

KJV Bible Word Studies for CURSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

ac-)curse 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: --- ({ac-)curse}(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

ac-)curse 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, ({ac-)curse}, despise, (be) ease(-y, -ier), (be a, make, make, somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

 $ac\) curse \ 7045 \ \# \ q @lalah \ \{kel-aw-law'\}; \ from \ 7043; \ vilification: \ -- \ (\{ac\)curse\}(-d, \ -ing).$

curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.

curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.

curse 0422 ## &alah {aw-law'}; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: -- adjure, {curse}, swear.

curse 0423 ## &alah {aw-law'}; from 422; an imprecation: -- {curse}, cursing, execration, oath, swearing.

curse 0685 # ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.

curse 0779 ## &arar {aw-rar'}; a primitive root; to execrate: -- X bitterly {curse}.

curse 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.

curse 2652 # katanathema {kat-an-ath'-em-ah}; from 2596 (intensive) and 331; an imprecation: -- {curse}.

curse 2653 # katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 332; to imprecate: -- {curse}.

curse 2671 # katara {kat-ar'-ah}; from 2596 (intensive) and 685; imprecation, execration: -- {curse}(-d, ing).

curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.

curse 3994 ## m@erah {meh-ay-raw'}; from 779; an execration: -- {curse}.

curse 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through.

curse 6895 ## qabab {kaw-bab'}; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): -- X at all, {curse}.

curse 7621 ## sh@buw`ah {sheb-oo-aw'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- {curse}, oath, X sworn.

curse 8381 ## ta&alah {tah-al-aw'}; from 422; an imprecation: -- {curse}.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accursed 02763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose : -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

accursed 03939 ## la` anah {lah-an-aw'}; from an unused root supposed to mean to curse ; wormwood (regarded as poisonous , and therefore {accursed}) : -- hemlock , wormwood .

accursed 1944 - epikataratos {ep-ee-kat-ar'-at-os}; from 1909 and a derivative of 2672; imprecated, i.e. execrable: -- {accursed}.

curse 00422 ## 'alah {aw-law'} ; a primitive root ; properly , to adjure , i . e . (usually in a bad sense) imprecate : -- adjure , {curse} , swear .

curse 00423 ## 'alah {aw-law'} ; from 00422 ; an imprecation : -- {curse} , cursing , execration , oath , swearing .

curse 00779 ## 'arar {aw-rar'} ; a primitive root ; to execrate : -- X bitterly {curse} .

curse 01288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to {curse} (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

curse 02764 ## cherem {khay'- rem}; or (Zecheriah 14:11) cherem {kheh'- rem}; from 02763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-) {curse} (- d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

curse 03939 ## la` anah {lah-an-aw'}; from an unused root supposed to mean to {curse}; wormwood (regarded as poisonous, and therefore accursed): -- hemlock, wormwood.

curse 03994 ## m@erah {meh-ay-raw'} ; from 00779 ; an execration : -- {curse} .

curse 04045 ## mig`ereth {mig-eh'- reth} ; from 01605 ; reproof (i.e. {curse}) : -- rebuke.

curse 05344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through.

curse 06895 ## qabab {kaw-bab'}; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): -- X at all, {curse}.

curse 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) {curse} , despise , (be) ease (- y ,-ier) , (be a , make , make , make , move , seem a , set) light (- en ,-er ,-ly ,-ly afflict ,-ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

curse 07045 ## q@lalah {kel-aw-law'} ; from 07043 ; vilification : -- (ac-) {curse} (- d ,-ing) .

curse 07621 ## sh@buw` ah {sheb-oo-aw'}; feminine passive participle of 07650; properly, something sworn, i.e. an oath :-- {curse}, oath, X sworn.

curse 08381 ## ta'alah {tah-al-aw'} ; from 00422 ; an imprecation : -- {curse} .

curse 0331 - anathema {an-ath'-em-ah}; from 0394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.

curse 0332 - anathematizo {an-ath-em-at-id'-zo}; from 0331; to declare or yow under penalty of execration: -- (bind under a) {curse}, bind with an oath.

curse 0685 - ara {ar-ah'}; probably from 0142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.

curse 2551 - kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.

curse 2652 - katanathema {kat-an-ath'-em-ah}; from 2596 (intensive) and 0331; an imprecation: -- {curse}.

curse 2653 - katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 0332; to imprecate: -- {curse}.

curse 2671 - katara {kat-ar'-ah}; from 2596 (intensive) and 0685; imprecation, execration: -- {curse}(-d, ing).

curse 2672 - kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/. anathematizo {an-ath-em-at-id'-zo}; from 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .

