crowns shall be Zec\_06\_14 # And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

crowns upon his Rev\_12\_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

crowns upon their Eze\_23\_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

#### **Bible Phrases for Individual word studies**

crown is fallen Lam\_05\_16 crown royal Est\_01\_11 crown royal which is set upon his head Est\_06\_08 crown thereof Exo\_37\_27 crown upon him 2Ki\_11\_12 crown was given unto him Rev\_06\_02 crown wherewith his mother crowned him Son\_03\_11 crowned with glory Heb\_02\_09 crowns shall be Zec\_06\_14 crown GEN 049 026 The blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above<05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 + Yowceph >, and on the {crown} <06936 + godgod > of the head <06936 + godgod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . crown EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a {crown} <02213+zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 024 And thou shalt overlay <06823 +tsaphab > it with pure <02889 +tahowr > gold <02091 +zahab >, and make <06213 + thereto a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > {crown} <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 029 006 And thou shalt put <07760 + suwm > the mitre <04701 + mitsnepheth > upon his head <07218 + ro>sh >, and put <05414 + nathan> the holy  $<06944 + \text{qodesh} > \{\text{crown}\} < 05145 + \text{nezer} > \text{upon the mitre} < 04701 + \text{mitsnepheth} > . \text{crown EXO } 030$ 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, the top <01406 + gag > thereof, and the sides <07023 + giyr > thereof round <05439 + cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the {crown} <02213 +zer > of it, by the two <08147 + sh@nayim > corners <06763 + tsela < > thereof, upon the two <08147 + sh@nayim > sides<06654 + tsad > of it shalt thou make < 06213 + [it]; and they shall be for places < 01004 + bayith > for the staves<00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . crown EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351+chuwts >, and made  $<06213 + a \{crown\} < 02213 + zer > of gold < 02091 + zahab > to it round < 05439 + cabiyb > cabiyb = cabiyb > cabiyb = cabiyb$ about . crown EXO 037 011 And he overlaid <06823 + tsaphah > it with pure <math><02889 + tahowr > gold <02091+zahab >, and made <06213 + thereunto a {crown} <02213 + zer > of gold <02091 + zahab > round <05439+cabiyb > about . crown EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a {crown} <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, [both] the top <01406 + gag > of it, and the sides <07023 + qiyr > thereof round <05439 + cabiyb > about, and the horns  $<07161 + qeren > of it : also he made < 06213 + unto it a {crown} < 02213 + zer > of gold < 02091 + zahab > round$ <05439 +cabiyb > about . crown EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the {crown} <02213 +zer > thereof, by the two <08147 + sh@nayim > corners < 06763 + tsela < > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > 1000 + tsela < 1000 + tselathereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . crown EXO 039 030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > {crown} <05145 + nezer > [of] pure < 02889 + tahowr > gold < 02091 + zahab >, and wrote < 03789 + kathab > upon it awriting <04385 + miktab >, [like to] the engravings <06603 + pittuwach > of a signet <02368 + chowtham >, HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > . crown LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701+mitsnepheth >, [even] upon his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 + tsiyts >, the holy  $<06944 + qodesh > \{crown\} <05145 + nezer >$ ; as the LORD <03068 + Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . crown LEV 021 012 Neither <03808 +lo> > shall he go < 03318 + yatsa > out of the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > , nor < 04720 + miqdash > ,sanctuary  $<04720 + miqdash > of his God <00430 + >elohiym > ; for the {crown} <05145 + nezer > of the$ anointing <04888 + mishchah > oil <08081 + shemen > of his God <00430 + > elohiym > [ is ] upon him : I [ am ]the LORD <03068 + Y@ hovah >. crown DEU 033 020 And of Gad <01410 +Gad > he said <00559 +amar >, Blessed <01288 + barak > [be] he that enlargeth <07337 + rachab > Gad <01410 + Gad > : he dwelleth <07931+shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the  $\{\operatorname{crown}\} < 06936 + \operatorname{qodqod} > \operatorname{of} \text{ the head} < 06936 + \operatorname{qodqod} > .$ 

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

cockcrowing ^ Mar\_13\_35 / cockcrowing /^or in the morning:

- crow ^ Luk\_22\_34 / crow / this day, before that thou shalt thrice deny that thou knowest me.
- crow ^ Luk\_22\_61 / crow / thou shalt deny me thrice.
- crow ^ Mat\_26\_34 / crow / thou shalt deny me thrice.
- crow ^ Mat\_26\_75 / crow / thou shalt deny me thrice. And he went out, and wept bitterly.
- crow ^ Joh\_13\_38 / crow /^till thou hast denied me thrice.
- crow ^ Mar\_14\_30 / crow / twice, thou shalt deny me thrice.
- crow ^ Mar\_14\_72 / crow / twice, thou shalt deny me thrice. And when he thought thereon, he wept.
- crown ^ Job\_02\_07 / crown /^
- crown ^ Rev\_03\_11 / crown /^
- crown ^ Rev\_14\_14 / crown /^and in his hand a sharp sickle.

crown ^ 2Ch\_23\_11 / crown /^and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

- crown ^ Lev\_08\_09 / crown /^as the LORD commanded Moses.
- crown ^ 1Co\_09\_25 / crown / but we an incorruptible.
- crown ^ Psa\_89\_39 / crown / by casting it] to the ground.
- crown ^ Pro\_27\_24 / crown /^endure] to every generation?
- crown ^ Psa\_132\_18 / crown /^flourish.

crown ^ 2Sa\_12\_30 / crown /^from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

crown ^ Job\_19\_09 / crown /^from] my head.

- crown ^ Lam\_05\_16 / crown /^is fallen [from] our head: woe unto us, that we have sinned!
- crown ^ Zec\_09\_16 / crown /^lifted up as an ensign upon his land.
- crown ^ Isa\_62\_03 / crown /^of glory in the hand of the LORD, and a royal diadem in the hand of thy God.
- crown ^ Pro\_04\_09 / crown / of glory shall she deliver to thee.
- crown ^ 1Pe\_05\_04 / crown / of glory that fadeth not away.
- crown ^ Isa\_28\_05 / crown /^of glory, and for a diadem of beauty, unto the residue of his people,

crown ^ Pro\_16\_31 / crown / of glory, [if] it be found in the way of righteousness.

crown ^ Exo\_37\_12 / crown /^of gold for the border thereof round about.

crown ^ Exo\_25\_11 / crown /^of gold round about.

crown ^ Exo\_25\_24 / crown /^of gold round about.

crown ^ Exo\_30\_03 / crown /^of gold round about.

crown ^ Exo\_37\_11 / crown /^of gold round about.

crown ^ Exo\_37\_26 / crown /^of gold round about.

crown ^ Exo\_37\_02 / crown /^of gold to it round about.

crown ^ Est\_08\_15 / crown /^of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

crown ^ 2Sa\_14\_25 / crown /^of his head there was no blemish in him.

crown ^ Exo\_30\_04 / crown /^of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

crown ^ Jam\_01\_12 / crown /^of life, which the Lord hath promised to them that love him.

crown ^ Rev\_02\_10 / crown /^of life.

crown ^ Pro\_17\_06 / crown / of old men; and the glory of children [are] their fathers.

crown ^ Isa\_28\_03 / crown /^of pride, the drunkards of Ephraim, shall be trodden under feet:

crown ^ Isa\_28\_01 / crown /^of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

crown ^ Psa\_21\_03 / crown /^of pure gold on his head.

crown ^ 1Th\_02\_19 / crown /^of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

crown ^ 2Ti\_04\_08 / crown /^of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

crown ^ Lev\_21\_12 / crown /^of the anointing oil of his God [is] upon him: I [am] the LORD.

crown ^ Gen\_49\_26 / crown /^of the head of him that was separate from his brethren.

crown ^ Isa\_03\_17 / crown /^of the head of the daughters of Zion, and the LORD will discover their secret parts.

crown ^ Jer\_48\_45 / crown /^of the head of the tumultuous ones.

crown ^ Deu\_33\_20 / crown /^of the head.

crown ^ Pro\_14\_24 / crown /^of the wise [is] their riches: [but] the foolishness of fools [is] folly.

crown ^ 1Ch\_20\_02 / crown /^of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

crown ^ Mar\_15\_17 / crown / of thorns, and put it about his [head],

crown ^ Joh\_19\_02 / crown /^of thorns, and put [it] on his head, and they put on him a purple robe,

crown ^ Joh\_19\_05 / crown /^of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

crown ^ Mat\_27\_29 / crown /^of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

crown ^ Jer\_02\_16 / crown /^of thy head.

crown ^ Rev\_12\_01 / crown /^of twelve stars:

crown ^ Jer\_13\_18 / crown /^of your glory.

crown ^ Exo\_39\_30 / crown /^of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

crown ^ Est\_06\_08 / crown /^royal which is set upon his head:

crown ^ Est\_01\_11 / crown /^royal, to show the people and the princes her beauty: for she [was] fair to look on.

crown ^ Php\_04\_01 / crown /^so stand fast in the Lord, [my] dearly beloved.

crown ^ 2Sa\_01\_10 / crown /^that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

crown ^ Exo\_37\_27 / crown /^thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

crown ^ Eze\_21\_26 / crown /^this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

crown ^ Pro\_12\_04 / crown /^to her husband: but she that maketh ashamed [is] as rottenness in his bones.

crown ^ Job\_31\_36 / crown /^to me.

crown ^ Exo\_25\_25 / crown /^to the border thereof round about.

crown ^ Est\_02\_17 / crown /^upon her head, and made her queen instead of Vashti.

crown ^ 2Ki\_11\_12 / crown /^upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

crown ^ Exo\_29\_06 / crown /^upon the mitre.

crown ^ Eze\_16\_12 / crown /^upon thine head.

crown ^ Rev\_06\_02 / crown /^was given unto him: and he went forth conquering, and to conquer.

crown ^ Son\_03\_11 / crown /^wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

crowned ^ Nah\_03\_17 / crowned /^are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

crowned ^ 2Ti\_02\_05 / crowned /^except he strive lawfully.

crowned ^ Son\_03\_11 / crowned /^him in the day of his espousals, and in the day of the gladness of his heart.

crowned ^ Psa\_08\_05 / crowned /^him with glory and honour.

crowned ^ Heb\_02\_09 / crowned /^with glory and honour; that he by the grace of God should taste death for every man.

crowned ^ Pro\_14\_18 / crowned /^with knowledge.

crownedst ^ Heb\_02\_07 / crownedst /^him with glory and honour, and didst set him over the works of thy hands:

crownest ^ Psa\_65\_11 / crownest / the year with thy goodness; and thy paths drop fatness.

crowneth ^ Psa\_103\_04 / crowneth /^thee with lovingkindness and tender mercies;

crowning ^ Isa\_23\_08 / crowning /^city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

crowns ^ Rev\_19\_12 / crowns /^and he had a name written, that no man knew, but he himself.

crowns ^ Zec\_06\_11 / crowns /^and set [them] upon the head of Joshua the son of Josedech, the high priest;

crowns ^ Rev\_13\_01 / crowns /^and upon his heads the name of blasphemy.

crowns ^ Rev\_04\_10 / crowns / before the throne, saying,

crowns ^ Rev\_09\_07 / crowns /^like gold, and their faces [were] as the faces of men.

crowns ^ Rev\_04\_04 / crowns /^of gold.

crowns ^ Zec\_06\_14 / crowns /^shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

crowns ^ Rev\_12\_03 / crowns /^upon his heads.

crowns ^ Eze\_23\_42 / crowns /^upon their heads.

#### **Bible Translation Phrases for Individual word studies**

- cockcrowing ...... at the cockcrowing 0219 -alektorophonia->
- crow ..... crow 5455 -phoneo->
- crow ...... shall not crow 5455 -phoneo->
- crown ...... a crown 4735 -stephanos->
- crown ...... and a crown 4735 -stephanos->
- crown ...... and crown 4735 -stephanos->
- crown ...... crown 4735 -stephanos->
- crown ...... the crown 4735 -stephanos->
- crown ...... thee a crown 4735 -stephanos->
- crown ...... thy crown 4735 -stephanos->
- crown ...... up for me a crown 4735 -stephanos->
- crowned ..... crowned 4737 -stephanoo->
- crowned ...... for masteries , yet is he not crowned 4737 -stephanoo->
- crownedst ...... thou crownedst 4737 -stephanoo->
- crowns ...... crowns 1238 -diadema->
- crowns ...... crowns 4735 -stephanos->
- crowns ...... their crowns 4735 -stephanos->
- crowns ...... were as it were crowns 4735 -stephanos->

## Bible Word Index with the full text of each verse

cockcrowing Mar\_13\_35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the {cockcrowing}, or in the morning:

crow Joh\_13\_38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not {crow}, till thou hast denied me thrice.

crow Luk\_22\_34 And he said, I tell thee, Peter, the cock shall not {crow} this day, before that thou shalt thrice deny that thou knowest me.

crow Luk\_22\_61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock {crow}, thou shalt deny me thrice.

crow Mar\_14\_30 And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock {crow} twice, thou shalt deny me thrice.

crow Mar\_14\_72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock {crow} twice, thou shalt deny me thrice. And when he thought thereon, he wept.

crow Mat\_26\_34 Jesus said unto him, Verily I say unto thee, That this night, before the cock {crow}, thou shalt deny me thrice.

crow Mat\_26\_75 And Peter remembered the word of Jesus, which said unto him, Before the cock {crow}, thou shalt deny me thrice. And he went out, and wept bitterly.

crown 1Ch\_20\_02 And David took the {crown} of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

crown 1Co\_09\_25 And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible {crown}; but we an incorruptible.

crown 1Pe\_05\_04 And when the chief Shepherd shall appear, ye shall receive a {crown} of glory that fadeth not away.

crown 1Sa\_03\_17 Therefore the Lord will smite with a scab the {crown} of the head of the daughters of Zion, and the LORD will discover their secret parts.

crown 1Sa\_28\_01 Woe to the {crown} of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

crown 1Sa\_28\_03 The {crown} of pride, the drunkards of Ephraim, shall be trodden under feet:

crown 1Sa\_28\_05 In that day shall the LORD of hosts be for a {crown} of glory, and for a diadem of beauty, unto the residue of his people,

crown 1Sa\_62\_03 Thou shalt also be a {crown} of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

crown 1Th\_02\_19 For what [is] our hope, or joy, or {crown} of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

crown 2Ch\_23\_11 Then they brought out the king's son, and put upon him the {crown}, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

crown 2Ki\_11\_12 And he brought forth the king's son, and put the {crown} upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

crown 2Sa\_01\_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the {crown} that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

crown 2Sa\_12\_30 And he took their king's {crown} from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

crown 2Sa\_14\_25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the {crown} of his head there was no blemish in him.

crown 2Ti\_04\_08 Henceforth there is laid up for me a {crown} of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

crown Deu\_33\_20 And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the {crown} of the head.

crown Est\_01\_11 To bring Vashti the queen before the king with the {crown} royal, to show the people and the princes her beauty: for she [was] fair to look on.

crown Est\_06\_08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the {crown} royal which is set upon his head:

crown Est\_02\_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal {crown} upon her head, and made her queen instead of Vashti.

crown Est\_08\_15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great {crown} of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

crown Exo\_39\_30 And they made the plate of the holy {crown} [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.

crown Exo\_30\_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a {crown} of gold round about.

crown Exo\_30\_04 And two golden rings shalt thou make to it under the {crown} of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

crown Exo\_37\_11 And he overlaid it with pure gold, and made thereunto a {crown} of gold round about.

crown Exo\_37\_12 Also he made thereunto a border of an handbreadth round about; and made a {crown} of gold for the border thereof round about.

crown Exo\_37\_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about,

and the horns of it: also he made unto it a {crown} of gold round about.

crown Exo\_37\_27 And he made two rings of gold for it under the {crown} thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

crown Exo\_25\_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden {crown} to the border thereof round about.

crown Exo\_29\_06 And thou shalt put the mitre upon his head, and put the holy {crown} upon the mitre.

crown Exo\_37\_02 And he overlaid it with pure gold within and without, and made a {crown} of gold to it round about.

crown Exo\_25\_24 And thou shalt overlay it with pure gold, and make thereto a {crown} of gold round about.

crown Exo\_25\_11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a {crown} of gold round about.

crown Eze\_16\_12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful {crown} upon thine head.

crown Eze\_21\_26 Thus saith the Lord GOD; Remove the diadem, and take off the {crown}: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

crown Gen\_49\_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the {crown} of the head of him that was separate from his brethren.

crown Jam\_01\_12 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the {crown} of life, which the Lord hath promised to them that love him.

crown Jer\_02\_16 Also the children of Noph and Tahapanes have broken the {crown} of thy head.

crown Jer\_13\_18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the {crown} of your glory.

crown Jer\_48\_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the {crown} of the head of the tumultuous ones.

crown Job\_02\_07 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his {crown}.

crown Job\_19\_09 He hath stripped me of my glory, and taken the {crown} [from] my head.

crown Job\_31\_36 Surely I would take it upon my shoulder, [and] bind it [as] a {crown} to me.

crown Joh\_19\_05 Then came Jesus forth, wearing the {crown} of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

crown Joh\_19\_02 And the soldiers platted a {crown} of thorns, and put [it] on his head, and they put on him a purple robe,

crown Lam\_05\_16 The {crown} is fallen [from] our head: woe unto us, that we have sinned!

crown Lev\_08\_09 And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy {crown}; as the LORD commanded Moses.

crown Lev\_21\_12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the {crown} of the anointing oil of his God [is] upon him: I [am] the LORD.

crown Mar\_15\_17 And they clothed him with purple, and platted a {crown} of thorns, and put it about his [head],

crown Mat\_27\_29 And when they had platted a {crown} of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

crown Php\_04\_01 Therefore, my brethren, dearly beloved and longed for, my joy and {crown}, so stand fast in the Lord, [my] dearly beloved.

crown Pro\_04\_09 She shall give to thine head an ornament of grace: a {crown} of glory shall she deliver to thee.

crown Pro\_12\_04 A virtuous woman [is] a {crown} to her husband: but she that maketh ashamed [is] as rottenness in his bones.

crown Pro\_14\_24 The {crown} of the wise [is] their riches: [but] the foolishness of fools [is] folly.

crown Pro\_16\_31 The hoary head [is] a {crown} of glory, [if] it be found in the way of righteousness.

