

## KJV Bible Word Studies for CUP

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bowl 1531 \#\# gol \{gole\}; from 1556; a cup for oil (as round): -- \{bowl\}.
cup 0101 \#\# \&aggan \{ag-gawn'\}; probably from 5059; a bowl (as pounded out hollow): -- basin, \{cup\}, goblet.
cup 1375 \#\# g@biya` \{gheb-ee'-ah\}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, \{cup\}, pot.
cup 3563 \#\# kowc \{koce\}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- \{cup\}, (small) owl. Compare 3599.
cup 3599 \#\# kiyc \{keece\}; a form for 3563 ; a cup; also a bag for money or weights: -- bag, \{cup\}, purse.
cup 4221 \# poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- \{cup\}.
cup 5592 \#\# caph \{saf\}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, \{cup\}, door (post), gate, post, threshold.
cup 7184 \#\# qasah \{kaw-saw'\}; or qasvah \{kas-vaw'\}; from an unused root meaning to be round; a jug (from its shape): -- cover, \{cup\}.
owl 3563 \#\# kowc \{koce\}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (small) \{owl\}. Compare 3599.
small 3563 \#\# kowc \{koce\}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (\{small\}) owl. Compare 3599.
vial 5357 \# phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ('phial'): -- \{vial\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

acp@cuph 00628 \#\# \{'acp@cuph\} \{as-pes-oof'\} ; by reduplication from 00624 ; gathered up together , i . e . a promiscuous assemblage (of people) : -- mixt multitude .
acuph 00624 \#\# \{'acuph\} \{aw-soof'\} ; passive participle of 00622 ; collected (only in the plural) , i . e . a collection of offerings) : -- threshold, Asuppim .
acuppah 00627 \#\# \{'acuppah\} \{as-up-paw'\} ; fem of 00624 . ; a collection of (learned) men (only in the plural) : -- assembly .
concupiscence 1939 - epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -- \{concupiscence\}, desire, lust (after).
concupiscence 3806 - pathos \{path'-os\}; from the alternate of 3958; properly, suffering ( " pathos ' ), i.e. (subjectively) a passion (especially \{concupiscence\}): -- (inordinate) affection, lust. ***. patho. See 3958.
cup 00101 \#\# 'aggan \{ag-gawn'\} ; probably from 05059 ; a bowl (as pounded out hollow) : -- basin , \{cup\}, goblet .
cup 01375 \#\# g@biya` \{gheb-ee'- ah\} ; from an unused root (meaning to be convex) ; a goblet ; by analogy , the calyx of a flower : -- house, \(\{\) cup \(\}\), pot . cup 01531 \#\# gol \{gole\} ; from 01556 ; a \{cup\} for oil (as round) : -- bowl . cup 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold together ; a cup (as a container), often figuratively, a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) :-- \{cup\}, (small) owl . Compare 03599 . cup 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold together ; a \{cup\} (as a container), often figuratively , a lot (as if a potion) ; also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 . cup 03599 \#\# kiyc \{keece\} ; a form for 03563 ; a cup ; also a bag for money or weights: -- bag , \{cup\}, purse cup 03599 \#\# kiyc \{keece\} ; a form for 03563 ; a \{cup\} ; also a bag for money or weights :-- bag, cup, purse cup 05592 \#\# caph \{saf\}; from 05605 , in its original sense of containing ; a vestibule (as a limit); also a dish (for holding blood or wine) : -- bason , bowl , \{cup\}, door (post), gate, post , threshold . cup 07083 \#\# qeceth \{keh'- seth\}; from the same as 03563 (or as 07185); properly , a \{cup\}, i . e . an ink-stand : -- inkhorn . cup 07184 \#\# qasah \{kaw-saw'\} ; or qasvah \{kas-vaw'\} ; from an unused root meaning to be round ; a jug (from its shape) : -- cover , \{cup\} . cup 4221 - poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- \{cup\}. cup 5357 - phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow \{cup\} ( " phial " ): -- vial. cup-like 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold together ; a cup (as a container), often figuratively, a lot (as if a potion) ; also some unclean bird, probably an owl (perhaps from the \{cup-like\} cavity of its eye) : -- cup , (small) owl . Compare 03599 . cupbearer 04945 \#\# mashqeh \{mash-keh'\} ; from 08248 ; properly , causing to drink, i . e . a butler ; by implication (intransitively), drink (itself) ; figuratively , a well-watered region : -- butler (- ship), \{cupbearer\}, drink (- ing), fat pasture, watered . cupful 4221 - poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a \{cupful\} (draught); figuratively, a lot or fate: -- cup. occupancy 02631 \#\# chacan (Aramaic) \{khas-an'\} ; corresponding to 02630 ; to hold in \{occupancy\} : -possess . occupancy 03424 \#\# y@reshah \{yer-ay-shaw'\} ; from 03423 ; \{occupancy\} : -- possession . occupancy 05159 \#\# nachalah \{nakh-al-aw'\} ; from 05157 (in its usual sense); properly , something inherited, i . e . (abstractly) \{occupancy\}, or (concretely) an heirloom ; generally an estate, patrimony or portion : -- heritage, to inherit , inheritance, possession . Compare 05158 . occupancy 05275 \#\# na` al \{nah'- al\} ; or (feminine) na` alah \{nah-al-aw'\} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper (sometimes as a symbol of \{occupancy\}, a refusal to marry , or of something valueless) : -- dryshod, (pair of) shoe ([-latchet ],-s) . occupancy 2697 - kataschesis \{kat-as'-khes-is\}; from 2722; a holding down, i.e. \{occupancy\}: -- possession. occupancy 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by \{occupancy\}; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, \(\mathbf{X}\) plain, quarter, + rock, room, where. occupants 06999 \#\# qatar \{kaw-tar'\} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the \{occupants\} ] ; to smoke, i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice) . occupants 08165 \#\# Se` iyr \{say-eer'\} ; formed like 08163 ; rough ; Seir , a mountain of Idumaea and its aboriginal \{occupants\}, also one in Palestine :--Seir .
occupants 1093 - ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the \{occupants\} in each application): -- country, earth(-ly), ground, land, world.
occupation 04399 \#\# m@la'kah \{mel-aw-kaw'\} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , \{occupation\}, (+-pied) , + officer , thing (made) , use , (manner of) work ([-man ],-manship).
occupation 04639 \#\# ma` aseh \{mah-as-eh'\} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication, a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made, ware of making , \{occupation\}, thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing ,-manship), wrought . occupation 2038 - ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, \{occupation\}, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work. occupation 2039-ergasia \{er-gas-ee'-ah\}; from 2040; \{occupation\}; by implication, profits, pains: -- craft, diligence, gain, work. occupation 2041 - ergon \{er'-gon\}; from a primary (but obsolete) ergo (to work); toil (as an effort or \{occupation\}); by implication, an act: -- deed, doing, labour, work. occupation 5078 - techne \(\{\) tekh'-nay \(\}\); from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, \{occupation\}. occupation 5540 - chresis \{khray'-sis\}; from 5530; employment, i.e. (specifically) sexual intercourse (as an \{occupation\} of the body): -- use. occupied 00123 \#\# 'Edom \{ed-ome'\} ; or (fully)'Edowm \{ed-ome'\} ; from 00122 ; red [see Gen . 25 : 25 ]; Edom , the elder twin-brother of Jacob ; hence the region (Idumaea) \{occupied\} by him : -- Edom , Edomites, Idumea . occupied 00804 \#\# 'Ashshuwr \{ash-shoor'\} ; or'Ashshur \{ash-shoor'\} ; apparently from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the country \{occupied\} by them (i . e . Assyria), its region and its empire : -- Asshur, Assur, Assyria, Assyrians . See 00838 . occupied 03425 \#\# y @ rushah \{yer-oosh-shaw'\} ; from 03423 ; something \{occupied\} ; a conquest ; also a patrimony :-- heritage , inheritance, possession . occupied 05454 \#\# Cabta'\{sab-taw'\} ; or Cabtah \{sab-taw'\} ; probably of foreign derivation ; Sabta or Sabtah , the name of a son of Cush , and the country \{occupied\} by his posterity : -- Sabta, Sabtah . occupied 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish, advance, appoint , apt , be at , become, bear , bestow, bring forth , bruise, be busy , X certainly , have the charge of , commit , deal (with), deck , + displease, do , (ready) dress (- ed) , (put in) execute (- ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill, furnish , gather, get , go about, govern , grant , great , + hinder , hold ([a feast ]), $X$ indeed , + be industrious , + journey , keep , labour, maintain, make, be meet , observe , be \{occupied \}, offer , + officer , pare , bring (come) to pass , perform , pracise , prepare , procure , provide , put , requite , X sacrifice , serve, set , shew, $X$ sin , spend, $X$ surely , take, $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (- man), yield, use .
occupied 1704 - emperipateo \{em-per-ee-pat-eh'-o\}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be \{occupied\} among persons: -- walk in.
occupied 4043 - peripateo \{per-ee-pat-eh'-o\}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be \{occupied $\}$ with, walk (about).
occupy 03423 \#\# yarash \{yaw-rash'\} ; or yaresh \{yaw-raysh'\} ; a primitive root ; to \{occupy\} (by driving out previous tenants, and possessing in their place) ; by implication, to seize, to rob, to inherit ; also to expel ,
to impoverish, to ruin :-- cast out, consume, destroy , disinherit, dispossess, drive (-ing) out, enjoy , expel , X without fail , (give to , leave for) inherit (- ance, ,-- or) + magistrate, be (make) poor , come to poverty, (give to , make to) possess, get (have) in (take) possession, seize upon, succeed, $X$ utterly .
occupy 03920 \#\# lakad \{law-kad'\} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or \{occupy\} ; also to choose (by lot) ; figuratively , to cohere : -- X at all, catch (self), be frozen, be holden , stick together , take
occupy 05157 \#\# nachal \{naw-khal'\} ; a primitive root ; to inherit (as a [figurative] mode of descent), or (generally) to \{occupy\} ; causatively, to bequeath, or (generally) distribute, instate :-- divide, have ([inheritance ]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an , by ], give for , have, leave for , take [for ]) inheritance, (have in , cause to , be made to) possess (-ion).
occupy 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint, ascribe, assign, $X$ avenge, $X$ be ([healed ]), bestow, bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make , $+O$ that , \{occupy\} , offer , ordain , pay , perform , place , pour , print , $X$ pull , put (forth), recompense , render , requite, restore , send (out), set (forth), shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield.
occupy 05503 \#\# cachar \{saw-khar'\} ; a primitive root ; to travel round (specifically as a pedlar); intensively, to palpitate : -- go about , merchant (- man), \{occupy\} with, pant , trade , traffick .
occupy 06148 \#\#` arab \{aw-rab'\} ; a primitive root ; to braid, i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) :-- engage, (inter-) meddle (with), mingle (self), mortgage , \{occupy\}, give pledges, be (- come, put in) surety , undertake .
occupy 07077 \#\# qanan \{kaw-nan'\} ; a primitive root ; to erect ; but used only as denominative from 07064 ; to nestle, i . e . build or \{occupy\} as a nest :-- make . . . nest .
occupy 0378 - anapleroo \{an-ap-lay-ro'-o\}; from 0303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): -- fill up, fulfill, \{occupy\}, supply.
occupy 1281 - diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 and 4231; to thoroughly \{occupy\} oneself, i.e. (transitively and by implication) to earn in business: -- gain by trading.
occupy 3611 - oikeo \{oy-keh'-o\}; from 3624; to \{occupy\} a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- dwell. See also 3625.
occupy 4231 - pragmateuomai \{prag-mat-yoo'-om-ahee\}; from 4229; to busy oneself with, i.e. to trade: -\{occupy\}.
occupy 4637 - skenoo \{skay-no'-o\}; from 4636; to tent or encamp, i.e. (figuratively) to \{occupy\} (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- dwell.
occupying 05057 \#\# nagiyd \{naw-gheed'\} ; or nagid \{naw-gheed'\} ; from 05046 ; a commander (as \{occupying\} the front), civil , military or religious ; generally (abstractly , plural), honorable themes :-captain , chief , excellent thing, (chief) governor, leader, noble, prince, (chief) ruler .
occupying 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case
association, or accusative case succession) with which it is joined; \{occupying\} an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
occupying 4770-Stoikos \{sto-ik-os'\}; from 4745; a " Stoic " (as \{occupying\} a particular porch in Athens), i.e. adherent of a certin philosophy: -- Stoick.
preoccupy 4912 - sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, \{preoccupy\}: -constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.
scupltured 5480 - charagma \{khar'-ag-mah\}; from the same as 5482 ; a scratch or etching, i.e. stamp (as a badge of servitude), or \{scupltured\} figure (statue): -- graven, mark.
unoccupied 02308 \#\# chadal \{khaw-dal'\} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake, leave (off), let alone , rest , be \{unoccupied\}, want .
unoccupied 06359 \#\# patiyr \{paw-teer'\} ; from 06362 ; open , i . e . \{unoccupied\} : -- free .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/ . poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-vessel; by extension, the contents thereof, i .e . a cupful (draught); figuratively, a lot or fate: --cup .

5357 + vials + out his vial + out the vials +/ . phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ('phial"): --vial .

Root Words and their word stems. This helps you see all related words in the English.

68 * cup
1 - cupbearer
2 - cupbearers
6 - cups

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
concupiscence 1939 ** epithumia ** \{concupiscence\}, desire, lust (after).
cup 0101 -- /aggan -- basin, \{cup\}, goblet.
cup 1375 -- g@biyal -- house, \{cup\}, pot.
cup 3563 -- kowe -- \{cup\}, (small) owl.
cup 3599 -- kiyc -- bag, \{cup\}, purse.
cup 4221 ** poterion ** \{cup\}.
cup 5592 -- caph -- bason, bowl, \{cup\}, door (post), gate, post, threshold.
cup 7184 qasah -- -- cover, \{cup\}.
cupbearer 4945 -- mashqeh -- butler(-ship), \{cupbearer\}, drink(-ing), fat pasture,watered.
occupation 4399 -- m@la/kah -- business, + cattle, + industrious, \{occupation\}, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship).
occupation 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, \{occupation\}, thing offered, operation,possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.
occupation 5078 ** techne $* *$ art, craft, \{occupation\}.
occupied 4043 ** peripateo ** go, be \{occupied $\}$ with, walk (about).
ccupied 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (pour, in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be \{occupied\}, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
occupy 0378 ** anapleroo ** fill up, fulfill, \{occupy\}, supply.
occupy 4231 ** pragmateuomai ** \{occupy\}.
occupy 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), +lie, lift up, make, $+O$ that, \{occupy, offer, ordain, pay, perform, place, pour, print, $\mathbf{X}$ pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
occupy 5503 -- cachar -- go about, merchant(-man), \{occupy\} with, pant, trade,traffick.
occupy 6148 -- larab -- engage, (inter-)meddle (with), mingle (self), mortgage, \{occupy\}, give pledges, be(-come, put in) surety, undertake.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

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concupiscence 1939 epithumia * {concupiscence}, {1939 epithumia },
cup 4221 poterion * {cup}, {4221 poterion },
cups 4221 poterion * {cups}, {4221 poterion },
occupation 5078 techne * {occupation},{5078 techne },
occupied 4043 peripateo * {occupied}, {4043 peripateo },
occupieth 0378 anapleroo * {occupieth}, {0378 anapleroo },
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- cup , 1375, 3563, 3599, 5592,
* cup , 4221,


## English Synonyms with Greek Strong's Number.

concupiscence - 1939 \{concupiscence\}, desire, desired, lust, lusts, cup - 4221 \{cup\}, cups,
cups - 4221 cup, $\{$ cups $\}$,
occupation - 5078 art, craft, \{occupation\},
occupied - 4043 about, go, \{occupied\}, walk, walked, walkedst, walkest, walketh, walking, occupieth - 0378 fill, fulfil, fulfilled, \{occupieth\}, supplied, supply,

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## English Concordance to the KJV Bible.

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concupiscence , ROM_07_08,
concupiscence, COL_03_05,
concupiscence, 1TH_04_05,
cup ,GEN_40_11,GEN_40_11,GEN_40_11,GEN_40_13,GEN_40_21,GEN_44_02,GEN_44_02 ,
GEN_44_12, GEN_44_16, GEN_44_17,
cup,2SA_12_03,
cup ,1KI_07_26,
cup,2CH_04_05,
cup ,PSA_11_06,PSA_16_05, PSA_23_05, PSA_73_10, PSA_75_08, PSA_116_13,
cup ,PRO_23_31,
cup,ISA_51_17,ISA_51_17,ISA_51_22,ISA_51_22,
cup,JER_16_07, JER_25_15,JER_25_17, JER_25_28, JER_49_12, JER_51_07,
cup ,LAM_04_21,
cup,EZE_23_31,EZE_23_32,EZE_23_33,EZE_23_33,
cup , HAB_02_16,
cup, ZEC_12_02,
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cup,MAT_10_42,MAT_20_22,MAT_20_23,MAT_23_25,MAT_23_26,MAT_26_27,MAT_26_39,
MAT_26_42,
cup,MAR_09_41,MAR_10_38,MAR_10_39,MAR_14_23,MAR_14_36,
cup,LUK_11_39,LUK_22_17, LUK_22_20, LUK_22_20,LUK_22_42,
cup ,JOH_18_11,
cup,1CO_10_16,1CO_10_21,1CO_10_21,1CO_11_25,1CO_11_25,1CO_11_26,1CO_11_27,
1CO_11_28,
cup,REV_14_10, REV_16_19, REV_17_04, REV_18_06,
cupbearer ,NEH_01_11,
cupbearers,1KI_10_05,
cupbearers, 2CH_09_04,
cups,1CH_28_17,
cups , ISA_22_24,
cups ,JER_35_05, JER_52_19,
cups,MAR_07_04,MAR_07_08,
occupation , GEN_46_33,GEN_47_03,
occupation ,JON_01_08,
occupation,ACT_18_03, ACT_19_25,
occupied , EXO_38_24,
occupied, JUD_16_11,
occupied, EZE_27_16,EZE_27_19,EZE_27_21,EZE_27_22,
occupied, HEB_13_09,
occupiers , EZE_27_27,
occupieth ,1CO_14_16,
occupy ,EZE_27_09,
occupy , LUK_19_13,
unoccupied, JUD_05_06,
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## One Word English Phrase Index to the KJV Bible.

concupiscence 1Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God: concupiscence Col_03_05 \# Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
concupiscence Rom_07_08 \# But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.
cup 1Co_10_16 \# The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
cup 1Co_10_21 \# Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cup 1Co_10_21 \# Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cup 1Co_11_25 \# After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup 1Co_11_25 \# After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup 1Co_11_26 \# For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.
cup 1Co_11_27 \# Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
cup 1Co_11_28 \# But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.
cup 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
cup 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
cup 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
cup Eze_23_31 \# Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.
cup Eze_23_32 \# Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
cup Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
cup Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
cup Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup Gen_40_13 \# Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
cup Gen_40_21 \# And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:
cup Gen_44_02 \# And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup Gen_44_02 \# And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup Gen_44_12 \# And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.
cup Gen_44_16 \# And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.
cup Gen_44_17 \# And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
cup Hab_02_16 \# Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
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cup Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
cup Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
cup Isa_51_22 \# Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
cup Isa_51_22 \# Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
cup Jer_16_07 \# Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.
cup Jer_25_15 \# For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
cup Jer_25_17 \# Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
cup Jer_25_28 \# And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
cup Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
cup Jer_51_07 \# Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
cup Joh_18_11 \# Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
cup Lam_04_21 \# Rejoice and be glad, $\mathbf{O}$ daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
cup Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
cup Luk_22_17 \# And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:
cup Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
cup Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
cup Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
cup Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
cup Mar_10_38 \# But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that $I$ am baptized with?
cup Mar_10_39 \# And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
cup Mar_14_23 \# And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.
cup Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
cup Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cup Mat_20_22 \# But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
cup Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that $I$ am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
cup Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
cup Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
cup Mat_26_27 \# And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;
cup Mat_26_39 \# And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O}$ my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].
cup Mat_26_42 \# He went away again the second time, and prayed, saying, $\mathbf{O}$ my Father, if this cup may not pass away from me, except I drink it, thy will be done.
cup Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
cup Psa_116_13 \# I will take the cup of salvation, and call upon the name of the LORD.
cup Psa_11_06 \# Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
cup Psa_16_05 \# The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.
cup Psa_23_05 \# Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
cup Psa_73_10 \# Therefore his people return hither: and waters of a full [cup] are wrung out to them.
cup Psa_75_08 \# For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].
cup Rev_14_10 \# The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
cup Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
cup Rev_17_04 \# And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
cup Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
cup Zec_12_02 \# Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.
cupbearer Neh_01_11 \# O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
cupbearers 1Ki_10_05 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
cupbearers 2Ch_09_04 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
cups 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
cups Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
cups Jer_35_05 \# And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.
cups Jer_52_19 \# And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
cups Mar_07_04 \# And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.
cups Mar_07_08 \# For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.
occupation Act_18_03 \# And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.
occupation Act_19_25 \# Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
occupation Gen_46_33 \# And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?
occupation Gen_47_03 \# And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.
occupation Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
occupied Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
occupied Eze_27_16 \# Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
occupied Eze_27_19 \# Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.
occupied Eze_27_21 \# Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.
occupied Eze_27_22 \# The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.
occupied Heb_13_09 \# Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
occupied Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
occupiers Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
occupieth 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
occupy Eze_27_09 \# The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Occupy Luk_19_13 \# And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.
unoccupied Jud_05_06 \# In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

## Three Word English Phrase Index to the KJV Bible.

concupiscence and covetousness Col_03_05 \# Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
concupiscence even as 1 Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God:
concupiscence For without Rom_07_08 \# But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.
cup after supper Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
cup also shall Lam_04_21 \# Rejoice and be glad, $\mathbf{O}$ daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
cup and be Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
cup and gave Luk_22_17 \# And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:
cup and gave Mat_26_27 \# And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;
cup and I Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup and lay 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
cup and of Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
cup and platter Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
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cup at the Jer_25_17 \# Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
cup at thine Jer_25_28 \# And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
cup deep and Eze_23_32 \# Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
cup from me Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
cup from me Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
cup have assuredly Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
cup in her Rev_17_04 \# And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
cup in the Gen_44_02 \# And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
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cup is found Gen_44_17 \# And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
cup is the 1Co_11_25 \# After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup is the Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
cup may not Mat_26_42 \# He went away again the second time, and prayed, saying, $\mathbf{O}$ my Father, if this cup may not pass away from me, except I drink it, thy will be done.
cup of astonishment Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
cup of blessing 1Co_10_16 \# The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
cup of cold Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cup of consolation Jer_16_07 \# Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.
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cup of the Hab_02_16 \# Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
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cup of trembling Zec_12_02 \# Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.
cup of water Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
cup pass from Mat_26_39 \# And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O} \mathbf{~ m y}$ Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].
cup runneth over Psa_23_05 \# Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
cup that I Mar_10_38 \# But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
cup that I Mar_10_39 \# And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
cup that I Mat_20_22 \# But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
cup the silver Gen_44_02 \# And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup thou maintainest Psa_16_05 \# The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.
cup was found Gen_44_12 \# And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.
cup was in Gen_40_11 \# And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup when he 1Co_11_25 \# After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup when it Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
cup which my Joh_18_11 \# Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
cup which she Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
cup with flowers 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like
the brim of a cup, with flowers of lilies: it contained two thousand baths.
cup with flowers 2Ch_04_05 \# And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.
cup ye do 1Co_11_26 \# For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.
cup 1Co_11_28 \# But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.
cup Psa_11_06 \# Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
cupbearer Neh_01_11 \# O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
cupbearers also and 2Ch_09_04 \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
cupbearers and his $1 \mathrm{Ki} 10 \_05$ \# And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
cups and for 1Ch_28_17 \# Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
cups and I Jer_35_05 \# And I set before the sons of the house of the Rechabites pots full of wine, and cups, and $I$ said unto them, Drink ye wine.
cups and many Mar_07_08 \# For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.
cups and pots Mar_07_04 \# And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.
cups even to Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
cups that which Jer_52_19 \# And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
occupation and said Act_19_25 \# Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
occupation And they Gen_47_03 \# And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.
occupation and whence Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
occupation they were Act_18_03 \# And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.
occupation Gen_46_33 \# And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?
occupied for the Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
occupied in thy Eze_27_16 \# Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
occupied in thy Eze_27_19 \# Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.
occupied in thy Eze_27_22 \# The merchants of Sheba and Raamah, they [were] thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.
occupied then shall Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
occupied therein Heb_13_09 \# Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
occupied with thee Eze_27_21 \# Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.
occupiers of thy Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
occupieth the room 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
occupy thy merchandise Eze_27_09 \# The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Occupy till I Luk_19_13 \# And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.
unoccupied and the Jud_05_06 \# In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