1944 + Cursed + are cursed +/. epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + add beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and hen anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ i imprecated, i.e. execrable: -accursed .

2652 + curse +/. katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + yeagainst + being alone + him magainst + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + and not after + not according + but according + but according + but according + which are amcording + but according + but according + but against + when he was at + can be against + being in through + things according + thing according + which are according + but on to excording + that against + which according + but on to excording + but according + but no according + but no according + but according + which are according + but on fer + with that was against + unto me according + but no according + but be according + shall be according + shall be according + which are after + bit min out of every + one of you according + unto the that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + thim baccursed + li min baccursed

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- att + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + it be yet + of but on + according + and every + but after + it henget + Concerning + ye against + my aftairs + that after + through out - not against + place every + and against + being alone + him against + as touching + that ffor through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + and not after + not according + scorering + yoe which are among + be done through + by ou according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things according + one to according + which are among + be done through + by ou according + unto thee that after + sakes but as touching + be it unto me according + which are among + be done through + by ou according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + shot as to against + it is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + ado would + with an acth + we have bound + a great curse +/; to imprecate: --curse .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/. katara {kat-ar'-ah}; from 2596 + after 2596 - after 2596 - after 2596 - after 4 + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + At + yet + own + into + over + after + where + every + he after + it is obt on + according + and every + but after + is after + But after + At + yet + own + into + over + after + mot after + it be yet + of but on + according + and every + but after + in the against + my affairs + that after + throughout + concerning + up ou on + not against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + not after + not according + him according + him according + Not according + but according + but according + but according + but as against + when he was at + can be against + for that after + of him through + thing according + which is according + by ou according + him according + but according + but according + somewhat against + when was against + when the was atter and performed according + ball be according + bot the according + for they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that against + in that of 0685 + of cursing +/; interestion, -cursieq.d, in).

2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/. kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/; to execrate; by analogy, to doom: --curse .

Root Words and their word stems. This helps you see all related words in the English.

101 * curse

72 - cursed

2 - cursedst

8 - curses

1 - cursest

10 - curseth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

accurse 2764 -- cherem -- ({ac-)curse}(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

accurse 7043 qalal -- -- abate, make bright, bring into contempt, ({ac-)curse},despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet.

accurse 7045 q@lalah -- -- ({ac-)curse}(-d, -ing).

accursed 1944 ** epikataratos ** {accursed}.

accursed 2763 -- charam -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

curse 0331 ** anathema ** accused, anathema, {curse}, X great.

curse 0332 ** anathematizo ** (bind under a) {curse}, bind with an oath.

curse 0422 -- /alah -- adjure, {curse}, swear.

curse 0423 -- /alah -- {curse}, cursing, execration, oath, swearing.

curse 0685 ** ara ** {curse}.

curse 0779 -- /arar -- X bitterly {curse}.

curse 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, Xstill, thank.

curse 2551 ** kakologeo ** {curse}, speak evil of.

curse 2652 ** katanathema ** {curse}.

curse 2653 ** katanathematizo ** {curse}.

curse 2671 ** katara ** {curse}(-d, ing).

curse 2672 ** kataraomai ** {curse}.

curse 3994 -- m@erah -- {curse}.

curse 5344 -- naqab -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through.

curse 6895 -- qabab -- X at all, {curse}.

curse 7621 sh@buw\ah -- -- {curse}, oath, X sworn.

curse 8381 -- ta/alah -- {curse}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

accursed 0331 anathema * {accursed}, {0331 anathema },

curse 0332 anathematizo * {curse} , {0332 anathematizo } , 2652 katanathema , 2653 katanathematizo , 2671 katara , 2672 katara
omai ,

curse 2652 katanathema * {curse} , 0332 anathematizo , {2652 katanathema } , 2653 katanathematizo , 2671 katara , 2672 kataraomai ,

curse 2653 katanathematizo * {curse} , 0332 anathematizo , 2652 katanathema , {2653 katanathematizo } , 2671 katara , 2672 kataraomai ,

curse 2671 katara * {curse} , 0332 anathematizo , 2652 katanathema , 2653 katanathematizo , {2671 katara } , 2672 kataraomai ,