crown Pro\_17\_06 Children's children [are] the {crown} of old men; and the glory of children [are] their fathers.

crown Pro\_27\_24 For riches [are] not for ever: and doth the {crown} [endure] to every generation?

crown Psa\_132\_18 His enemies will I clothe with shame: but upon himself shall his {crown} flourish.

crown Psa\_21\_03 For thou preventest him with the blessings of goodness: thou settest a {crown} of pure gold on his head.

crown Psa\_89\_39 Thou hast made void the covenant of thy servant: thou hast profaned his {crown} [by casting it] to the ground.

crown Rev\_02\_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a {crown} of life.

crown Rev\_03\_11 Behold, I come quickly: hold that fast which thou hast, that no man take thy {crown}.

crown Rev\_06\_02 And I saw, and behold a white horse: and he that sat on him had a bow; and a {crown} was given unto him: and he went forth conquering, and to conquer.

crown Rev\_12\_01 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a {crown} of twelve stars:

crown Rev\_14\_14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden {crown}, and in his hand a sharp sickle.

crown Son\_03\_11 Go forth, O ye daughters of Zion, and behold king Solomon with the {crown} wherewith

his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

crown Zec\_09\_16 And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a {crown}, lifted up as an ensign upon his land.

crowned 2Ti\_02\_05 And if a man also strive for masteries, [yet] is he not {crowned}, except he strive lawfully.

crowned Heb\_02\_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, {crowned} with glory and honour; that he by the grace of God should taste death for every man.

crowned Nah\_03\_17 Thy {crowned} [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

crowned Pro\_14\_18 The simple inherit folly: but the prudent are {crowned} with knowledge.

crowned Psa\_08\_05 For thou hast made him a little lower than the angels, and hast {crowned} him with glory and honour.

crowned Son\_03\_11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother {crowned} him in the day of his espousals, and in the day of the gladness of his heart.

crownedst Heb\_02\_07 Thou madest him a little lower than the angels; thou {crownedst} him with glory and honour, and didst set him over the works of thy hands:

crownest Psa\_65\_11 Thou {crownest} the year with thy goodness; and thy paths drop fatness.

crowneth Psa\_103\_04 Who redeemeth thy life from destruction; who {crowneth} thee with lovingkindness and tender mercies;

crowning 1Sa\_23\_08 Who hath taken this counsel against Tyre, the {crowning} [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

crowns Eze\_23\_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful {crowns} upon their heads.

crowns Rev\_04\_04 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads {crowns} of gold.

crowns Rev\_04\_10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their {crowns} before the throne, saying,

crowns Rev\_12\_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven {crowns} upon his heads.

crowns Rev\_09\_07 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were {crowns} like gold, and their faces [were] as the faces of men.

crowns Rev\_13\_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten {crowns}, and upon his heads the name of blasphemy.

crowns Rev\_19\_12 His eyes [were] as a flame of fire, and on his head [were] many {crowns}; and he had a name written, that no man knew, but he himself.

crowns Zec\_06\_11 Then take silver and gold, and make {crowns}, and set [them] upon the head of Joshua the son of Josedech, the high priest;

crowns Zec\_06\_14 And the {crowns} shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

#### Bible Word Index with Strong's Number with the full text of each verse

cockcrowing ^ Mar\_13\_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at midnight <3317>, or <2228> at the {cockcrowing} <0219>, or <2228> in the morning <4404>:

crow ^ Joh\_13\_38 Jesus <2424> answered <0611> (5662) him <0846>, Wilt thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700>? Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, The cock <0220> shall <5455> <0> not <3364> {crow} <5455> (5692), till <2193> <3739> thou hast denied <0533> (5695) me <3165> thrice <5151>.

crow ^ Luk\_22\_34 And <1161> he said <2036> (5627), I tell <3004> (5719) thee <4671>, Peter <4074>, the cock <0220> shall <5455> <0> not <3364> {crow} <5455> (5692) this day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <0533> (5695) that thou <3361> knowest <1492> (5760) me <3165>.

crow ^ Luk\_22\_61 And <2532> the Lord <2962> turned <4762> (5651), and looked upon <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, how <5613> he had said <2036> (5627) unto him <0846>, Before <3754> <4250> the cock <0220> {crow} <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.

crow ^ Mar\_14\_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> {crow} <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.

 $crow ^ Mar_14_72 And <\!\!2532\!\!> the <\!\!1537\!\!> second time <\!\!1208\!\!> the cock <\!\!0220\!\!> crew <\!\!5455\!\!> (5656). And <\!\!2532\!\!> Peter <\!\!4074\!\!> called to mind <\!\!0363\!\!> (5681) the word <\!\!4487\!\!> that <\!\!3739\!\!> Jesus <\!\!2424\!\!> said <\!\!2036\!\!> (5627) unto him <\!\!0846\!\!>, <\!\!3754\!\!> Before <\!\!4250\!\!> the cock <\!\!0220\!\!> \{crow\} <\!\!5455\!\!> (5658) twice <\!\!1364\!\!>, thou shalt deny <\!\!0533\!\!> (5695) me <\!\!3165\!\!> thrice <\!\!5151\!\!>. And <\!\!2532\!\!> when he thought thereon <\!\!1911\!\!> (5631), he wept <\!\!2799\!\!> (5707).$ 

crow ^ Mat\_26\_34 Jesus <2424> said <5346> (5713) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this <1722> <5026> night <3571>, before <4250> the cock <0220> {crow} <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.

crow ^ Mat\_26\_75 And <2532> Peter <4074> remembered <3415> (5681) the word <4487> of Jesus <2424>, which <3588> said <2046> (5761) unto him <0846>, Before <3754> <4250> the cock <0220> {crow} <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> he went out <1854>, and <1831> (5631) wept <2799> (5656) bitterly <4090>.

crown ^ 1Co\_09\_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is temperate <1467> (5736) in all things <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> {crown} <4735>; but <1161> we <2249> an incorruptible <0862>.

crown ^ 1Pe\_05\_04 And <2532> when the chief Shepherd <0750> shall appear <5319> (5685), ye shall receive <2865> (5695) a {crown} <4735> of glory <1391> that fadeth not away <0262>.

crown ^ 1Th\_02\_19 For <1063> what <5101> is our <2257> hope <1680>, or <2228> joy <5479>, or <2228> {crown} <4735> of rejoicing <2746>? <2228> Are not <3780> even <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> Christ <5547> at <1722> his <0846> coming <3952>?

 $\label{eq:crown} $$ 2Ti_04_08$ Henceforth $<\!3063\!>$ there is laid up $<\!0606\!>$ (5736) for me $<\!3427\!>$ a {crown} $<\!4735\!>$ of righteousness $<\!1343\!>$, which $<\!3739\!>$ the Lord $<\!2962\!>$, the righteous $<\!1342\!>$ judge $<\!2923\!>$, shall give $$$ a $<\!1342\!>$ judge $<\!2923\!>$, shall give $$$ a $<\!1342\!>$ judge $<\!134\!>$ judge $<\!1342\!>$ judge $<\!1342\!>$$ 

<0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.

crown ^ Jam\_01\_12 Blessed <3107> is the man <0435> that <3739> endureth <5278> (5719) temptation <3986>: for <3754> when he is tried <1384> <1096> (5637), he shall receive <2983> (5695) the {crown} <4735> of life <2222>, which <3739> the Lord <2962> hath promised <1861> (5662) to them that love <0025> (5723) him <0846>.

crown ^ Joh\_19\_02 And <2532> the soldiers <4757> platted <4120> (5660) a {crown} <4735> of <1537> thorns <0173>, and put it on <2007> (5656) his <0846> head <2776>, and <2532> they put on <4016> (5627) him <0846> a purple <4210> robe <2440>,

crown ^ Joh\_19\_05 Then <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the {crown} <4735> of thorns <0174>, and <2532> the purple <4210> robe <2440>. And <2532> Pilate saith <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!

crown ^ Mar\_15\_17 And <2532> they clothed <1746> (5719) him <0846> with purple <4209>, and <2532> platted <4120> (5660) a {crown} <4735> of thorns <0174>, and put it about <4060> (5719) his <0846> head,

crown ^ Mat\_27\_29 And <2532> when they had platted <4120> (5660) a {crown} <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!

crown ^ Php\_04\_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> {crown} <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.

crown ^ Rev\_02\_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a {crown} <4735> of life <2222>.

crown ^ Rev\_03\_11 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: hold that fast <2902> (5720) which <3739> thou hast <2192> (5719), that <2443> no man <3367> take <2983> (5632) thy <4675> {crown} <4735>.

crown ^ Rev\_06\_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>: and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a bow <5115>; and <2532> a {crown} <4735> was given <1325> (5681) unto him <0846>: and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).

crown ^ Rev\_12\_01 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <0846> feet <4228>, and <2532> upon <1909> her <0846> head <2776> a {crown} <4735> of twelve <1427> stars <0792>:

crown ^ Rev\_14\_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> one sat <2521> (5740) like <3664> unto the Son <5207> of man <0444>, having <2192> (5723) on <1909> his <0846> head <2776> a golden <5552> {crown}

<4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.

crowned ^ 2Ti\_02\_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> {crowned} <4737> (5743), except <3362> he strive <0118> (5661) lawfully <3545>.

 $\label{eq:crowned heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, {crowned} <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.$ 

crownedst ^ Heb\_02\_07 Thou madest <1642> <0> him <0846> a little <1024> <5100> lower <1642> (5656) than <3844> the angels <0032>; thou {crownedst} <4737> (5656) him <0846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> (5656) him <0846> over <1909> the works <2041> of thy <4675> hands <5495>:

crowns ^ Rev\_12\_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> {crowns} <1238> upon <1909> his <0846> heads <2776>.

crowns ^ Rev\_09\_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were <5613> {crowns} <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.

crowns ^ Rev\_19\_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> {crowns} <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

crowns ^ Rev\_04\_10 The four <5064> and <2532> twenty <1501> elders <4245> fall down <4098> (5699) before <1799> him that sat <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, and <2532> cast <0906> (5719) their <0846> {crowns} <4735> before <1799> the throne <2362>, saying <3004> (5723),

 $\label{eq:crowns & Rev_13_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> {crowns} <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.$ 



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

+checrown Ecc\_01\_15 [ That which is ] crooked (05791 +(avath ) cannot be made straight (08626 +taqan ):and that which is wanting (02642 {+checrown} ) cannot be numbered (04487 +manah ).

cockcrowing Mar\_13\_35 Watch (1127 -gregoreuo -) ye therefore (3767 -oun -):for ye know (1492 -eido -) not when (4218 -pote -) the master (2962 -kurios -) of the house (3614 -oikia -) cometh (2064 -erchomai -), at even (3796 -opse -), or (2228 -e -) at midnight (3317 -mesonuktion -), or (2228 -e -) at the {cockcrowing} (0219 -alektorophonia -), or (2228 -e -) in the morning (4404 -proi -) :

crow Joh\_13\_38 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 -tithemi -) down thy life (5590 -psuche -) for my sake ? Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego - ) unto thee , The cock (0220 -alektor -) shall not {crow} (5455 -phoneo -) , till (2193 -heos -) thou hast denied (0533 -aparneomai -) me thrice (5151 -tris -) .

crow Luk\_22\_34 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock 0220 - alektor - shall not {crow} 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou knowest 1492 -eido - me .

crow Luk\_22\_61 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos of the Lord 2962 -kurios - , how 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock 0220 -alektor - {crow} 5455 -phoneo - , thou shalt deny 0533 -aparneomai - me thrice 5151 -tris - .

 $crow Mar_14_30 And Jesus (2424 - Iesous -) saith (3004 - lego -) unto him, Verily (0281 - amen -) I say (3004 - lego -) unto thee, That this (4594 - semeron -) day (4594 - semeron -), [even ] in this (5026 - taute -) night (3571 - nux -), before (2228 - e -) the cock (0220 - alektor -) {crow} (5455 - phoneo -) twice (1364 - dis -), thou shalt deny (0533 - aparneomai -) me thrice (5151 - tris -).$ 

crow Mar\_14\_72 And the second (1208 -deuteros -) time the cock (0220 -alektor -) crew (5455 -phoneo -). And Peter (4074 -Petros -) called (0363 -anamimnesko -) to mind (0363 -anamimnesko -) the word (4487 rhema -) that Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Before (4250 -prin -) the cock (0220 alektor -) {crow} (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And when he thought (1911 -epiballo -) thereon (1911 -epiballo -) , he wept (2799 -klaio -) .

 $crow Mat_{26_34} Jesus (2424 - Iesous -) said (5346 - phemi -) unto him, Verily (0281 - amen -) I say (5346 - phemi -) unto thee, That this (5026 - taute -) night (3571 - nux -), before (4250 - prin -) the cock (0220 - alektor -) {crow} (5455 - phoneo -), thou shalt deny (0533 - aparneomai -) me thrice (5151 - tris -).$ 

crow Mat\_26\_75 And Peter (4074 -Petros -) remembered (3415 -mnaomai -) the word (4487 -rhema -) of Jesus (2424 -Iesous -) , which (3588 -ho -) said (2046 -ereo -) unto him , Before (4250 -prin -) the cock (0220 - alektor -) {crow} (5455 -phoneo -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And he went (1831 -exerchomai -) out , and wept (2799 -klaio -) bitterly (4090 -pikros -) .

 $\label{eq:crown1Ch_20_02And David (01732 + David ) took (03947 + laqach ) the \{crown\} (05850 + (atarah ) of their king (04428 + melek ) from off (05921 + (al ) his head (07218 + ro)sh ) , and found (04672 + matsa) ) it to weigh (04948 + mishqal ) a talent (03603 + kikkar ) of gold (02091 + zahab ) , and [ there were ] precious (03368 + yaqar ) stones (68) in it ; and it was set upon David s (01732 + David ) head (07218 + ro)sh ): and he brought (03318 + yatsa) ) also exceeding (03966 + m@(od ) much (07235 + rabah ) spoil (07998 + shalal ) out of the city (05892 + (iyr ) .$ 

crown 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 -egkrateuomai -) in all (3956 -pas -) things . Now (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) {crown} (4735 -stephanos -) ; but we an incorruptible (0862 aphthartos -) .

crown 1Pe\_05\_04 And when the chief (0750 -archipoimen -) Shepherd (0750 -archipoimen -) shall appear (5319 -phaneroo -), ye shall receive (2865 -komizo -) a {crown} (4735 -stephanos -) of glory (1391 -doxa -) that fadeth (0262 -amarantinos -) not away.

 $crown 1Th_02_19 For what (5101 - tis -) [ is ] our hope (1680 - elpis -), or (2228 - e -) joy (5479 - chara -), or (2228 - e -) {crown} (4735 - stephanos -) of rejoicing (2746 - kauchesis -) ? [ Are ] not even (2532 - kai -) ye in the presence (1715 - emprosthen -) of our Lord (2962 - kurios -) Jesus (2424 - Jesous -) Christ (5547 - Christos -) at (1722 - en -) his coming (3952 - parousia -) ?$ 

 $\label{eq:crown 2Ch_23_11 Then they brought (03318 + yatsa) ) out the king s (04428 + melek ) son (01121 + ben ) , and put (05414 + nathan ) upon him the {crown} (05145 + nezer ) , and [ gave him ] the testimony (5715) , and made him king (04427 + malak ) . And Jehoiada (03111 + Yowyada( ) and his sons (01121 + ben ) anointed (04886 + mashach ) him , and said (00559 + )amar ) , God save (02421 + chayah ) the king (04428 + melek ) .$ 

 $crown \ 2Ki\_11\_12 \ And \ he \ brought \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ the \ king \ s \ (04428 \ +melek \ ) \ son \ (01121 \ +ben \ ) \ , and \ put \ (05414 \ +nathan \ ) \ the \ \{crown\} \ (05145 \ +nezer \ ) \ upon \ him \ , and \ [ \ gave \ him \ ] \ the \ testimony \ (5715) \ ; and \ they \ made \ him \ king \ (04427 \ +malak \ ) \ , and \ anointed \ (04886 \ +mashach \ ) \ him \ ; and \ they \ clapped \ (05221 \ +nakah \ ) \ their \ hands \ (03709 \ +kaph \ ) \ , and \ said \ (00559 \ +)amar \ ) \ , \ God \ save \ (02421 \ +chayah \ ) \ the \ king \ (04428 \ +melek \ ) \ .$ 

 $\label{eq:crown 2Sa_01_10 So I stood (05975 + (amad ) upon him , and slew (04191 + muwth ) him , because (03588 + kiy ) I was sure (03045 + yada( ) that he could not live (02421 + chayah ) after (00310 + )achar ) that he was fallen (05307 + naphal ):and I took (03947 + laqach ) the {crown} (05145 + nezer ) that [ was ] upon his head (07218 + ro)sh ) , and the bracelet (00685 + )ets(adah ) that [ was ] on (05921 + (al ) his arm (02220 + z@rowa( ) , and have brought (00935 + bow) ) them hither unto my lord (00113 + )adown ) .$ 

 $crown \ 2Sa_14_25 \ But \ in \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ there \ was \ none \ to \ be \ so \ much \ (03966 + m@(od \ ) \ praised \ (01984 + halal \ ) \ as \ Absalom \ (53) \ for \ his \ beauty \ (03308 + yophiy \ ): from \ the \ sole \ (03709 + kaph \ ) \ of \ his \ foot \ (07272 + regel \ ) \ even \ to \ the \ \{crown\} \ (06936 + qodqod \ ) \ of \ his \ head \ (06936 + qodqod \ ) \ there \ was \ no \ (03808 + lo) \ ) \ blemish \ (03971 + m)uwm \ ) \ in \ him \ .$ 

 $crown \ 2Ti_04_08 \ Henceforth \ (3063 \ -loipon \ -) \ there \ is \ laid \ (0606 \ -apokeimai \ -) \ up \ for \ me \ a \ \{crown\} \ (4735 \ -stephanos \ -) \ of \ righteousness \ (1343 \ -dikaiosune \ -) \ , \ which \ (3739 \ -hos \ -) \ the \ Lord \ (2962 \ -kurios \ -) \ , \ the \ righteous \ (1342 \ -dikaios \ -) \ judge \ (2923 \ -krites \ -) \ , \ shall \ give \ (0591 \ -apodidomi \ -) \ me \ at \ (1722 \ -en \ -) \ that \ day \ (2250 \ -hemera \ -): and \ not \ to \ me \ only \ (3440 \ -monon \ -) \ , \ but \ unto \ all \ (3956 \ -pas \ -) \ them \ also \ (2532 \ -kai \ -) \ that \ love \ (0025 \ -agapao \ -) \ his \ appearing \ (2015 \ -epiphaneia \ -) \ .$ 