## Bible Phrases for Individual word studies

cup after supper Luk_22_20
cup also shall pass through unto thee Lam_04_21
cup at Jer_25_17
cup at thine hand Jer_25_28
cup have assuredly drunken Jer_49_12
cup into pharaoh's hand Gen_40_11
cup into pharaoh's hand Gen_40_21
cup is found Gen_44_16
cup is found Gen_44_17
cup was found Gen_44_12
cup which my father hath given me Joh_18_11
cup which she hath filled fill Rev_18_06
occupy thy merchandise Eze_27_09
occupy till Luk_19_13
cup GEN 040011 And Pharaoh s <06547 +Par cup <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and pressed <07818 + sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc >, and I gave <05414 +nathan > the $\{$ cup \} <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040011 And Pharaoh s <06547 +Par cup <03563 + kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and pressed $<07818+$ sachat > them into <00413 +>el>Pharaoh s <06547 +Par \{cup\}<03563 +kowc >, and I gave <05414 +nathan > the cup <03563 + kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > . cup GEN 040 011 And Pharaoh s <06547 +Par \{cup\} <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > . cup GEN 040013 Yet <05750 + within three <07969 + shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par \{cup\} <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . cup GEN 040 021 And he restored <07725 +shuwb > the chief <08269 +sar > butler <04945 +mashqeh > unto his butlership $<04945$ +mashqeh > again <07725 +shuwb > ; and he gave <05414 + nathan > the $\{$ cup $\}<03563+$ kowc > into $<05921+$ Pharaoh s <06547 +Par hand <03709 +kaph > : cup GEN 044002 And put <07760 +suwm > my cup $<01375+\mathrm{g} @$ biya < > , the silver <03701 + keceph > \{cup\} <01375 +g@biya<>, in the sack s <00572 $+>$ amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money $<03701+$ keceph > . And he did <06213 + according to the word <01697 + dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . cup GEN 044002 And put <07760 +suwm > my \{cup\} <01375 +g @biya< > , the silver <03701 +keceph > cup <01375 +g @biya<> , in the sack s <00572 +> amtachath > mouth <06310 +peh $>$ of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph >. And he did $<06213+$ according to the word $<01697+$ dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . cup GEN 044012 And he searched <02664 +chaphas > , [ and ] began <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the \{cup\} <01375 +g@biya<> was found <04672 +matsa>> in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . cup GEN 044016 And Judah <03063 + Y @ huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what $<04100+$ mah $>$ shall we speak $<01696+$ dabar $>$ ? or how $<04100+$ mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa\gg out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh >, we [ are ] my lord s <00113 +>adown > servants $<05650+$, both $<01571+$ gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the \{cup\} <01375 + g @biya<> is found <04672 +matsa>> . cup GEN 044017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [ but ] the man <00376 +>iysh > in whose hand <03027 +yad > the $\{$ cup \} <01375 $+\mathrm{g} @$ biya<> is found <04672 +matsa>>, he shall be my servant $<05650+$; and as for you, get <05927 + you up in peace <07965 +shalowm > unto your father <1> . occupation GEN 046033 And it shall come <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara>>y you, and shall say <00559 +>amar > , What <04100 +mah > [ is ] your \{occupation\} <04639 +ma ? occupation GEN 047003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 $+>$ ach > , What <04100 + mah > [ is ] your \{occupation\} <04639 +ma? And they said <00559 +>amar > unto Pharaoh $<06547+$ Par, Thy servants $<05650+$ [ are ] shepherds, both $<01571+$ gam $>$ we , [ and ] also <01571 + gam > our fathers <1>. occupied EXO 038024 All <03605 +kol > the gold <02091 + zahab > that was \{occupied \} <06213 + for the work <04399 +m@la>kah > in all <03605 +kol> the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t @ nuwphah > , was twenty <06242 + and nine <08672 +tesha < > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel $<08255+$ sheqel > of the sanctuary $<06944+$ qodesh $>$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

concupiscence ^ Col_03_05 / concupiscence /^and covetousness, which is idolatry:
concupiscence ^ 1Th_04_05 / concupiscence /^even as the Gentiles which know not God:
concupiscence ^ Rom_07_08 / concupiscence /^For without the law sin [was] dead.
cup ^ 1Co_11_28 / cup /^
cup ^ Psa_11_06 / cup /^
cup ^ Luk_22_20 / cup /^after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
cup ^ Lam_04_21 / cup /^also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
cup ^ Mat_20_23 / cup /^and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
cup ^ Mat_26_27 / cup /^and gave thanks, and gave [it] to them, saying, Drink ye all of it;
cup ^ Luk_22_17 / cup /^and gave thanks, and said, Take this, and divide [it] among yourselves:
cup ^ Gen_40_11 / cup /^and I gave the cup into Pharaoh's hand.
cup ^ 2 Sa_12_03 / cup /^and lay in his bosom, and was unto him as a daughter.
cup ^ Mat_23_25 / cup /^and of the platter, but within they are full of extortion and excess.
cup ^ Mat_23_26 / cup /^and platter, that the outside of them may be clean also.
cup ^ Luk_11_39 / cup /^and the platter; but your inward part is full of ravening and wickedness.
cup ^ Psa_75_08 / cup /^and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].
cup ^ Mar_14_23 / cup /^and when he had given thanks, he gave [it] to them: and they all drank of it.
cup ^ Psa_73_10/cup /^are wrung out to them.
cup ^ Jer_25_17 / cup /^at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
cup ${ }^{\wedge}$ Jer_25_28 / cup /^at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
cup ^ Eze_23_32 / cup /^deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
cup ^ Luk_22_42 / cup /^from me: nevertheless not my will, but thine, be done.
cup ^ Mar_14_36 / cup /^from me: nevertheless not what I will, but what thou wilt.
cup ^ Jer_49_12 / cup /^have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
cup ^ Rev_17_04 / cup /^in her hand full of abominations and filthiness of her fornication:
cup ^ Jer_51_07 / cup /^in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
cup ^ Gen_44_02 / cup /^in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup ^ Gen_40_13 / cup /^into his hand, after the former manner when thou wast his butler.
cup ^ Gen_40_11 / cup /^into Pharaoh's hand.
cup ^ Gen_40_21 / cup /^into Pharaoh's hand:
cup ^ Eze_23_31 / cup /^into thine hand.
cup ${ }^{\wedge}$ Gen_44_17/ cup /^is found, he shall be my servant; and as for you, get you up in peace unto your father.
cup ^ Gen_44_16/cup /^is found.
cup ${ }^{\wedge} 1$ Co_11_25 / cup /^is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup ${ }^{\wedge}$ Luk_22_20 / cup $/ \wedge$ is] the new testament in my blood, which is shed for you.
cup ^ Mat_26_42 / cup /^may not pass away from me, except I drink it, thy will be done.
cup ^ Eze_23_33 / cup /^of astonishment and desolation, with the cup of thy sister Samaria.
cup ^ 1 Co_10_16 / cup /^of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
cup ^ Mat_10_42 / cup /^of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cup ^ Jer_16_07 / cup /^of consolation to drink for their father or for their mother.
cup ^ 1Co_10_21 / cup /^of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cup ^ Isa_51_17 / cup /^of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
cup ${ }^{\wedge}$ Rev_14_10 / cup /^of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
cup ^ Isa_51_22 / cup /^of my fury; thou shalt no more drink it again:
cup ^ Psa_116_13 / cup /^of salvation, and call upon the name of the LORD.
cup ^ Hab_02_16 / cup /^of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
cup ^ Hab_02_16 / cup /^of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
cup ^ 1Co_10_21 / cup /^of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cup ^1Co_11_27 / cup /^of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
cup ${ }^{\wedge} \operatorname{Rev} \_16 \_19 / \operatorname{cup} / \wedge$ of the wine of the fierceness of his wrath.
cup ^ Jer_25_15 / cup /^of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
cup ^ Eze_23_33 / cup /^of thy sister Samaria.
cup ^ Zec_12_02 / cup /^of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.
cup ^ Isa_51_17 / cup /^of trembling, [and] wrung [them] out.
cup ^ Isa_51_22 / cup /^of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
cup ^ Mar_09_41 / cup /^ of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
cup ^ Mat_26_39 / cup /^pass from me: nevertheless not as I will, but as thou [wilt].
cup ^ Psa_23_05 / cup /^runneth over.
cup ^ Mar_10_39 / cup /^that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
cup ^ Mar_10_38 / cup /^that I drink of? and be baptized with the baptism that I am baptized with?
cup ^ Mat_20_22 / cup /^that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
cup ^ Gen_44_02 / cup /^the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup ^ Psa_16_05 / cup /^thou maintainest my lot.
cup ^ Gen_44_12 / cup /^was found in Benjamin's sack.
cup ^ Gen_40_11 / cup /^was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup ^1Co_11_25 / cup /^ when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup ^ Pro_23_31 / cup /^ when] it moveth itself aright.
cup ^ Joh_18_11 / cup /^ which my Father hath given me, shall I not drink it?
cup ^ Rev_18_06 / cup /^ which she hath filled fill to her double.
cup ^ 1Ki_07_26 / cup /^ with flowers of lilies: it contained two thousand baths.
cup ^ 2Ch_04_05 / cup /^ with flowers of lilies; [and] it received and held three thousand baths.
cup ^ 1Co_11_26 / cup /^ye do show the Lord's death till he come.
cupbearer ^ Neh_01_11 / cupbearer /^
cupbearers ^ $2 \mathrm{Ch} \_09 \_04$ / cupbearers /^also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
cupbearers ^ $1 \mathrm{Ki} \_10 \_05$ / cupbearers /^ and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
cups ^ 1Ch_28_17 / cups /^and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
cups ${ }^{\wedge}$ Jer_35_05 / cups /^and I said unto them, Drink ye wine.
cups ^ Mar_07_08 / cups /^and many other such like things ye do.
cups ^ Mar_07_04 / cups /^and pots, brazen vessels, and of tables.
cups ${ }^{\wedge}$ Isa_22_24 / cups /^even to all the vessels of flagons.
cups ^ Jer_52_19 / cups /^that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
occupation ^ Gen_46_33 / occupation /^
occupation ^ Act_19_25 / occupation /^and said, Sirs, ye know that by this craft we have our wealth.
occupation ^ Gen_47_03 / occupation /^And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.
occupation ^ Jon_01_08 / occupation /^and whence comest thou? what [is] thy country? and of what people [art] thou?
occupation ^ Act_18_03 / occupation /^they were tentmakers.
occupied ^ Exo_38_24 / occupied /^for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
occupied ${ }^{\wedge}$ Eze_27_22 / occupied /^in thy fairs with chief of all spices, and with all precious stones, and gold.
occupied ${ }^{\wedge}$ Eze_27_16 / occupied /^in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
occupied ${ }^{\wedge}$ Eze_27_19 / occupied /^in thy fairs: bright iron, cassia, and calamus, were in thy market. occupied ^ Jud_16_11 / occupied /^then shall I be weak, and be as another man.
occupied ^ Heb_13_09 / occupied /^therein.
occupied ${ }^{\wedge}$ Eze_27_21 / occupied $/ \wedge$ with thee in lambs, and rams, and goats: in these [were they] thy merchants.
occupiers ^ Eze_27_27 / occupiers /^of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
occupieth ^ 1 Co_14_16/occupieth /^the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
occupy ^ Eze_27_09 / occupy /^thy merchandise.
Occupy ^ Luk_19_13 / Occupy /^till I come.
unoccupied ^ Jud_05_06 / unoccupied /^and the travellers walked through byways.

## Bible Translation Phrases for Individual word studies

concupiscence $\qquad$ concupiscence 1939 -epithumia->
concupiscence $\qquad$ manner of concupiscence 1939 -epithumia->
concupiscence $\qquad$ of concupiscence 1939 -epithumia->
cup $\qquad$ and the cup 4221 -poterion->
cup $\qquad$ cup 4221 -poterion->
cup he took the cup 4221 -poterion->
cup $\qquad$ in the cup 4221 -poterion->
cup ......... of my cup 4221 -poterion->
cup $\qquad$ of that cup 4221 -poterion->
cup $\qquad$ of the cup 4221 -poterion->
cup ......... the cup 4221 -poterion->
cup $\qquad$ The cup 4221 -poterion->
cup $\qquad$ unto her the cup 4221 -poterion->
cup ......... you a cup 4221 -poterion->
cups $\qquad$ and cups 4221 -poterion->
cups $\qquad$ of cups 4221 -poterion->
occupation $\qquad$ for by their occupation 5078 -techne->
occupation $\qquad$ occupation , and said 2036 -epo->
occupied $\qquad$ them that have been occupied 4043 -peripateo-> occupieth $\qquad$ shall he that occupieth 0378 -anapleroo->

Occupy $\qquad$ unto them, Occupy 4231 -pragmateuomai->

## Bible Word Index with the full text of each verse

Occupy Luk_19_13 And he called his ten servants, and delivered them ten pounds, and said unto them, \{Occupy\} till I come.
concupiscence 1Th_04_05 Not in the lust of \{concupiscence\}, even as the Gentiles which know not God:
concupiscence Col_03_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil \{concupiscence\}, and covetousness, which is idolatry:
concupiscence Rom_07_08 But sin, taking occasion by the commandment, wrought in me all manner of \{concupiscence\}. For without the law sin [was] dead.
cup 1Co_10_16 The \{cup\} of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
cup 1Co_10_21 Ye cannot drink the cup of the Lord, and the \{cup\} of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cup 1Co_10_21 Ye cannot drink the \{cup\} of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.
cup 1Co_11_25 After the same manner also [he took] the cup, when he had supped, saying, This $\{$ cup $\}$ is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup 1Co_11_25 After the same manner also [he took] the \{cup\}, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
cup 1Co_11_26 For as often as ye eat this bread, and drink this \{cup\}, ye do show the Lord's death till he come.
cup 1Co_11_27 Wherefore whosoever shall eat this bread, and drink [this] \{cup\} of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
cup 1Co_11_28 But let a man examine himself, and so let him eat of [that] bread, and drink of [that] \{cup\}.
cup 1Ki_07_26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a \{cup\}, with flowers of lilies: it contained two thousand baths.
cup 1Sa_51_17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the \{cup\} of trembling, [and] wrung [them] out.
cup 1Sa_51_17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the \{cup\} of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
cup 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the \{cup\} of my fury; thou shalt no more drink it again:
cup 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the \{cup\} of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
cup 2Ch_04_05 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a \{cup\}, with flowers of lilies; [and] it received and held three thousand baths.
cup 2Sa_12_03 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own \{cup\}, and lay in his bosom, and was unto him as a daughter.
cup Eze_23_31 Thou hast walked in the way of thy sister; therefore will I give her \{cup\} into thine hand.
cup Eze_23_32 Thus saith the Lord GOD; Thou shalt drink of thy sister's \{cup\} deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
cup Eze_23_33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the \{cup\} of thy sister Samaria.
cup Eze_23_33 Thou shalt be filled with drunkenness and sorrow, with the \{cup\} of astonishment and desolation, with the cup of thy sister Samaria.
cup Gen_40_11 And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the \{cup\} into Pharaoh's hand.
cup Gen_40_11 And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's \{cup\}, and I gave the cup into Pharaoh's hand.
cup Gen_40_11 And Pharaoh's \{cup\} [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
cup Gen_40_13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's \{cup\} into his hand, after the former manner when thou wast his butler.
cup Gen_40_21 And he restored the chief butler unto his butlership again; and he gave the \{cup\} into Pharaoh's hand:
cup Gen_44_02 And put my cup, the silver \{cup\}, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup Gen_44_02 And put my \{cup\}, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.
cup Gen_44_12 And he searched, [and] began at the eldest, and left at the youngest: and the \{cup\} was found in Benjamin's sack.
cup Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the $\{$ cup $\}$ is found.
cup Gen_44_17 And he said, God forbid that $I$ should do so: [but] the man in whose hand the \{cup\} is found, he shall be my servant; and as for you, get you up in peace unto your father.
cup Hab_02_16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the \{cup\} of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
cup Jer_16_07 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the \{cup\} of consolation to drink for their father or for their mother.
cup Jer_25_15 For thus saith the LORD God of Israel unto me; Take the wine \{cup\} of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
cup Jer_25_17 Then took I the $\{$ cup \} at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:
cup Jer_25_28 And it shall be, if they refuse to take the \{cup\} at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
cup Jer_49_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the \{cup\} have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
cup Jer_51_07 Babylon [hath been] a golden \{cup\} in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
cup Joh_18_11 Then said Jesus unto Peter, Put up thy sword into the sheath: the \{cup\} which my Father hath given me, shall I not drink it?
cup Lam_04_21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the \{cup\} also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
cup Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the \{cup\} and the platter; but your inward part is full of ravening and wickedness.
cup Luk_22_17 And he took the \{cup\}, and gave thanks, and said, Take this, and divide [it] among yourselves:
cup Luk_22_20 Likewise also the cup after supper, saying, This \{cup\} [is] the new testament in my blood, which is shed for you.
cup Luk_22_20 Likewise also the \{cup\} after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
cup Luk_22_42 Saying, Father, if thou be willing, remove this \{cup\} from me: nevertheless not my will, but thine, be done.
cup Mar_09_41 For whosoever shall give you a \{cup\} of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
cup Mar_10_38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the \{cup\} that I drink of? and be baptized with the baptism that $I$ am baptized with?
cup Mar_10_39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the \{cup\} that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
cup Mar_14_23 And he took the \{cup\}, and when he had given thanks, he gave [it] to them: and they all drank of it.
cup Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take away this \{cup\} from me: nevertheless not what I will, but what thou wilt.
cup Mat_10_42 And whosoever shall give to drink unto one of these little ones a \{cup\} of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
cup Mat_20_22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the \{cup\} that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
cup Mat_20_23 And he saith unto them, Ye shall drink indeed of my \{cup\}, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
cup Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the \{cup\} and of the platter, but within they are full of extortion and excess.
cup Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the \{cup\} and platter, that the outside of them may be clean also.
cup Mat_26_27 And he took the \{cup\}, and gave thanks, and gave [it] to them, saying, Drink ye all of it;
cup Mat_26_39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this \{cup\} pass from me: nevertheless not as I will, but as thou [wilt].
cup Mat_26_42 He went away again the second time, and prayed, saying, $\mathbf{O}$ my Father, if this \{cup\} may not pass away from me, except I drink it, thy will be done.
cup Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the \{cup\}, [when] it moveth itself aright.
cup Psa_116_13 I will take the $\{$ cup $\}$ of salvation, and call upon the name of the LORD.
cup Psa_11_06 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their \{cup\}.
cup Psa_16_05 The LORD [is] the portion of mine inheritance and of my \{cup\}: thou maintainest my lot.
cup Psa_23_05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my \{cup\} runneth over.
cup Psa_73_10 Therefore his people return hither: and waters of a full [\{cup\}] are wrung out to them.
cup Psa_75_08 For in the hand of the LORD [there is] a \{cup\}, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].
cup Rev_14_10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the \{cup\} of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
cup Rev_16_19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the \{cup\} of the wine of the fierceness of his wrath.
cup Rev_17_04 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden \{cup\} in her hand full of abominations and filthiness of her fornication:
cup Rev_18_06 Reward her even as she rewarded you, and double unto her double according to her works:
in the \{cup\} which she hath filled fill to her double.
cup Zec_12_02 Behold, I will make Jerusalem a \{cup\} of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.
cupbearer Neh_01_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's \{cupbearer\}.
cupbearers $1 \mathrm{Ki} 10 \_05$ And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his \{cupbearers\}, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
cupbearers 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his \{cupbearers\} also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.
cups 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the \{cups\}: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:
cups 1Sa_22_24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of \{cups\}, even to all the vessels of flagons.
cups Jer_35_05 And I set before the sons of the house of the Rechabites pots full of wine, and \{cups\}, and I said unto them, Drink ye wine.
cups Jer_52_19 And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the \{cups\}; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.
cups Mar_07_04 And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of \{cups\}, and pots, brazen vessels, and of tables.
cups Mar_07_08 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and \{cups\}: and many other such like things ye do.
occupation Act_18_03 And because he was of the same craft, he abode with them, and wrought: for by their \{occupation\} they were tentmakers.
occupation Act_19_25 Whom he called together with the workmen of like \{occupation\}, and said, Sirs, ye know that by this craft we have our wealth.
occupation Gen_46_33 And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your \{occupation\}?
occupation Gen_47_03 And Pharaoh said unto his brethren, What [is] your \{occupation\}? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.
occupation Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine \{occupation\}? and whence comest thou? what [is] thy country? and of what people [art] thou?
occupied Exo_38_24 All the gold that was \{occupied\} for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel
of the sanctuary.
occupied Eze_27_19 Dan also and Javan going to and fro \{occupied\} in thy fairs: bright iron, cassia, and calamus, were in thy market.
occupied Eze_27_22 The merchants of Sheba and Raamah, they [were] thy merchants: they \{occupied\} in thy fairs with chief of all spices, and with all precious stones, and gold.
occupied Eze_27_16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they \{occupied\} in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
occupied Eze_27_21 Arabia, and all the princes of Kedar, they \{occupied\} with thee in lambs, and rams, and goats: in these [were they] thy merchants.
occupied Heb_13_09 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been \{occupied\} therein.
occupied Jud_16_11 And he said unto her, If they bind me fast with new ropes that never were \{occupied\}, then shall I be weak, and be as another man.
occupiers Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the \{occupiers\} of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
occupieth 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that \{occupieth\} the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
occupy Eze_27_09 The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to \{occupy\} thy merchandise.
unoccupied Jud_05_06 In the days of Shamgar the son of Anath, in the days of Jael, the highways were \{unoccupied\}, and the travellers walked through byways.