curse 2672 kataraomai * {curse} , 0332 anathematizo , 2652 katanathema , 2653 katanathematizo , 2671 katara , {2672 kataraomai } ,

cursed 1944 epikataratos * {cursed}, {1944 epikataratos}, 2671 katara, 2672 kataraomai,

cursed 2671 katara * {cursed}, 1944 epikataratos, {2671 katara }, 2672 kataraomai,

cursed 2672 kataraomai * {cursed}, 1944 epikataratos, 2671 katara, {2672 kataraomai },

cursedst 2672 kataraomai * {cursedst}, {2672 kataraomai },

curseth 2551 kakologeo * {curseth}, {2551 kakologeo },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* curse, 0332, 2652, 2653, 2671, 2672,

- curse, 0423, 0779, 1288, 2764, 3994, 5344, 6895, 7043, 7045, 7621, 8381,

English Synonyms with Greek Strong's Number.

accursed - 0331 {accursed}, anathema,

curse - 0332 bound, {curse}, oath, under,

curse - 2652 {curse},

curse - 2653 {curse},

curse - 2671 {curse}, cursed, cursing,

curse - 2672 {curse}, cursed, cursedst,

cursed - 1944 {cursed},

cursed - 2671 curse, {cursed}, cursing,

cursed - 2672 curse, {cursed}, cursedst,

cursedst - 2672 curse, cursed, {cursedst},

curseth - 2551 {curseth}, evil, spake, speak,



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English Concordance to the KJV Bible.

accursed, DEU_21_23,

accursed , JOS_06_17 , JOS_06_18 , JOS_06_18 , JOS_06_18 , JOS_07_01 , JOS_07_01 , JOS_07_11 , JOS_07_12 , JOS_07_12 , JOS_07_13 , JOS_07_13 , JOS_07_15 , JOS_22_20,

accursed, 1CH_02_07,

accursed, ISA_65_20,

accursed, ROM_09_03,

accursed, 1CO_12_03,

accursed, GAL_01_08, GAL_01_09,

curse, GEN_08_21, GEN_12_03, GEN_27_12, GEN_27_13,

curse , EXO_22_28,

curse , LEV_19_14,

curse, NUM_05_18, NUM_05_19, NUM_05_21, NUM_05_22, NUM_05_24, NUM_05_24, NUM_05_27, NUM_05_27, NUM_22_06, NUM_22_11, NUM_22_12, NUM_22_17, NUM_23_07, NUM_23_08, NUM_23_11, NUM_23_13, NUM_23_25, NUM_23_27, NUM_24_10,

curse , DEU_11_26 , DEU_11_28 , DEU_11_29 , DEU_23_04 , DEU_23_05 , DEU_27_13 , DEU_29_19 , DEU_30_01 ,

curse, JOS_06_18, JOS_24_09,

curse, JUD_05_23, JUD_05_23, JUD_09_57,

curse, 2SA_16_09, 2SA_16_10, 2SA_16_10, 2SA_16_11,

curse, 1KI_02_08,

curse, 2KI_22_19,

curse, NEH_10_29, NEH_13_02, NEH_13_02,

curse, JOB_01_11, JOB_02_05, JOB_02_09, JOB_03_08, JOB_03_08, JOB_31_30,

curse, PSA_62_04, PSA_109_28,

curse, PRO_03_33, PRO_11_26, PRO_24_24, PRO_26_02, PRO_27_14, PRO_28_27, PRO_30_10,

curse, ECC_07_21, ECC_10_20, ECC_10_20,

curse, ISA_08_21, ISA_24_06, ISA_34_05, ISA_43_28, ISA_65_15,

curse, JER_15_10, JER_24_09, JER_25_18, JER_26_06, JER_29_18, JER_29_22, JER_42_18, JER_44_08, JER_44_12, JER_44_22, JER_49_13,

curse, LAM_03_65,

curse , DAN_09_11,

curse, ZEC_05_03, ZEC_08_13,

curse, MAL_02_02, MAL_02_02, MAL_03_09, MAL_04_06,

curse, MAT_05_44, MAT_26_74,

curse , MAR_14_71,

curse, LUK_06_28,

curse, ACT_23_12, ACT_23_14,

curse, ROM_12_14,

curse, GAL_03_10, GAL_03_13, GAL_03_13,

curse, JAM_03_09,

curse, **REV_22_03**,

cursed, GEN_03_14, GEN_03_17, GEN_04_11, GEN_05_29, GEN_09_25, GEN_27_29, GEN_49_07,