 $\label{eq:crown Deu_33_20 And of Gad (01410 + Gad ) he said (00559 +) amar ), Blessed (01288 + barak ) [ be ] he that enlargeth (07337 + rachab ) Gad (01410 + Gad ): he dwelleth (07931 + shakan ) as a lion (03833 + labiy) ), and teareth (02963 + taraph ) the arm (02220 + z@rowa( ) with the {crown} (06936 + qodqod ) of the head (06936 + qodqod ).$ 

 $crown \ Est_01_11 \ To \ bring \ (00935 + bow) \ ) \ Vashti \ (02060 + Vashtiy \ ) \ the \ queen \ (04436 + malkah \ ) \ before \ (06440 + paniym \ ) \ the \ king \ (04428 + melek \ ) \ with \ the \ \{crown\} \ (03804 + kether \ ) \ royal \ (04438 + malkuwth \ ) \ , \ to \ shew \ (07200 + ra)ah \ ) \ the \ people \ (05971 + (am \ ) \ and \ the \ princes \ (08269 + sar \ ) \ her \ beauty \ (03308 + yophiy \ ) \ ; for \ she \ [ \ was \ ] \ fair \ (02896 + towb \ ) \ to \ look \ (04758 + mar)eh \ ) \ on \ .$ 

 $crown \ Est_02_17 \ And \ the \ king \ (04428 \ +melek \ ) \ loved \ (00157 \ +)ahab \ ) \ Esther \ (00635 \ +)Ecter \ ) \ above \ all \ (03605 \ +kol \ ) \ the \ women \ (00802 \ +)ishshah \ ) \ , and \ she \ obtained \ (05375 \ +nasa) \ ) \ grace \ (02580 \ +chen \ ) \ and \ favour \ (02617 \ +checed \ ) \ in \ his \ sight \ (06440 \ +paniym \ ) \ more \ than \ all \ (03605 \ +kol \ ) \ the \ virgins \ (01330 \ +b@thuwlah \ ) \ ; so \ that \ he \ set \ (07760 \ +suwm \ ) \ the \ royal \ (04438 \ +malkuwth \ ) \ \{crown\} \ (03804 \ +kether \ ) \ upon \ her \ head \ (07218 \ +ro)sh \ ) \ , and \ made \ her \ queen \ (04427 \ +malak \ ) \ instead \ (08478 \ +tachath \ ) \ of \ Vashti \ (02060 \ +Vashtiy \ ) \ .$ 

 $crown \ Est_{06_08} \ Let \ the \ royal \ (04438 \ +malkuwth \ ) \ apparel \ (03830 \ +l@ \ buwsh \ ) \ be \ brought \ (00935 \ +bow) \ ) \ which \ (00834 \ +)aher \ ) \ the \ king \ (04428 \ +melek \ ) \ [ \ useth \ ] \ to \ wear \ (03847 \ +labash \ ) \ , \ and \ the \ horse \ (05483 \ +cuwc \ ) \ that \ the \ king \ (04428 \ +melek \ ) \ rideth \ (07392 \ +rakab \ ) \ upon \ , \ and \ the \ \{crown\} \ (03804 \ +kether \ ) \ royal \ (04438 \ +malkuwth \ ) \ which \ (00834 \ +)aher \ ) \ is \ set \ (05414 \ +nathan \ ) \ upon \ his \ head \ (07218 \ +ro)sh \ ) \ :$ 

 $crown \ Est\_08\_15. \ And \ Mordecai \ (04782 + Mord@kay \ ) \ went \ (03318 + yatsa) \ ) \ out \ from \ the \ presence \ (06440 + paniym \ ) \ of \ the \ king \ (04428 + melek \ ) \ in \ royal \ (04438 + malkuwth \ ) \ apparel \ (03830 + l@buwsh \ ) \ of \ blue \ (08504 + t@keleth \ ) \ and \ white \ (02353 + chuwr \ ) \ , \ and \ with \ a \ great \ (01419 + gadowl \ ) \ \{crown\} \ (05850 + (atarah \ ) \ of \ gold \ (02091 + zahab \ ) \ , \ and \ with \ a \ great \ (08509 + takriyk \ ) \ of \ fine \ linen \ (00948 + buwts \ ) \ and \ purple \ (00713 + )argaman \ ): and \ the \ city \ (05892 + (iyr \ ) \ of \ Shushan \ (07800 + Shuwshan \ ) \ rejoiced \ (06670 + tsahal \ ) \ and \ was \ glad \ (08056 + sameach \ ) \ .$ 

 $\begin{array}{l} crown \ Exo\_25\_11 \ And \ thou \ shalt \ overlay \ (06823 \ +tsaphah \ ) \ it \ with \ pure \ (02889 \ +tahowr \ ) \ gold \ (02091 \ +zahab \ ) \ , \ within \ (01004 \ +bayith \ ) \ and \ without \ (02351 \ +chuwts \ ) \ shalt \ thou \ overlay \ (06823 \ +tsaphah \ ) \ it \ , \ and \ shalt \ make \ (06213 \ +(asah \ ) \ upon \ it \ a \ \{crown\} \ (02213 \ +zer \ ) \ of \ gold \ (02091 \ +zahab \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ . \end{array}$ 

crown Exo\_25\_24 And thou shalt overlay (06823 +tsaphah ) it with pure (02889 +tahowr ) gold (02091

+zahab ) , and make (06213 +(asah ) thereto a {crown} (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyb ) about .

 $crown \ Exo_{25}_{25} \ And \ thou \ shalt \ make \ (06213 + (asah \ ) \ unto \ it \ a \ border \ (04526 + micgereth \ ) \ of \ an \ hand \ (02948 + tophach \ ) \ breadth \ (02948 + tophach \ ) \ round \ (05439 + cabiyb \ ) \ about \ , \ and \ thou \ shalt \ make \ (06213 + (asah \ ) \ a \ golden \ (02091 + zahab \ ) \ (crown \ ) \ (02213 + zer \ ) \ to \ the \ border \ (04526 + micgereth \ ) \ thereof \ round \ (05439 + cabiyb \ ) \ about \ .$ 

 $\label{eq:crown-Exo_29_06} \ And \ thou \ shalt \ put \ (07760 \ +suwm \ ) \ the \ mitre \ (04701 \ +mitsnepheth \ ) \ upon \ his \ head \ (07218 \ +ro)sh \ ) \ , \ and \ put \ (05414 \ +nathan \ ) \ the \ holy \ (06944 \ +qodesh \ ) \ \{crown\} \ (05145 \ +nezer \ ) \ upon \ the \ mitre \ (04701 \ +mitsnepheth \ ) \ .$ 

 $crown \ Exo_{30}_{03} \ And \ thou \ shalt \ overlay \ (06823 + tsaphah \ ) \ it \ with \ pure \ (02889 + tahowr \ ) \ gold \ (02091 + zahab \ ) \ , \ the \ top \ (01406 + gag \ ) \ thereof \ , \ and \ the \ sides \ (07023 + qiyr \ ) \ thereof \ round \ (05439 + cabiyb \ ) \ about \ , \ and \ the \ horns \ (07161 + qeren \ ) \ thereof \ ; \ and \ thou \ shalt \ make \ (06213 + (asah \ ) \ unto \ it \ a \ \{crown\} \ (02213 + zer \ ) \ of \ gold \ (02091 + zahab \ ) \ round \ (05439 + cabiyb \ ) \ about \ .$ 

 $crown \ Exo_30_04 \ And \ two \ (08147 + sh@nayim \ ) \ golden \ (02091 + zahab \ ) \ rings \ (02885 + tabba(ath \ ) \ shalt \ thou \ make \ (06213 + (asah \ ) \ to \ it \ under \ (08478 + tachath \ ) \ the \ \{crown\} \ (02213 + zer \ ) \ of \ it \ , by \ the \ two \ (08147 + sh@nayim \ ) \ corners \ (06763 + tsela( \ ) \ thereof \ , upon \ the \ two \ (08147 + sh@nayim \ ) \ sides \ (06654 + tsad \ ) \ of \ it \ shalt \ thou \ make \ (06213 + (asah \ ) \ [ it \ ] \ ; \ and \ they \ shall \ be \ for \ places \ (01004 + bayith \ ) \ for \ the \ staves \ (00905 + bad \ ) \ to \ bear \ (05375 + nasa) \ ) \ it \ withal \ (01992 + hem \ ) \ .$ 

 $crown \ Exo_{37}_{02} \ And \ he \ overlaid \ (06823 + tsaphah \ ) \ it \ with \ pure \ (02889 + tahowr \ ) \ gold \ (02091 + zahab \ ) \ within \ (01004 + bayith \ ) \ and \ without \ (02351 + chuwts \ ) \ , \ and \ made \ (06213 + (asah \ ) \ a \ \{crown\} \ (02213 + zer \ ) \ of \ gold \ (02091 + zahab \ ) \ to \ it \ round \ (05439 + cabiyb \ ) \ about \ .$ 

 $crown \ Exo_{37\_11} \ And \ he \ overlaid \ (06823 + tsaphah \ ) \ it \ with \ pure \ (02889 + tahowr \ ) \ gold \ (02091 + zahab \ ) \ , \\ and \ made \ (06213 + (asah \ ) \ thereunto \ a \ \{crown\} \ (02213 + zer \ ) \ of \ gold \ (02091 + zahab \ ) \ round \ (05439 + cabiyb \ ) \ about \ .$ 

 $\label{eq:crown-Exo_37_12} \ Also he made \ (06213 + (asah \ ) \ thereunto \ a \ border \ (04526 + micgereth \ ) \ of \ an \ handbreadth \ (02948 + tophach \ ) \ round \ (05439 + cabiyb \ ) \ about \ ; \ and \ made \ (06213 + (asah \ ) \ a \ \{crown\} \ (02213 + zer \ ) \ of \ gold \ (02091 + zahab \ ) \ for \ the \ border \ (04526 + micgereth \ ) \ thereof \ round \ (05439 + cabiyb \ ) \ about \ .$ 

 $crown \ Exo_{37}_{26} And he overlaid (06823 + tsaphah) it with pure (02889 + tahowr) gold (02091 + zahab), [ both ] the top (01406 + gag ) of it, and the sides (07023 + qiyr) thereof round (05439 + cabiyb) about, and the horns (07161 + qeren) of it: also he made (06213 + (asah) unto it a {crown} (02213 + zer) of gold (02091 + zahab) round (05439 + cabiyb) about.$ 

 $crown \ Exo_{37}_{27} \ And \ he \ made \ (06213 + (asah \ ) \ two \ (08147 + sh@nayim \ ) \ rings \ (02885 + tabba(ath \ ) \ of \ gold \ (02091 + zahab \ ) \ for \ it \ under \ (08478 + tachath \ ) \ the \ \{crown\} \ (02213 + zer \ ) \ thereof \ , \ by \ the \ two \ (08147 + sh@nayim \ ) \ corners \ (06763 + tsela( \ ) \ of \ it \ , \ upon \ the \ two \ (08147 + sh@nayim \ ) \ sides \ (06654 + tsad \ ) \ thereof \ , \ to \ be \ places \ (01004 + bayith \ ) \ for \ the \ staves \ (00905 + bad \ ) \ to \ bear \ (05375 + nasa) \ ) \ it \ withal \ .$ 

 $crown Exo_39_30 And they made (06213 + (asah) the plate (06731 + tsiyts) of the holy (06944 + qodesh) \\ \{crown\} (05145 + nezer) [ of ] pure (02889 + tahowr) gold (02091 + zahab), and wrote (03789 + kathab) \\ upon it a writing (04385 + miktab), [ like to ] the engravings (06603 + pittuwach) of a signet (02368 + chowtham), HOLINESS (06944 + qodesh) TO THE LORD (03068 + Y@hovah).$ 

 $\begin{array}{l} crown \ Eze\_21\_26 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) \ Adonay \ ) \ GOD \ (03069 + Y @ hovih \ ) \ ; \ Remove \ (05493 + cuwr \ ) \ the \ diadem \ (04701 + mitsnepheth \ ) \ , \ and \ take \ (07311 + ruwm \ ) \ off \ the \ \{crown\} \ (05850 + (atarah \ ): this \ (02063 + zo)th \ ) \ [ \ shall \ ] \ not \ [ \ be \ ] \ the \ same \ (02063 + zo)th \ ): exalt \ (01361 + gabahh \ ) \ [ \ him \ that \ is \ ] \ high \ (01364 + gabahh \ ) \ . \end{array}$ 

 $crown \ Gen_49_26 \ The \ blessings \ (01293 + B@rakah \ ) \ of \ thy \ father \ (1) \ have \ prevailed \ (01396 + gabar \ ) \ above \ (05921 + (al \ ) \ the \ blessings \ (01293 + B@rakah \ ) \ of \ my \ progenitors \ (02029 + harah \ ) \ unto \ the \ utmost \ bound \ (08379 + ta) \ avah \ ) \ of \ the \ everlasting \ (05769 + (owlam \ ) \ hills \ (01389 + gib(ah \ ): they \ shall \ be \ on \ the \ head \ (07218 + ro)sh \ ) \ of \ Joseph \ (03130 + Yowceph \ ) \ , \ and \ on \ the \ \{crown\} \ (06936 + qodqod \ ) \ of \ the \ head \ (06936 + qodqod \ ) \ of \ the \ head \ (06936 + qodqod \ ) \ of \ the \ head \ (06936 + qodqod \ ) \ of \ the \ head \ (06936 + qodqod \ ) \ of \ the \ head \ (05139 + naziyr \ ) \ from \ his \ brethren \ (00251 + )ach \ ) \ .$ 

 $crown \ Isa_28\_01 \ . \ Woe \ (01945 + howy \ ) \ to \ the \ \{crown\} \ (05850 + (atarah \ ) \ of \ pride \ (01348 + ge)uwth \ ) \ , \ to \ the \ drunkards \ (07910 + shikkowr \ ) \ of \ Ephraim \ (00669 + )Ephrayim \ ) \ , \ whose \ glorious \ (06643 + ts@biy \ ) \ beauty \ (08597 + tiph)arah \ ) \ [ is \ ] \ a \ fading \ (05034 + nabel \ ) \ flower \ (06731 + tsiyts \ ) \ , \ which \ (00834 + )aher \ ) \ [ are \ ] \ on \ the \ head \ (07218 + ro)sh \ ) \ of \ the \ fat \ (08081 + shemen \ ) \ valleys \ (01516 + gay) \ ) \ of \ them \ that \ are \ overcome \ (01986 + halam \ ) \ with \ wine \ (03196 + yayin \ ) \ !$ 

 $crown \ Isa_{28_03} \ The \{crown\} (05850 + (atarah) of pride (01348 + ge)uwth), the drunkards (07910 + shikkowr) of Ephraim (00669 + )Ephrayim), shall be trodden (07429 + ramac) under feet (07272 + regel) :$ 

 $crown \, Isa_{28\_05} \, In \, that \, day \, (03117 + yowm \,) \, shall \, the \, LORD \, (03068 + Y@hovah \,) \, of \, hosts \, (06635 + tsaba) \,) \\ be \, for \, a \, \{crown\} \, (05850 + (atarah \,) \, of \, glory \, (06643 + ts@biy \,) \,, \, and \, for \, a \, diadem \, (06843 + ts@phiyrah \,) \, of \, beauty \, (08597 + tiph) arah \,) \,, \, unto \, the \, residue \, (07605 + sh@) ar \,) \, of \, his \, people \, (05971 + (am \,) \,, \\$ 

 $crown \ Isa_62_03 \ Thou \ shalt \ also \ be \ a \ \{crown\} \ (05850 + (atarah \ ) \ of \ glory \ (08597 + tiph) arah \ ) \ in \ the \ hand \ (03027 + yad \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ and \ a \ royal \ (04410 + m@luwkah \ ) \ diadem \ (06797 + tsaniyph \ ) \ in \ the \ hand \ (03709 + kaph \ ) \ of \ thy \ God \ (00430 + )elohiym \ ) \ .$ 

crown Jam\_01\_12 Blessed (3107 -makarios -) [ is ] the man (0435 -aner -) that endureth (5278 -hupomeno -) temptation (3986 -peirasmos -):for when he is tried (1384 -dokimos -) , he shall receive (2983 -lambano -) the {crown} (4735 -stephanos -) of life (2222 -zoe -) , which (3739 -hos -) the Lord (2962 -kurios -) hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him .

 $(08471 + Tachpanchec ) have broken (07462 + ra(ah ) the {crown} (06936 + qodqod ) of thy head (06936 + qodqod ) . \\$ 

 $\label{eq:crown_set} \begin{array}{l} crown \ Jer_{13}_{18} \ Say \ (00559 \ +) amar \ ) \ unto \ the \ king \ (04428 \ +melek \ ) \ and \ to \ the \ queen \ (01377 \ +g@ \ biyrah \ ) \ , \\ Humble \ (08213 \ +shaphel \ ) \ yourselves \ , \ sit \ (03427 \ +yashab \ ) \ down: for \ your \ principalities \ (04761 \ +mar) \ ashah \ ) \ shall \ come \ (03381 \ +yarad \ ) \ down \ (03381 \ +yarad \ ) \ , \ [ \ even \ ] \ the \ \{crown\} \ (05850 \ +(atarah \ ) \ of \ your \ glory \ (08597 \ +tiph) \ arah \ ) \ . \end{array}$ 

 $crown Jer_{48_45} They that fled (05127 + nuwc) stood (05975 + (amad) under the shadow (06738 + tsel) of Heshbon (02809 + Cheshbown) because of the force (03581 + koach): but a fire (00784 + )esh) shall come (03318 + yatsa) ) forth (03318 + yatsa) ) out of Heshbon (02809 + Cheshbown) , and a flame (03852 + lehabah$ 

) from the midst of Sihon (05511 +Ciychown ) , and shall devour (00398 +)akal ) the corner (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and the {crown} (06936 +qodqod ) of the head (06936 +qodqod ) of the tumultuous ones (01121 +ben ) .