## Bible Word Index with Strong's Number with the full text of each verse

concupiscence ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, evil <2556> \{concupiscence\} <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:
concupiscence ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> \{concupiscence\} <1939>. For <1063> without <5565> the law <3551> $\sin <0266>$ was dead <3498>.
concupiscence ^ 1Th_04_05 Not <3361> in <1722> the lust <3806> of \{concupiscence\} <1939>, even <2532> as <2509> the Gentiles <1484> which <3588> know <1492> (5761) not <3361> God <2316>:
cup ^ 1Co_10_21 Ye cannot 〈3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the $\{$ cup\} <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.
cup ${ }^{\wedge}$ 1Co_10_21 Ye cannot $\langle 3756>\langle 1410\rangle$ (5736) drink <4095> (5721) the $\{$ cup\} <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.
cup ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> \{cup\} <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.
cup ^ 1Co_11_25 After the same manner <5615> also <2532> he took the \{cup\} <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.
cup ^ 1Co_11_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> drink <4095> (5725) this <5124> \{cup\} <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).
cup ${ }^{\wedge}$ 1Co_11_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this \{cup\} <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.
cup ^1Co_11_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) himself <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that bread <0740>, and <2532> drink <4095> (5720) of $<1537>$ that $\{$ cup $\}<4221>$.
cup ^ 1Co_10_16 The \{cup\} <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of Christ <5547>? The bread <0740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the body <4983> of Christ <5547>?
cup ^ Joh_18_11 Then <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, Put up <0906> (5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the \{cup\} <4221> which <3739> my Father <3962> hath given <1325> (5758) me <3427>, shall I <4095> <0> not <3378> drink <4095> (5632) it <0846>?
cup ${ }^{\wedge}$ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the \{cup\} <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.
cup ${ }^{\wedge}$ Luk_22_17 And <2532> he took <1209> (5666) the \{cup\} <4221>, and gave thanks <2168> (5660), and said <2036> (5627), Take <2983> (5628) this <5124>, and <2532> divide <1266> (5657) it among yourselves <1438>:
cup ${ }^{\wedge}$ Luk_22_20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> \{cup\} <4221> is the new <2537> testament <1242> in <1722> my <3450> blood $<0129>$, which <3588> is shed <1632> (5746) for <5228> you <5216>.
cup ^ Luk_22_20 Likewise <5615> also <2532> the \{cup\} <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.
cup ${ }^{\wedge}$ Luk_22_42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> \{cup\} <4221> from <0575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <0235> thine <4674>, be done <1096> (5634).
cup ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a \{cup\} <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.
cup ^ Mar_10_38 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731): can ye <1410> (5736) drink <4095> (5629) of the \{cup\} <4221> that <3739> I <1473> drink of <4095> (5719)? and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)?
cup ^ Mar_10_39 And <1161> they said <2036> (5627) unto him <0846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> indeed <3303> drink <4095> (5719) of the $\{$ cup $\}<4221>$ that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized withal <0907> (5743) shall ye be baptized <0907> (5701):
cup ^ Mar_14_23 And <2532> he took <2983> (5631) the \{cup\} <4221>, and when he had given thanks <2168> (5660), he gave <1325> (5656) it to them <0846>: and <2532> they all <3956> drank <4095> (5627) of <1537> it <0846>.
cup ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> \{cup\} <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.
cup ^ Mat_10_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a \{cup\} <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.
cup ^ Mat_20_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the $\{$ cup $\}<4221>$ that $<3739>$ I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to
be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are able <1410> (5736).
cup ${ }^{\wedge}$ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> \{cup\} <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
cup ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites $<5273>$ ! for <3754> ye make clean <2511> (5719) the outside <1855> of the \{cup\} <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.
cup ^ Mat_23_26 Thou blind <5185> Pharisee < 5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the $\{$ cup $\}<4221>$ and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.
cup ^ Mat_26_27 And <2532> he took <2983> (5631) the \{cup\} <4221>, and <2532> gave thanks <2168> (5660), and gave <1325> (5656) it to them <0846>, saying <3004> (5723), Drink ye <4095> (5628) all <3956> of <1537> it <0846>;
cup ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> \{cup\} <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.
cup ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> \{cup\} <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).
cup ${ }^{\wedge}$ Rev_14_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <0194> into <1722> the $\{$ cup\} <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:
cup ${ }^{\wedge}$ Rev_16_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the $\{$ cup\} <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.
cup ^ Rev_17_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> \{cup\} <4221> in <1722> her <0846> hand <5495> full of <1073> (5723) abominations <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:
cup ^ Rev_18_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the $\{$ cup\} <4221> which <3739> she hath filled
<2767> (5656) fill <2767> (5657) to her <0846> double <1362>.
cups ^ Mar_07_04 And <2532> when they come from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of $\{$ cups $\}$ <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.
cups ${ }^{\wedge}$ Mar_07_08 For <1063> laying aside <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> \{cups\} <4221>: and <2532> many <4183> other <0243> such <5108> like things <3946> ye do <4160> (5719).
occupation ^ Act_18_03 And <2532> because <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> by their \{occupation\} <5078> they were <2258> (5713) tentmakers <4635>.
occupation ^ Act_19_25 Whom <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like \{occupation\} <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.
occupied ^ Heb_13_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been \{occupied\} <4043> (5660) therein <1722> <3739>.
occupieth ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that \{occupieth\} <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?

Occupy ^ Luk_19_13 And <1161> he called <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <0846> ten <1176> pounds <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, \{Occupy\} <4231> (5663) till <2193> I come <2064> (5736).
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+)acp@cuph Num_11_04 . And the mixt multitude (00628 \{+)acp@cuph\}) that [ was ] among (07130 +qereb ) them fell a lusting ( 08378 +ta)avah ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) also (01571 +gam ) wept (01058 +bakah ) again (07725 +shuwb ) , and said (00559 +)amar ), Who (04310 +miy ) shall give us flesh (01320 +basar ) to eat (00398 +)akal ) ?
+)acuph 1Ch_26_15 To Obededom ( 05654 +(Obed )Edowm ) southward ( 05045 +negeb ) ; and to his sons ( 01121 +ben ) the house ( 01004 +bayith ) of Asuppim ( 00624 \{+)acuph\} ).
+)acuph 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ) , northward ( 06828 +tsaphown ) four ( 00702 +)arba( ) a day ( 03117 +yowm ), southward ( 05045 +negeb ) four ( 00702 +)arba( ) a day ( $03117+$ yowm ) , and toward Asuppim (00624 \{+)acuph\} ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@ nayim ).
+)acuph Neh_12_25 Mattaniah (04983 +Mattanyah ), and Bakbukiah (01229 +Baqbukyah ), Obadiah ( 05662 +(Obadyah ) , Meshullam ( 04918 +M@shullam ) , Talmon ( 02929 +Talmown ), Akkub (06126 +(Aqquwb ) , [ were ] porters (07778 +show(er ) keeping (08104 +shamar ) the ward (04929 +mishmar ) at the thresholds (00624 \{+)acuph\}) of the gates ( $08179+$ sha(ar ) .
+)acuppah Ecc_12_11 The words ( 01697 +dabar ) of the wise ( 02450 +chakam ) [ are ] as goads ( 01861 +dorbown ), and as nails ( 04930 +masm @ rah ) fastened ( 05193 +nata( ) [ by ] the masters ( 01167 +ba(al ) of assemblies ( $00627\{+$ )acuppah\} ) , [ which ] are given (05414 +nathan ) from one ( 00259 +)echad ) shepherd (07462 +ra(ah ).

Occupy Luk_19_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , \{Occupy\} 4231 pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .
concupiscence 1Th_04_05 Not in the lust ( 3806 -pathos -) of \{concupiscence\} ( 1939 -epithumia -) , even ( 2532 -kai -) as the Gentiles (1484 -ethnos -) which ( $\mathbf{3 5 8 8}$-ho -) know (1492 -eido -) not God (2316 -theos -) :
concupiscence Col_03_05. Mortify ( 3499 -nekroo -) therefore ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 -humon -) members ( 3196 -melos -) which ( $\mathbf{3 5 8 8}$-ho -) are upon the earth ( $\mathbf{1 0 9 3 - g e}$-) ; fornication ( 4202 -porneia -), uncleanness ( 0167 -akatharsia -) , inordinate ( 3806 -pathos -) affection ( 3806 -pathos -), evil (2556 -kakos -) \{concupiscence\} (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748-hostis -) is idolatry (1495 -eidololatreia -) :
concupiscence Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment ( $\mathbf{1 7 8 5}$-entole -), wrought ( 2716 -katergazomai -) in me all ( $\mathbf{3 9 5 6}$-pas -) manner of \{concupiscence\} ( 1939 -epithumia -) . For without ( 5565 -choris -) the law ( 3551 -nomos -) $\sin$ ( 0266 hamartia -) [ was ] dead (3498 -nekros -) .
cup 1Co_10_16 The \{cup\} ( $\mathbf{4 2 2 1}$-poterion -) of blessing ( 2129 -eulogia -) which ( $\mathbf{3 7 3 9}$-hos -) we bless ( 2127 eulogeo -) , is it not the communion (2842-koinonia -) of the blood ( 0129 -haima -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) ? The bread ( 0740 -artos -) which ( 3739 -hos -) we break (2806 -klao -) , is it not the communion (2842koinonia -) of the body (4983 -soma -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) ?
cup 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095-pino -) the cup ( 4221 -poterion -) of the Lord (2962 -kurios -) , and the \{cup\} (4221 -poterion -) of devils ( 1140 -daimonion -):ye cannot ( 1410 -dunamai -) be partakers ( $\mathbf{3 3 4 8}$-metecho -) of the Lord s (2962 -kurios -) table ( 5132 -trapeza -) , and of the table ( 5132 trapeza -) of devils (1140-daimonion -) .
cup 1Co_10_21 Ye cannot ( 1410 -dunamai -) drink ( 4095 -pino -) the \{cup\} (4221 -poterion -) of the Lord (2962 -kurios -), and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot ( 1410 -dunamai -) be partakers ( $\mathbf{3 3 4 8}$-metecho -) of the Lord s (2962 -kurios -) table (5132-trapeza -), and of the table (5132trapeza -) of devils (1140 -daimonion -) .
cup 1Co_11_25 After ( 5615 -hosautos -) the same ( 5615 -hosautos -) manner ( 5615 -hosautos -) also (2532kai -) [ he took ] the cup ( 4221 -poterion -), when ( 3326 -meta -) he had supped ( 1172 -deipneo -) , saying ( $\mathbf{3 0 0 4}$-lego -) , This ( $\mathbf{5 1 2 4}$-touto -) \{cup\} ( $\mathbf{4 2 2 1}$-poterion -) is the new ( 2537 -kainos -) testament ( $\mathbf{1 2 4 2}$ diatheke -) in my blood ( 0129 -haima -):this ( 5124 -touto -) do ( $\mathbf{4 1 6 0}$-poieo -) ye , as oft ( $\mathbf{3 7 4 0}$-hosakis -) as ye drink (4095-pino -) [ it ] , in remembrance ( 0364 -anamnesis -) of me .
cup 1Co_11_25 After ( 5615 -hosautos -) the same ( 5615 -hosautos -) manner ( 5615 -hosautos -) also (2532kai -) [ he took ] the \{cup\} ( 4221 -poterion -), when ( 3326 -meta -) he had supped ( 1172 -deipneo -) , saying (3004-lego -), This (5124 -touto -) cup (4221 -poterion -) is the new (2537-kainos -) testament (1242 diatheke -) in my blood ( 0129 -haima -):this ( 5124 -touto -) do ( $\mathbf{4 1 6 0}$-poieo -) ye , as oft ( $\mathbf{3 7 4 0}$-hosakis -) as ye drink (4095-pino -) [ it ] , in remembrance ( 0364 -anamnesis -) of me .
cup 1Co_11_26 For as often ( $\mathbf{3 7 4 0}$-hosakis -) as ye eat ( 2068 -esthio -) this ( $\mathbf{5 1 2 6}$-touton -) bread ( $\mathbf{0 7 4 0}$ artos -) , and drink (4095-pino -) this ( 5124 -touto -) \{cup\} (4221 -poterion -), ye do shew ( 2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757-hou -) he come (2064 -erchomai -) .
cup 1Co_11_27 Wherefore ( 5620 -hoste -) whosoever ( 0302 -an -) shall eat (2068 -esthio -) this ( $\mathbf{5 1 2 6}$-touton -) bread (0740-artos -) , and drink (4095-pino -) [ this ( 5126 -touton -)] \{cup\} (4221 -poterion -) of the Lord (2962 -kurios -), unworthily (0371 -anaxios -) , shall be guilty (1777-enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .
cup 1Co_11_28 But let a man ( $\mathbf{0 4 4 4}$-anthropos -) examine ( $\mathbf{1 3 8 1}$-dokimazo -) himself ( $\mathbf{1 4 3 8}$-heautou -), and so (3779 -houto -) let him eat (2068 -esthio -) of [ that ] bread (0740 -artos -), and drink ( 4095 -pino -) of [ that ] \{cup\} (4221 -poterion -).
cup 1Ki_07_26 And it [ was ] an hand ( 02947 +tephach ) breadth ( 02947 +tephach ) thick ( 5672 (abiy ) , and the brim ( 08193 +saphah ) thereof was wrought ( 04639 +ma(aseh ) like the brim ( 08193 +saphah ) of a \{cup\} ( 03563 +kowc ) , with flowers ( 06525 +perach ) of lilies ( 07799 +shuwshan ):it contained ( 03557 +kuwl ) two thousand (00505 +)eleph ) baths (01324 +bath ) .
cup 2Ch_04_05 And the thickness ( 05672 +(abiy ) of it [ was ] an handbreadth ( 02947 +tephach) , and the brim ( 08193 +saphah ) of it like ( 03651 +ken ) the work ( 04639 +ma(aseh ) of the brim ( 08193 +saphah ) of a \{cup\} ( 03563 +kowc ) , with flowers ( 06525 +perach ) of lilies ( 07799 +shuwshan ) ; [ and ] it received ( 02388 +chazaq ) and held ( 03557 +kuwl ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ).
cup 2Sa_12_03 But the poor ( 07326 +ruwsh ) [ man ] had nothing , save one (00259 +)echad ) little (06996 +qatan ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) , which ( 00834 +)aher ) he had ( 01961 +hayah ) bought ( 07069 +qanah ) and nourished ( 02421 +chayah ) up:and it grew ( 01431 +gadal ) up together ( 03162 +yachad ) with him , and with his children ( 01121 +ben ) ; it did eat ( 00398 +)akal) of his own meat ( 06595 +path ), and drank (08354 +shathah ) of his own \{cup\} ( 03563 +kowc ), and lay ( 07901 +shakab ) in his bosom ( 02436 +cheyq ) , and was unto him as a daughter ( 01323 +bath ).
cup Eze_23_31 Thou hast walked ( $\mathbf{0 1 9 8 0}$ +halak ) in the way ( 01870 +derek ) of thy sister ( 00269 +)achowth ) ; therefore will I give ( 05414 +nathan ) her \{cup\} ( 03563 +kowe ) into thine hand (03027 +yad ) .
cup Eze_23_32 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thou shalt drink ( 08354 +shathah ) of thy sister s ( 00269 +)achowth ) \{cup\} ( 03563 +kowe ) deep ( 06013 +(amoq) and large ( 07342 +rachab ):thou shalt be laughed ( $06712+$ ts@choq ) to scorn and had in derision ( 03932 +la(ag) ; it containeth ( $03557+\mathrm{kuwl}$ ) much ( 04767 +mirbah ) .
cup Eze_23_33 Thou shalt be filled ( 04390 +male) ) with drunkenness ( 07943 +shikkarown ) and sorrow ( 03015 +yagown ) , with the cup ( 03563 +kowc ) of astonishment ( 08047 +shammah ) and desolation ( 08077 +sh@mamah ) , with the \{cup\} (03563 +kowc ) of thy sister (00269 +)achowth ) Samaria (08111 +Shom@rown).
cup Eze_23_33 Thou shalt be filled ( 04390 +male) ) with drunkenness ( 07943 +shikkarown ) and sorrow ( 03015 +yagown ), with the $\{$ cup $\}(03563+$ kowc ) of astonishment ( $08047+$ shammah ) and desolation (08077 + sh@mamah ) , with the cup (03563 +kowc ) of thy sister (00269 +)achowth ) Samaria (08111 +Shom@rown).
cup Gen_40_11 And Pharaoh s ( 06547 +Par(oh ) cup ( 03563 +kowc ) [ was ] in my hand ( 03027 +yad ):and I took ( 03947 +laqach ) the grapes ( $06025+$ (enab ) , and pressed ( $07818+$ sachat ) them into ( $00413+$ )el ) Pharaoh s ( $06547+\operatorname{Par}(0 h$ ) cup ( $03563+$ kowc ) , and I gave ( 05414 +nathan ) the $\{$ cup ( 03563 +kowc ) into (05921 +(al) Pharaoh s (06547 +Par(oh ) hand (03709 +kaph ).
cup Gen_40_11 And Pharaoh s ( 06547 +Par(oh ) cup ( 03563 +kowc ) [ was ] in my hand ( 03027 +yad ):and I took ( 03947 +laqach ) the grapes ( $06025+($ enab ) , and pressed ( 07818 +sachat ) them into ( $00413+$ )el ) Pharaoh s ( 06547 +Par(oh ) \{cup\} ( 03563 +kowc ) , and I gave ( 05414 +nathan ) the cup ( 03563 +kowc ) into (05921 +(al) Pharaoh s (06547 +Par(oh ) hand (03709 +kaph ).
cup Gen_40_11 And Pharaoh s ( 06547 +Par(oh ) \{cup\} ( 03563 +kowc ) [ was ] in my hand ( 03027 +yad ): and I took (03947 +laqach ) the grapes ( $06025+($ enab ) , and pressed ( 07818 +sachat ) them into ( 00413 +)el ) Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ cup ( 03563 +kowc ) , and I gave ( 05414 +nathan ) the cup ( 03563 +kowe ) into (05921 +(al) Pharaoh s (06547 +Par(oh ) hand (03709 +kaph ).
cup Gen_40_13 Yet (05750 +(owd ) within three ( 07969 +shalowsh ) days ( 03117 +yowm ) shall Pharaoh
( $06547+\operatorname{Par}($ oh $)$ lift ( 05375 +nasa) ) up thine head ( $07218+$ ro)sh ) , and restore ( $07725+$ shuwb ) thee unto thy place ( 03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) \{cup\} (03563 +kowc ) into his hand (03027 + yad ), after the former ( 07223 +ri)shown ) manner ( 04941 +mishpat ) when (00834 +)aher ) thou wast ( 01961 +hayah ) his butler (04945 +mashqeh ).
cup Gen_40_21 And he restored ( $\mathbf{0 7 7 2 5}$ +shuwb ) the chief ( 08269 +sar ) butler ( $\mathbf{0 4 9 4 5}$ +mashqeh ) unto his butlership ( 04945 +mashqeh ) again ( 07725 +shuwb ) ; and he gave ( 05414 +nathan ) the \{cup\} (03563 +kowc ) into (05921 +(al) Pharaoh s (06547 +Par(oh ) hand (03709 +kaph ) :
cup Gen_44_02 And put ( $\mathbf{0 7 7 6 0}$ +suwm ) my cup ( 01375 +g@biya( ) , the silver ( 03701 +keceph ) \{cup\} ( $01375+\mathrm{g} @$ biya ( ) , in the sack s ( 00572 +)amtachath ) mouth ( 06310 +peh ) of the youngest ( $06996+$ qatan ) , and his corn ( 07668 +sheber ) money ( 03701 +keceph ). And he did ( 06213 +(asah ) according to the word (01697 +dabar ) that Joseph (03130 +Yowceph ) had spoken (01696 +dabar ) .
cup Gen_44_02 And put ( $\mathbf{0 7 7 6 0}$ +suwm ) my \{cup\} ( 01375 +g@biya( ) , the silver ( $03701+$ keceph ) cup ( $01375+\mathrm{g} @$ biya () , in the sack $\mathrm{s}(00572+$ )amtachath ) mouth ( 06310 +peh ) of the youngest ( $06996+$ qatan ) , and his corn ( 07668 +sheber ) money ( 03701 +keceph ). And he did ( 06213 +(asah ) according to the word (01697 +dabar ) that Joseph (03130 +Yowceph ) had spoken (01696 +dabar ) .
cup Gen_44_12 And he searched ( 02664 +chaphas ), [ and ] began ( 02490 +chalal ) at the eldest ( 01419 +gadowl ) , and left ( 03615 +kalah ) at the youngest ( 06996 +qatan ) :and the $\{$ cup $\}(01375+$ g@biya () was found (04672 +matsa) ) in Benjamin s (01144 +Binyamiyn ) sack (00572 +)amtachath ) .
cup Gen_44_16 And Judah ( 03063 +Y @huwdah ) said ( 00559 +)amar ), What ( 04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 +)adown ) ? what ( 04100 +mah ) shall we speak ( 01696 +dabar ) ? or how ( $\mathbf{0 4 1 0 0}$ +mah ) shall we clear ( 06663 +tsadaq ) ourselves? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( $\mathbf{0 5 6 5 0}+$ (ebed ):behold ( 02009 +hinneh ) , we [ are ] my lord s ( 00113 +)adown ) servants ( 05650 +(ebed ) , both ( 01571 +gam ) we, and [ he ] also ( 01571 +gam ) with whom (00834 +)aher ) the $\{$ cup $\}(01375+$ g@biya( ) is found (04672 +matsa) ).
cup Gen_44_17 And he said (00559 +)amar ), God forbid ( $\mathbf{0 2 4 8 6}$ +chaliylah ) that I should do (06213 +(asah ) so ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ):[ but ] the man ( 00376 +)iysh ) in whose hand ( 03027 +yad ) the $\{$ cup $\mathbf{( 0 1 3 7 5}$ +g@biya() is found ( 04672 +matsa) ), he shall be my servant ( 05650 +(ebed ) ; and as for you , get ( 05927 +(alah ) you up in peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) unto your father (1).
cup Hab_02_16 Thou art filled ( 07646 +saba( ) with shame ( 07036 +qalown ) for glory ( 03519 +kabowd ):drink ( 08354 +shathah ) thou also ( 01571 +gam ) , and let thy foreskin ( 06188 +(arel ) be uncovered:the \{cup\} ( 03563 +kowc ) of the LORD S ( $03068+$ Y @hovah ) right ( $03225+$ yamiyn ) hand ( 03225 +yamiyn ) shall be turned ( 05437 +cabab ) unto thee, and shameful ( 07022 +qiyqalown ) spewing ( 07022 +qiyqalown ) [ shall be ] on ( 05921 +(al ) thy glory ( 03519 +kabowd ) .
cup Isa_51_17 . Awake ( 05782 +(uwr ), awake ( 05782 +(uwr ) , stand ( 06965 +quwm ) up, O Jerusalem ( 03389 +Y @ ruwshalaim ) , which ( 00834 +)aher ) hast drunk (08354 +shathah ) at the hand (03027 + yad ) of the LORD ( $03068+$ Y @ hovah ) the cup ( 03563 +kowc ) of his fury ( 02534 +chemah ) ; thou hast drunken ( 08354 +shathah ) the dregs ( 06907 +qubba(ath ) of the $\{$ cup $\}(03563+$ kowc ) of trembling ( $08653+\operatorname{tar}($ elah ), [ and ] wrung (04680 +matsah ) [ them ] out .
cup Isa_51_17 . Awake ( 05782 +(uwr ), awake ( 05782 +(uwr ) , stand ( 06965 +quwm ) up, O Jerusalem ( 03389 +Y @ ruwshalaim ) , which ( 00834 +)aher ) hast drunk ( 08354 +shathah ) at the hand ( 03027 +yad ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) the $\{$ cup $\mathbf{~ ( ~} 03563+$ kowe ) of his fury ( $02534+$ chemah ) ; thou hast drunken ( 08354 +shathah ) the dregs ( 06907 +qubba(ath ) of the cup ( 03563 +kowc) of trembling ( 08653 $+\operatorname{tar}($ elah ) , [ and ] wrung ( 04680 +matsah ) [ them ] out .
cup Isa_51_22 Thus (03541 + koh ) saith (00559 +)amar ) thy Lord (00113 +)adown ) the LORD (03068 + Y @hovah ) , and thy God ( 00430 +)elohiym ) [ that ] pleadeth ( 07378 +riyb ) the cause of his people ( 05971 $+(\mathrm{am})$ ) Behold ( 02009 +hinneh ) , I have taken ( 03947 +laqach ) out of thine hand ( 03027 +yad ) the cup ( 03563 +kowc ) of trembling ( $08653+\operatorname{tar}($ elah $)$, [ even ] the dregs ( 06907 +qubba(ath ) of the $\{$ cup ( 03563 +kowc ) of my fury ( 02534 +chemah ) ; thou shalt no ( $03808+10$ ) ) more ( 03254 +yacaph ) drink ( 08354 + shathah ) it again (05750 +(owd ) :
cup Isa_51_22 Thus ( 03541 +koh ) saith ( 00559 +)amar ) thy Lord ( 00113 +)adown ) the LORD (03068 + Y @hovah ) , and thy God ( 00430 +)elohiym ) [ that ] pleadeth ( 07378 +riyb ) the cause of his people ( 05971 +(am ) , Behold ( 02009 +hinneh ) , I have taken ( 03947 +laqach ) out of thine hand ( 03027 +yad ) the $\{$ cup\} ( 03563 +kowc ) of trembling ( $08653+\operatorname{tar}($ elah ) , $[$ even ] the dregs ( $06907+$ qubba(ath ) of the cup ( 03563 +kowe ) of my fury ( $\mathbf{0 2 5 3 4}$ +chemah ) ; thou shalt no $(03808+10)$ ) more ( 03254 + yacaph ) drink ( 08354 + shathah ) it again (05750 +(owd ) :
cup Jer_16_07 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall [ men ] tear ( 06536 +parac ) [ themselves ] for them in mourning ( 60 ) , to comfort ( 05162 +nacham ) them for the dead ( 04191 +muwth ) ; neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall [ men ] give them the $\{$ cup $\}(03563+$ kowc $)$ of consolation ( $08575+$ tanchuwm ) to drink ( $08248+$ shaqah ) for their father (1) or for their mother (00517 +)em ).
cup Jer_25_15. For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) God ( $\mathbf{0 0 4 3 0}$ + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) unto me ; Take ( 03947 +laqach ) the wine ( 03196 +yayin ) \{cup\} ( 03563 +kowc ) of this $(02063+$ zo $)$ th ) fury $(02534+$ chemah ) at my hand $(03027+$ yad ) , and cause all $(03605+\mathrm{kol})$ the nations ( 01471 +gowy ) , to whom I send ( 07971 +shalach ) thee, to drink ( $08248+$ shaqah ) it .
cup Jer_25_17 Then took ( 03947 +laqach ) I the \{cup\} ( 03563 +kowc ) at the LORD S ( $03068+$ Y @hovah ) hand ( 03027 +yad ) , and made all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) to drink ( $08248+$ shaqah ) , unto whom the LORD (03068 + Y @ hovah ) had sent (07971 + shalach ) me :
cup Jer_25_28 And it shall be , if they refuse ( 03985 +ma)en ) to take ( 03947 +laqach ) the \{cup\} ( 03563 +kowc ) at thine hand ( 03027 +yad ) to drink ( 08354 +shathah ) , then shalt thou say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; Ye shall certainly drink ( 08354 +shathah ) .
cup Jer_49_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , they whose ( 00834 +)aher ) judgment ( 04941 +mishpat ) [ was ] not to drink ( 08354 +shathah ) of the \{cup\} ( 03563 +kowc ) have assuredly ( 08354 +shathah ) drunken ( 07937 +shakar ) ; and [ art ] thou he [ that ] shall altogether go unpunished ( 05352 +naqah ) ? thou shalt not go ( 03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely ( 03588 +kiy ) drink ( 08354 +shathah ) [ of it ] .
cup Jer_51_07 Babylon (00894 +Babel ) [ hath been ] a golden (02091 +zahab ) \{cup\} (03563 +kowe ) in the LORD S ( 03068 +Y@hovah ) hand ( 03027 +yad ) , that made all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) drunken ( 07937 +shakar ):the nations ( 01471 +gowy ) have drunken ( 08354 +shathah ) of her wine ( 03196 +yayin ) ; therefore the nations ( 01471 +gowy ) are mad ( 01984 +halal ) .
cup Joh_18_11 Then (3767-oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter ( $\mathbf{4 0 7 4}$-Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the \{cup\} (4221poterion -) which (3739 -hos -) my Father (3962 -pater -) hath given ( $\mathbf{1 3 2 5}$-didomi -) me, shall I not drink (4095-pino -) it ?
cup Lam_04_21 . Rejoice ( 07797 +suws ) and be glad ( 08056 +sameach ), $O$ daughter ( 01323 +bath ) of Edom ( $\mathbf{0 0 1 2 3}+$ )Edom ) , that dwellest ( $03427+$ yashab ) in the land ( $00776+$ )erets ) of $\mathbf{U z}(05780+($ Uwts ) ; the $\{$ cup $\}(03563+$ kowe $)$ also ( 01571 +gam ) shall pass ( $05674+$ (abar ) through unto thee:thou shalt be
drunken (07937 +shakar ) , and shalt make thyself naked (06168 +(arah ) .
cup Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him, Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the \{cup\} 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .
cup Luk_22_17 And he took 1209 -dechomai - the \{cup\} 4221 -poterion - , and gave thanks 2168 eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [ it ] among yourselves 1438 -heautou - :
cup Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - \{cup\} 4221 -poterion - [ is ] the new 2537 -kainos testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .
cup Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the \{cup\} 4221 -poterion - after 3326 -meta supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you.
cup Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - \{cup\} 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .
cup Mar_09_41 . For whosoever (0302-an -) shall give (4222 -potizo -) you a \{cup\} (4221 -poterion -) of water ( 5204 -hudor -) to drink ( 4222 -potizo -) in my name ( $\mathbf{3 6 8 6}$-onoma -), because ( $\mathbf{3 7 5 4}$-hoti -) ye belong ( 1510 -eimi -) to Christ ( 5547 -Christos -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .
cup Mar_10_38 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye know (1492 -eido -) not what ( 5101 -tis -) ye ask ( 0154 -aiteo -):can ( 1410 -dunamai -) ye drink ( 4095 -pino -) of the \{cup\} ( 4221 -poterion -) that I drink ( 4095 -pino -) of ? and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized (0907-baptizo -) with ?
cup Mar_10_39 And they said (2036 -epo -) unto him , We can (1410 -dunamai -) . And Jesus (2424 -Iesous ) said (2036-epo -) unto them , Ye shall indeed (3303-men -) drink (4095-pino -) of the \{cup\} (4221poterion -) that I drink (4095-pino -) of ; and with the baptism (0908-baptisma -) that I am baptized (0907 -baptizo -) withal shall ye be baptized (0907-baptizo -) :
cup Mar_14_23 And he took (2983 -lambano -) the \{cup\} (4221 -poterion -), and when he had given thanks (2168 -eucharisteo -) , he gave ( 1325 -didomi -) [ it ] to them:and they all (3956-pas -) drank (4095-pino -) of it .
cup Mar_14_36 And he said (3004-lego -) , Abba (0005 -Abba -), Father (3962 -pater -), all (3956-pas -) things [ are ] possible ( 1415 -dunatos -) unto thee ; take (3911 -paraphero -) away ( 3911 -paraphero -) this ( 5124 -touto -) \{cup\} ( 4221 -poterion -) from me:nevertheless ( $\mathbf{0 2 3 5}$-alla -) not what ( 5101 -tis -) I will (2309 -thelo -) , but what ( 5101 -tis -) thou wilt ( 2309 -thelo -) .
cup Mat_10_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one ( $\mathbf{1 5 2 0}$-heis -) of these ( 5130 -touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones a \{cup\} ( $\mathbf{4 2 2 1}$-poterion -) of cold ( 5593 psuchros -) [ water ] only ( 3440 -monon -) in the name ( 3686 -onoma -) of a disciple ( 3101 -mathetes -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall in no ( 3364 -ou me -) wise lose ( 0622 -apollumi -) his reward (3408-misthos -).
cup Mat_20_22 But Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -), Ye know ( 1492 -eido -) not what ( 5101 -tis -) ye ask ( 0154 -aiteo -) . Are ye able ( 1410 -dunamai -) to drink ( 4095 -pino -) of the $\{$ cup\} ( 4221 -poterion -) that I shall drink ( 4095 -pino -) of , and to be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized ( 0907 -baptizo -) with? They say ( $\mathbf{3 0 0 4}$-lego -) unto him , We are able (1410 -dunamai -) .
cup Mat_20_23 And he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Ye shall drink ( 4095 -pino -) indeed ( $\mathbf{3 3 0 3}$-men -) of my \{cup\} (4221 -poterion -), and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized ( 0907 -baptizo -) with:but to sit ( 2523 -kathizo -) on ( 1537 -ek -) my right ( 1188 -dexios -) hand , and on ( 1537 -ek -) my left ( 2176 -euonumos -) , is not mine ( 1699 -emos -) to give ( $\mathbf{1 3 2 5}$-didomi -), but [it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( $\mathbf{2 0 9 0}$-hetoimazo -) of my Father ( $\mathbf{3 9 6 2}$-pater -).
cup Mat_23_25 Woe (3759 -ouai -) unto you , scribes ( $\mathbf{1 1 2 2}$-grammateus -) and Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye make ( 2511 -katharizo -) clean ( 2511 -katharizo -) the outside ( 1855 -exothen -) of the \{cup\} ( 4221 -poterion -) and of the platter ( 3953 -paropsis -) , but within (2081 esothen -) they are full ( $\mathbf{1 0 7 3}$-gemo -) of extortion ( 0724 -harpage -) and excess ( 0192 -akrasia -) .
cup Mat_23_26 [ Thou ] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -), cleanse (2511 -katharizo -) first (4412-proton -) that [ which is ] within (1787-entos -) the \{cup\} (4221 -poterion -) and platter (3953paropsis -) , that the outside ( 1623 -hektos -) of them may be clean ( 2513 -katharos -) also ( 2532 -kai -) .
cup Mat_26_27 And he took (2983 -lambano -) the \{cup\} ( 4221 -poterion -), and gave ( 1325 -didomi -) thanks (2168-eucharisteo -), and gave (1325-didomi -) [ it ] to them , saying (3004-lego -), Drink (4095pino -) ye all ( 3956 -pas -) of it ;
cup Mat_26_39 And he went (4281 -proerchomai -) a little (3397-mikron -) further (4281 -proerchomai -), and fell (4098-pipto -) on (1909-epi -) his face (4383 -prosopon -), and prayed (4336 -proseuchomai -), saying ( $\mathbf{3 0 0 4}$-lego -), O my Father (3962 -pater -), if (1487-ei -) it be possible ( 1415 -dunatos -), let this (5124 -touto -) \{cup\} (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309-thelo -), but as thou [ wilt ] .
cup Mat_26_42 He went ( 0565 -aperchomai -) away ( 0565 -aperchomai -) again ( 3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -), O my Father (3962pater -) , if (1487-ei -) this ( 5124 -touto -) \{cup\} (4221 -poterion -) may (1410 -dunamai -) not pass (3928parerchomai -) away (3928 -parerchomai -) from me , except ( 3362 -ean me -) I drink ( 4095 -pino -) it , thy will (2307-thelema -) be done ( 1096 -ginomai -) .
cup Pro_23_31 Look ( 07200 +ra) ah ) not thou upon the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 +kiy ) it giveth ( 05414 +nathan ) his colour ( 05869 +(ayin ) in the $\{$ cup \} (03599 + kiyc ) , [ when ] it moveth (01980 +halak ) itself aright (04339 +meyshar ).
cup Psa_116_13 I will take ( 05375 +nasa) ) the $\{\operatorname{cup}\}(03563$ +kowc ) of salvation ( $03444+y$ @shuw(ah ) , and call (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 + Y @hovah ) .
cup Psa_11_06 Upon the wicked ( 07563 +rasha( ) he shall rain ( 04305 +matar ) snares ( 06341 +pach ) , fire (00784 +)esh ) and brimstone ( 01614 + gophriyth ) , and an horrible ( 02152 +zal(aphah ) tempest ( 07307 +ruwach ):[ this shall be ] the portion (04521 +m@nath ) of their \{cup\} (03563 +kowe ) .
cup Psa_16_05 The LORD ( 03068 +Y @hovah ) [ is ] the portion ( 04490 +manah ) of mine inheritance ( 02506 +cheleq ) and of my \{cup\} (03563 +kowc ):thou maintainest ( 08551 +tamak ) my lot ( 01486 +gowral )
cup Psa_23_05 Thou preparest ( $\mathbf{0 6 1 8 6}$ +(arak ) a table ( 07979 +shulchan ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) me in the presence ( 05048 +neged ) of mine enemies ( 06887 +tsarar ):thou anointest ( $01878+$ dashen ) my head ( 07218 +ro)sh ) with oil ( 08081 +shemen ) ; my \{cup\} ( 03563 +kowc ) runneth ( $07310+r @$ vayah ) over .
cup Psa_73_10 Therefore ( 03651 +ken ) his people ( 05971 +(am ) return ( 07725 +shuwb ) hither ( 01988 +halom ): and waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of a full ( $\mathbf{0 4 3 9 2}$ +male) ) [ \{cup\} ] are wrung ( $\mathbf{0 4 6 8 0}+\mathrm{matsah}$ ) out to them .
cup Psa_75_08 For in the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) [ there is ] a \{cup\} (03563 +kowc ), and the wine ( 03196 +yayin ) is red ( 02560 +chamar ) ; it is full ( 04392 +male) ) of mixture ( 04538 +mecek ) ; and he poureth ( 05064 +nagar ) out of the same ( 02088 +zeh ):but the dregs ( 08105 +shemer ) thereof , all ( $03605+\mathrm{kol}$ ) the wicked ( 07563 +rasha() of the earth ( 00776 +)erets ) shall wring ( 04680 +matsah ) [ them ] out , [ and ] drink (08354 +shathah ) [ them ] .
cup Rev_14_10 The same ( 0846 -autos -) shall drink ( 4095 -pino -) of the wine ( 3631 -oinos -) of the wrath ( 2372 -thumos -) of God ( 2316 -theos -), which ( $\mathbf{3 5 8 8}$-ho -) is poured ( 2767 -kerannumi -) out without ( 0194 -akratos -) mixture ( $\mathbf{0 1 9 4}$-akratos -) into ( 1722 -en -) the \{cup\} ( 4221 -poterion -) of his indignation ( $\mathbf{3 7 0 9}$ orge -) ; and he shall be tormented ( 0928 -basanizo -) with fire ( 4442 -pur -) and brimstone ( 2303 -theion -) in the presence ( 1799 -enopion -) of the holy ( 0040 -hagios -) angels ( 0032 -aggelos -), and in the presence ( 1799 -enopion -) of the Lamb (0721 -arnion -) :
cup Rev_16_19 And the great ( 3173 -megas -) city ( 4172 -polis -) was divided ( 1096 -ginomai -) into ( 1519 eis -) three ( 5140 -treis -) parts ( $\mathbf{3 3 1 3}$-meros -), and the cities ( $\mathbf{4 1 7 2}$-polis -) of the nations ( $\mathbf{1 4 8 4}$-ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897-Babulon -) came ( $\mathbf{3 4 1 5}$-mnaomai -) in remembrance ( $\mathbf{3 4 1 5}$-mnaomai -) before ( $\mathbf{1 7 9 9}$-enopion -) God ( $\mathbf{2 3 1 6}$-theos -), to give ( $\mathbf{1 3 2 5}$-didomi -) unto her the $\{$ cup $\}(4221$-poterion -) of the wine ( 3631 -oinos -) of the fierceness ( 2372 -thumos -) of his wrath (3709-orge -) .
cup Rev_17_04 And the woman (1135 -gune -) was arrayed ( 4016 -periballo -) in purple ( 4209 -porphura -) and scarlet (2847-kokkinos -) colour , and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -) and precious ( 5093 -timios -) stones ( 3037 -lithos -) and pearls ( 3135 -margarites -), having ( 2192 -echo -) a golden ( 5552 -chruseos -) \{cup \} ( 4221 -poterion -) in her hand ( 5495 -cheir -) full ( 1073 -gemo -) of abominations (0946-bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :
cup Rev_18_06 Reward ( 0591 -apodidomi -) her even ( 2532 -kai -) as she rewarded ( 0591 -apodidomi -) you , and double ( 1363 -diploo -) unto her double ( 1362 -diplous -) according ( 2596 -kata -) to her works (2041 ergon -):in the \{cup\} (4221 -poterion -) which ( 3739 -hos -) she hath filled (2767-kerannumi -) fill (2767kerannumi -) to her double ( 1362 -diplous -) .
cup Zec_12_02 Behold (02009 +hinneh ), I will make (07760 +suwm ) Jerusalem (03389 +Y @ ruwshalaim ) a \{cup\} ( 05592 +caph ) of trembling ( $07478+\mathrm{ra}(\mathrm{al})$ unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ round ( 05439 +cabiyb ) about, when they shall be in the siege ( 04692 +matsowr ) both ( 01571 +gam ) against (05921 +(al) Judah (03063 +Y@huwdah ) [ and ] against (05921 +(al ) Jerusalem (03389 +Y @ ruwshalaim )
cupbearer Neh_01_11 O Lord ( 00136 +)Adonay ), I beseech (00577 +)anna) ) thee, let now (04994 +na) ) thine ear ( $00241+$ )ozen ) be attentive $(07183+q$ ashshab ) to the prayer $(08605+t @$ phillah ) of thy servant ( 05650 +(ebed ) , and to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servants ( 05650 +(ebed ) , who desire ( 02655 +chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ): and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( 05650 +(ebed ) this day ( 03117 +yowm ), and grant ( 05414 +nathan ) him mercy $(07356$ +racham ) in the sight ( 06440 +paniym ) of this $(02088+$ zeh $)$ man ( $00376+$ )iysh ). For $I$ was the king s (04428 +melek ) \{cupbearer\} (04945 +mashqeh ).
cupbearers 1Ki_10_05 And the meat ( 03978 +ma)akal ) of his table ( 07979 +shulchan ) , and the sitting ( 04186 +mowshab ) of his servants ( 05650 +(ebed ) , and the attendance ( 04612 +ma(amad ) of his ministers ( 08334 +sharath ) , and their apparel ( 04403 +malbuwsh ) , and his \{cupbearers\} ( 04945 +mashqeh ) , and his ascent ( 05930 +(olah ) by which ( 00834 +)aher ) he went ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) ; there was no (03808 +lo) ) more ( 05750 +(owd) spirit (07307 +ruwach ) in her .
cupbearers 2Ch_09_04 And the meat ( 03978 +ma) akal ) of his table ( 07979 +shulchan ) , and the sitting ( 04186 +mowshab ) of his servants ( 05650 +(ebed ) , and the attendance ( 04612 +ma(amad ) of his ministers (08334 + sharath ) , and their apparel ( 04403 +malbuwsh ) ; his \{cupbearers\} ( 04945 +mashqeh ) also , and their apparel ( 04403 +malbuwsh ) ; and his ascent ( 05944 +(aliyah ) by which ( 00834 +)aher ) he went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) ; there was no ( 03808 +lo) ) more ( 05750 +(owd ) spirit ( 07307 +ruwach ) in her .
cups 1Ch_28_17 Also pure ( 02889 +tahowr ) gold ( 02091 +zahab ) for the fleshhooks ( 04207 +mazleg ) , and the bowls ( 04219 +mizraq ) , and the \{cups\} ( 07184 +qasah ):and for the golden ( 02091 +zahab ) basons ( $03713+\mathrm{k} @$ phowr ) [ he gave gold ] by weight ( 04948 +mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) ; and [ likewise silver ] by weight ( 04948 +mishqal ) for every bason ( $03713+\mathrm{k} @$ phowr ) of silver ( 03701 +keceph ) :
cups Isa_22_24 And they shall hang ( 08518 +talah ) upon him all ( 03605 +kol ) the glory ( 03519 +kabowd ) of his father $s$ (1) house ( 01004 +bayith ) , the offspring ( $06631+$ tse $)$ etsa) ) and the issue ( $06849+$ ts@ phi $(a h$ ) , all ( $03605+\mathrm{kol}$ ) vessels ( $03627+\mathrm{k} @$ liy ) of small ( 06996 +qatan ) quantity , from the vessels ( 03627 $+\mathrm{k} @$ liy ) of $\{$ cups $\}(00101+$ aggan ) , even to all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of flagons ( 05035 +nebel) .
cups Jer_35_05 And I set ( 05414 +nathan ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the sons ( 01121 +ben ) of the house ( 01004 +bayith ) of the Rechabites ( 07397 +Rekah ) pots ( $01375+\mathrm{g} @$ biya () full ( 04392 +male) ) of wine (03196 + yayin ), and \{cups\} (03563 +kowc ) , and I said (00559 +)amar ) unto them , Drink (08354 +shathah ) ye wine ( 03196 + yayin ) .
cups Jer_52_19 And the basons ( 05592 +caph ) , and the firepans ( 04289 +machtah ) , and the bowls ( 04219 +mizraq ) , and the caldrons ( 05518 +ciyr ), and the candlesticks ( $04501+m @$ nowrah ) , and the spoons ( 03709 +kaph ) , and the \{cups $(04518+$ m@ naqqiyth ) ; [ that ] which ( 00834 +)aher ) [ was ] of gold (02091 +zahab ) [ in ] gold (02091 +zahab ) , and [ that ] which (00834 +)aher ) [ was ] of silver (03701 +keceph ) [ in ] silver (03701 + keceph ), took (03947 +laqach ) the captain (07227 +rab ) of the guard (02876 +tabbach ) away .
cups Mar_07_04 And [ when they come ] from the market ( 0058 -agora -), except ( 3362 -ean me -) they wash ( 0907 -baptizo -), they eat (2068 -esthio -) not . And many ( 4183 -polus -) other ( 0243 -allos -) things there be, which ( 3739 -hos -) they have received ( 3880 -paralambano -) to hold (2902-krateo -), [ as ] the washing ( 0909 -baptismos -) of \{cups\} (4221 -poterion -), and pots ( 3582 -xestes -), brasen ( $\mathbf{5 4 7 3}$-chalkion ) vessels, and of tables (2825-kline -) .
cups Mar_07_08 For laying ( 0863 -aphiemi -) aside ( 0863 -aphiemi -) the commandment ( 1785 -entole -) of God (2316-theos -), ye hold (2902-krateo -) the tradition (3862 -paradosis -) of men (0444-anthropos -) , [ as ] the washing ( 0909 -baptismos -) of pots ( 3582 -xestes -) and \{cups\} (4221 -poterion -):and many (4183polus -) other ( $\mathbf{0 2 4 3}$-allos -) such ( $\mathbf{5 1 0 8}$-toioutos -) like ( $\mathbf{3 9 4 6}$-paromoios -) things ye do ( 4160 -poieo -) .
occupation Act_18_03 And because ( 1223 -dia -) he was of the same ( 3673 -homothechnos -) craft (3673homothechnos -), he abode ( 3306 -meno -) with them , and wrought (2038-ergazomai -):for by their \{occupation\} ( 5078 -techne -) they were tentmakers ( 4635 -skenopoios -).
occupation Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen ( 2040 -ergates -) of like ( 5108 -toioutos -) \{occupation\}, and said (2036-epo -), Sirs ( 0435 -aner -) , ye know (1987-epistamai -) that by this ( 5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .
occupation Gen_46_33 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ shall call (07121 +qara) ) you , and shall say (00559 +)amar ), What ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ is ] your \{occupation\} (04639 +ma(aseh ) ?
occupation Gen_47_03 And Pharaoh ( 06547 +Par(oh ) said (00559 +)amar ) unto his brethren (00251 +)ach ), What ( 04100 +mah ) [ is ] your \{occupation\} ( 04639 +ma(aseh ) ? And they said ( 00559 +)amar ) unto Pharaoh ( 06547 +Par(oh ) , Thy servants ( 05650 +(ebed ) [ are ] shepherds, both ( $01571+$ gam ) we , [ and ] also (01571 +gam ) our fathers (1) .
occupation Jon_01_08 Then said ( 00559 +)amar ) they unto him , Tell ( 05046 +nagad ) us, we pray ( 04994 +na) ) thee, for whose cause ( 00834 +)aher ) this $(02063+$ zo $)$ th $)$ evil ( $07451+\mathrm{ra}()$ [ is ] upon us ; What ( 04100 +mah ) [ is ] thine \{occupation\} ( $04399+$ @@la)kah ) ? and whence ( 00370 +)aiyn ) comest ( 00935 +bow) ) thou ? what ( 04100 +mah ) [ is ] thy country ( $00776+$ )erets ) ? and of what people ( $05971+(\mathrm{am})$ [ art ] thou?
occupied Exo_38_24 All ( $03605+\mathrm{kol})$ the gold ( 02091 +zahab ) that was \{occupied ( 06213 +(asah ) for the work ( $04399+\mathrm{m} @ l a) k a h$ ) in all $(03605+\mathrm{kol})$ the work ( $04399+\mathrm{m} @ l a) k a h)$ of the holy ( 06944 +qodesh ) [ place ] , even the gold ( 02091 +zahab ) of the offering ( $08573+\mathrm{t}$ @ nuwphah ) , was twenty ( $06242+($ esriym ) and nine ( 08672 +tesha( ) talents ( 03603 +kikkar ), and seven ( 07651 +sheba() hundred ( 03967 +me)ah ) and thirty ( $07970+$ sh@lowshiym ) shekels ( $08255+$ sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary (06944 +qodesh ) .
occupied Eze_27_16 Syria ( 00758 +)Aram ) [ was ] thy merchant ( 05503 +cachar ) by reason of the multitude ( 07230 +rob ) of the wares ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) of thy making ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ):they \{occupied\} ( 05414 +nathan ) in thy fairs ( 05801 +(izzabown ) with emeralds ( 05306 +nophek ) , purple ( 00713 +)argaman ) , and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and fine linen ( 00948 +buwts ) , and coral (07215 +ra)mah ), and agate (03539 +kadkod ) .
occupied Eze_27_19 Dan (01835 +Dan ) also and Javan ( 03120 +Yavan ) going ( 00235 +)azal ) to and fro (00235 +)azal ) \{occupied\} (05414 +nathan ) in thy fairs (05801 +(izzabown ):bright (06219 +(ashowth ) iron ( 01270 +barzel ) , cassia ( 06916 +qiddah ) , and calamus ( 07070 +qaneh ) , were in thy market (04627 +ma(arab ) .
occupied Eze_27_21 Arabia ( 06152 +( Arab ), and all ( 03605 +kol ) the princes ( 05387 +nasiy) ) of Kedar ( 06938 +Qedar ) , they \{occupied\} ( 05503 +cachar ) with thee in lambs ( 03733 +kar ) , and rams ( 00352 + )ayil ) , and goats ( 06260 +(attuwd ):in these [ were they ] thy merchants ( 05503 +cachar ) .
occupied Eze_27_22 The merchants (07402 +rakal ) of Sheba (07614 +Sh@ba) ) and Raamah (07484 +Ra(mah ) , they [ were ] thy merchants ( 07402 +rakal ):they \{occupied\} ( 05414 +nathan ) in thy fairs ( $05801+($ izzabown ) with chief $(07218+$ ro )sh ) of all $(03605+\mathrm{kol})$ spices $(01314+$ besem ) , and with all ( $03605+\mathrm{kol}$ ) precious (03368 +yaqar ) stones (68), and gold (02091 +zahab ) .
occupied Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange ( 3581 -xenos -) doctrines ( $\mathbf{1 3 2 2}$-didache -) . For [ it is ] a good ( 2570 -kalos -) thing that the heart ( 2588 -kardia -) be established ( 0950 -bebaioo -) with grace (5485 -charis -) ; not with meats ( 1033 broma -) , which ( 3739 -hos -) have not profited ( 5623 -opheleo -) them that have been \{occupied \} (4043peripateo -) therein (3639-olethros -).
occupied Jud_16_11 And he said ( 00559 +)amar ) unto her , If ( 00518 +)im ) they bind ( 00631 +)acar ) me fast with new ( 02319 +chadash ) ropes ( $05688+($ aboth ) that never $(03808+10)$ ) were $\{o c c u p i e d\}$, then shall I be weak ( 02470 +chalah ), and be as another ( 00259 +)echad ) man ( 00120 +)adam ) .
occupiers Eze_27_27 Thy riches ( 01952 +hown ) , and thy fairs ( 05801 +(izzabown ) , thy merchandise( 04627 +ma(arab ) , thy mariners ( 04419 +mallach ), and thy pilots ( 02259 +chobel ) , thy calkers, and the \{occupiers\} ( $06148+($ arab $)$ of thy merchandise ( 04267 +machanaq ) , and all ( $03605+\mathrm{kol}$ ) thy men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) , that $[$ are ] in thee , and in all $(03605+\mathrm{kol})$ thy company ( 06951 +qahal ) which ( 00834 +)aher ) [ is ] in the midst ( 08432 +tavek ) of thee, shall fall ( 05307 +naphal ) into the midst ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of the seas ( 03220 +yam ) in the day ( 03117 +yowm ) of thy ruin (04658 +mappeleth ) .
occupieth 1Co_14_16 Else (1893 -epei -) when (1437-ean -) thou shalt bless (2127-eulogeo -) with the spirit ( 4151 -pneuma -) , how ( 4459 -pos -) shall he that \{occupieth\} ( 0378 -anapleroo -) the room ( 5117 -topos -) of the unlearned (2399-idiotes -) say (2046-ereo -) Amen ( 0281 -amen -) at (1909-epi -) thy giving of thanks (2169 -eucharistia -), seeing (1894 -epeide -) he understandeth (1492 -eido -) not what (5101 -tis -) thou sayest (3004-lego -) ?
occupy Eze_27_09 The ancients ( 02204 +zaqen ) of Gebal ( 01381 +G@bal ) and the wise ( 02450 +chakam ) [ men ] thereof were in thee thy calkers:all ( $03605+\mathrm{kol}$ ) the ships ( $00591+$ )oniyah ) of the sea ( 03220 +yam ) with their mariners ( 04419 +mallach ) were in thee to $\{0 c c u p y\}(06148+($ arab $)$ thy merchandise ( 04627 $+m a($ arab $)$.
unoccupied Jud_05_06 . In the days ( 03117 +yowm ) of Shamgar ( 08044 +Shamgar ) the son ( 01121 +ben ) of Anath ( 06067 +(Anath ) , in the days ( 03117 +yowm ) of Jael ( $\mathbf{0 3 2 7 8}+\mathrm{Ya}(\mathrm{el}$ ) , the highways ( 00734 + )orach ) were \{unoccupied\} ( 02308 +chadal ) , and the travellers walked ( 03212 +yalak ) through byways .