 $crown \ Job\_02\_07 \ . \ So \ went \ (03318 + yatsa) \ ) \ Satan \ (07854 + satan \ ) \ forth \ (03318 + yatsa) \ ) \ from \ the \ presence \ (06440 + paniym \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ and \ smote \ (05221 + nakah \ ) \ Job \ (00347 + ) \ Iyowb \ ) \ with \ sore \ (07451 + ra( \ ) \ boils \ (07822 + sh@chiyn \ ) \ from \ the \ sole \ (03709 + kaph \ ) \ of \ his \ foot \ (07272 + regel \ ) \ unto \ his \ \{crown\} \ (06936 + qodqod \ ) \ .$ 

 $\label{eq:crown_star} crown_Job_19_09 \ He \ hath \ stripped\ (06584\ +pashat\ )\ me\ of\ my\ glory\ (03519\ +kabowd\ )\ ,\ and\ taken\ (05493\ +cuwr\ )\ the\ \{crown\}\ (05850\ +(atarah\ )\ [\ from\ ]\ my\ head\ (07218\ +ro)sh\ )\ .$ 

 $\label{eq:crown_source} crown_Job_31_36~Surely~I~would~take~(05375~+nasa)~)~it~upon~my~shoulder~(07926~+sh@kem~)~, [~and~]~bind~(06029~+(anad~)~it~[~as~]~a~\{crown\}~(05850~+(atarah~)~to~me~.$ 

 $crown Joh_{19}_{02} And the soldiers (4757 - stratiotes -) platted (4120 - pleko -) a \{crown\} (4735 - stephanos -) of thorns (0173 - akantha -), and put (2007 - epitithemi -) [ it ] on (2007 - epitithemi -) his head (2776 - kephale -), and they put (4016 - periballo -) on (4016 - periballo -) him a purple (4210 - porphurous -) robe (2440 - himation -), \\$ 

 $crown Joh_19_05 Then (3767 - oun -) came (1831 - exerchomai -) Jesus (2424 - Jesous -) forth (1854 - exo -) , \\ wearing (5409 - phoreo -) the {crown} (4735 - stephanos -) of thorns (0174 - akanthinos -) , and the purple (4210 - porphurous -) robe (2440 - himation -) . And [ Pilate ] saith (3004 - lego -) unto them , Behold (2396 - ide -) the man (0444 - anthropos -) !$ 

crown Lam\_05\_16 The {crown} (05850 +(atarah ) is fallen (05307 +naphal ) [ from ] our head (07218 +ro)sh ):woe (00188 +)owy ) unto us , that we have sinned (02398 +chata) ) !

 $\label{eq:crown Lev_08_09 And he put (07760 + suwm ) the mitre (04701 + mitsnepheth ) upon his head (07218 + ro)sh ); also upon the mitre (04701 + mitsnepheth ), [ even ] upon his forefront , did he put (07760 + suwm ) the golden (02091 + zahab ) plate (06731 + tsiyts ), the holy (06944 + qodesh ) {crown} (05145 + nezer ); as the LORD (03068 + Y@hovah ) commanded (06680 + tsavah ) Moses (04872 + Mosheh ).$ 

 $\label{eq:crown Lev_21_12 Neither (03808 +lo) ) shall he go (03318 + yatsa) ) out of the sanctuary (04720 + miqdash ) , nor (03808 +lo) ) profane (02490 + chalal ) the sanctuary (04720 + miqdash ) of his God (00430 + )elohiym ) ; for the {crown} (05145 + nezer ) of the anointing (04888 + mishchah ) oil (08081 + shemen ) of his God (00430 + )elohiym ) [ is ] upon him : I [ am ] the LORD (03068 + Y@hovah ) . \\$ 

crown Mar\_15\_17 And they clothed (1746 -enduo -) him with purple (4209 -porphura -), and platted (4120 -pleko -) a {crown} (4735 -stephanos -) of thorns (0174 -akanthinos -), and put (4060 -peritithemi -) it about (4060 -peritithemi -) his [ head ],

crown Mat\_27\_29 And when they had platted (4120 -pleko -) a {crown} (4735 -stephanos -) of thorns (0173 - akantha -), they put (2007 -epitithemi -) [ it ] upon his head (2776 -kephale -), and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him, and mocked (1702 -empaizo -) him, saying (3004 -lego -), Hail (5463 -chairo -), King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

 $crown \ Php_04_01 \ . \ Therefore \ (5620 \ -hoste \ -) \ , \ my \ brethren \ (0080 \ -adephos \ -) \ dearly \ beloved \ (0027 \ -agapetos \ -) \ and \ longed \ (1973 \ -epipothetos \ -) \ for \ , \ my \ joy \ (5479 \ -chara \ -) \ and \ \{crown\} \ (4735 \ -stephanos \ -) \ , \ so \ (3779 \ -houto \ -) \ stand \ (4739 \ -steko \ -) \ fast \ in \ the \ Lord \ (2962 \ -kurios \ -) \ , \ \ [my \ ] \ dearly \ beloved \ (0027 \ -agapetos \ -) \ .$ 

 $crown \ Pro\_04\_09 \ She \ shall \ give \ (05414 \ +nathan \ ) \ to \ thine \ head \ (07218 \ +ro)sh \ ) \ an \ ornament \ (03880 \ +livyah \ ) \ of \ grace \ (02580 \ +chen \ ):a \ \{crown\} \ (05850 \ +(atarah \ ) \ of \ glory \ (08597 \ +tiph)arah \ ) \ shall \ she \ deliver \ (04042 \ +magan \ ) \ to \ thee \ .$ 

 $crown \ Pro\_12\_04 \ . \ A \ virtuous \ (02428 \ + chayil \ ) \ woman \ (00802 \ +) ishshah \ ) \ [ \ is \ ] \ a \ \{crown\} \ (05850 \ +(atarah \ ) \ to \ her \ husband \ (01167 \ +ba(al \ ):but \ she \ that \ maketh \ ashamed \ (00954 \ +buwsh \ ) \ [ \ is \ ] \ as \ rottenness \ (07538 \ +raqab \ ) \ in \ his \ bones \ (06106 \ +(etsem \ ) \ . )$ 

 $\label{eq:crown} \ Pro_14_24 \ . \ The \ \{crown\} \ (05850 + (atarah \ ) \ of \ the \ wise \ (02450 + chakam \ ) \ [ \ is \ ] \ their \ riches \ (06239 + (osher \ ):[ \ but \ ] \ the \ foolishness \ (00200 + )ivveleth \ ) \ of \ fools \ (03684 + k@ ciyl \ ) \ [ \ is \ ] \ folly \ (00200 + )ivveleth \ ) \ .$ 

 $crown \ Pro\_16\_31 \ . \ The \ hoary \ (07872 + seybah \ ) \ head \ [ \ is \ ] \ a \ \{crown\} \ (05850 + (atarah \ ) \ of \ glory \ (08597 + tiph) arah \ ) \ , \ [ \ if \ ] \ it \ be \ found \ (04672 + matsa) \ ) \ in \ the \ way \ (01870 + derek \ ) \ of \ righteousness \ (06666 + ts@daqah \ ) \ .$ 

 $\label{eq:crown_ro_17_06} crown \ Pro_17_06 \ . \ Children \ s \ (01121 \ +ben \ ) \ children \ (01121 \ +ben \ ) \ [ \ are \ ] \ the \ \{crown\} \ (05850 \ +(atarah \ ) \ of \ old \ (02205 \ +zaqen \ ) \ men \ ; \ and \ the \ glory \ (08597 \ +tiph) arah \ ) \ of \ children \ (01121 \ +ben \ ) \ [ \ are \ ] \ their \ fathers \ (1) \ .$ 

crown Pro\_27\_24 For riches (02633 +chocen ) [ are ] not for ever (05769 +(owlam ):and doth the {crown} (05145 +nezer ) [ endure ] to every generation (01755 +dowr ) ?

crown Psa\_132\_18 His enemies (00341 +)oyeb ) will I clothe (03847 +labash ) with shame (01322 +bosheth ):but upon himself shall his {crown} (05145 +nezer ) flourish (06692 +tsuwts ).

 $\label{eq:source} crown\ Psa_21_03\ For\ thou\ preventest\ (06923\ +qadam\ )\ him\ with\ the\ blessings\ (01293\ +B@\ rakah\ )\ of\ goodness\ (02896\ +towb\ ): thou\ settest\ (07896\ +shiyth\ )\ a\ \{crown\}\ (05850\ +(atarah\ )\ of\ pure\ (06337\ +paz\ )\ gold\ (06337\ +paz\ )\ on\ his\ head\ (07218\ +ro)sh\ )\ .$ 

 $\label{eq:source} crown\ Psa\_89\_39\ Thou\ hast\ made\ void\ (05010\ +na)ar\ )\ the\ covenant\ (01285\ +b@\ riyth\ )\ of\ thy\ servant\ (05650\ +(ebed\ ):thou\ hast\ profaned\ (02490\ +chalal\ )\ his\ \{crown\}\ (05145\ +nezer\ )\ [\ by\ casting\ it\ ]\ to\ the\ ground\ (00776\ +)erets\ )\ .$ 

crown Rev\_02\_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -), the devil (1228 -diabolos -) shall cast (0906 -ballo -) [ some ] of you into (1519 -eis -) prison (5438 -phulake -), that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -), and I will give (1325 -didomi -) thee a {crown} (4735 stephanos -) of life (2222 -zoe -).

 $crown \ Rev_03_{11} \ Behold \ (2400 \ -idou \ -) \ , \ I \ come \ (2064 \ -erchomai \ -) \ quickly \ (5035 \ -tachu \ -):hold \ (2902 \ -krateo \ -) \ that \ fast \ which \ (3739 \ -hos \ -) \ thou \ hast \ (2192 \ -echo \ -) \ , \ that \ no \ (3367 \ -medeis \ -) \ man \ (3367 \ -medeis \ -) \ take \ (2983 \ -lambano \ -) \ thy \ \{crown\} \ (4735 \ -stephanos \ -) \ .$ 

crown Rev\_06\_02 And I saw (1492 -eido -), and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 - hippos -):and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a bow (5115 -toxon -); and a {crown} (4735 -stephanos -) was given (1325 -didomi -) unto him:and he went (1831 -exerchomai -) forth (1831 -exerchomai -) conquering (3528 -nikao -), and to conquer (3528 -nikao -).

crown Rev\_12\_01 . And there appeared (3700 -optanomai -) a great (3173 -megas -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; a woman (1135 -gune -) clothed (4016 -periballo -) with the sun (2246 -helios -) , and the moon (4582 -selene -) under (5270 -hupokato -) her feet (4228 -pous -) , and upon her head (2776 -kephale -) a {crown} (4735 -stephanos -) of twelve (1427 -dodeka -) stars (0792 -aster -) :

 $crown \ Rev_14_14 \ And \ I \ looked \ (1492 \ -eido \ -) \ , \ and \ behold \ (2400 \ -idou \ -) \ a \ white \ (3022 \ -leukos \ -) \ cloud \ (3507 \ -nephele \ -) \ [ \ one \ ] \ sat \ (2521 \ -kathemai \ -) \ like \ (3664 \ -homoios \ -) \ unto \ the \ Son \ (5207 \ -huios \ -) \ of \ man \ (0444 \ -anthropos \ -) \ , \ having \ (2192 \ -echo \ -) \ on \ (1909 \ -epi \ -) \ his \ head \ (2776 \ -kephale \ -) \ a \ golden \ (5552 \ -chruseos \ -) \ \{crown\} \ (4735 \ -stephanos \ -) \ , \ and \ in \ his \ hand \ (5495 \ -cheir \ -) \ a \ sharp \ (3691 \ -oxus \ -) \ sickle \ (1407 \ -drepanon \ -) \ .$ 

 $crown \ Son_03_11 \ Go \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ , O \ ye \ daughters \ (01121 + ben \ ) \ of \ Zion \ (06726 + Tsiyown \ ) \ , and \ behold \ (07200 + ra)ah \ ) \ king \ (04428 + melek \ ) \ Solomon \ (08010 + Sh@lomoh \ ) \ with \ the \ \{crown\} \ (05850 + (atarah \ ) \ where with \ his \ mother \ (00517 + )em \ ) \ crowned \ (05849 + (atar \ ) \ him \ in \ the \ day \ (03117 + yowm \ ) \ of \ his \ espousals \ (02861 + chathunnah \ ) \ , and \ in \ the \ day \ (03117 + yowm \ ) \ of \ the \ gladness \ (08057 + simchah \ ) \ of \ his \ heart \ (03820 + leb \ ) \ .$ 

 $\label{eq:crown_zec_09_16} \ And \ the \ LORD\ (03068 + Y@hovah\ )\ their\ God\ (00430\ +)elohiym\ )\ shall\ save\ (03467\ +yasha(\ )\ them\ in\ that\ day\ (03117\ +yowm\ )\ as\ the\ flock\ (06629\ +tso)n\ )\ of\ his\ people\ (05971\ +(am\ ):for\ they\ [\ shall\ be\ as\ ]\ the\ stones\ (68)\ of\ a\ \{crown\}\ (05145\ +nezer\ )\ ,\ lifted\ (05264\ +nacac\ )\ up\ as\ an\ ensign\ (05264\ +nacac\ )\ up\ (05264\ +na\ )\ up\ (052$ 

crowned 2Ti\_02\_05 And if (1437 -ean -) a man (5100 -tis -) also (2532 -kai -) strive (0118 -athleo -) for masteries , [ yet ] is he not {crowned} (4737 -stephanoo -) , except (3362 -ean me -) he strive (0118 -athleo -) lawfully (3545 -nomimos -) .

crowned Heb\_02\_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -), who (3588 -ho -) was made (1642 - elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -), {crowned} (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

crowned Nah\_03\_17 Thy {crowned} (04502 +minn@zar) [ are ] as the locusts (00697 +)arbeh ), and thy captains (02951 +tiphcar ) as the great (01462 +gowb ) grasshoppers (01462 +gowb ), which camp (02583 +chanah ) in the hedges (01448 +g@derah ) in the cold (07135 +qarah ) day (03117 +yowm ), [ but ] when the sun (08121 +shemesh ) ariseth (02224 +zarach ) they flee (05074 +nadad ) away , and their place (04725 +maqowm ) is not known (03045 +yada( ) where (00335 +)ay ) they [ are ].

crowned Pro\_14\_18 . The simple (06612 +p@thiy ) inherit (05157 +nachal ) folly (00200 +)ivveleth ):but the prudent (06175 +(aruwm ) are {crowned} (03803 +kathar ) with knowledge (01847 +da(ath ) .

crowned Psa\_08\_05 For thou hast made him a little (04592 + m@(at) lower (02637 + chacer) than the angels (00430 +)elohiym ), and hast {crowned} (05849 +(atar ) him with glory (03519 +kabowd ) and honour (01926 +hadar ).

 $\begin{array}{l} \mbox{crowned Son_03_11 Go \ (03318 + yatsa) \ ) forth \ (03318 + yatsa) \ ) , O \ ye \ daughters \ (01121 + ben \ ) of \ Zion \ (06726 + Tsiyown \ ) , and \ behold \ (07200 + ra)ah \ ) \ king \ (04428 + melek \ ) \ Solomon \ (08010 + Sh@lomoh \ ) \ with \ the \ crown \ (05850 + (atarah \ ) \ where with \ his \ mother \ (00517 + )em \ ) \ \{crowned\} \ (05849 + (atar \ ) \ him \ in \ the \ day \ (03117 + yowm \ ) \ of \ his \ espousals \ (02861 + chathunnah \ ) \ , and \ in \ the \ day \ (03117 + yowm \ ) \ of \ the \ gladness \ (08057 + simchah \ ) \ of \ his \ heart \ (03820 + leb \ ) \ . \end{array}$ 

crownedst Heb\_02\_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) ; thou {crownedst} (4737 -stephanoo -) him with glory (1391 -doxa -) and honour (5092 -time -) , and didst set (2525 -kathistemi -) him over (1909 -epi -) the works (2041 -ergon -) of thy hands (5495 -cheir -) :

crownest Psa\_65\_11 Thou {crownest} (05849 +(atar ) the year (08141 +shaneh ) with thy goodness (02896

+towb ) ; and thy paths (04570 +ma(gal ) drop (07491 +ra(aph ) fatness (01880 +deshen ) .

crowneth Psa\_103\_04 Who redeemeth (01350 +ga)al ) thy life (02416 +chay ) from destruction (7845shachath ) ; who {crowneth} (05849 +(atar ) thee with lovingkindness (02617 +checed ) and tender mercies (07356 +racham ) ;

crowning Isa\_23\_08 Who (04310 +miy ) hath taken this (02063 +zo)th ) counsel (03289 +ya(ats ) against (05921 +(al ) Tyre (06865 +Tsor ) , the {crowning} (05849 +(atar ) [ city ] , whose (00834 +)aher ) merchants (05503 +cachar ) [ are ] princes (08269 +sar ) , whose traffickers (03669 +K@na(aniy ) [ are ] the honourable (01935 +howd ) of the earth (00776 +)erets ) ?

 $\label{eq:crowns Eze_23_42 And a voice (06963 + qowl ) of a multitude (01995 + hamown ) being at ease (07961 + shalev ) [ was ] with her:and with the men (00582 +)enowsh ) of the common (07230 + rob ) sort [ were ] brought (00935 + bow) ) Sabeans (05433 + caba) ) from the wilderness (04057 + midbar ) , which put (05414 + nathan ) bracelets (06781 + tsamiyd ) upon their hands (03027 + yad ) , and beautiful (08597 + tiph)arah ) {crowns} (05850 + (atarah ) upon their heads (07218 + ro)sh ) .$ 

crowns Rev\_04\_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -), clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) {crowns} (4735 -stephanos -) of gold (5552 -chruseos -).

crowns Rev\_04\_10 The four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) fall (4098 -pipto -) down before (1799 -enopion -) him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , and worship (4352 -proskuneo -) him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , and cast (0906 -ballo -) their {crowns} (4735 -stephanos -) before (1799 -enopion -) the throne (2362 -thronos -) , saying (3004 -lego -) ,

crowns Rev\_09\_07 And the shapes (3667 -homoioma -) of the locusts (0200 -akris -) [ were ] like (3664 - homoios -) unto horses (2462 -hippos -) prepared (2090 -hetoimazo -) unto battle (4171 -polemos -) ; and on (1909 -epi -) their heads (2776 -kephale -) [ were ] as it were {crowns} (4735 -stephanos -) like (3664 - homoios -) gold (5557 -chrusos -) , and their faces (4383 -prosopon -) [ were ] as the faces (4383 -prosopon -) of men (0444 -anthropos -) .

 $crowns \ Rev_{12}_{03} \ And \ there \ appeared \ (3700 \ -optanomai \ -) \ another \ (0243 \ -allos \ -) \ wonder \ (4592 \ -semeion \ -) \ in \ heaven \ (3772 \ -ouranos \ -) \ ; \ and \ behold \ (2400 \ -idou \ -) \ a \ great \ (3173 \ -megas \ -) \ red \ (4450 \ -purrhos \ -) \ dragon \ (1404 \ -drakon \ -) \ , \ having \ (2192 \ -echo \ -) \ seven \ (2033 \ -hepta \ -) \ heads \ (2776 \ -kephale \ -) \ and \ ten \ (1176 \ -deka \ -) \ horns \ (2768 \ -keras \ -) \ , \ and \ seven \ (2033 \ -hepta \ -) \ \{crowns\} \ (1238 \ -diadema \ -) \ upon \ his \ heads \ (2776 \ -kephale \ -) \ .$ 

crowns Rev\_13\_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 - keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) {crowns} (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

crowns Rev\_19\_12 His eyes (3788 -ophthalmos -) [ were ] as a flame (5395 -phlox -) of fire (4442 -pur -), and on (1909 -epi -) his head (2776 -kephale -) [ were ] many (4183 -polus -) {crowns} (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -), that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -), but he himself.

 $\label{eq:crowns Zec_06_11 Then take (03947 + laqach ) silver (03701 + keceph ) and gold (02091 + zahab ), and make (06213 + (asah ) {crowns} (05850 + (atarah ), and set (07760 + suwm ) [ them ] upon the head (07218 + ro)sh ) of Joshua (03091 + Y@howshuwa( ) the son (01121 + ben ) of Josedech (03087 + Y@howtsadaq ), the high (01419 + gadowl ) priest (03548 + kohen ) ;$ 

 $\label{eq:crowns Zec_06_14 And the \{crowns\} (05850 + (atarah ) shall be to Helem (02494 + Chelem ), and to Tobijah (02900 + Towbiyah ), and to Jedaiah (03048 + Y@kda(yah ), and to Hen (02581 + Chen ) the son (01121 + ben ) of Zephaniah (06846 + Ts@phanyah ), for a memorial (02146 + zikrown ) in the temple (01964 + heykal ) of the LORD (03068 + Y@hovah ).$ 

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cockcrowing, MR, 13:35 crow, JOH, 13:38 crow, LU, 22:34, LU, 22:61 crow, MR, 14:30, MR, 14:72 crow, MT, 26:34, MT, 26:75 crown, 1CH, 20:2 crown, 1CO, 9:25 crown, 1PE, 5:4 crown, 1TH, 2:19 crown, 2CH, 23:11 crown, 2KI, 11:12 crown, 2SA, 1:10, 2SA, 12:30, 2SA, 14:25 crown, 2TI, 4:8 crown, DE, 33:20 crown, ES, 1:11, ES, 2:17, ES, 6:8, ES, 8:15 crown, EX, 25:11, EX, 25:24, EX, 25:25, EX, 29:6, EX, 30:3, EX, 30:4, EX, 37:2, EX, 37:11, EX, 37:12, EX, 37:26, EX, 37:27, EX, 39:30 crown, EZE, 16:12, EZE, 21:26 crown, GE, 49:26 crown, ISA, 3:17, ISA, 28:1, ISA, 28:3, ISA, 28:5, ISA, 62:3 crown, JAS, 1:12 crown, JER, 2:16, JER, 13:18, JER, 48:45 crown, JOB, 2:7, JOB, 19:9, JOB, 31:36 crown, JOH, 19:2, JOH, 19:5 crown, LA, 5:16 crown, LE, 8:9, LE, 21:12 crown, MR, 15:17 crown, MT, 27:29 crown, PHP, 4:1 crown, PR, 4:9, PR, 12:4, PR, 14:24, PR, 16:31, PR, 17:6, PR, 27:24 crown, PS, 21:3, PS, 89:39, PS, 132:18 crown, RE, 2:10, RE, 3:11, RE, 6:2, RE, 12:1, RE, 14:14 crown, SOS, 3:11 crown, ZEC, 9:16 crowned, 2TI, 2:5 crowned, GENN, 3:17, crowned, HEB, 2:9 crowned, NA, 3:17 crowned, PR, 14:18 crowned, PS, 8:5 crowned, SOS, 3:11 crownedst, HEB, 2:7 crownest, PS, 65:11 crowneth, PS, 103:4 crowning, ISA, 23:8 crowns, EZE, 23:42 crowns, RE, 4:4, RE, 4:10, RE, 9:7, RE, 12:3, RE, 13:1, RE, 19:12 crowns, ZEC, 6:11, ZEC, 6:14 crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -call (for), {crow}, cry. [ql raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): --{raven}.[ql cockcrowing Interlinear Index Study cockcrowing MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kurios -> of the house <3614 -oikia -> cometh <2064 -erchomai ->, at even <3796 -opse ->, or <2228 -e -> at midnight <3317 -mesonuktion ->, or <2228 -e -> at the {cockcrowing} <0219 -alektorophonia ->, or <2228 -e -> in the morning <4404 -proi -> : crow MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto thee, That this <5026 -taute -> night <3571 -nux ->, before <4250 prin -> the cock <0220 -alektor -> {crow} <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . crow MAT 026 075 And Peter <4074 -Petros -> remembered <3415 - mnaomai -> the word <4487 -rhema -> of Jesus <2424 - Jesus ->, which <3588 -ho -> said <2046 -ereo -> unto him, Before <4250 - prin -> the cock <0220 -alektor -> {crow} <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 tris ->. And he went <1831 -exerchomai -> out, and wept <2799 -klaio -> bitterly <4090 -pikros -> . crow MAR 014 030 And Jesus <2424 - Jesous -> saith <3004 - lego -> unto him, Verily <0281 - amen -> I say <3004 - lego -> unto thee, That this <4594 -semeron -> day <4594 -semeron ->, [even] in this <5026 -taute -> night <3571 -nux  $\rightarrow$ , before <2228 -e  $\rightarrow$  the cock <0220 -alektor  $\rightarrow$  {crow} <5455 -phoneo  $\rightarrow$  twice <1364 - dis  $\rightarrow$ , thou shalt deny <0533 -aparneomai -> me thrice <5151 - tris -> . crow MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 - Petros -> called <0363 anamimnesko -> to mind <0363 - anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Jesous -> said <2036 -epo -> unto him, Before <4250 -prin -> the cock <0220 -alektor -> {crow} <5455 -phoneo -> twice <1364 -dis ->, thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris ->. And when he thought <1911 epiballo -> thereon <1911 -epiballo ->, he wept <2799 -klaio -> . crow LUK 022 034 And he said 3004 -lego -, I tell 3004 -lego - thee, Peter 4074 -Petros -, the cock LUK 0220 -alektor - shall not {crow} 5455 -phoneo - this 4594 -semeron - day 4594 -semeron -, before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 aparneomai - that thou knowest 1492 -eido - me . crow LUK 022 061 And the Lord 2962 -kurios - turned 4762 strepho -, and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , how 5613 -hos - he had said 2036 -epo - unto him, Before 4250 -prin - the cock LUK 0220 -alektor - {crow} 5455 -phoneo -, thou shalt deny LUK 0533 aparneomai - me thrice 5151 -tris - . crow JOH 013 038 Jesus <2424 -Jesous -> answered <0611 - apokrinomai -> him, Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 -lego -> unto thee, The cock <0220 -alektor -> shall not {crow} <5455 phoneo ->, till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . crown GEN 049 026 The blessings <01293 + B@rakah > of thy father <1> have prevailed <math><01396 + gabar > above <05921 + theblessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph >, and on the  $\{crown\} < 0.06936 + qodqod > of the head < 0.06936 + qodqod > of him that was separate$ <05139 +naziyr > from his brethren <00251 +>ach > . crown EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351+chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, and make <06213 + thereto a {crown} <02213

+zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > {crown} <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy  $<06944 + \text{qodesh} > \{\text{crown}\} < 05145 + \text{nezer} > \text{upon the mitre} < 04701 + \text{mitsnepheth} > . \text{crown EXO } 030$ 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, the top <01406 + gag > thereof, and the sides <07023 + giyr > thereof round <05439 + cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the {crown} <02213 +zer > of it, by the two <08147 + sh@nayim > corners <06763 + tsela < > thereof, upon the two <08147 + sh@nayim > sides<06654 + tsad > of it shalt thou make < 06213 + [it]; and they shall be for places < 01004 + bayith > for the staves<00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . crown EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351+chuwts >, and made  $<06213 + a \{crown\} < 02213 + zer > of gold < 02091 + zahab > to it round < 05439 + cabiyb > cabiyb$ about . crown EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, and made <06213 + thereunto a {crown} <02213 + zer > of gold <02091 + zahab > round <05439+cabiyb > about . crown EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a {crown} <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, [both ] the top <01406 + gag > of it, and the sides <07023 + qiyr > thereof round <05439 + cabiyb > about, and the horns <07161 + qeren > of it: also he made  $<06213 + \text{unto it a} \{\text{crown}\} < 02213 + \text{zer} > \text{of gold} < 02091 + \text{zahab} > \text{round}$ <05439 + cabiyb > about. crown EXO 037 027 And he made <06213 + two <08147 + sh@nayim > rings <02885+tabba of gold <02091 +zahab > for it under <08478 +tachath > the {crown} <02213 +zer > thereof, by the two <08147 + sh@nayim > corners < 06763 + tsela < > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of it, upon the two < 08147 + sh@nayim > sides < 08147 + sh@nathereof, to be places <01004 + bayith > for the staves <00905 + bad > to bear <05375 + nasa > it withal . crownEXO 039 030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > {crown} <05145 + nezer > [of] pure < 02889 + tahowr > gold < 02091 + zahab >, and wrote < 03789 + kathab > upon it awriting <04385 + miktab >, [like to] the engravings <06603 + pittuwach > of a signet <02368 + chowtham >, HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > . crown LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701+mitsnepheth >, [even] upon his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 + tsiyts >, the holy  $<06944 + qodesh > \{crown\} <05145 + nezer >$ ; as the LORD <03068 + Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > . crown LEV 021 012 Neither <03808 +lo> > shall he go < 03318 + yatsa > out of the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > thesanctuary  $<04720 + miqdash > of his God <00430 + >elohiym >; for the {crown} <05145 + nezer > of the$ anointing <04888 + mishchah > oil <08081 + shemen > of his God <00430 + > elohiym > [ is ] upon him : I [ am ]the LORD <03068 + Y@ hovah >. crown DEU 033 020 And of Gad <01410 + Gad > he said <00559 + amar >, Blessed <01288 + barak > [be] he that enlargeth <07337 + rachab > Gad <01410 + Gad > : he dwelleth <07931+shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the  $\{crown\} < 06936 + qodqod > of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the head < 06936 + qodqod > . crown 2SA 001 010 So I stood < 05975 + upon him, the store is the store of the s$ and slew <04191 + muwth > him, because <03588 + kiy > I was sure <03045 + yada < > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the  $\{crown\} < 05145 + nezer > that [was] upon his head < 07218 + ro>sh >, and the bracelet < 00685 +>ets that [$ was ] on <05921 + his arm <02220 + z@rowa <>, and have brought <00935 + bow >> them hither unto my lord <00113 +>adown >. crown 2SA 012 030 And he took <03947 + laqach > their king s <04428 + melek > {crown} <05850 + from off < 05921 + his head < 07218 + ro > sh >, the weight <04948 + mishqal > whereof [was] a talent <03603 + kikkar > of gold < 02091 + zahab > with the precious < 03368 + yaqar > stones < 68> : and it was [set] on $<05921 + David \ s < 01732 + David > head < 07218 + ro > sh >$ . And he brought < 03318 + yatsa > forth < 03318+yatsa>> the spoil < 07998 + shalal > of the city < 05892 + in great < 03966 + m@ abundance < 07235 + rabah > .crown 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 +m@ praised <01984 +halal > as Absalom <53 > for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot  $<07272 + regel > even to the {crown} <06936 + qodqod > of his head <math><06936 + qodqod > there was$ 

no <03808 + lo > blemish <03971 + m > uwm > in him . crown 2KI 011 012 And he brought <03318 + yatsa >forth <03318 +yatsa>> the king s <04428 +melek > son <01121 +ben >, and put <05414 +nathan > the {crown} <05145 +nezer > upon him, and [gave him] the testimony <5715>; and they made him king <04427 +malak >, and anointed <04886 +mashach > him; and they clapped <05221 +nakah > their hands <03709 +kaph >, and said <00559 +>amar >, God save <02421 +chayah > the king <04428 +melek >. crown 1CH 020 002 And David  $<01732 + David > took < 03947 + laqach > the {crown} < 05850 + of their king < 04428 + melek > from off < 05921$ + his head  $\langle 07218 + ro \rangle$  and found  $\langle 04672 + matsa \rangle$  it to weigh  $\langle 04948 + mishgal \rangle$  a talent  $\langle 03603 \rangle$ +kikkar > of gold <02091 +zahab >, and [ there were ] precious <03368 +yaqar > stones <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa> > also exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > out of the city <05892 + . crown 2CH 023 011 Then they brought  $\langle 03318 + yatsa \rangle \rangle$  out the king s  $\langle 04428 + melek \rangle$  son  $\langle 01121 + ben \rangle$ , and put  $\langle 05414 + nathan \rangle$ upon him the  $\{\text{crown}\} < 05145 + \text{nezer} >$ , and [gave him] the testimony < 5715 >, and made him king < 04427+malak > . And Jehoiada <03111 +Yowyada< > and his sons <01121 +ben > anointed <04886 +mashach > him , and said <00559 +>amar >, God save <02421 + chayah > the king <04428 + melek >. crown EST 001 011 To bring < 00935 + bow > Vashti < 02060 + Vashtiy > the queen < 04436 + malkah > before < 06440 + paniym > the contract of the second seking <04428 +melek > with the {crown} <03804 +kether > royal <04438 +malkuwth >, to shew <07200 +ra>ah > the people <05971 + and the princes <08269 +sar > her beauty <03308 +yophiy > : for she [ was ] fair <02896+towb > to look <04758 +mar>eh > on . crown EST 002 017 And the king <04428 +melek > loved <00157+>ahab>Esther<00635 +>Ecter>above all<03605 +kol>the women<00802 +>ishshab>, and she obtained<05375 + nasa > grace < 02580 + chen > and favour < 02617 + checed > in his sight < 06440 + paniym > more thanall <03605 + kol > the virgins <01330 + b@thuwlah >; so that he set <07760 + suwm > the royal <04438+malkuwth > {crown} <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . crown EST 006 008 Let the royal <04438 +malkuwth > apparel <03830 + 1@ buwsh > be brought <00935 + bow > which <00834 + aher > the king <04428 + melek > [ useth ] to wear <03847 +labash >, and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392+rakab > upon, and the {crown} <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is set <05414 +nathan > upon his head <07218 +ro>sh > : crown EST 008 015 . And Mordecai <04782 +Mord@kay > went <03318 + yatsa > out from the presence <math><06440 + paniym > of the king <04428 + melek > in royal <04438+malkuwth > apparel <03830 +1@buwsh > of blue <08504 +t@keleth > and white <02353 +chuwr > , and with a great  $<01419 + gadowl > \{crown\} < 05850 + of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of gold < 02091 + takr$ fine linen <00948 +buwts > and purple <00713 +>argaman > : and the city <05892 + of Shushan <07800 +Shuwshan > rejoiced <06670 +tsahal > and was glad <08056 +sameach > . crown JOB 002 007 . So went <03318 + yatsa > Satan < 07854 + satan > forth < 03318 + yatsa > from the presence < 06440 + paniym > of theLORD <03068 + Y @hovah >, and smote <05221 + nakah > Job <00347 + >Iyowb > with sore <math><07451 + ra < >boils  $<07822 + \text{sh}@\text{chiyn} > \text{from the sole} <03709 + \text{kaph} > \text{of his foot} <07272 + \text{regel} > \text{unto his} \{\text{crown}\} <06936$ +qodqod > . crown JOB 019 009 He hath stripped <06584 +pashat > me of my glory <03519 +kabowd > , and taken <05493 + cuwr > the {crown} <05850 + [ from ] my head <07218 + ro > sh > . crown JOB 031 036 Surely I would take <05375 + nasa > it upon my shoulder <07926 + sh@kem >, [and] bind <06029 + it [as] a {crown} <05850 + to me . crown PSA 021 003 For thou preventest <06923 +qadam > him with the blessings <01293  $+B@rakah > of goodness < 02896 + towb > : thou settest < 07896 + shivth > a {crown} < 05850 + of pure < 06337$ +paz > gold < 06337 + paz > on his head < 07218 + ro > sh > . crown PSA 089 039 Thou hast made void < 05010+na>ar > the covenant < 01285 + b@rivth > of thy servant < 05650 + : thou hast profaned < 02490 + chalal > his{crown} <05145 +nezer > [ by casting it ] to the ground <00776 +>erets > . crown PSA 132 018 His enemies <00341 +> oveb > will I clothe <03847 + labash > with shame <01322 + bosheth > : but upon himself shall his  $\{crown\} < 05145 + nezer > flourish < 06692 + tsuwts > . crown PRO 004 009 She shall give < 05414 + nathan > to$ thine head  $<07218 + ro > sh > an ornament <03880 + livyah > of grace <02580 + chen > : a {crown} <05850 + of state = 0.000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 + chen > : a {crown} <05850 + of state = 0.0000 +$ glory <08597 +tiph>arah > shall she deliver <04042 +magan > to thee . crown PRO 012 004 . A virtuous <02428 +chayil > woman <00802 +>ishshah > [ is ] a {crown} <05850 + to her husband <01167 + ba : but she that maketh ashamed <00954 + buwsh > [ is ] as rottenness <07538 + raqab > in his bones <math><06106 + . crown PRO 014 024. The  $\{crown\} < 05850 + of$  the wise < 02450 + chakam > [is] their riches < 06239 + : [but] the foolishness < 00200+ veleth > of fools <03684 +k@ciyl > [ is ] folly <00200 +> iveleth > . crown PRO 016 031 . The hoary <07872 +seybah > head [ is ] a {crown} <05850 + of glory <08597 +tiph>arah > , [ if ] it be found <04672+matsa>> in the way <01870 +derek > of righteousness <06666 +ts@daqah > . crown PRO 017 006 . Children s  $<01121 + ben > children < 01121 + ben > [are] the {crown} < 05850 + of old < 02205 + zagen > men; and the glory$ <08597 + tiph>arah > of children <01121 + ben > [ are ] their fathers <1> . crown PRO 027 024 For riches <02633