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For without <5565 -choris -> the law <3551-nomos -> sin <0266-hamartia -> [ was ] dead <3498 -nekros -> . concupiscence COL 003005 . Mortify < 3499 -nekroo -> therefore < 3767 -oun -> your <5216 -humon -> members <3196-melos -> which <3588-ho -> are upon the earth <1093-ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806-pathos ->, evil <2556 -kakos -> \{concupiscence\} <1939 -epithumia ->, and covetousness <4124-pleonexia ->, which <3748-hostis -> is idolatry < 1495 - eidololatreia -> : concupiscence 1TH 004005 Not in the lust <3806-pathos -> of \{concupiscence \} <1939-epithumia -> , even <2532 -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> : cup GEN 040011 And Pharaoh s <06547 +Par cup <03563 + kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and pressed $<07818$ +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc >, and I gave <05414 +nathan > the $\{$ cup $\}<03563+$ kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040011 And Pharaoh s <06547 +Par cup <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 + laqach > the grapes <06025 + , and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par \{cup\} <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040011 And Pharaoh s <06547 +Par \{cup\} <03563 +kowc > [ was ] in my hand $<03027+$ yad $>$ : and I took <03947 +laqach > the grapes $<06025+$, and pressed $<07818+$ sachat $>$ them into <00413 +>el> Pharaoh s <06547 +Par cup <03563 +kowc >, and I gave <05414 + nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040013 Yet <05750 + within three <07969 + shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thine head $<07218+$ ro $>$ sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver $<05414$ +nathan > Pharaoh s <06547 +Par \{cup\} <03563 +kowc > into his hand <03027 +yad >, after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +> aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . cup GEN 040021 And he restored <07725 +shuwb > the chief <08269 +sar > butler $<04945$ +mashqeh > unto his butlership <04945 +mashqeh > again <07725 +shuwb > ; and he gave <05414 +nathan > the $\{$ cup $\}<03563+$ kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : cup GEN 044002 And put <07760 +suwm > my cup <01375 + g @biya< > , the silver <03701 +keceph > \{cup\} <01375 $+\mathrm{g} @$ biya < > , in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 + keceph >. And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 + Yowceph > had spoken <01696 +dabar > . cup GEN 044002 And put <07760 +suwm > my $\{$ cup $\}<01375+\mathrm{g} @$ biya<> , the silver <03701 +keceph > cup <01375 $+\mathrm{g} @$ biya<> , in the sack s <00572 +> amtachath > mouth <06310 + peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph >. And he did <06213 + according to the word <01697+dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . cup GEN 044012 And he searched <02664 +chaphas > , [ and ] began <02490 +chalal > at the eldest <01419 + gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the $\{$ cup $\}<01375+$ g @biya<> was found < $04672+$ matsa>> in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . cup GEN 044016 And Judah <03063 +Y @huwdah > said <00559 +>amar > ,

What <04100 + mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God $<00430$ +>elohiym > hath found <04672 +matsa>> out the iniquity <05771 + of thy servants <05650 + : behold $<02009$ +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we, and [ he ] also <01571 +gam > with whom <00834 +>aher> the \{cup\}<01375+g@biya<> is found <04672 +matsa> > . cup GEN 044017 And he said <00559 +>amar >, God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [ but ] the man <00376 +>iysh > in whose hand <03027 +yad> the $\{$ cup $\}<01375$ $+\mathrm{g} @$ biya < > is found <04672 +matsa\gg , he shall be my servant <05650 + ; and as for you, get <05927 + you up in peace <07965 +shalowm > unto your father <1>. cup 2SA 012003 But the poor <07326 +ruwsh > [ man ] had nothing, save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +> aher > he had <01961 +hayah > bought <07069 + qanah > and nourished <02421 +chayah > up : and it grew <01431 + gadal > up together <03162 +yachad > with him, and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 + shathah > of his own \{cup\} <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq >, and was unto him as a daughter $<01323$ +bath > . cup 1KI 007026 And it [ was ] an hand <02947 +tephach > breadth <02947 +tephach > thick $<5672$, and the brim <08193 +saphah > thereof was wrought <04639 +ma like the brim <08193 +saphah > of a \{cup\} <03563 +kowc > , with flowers <06525 + perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl > two thousand <00505 +>eleph > baths <01324 +bath >. cup 2CH 004005 And the thickness <05672 + of it [ was ] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma of the brim <08193 +saphah > of a \{cup\} <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > . cup PSA 011006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 + pach > , fire <00784 +> esh > and brimstone <01614 + gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach > : [ this shall be ] the portion <04521 $+\mathrm{m} @$ nath > of their $\{$ cup $\}<03563+$ kowc > . cup PSA 016005 The LORD <03068 +Y@hovah > [ is ] the portion <04490 +manah > of mine inheritance <02506 +cheleq > and of my \{cup\} <03563 +kowc > : thou maintainest <08551 +tamak > my lot <01486 + gowral > . cup PSA 023005 Thou preparest <06186 + a table $<07979+$ shulchan > before <06440 +paniym > me in the presence <05048 + neged > of mine enemies <06887 + tsarar > : thou anointest <01878 +dashen > my head <07218 +ro>sh > with oil <08081 +shemen > ; my \{cup\} $<03563+$ kowc $>$ runneth < $07310+$ r@vayah > over . cup PSA 073010 Therefore <03651 +ken > his people $<05971+$ return <07725 +shuwb > hither <01988 +halom > : and waters <04325 +mayim > of a full <04392 +male\gg [ \{cup\} ] are wrung <04680 +matsah > out to them . cup PSA 075008 For in the hand <03027 +yad > of the LORD <03068 +Y @hovah > [ there is ] a \{cup\} <03563 +kowc > , and the wine < $03196+$ yayin > is red <02560 +chamar > ; it is full <04392 +male\gg of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same $<02088+$ zeh > : but the dregs $<08105+$ shemer $>$ thereof, all $<03605+\mathrm{kol}>$ the wicked $<07563$ + rasha < > of the earth <00776 +>erets > shall wring <04680 +matsah > [ them ] out, [ and ] drink <08354 +shathah > [ them ] . cup PSA 116013 I will take <05375 +nasa>> the \{cup\}<03563 +kowc > of salvation $<03444+y @$ shuw, and call <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 + Y @ hovah > . cup PRO 023031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <03588 +kiy> it giveth <05414 +nathan > his colour <05869 + in the \{cup\} $<03599+$ kiyc >, [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > . cup ISA 051017 . Awake $<05782+$, awake <05782 + , stand <06965 +quwm > up , O Jerusalem <03389 +Y @ ruwshalaim > , which <00834 +> aher > hast drunk <08354 + shathah > at the hand <03027 +yad > of the LORD <03068 +Y @ hovah > the cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba of the $\{$ cup $\}<03563+$ kowc > of trembling <08653 +tar, [ and ] wrung <04680 +matsah > [ them ] out . cup ISA 051017 . Awake <05782 + , awake <05782 + , stand <06965 +quwm > up, O Jerusalem <03389 +Y @ruwshalaim >, which <00834 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD $<03068+$ Y @ hovah > the $\{$ cup $\}<03563+$ kowc > of his fury <02534 +chemah > ; thou hast drunken $<08354$ +shathah > the dregs <06907 +qubba of the cup <03563 +kowc > of trembling <08653 +tar , [ and ] wrung <04680 +matsah > [ them ] out. cup ISA 051022 Thus <03541 +koh > saith <00559 +>amar > thy Lord $<00113$ +>adown > the LORD <03068 +Y @ hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth <07378 +riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 + kowc > of trembling <08653 +tar, [ even ] the dregs <06907 +qubba of the \{cup\} <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo>> more < $03254+$ yacaph > drink <08354 + shathah > it again <05750 + : cup ISA 051022 Thus <03541 + koh > saith <00559 +>amar > thy

Lord <00113 +>adown > the LORD <03068 + Y @hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth $<07378+$ riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the $\{$ cup $\}<03563+$ kowc $>$ of trembling <08653 +tar, [ even ] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo>> more <03254 +yacaph > drink <08354 + shathah > it again <05750 + : cup JER 016007 Neither <03808 +lo>> shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <05162 +nacham > them for the dead <04191 +muwth > ; neither <03808 +lo>> shall [ men ] give them the $\{$ cup \} <03563 +kowc > of consolation <08575 +tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > . cup JER 025015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me ; Take $\langle 03947$ +laqach > the wine <03196 +yayin > \{cup\}<03563 +kowc>of this <02063 +zo>th>fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 $+\mathrm{kol}>$ the nations <01471 +gowy > , to whom I send <07971 +shalach > thee , to drink $<08248+$ shaqah > it . cup JER 025017 Then took <03947 +laqach > I the $\{$ cup $\}<03563+$ kowc > at the LORD S $<03068+\mathrm{Y} @$ hovah > hand <03027 +yad > , and made all <03605 +kol > the nations <01471 +gowy > to drink <08248 + shaqah > , unto whom the LORD <03068 + Y @hovah > had sent <07971 +shalach > me : cup JER 025 028 And it shall be, if they refuse <03985 +ma>en > to take <03947 +laqach > the $\{$ cup $\}<03563+$ kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559 +> amar > unto them, Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; Ye shall certainly drink <08354 + shathah > . cup JER 049012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Behold <02009 +hinneh > , they whose <00834 +> aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the $\{$ cup $\}<03563+$ kowc > have assuredly <08354 +shathah > drunken $<07937+$ shakar > ; and [ art ] thou he [ that ] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] . cup JER 051007 Babylon <00894 + Babel > [ hath been ] a golden <02091 +zahab > \{cup \} <03563 + kowc $>$ in the LORD S <03068 +Y @hovah > hand <03027 +yad > , that made all <03605 +kol > the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 + gowy > have drunken <08354 +shathah > of her wine $<03196$ +yayin > ; therefore the nations <01471 + gowy > are mad <01984 +halal > . cup LAM 004021 . Rejoice $<07797$ +suws > and be glad <08056 +sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the \{cup\}<03563 +kowc > also $<01571+\mathrm{gam}>$ shall pass <05674 + through unto thee : thou shalt be drunken <07937 +shakar > , and shalt make thyself naked <06168 + . cup EZE 023031 Thou hast walked <01980 +halak > in the way <01870 +derek > of thy sister <00269 +> achowth > ; therefore will I give <05414 +nathan > her \{cup\} <03563 +kowc > into thine hand <03027 +yad > . cup EZE 023032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thou shalt drink <08354 +shathah > of thy sister s <00269 +>achowth > \{cup\} $<03563+$ kowc $>$ deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la ; it containeth <03557 +kuwl > much <04767 +mirbah >. cup EZE 023033 Thou shalt be filled <04390 +male\gg with drunkenness <07943 +shikkarown > and sorrow <03015 +yagown > , with the cup <03563 +kowc > of astonishment <08047 +shammah > and desolation <08077 +sh@mamah > , with the \{cup\}<03563 +kowc> of thy sister <00269 +> achowth > Samaria <08111 +Shom@ own > . cup EZE 023033 Thou shalt be filled <04390 +male\gg with drunkenness <07943 +shikkarown > and sorrow <03015 +yagown > , with the $\{$ cup $\}<03563+$ kowc > of astonishment <08047 +shammah > and desolation <08077 +sh@mamah > , with the cup <03563 + kowc > of thy sister < 00269 +>achowth > Samaria <08111 +Shom@rown > . cup HAB 002 016 Thou art filled <07646 +saba<> with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam>, and let thy foreskin <06188 + be uncovered : the \{cup\} <03563 +kowc > of the LORD S <03068 + Y @ hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 + cabab > unto thee, and shameful <07022 +qiyqalown > spewing <07022 +qiyqalown > [ shall be ] on <05921 + thy glory <03519 +kabowd > . cup ZEC 012002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 + Y @ruwshalaim > a \{cup\} <05592 +caph > of trembling <07478 +ra unto all <03605 +kol> the people $<05971+$ round $<05439+$ cabiyb $>$ about, when they shall be in the siege $<04692+$ matsowr $>$ both <01571 + gam > against <05921 + Judah <03063 + Y @huwdah > [ and ] against <05921 + Jerusalem <03389 +Y@ruwshalaim > . cup MAT 001 cup MAT 020022 But Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo ->. Are ye able <1410 -dunamai -> to drink <4095-pino -> of the \{cup\} <4221-poterion -> that I shall drink <4095-pino -> of, and to be baptized <0907 -baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004-lego -> unto him , We are able <1410-dunamai -> . cup MAT 020023 And he saith
<3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my \{cup\} < 4221 - poterion -> , and be baptized <0907-baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right < 1188 - dexios -> hand, and on <1537 -ek -> my left <2176 -euonumos ->, is not mine < 1699 -emos -> to give <1325-didomi ->, but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father < 3962 -pater ->. cup MAT 023025 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330-Pharisaios ->, hypocrites <5273hupokrites -> ! for ye make <2511 -katharizo -> clean <2511-katharizo -> the outside < 1855 -exothen -> of the \{cup\} <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpage -> and excess <0192 -akrasia -> . cup MAT 023026 [ Thou ] blind <5185tuphlos -> Pharisee <5330-Pharisaios -> , cleanse <2511-katharizo -> first <4412 -proton - > that [ which is ] within <1787 -entos -> the $\{$ cup $\}<4221$ - poterion -> and platter <3953 -paropsis -> , that the outside <1623hektos -> of them may be clean <2513 -katharos -> also <2532-kai ->. cup MAT 026027 And he took <2983 lambano -> the $\{$ cup $\}<4221$ - poterion ->, and gave <1325-didomi -> thanks <2168-eucharisteo ->, and gave <1325-didomi -> [ it ] to them, saying <3004 -lego ->, Drink <4095 -pino -> ye all <3956-pas -> of it ; cup MAT 026039 And he went <4281 -proerchomai -> a little <3397-mikron -> further <4281-proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon ->, and prayed <4336 -proseuchomai -> , saying <3004-lego ->, O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415-dunatos - > , let this <5124touto -> \{cup\} <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309-thelo -> , but as thou [ wilt ] . cup MAT 026042 He went <0565-aperchomai -> away <0565aperchomai -> again <3825-palin -> the second <1208-deuteros -> time, and prayed <4336-proseuchomai -> , saying <3004-lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> \{cup\} <4221poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done < 1096 -ginomai -> . cup MAR 009041 . For whosoever <0302-an -> shall give <4222-potizo -> you a $\{$ cup $\}<4221$-poterion -> of water <5204 -hudor - > to drink <4222-potizo -> in my name < 3686 -onoma -> , because < 3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547-Christos -> , verily <0281-amen -> I say <3004 -lego -> unto you, he shall not lose <0622 -apollumi -> his reward <3408-misthos -> . cup MAR 010038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> : can <1410dunamai -> ye drink <4095-pino -> of the $\{$ cup $\}<4221$-poterion -> that I drink <4095-pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with ? cup MAR 010039 And they said <2036 -epo -> unto him, We can <1410 -dunamai ->. And Jesus <2424 -Iesous -> said <2036-epo - > unto them, Ye shall indeed <3303-men -> drink <4095-pino -> of the \{cup\} <4221-poterion -> that I drink <4095-pino -> of ; and with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> : cup MAR 014023 And he took <2983 -lambano -> the \{cup\} <4221-poterion ->, and when he had given thanks <2168-eucharisteo ->, he gave <1325-didomi -> [ it ] to them : and they all <3956-pas -> drank <4095-pino -> of it. cup MAR 014036 And he said <3004-lego -> , Abba <0005-Abba ->, Father <3962 -pater ->, all <3956 -pas -> things [ are ] possible <1415-dunatos -> unto thee ; take <3911 -paraphero -> away <3911-paraphero -> this <5124 -touto -> \{cup\} <4221-poterion -> from me : nevertheless <0235-alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . cup LUK 011039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the \{cup\} 4221 -poterion - and the platter 4094 - pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - . cup LUK 022017 And he took 1209 dechomai - the $\{$ cup $\} 4221$ - poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 lambano - this 5124 -touto - , and divide 1266 -diamerizo - [ it ] among yourselves 1438 -heautou - : cup LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo , saying 3004 -lego - , This 5124 -touto - \{cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . cup LUK 022020 Likewise 5615 -hosautos - also 2532 -kai - the \{cup\} 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . cup LUK 022042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 paraphero - this 5124 -touto - \{cup\} 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 thelema - , but thine 4674 -sos - , be done 1096 -ginomai - . cup JOH 018011 Then < 3767 -oun -> said <2036epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906-ballo - > up thy sword <3162 -machaira -
> into < 1519 -eis -> the sheath <2336 -theke -> : the \{cup\} < 4221 -poterion -> which < 3739 -hos -> my Father <3962 -pater -> hath given <1325-didomi -> me, shall I not drink <4095-pino -> it ? cup 1CO 010016 The \{cup\} <4221 -poterion -> of blessing <2129-eulogia -> which <3739-hos -> we bless <2127 -eulogeo -> , is it not the communion <2842-koinonia -> of the blood <0129-haima -> of Christ <5547-Christos -> ? The bread <0740-artos -> which <3739-hos -> we break <2806-klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547-Christos -> ? cup 1CO 010021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the \{cup\} <4221 -poterion -> of devils <1140-daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348-metecho -> of the Lord s <2962kurios -> table <5132 -trapeza -> , and of the table <5132-trapeza -> of devils <1140 -daimonion -> . cup 1CO 010021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the $\{$ cup \} <4221 -poterion -> of the Lord <2962kurios -> , and the cup <4221 -poterion -> of devils <1140-daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348-metecho -> of the Lord s <2962 -kurios -> table <5132-trapeza -> , and of the table <5132trapeza -> of devils < 1140 -daimonion -> . cup 1CO 011025 After <5615-hosautos -> the same <5615-hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion ->, when <3326-meta -> he had supped <1172-deipneo -> , saying <3004-lego -> , This <5124 - touto -> \{cup\} <4221 -poterion -> is the new <2537 -kainos -> testament < 1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye, as oft <3740-hosakis -> as ye drink <4095-pino -> [ it ] , in remembrance <0364-anamnesis -> of me . cup 1CO 011025 After < 5615 -hosautos -> the same < 5615 - hosautos -> manner <5615 -hosautos -> also <2532-kai -> [ he took ] the \{cup\} <4221 -poterion ->, when <3326-meta -> he had supped <1172 -deipneo -> , saying <3004-lego -> , This <5124-touto -> cup <4221 -poterion -> is the new <2537-kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740hosakis -> as ye drink <4095-pino -> [ it ] , in remembrance <0364-anamnesis -> of me . cup 1CO 011026 For as often <3740-hosakis -> as ye eat <2068 - esthio -> this <5126-touton -> bread <0740-artos -> , and drink <4095 -pino -> this <5124 -touto -> \{cup\} <4221-poterion -> , ye do shew <2605-kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757-hou -> he come <2064 - erchomai -> . cup 1CO 011027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 - artos -> , and drink <4095-pino -> [ this <5126-touton -> ] \{cup\} <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty < 1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios ->. cup 1CO 011028 But let a man <0444-anthropos -> examine <1381 - dokimazo -> himself <1438 -heautou ->, and so < 3779 -houto -> let him eat <2068 -esthio -> of [ that ] bread <0740-artos ->, and drink <4095-pino -> of [ that ] \{cup\} <4221-poterion ->. cup REV 014010 The same <0846-autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316-theos ->, which <3588-ho -> is poured <2767-kerannumi -> out without <0194 -akratos -> mixture $<0194$ - akratos -> into <1722-en -> the $\{$ cup $\}<4221$-poterion -> of his indignation <3709-orge -> ; and he shall be tormented <0928-basanizo -> with fire <4442-pur -> and brimstone <2303 -theion - > in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032-aggelos -> , and in the presence < 1799 -enopion -> of the Lamb <0721 -arnion -> : cup REV 016019 And the great <3173 -megas -> city <4172 -polis - > was divided <1096 -ginomai -> into <1519 -eis -> three <5140-treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations < 1484 -ethnos -> fell <4098-pipto -> : and great <3173-megas -> Babylon <0897-Babulon -> came <3415-mnaomai -> in remembrance <3415-mnaomai -> before <1799-enopion -> God <2316 -theos -> , to give < 1325 -didomi -> unto her the $\{$ cup \} < 4221 -poterion -> of the wine <3631-oinos -> of the fierceness <2372 -thumos -> of his wrath <3709-orge -> . cup REV 017004 And the woman < 1135 -gune -> was arrayed <4016 - periballo -> in purple <4209 -porphura -> and scarlet <2847-kokkinos -> colour, and decked <5558chrusoo -> with gold <5557-chrusos -> and precious <5093 -timios -> stones <3037-lithos -> and pearls <3135margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> \{cup\} <4221-poterion -> in her hand <5495cheir -> full <1073 -gemo -> of abominations <0946-bdelugma -> and filthiness <0168-akathartes -> of her fornication <4202 -porneia -> : cup REV 018006 Reward <0591 -apodidomi -> her even < 2532 -kai - > as she rewarded <0591-apodidomi -> you , and double <1363-diploo -> unto her double <1362-diplous -> according <2596 - kata -> to her works <2041 -ergon -> : in the \{cup\} <4221 - poterion -> which <3739-hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> . cupbearer NEH 001011 O Lord <00136 +>Adonay > , I beseech <00577 +> anna\gg thee, let now <04994 +na>> thine ear <00241 +>ozen $>$ be attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer $<08605+$ t @ phillah > of thy servants <05650 + , who desire <02655 +chaphets > to fear <03372 +yare\gg thy name <08034 +shem > : and prosper <06743 +tsalach >, I pray <04994 +na>> thee, thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym
$>$ of this <02088 +zeh > man <00376 +>iysh >. For I was the king s <04428 +melek> \{cupbearer\} <04945 +mashqeh > . cupbearers 1KI 010005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants $<05650+$, and the attendance $<04612+$ ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his \{cupbearers\} <04945 +mashqeh > , and his ascent $<05930+$ by which $<00834+>$ aher > he went $<05927+$ up unto the house $<01004+$ bayith $>$ of the LORD $<03068+$ Y @ hovah > ; there was no <03808 +lo>> more < $05750+$ spirit <07307 +ruwach > in her . cupbearers 2CH 009004 And the meat <03978 +ma>akal > of his table <07979 + shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his \{cupbearers\} <04945 +mashqeh > also, and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 + Y @hovah > ; there was no <03808 +lo>> more <05750 + spirit <07307 +ruwach > in her . cups 1CH 028017 Also pure <02889 + tahowr > gold <02091 +zahab > for the fleshhooks $<04207+$ mazleg > , and the bowls <04219 +mizraq > , and the $\{$ cups $\}<07184+$ qasah > : and for the golden <02091 +zahab > basons <03713 +k @phowr > [ he gave gold ] by weight <04948 +mishqal > for every bason <03713 +k@phowr > ; and [ likewise silver ] by weight <04948 +mishqal > for every bason <03713 +k@ phowr > of silver <03701 + keceph > : cups ISA 022024 And they shall hang <08518 +talah > upon him all <03605 +kol > the glory <03519 +kabowd > of his father s <1> house <01004 +bayith > , the offspring <06631 +tse>etsa>> and the issue <06849 +ts@ phi, all <03605 + kol > vessels <03627+k@liy > of small <06996 +qatan > quantity , from the vessels [03627+k@liy](mailto:03627+k@liy)of \{cups\} <00101 +>aggan > , even to all <03605 +kol> the vessels <03627 $+\mathrm{k} @$ liy > of flagons <05035 +nebel > . cups JER 035005 And I set <05414 +nathan > before <06440 +paniym > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 + Rekah > pots <01375 +g @biya< > full <04392 +male>> of wine <03196 +yayin > , and \{cups\} <03563 +kowc > , and I said <00559 +>amar > unto them, Drink <08354 +shathah > ye wine <03196 +yayin > . cups JER 052019 And the basons $<05592+$ caph > , and the firepans <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr>, and the candlesticks <04501 +m@ nowrah >, and the spoons <03709 +kaph > , and the \{cups \} <04518 +m@ naqqiyth > ; [ that ] which <00834 +> aher > [ was ] of gold <02091 +zahab > [ in ] gold <02091 +zahab > , and [ that ] which <00834 +>aher > [ was ] of silver <03701 +keceph > [ in ] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > away . cups MAR 007004 And [ when they come ] from the market <0058-agora ->, except < 3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not. And many <4183 -polus -> other <0243-allos -> things there be , which <3739hos -> they have received <3880 -paralambano -> to hold <2902-krateo ->, [ as ] the washing <0909 -baptismos $>$ of $\{$ cups $\} 4221$-poterion ->, and pots <3582-xestes ->, brasen <5473 -chalkion -> vessels, and of tables <2825-kline -> . cups MAR 007008 For laying <0863 -aphiemi -> aside <0863-aphiemi -> the commandment <1785 -entole -> of God <2316 -theos - > , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444-anthropos -> , [ as ] the washing <0909-baptismos -> of pots <3582-xestes -> and \{cups\} <4221poterion -> : and many <4183 -polus -> other <0243-allos -> such <5108-toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo - > . occupation GEN 046033 And it shall come <01961 +hayah > to pass, when $<03588$ +kiy > Pharaoh <06547 +Par shall call <07121 +qara>> you, and shall say <00559 +>amar > , What $<04100+$ mah > [ is ] your \{occupation\} <04639 +ma ? occupation GEN 047003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach >, What <04100 +mah > [ is ] your \{occupation\} <04639 +ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par, Thy servants <05650 + [ are ] shepherds , both <01571 +gam > we, [ and ] also <01571 +gam > our fathers <1>. occupation JONAH 001008 Then said $<00559$ +>amar > they unto him, Tell <05046 +nagad > us, we pray <04994 +na>> thee, for whose cause $<00834+>$ aher > this <02063 +zo>th > evil <07451 +ra<> [ is ] upon us; What <04100 +mah > [ is ] thine \{occupation\} <04399 +m@la>kah > ? and whence < 00370 +>aiyn > comest <00935 +bow>> thou ? what $<04100+$ mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? occupation ACT 018003 And because < 1223 -dia -> he was of the same < 3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them, and wrought <2038-ergazomai -> : for by their \{occupation\} <5078techne -> they were tentmakers <4635-skenopoios -> . occupation ACT 019025 Whom <3739-hos -> he called <4867 - sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 toioutos -> \{occupation\}, and said <2036-epo ->, Sirs <0435-aner ->, ye know <1987-epistamai -> that by this <5026-taute -> craft <2039 -ergasia - > we have <2076 -esti -> our wealth <2142 -euporia -> . occupied EXO 038024 All <03605 +kol> the gold <02091 +zahab > that was \{occupied \} <06213 + for the work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>\mathrm{in}$ all <03605+kol> the work [04399+m@la](mailto:04399+m@la)kah>of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah >, was twenty <06242 + and nine <08672
+tesha < > talents <03603 +kikkar > , and seven <07651 +sheba < > hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . occupied JUDG 016011 And he said <00559 +>amar > unto her, If <00518 +> im > they bind <00631 +>acar $>$ me fast with new <02319 +chadash > ropes <05688 + that never <03808 +lo>> were \{occupied \} , then shall I be weak <02470 +chalah >, and be as another <00259 +>echad > man <00120 +> adam > . occupied EZE 027 016 Syria < $00758+>$ Aram > [ was ] thy merchant <05503 +cachar > by reason of the multitude <07230 +rob > of the wares $<04639+$ ma of thy making <04639 +ma : they \{occupied \} <05414 +nathan > in thy fairs <05801 + with emeralds <05306 +nophek > , purple <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadkod > . occupied EZE 027019 Dan <01835 +Dan > also and Javan <03120 + Yavan > going <00235 +>azal > to and fro $<00235+>$ azal > \{occupied \} <05414 +nathan > in thy fairs <05801 + : bright <06219 + iron <01270 +barzel > , cassia <06916 +qiddah > , and calamus <07070 +qaneh >, were in thy market <04627 +ma. occupied EZE 027 021 Arabia <06152 +< Arab > , and all <03605 +kol > the princes <05387 +nasiy>> of Kedar <06938 +Qedar > , they $\{$ occupied $\}<05503+$ cachar > with thee in lambs $<03733+$ kar > , and rams <00352 +>ayil > , and goats $<06260+$ : in these [ were they ] thy merchants <05503 +cachar > . occupied EZE 027022 The merchants <07402 + rakal > of Sheba <07614 + Sh@ba>> and Raamah <07484 +Ra, they [ were ] thy merchants <07402 +rakal > : they $\{$ occupied $\}<05414+$ nathan $>$ in thy fairs $<05801+$ with chief $<07218+$ ro $>$ sh $>$ of all $<03605+$ kol $>$ spices $<01314+$ besem > , and with all <03605 + kol > precious <03368 +yaqar > stones <68>, and gold <02091 +zahab > . occupied HEB 013009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 poikilos -> and strange <3581-xenos -> doctrines <1322-didache ->. For [it is ] a good <2570 -kalos -> thing that the heart <2588-kardia -> be established <0950 -bebaioo -> with grace <5485-charis -> ; not with meats < 1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been \{occupied \} <4043 - peripateo -> therein <3639 -olethros -> . occupiers EZE 027027 Thy riches < 01952 +hown > , and thy fairs $<05801+$, thy merchandise $<04627+$ ma , thy mariners $<04419+$ mallach $>$, and thy pilots $<02259+$ chobel $>$, thy calkers, and the \{occupiers \} <06148 + of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582 +> enowsh > of war <04421 + milchamah > , that [ are ] in thee, and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee, shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > . occupieth 1CO 014016 Else < 1893 -epei -> when < 1437 -ean -> thou shalt bless <2127eulogeo -> with the spirit <4151 -pneuma -> , how <4459-pos -> shall he that \{occupieth\} <0378-anapleroo -> the room <5117 -topos -> of the unlearned <2399 - idiotes -> say <2046 -ereo -> Amen <0281-amen -> at <1909 -epi - > thy giving of thanks <2169 -eucharistia ->, seeing <1894-epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ? occupy EZE 027009 The ancients <02204 +zaqen > of Gebal $<01381+G @$ bal > and the wise < $02450+$ chakam > [ men ] thereof were in thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners <04419 + mallach > were in thee to \{occupy \} <06148 + thy merchandise <04627 +ma. Occupy LUK 019013 And he called 2564 -kaleo - his ten 1176 - deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them, \{Occupy\} 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - . unoccupied JUDG 005006 . In the days <03117 +yowm > of Shamgar <08044 +Shamgar > the son <01121 +ben $>$ of Anath <06067 + , in the days <03117 +yowm > of Jael <03278 +Ya, the highways <00734 +>orach > were \{unoccupied\} <02308 + chadal > , and the travellers walked <03212 +yalak > through byways. cup after supper cup also shall pass through unto thee cup at cup at thine hand cup have assuredly drunken cup into pharaoh's hand cup into pharaoh's hand cup is found cup is found cup was found cup which my father hath given me cup which she hath filled fill give her cup into thine hand if this cup may not pass away from me let this cup pass from me my cup runneth over remove this cup from me silver cup take away this cup from me their cup this cup this cup is <1CO11-:25 > thou shalt deliver pharaoh's cup into his hand thy sister's cup deep wine cup - cup , 1375, 3563, 3599, 5592, * cup , 4221, cup GEN 040011 And Pharaoh s <06547 +Par cup <03563 +kowc > [ was ] in my hand $<03027+$ yad $>$ : and I took <03947 +laqach > the grapes <06025 + , and pressed $<07818+$ sachat $>$ them into <00413 +>el> Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 + nathan > the \{cup\} $<03563+$ kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > . cup GEN 040011 And Pharaoh s $<06547+$ Par cup <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes $<06025+$, and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par \{cup\} <03563 +kowc $>$, and I gave <05414 + nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph > . cup GEN 040011 And Pharaoh s <06547 +Par \{cup\} <03563 + kowc > [ was ] in my hand <03027 +yad $>$ : and I took <03947 +laqach > the grapes <06025 + , and pressed <07818 + sachat > them into <00413 +>el >

Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 +kowc > into $<05921+$ Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thine head <07218 + ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par \{cup \}<03563 + kowc > into his hand <03027+yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . cup GEN 040021 And he restored <07725 +shuwb > the chief <08269 +sar > butler <04945 +mashqeh > unto his butlership <04945 +mashqeh > again <07725 +shuwb > ; and he gave <05414 +nathan > the \{cup\} <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : cup GEN 044002 And put $<07760+$ suwm > my cup <01375 + @ biya<>, the silver <03701 + keceph > \{cup\} <01375 +g @biya<>, in the sack s <00572 +>amtachath > mouth <06310 + peh > of the youngest <06996 +qatan > , and his corn <07668 + sheber > money <03701 + keceph >. And he did <06213 + according to the word <01697 + dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . cup GEN 044002 And put <07760 +suwm > my \{cup\} $<01375+$ g @biya<>, the silver <03701 + keceph > cup <01375 +g @biya<>, in the sack s <00572 +>amtachath $>$ mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 + keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . cup GEN 044012 And he searched <02664 +chaphas >, [ and ] began <02490 +chalal $>$ at the eldest <01419 + gadowl > , and left <03615 +kalah > at the youngest <06996+qatan > : and the $\{$ cup \} <01375 + g @biya<> was found <04672 +matsa>> in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . cup GEN 044016 And Judah <03063 +Y @huwdah > said <00559 +>amar > , What <04100 + mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak $<01696+$ dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym $>$ hath found $<04672+$ matsa $\gg$ out the iniquity $<05771+$ of thy servants $<05650+$ : behold $<02009+$ hinneh $>$, we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we, and [ he ] also <01571 + gam > with whom <00834 +> aher > the $\{$ cup $\}<01375+$ g @biya<> is found <04672 +matsa>>. cup GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 + zo>th > : [ but ] the man <00376 +>iysh > in whose hand <03027 +yad > the $\{$ cup $\}<01375+\mathrm{g} @$ biya $<>$ is found $<04672+$ matsa $\gg$, he shall be my servant $<05650+$; and as for you, get $<05927+$ you up in peace <07965 +shalowm > unto your father <1> . occupation GEN 046033 And it shall come <01961 +hayah > to pass , when <03588 + kiy > Pharaoh <06547 +Par shall call <07121 +qara>> you, and shall say <00559 +>amar > , What <04100 +mah > [ is ] your \{occupation\} <04639 +ma ? occupation GEN 047003 And Pharaoh <06547 +Par said <00559 +> amar > unto his brethren <00251 +>ach > , What <04100 +mah > [ is ] your \{occupation\} $<04639+$ ma ? And they said <00559 +>amar > unto Pharaoh <06547 +Par, Thy servants <05650 + [ are ] shepherds, both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> . occupied EXO 038024 All $<03605+\mathrm{kol}>$ the gold <02091 +zahab > that was \{occupied \} <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah >, was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . * cup , 4221 poterion, concupiscence -1939 \{concupiscence\}, desire, desired, lust, lusts, cup -4221 \{cup\}, cups, cups -4221 cup, $\{$ cups \}, occupation -5078 art, craft, \{occupation\}, occupied -4043 about, go, \{occupied\}, walk, walked, walkedst, walkest, walketh, walking, occupieth -0378 fill, fulfil, fulfilled, \{occupieth\}, supplied, supply, cup 1375 bowls, $\{$ cup , pots, cup -3563 \{cup\}, cups, little , owl, cup -3599 bag , \{cup \}, purse , cup -5592 bason , basons, bowls, \{cup\}, door, doors , gates, posts , threshold , thresholds , cupbearer -4945 butler , butlers , butlership , \{cupbearer\} , cupbearers, drink , drinking , fat , pastures , watered , cupbearers -4945 butler , butlers , butlership, cupbearer, \{cupbearers \}, drink, drinking, fat, pastures, watered, cups -0101 basons, \{cups \}, goblet, cups -3563 cup , \{cups\}, little, owl, cups -4518 bowls, \{cups \}, cups -7184 covers, , cups \} , occupation -4399 business , cattle , goods, labour , made , \{occupation\}, stuff, thing , use , work, workmanship , works , occupation -4639 business, deed, deeds, labour , labours , made , making, \{occupation\}, offered, operation , possessions , purpose, wares , well , work , working , workmanship , works , wrought , occupied -5414 add , applied, appoint , appointed, ascribe , ascribed, assigned , bestow , bestowed, bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver, delivered, deliveredst , delivereth , direct , distribute, done, fasten, fastened, forth , frame , gave , gavest , give , given, givest , giveth , giving , gotten, grant, granted, hang, having, laid, lay, layeth, leave , left , lend , let , lift , liftest , made , make , maketh , \{occupied \} , offer , ordained, over , oversight , paid , pay ,
perform , place, placed, plant, pour , presented, print , pulled, put, puttest, putteth, putting, recompense , recompensed, recompensing, requite , restored, send, sendeth, sent, set, setting , shew, shewed, occupied 6213 about, accomplish, advanced, appointed, apt , bear , become , bestow, bring , bringeth , brought , bruised , bruising, busy , cast , charge , come , commit , committed , committeth , committing, deal, dealest, dealeth , dealt, deckedst, did, didst, do , doers , doest, doeth , doing , done , dress , dressed, effect, execute , executed, executedst, executest , executeth , executing, execution, exercise, fashioned, fitteth, flew, followed, forth , fulfil, fulfilled, fulfilling, gat , gathered, get , getteth, give , given , go , god , gotten , govern , granted, held , holden , keep , kept, labour, laboured , made , madest, maintain , maintained, make , maker , makest , maketh , making , meet , observe , observed , \{occupied \}, offer , offered , offering , officers, ordained, occupied -5503 about , go , merchant , merchantmen , merchants , \{occupied \}, panteth , trade , traffick, occupiers -6148 became , becometh , engaged, intermeddle , meddle , mingled , mortgaged , \{occupiers \}, occupy , pleasant , pleasing , pleasure, pledges, sureties, surety, sweet, undertake, occupy -6148 became, becometh, engaged, intermeddle , meddle , mingled , mortgaged , occupiers , \{occupy \} , pleasant, pleasing, pleasure , pledges , sureties , surety , sweet, undertake, unoccupied -2308 alone, bare , cease , ceased , ceaseth, ceasing, endeth, failed , forbare , forbear, forbeareth, forborn, forsake, leave, left, rest , \{unoccupied \}, wanteth, concupiscence 1939 ** epithumia ** \{concupiscence\}, desire, lust (after). cup 0101 -- /aggan -- basin, \{cup\}, goblet. cup 1375 -- g@biya\} -- house, \{cup\}, pot. cup 3563 -- kowc -- \{cup\}, (small) owl. cup 3599 -- kiyc -- bag, \{cup\}, purse. cup 5592 -caph -- bason, bowl, \{cup\}, door (post), gate, post, threshold. cup 7184 qasah -- -- cover, \{cup \}. cup 4221 ** poterion ** \{cup \}. cupbearer 4945 -- mashqeh -- butler(-ship), \{cupbearer\}, drink(- ing), fat pasture, watered. occupation 4399 -- m@la/kah -- business, + cattle, + industrious, \{occupation\}, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship). occupation 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, \{occupation\}, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. occupation $5078 * *$ techne $* *$ art, craft, \{occupation\}. occupied 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be \{occupied\}, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. occupied $4043 * *$ peripateo $* *$ go, be \{occupied \} with, walk (about). occupy 5414 -nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, \{occupy\}, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. occupy 5503 -- cachar -- go about, merchant(-man), \{occupy \} with, pant, trade,traffick. occupy 6148 -larab -- engage, (inter-)meddle (with), mingle (self), mortgage, \{occupy \}, give pledges, be(-come, put in) surety, undertake. occupy $0378 * *$ anapleroo $* *$ fill up, fulfill, \{occupy \}, supply. occupy $4231 * *$ pragmateuomai ${ }^{* *}$ \{occupy\}. unoccupied 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), letalone, rest, be \{unoccupied\}, want. concupiscence ......... concupiscence 1939 -epithumia-> concupiscence ......... manner of concupiscence 1939 -epithumia-> concupiscence ......... of concupiscence 1939 -epithumia-> cup ......... and the cup 4221 -poterion-> cup ......... cup 4221 -poterion-> cup ......... he took the cup 4221 -poterion-> cup ......... in the cup 4221 -poterion-> cup ......... of my cup 4221 -poterion-> cup ......... of that cup 4221 -poterion-> cup ......... of the cup 4221 -poterion-> cup ......... the cup 4221 -poterion-> cup ......... The cup 4221 -poterion-> cup ......... unto her the cup 4221 -poterion-> cup ......... you a cup 4221 -poterion-> cups ......... and cups 4221 -poterion-> cups ......... of cups 4221 -poterion-> occupation ......... for by their occupation 5078 -techne-> occupation ......... occupation, and said 2036 -epo-> occupied ......... them that have been occupied 4043 -peripateo-> occupieth ......... shall he that occupieth 0378 -anapleroo-> Occupy $\qquad$ unto them, Occupy 4231 -pragmateuomai-> concupiscence 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -\{concupiscence\}, desire, lust (after).[ql cup 0101 \#\# >aggan \{ag-gawn'\}; probably from 5059; a bowl (as pounded out hollow): -- basin, \{cup\}, goblet. [ql cup 1375 \#\# g @biya< \{gheb-ee'-ah\}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, \{cup\}, pot. [ql cup 3563 \#\# kowc \{koce\}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- \{cup\}, (small) owl. Compare 3599.
[ql cup 3599 \#\# kiyc \{keece\}; a form for 3563 ; a cup; also a bag for money or weights: -- bag, \{cup\}, purse. [q1 cup 5592 \#\# caph \{saf\}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, \{cup\}, door (post), gate, post, threshold.[q1 cup 7184 \#\# qasah \{kaw-saw'\}; or qasvah \{kas-vaw'\}; from an unused root meaning to be round; a jug (from its shape): -- cover, \{cup \}.[ql cup 4221 \# poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- \{cup\}.[ql cupbearer 4945 \#\# mashqeh \{mash-keh'\}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(- ship), \{cupbearer\}, drink(-ing), fat pasture, watered.[ql occupation 4399 \#\# m@la>kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -business, + cattle, + industrious, \{occupation $\}$, (+ -pied), + officer, thing (made), use, (manner of) work([-man], manship).[ql occupation 4639 \#\# ma
concupiscence, RO , 7:8 concupiscence, $1 \mathrm{TH}, 4: 5$ concupiscence, COL , 3:5 cup , 1CO , 10:16, 1CO , 10:21, $1 \mathrm{CO}, 10: 21,1 \mathrm{CO}, 11: 25,1 \mathrm{CO}, 11: 25,1 \mathrm{CO}, 11: 26,1 \mathrm{CO}, 11: 27,1 \mathrm{CO}, 11: 28$ cup , 1KI , 7:26 cup , 2 CH , $4: 5$ cup , 2SA , 12:3 cup , EZE , 23:31, EZE , 23:32 , EZE , 23:33 , EZE , 23:33 cup , GE , 40:11, GE , 40:11, GE , 40:11, GE , 40:13, GE , 40:21, GE , 44:2, GE , 44:2, GE , 44:12, GE , 44:16, GE , 44:17 cup , HAB , 2: 16 cup , ISA , 51:17, ISA , 51:17, ISA, 51:22, ISA , 51:22 cup , JER , 16:7, JER , 25:15, JER , 25:17, JER , 25:28, JER , 49:12 , JER , 51:7 cup , JOH , 18:11 cup , LA , 4:21 cup , LU , 11:39, LU , 22:17 , LU , 22:20 , LU , 22:20, LU , 22:42 cup , MR , 9:41, MR , 10:38, MR , 10:39, MR , 14:23, MR , 14:36 cup , MT , 10:42, MT , 20:22, MT , 20:23, MT , 23:25, MT , 23:26, MT , 26:27, MT , 26:39, MT , 26:42 cup , PR , 23:31 cup , PS , 11:6, PS , 16:5 , PS , 23:5 , PS , 73:10, PS , 75:8 , PS , 116:13 cup , RE , 14:10, RE , 16:19 , RE , 17:4 , RE , 18:6 cup , ZEC , 12:2 cupbearer , NE , 1:11 cupbearers, $2 \mathrm{CH}, 9: 4$ cupbearers, $1 \mathrm{KI}, 10: 5$ cups , $1 \mathrm{CH}, 28: 17$ cups , ISA , 22:24 cups , JER , 35:5, JER , 52:19 cups , MR , 7:4 , MR , 7:8 occupation , JON , 1:8 occupation , AC , 18:3 , AC , 19:25 occupation, GE , 46:33, GE , 47:3 occupied, EX , 38:24 occupied, EZE , 27:16, EZE , 27:19, EZE , 27:21, EZE , 27: 22 occupied , HEB , 13:9 occupied, JG , 16:11 occupiers , EZE , 27:27 occupieth , 1CO , 14:16 occupy , EZE , 27:9 occupy , LU , 19:13 unoccupied , JG , 5:6
cup 4221 \# poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- \{cup\}.[ql vial 5357 \# phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ("phial"): -- \{vial\}.[ql
concupiscence - 1939 \{concupiscence \}, desire, desired, lust, lusts, cup -4221 \{cup\}, cups, cups -4221 cup, \{cups\}, occupation -5078 art, craft, \{occupation\}, occupied -4043 about, go, \{occupied \}, walk, walked, walkedst, walkest, walketh, walking, occupieth -0378 fill, fulfil, fulfilled, \{occupieth\}, supplied, supply,
cup -1375 bowls, $\{$ cup $\}$, pots, cup -3563 \{cup\}, cups, little, owl, cup -3599 bag, \{cup\}, purse, cup -5592 bason , basons , bowls, \{cup\}, door , doors , gates , posts , threshold , thresholds , cupbearer -4945 butler , butlers , butlership , \{cupbearer\} , cupbearers , drink, drinking, fat , pastures, watered , cupbearers -4945 butler , butlers , butlership , cupbearer, \{cupbearers \}, drink, drinking, fat , pastures, watered, cups -0101 basons , \{cups \} , goblet , cups -3563 cup , $\{$ cups $\}$, little , owl , cups -4518 bowls, $\{$ cups $\}$, cups -7184 covers , \{cups $\}$, occupation -4399 business , cattle , goods, labour , made , \{occupation\} , stuff , thing , use , work, workmanship , works , occupation -4639 business, deed, deeds, labour , labours , made , making, \{occupation\}, offered, operation , possessions , purpose , wares , well , work , working , workmanship , works , wrought , occupied -5414 add , applied , appoint , appointed, ascribe , ascribed, assigned , bestow , bestowed, bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver, delivered, deliveredst, delivereth , direct, distribute, done , fasten, fastened, forth, frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted, hang , having , laid, lay , layeth , leave , left , lend, let , lift, liftest , made , make , maketh , \{occupied \} , offer , ordained , over , oversight , paid , pay , perform , place, placed , plant , pour , presented , print , pulled, put , puttest , putteth , putting , recompense , recompensed , recompensing, requite , restored, send , sendeth , sent , set , setting , shew , shewed , occupied 6213 about, accomplish, advanced , appointed, apt , bear , become , bestow, bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing, deal, dealest, dealeth , dealt, deckedst, did, didst, do , doers, doest , doeth , doing , done , dress , dressed , effect , execute , executed, executedst , executest , executeth , executing, execution , exercise , fashioned , fitteth , flew , followed, forth , fulfil , fulfilled, fulfilling, gat , gathered, get , getteth , give , given , go , god, gotten , govern , granted, held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh making , meet , observe , observed , \{occupied \} , offer , offered , offering , officers, ordained, occupied -5503 about , go , merchant , merchantmen , merchants, \{occupied \}, panteth , trade , traffick, occupiers -6148 became , becometh, engaged, intermeddle , meddle , mingled , mortgaged , \{occupiers\}, occupy , pleasant , pleasing , pleasure, pledges, sureties, surety, sweet, undertake, occupy -6148 became, becometh, engaged, intermeddle , meddle , mingled , mortgaged, occupiers , \{occupy \}, pleasant , pleasing , pleasure , pledges, sureties , surety , sweet, undertake, unoccupied -2308 alone, bare , cease , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn, forsake, leave , left , rest , \{unoccupied\}, wanteth ,
concupiscence 1939 ** epithumia ** \{concupiscence\}, desire, lust (after). cup 0101 -- /aggan -- basin, \{cup\}, goblet. cup 1375 -- g @biyal -- house, \{cup\}, pot. cup 3563 -- kowc -- \{cup\}, (small) owl. cup 3599 -- kiyc -- bag, \{cup\}, purse. cup 5592 -- caph -- bason, bowl, \{cup\}, door (post), gate, post, threshold. cup 7184 qasah -- -cover, \{cup\}. cup 4221 ** poterion ** \{cup \}. cupbearer 4945 -- mashqeh -- butler(-ship), \{cupbearer\}, drink(ing), fat pasture, watered. occupation 4399 -- m@1a/kah -- business, + cattle, + industrious, \{occupation\}, (+-pied), + officer, thing (made), use, (manner of) work([-man], -manship). occupation 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, \{occupation\}, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. occupation 5078 ** techne ** art, craft, \{occupation\}. occupied 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be \{occupied\}, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. occupied $4043 * *$ peripateo $* *$ go, be \{occupied\} with, walk (about). occupy 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, \{occupy \}, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. occupy 5503 -- cachar -- go about, merchant(-man), \{occupy \} with, pant, trade,traffick. occupy 6148 -- larab -- engage, (inter-)meddle (with), mingle (self), mortgage, \{occupy \}, give pledges, be(-come, put in) surety, undertake. occupy $0378{ }^{* *}$ anapleroo ${ }^{* *}$ fill up, fulfill, \{occupy \}, supply. occupy $4231 * *$ pragmateuomai $* *$ \{occupy \}. unoccupied $2308-$ chadal -- cease, end, fall, forbear, forsake, leave (off), letalone, rest, be \{unoccupied \}, want.
concupiscence concupiscence 1939 -epithumia-> concupiscence $\qquad$ manner of concupiscence 1939 -epithumia-> concupiscence $\qquad$ of concupiscence 1939 -epithumia-> cup $\qquad$ and the cup 4221 -poterion-> cup cup 4221 -poterion-> cup $\qquad$ he took the cup 4221 -poterion-> cup $\qquad$ in the cup 4221 -poterion-> cup of my cup 4221 -poterion-> cup $\qquad$ of that cup 4221 -poterion-> cup $\qquad$ . of the cup 4221 -poterion-> cup $\qquad$ the cup 4221 -poterion-> cup $\qquad$ The cup 4221 -poterion-> cup $\qquad$ . unto her the cup 4221 -poterion-> cup ........ you a cup 4221 -poterion-> cups $\qquad$ and cups 4221 -poterion-> cups $\qquad$ of cups
4221 -poterion-> occupation $\qquad$ for by their occupation 5078 -techne-> occupation $\qquad$ occupation, and said 2036 -epo-> occupied them that have been occupied 4043 -peripateo-> occupieth $\qquad$ shall he that occupieth 0378 -anapleroo-> Occupy $\qquad$ unto them , Occupy 4231 -pragmateuomai->
concupiscence 1939 \# epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is forbidden): -\{concupiscence\}, desire, lust (after). [ql cup 0101 \#\# >aggan \{ag-gawn'\}; probably from 5059; a bowl (as pounded out hollow): -- basin, \{cup\}, goblet. [ql cup 1375 \#\# g @biya< \{gheb-ee'-ah\}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, \{cup\}, pot. [ql cup 3563 \#\# kowc \{koce\}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- \{cup\}, (small) owl. Compare 3599. [ql cup 3599 \#\# kiyc \{keece\}; a form for 3563 ; a cup; also a bag for money or weights: -- bag, \{cup\}, purse. [ql cup 5592 \#\# caph $\{$ saf \}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, \{cup\}, door (post), gate, post, threshold.[q1 cup 7184 \#\# qasah \{kaw-saw'\}; or qasvah \{kas-vaw'\}; from an unused root meaning to be round; a jug (from its shape): -- cover, \{cup\}.[ql cup 4221 \# poterion \{pot-ay'-ree-on\}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- \{cup\}.[ql cupbearer 4945 \#\# mashqeh \{mash-keh'\}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(- ship), \{cupbearer\}, drink(-ing), fat pasture, watered.[ql occupation 4399 \#\# m@la>kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -business, + cattle, + industrious, \{occupation $\}$, (+-pied), + officer, thing (made), use, (manner of) work([-man], manship).[ql occupation 4639 \#\# ma