+chocen > [ are ] not for ever <05769 + : and doth the {crown} <05145 +nezer > [ endure ] to every generation <01755 + dowr > ? crown SON 003 011 Go < 03318 + yatsa > > forth < 03318 + yatsa > >, O ye daughters < 01121+ben > of Zion < 06726 + Tsiyown >, and behold < 07200 + ra > ah > king < 04428 + melek > Solomon < 08010 $+Sh@lomoh > with the \{crown\} < 05850 + where with his mother < 00517 + >em > crowned < 05849 + him in the$ day <03117 +yowm > of his espousals <02861 +chathunnah >, and in the day <03117 +yowm > of the gladness <08057 +simchah > of his heart <03820 +leb > . crown ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the {crown} <06936 +qodqod > of the head <06936+qodqod > of the daughters < 01121 + ben > of Zion < 06726 + Tsiyown > , and the LORD < 03068 + Y@hovah > )will discover <06168 + their secret <06596 +poth > parts . crown ISA 028 001 . Woe <01945 +howy > to the {crown} <05850 + of pride <01348 +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [ is ] a fading <05034 +nabel > flower <06731 + tsiyts >, which <00834 + sher > [are ] on the head <07218 + tsiyts > of the fat <08081 + shemen> valleys <01516 +gay> > of them that are overcome <01986 +halam > with wine <03196 +yayin > ! crown ISA 028 003 The {crown} <05850 + of pride <01348 + ge>uwth >, the drunkards <07910 + shikkowr > of Ephraim<00669 +>Ephrayim >, shall be trodden <07429 +ramac > under feet <07272 +regel > : crown ISA 028 005 In that day <03117 + yowm > shall the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > > be for a {crown} <05850 + of glory < 06643 + ts@biy >, and for a diadem < 06843 + ts@phiyrah > of beauty < 08597 + tiph > arah >, unto the residue  $<07605 + sh@>ar > of his people <05971 + , crown ISA 062 003 Thou shalt also be a {crown}$ <05850 + of glory < 08597 + tiph > arah > in the hand < 03027 + yad > of the LORD < 03068 + Y@hovah > , and aroyal <04410 + m@luwkah > diadem <06797 + tsaniyph > in the hand <03709 + kaph > of thy God <00430+>elohiym > . crown JER 002 016 Also <01571 +gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanchec > have broken <07462 +ra the {crown} <06936 +qodqod > of thy head <06936 + qodqod >. crown JER 013 018 Say <00559 + amar > unto the king <04428 + melek > and to the queen <01377 +g@biyrah >, Humble <08213 +shaphel > yourselves, sit <03427 +yashab > down : for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381 +yarad >, [ even ] the {crown} <05850 + of your glory <08597 + tiph>arah > . crown JER 048 045 They that fled <05127 + nuwc > stood <05975+ under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown >, and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown >, and shall devour  $<00398 +>akal > the corner < 06285 + pe > ah > of Moab < 04124 + Mow > ab >, and the {crown} < 06936 + qodqod$ > of the head <06936 + qodqod > of the tumultuous ones <01121 + ben > . crown LAM 005 016 The {crown} <05850 + is fallen <05307 + naphal > [from] our head <07218 + ro>sh > : woe <00188 + > owy > unto us, that wehave sinned <02398 +chata>>! crown EZE 016 012 And I put <05414 +nathan > a jewel <05141 +nexem > on <05921 + thy forehead < 00639 + aph >, and earrings <05694 + in thine ears < 00241 + ozen >, and a beautiful  $<08597 + tiph>arah > \{crown\} < 05850 + upon thine head < 07218 + ro>sh > . crown EZE 021 026 Thus < 03541$ +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the {crown} <05850 + : this <02063+zo>th > [shall ] not [be] the same <02063 + zo>th > : exalt <01361 + gabahh > [him that is ] low <08217+shaphal >, and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . crown ZEC 009 016 And the LORD <03068 +Y@hovah > their God <00430 +>elohiym > shall save <03467 +yasha< > them in that day <03117 + yowm > as the flock < 06629 + tso > n > of his people < 05971 + : for they [ shall be as ] the stones < 68 > of the stones <a  $\{crown\} < 05145 + nezer >$ , lifted < 05264 + nacac > up as an ensign < 05264 + nacac > upon his land < 00127+>adamah > . crown MAT 027 029 And when they had platted <4120 -pleko -> a {crown} <4735 -stephanos -> of thorns <0173 -akantha ->, they put <2007 -epitithemi -> [it] upon his head <2776 -kephale ->, and a reed <2563-kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 emprosthen -> him, and mocked <1702 -empaizo -> him, saying <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! crown MAR 015 017 And they clothed <1746 -enduo -> him with purple <4209 -porphura ->, and platted <4120 -pleko -> a {crown} <4735 -stephanos -> of thorns <0174 akanthinos ->, and put <4060 -peritithemi -> it about <4060 -peritithemi -> his [ head ], crown JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a {crown} <4735 -stephanos -> of thorns <0173 akantha ->, and put <2007 -epitithemi -> [it] on <2007 - epitithemi -> his head <2776 -kephale ->, and they put <4016 - periballo -> on <4016 -periballo -> him a purple <4210 - porphurous -> robe <2440 -himation -> , crown JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 - phoreo -> the {crown} <4735 -stephanos -> of thorns <0174 - akanthinos -> , and the purple <4210 -porphurous -> robe <2440 - himation -> . And [ Pilate ] saith <3004 -lego -> unto them , Behold <2396 -

ide -> the man <0444 -anthropos -> ! crown 1CO 009 025 And every <3956 -pas -> man that striveth <0075 agonizomai -> for the mastery is temperate <1467 - egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 - phthartos -> {crown} <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> . crown PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 chara -> and {crown} <4735 -stephanos ->, so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 kurios ->, [my] dearly beloved <0027 - agapetos ->. crown 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 - elpis ->, or <2228 -e -> joy <5479 -chara ->, or <2228 -e -> {crown} <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 - Jesus -> Christ <5547 - Christos -> at <1722 - en -> his coming <3952 - parousia -> ? crown 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a {crown} <4735 stephanos -> of righteousness <1343 -dikaiosune ->, which <3739 -hos -> the Lord <2962 -kurios ->, the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 - en -> that day <2250 -hemera -> : and not to me only <3440 - monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . crown JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos ->, he shall receive <2983 -lambano -> the {crown} <4735 -stephanos -> of life <2222 -zoe ->, which <3739 -hos -> the Lord <2962 - kurios -> hath promised <1861 -epaggello -> to them that love <0025 agapao -> him . crown 1PE 005 004 And when the chief <0750 -archipoimen -> Shepherd <0750 -archipoimen -> shall appear <5319 -phaneroo ->, ye shall receive <2865 -komizo -> a {crown} <4735 -stephanos -> of glory <1391 -doxa -> that fadeth <0262 -amarantinos -> not away . crown REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou ->, the devil <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake ->, that ye may be tried <3985 -peirazo ->; and ye shall have <2192 -echo -> tribulation <2347 thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 thanatos ->, and I will give <1325 -didomi -> thee a {crown} <4735 -stephanos -> of life <2222 -zoe -> . crown REV 003 011 Behold <2400 -idou ->, I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 - medeis -> man <3367 -medeis -> take <2983 -lambano -> thy {crown} <4735 -stephanos -> . crown REV 006 002 And I saw <1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a {crown} <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 nikao ->, and to conquer <3528 -nikao -> . crown REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 - ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 hupokato -> her feet <4228 -pous ->, and upon her head <2776 -kephale -> a {crown} <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> : crown REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> {crown} <4735- stephanos ->, and in his hand <5495 -cheir -> a sharp <3691 - oxus -> sickle <1407 -drepanon -> . crowned PSA 008 005 For thou hast made him a little <04592 +m@ lower <02637 +chacer > than the angels <00430 +>elohiym >, and hast {crowned} <05849 + him with glory <03519 +kabowd > and honour <01926 +hadar >. crowned PRO 014 018. The simple <06612 + p@thiy > inherit <05157 + nachal > folly <00200 +>ivveleth > : butthe prudent  $<06175 + \text{are } \{\text{crowned}\} < 03803 + \text{kathar} > \text{with knowledge} < 01847 + \text{da}$ . crowned SON 003 011 Go <03318 + yatsa > forth <03318 + yatsa >, O ye daughters <01121 +ben > of Zion <06726 +Tsiyown >, and behold <07200 + ra > ah > king < 04428 + melek > Solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 05850 + melek > solomon < 08010 + Sh@lomoh > with the crown < 08010 + Sh@lomoh > with the crown < 08010 + solomoh > solomoh > solomoh > with the crown < 08010 + solomoh > solomowherewith his mother  $<00517 +>em > \{crowned\} < 05849 + him in the day < 03117 + yowm > of his espousals$ <02861 +chathunnah >, and in the day <03117 +yowm > of the gladness <08057 +simchah > of his heart <03820+leb > . crowned NAH 003 017 Thy {crowned} <04502 +minn@zar > [ are ] as the locusts <00697 +>arbeh > , and thy captains <02951 + tiphcar > as the great <01462 + gowb > grasshoppers <01462 + gowb > , which camp<02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm >, [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away, and their place <04725 + magowm > is not known < 03045 + yada < > where < 00335 + >ay > they [ are ] . crowned 2TI 002 005 +And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries, [yet] is he not

{crowned} <4737 -stephanoo ->, except <3362 - ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos ->. crowned HEB 002 009 But we see <0991 -blepo -> Jesus <2424 - Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , {crowned} <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . crownedst HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos ->; thou {crownedst} <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time ->, and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> : crownest PSA 065 011 Thou {crownest} <05849 + the year <08141 +shaneh > with thy goodness <02896 + towb >; and thy paths <04570 + ma drop <07491 + ra fatness <01880 + deshen >. crowneth PSA 103 004 Who redeemeth <01350 + ga > al > thy life <math><02416 + chay > from destruction <7845 shachath > ; who{crowneth} <05849 + thee with lovingkindness <02617 +checed > and tender mercies <07356 +racham > ; crowning ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor >, the {crowning} <05849 + [city], whose <00834 +>aher > merchants <05503 +cachar > [ are ] princes <08269 + sar >, whose traffickers <03669 + K@na [ are ] the honourable <01935 + howd > of the earth <00776 +>erets > ? crowns EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was ] with her : and with the men <00582 +>enowsh > of the common <07230+rob > sort [were] brought <00935 + bow > > Sabeans <05433 + caba > from the wilderness <04057 + midbar >,which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful  $<08597 + tiph>arah > \{crowns\} < 05850 + upon their heads < 07218 + ro>sh > . crowns ZEC 006 011 Then take$ , and set <07760 + suwm > [ them ] upon the head <07218 + ro>sh > of Joshua <03091 + Y@howshuwa <> the son<01121 +ben > of Josedech <03087 +Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >; crowns ZEC 006 014 And the {crowns} <05850 + shall be to Helem <02494 +Chelem >, and to Tobijah <02900 +Towbiyah >, and to Jedaiah <03048 +Y@kda, and to Hen <02581 +Chen > the son <01121 +ben > of Zephaniah <06846 + Ts@phanyah >, for a memorial <02146 + zikrown > in the temple <01964 + heykal > of the LORD <03068 +Y@hovah > . crowns REV 004 004 And round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 - tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos ->: and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 - presbuteros -> sitting <2521 -kathemai ->, clothed <4016 - periballo -> in white <3022 -leukos -> raiment <2440 - himation ->; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> {crowns} <4735 -stephanos -> of gold <5552 - chruseos -> . crowns REV 004 010 The four <5064 -tessares -> and twenty <1501 - eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 - proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their  $\{\text{crowns}\} < 4735 \text{ -stephanos} \rightarrow \text{before} < 1799 \text{ -enopion} \rightarrow \text{the throne} < 2362 \text{ -thronos} \rightarrow \text{, saying} < 3004 \text{ -lego} \rightarrow \text{,}$ crowns REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 - kephale -> [ were ] as it were {crowns} <4735 - stephanos -> like <3664 homoios -> gold <5557 -chrusos ->, and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444 -anthropos -> . crowns REV 012 003 And there appeared <3700 -optanomai -> another <0243 allos -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; and behold <2400 -idou -> a great <3173 megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> {crowns} <1238 diadema -> upon his heads <2776 -kephale -> . crowns REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 deka -> {crowns} <1238 -diadema ->, and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . crowns REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 polus -> {crowns} <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 grapho ->, that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido ->, but he himself . cock crow twice cock crow twice cock shall not crow this day \* crow, 5455, crown GEN 049 026 The blessings <01293

+B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah> of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib: they shall be on the head  $<07218 + ro>sh > of Joseph <03130 + Yowceph >, and on the {crown}$ <06936 + godgod > of the head < 06936 + godgod > of him that was separate < 05139 + nazivr > from his brethren<00251 + > ach > . crown EXO 025 011 And thou shalt overlay <06823 + tsaphah > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <00251 + > ach > it with pure <02889 + tahowr > <0028 + > ach > it with pure <02889 + tahowr > <0028 + > ach > it with pure <02889 + tahowr > <0028 + > ach > it with pure <02889 + tahowr > <0028 + > ach > it with pure <02889 + tahowr > it with pure <002889 + tahowr > it with pure <02889 + tahowr > it with pure <002889 + tahowr > it with pure <00288 + tahowr > i gold <02091 +zahab >, within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, and make <06213 + thereto a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden  $<02091 + zahab > \{crown\} < 02213 + zer > to the border < 04526 + micgereth > 100 + zahab >$ thereof round <05439 +cabiyb > about . crown EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > {crown} <05145 +nezer > upon the mitre <04701 +mitsnepheth > . crown EXO 030 003 And thou shalt overlay <06823 +tsaphab > it with pure <02889 +tahowr > gold <02091 +zahab >, the top <01406 +gag > thereof, and the sides <07023 + qiyr > thereof round <05439 + cabiyb > about, and the horns <07161 + qeren > thereof; and thou shalt make  $<06213 + unto it a \{crown\} <02213 + zer > of gold <02091 + zahab > round <05439 + cabiyb > ca$ about . crown EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make  $<06213 + \text{to it under} < 08478 + \text{tachath} > \text{the } \{\text{crown}\} < 02213 + \text{zer} > \text{of it}, \text{ by the two} < 08147$ +sh@nayim > corners < 06763 + tsela < > thereof, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > of itshalt thou make <06213 + [it]; and they shall be for places <01004 + bayith > for the staves <math><00905 + bad > tobear <05375 +nasa> > it withal <01992 +hem > . crown EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts >, and made  $<06213 + a \{crown\} < 02213 + zer > of gold < 02091 + zahab > to it round < 05439 + cabiyb > about . crown$ EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, and made <06213 + thereunto a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about. crown EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a {crown} <02213 +zer > of gold <02091+zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, [both] the top <01406+gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 037 027 And he made < 06213 + two < 08147 + sh@nayim > rings < 02885 + tabba of gold $<02091 + zahab > for it under <08478 + tachath > the {crown} <02213 + zer > thereof, by the two <08147$ +sh@nayim > corners < 06763 + tsela < > of it, upon the two < 08147 + sh@nayim > sides < 06654 + tsad > thereof, to be places <01004 + bayith > for the staves <00905 + bad > to bear <05375 + nasa > it withal . crown EXO 039030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > {crown} <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab >, and wrote <03789 +kathab > upon it a writing <04385+miktab >, [ like to ] the engravings < 06603 +pittuwach > of a signet < 02368 +chowtham >, HOLINESS <06944 + qodesh > TO THE LORD < 03068 + Y@ hovah > . crown LEV 008 009 And he put < 07760 + suwm > the term of the second semitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put <07760 + suwm > the golden <02091 + zahab > plate <06731 + tsiyts >, the holy  $<06944 + qodesh > \{crown\} < 05145 + nezer > ;$  as the LORD <03068 + Y@hovah > commanded < 06680+tsavah > Moses <04872 +Mosheh > . crown LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 + miqdash >, nor <03808 + lo > profane <02490 + chalal > the sanctuary <04720+miqdash > of his God <00430 +>elohiym >; for the {crown} <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] upon him : I [ am ] the LORD <03068+Y@hovah > . crown DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar > , Blessed <01288 +barak > [be] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he dwelleth <07931 +shakan > as a lion<03833 + labiy > >, and teareth <02963 + taraph > the arm <02220 + z@rowa < > with the {crown} <06936+qodqod > of the head <06936 +qodqod > . \* crow, 5455 phoneo, cockcrowing -0219 {cockcrowing}, crow -5455 call, called, calleth, calling, crew, cried, {crow}, crown -4735 {crown}, crowns, crowned -4737 {crowned}, crownedst, crownedst -4737 crowned, {crownedst}, crowns -1238 {crowns}, crowns -4735 crown, {crowns}, crown -2213 {crown}, crown -3804 {crown}, neither, crown -5145 consecration, {crown}, hair, separation,

crown -5850 {crown}, crowns, crown -6936 {crown}, head, pate, scalp, top, crowned -3803 about, beset, compass, {crowned}, inclosed, round, suffer, crowned -4502 {crowned}, crowned -5849 compass, compassed , {crowned} , crownest , crowneth , crowning , crownest -5849 compass , compassed , crowned , {crownest} , crowneth, crowning, crowneth -5849 compass, compassed, crowned, crownest, {crowneth}, crowning, crowning -5849 compass, compassed, crowned, crownest, crowneth, {crowning}, crowns -5850 crown, {crowns}, cockcrowing 0219 \*\* alektorophonia \*\* {cockcrowing}. crow 5455 \*\* phoneo \*\* call (for), {crow}, cry. crown 2213 -- zer -- {crown}. crown 3804 -- kether -- {crown}. crown 5145 -- nezer -- consecration, {crown}, hair, separation. crown 5849 -- \atar -- compass, {crown}. crown 5850 -- \atarah -- {crown}. crown 6936 -- qodqod -- {crown} (of the head), pate, scalp, top of the head. crown 1238 \*\* diadema \*\* {crown}. crown 4735 \*\* stephanos \*\* {crown}. crown 4737 \*\* stephanoo \*\* {crown}. crowned 3803 -- kathar -- beset round, compass about, be {crowned} inclose round, suffer. crowned 4502 -- minn@zar -- {crowned}. cockcrowing ....... at the cockcrowing 0219 -alektorophonia-> crow ...... crow 5455 -phoneo-> crow ...... shall not crow 5455 -phoneo-> crown ....... a crown 4735 -stephanos-> crown ....... and a crown 4735 -stephanos-> crown ....... and crown 4735 -stephanos-> crown ....... crown 4735 -stephanos-> crown ....... the crown 4735 -stephanos-> crown ...... thee a crown 4735 -stephanos-> crown ...... thy crown 4735 -stephanos-> crown ...... up for me a crown 4735 stephanos-> crowned ....... crowned 4737 -stephanoo-> crowned ...... for masteries , yet is he not crowned 4737 - stephanoo-> crownedst ....... thou crownedst 4737 -stephanoo-> crowns ....... crowns 1238 -diadema-> crowns ...... crowns 4735 -stephanos-> crowns ...... their crowns 4735 -stephanos-> crowns ...... were as it were crowns 4735 -stephanos-> cockcrowing 0219 # alektorophonia {al-ek-tor-of-o-nee'-ah}; from 220 and 5456; cock-crow, i.e. the third night-watch: -- {cockcrowing}.[ql crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry. [ql crown 2213 ## zer {zare}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- {crown}. [ql crown 3804 ## kether {keh'-ther}; from 3803; properly, a circlet, i.e. a diadem: -- {crown}. [ql crown 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priet or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- consecration, {crown}, hair, separation.[ql crown 5849 ##

cockcrowing , MR , 13:35 crow , JOH , 13:38 crow , LU , 22:34 , LU , 22:61 crow , MR , 14:30 , MR , 14:72 crow , MT , 26:34 , MT , 26:75 crown , 1CH , 20:2 crown , 1CO , 9:25 crown , 1PE , 5:4 crown , 1TH , 2:19 crown , 2CH , 23:11 crown , 2KI , 11:12 crown , 2SA , 1:10 , 2SA , 12:30 , 2SA , 14:25 crown , 2TI , 4:8 crown , DE , 33:20 crown , ES , 1:11 , ES , 2:17 , ES , 6:8 , ES , 8:15 crown , EX , 25:11 , EX , 25:24 , EX , 25:25 , EX , 29:6 , EX , 30:3 , EX , 30:4 , EX , 37:2 , EX , 37:11 , EX , 37:12 , EX , 37:26 , EX , 37:27 , EX , 39:30 crown , EZE , 16:12 , EZE , 21:26 crown , GE , 49:26 crown , ISA , 3:17 , ISA , 28:1 , ISA , 28:3 , ISA , 28:5 , ISA , 62:3 crown , JAS , 1:12 crown , JER , 2:16 , JER , 13:18 , JER , 48:45 crown , JOB , 2:7 , JOB , 19:9 , JOB , 31:36 crown , JOH , 19:2 , JOH , 19:5 crown , LA , 5:16 crown , LE , 8:9 , LE , 21:12 crown , MR , 15:17 crown , MT , 27:29 crown , PHP , 4:1 crown , PR , 4:9 , PR , 12:4 , PR , 14:24 , PR , 16:31 , PR , 17:6 , PR , 27:24 crown , PS , 21:3 , PS , 89:39 , PS , 132:18 crown , RE , 2:10 , RE , 3:11 , RE , 6:2 , RE , 12:1 , RE , 14:14 crown , SOS , 3:11 crown , ZEC , 9:16 crowned , 2TI , 2:5 crowned , GENN , 3:17 , crowned , HEB , 2:9 crowned , NA , 3:17 crowned , PR , 14:18 crowned , PS , 8:5 crowned , SOS , 3:11 crownedst , HEB , 2:7 crownest , PS , 65:11 crowneth , PS , 103:4 crowning , ISA , 23:8 crowns , EZ , 23:42 crowns , RE , 4:4 , RE , 4:10 , RE , 9:7 , RE , 12:3 , RE , 13:1 , RE , 13:1 , RE , 6:2 , 6:14

crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry. [ql raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {raven}.[ql

 $\ast$  crow , 5455 phoneo ,

cockcrowing -0219 {cockcrowing}, crow -5455 call, called, calleth, calling, crew, cried, {crow}, crown -4735 {crown}, crowns, crowned -4737 {crowned}, crownedst, crownedst -4737 crowned, {crownedst}, crowns -1238 {crowns}, crowns -4735 crown, {crowns},

crown -2213 {crown}, crown -3804 {crown}, neither, crown -5145 consecration, {crown}, hair, separation, crown -5850 {crown}, crowns, crown -6936 {crown}, head, pate, scalp, top, crowned -3803 about, beset, compass, {crowned}, inclosed, round, suffer, crowned -4502 {crowned}, crowned -5849 compass, compassed, {crowned}, crowneth, crowning, crownest -5849 compass, compassed, crowned, {crownest}, crowneth, crowning, crowneth, crowned, crowned, crownest, {crowneth}, crowning, crowneth, crowning, crowneth, crowneth,

cockcrowing 0219 \*\* alektorophonia \*\* {cockcrowing}. crow 5455 \*\* phoneo \*\* call (for), {crow}, cry. crown 2213 -- zer -- {crown}. crown 3804 -- kether -- {crown}. crown 5145 -- nezer -- consecration, {crown}, hair, separation. crown 5849 -- \atar -- compass, {crown}. crown 5850 -- \atarah -- {crown}. crown 6936 -- qodqod -- {crown} (of the head), pate, scalp, top of the head. crown 1238 \*\* diadema \*\* {crown}. crown 4735 \*\* stephanos \*\* {crown}. crown 4737 \*\* stephanoo \*\* {crown}. crowned 3803 -- kathar -- beset round, compass about, be {crowned} inclose round, suffer. crowned 4502 -- minn@zar -- {crowned}.

cockcrowing 0219 # alektorophonia {al-ek-tor-of-o-nee'-ah}; from 220 and 5456; cock-crow, i.e. the third night-watch: -- {cockcrowing}.[ql crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry. [ql crown 2213 ## zer {zare}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- {crown}. [ql crown 3804 ## kether {keh'-ther}; from 3803; properly, a circlet, i.e. a diadem: -- {crown}. [ql crown 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priet or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- consecration, {crown}, hair, separation.[ql crown 5849 ##



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cockcrowing Interlinear Index Study cockcrowing MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kurios -> of the house <3614 oikia -> cometh <2064 -erchomai ->, at even <3796 -opse ->, or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the {cockcrowing} <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> : crow MAT 026 034 Jesus <2424 - Jesus -> said <5346 - phemi -> unto him, Verily <0281 - amen -> I say <5346 phemi -> unto thee, That this <5026 -taute -> night <3571 -nux ->, before <4250 - prin -> the cock <0220 alektor -> {crow} <5455 -phoneo ->, thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . crow MAT 026 075 And Peter <4074 -Petros -> remembered <3415 - mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous ->, which <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 - prin -> the cock <0220 -alektor -> {crow} <5455 -phoneo ->, thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris ->. And he went <1831 exerchomai -> out, and wept <2799 -klaio -> bitterly <4090 -pikros -> . crow MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Verily <0281 -amen -> I say <3004 -lego -> unto thee, That this <4594 semeron -> day <4594 -semeron ->, [ even ] in this <5026 -taute -> night <3571 -nux ->, before <2228 -e -> the cock <0220 -alektor -> {crow} <5455 -phoneo -> twice <1364 - dis ->, thou shalt deny <0533 -aparneomai -> me thrice <5151 - tris -> . crow MAR 014 072 And the second <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 - Petros -> called <0363 -anamimnesko -> to mind <0363 anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Jesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> {crow} <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> . crow LUK 022 034 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros -, the cock LUK 0220 -alektor - shall not {crow} 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou knowest 1492 -eido - me . crow LUK 022 061 And the Lord 2962 -kurios - turned 4762 - strepho - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios -, how 5613 -hos - he had said 2036 -epo - unto him, Before 4250 -prin - the cock LUK 0220 alektor - {crow} 5455 -phoneo -, thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - . crow JOH 013 038 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> him, Wilt thou lay <5087 - tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not {crow} <5455 -phoneo ->, till <2193 -heos -> thou hast denied <0533 aparneomai -> me thrice <5151 -tris -> . crown GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head  $\langle 07218 + ro \rangle sh \rangle$  of Joseph  $\langle 03130 + Yowceph \rangle$ , and on the  $\{crown\} \langle 06936 + qodqod \rangle$  of the head <06936 + qodqod > of him that was separate <math><05139 + naziyr > from his brethren <00251 + > ach > .crown EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, within <01004 + bayith > and without <02351 + chuwts > shalt thou overlay <06823 + tsaphah > it, and shalt make  $<06213 + upon it a \{crown\} <02213 + zer > of gold <02091 + zahab > round <05439 + cabiyb > about$ . crown EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, and make <06213 + thereto a {crown} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden  $<02091 + zahab > \{crown\} < 02213 + zer > to the border < 04526 + micgereth > thereof round < 05439$ +cabiyb > about . crown EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head  $\langle 07218 + ro \rangle$ sh >, and put  $\langle 05414 + nathan \rangle$  the holy  $\langle 06944 + qodesh \rangle$  {crown}  $\langle 05145 + nezer$ > upon the mitre <04701 +mitsnepheth > . crown EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, the top <01406 +gag > thereof, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +geren > thereof; and thou shalt make <06213 + unto it a  $\{\text{crown}\} < 02213 + \text{zer} > \text{of gold} < 02091 + \text{zahab} > \text{round} < 05439 + \text{cabiyb} > \text{about}$ . crown EXO 030 004 And two <08147 + sh@nayim > golden <02091 + zahab > rings <02885 + tabba shalt thou make <06213 + to itunder <08478 +tachath > the {crown} <02213 +zer > of it, by the two <08147 +sh@nayim > corners <06763+tsela< > thereof, upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 + bayith > for the staves <00905 + bad > to bear <05375 + nasa > it withal<01992 +hem > . crown EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold  $<02091 + zahab > within < 01004 + bayith > and without < 02351 + chuwts >, and made < 06213 + a {crown}$ <02213 + zer > of gold < 02091 + zahab > to it round < 05439 + cabiyb > about . crown EXO 037 011 And he

overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, and made <06213 + thereunto a  $\{crown\} < 02213 + zer > of gold < 02091 + zahab > round < 05439 + cabiyb > about . crown EXO 037 012 Also he$ made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabivb > about ; and made  $<06213 + a \{crown\} < 02213 + zer > of gold < 02091 + zahab > for the border < 04526$ +micgereth > thereof round <05439 +cabiyb > about . crown EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab >, [both] the top <01406 + gag > of it, and the sides <07023+qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a  $\{\text{crown}\} < 02213 + \text{zer} > \text{of gold} < 02091 + \text{zahab} > \text{round} < 05439 + \text{cabiyb} > \text{about}$ . crown EXO 037 027 And he made <06213 + two <08147 + sh@nayim > rings <02885 + tabba of gold <02091 + zahab > for it under<08478 +tachath > the {crown} <02213 +zer > thereof, by the two <08147 +sh@nayim > corners <06763+tsela <> of it, upon the two <08147 + sh@nayim > sides <06654 + tsad > thereof, to be places <01004 + bayith > tsela <> of it, upon the two <08147 + sh@nayim > sides <06654 + tsad > thereof, to be places <01004 + bayith > tsela <> of it, upon the two <08147 + sh@nayim > sides <06654 + tsad > thereof, to be places <01004 + bayith > tsela <= 0.0000 + tselafor the staves <00905 + bad > to bear <05375 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withal . crown EXO 039 030 And they made <06213 + nasa > it withalthe plate <06731 + tsiyts > of the holy  $<06944 + qodesh > \{crown\} <05145 + nezer > [of] pure <02889 + tahowr > 1000 + taho$ gold < 02091 + zahab >, and wrote < 03789 + kathab > upon it a writing < 04385 + miktab >, [like to] the engravings <06603 +pittuwach > of a signet <02368 +chowtham >, HOLINESS <06944 +qodesh > TO THE LORD < 03068 + Y@hovah > . crown LEV 008 009 And he put < 07760 + suwm > the mitre < 04701 + mitsnepheth> upon his head <07218 + ro>sh>; also upon the mitre <04701 + mitsnepheth>, [even] upon his forefront, did he put <07760 + suwm > the golden <02091 + zahab > plate <06731 + tsiyts > , the holy <06944 + qodesh >  $\{crown\} < 05145 + nezer > ; as the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > Moses < 04872$ +Mosheh > . crown LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 + miqdash >, nor <03808 + lo > profane <02490 + chalal > the sanctuary <04720 + miqdash > of his God <00430 +>elohiym >; for the {crown} <05145 +nezer > of the anointing <04888 +mishchah > oil <08081+shemen > of his God <00430 +>elohiym > [ is ] upon him : I [ am ] the LORD <03068 +Y@hovah > . crown DEU 033 020 And of Gad <01410 + Gad > he said <00559 + >amar >, Blessed <01288 + barak > [ be ] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he dwelleth <07931 +shakan > as a lion <03833 +labiy > >, and teareth  $<02963 + taraph > the arm <02220 + z@rowa <> with the {crown} <06936 + qodqod > of the head$ <06936 + qodqod > . crown 2SA 001 010 So I stood <05975 + upon him, and slew <04191 + muwth > him, because <03588 + kiy > I was sure <03045 + yada < > that he could not live <02421 + chayah > after <00310+> achar > that he was fallen <05307 + naphal > : and I took <03947 + lagach > the {crown} <05145 + nezer > that [was] upon his head  $\langle 07218 + ro \rangle$  and the bracelet  $\langle 00685 + \rangle$  ets that [was] on  $\langle 05921 + his arm \langle 02220 \rangle$ +z@rowa <>, and have brought <00935 +bow>> them hither unto my lord <00113 +>adown > . crown 2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > {crown} <05850 + from off <05921 + his head <07218 + ro>sh>, the weight <04948 + mishqal> whereof [ was ] a talent <03603 + kikkar> of gold <02091+zahab > with the precious <03368 + yaqar > stones <68> : and it was [set] on <05921 + David s <01732 + David> head <07218 +ro>sh >. And he brought <03318 +yatsa> forth <03318 +yatsa> the spoil <07998 +shalal >of the city <05892 + in great <03966 +m@ abundance <07235 +rabah > . crown 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the  $\{crown\} < 0.06936 + qodqod > of his head < 0.06936 + qodqod > there was no < 0.03808 + lo > blemish < 0.03971$ +m>uwm > in him . crown 2KI 011 012 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the king s <04428 +melek > son <01121 +ben >, and put <05414 +nathan > the {crown} <05145 +nezer > upon him, and [ gave him ] the testimony  $\langle 5715 \rangle$ ; and they made him king  $\langle 04427 + malak \rangle$ , and anointed  $\langle 04886 + mashach \rangle$ him; and they clapped <05221 +nakah > their hands <03709 +kaph >, and said <00559 +>amar >, God save <02421 +chayah > the king <04428 +melek > . crown 1CH 020 002 And David <01732 +David > took <03947 +laqach > the {crown} <05850 + of their king <04428 + melek > from off <math><05921 + his head <07218 + ro > sh > ,and found <04672 + matsa > it to weigh <04948 + mishqal > a talent <03603 + kikkar > of gold <math><02091 + zahab > it, and [ there were ] precious <03368 + yaqar > stones <68> in it ; and it was set upon David s <01732 + David >head <07218 + ro > sh >: and he brought <03318 + yatsa > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <03966 + m@ much <03966spoil <07998 +shalal > out of the city <05892 + . crown 2CH 023 011 Then they brought <03318 +yatsa> > out the king s <04428 +melek > son <01121 +ben >, and put <05414 +nathan > upon him the {crown} <05145+nezer >, and [ gave him ] the testimony  $\langle 5715 \rangle$ , and made him king  $\langle 04427 \rangle$  +malak >. And Jehoiada  $\langle 03111 \rangle$ +Yowyada<> and his sons <01121 +ben > anointed <04886 +mashach > him, and said <00559 +>amar >, God save <02421 +chayah > the king <04428 +melek > . crown EST 001 011 To bring <00935 +bow> > Vashti <02060 + Vashtiy > the queen < 04436 + malkah > before < 06440 + paniym > the king < 04428 + melek > with the value of the second sec $\{crown\} < 03804 + kether > royal < 04438 + malkuwth >, to shew < 07200 + ra>ah > the people < 05971 + and the$ 