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## eBible Words

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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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concupiscence Interlinear Index Study concupiscence ROM 007008 But sin <0266 -hamartia -> , taking <2983lambano -> occasion <0874-aphorme -> by the commandment <1785 -entole ->, wrought <2716 -katergazomai $>$ in me all <3956 -pas -> manner of $\{$ concupiscence $\}<1939$-epithumia ->. For without <5565 -choris -> the law <3551 -nomos -> $\sin <0266$ - hamartia -> [ was ] dead <3498 -nekros -> . concupiscence COL 003005 . Mortify <3499 -nekroo -> therefore < 3767 -oun -> your <5216 -humon -> members < 3196 -melos -> which <3588 -ho -> are upon the earth <1093-ge -> ; fornication <4202 -porneia ->, uncleanness <0167-akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> \{concupiscence\} <1939-epithumia -> , and covetousness <4124-pleonexia ->, which <3748 -hostis -> is idolatry <1495-eidololatreia -> : concupiscence 1TH 004005 Not in the lust < 3806 -pathos -> of \{concupiscence\} <1939-epithumia -> , even <2532 -kai -> as the Gentiles < 1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316 -theos -> : cup GEN 040 011 And Pharaoh s <06547 +Par cup <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 + kowc > , and I gave <05414 +nathan > the $\{$ cup $\}<03563+$ kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040011 And Pharaoh s <06547 +Par cup <03563 +kowc > [ was ] in my hand <03027 +yad > : and I took <03947 +laqach > the grapes <06025 + , and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par $\{$ cup $\}<03563+$ kowc > , and I gave <05414 +nathan > the cup $<03563+$ kowc $>$ into <05921 + Pharaoh s <06547 +Par hand <03709 + kaph >. cup GEN 040011 And Pharaoh s $<06547+$ Par $\{$ cup $\}<03563+$ kowc > [ was ] in my hand <03027 +yad> : and I took <03947 +laqach > the grapes $<06025+$, and pressed <07818 +sachat > them into <00413 +>el > Pharaoh s <06547 +Par cup <03563 +kowc > , and I gave <05414 +nathan > the cup <03563 + kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > . cup GEN 040013 Yet <05750 + within three <07969 + shalowsh > days <03117 +yowm > shall Pharaoh $<06547+$ Par lift <05375 +nasa>> up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 + ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547+Par \{cup\} <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 + mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . cup GEN 040021 And he restored <07725 +shuwb > the chief <08269 +sar > butler <04945 +mashqeh > unto his butlership <04945 +mashqeh > again $<07725+$ shuwb > ; and he gave <05414 +nathan > the $\{$ cup $\}<03563+$ kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : cup GEN 044002 And put <07760 +suwm > my cup <01375 + g @biya<>, the silver <03701 +keceph > \{cup\}<01375+g@biya<>, in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph >. And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . cup GEN 044002 And put <07760 +suwm > my \{cup\} <01375 +g@ biya<> , the silver <03701 +keceph > cup $<01375+\mathrm{g}$ @ biya<> , in the sack s <00572 +> amtachath > mouth <06310 +peh > of the youngest <06996 +qatan $>$, and his corn <07668 +sheber > money <03701 + keceph > . And he did <06213 + according to the word $<01697$ +dabar > that Joseph <03130 +Yowceph > had spoken <01696 + dabar >. cup GEN 044012 And he searched <02664 +chaphas > , [ and ] began <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 + kalah > at the youngest <06996 +qatan > : and the $\{$ cup $\}<01375+$ g @biya<> was found <04672 +matsa>> in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . cup GEN 044016 And Judah <03063 + Y @huwdah > said <00559 +>amar >, What <04100 +mah > shall we say <00559 +>amar > unto my lord $<00113$ +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa\gg out the iniquity $<05771+$ of thy servants $<05650+$ : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants $<05650+$, both $<01571+$ gam > we , and [ he ] also $<01571+$ gam $>$ with whom $<00834+>$ aher $>$ the $\{$ cup \} <01375 + g @biya<> is found <04672 +matsa>>. cup GEN 044017 And he said <00559 +>amar > , God forbid $<02486+$ chaliylah > that I should do <06213 + so <02063 +zo>th > : [ but ] the man <00376 +>iysh > in whose hand <03027 +yad > the $\{$ cup $\}<01375+$ g@biya<> is found <04672 + matsa>>, he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . cup 2SA 012003 But the poor <07326 +ruwsh > [ man ] had nothing, save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +> aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 + gadal > up together <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +> akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own \{cup\} <03563 +kowc >, and lay <07901 +shakab> in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . cup 1KI 007026 And it [ was ] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672, and the brim <08193 +saphah > thereof was wrought $<04639$ +ma like the brim <08193 +saphah >of a $\{$ cup $\}<03563+$ kowc > , with flowers <06525 +perach >of
lilies <07799 +shuwshan > : it contained <03557 +kuwl> two thousand <00505 +>eleph > baths <01324 +bath > . cup 2CH 004005 And the thickness <05672 + of it [ was ] an handbreadth <02947 +tephach>, and the brim <08193 + saphah > of it like <03651 +ken > the work <04639 +ma of the brim <08193 +saphah > of a \{cup\} $<03563$ +kowc >, with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [ and ] it received <02388 +chazaq > and held <03557 +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > . cup PSA 011006 Upon the wicked < 07563 +rasha < > he shall rain < $04305+$ matar > snares < $06341+$ pach > , fire <00784 +>esh > and brimstone <01614 + gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach $>$ : [ this shall be ] the portion <04521 +m@nath > of their \{cup\} <03563 +kowc > . cup PSA 016005 The LORD $<03068+$ Y @ hovah > [ is ] the portion < $04490+$ manah > of mine inheritance <02506 +cheleq > and of my \{cup\} $<03563+$ kowc > : thou maintainest <08551 +tamak > my lot <01486 + gowral >. cup PSA 023005 Thou preparest <06186 + a table <07979 +shulchan > before < $06440+$ paniym > me in the presence <05048 +neged > of mine enemies <06887 +tsarar > : thou anointest <01878 +dashen > my head <07218 +ro>sh > with oil <08081 +shemen > ; my $\{$ cup $\}<03563+$ kowc > runneth <07310 +r@ vayah > over . cup PSA 073010 Therefore <03651 + ken > his people <05971 + return <07725 +shuwb > hither <01988 +halom > : and waters <04325 +mayim > of a full <04392 +male\gg [ \{cup\} ] are wrung <04680 +matsah > out to them. cup PSA 075008 For in the hand $<03027+y$ yad > of the LORD <03068 + Y @hovah > [ there is ] a \{cup\} <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male>> of mixture <04538 +mecek > ; and he poureth $<05064$ +nagar > out of the same <02088 +zeh > : but the dregs <08105 +shemer > thereof, all <03605 +kol > the wicked <07563 +rasha < > of the earth <00776 +>erets > shall wring <04680 +matsah > [ them ] out , [ and ] drink $<08354$ +shathah > [ them ]. cup PSA 116013 I will take <05375 +nasa>> the \{cup\} <03563 +kowc > of salvation <03444 +y @shuw, and call <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 + Y @hovah > . cup PRO 023031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam >, when <03588 +kiy > it giveth <05414 +nathan > his colour <05869 + in the \{cup \} <03599 + kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > . cup ISA 051017. Awake <05782 + , awake <05782 + , stand <06965 +quwm > up , O Jerusalem <03389 +Y @ruwshalaim > , which <00834 +> aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > the cup <03563 + kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs <06907 +qubba of the $\{$ cup \} <03563 +kowc > of trembling <08653 +tar, [ and ] wrung <04680 +matsah > [ them ] out . cup ISA 051017 . Awake <05782 + , awake <05782 + , stand <06965 +quwm > up, O Jerusalem $<03389+$ Y @ ruwshalaim > , which <00834 +> aher > hast drunk <08354 + shathah > at the hand <03027 +yad > of the LORD <03068 + Y @hovah > the $\{$ cup $\}<03563+$ kowc > of his fury <02534 +chemah > ; thou hast drunken $<08354+$ shathah > the dregs $<06907$ +qubba of the cup $<03563+$ kowc $>$ of trembling <08653 +tar , [ and ] wrung <04680 +matsah > [ them ] out. cup ISA 051022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 + Y @hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth $<07378+$ riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar, [ even ] the dregs <06907 +qubba of the $\{$ cup $\}<03563+$ kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo>> more <03254 +yacaph > drink <08354 +shathah > it again <05750 + : cup ISA 051022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y @hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth $<07378+$ riyb $>$ the cause of his people $<05971+$, Behold $<02009+$ hinneh > , I have taken $<03947+$ laqach > out of thine hand <03027 +yad> the $\{$ cup \} <03563 + kowc > of trembling <08653 +tar , [ even ] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 + lo>> more < 03254 +yacaph > drink <08354 +shathah > it again <05750 + : cup JER 016007 Neither <03808 $+\mathrm{lo} \gg$ shall [ men ] tear <06536 +parac > [ themselves ] for them in mourning <60> , to comfort <05162 +nacham > them for the dead <04191 +muwth > ; neither <03808 +lo>> shall [ men ] give them the \{cup\} <03563 +kowc > of consolation <08575 +tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > . cup JER 025015 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto me; Take <03947 +laqach > the wine $<03196+$ yayin $>\{$ cup $\}<03563+$ kowc $>$ of this $<02063+$ zo>th > fury $<02534+$ chemah > at my hand <03027 + yad > , and cause all <03605 + kol > the nations <01471 + gowy > , to whom I send <07971 +shalach > thee , to drink <08248 +shaqah > it . cup JER 025017 Then took <03947 +laqach > I the \{cup\} <03563 +kowc > at the LORD S <03068 + Y @hovah > hand <03027 +yad > , and made all <03605 +kol > the nations <01471 + gowy > to drink <08248 +shaqah >, unto whom the LORD <03068 +Y @hovah > had sent <07971 +shalach > me : cup JER 025028 And it shall be, if they refuse < $03985+$ ma>en > to take <03947 +laqach > the $\{$ cup $\}<03563+$ kowc $>$ at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559 +>amar > unto them ,

Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts < 06635 +tsaba\gg ; Ye shall certainly drink <08354 +shathah > . cup JER 049012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the \{cup\} <03563 + kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go unpunished <05352 +naqah $>$ ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah >, but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] . cup JER 051007 Babylon <00894 +Babel > [ hath been ] a golden <02091 +zahab > \{cup\} <03563 + kowc > in the LORD S <03068 + Y @hovah > hand <03027 +yad > , that made all <03605 +kol> the earth <00776 +>erets > drunken <07937 +shakar > : the nations <01471 + gowy > have drunken <08354 +shathah > of her wine <03196 +yayin > ; therefore the nations <01471 + gowy > are mad <01984 +halal > . cup LAM 004021 . Rejoice <07797 +suws > and be glad <08056 +sameach >, O daughter <01323 +bath > of Edom $<00123+>$ Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the \{cup\} $<03563+$ kowc $>$ also $<01571+$ gam > shall pass $<05674+$ through unto thee : thou shalt be drunken <07937 +shakar > , and shalt make thyself naked <06168 + . cup EZE 023031 Thou hast walked <01980 +halak > in the way <01870 + derek > of thy sister <00269 +>achowth > ; therefore will I give <05414 +nathan > her \{cup\} <03563 +kowc > into thine hand <03027 +yad>. cup EZE 023032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Thou shalt drink <08354 +shathah > of thy sister s $<00269+>$ achowth > $\{$ cup $\}<03563+$ kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed $<06712+$ ts @choq > to scorn and had in derision <03932 +la ; it containeth <03557 +kuwl > much <04767 +mirbah > . cup EZE 023033 Thou shalt be filled <04390 +male\gg with drunkenness <07943 +shikkarown > and sorrow <03015 +yagown > , with the cup <03563 + kowc > of astonishment <08047 +shammah > and desolation <08077 +sh@mamah > , with the \{cup\} <03563 +kowc > of thy sister <00269 +> achowth > Samaria <08111 +Shom@rown > . cup EZE 023033 Thou shalt be filled <04390 +male>> with drunkenness <07943 +shikkarown > and sorrow <03015 +yagown>, with the \{cup\} <03563 +kowc>of astonishment <08047 +shammah > and desolation <08077 +sh@mamah > , with the cup <03563 + kowc > of thy sister <00269 +> achowth > Samaria <08111 +Shom@rown > . cup HAB 002016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 + gam > , and let thy foreskin <06188 + be uncovered : the $\{$ cup \} <03563 + kowc > of the LORD S <03068 + Y @hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto thee, and shameful <07022 +qiyqalown > spewing <07022 +qiyqalown > [ shall be ] on <05921 + thy glory <03519 +kabowd > . cup ZEC 012002 Behold <02009 +hinneh > , I will make <07760 +suwm > Jerusalem <03389 +Y @ruwshalaim > a \{cup\} $<05592+$ caph > of trembling <07478 +ra unto all <03605 +kol > the people <05971 + round <05439 +cabiyb > about, when they shall be in the siege <04692 + matsowr > both <01571 + gam > against <05921 + Judah <03063 $+\mathrm{Y} @$ huwdah > [ and ] against <05921 + Jerusalem <03389 +Y @ruwshalaim > . cup MAT001 cup MAT020 022 But Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo ->, Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo ->. Are ye able <1410 -dunamai -> to drink <4095-pino -> of the \{cup\} <4221 - poterion -> that I shall drink <4095-pino -> of, and to be baptized <0907-baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him, We are able < 1410 -dunamai -> . cup MAT 020023 And he saith <3004-lego -> unto them, Ye shall drink <4095pino -> indeed <3303 -men -> of my \{cup\} <4221-poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537-ek -> my right <1188-dexios -> hand, and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699-emos -> to give <1325-didomi -> , but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090hetoimazo -> of my Father <3962 -pater -> . cup MAT 023025 Woe <3759 -ouai -> unto you, scribes <1122grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye make <2511katharizo -> clean <2511 -katharizo -> the outside < 1855 -exothen -> of the $\{$ cup $\} 4221$-poterion -> and of the platter <3953 -paropsis ->, but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 harpage -> and excess <0192 -akrasia -> . cup MAT 023026 [ Thou ] blind <5185 -tuphlos -> Pharisee <5330 Pharisaios -> , cleanse <2511-katharizo -> first <4412 -proton - > that [ which is ] within <1787 -entos -> the \{cup\} <4221-poterion -> and platter <3953 -paropsis ->, that the outside < 1623 -hektos -> of them may be clean <2513 -katharos -> also <2532-kai -> . cup MAT 026027 And he took <2983 -lambano -> the \{cup\} <4221poterion -> , and gave < 1325 -didomi -> thanks <2168-eucharisteo ->, and gave < 1325 -didomi -> [ it ] to them , saying <3004-lego ->, Drink <4095-pino -> ye all <3956-pas -> of it; cup MAT 026039 And he went <4281proerchomai -> a little <3397-mikron -> further <4281-proerchomai ->, and fell <4098-pipto -> on <1909-epi > his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004-lego -> , O my Father <3962
-pater ->, if <1487 -ei -> it be possible <1415 -dunatos ->, let this < 5124 -touto -> \{cup\} <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309-thelo -> , but as thou [ wilt ] . cup MAT 026042 He went <0565-aperchomai -> away <0565-aperchomai -> again <3825-palin -> the second <1208-deuteros - > time, and prayed <4336 -proseuchomai ->, saying <3004 -lego - > , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> \{cup\} <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me, except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai ->. cup MAR 009041 . For whosoever <0302 -an -> shall give <4222-potizo -> you a \{cup\} <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547-Christos -> , verily <0281-amen -> I say <3004 -lego -> unto you, he shall not lose <0622 -apollumi -> his reward <3408-misthos > . cup MAR 010038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154-aiteo -> : can <1410-dunamai -> ye drink <4095-pino -> of the \{cup\} <4221poterion -> that I drink <4095-pino -> of ? and be baptized <0907-baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with ? cup MAR 010039 And they said <2036 -epo -> unto him, We can <1410 -dunamai ->. And Jesus <2424 -Iesous -> said <2036 -epo - > unto them, Ye shall indeed <3303 -men -> drink <4095-pino -> of the $\{$ cup $\}<4221$-poterion -> that I drink <4095-pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907-baptizo -> : cup MAR 014 023 And he took <2983-lambano -> the $\{$ cup \} <4221-poterion -> , and when he had given thanks <2168eucharisteo -> , he gave < 1325 -didomi -> [ it ] to them : and they all <3956-pas -> drank <4095-pino -> of it . cup MAR 014036 And he said <3004-lego ->, Abba <0005 -Abba ->, Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415-dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> \{cup\} <4221 - poterion -> from me : nevertheless <0235-alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . cup LUK 011039 And the Lord 2962 -kurios said 2036 -epo - unto him, Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the \{cup\} 4221 -poterion - and the platter 4094 - pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - . cup LUK 022017 And he took 1209 -dechomai - the \{cup\} 4221 - poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo [ it ] among yourselves 1438 -heautou - : cup LUK 022020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - \{cup \} 4221 poterion - [ is ] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 ho - is shed 1632 -ekcheo - for you . cup LUK 022020 Likewise 5615 -hosautos - also 2532 -kai - the \{cup\} 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . cup LUK 022042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 - paraphero - this 5124 -touto - \{cup\} 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - . cup JOH 018011 Then <3767-oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906ballo - > up thy sword < 3162 -machaira -> into <1519 -eis -> the sheath <2336-theke -> : the \{cup\} <4221poterion -> which < 3739 -hos -> my Father < 3962 -pater -> hath given < 1325 -didomi -> me , shall I not drink <4095-pino -> it ? cup 1CO 010016 The \{cup\} <4221 -poterion -> of blessing <2129-eulogia -> which <3739hos -> we bless <2127-eulogeo -> , is it not the communion <2842-koinonia -> of the blood <0129-haima -> of Christ <5547-Christos -> ? The bread <0740-artos -> which <3739-hos -> we break <2806-klao -> , is it not the communion <2842-koinonia -> of the body <4983 -soma -> of Christ <5547-Christos -> ? cup 1CO 010021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the $\{$ cup $\}<4221$-poterion -> of devils <1140-daimonion -> : ye cannot <1410-dunamai -> be partakers <3348 metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132-trapeza -> of devils <1140-daimonion -> . cup 1CO 010021 Ye cannot <1410-dunamai -> drink <4095-pino -> the \{cup\} <4221poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers < 3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> . cup 1 CO 011025 After <5615 -hosautos -> the same <5615-hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion >, when <3326-meta -> he had supped <1172-deipneo -> , saying <3004-lego ->, This <5124 - touto -> \{cup\} <4221 -poterion -> is the new <2537-kainos -> testament < 1242 -diatheke -> in my blood <0129-haima -> : this <5124 -touto -> do <4160 -poieo -> ye, as oft <3740 -hosakis -> as ye drink <4095-pino -> [ it ] , in
remembrance < 0364 - anamnesis -> of me . cup 1 CO 011025 After < 5615 -hosautos -> the same < 5615 hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the \{cup\} <4221-poterion ->, when <3326 -meta -> he had supped <1172 -deipneo ->, saying <3004 -lego ->, This <5124 - touto -> cup <4221 -poterion -> is the new <2537-kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [ it ] , in remembrance <0364 anamnesis -> of me . cup 1CO 011026 For as often < 3740 -hosakis -> as ye eat <2068 - esthio -> this <5126touton -> bread <0740-artos -> , and drink <4095-pino -> this <5124-touto -> \{cup\} <4221-poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kurios -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 - erchomai -> . cup 1CO 011027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 esthio -> this <5126-touton -> bread <0740-artos -> , and drink <4095-pino -> [ this <5126-touton -> ] \{cup\} <4221 -poterion -> of the Lord <2962 -kurios ->, unworthily <0371 -anaxios ->, shall be guilty <1777 -enochos > of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios ->. cup 1CO 011028 But let a man <0444-anthropos -> examine <1381-dokimazo -> himself <1438 -heautou ->, and so <3779 -houto -> let him eat <2068 -esthio -> of [ that ] bread <0740-artos -> , and drink <4095-pino -> of [ that ] \{cup\} <4221poterion -> . cup REV 014010 The same < 0846 -autos -> shall drink <4095-pino -> of the wine <3631-oinos -> of the wrath <2372 -thumos -> of God <2316-theos -> , which <3588-ho -> is poured <2767-kerannumi -> out without <0194-akratos -> mixture <0194-akratos -> into <1722-en -> the \{cup\} < 4221 -poterion -> of his indignation <3709-orge -> ; and he shall be tormented <0928-basanizo -> with fire <4442-pur -> and brimstone <2303 -theion - > in the presence < 1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence < 1799 -enopion -> of the Lamb <0721 -arnion -> : cup REV 016019 And the great <3173-megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 - treis -> parts <3313meros -> , and the cities <4172-polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173megas -> Babylon <0897-Babulon -> came <3415-mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316-theos -> , to give <1325-didomi -> unto her the \{cup\} <4221-poterion -> of the wine <3631-oinos -> of the fierceness <2372 -thumos -> of his wrath <3709-orge -> . cup REV 017004 And the woman <1135-gune -> was arrayed <4016-periballo -> in purple <4209 -porphura -> and scarlet <2847kokkinos -> colour, and decked <5558 -chrusoo -> with gold <5557-chrusos -> and precious <5093 -timios -> stones <3037-lithos -> and pearls <3135-margarites -> , having <2192-echo - > a golden <5552 -chruseos -> \{cup\} <4221 -poterion -> in her hand <5495-cheir -> full <1073 -gemo -> of abominations <0946-bdelugma -> and filthiness <0168-akathartes -> of her fornication <4202 -porneia -> : cup REV 018006 Reward <0591apodidomi -> her even <2532-kai -> as she rewarded <0591-apodidomi -> you, and double <1363 - diploo -> unto her double <1362-diplous -> according <2596-kata -> to her works <2041-ergon -> : in the \{cup\} <4221poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> . cupbearer NEH 001011 O Lord <00136 +>Adonay >, I beseech <00577 +>anna\gg thee, let now <04994 +na>> thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the prayer <08605 $+\mathrm{t} @$ phillah $>$ of thy servant $<05650+$, and to the prayer $<08605+\mathrm{t} @$ phillah $>$ of thy servants <05650 + , who desire <02655 +chaphets > to fear <03372 +yare>> thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray <04994 +na>> thee, thy servant <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh > man <00376 +>iysh >. For I was the king s <04428 +melek > \{cupbearer\} <04945 +mashqeh > . cupbearers 1KI 010005 And the meat <03978 + ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 + ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his \{cupbearers\} <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 + bayith > of the LORD <03068 + Y @ hovah > ; there was no <03808 +lo\gg more <05750 + spirit <07307 +ruwach > in her . cupbearers 2CH 009004 And the meat <03978 +ma>akal > of his table $<07979$ +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 + malbuwsh > ; his \{cupbearers \} <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y @hovah > ; there was no <03808 +lo>> more <05750 + spirit <07307 +ruwach > in her . cups 1CH 028017 Also pure <02889 +tahowr > gold $<02091+$ zahab > for the fleshhooks <04207 +mazleg > , and the bowls <04219 +mizraq > , and the \{cups \} $<07184+$ qasah > : and for the golden <02091 +zahab > basons <03713 +k@ phowr > [ he gave gold ] by weight <04948 + mishqal > for every bason <03713 $+\mathrm{k} @$ phowr > ; and [ likewise silver ] by weight <04948 +mishqal > for every bason <03713 +k @ phowr > of silver <03701 + keceph > : cups ISA 022024 And they shall hang $<08518+$ talah > upon him all <03605 +kol> the glory <03519 + kabowd > of his father s <1> house <01004
+bayith > , the offspring <06631 +tse>etsa>> and the issue <06849 +ts@ phi, all <03605 +kol> vessels <03627 $+\mathrm{k} @$ liy > of small <06996 +qatan > quantity , from the vessels <03627 + $\mathrm{k} @$ liy > of $\{$ cups $\}<00101+>$ aggan > , even to all <03605 +kol> the vessels <03627 + $\mathrm{k} @$ liy > of flagons <05035 +nebel > . cups JER 035005 And I set $<05414$ +nathan > before <06440 +paniym > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397+Rekah > pots <01375 +g@biya<> full <04392 +male>> of wine <03196 +yayin > , and \{cups \} <03563 +kowc >, and I said <00559 +>amar > unto them, Drink <08354 + shathah > ye wine <03196 +yayin > . cups JER 052019 And the basons <05592 +caph >, and the firepans <04289 +machtah > , and the bowls <04219 +mizraq >, and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 + kaph > , and the $\{$ cups $\}<04518+\mathrm{m} @$ naqqiyth > ; [ that ] which <00834 +>aher > [ was ] of gold <02091 +zahab > [ in ] gold <02091 +zahab > , and [ that ] which <00834 +>aher > [ was ] of silver <03701 + keceph > [ in ] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard $<02876$ +tabbach > away . cups MAR 007004 And [ when they come ] from the market <0058-agora -> , except <3362 -ean me -> they wash <0907 -baptizo ->, they eat <2068 -esthio -> not. And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902krateo -> , [ as ] the washing <0909-baptismos -> of \{cups\} <4221 -poterion -> , and pots <3582-xestes -> , brasen <5473 -chalkion -> vessels, and of tables <2825-kline ->. cups MAR 007008 For laying <0863 -aphiemi -> aside <0863-aphiemi -> the commandment <1785-entole -> of God <2316-theos ->, ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444-anthropos -> , [ as ] the washing <0909-baptismos -> of pots <3582 -xestes -> and \{cups\} <4221 -poterion -> : and many <4183 -polus -> other <0243-allos -> such <5108toioutos -> like <3946-paromoios -> things ye do <4160-poieo - > . occupation GEN 046033 And it shall come $<01961$ +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara>> you , and shall say <00559 +> amar >, What <04100 +mah > [ is ] your \{occupation\} <04639 +ma ? occupation GEN 047003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [ is ] your $\{$ occupation $\}<04639+$ ma ? And they said $<00559+>$ amar > unto Pharaoh <06547 +Par, Thy servants $<05650+$ [ are ] shepherds, both <01571 +gam > we , [ and ] also < $01571+$ gam > our fathers <1> . occupation JONAH 001008 Then said <00559 +>amar > they unto him, Tell <05046 +nagad > us, we pray <04994 +na>> thee, for whose cause <00834 +> aher > this <02063 +zo>th > evil <07451 +ra<> [ is ] upon us; What <04100 + mah > [ is ] thine \{occupation\} <04399 $+\mathrm{m} @ l \mathrm{la}$ <kah > ? and whence <00370 +> aiyn > comest <00935 +bow>> thou? what $<04100+$ mah $>$ [ is ] thy country $<00776+>$ erets $>$ ? and of what people $<05971+$ [ art ] thou ? occupation ACT 018003 And because <1223-dia -> he was of the same <3673-homothechnos -> craft <3673homothechnos -> , he abode <3306-meno -> with them, and wrought <2038-ergazomai -> : for by their \{occupation\} <5078 -techne -> they were tentmakers <4635-skenopoios ->. occupation ACT 019025 Whom <3739-hos -> he called <4867-sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> \{occupation\}, and said <2036-epo ->, Sirs <0435-aner ->, ye know <1987epistamai -> that by this <5026-taute -> craft <2039 -ergasia - > we have <2076 -esti -> our wealth <2142 euporia -> . occupied EXO 038024 All <03605 $+\mathrm{kol}>$ the gold <02091 +zahab > that was $\{$ occupied $\}<06213+$ for the work <04399 +m@la>kah > in all <03605 +kol> the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t @ nuwphah > , was twenty <06242 + and nine <08672 + tesha< > talents <03603 +kikkar > , and seven <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . occupied JUDG 016011 And he said <00559 +>amar > unto her, If <00518 +>im $>$ they bind <00631 +>acar > me fast with new <02319 +chadash > ropes <05688 + that never <03808 +lo>> were $\{$ occupied $\}$, then shall I be weak <02470 + chalah > , and be as another <00259 $+>$ echad $>$ man $<00120$ +>adam > . occupied EZE 027016 Syria <00758 +>Aram > [ was ] thy merchant <05503 +cachar > by reason of the multitude $<07230+$ rob > of the wares $<04639+$ ma of thy making <04639 + ma : they $\{$ occupied $\}<05414$ +nathan > in thy fairs <05801 + with emeralds <05306 +nophek > , purple <00713 +>argaman > , and broidered $<07553$ +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts >, and coral <07215 +ra>mah > , and agate <03539 + kadkod > . occupied EZE 027019 Dan <01835 +Dan > also and Javan <03120 + Yavan > going $<00235+>$ azal > to and fro <00235 +>azal > \{occupied \} <05414 +nathan > in thy fairs <05801 + : bright <06219 + iron <01270 +barzel >, cassia <06916 +qiddah > , and calamus <07070 +qaneh >, were in thy market <04627 +ma . occupied EZE 027021 Arabia <06152 + < Arab > , and all < $03605+$ kol > the princes <05387 +nasiy\gg of Kedar <06938 +Qedar > , they \{occupied\} <05503 +cachar > with thee in lambs <03733 +kar > , and rams $<00352+>$ ayil > , and goats <06260 + : in these [ were they ] thy merchants <05503 +cachar >. occupied EZE 027022 The merchants <07402 +rakal > of Sheba <07614 +Sh@ba>> and Raamah <07484 +Ra, they [ were ] thy merchants $<07402+$ rakal > : they $\{$ occupied $\}<05414+$ nathan $>$ in thy fairs $<05801+$ with chief $<07218$

+ ro>sh > of all <03605 + kol > spices <01314 + besem > , and with all <03605 + kol > precious <03368 + yaqar > stones <68> , and gold <02091 +zahab > . occupied HEB 013009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588-kardia -> be established <0950 -bebaioo -> with grace < 5485 -charis -> ; not with meats <1033-broma ->, which <3739-hos -> have not profited <5623 -opheleo -> them that have been \{occupied\} <4043-peripateo -> therein <3639 -olethros -> . occupiers EZE 027027 Thy riches <01952 +hown >, and thy fairs <05801 + , thy merchandise<04627 +ma, thy mariners <04419 +mallach > , and thy pilots $<02259+$ chobel > , thy calkers, and the $\{$ occupiers $\}<06148+$ of thy merchandise $<04267$ + machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee, and in all <03605 $+\mathrm{kol}>$ thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee, shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 + mappeleth > . occupieth 1CO 014016 Else < 1893 -epei -> when <1437ean -> thou shalt bless <2127-eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that \{occupieth \} <0378-anapleroo -> the room <5117-topos -> of the unlearned <2399 - idiotes -> say <2046 -ereo > Amen <0281-amen -> at <1909 -epi - > thy giving of thanks <2169-eucharistia -> , seeing <1894 - epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ? occupy EZE 027009 The ancients <02204 +zaqen > of Gebal [01381+G@bal](mailto:01381+G@bal) and the wise <02450 +chakam > [ men ] thereof were in thee thy calkers : all <03605 +kol> the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners $<04419$ +mallach > were in thee to \{occupy \} <06148 + thy merchandise <04627 +ma. Occupy LUK 019013 And he called 2564 -kaleo - his ten 1176 - deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , \{Occupy\} 4231 -pragmateuomai - till 2193 heos - I come 2064 -erchomai - . unoccupied JUDG 005006 . In the days <03117 +yowm > of Shamgar <08044 + Shamgar > the son <01121 +ben > of Anath <06067 + , in the days <03117 +yowm > of Jael <03278 +Ya, the highways <00734 +>orach > were $\{$ unoccupied \} <02308 +chadal > , and the travellers walked <03212 +yalak > through byways .
cup after supper cup also shall pass through unto thee cup at cup at thine hand cup have assuredly drunken cup into pharaoh's hand cup into pharaoh's hand cup is found cup is found cup was found cup which my father hath given me cup which she hath filled fill give her cup into thine hand if this cup may not pass away from me let this cup pass from me my cup runneth over remove this cup from me silver cup take away this cup from me their cup this cup this cup is <1CO11-:25 > thou shalt deliver pharaoh's cup into his hand thy sister's cup deep wine cup the law sin was dead. cup Luk_22_20/\$\{cup /after supper, saying, This cup is the new testament in my blood, which is shed for you. cup Lam_04_21/^\{cup/also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. cup Mat_20_23/\$ \{cup /and be baptized with the baptism that I am baptized with : but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. cup Mat_26_27/\$ \{cup/and gave thanks, and gave it to them, saying, Drink ye all of it; cup Luk_22_17/\$\{cup/and gave thanks, and said, Take this, and divide it among yourselves : cup Gen_40_11/^\{cup /and I gave the cup into Pharaoh's hand . cup 2Sa_12_03/^\{cup /and lay in his bosom, and was unto him as a daughter. cup Mat_23_25/\$\{cup/and of the platter, but within they are full of extortion and excess . cup Mat_23_26/\$\{cup /and platter, that the
 the dregs thereof, all the wicked of the earth shall wring them out , and drink them. cup Mar_14_23/\$\{cup/and when he had given thanks, he gave it to them : and they all drank of it . cup Psa_73_10/^\{cup/are wrung out to them. cup Jer_25_17/^\{cup /at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me: cup Jer_25_28/^\{cup/at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink . cup Eze_23_32/^\{cup/deep and large : thou shalt be laughed to scorn and had in derision ; it containeth much . cup Luk_22_42/\$\{cup/from me : nevertheless not my will, but thine , be done . cup Mar_14_36/\$\{cup /from me : nevertheless not what I will, but what thou wilt. cup Jer_49_12/^\{cup/have assuredly drunken; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished, but thou shalt surely drink of it. cup Rev_17_04/\$ \{cup /in her hand full of abominations and filthiness of her fornication : cup Jer_51_07/^\{cup/in the LORD'S hand, that made all the earth drunken : the nations have drunken of her wine ; therefore the nations are mad cup Gen_44_02/^\{cup/in the sack's mouth of the youngest , and his corn money. And he did according to the word that Joseph had spoken . cup Gen_40_13/^\{cup /into his hand, after the former manner when thou wast his butler cup Gen_40_11/^\{cup/into Pharaoh's hand. cup Gen_40_21/^\{cup/into Pharaoh's hand : cup Eze_23_31/^\{cup/into thine hand. cup Gen_44_17/^\{cup/is found, he shall be my servant ; and as for you, get you up in peace unto your father . cup Gen_44_16/^\{cup/is found. cup Luk_22_20/\$\{cup/is the new testament in my blood, which is shed for you. cup 1Co_11_25/\$\{cup/is the new testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . cup Mat_26_42/\$\{cup/may not pass away from me , except I drink it , thy will be done . cup Eze_23_33/^\{cup/of astonishment and desolation , with the cup of thy sister Samaria . cup 1 Co_10_16/\$\{cup /of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break , is it not the communion of the body of Christ ? cup Mat_10_42/\$\{cup /of cold water only in the name of a disciple , verily I say unto you, he shall in no wise lose his reward . cup Jer_16_07/^\{cup /of consolation to drink for their father or for their mother . cup 1Co_10_21/\$\{cup/of devils : ye cannot be partakers of the Lord's table , and of the table of devils . cup Isa_51_17/^\{cup/of his fury ; thou hast drunken the dregs of the cup of trembling, and wrung them out . cup Rev_14_10/\$ \{cup /of his indignation ; and he shall be tormented with fire and brimstone in the presence of the holy
 cup of devils : ye cannot be partakers of the Lord's table, and of the table of devils . cup 1Co_11_27/\$ \{cup /of the Lord, unworthily, shall be guilty of the body and blood of the Lord. cup Hab_02_16/^\{cup /of the LORD'S right hand shall be turned unto thee, and shameful spewing shall be on thy glory. cup Rev_16_19/\$ \{cup/of the wine of the fierceness of his wrath . cup Jer_25_15/^\{cup/of this fury at my hand , and cause all the nations, to whom I send thee, to drink it. cup Eze $23 \quad 33 / \wedge$ \{cup /of thy sister Samaria. cup Isa $51 \_17 / \wedge$ \{cup /of trembling, and wrung them out . cup Isa $5122 / \wedge$ \{cup /of trembling, even the dregs of the cup of my fury ; thou shalt no more drink it again : cup Zec_12_02/^\{cup /of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. cup Mar_09_41/\$\{cup/of water to drink in my name, because ye belong to Christ,
 that I am baptized withal shall ye be baptized : cup Mar $1038 / \$$ \{cup/that I drink of ? and be baptized with the baptism that I am baptized with ? cup Mat $2022 / \$$ cup /that I shall drink of and to be baptized with the baptism that I am baptized with ? They say unto him, We are able . cup Gen_44_02/^\{cup /the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken . cup Psa_16_05/^\{cup /thou maintainest my lot . cup Gen_44_12/^\{cup/was found in Benjamin's sack. cup Gen_40_11/^\{cup/was in my hand : and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand . cup 1 tho_ $11 \_25 / \$$ cup /when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me . cup Pro_23_31/^\{cup /when it moveth itself aright . cup Joh_18_11/\$ cup $/$ whic my Father hath given me, shall I not drink it? cup Rev_18_06/\$ \{cup/which she hath filled fill to her double . cup 1Ki_07_26/^\{cup/with flowers of lilies : it contained two thousand baths . cup 2Ch_03_05/^\{cup /with flowers of milies ; and it received and held three thousand baths . cup 1Co_11_26/\$ \{cup/ye do shew the Lord's death till he come . cupbearers 2Ch_09_04/^\{ cupbearers /also, and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her. cupbearers $1 \mathrm{Ki} \_10 \_05 / \wedge$ \{cupbearers /and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her. cups 1 Ch_ $28 \_17 / \wedge$ \{cups $/$ and for the golden of the LORD ; there was no more spirit in her. cupbearers $1 \mathrm{Ki} 10 \_$_
basons he gave gold by weight for every bason ; and likewise silver by weight for every bason of silver : cups Jer_35_05/^\{cups /and I said unto them, Drink ye wine . cups Mar_07_08/\$\{cups /and many other such like things ye do basor cups Mar_07_04/\$\{cups /and pots , brasen vessels, and of tables. cups Isa_22_24/^\{cups /even to all the vessels of flagons . cups Jer_52_19/^\{cups /that which was of gold in gold, and that which was of silver in silver, took the
captain of the guard away . occupation Act_19_25/\$\{occupation /and said, Sirs, ye know that by this craft we have our wealth . occupation Gen_47_03/^\{occupation $/$ And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers . occupation Jon_01_08/^\{occupation/and whence comest thou? what is thy country? and of what people art thou? occupation Act_18_03/\$\{occupation /they were tentmakers. occupied Exo_38_24 we, and also our fathers . occupation Jon_01-08_ occupation/and whence comest thou? what is thy country ? and of what people art thou? occupation Act_18_03/\$\{occupation /they were tentmakers. occupied Exo_38_24 $/ \wedge$ occupied /for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary . occupied Eze_ $27 \_19 / \wedge$ occupied /in thy
fairs: bright iron, cassia, and calamus, were in thy market. occupied Eze $27 \quad 22 / \wedge$ occupied /in thy fairs with chief of all spices, and with all precious stones and gold . occupied Eze 27 . $16 / \wedge$ occupied $/$ in thy fairs with emeralds fairs : bright iron, cassia, and calamus, were in thy market. occupied Eze_27_22/^occupied /in thy fairs with chief of all spices, and with all precious stones, and gold. occupied Eze_27_16/^\{occupied /in thy fairs with emeralds purple, and broidered work, and fine linen, and coral, and agate . occupied Jud_16_11/^\{occupied/then shall I be weak, and be as another man. occupied Heb_13_09/\$\{occupied /therein. occupied Eze_ $27 \_21 / \wedge$ \{occupied $/$ with
thee in lambs, and rams, and goats : in these were they thy merchants . occupiers Eze $2727 / \wedge$ occupiers /of thy merchandise, and all thy men of war , that are in thee, and in all thy company which is in the midst of thee, shall fall thee in lambs, and rams, and goats : in these were they thy merchants. occupiers Eze_27_27/^\{occupiers/of thy merchandise, and all thy men of war , that are in thee, and in all thy company which is in the midst of thee, shall fal into the midst of the seas in the day of thy ruin. occupieth 1Co_14_16/\$\{occupieth/the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest ? occupy Eze_27_09/^\{occupy /thy merchandise. Occupy Luk_19_13/\$\{Occupy /till I come . unoccupied Jud_05_06/^\{unoccupied /and the travellers walked through byways