princes <08269 + sar > her beauty < 03308 + yophiy > : for she [was] fair <02896 + towb > to look < 04758+mar>eh > on . crown EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635+>Ecter > above all <03605 +kol > the women <00802 +>ishshah >, and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 + b@thuwlah >; so that he set <07760 + suwm > the royal  $<04438 + malkuwth > {crown} <03804$ +kether > upon her head <07218 +ro>sh >, and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . crown EST 006 008 Let the royal <04438 +malkuwth > apparel <03830 +l@buwsh > be brought <00935 + bow >> which <00834 +> aher > the king <04428 + melek > [ useth ] to wear <03847 + labash>, and the horse <05483 + cuwc > that the king <04428 + melek > rideth <07392 + rakab > upon, and the {crown} <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is set <05414 +nathan > upon his head <07218 +ro>sh>: crown EST 008 015. And Mordecai <04782 +Mord@kay> went <03318 +yatsa>> out from the presence <06440 +paniym > of the king <04428 +melek > in royal <04438 +malkuwth > apparel <03830+1@buwsh > of blue <08504 +t@keleth > and white <02353 +chuwr > , and with a great <01419 +gadowl >  $\{crown\} < 05850 + of gold < 02091 + zahab >, and with a garment < 08509 + takriyk > of fine linen < 00948 + buwts$ > and purple <00713 +> argaman > : and the city <05892 + of Shushan <07800 + Shuwshan > rejoiced <06670 +tsahal > and was glad <08056 +sameach > . crown JOB 002 007 . So went <03318 +yatsa> > Satan <07854 +satan > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah >, and smote <05221 + nakah > Job <00347 + >Iyowb > with sore <07451 + ra <> boils <07822 + sh@chiyn > from thesole <03709 +kaph > of his foot <07272 +regel > unto his {crown} <06936 +qodqod > . crown JOB 019 009 He hath stripped <06584 +pashat > me of my glory <03519 +kabowd >, and taken <05493 +cuwr > the {crown} <05850 + [ from ] my head <07218 + ro > sh > . crown JOB 031 036 Surely I would take <05375 + nasa > it upon my shoulder <07926 +sh@kem > , [ and ] bind <06029 + it [ as ] a {crown} <05850 + to me . crown PSA 021 003 For thou preventest <06923 + qadam > him with the blessings <01293 + B@rakah > of goodness <02896 + towb > :thou settest <07896 +shivth > a {crown} <05850 + of pure <06337 +paz > gold <06337 +paz > on his head <07218 +ro>sh > . crown PSA 089 039 Thou hast made void <05010 +na>ar > the covenant <01285 +b@rivth > of thy servant <05650 + : thou hast profaned <02490 + chalal > his {crown} <05145 + nezer > [ by casting it ] to the ground <00776 +>erets > . crown PSA 132 018 His enemies <00341 +>oyeb > will I clothe <03847 +labash > with shame <01322 +bosheth > : but upon himself shall his {crown} <05145 +nezer > flourish <06692 +tsuwts > . crown PRO 004 009 She shall give <05414 +nathan > to thine head <07218 +ro>sh > an ornament <03880 +livyah > of grace <02580 + chen > : a {crown} <05850 + of glory <08597 + tiph>arah > shall she deliver <04042+magan > to thee . crown PRO 012 004 . A virtuous <02428 +chayil > woman <00802 +>ishshah > [ is ] a  $\{\text{crown}\} < 05850 + \text{to her husband} < 01167 + \text{ba}: \text{but she that maketh ashamed} < 00954 + \text{buwsh} > [\text{ is }] \text{ as}$ rottenness <07538 + raqab > in his bones < 06106 + . crown PRO 014 024. The {crown} <05850 + of the wise<02450 +chakam > [ is ] their riches <06239 + : [ but ] the foolishness <00200 +>ivveleth > of fools <03684+k@ciyl > [is] folly <00200 +>ivveleth > . crown PRO 016 031. The hoary <07872 +seybah > head [is] a  $\{crown\} < 05850 + of glory < 08597 + tiph > arah > , [if] it be found < 04672 + matsa > in the way < 01870 + derek$ > of righteousness <06666 +ts@daqah > . crown PRO 017 006 . Children s <01121 +ben > children <01121 +ben > [ are ] the {crown} <05850 + of old <02205 + zaqen > men; and the glory <08597 + tiph > arah > of children<01121 + ben > [are] their fathers <1>. crown PRO 027 024 For riches <02633 + chocen > [are] not for ever<05769 + : and doth the {crown} <05145 + nezer > [ endure ] to every generation <01755 + dowr > ? crown SON  $003\ 011\ \text{Go} < 03318\ + \text{yatsa} > \text{forth} < 03318\ + \text{yatsa} > \text{, O ye daughters} < 01121\ + \text{ben} > \text{of Zion} < 06726\ + \text{Tsiyown}$ >, and behold  $<07200 + ra > ah > king < 04428 + melek > Solomon < 08010 + Sh@lomoh > with the {crown}$ <05850 + where with his mother <00517 +> em > crowned <05849 + him in the day <03117 + yowm > of his espousals <02861 +chathunnah >, and in the day <03117 +yowm > of the gladness <08057 +simchah > of his heart <03820 +leb > . crown ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the {crown} <06936 +qodqod > of the head <06936 +qodqod > of the daughters <01121 +ben > of Zion <06726 +Tsiyown >, and the LORD <03068 +Y@hovah > will discover <06168 + their secret < 06596 + poth > parts. crown ISA 028 001. Woe  $<01945 + howy > to the {crown} < 05850$ + of pride <01348 +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious <06643 + ts@biy > beauty <08597 + tiph>arah > [is] a fading <05034 + nabel > flower <06731 + tsiyts > ,which <00834 +> aher > [ are ] on the head <07218 + ro>sh > of the fat <08081 + shemen > valleys <01516 + gay>> of them that are overcome <01986 +halam > with wine <03196 +yayin > ! crown ISA 028 003 The {crown} <05850 + of pride < 01348 + ge > uwth >, the drunkards < 07910 + shikkowr > of Ephraim < 00669 + Ephrayim >, shall be trodden <07429 +ramac > under feet <07272 +regel > : crown ISA 028 005 In that day <03117 +yowm > shall the LORD <03068 + Y@hovah > of hosts  $<06635 + tsaba > be for a \{crown\} <05850 + of glory <06643$ 

+ts@biy>, and for a diadem <06843 +ts@phiyrah > of beauty <08597 +tiph>arah > , unto the residue <07605 +sh@>ar > of his people < 05971 +, crown ISA 062 003 Thou shalt also be a {crown} < 05850 + of glory < 08597 +tiph>arah > in the hand <03027 +yad > of the LORD <03068 +Y@hovah >, and a royal <04410 +m@luwkah > diadem <06797 +tsaniyph > in the hand <03709 +kaph > of thy God <00430 +>elohiym > . crown JER 002 016 Also <01571 +gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanchec > have broken <07462 +ra the {crown} <06936 +qodqod > of thy head <06936 +qodqod > . crown JER 013 018 Say <00559 +> amar > unto the king <04428 + melek > and to the queen <01377 + g@biyrah >, Humble <08213 +shaphel > yourselves, sit <03427 +yashab > down : for your principalities <04761 +mar>ashah > shall come <03381 + yarad > down <03381 + yarad >, [even] the {crown} <05850 + of your glory <08597+tiph>arah > . crown JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner  $<06285 + pe > ah > of Moab < 04124 + Mow > ab >, and the {crown} < 06936 + qodqod > of the head < 06936$  $+qodqod > of the tumultuous ones < 01121 + ben > . crown LAM 005 016 The {crown} < 05850 + is fallen < 05307$ +naphal > [from] our head <07218 +ro>sh > : woe <00188 +>owy > unto us, that we have sinned <02398+chata>>! crown EZE 016 012 And I put <05414 +nathan > a jewel <05141 +nexem > on <05921 + thy forehead <00639 +>aph >, and earrings <05694 + in thine ears <00241 +>ozen >, and a beautiful <08597+tiph>arah > {crown} <05850 + upon thine head <07218 +ro>sh > . crown EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the {crown} <05850 + : this <02063 +zo>th > [ shall ] not [ be ] the same  $\langle 02063 + z_0 \rangle$ th >: exalt  $\langle 01361 + gabahh \rangle$  [ him that is ] low  $\langle 08217 + shaphal \rangle$ , and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . crown ZEC 009 016 And the LORD <03068+Y@hovah > their God <00430 +>elohiym > shall save <03467 +yasha< > them in that day <03117 +yowm > as the flock <06629 + tso > n > of his people <math><05971 + : for they [ shall be as ] the stones  $<68 > of a \{crown\} <05145$ +nezer >, lifted <05264 +nacac > up as an ensign <05264 +nacac > upon his land <00127 +>adamah > . crown MAT 027 029 And when they had platted <4120 -pleko -> a {crown} <4735 -stephanos -> of thorns <0173 akantha ->, they put <2007 -epitithemi -> [it] upon his head <2776 -kephale ->, and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 - emprosthen -> him, and mocked <1702 -empaizo -> him, saying <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 - Joudaios -> ! crown MAR 015 017 And they clothed <1746 -enduo -> him with purple <4209 -porphura ->, and platted <4120 -pleko -> a {crown} <4735 -stephanos -> of thorns <0174 -akanthinos ->, and put <4060 -peritithemi -> it about <4060 -peritithemi -> his [ head ], crown JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a {crown} <4735 -stephanos -> of thorns <0173 - akantha -> , and put <2007 -epitithemi -> [ it ] on <2007 - epitithemi -> his head <2776 -kephale ->, and they put <4016 periballo -> on <4016 -periballo -> him a purple <4210 - porphurous -> robe <2440 -himation -> , crown JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409- phoreo -> the {crown} <4735 - stephanos -> of thorns <0174 - akanthinos -> , and the purple <4210 - porphurous -> robe <2440 - himation -> . And [ Pilate ] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> ! crown 1CO 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 - egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 - phthartos -> {crown} <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> . crown PHP 004 001 . Therefore <5620 -hoste -> , my brethren <0080 adephos -> dearly beloved <0027 - agapetos -> and longed <1973 - epipothetos -> for, my joy <5479 - chara -> and  $\{\text{crown}\}\$  <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kurios -> , [ my ] dearly beloved <0027 -agapetos -> . crown 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 - elpis -> , or  $\langle 2228 - e \rangle$  joy  $\langle 5479 - chara \rangle$ , or  $\langle 2228 - e \rangle$  {crown}  $\langle 4735 - stephanos \rangle$  of rejoicing  $\langle 2746 - kauchesis - chara \rangle$ >? [ Are ] not even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous - > Christ <5547 - Christos -> at <1722 - en -> his coming <3952 - parousia -> ? crown 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a {crown} <4735 -stephanos -> of righteousness <1343 -dikaiosune ->, which <3739 -hos -> the Lord <2962 -kurios ->, the righteous <1342 dikaios -> judge <2923 -krites ->, shall give <0591 -apodidomi -> me at <1722 - en -> that day <2250 -hemera -> : and not to me only <3440 - monon ->, but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 agapao -> his appearing <2015 -epiphaneia -> . crown JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -

dokimos ->, he shall receive <2983 -lambano -> the {crown} <4735 -stephanos -> of life <2222 -zoe ->, which <3739 -hos -> the Lord <2962 - kurios -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him . crown 1PE 005 004 And when the chief <0750 -archipoimen -> Shepherd <0750 -archipoimen -> shall appear <5319 -phaneroo ->, ye shall receive <2865 -komizo -> a {crown} <4735 -stephanos -> of glory <1391 doxa -> that fadeth <0262 -amarantinos -> not away . crown REV 002 010 Fear <5399 -phobeo -> none <3367 medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 idou ->, the devil <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 phulake ->, that ye may be tried <3985 -peirazo ->; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a {crown} <4735 -stephanos -> of life <2222 -zoe -> . crown REV 003 011 Behold <2400 -idou ->, I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <2192 -echo -> , that no <3367 - medeis -> man <3367 -medeis -> take <2983 lambano -> thy {crown} <4735 -stephanos -> . crown REV 006 002 And I saw <1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a {crown} <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 - exerchomai - > forth <1831 - exerchomai -> conquering <3528 - nikao -> , and to conquer <3528 -nikao -> . crown REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 - ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios ->, and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a {crown} <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 aster -> : crown REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele ->, and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> {crown} <4735 - stephanos -> , and in his hand <5495 cheir -> a sharp <3691 - oxus -> sickle <1407 -drepanon -> . crowned PSA 008 005 For thou hast made him a little <04592 + m@ lower <02637 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + > elohiym >, and hast {crowned} <05849 + chacer > than the angels <math><00430 + chacer > the angels <00430 +him with glory <03519 +kabowd > and honour <01926 +hadar > . crowned PRO 014 018 . The simple <06612+p@thiy > inherit <05157 + nachal > folly <00200 +>ivveleth > : but the prudent <06175 + are {crowned} <03803 +kathar > with knowledge <01847 +da . crowned SON 003 011 Go <03318 +yatsa> > forth <03318+yatsa>>, O ye daughters <01121 +ben > of Zion <06726 +Tsiyown >, and behold <07200 +ra>ah > king <04428 +melek > Solomon <08010 +Sh@lomoh > with the crown <05850 + wherewith his mother <00517 +>em > {crowned} < 05849 + him in the day < 03117 + yowm > of his espousals < 02861 + chathunnah > , and in the day <03117 + yowm > of the gladness < 08057 + simchah > of his heart < 03820 + leb > . crowned NAH 003 017 Thy $\{crowned\} < 04502 + minn@zar > [are] as the locusts < 00697 + arbeh >, and thy captains < 02951 + tiphcar > as$ the great <01462 + gowb > grasshoppers <01462 + gowb >, which camp <02583 + chanah > in the hedges <01448+g@derah > in the cold <07135 +qarah > day <03117 + yowm >, [but] when the sun <08121 + shemesh > ariseth <02224 + zarach > they flee < 05074 + nadad > away, and their place < 04725 + maqowm > is not known < 03045+yada <> where <00335 +>ay > they [are]. crowned 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries, [yet] is he not {crowned} <4737 -stephanoo ->, except <3362 - ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . crowned HEB 002 009 But we see <0991 -blepo -> Jesus <2424 - Jesus -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos ->, {crowned} <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time ->; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 thanatos -> for every <3956 -pas -> man . crownedst HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou {crownedst} <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> : crownest PSA 065 011 Thou  $\{\text{crownest}\} < 05849 + \text{the year} < 08141 + \text{shaneh} > \text{with thy goodness} < 02896 + \text{towb} > ; and thy paths < 04570$ +ma drop <07491 +ra fatness <01880 +deshen > . crowneth PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction <7845shachath >; who {crowneth} <05849 + thee with lovingkindness <02617 +checed > and tender mercies <07356 +racham > ; crowning ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the {crowning} <05849 + [city], whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar >, whose traffickers <03669 + K@na [are] the honourable <01935 + howd > of the earth <00776 + series > ? crowns EZE 023 042

And a voice <06963 + qowl > of a multitude <01995 + hamown > being at ease <07961 + shalev > [was] with her: and with the men <00582 +> enowsh > of the common <07230 + rob > sort [were] brought <00935 + bow >>Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad >, and beautiful <08597 +tiph>arah > {crowns} <05850 + upon their heads <07218 + ro>sh>. crowns ZEC 006 011 Then take <03947 + laqach> silver <03701 + keceph>and gold <02091 + zahab >, and make  $<06213 + \{crowns\} < 05850 +$ , and set <07760 + suwm > [them] upon the line (1) + summer (1) +head <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >; crowns ZEC 006 014 And the {crowns} <05850 + shall be to Helem <02494 +Chelem >, and to Tobijah <02900 +Towbiyah >, and to Jedaiah <03048 +Y@kda, and to Hen <02581 +Chen > the son <01121 +ben > of Zephaniah <06846 +Ts@phanyah >, for a memorial <02146 +zikrown > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . crowns REV 004 004 And round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 - tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 - presbuteros -> sitting <2521 -kathemai ->, clothed <4016 - periballo -> in white <3022 -leukos -> raiment <2440 -himation ->; and they had <2192 -echo -> on <1909 -epi -> their heads <2776 -kephale -> {crowns} <4735 -stephanos -> of gold <5552 - chruseos -> . crowns REV 004 010 The four <5064 -tessares -> and twenty <1501 - eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 - proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion ->, and cast <0906 -ballo -> their {crowns} <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos ->, saying <3004 -lego ->, crowns REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoios -> unto horses <2462 hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 - kephale -> [were] as it were {crowns} < 4735 -stephanos -> like < 3664 -homoios -> gold < 5557 -chrusos -> , and their faces <4383 -prosopon -> [ were ] as the faces <4383 -prosopon -> of men <0444 -anthropos -> . crowns REV 012 003 And there appeared <3700 -optanomai -> another <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -ouranos ->; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon ->, having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras ->, and seven <2033 -hepta -> {crowns} <1238 -diadema -> upon his heads <2776 -kephale -> . crowns REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 thalassa ->, and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 thalassa ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras ->, and upon his horns <2768 -keras -> ten <1176 -deka -> {crowns} <1238 -diadema ->, and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . crowns REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were ] many <4183 -polus -> {crowns} <1238 -diadema -> ; and he had <2192 echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido ->, but he himself.

cock crow twice cock crow twice cock shall not crow this day

cockcrowing Mar\_13\_53/s(cockcrowing for in the morning: crow Lak, 22\_34 S(crow /hits day, before that thos shall their deny that those howest me, crow Lak, 22\_61/S(crow /hou shall deny me thrice. And we ken that deny me thrice. Arow Mar\_14 / 27 S(crow /hou shall deny me thrice. And we ken that deny me thrice. Arow Mar\_14 / 30 S(crow /hou shall deny me thrice. And we ken their deny me thrice. Arow Mar\_14 / 30 S(crow /hou shall deny me thrice. And we ken their deny fast that deny me thrice. Arow Mar\_14 / 30 S(crow /hou shall deny me thrice. And we ken their deny fast that deny me thrice. Arow Mar\_14 / 30 S(crow /hou shall deny me thrice). And we have simulat deny me thrice is crow Law, 08\_0 / (crown /hou hou s). (19 / (crown /for my head .crow TSa\_12 / 30 / (crown /for my head .crow TSa\_12 / 30 / (crown /for my head .crow TSa\_12 / 10 / (crown /for my head .crow TSa\_12 / 10 / (crown /for glory in the hand of the LORD, and a royal diadem in the hand boat .crown Eso. 37, 10 / (crown /for glory in the hand of the doit / or son TSa\_25 / 10 / (crown /for glory / and the crown Eso. 25, 24 / (crown /for glor dadout .crown Eso. 37, 11 / (crown /for glor dadout .crown Eso. 37, 11 / (crown /for glor dadout .crown Eso. 37, 11 / (crown /for glor dadout .crown Eso. 37, 11 / (crown /for glor dadout .crown Eso. 37, 11 / (crown /for glor dir dout and crown Eso. 30 / (crown /for glor glor dadout .crown Eso. 37, 11 / (crown /for glor dir dudu and crown Eso. 37, 11 / (crown /for glor dir dudu and crown Eso. 37, 02 / (crown /for glor dir dudu and crown Eso. 37, 02 / (crown /for glor dir dudu and crown Eso. 30 / (crown /for glor glor dir dudu and crown Eso. 30 / (crown /for glor more marker) = 11/ (crown /for glor more marker) = 11/ (crown /for glor marker) = 11/ (crown /for glor me marker) = 11/ (crown /for glor me marker) = 11/ (crown /fo

cockcrowing 1 - crown 66 \* crowned 6 - crownedst 1 - crownest 1 - crowneth 1 - crowning 1 - crowns 9 -

 $\ast$  crow , 5455 ,