cursed, LEV_20_09, LEV_24_11, LEV_24_14, LEV_24_23,

cursed, NUM_22_06, NUM_23_08, NUM_24_09,

cursed, DEU_07_26, DEU_07_26, DEU_13_17, DEU_27_15, DEU_27_16, DEU_27_17, DEU_27_18, DEU_27_19, DEU_27_20, DEU_27_21, DEU_27_22, DEU_27_23, DEU_27_24, DEU_27_25, DEU_27_26, DEU_28_16, DEU_28_16, DEU_28_17, DEU_28_18, DEU_28_19, DEU

cursed , JOS_06_26 , JOS_09_23,

cursed , JUD_09_27 , JUD_21_18,

cursed, 1SA_14_24, 1SA_14_28, 1SA_17_43, 1SA_26_19,

cursed, 2SA_16_05, 2SA_16_07, 2SA_16_13, 2SA_19_21,

cursed, 1KI_02_08,

cursed, 2KI_02_24, 2KI_09_34,

cursed, NEH_13_25,

cursed , JOB_01_05 , JOB_03_01 , JOB_05_03 , JOB_24_18,

cursed , PSA_37_22 , PSA_119_21,

cursed, ECC_07_22,

cursed, JER_11_03, JER_17_05, JER_20_14, JER_20_15, JER_48_10, JER_48_10,

cursed, MAL_01_14, MAL_02_02, MAL_03_09,

cursed, MAT_25_41,

cursed, JOH_07_49,

cursed, GAL_03_10, GAL_03_13,

cursed , 2PE_02_14,

cursedst, JUD_17_02,

cursedst, MAR_11_21,

curses , NUM_05_23,

curses, DEU_28_15, DEU_28_45, DEU_29_20, DEU_29_21, DEU_29_27, DEU_30_07,

curses, 2CH_34_24,

cursest, NUM_22_06,

curseth , GEN_12_03 , GEN_27_29,

curseth, EXO_21_17,

curseth , LEV_20_09 , LEV_24_15,

curseth, NUM_24_09,

curseth , PRO_20_20 , PRO_30_11,

curseth, MAT_15_04,

curseth, MAR_07_10,

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One Word English Phrase Index to the KJV Bible.

accursed 1Ch_02_07 # And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

accursed 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

accursed Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

accursed Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

accursed Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

accursed Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

accursed Jos_06_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

accursed Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

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accursed Jos_07_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

accursed Jos_07_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

accursed Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

accursed Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

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accursed Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

accursed Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

accursed Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

accursed Jos_22_20 # Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

accursed Rom_09_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

curse 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

curse 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

curse 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Curse 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

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curse 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

curse Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

curse Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

curse Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

curse Deu_11_26 # Behold, I set before you this day a blessing and a curse;

curse Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

curse Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

curse Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

curse Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

curse Deu_27_13 # And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

curse Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

curse Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

curse Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

Curse Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse Exo_22_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.

curse Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

curse Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

curse Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

curse Gen_27_12 # My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

curse Gen_27_13 # And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

curse Isa_08_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

curse Isa_24_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

curse Isa_34_05 # For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

curse Isa_43_28 # Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

curse Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

curse Jam_03_09 # Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

curse Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

curse Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

curse Jer_25_18 # [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day;

curse Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

curse Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

curse Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

curse Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

curse Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

curse Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the

sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

curse Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

curse Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

curse Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

curse Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

curse Job_02_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

curse Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

curse Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

curse Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

curse Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

curse Jos_24_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

Curse Jud_05_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

curse Jud_05_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

curse Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

curse Lam_03_65 # Give them sorrow of heart, thy curse unto them.

curse Lev_19_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

curse Luk_06_28 # Bless them that curse you, and pray for them which despitefully use you.

curse Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

curse Mal_04_06 # And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

curse Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

curse Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

curse Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

curse Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

curse Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

curse Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

curse Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

curse Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

curse Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

curse Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

curse Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

curse Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

curse Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

curse Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

curse Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for

I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

curse Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

curse Num_22_12 # And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

curse Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

curse Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

curse Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

curse Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

curse Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

curse Num_23_25 # And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

curse Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

curse Num_24_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

curse Pro_03_33 # The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

curse Pro_11_26 # He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

curse Pro_24_24 # He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

curse Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

curse Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

curse Pro_28_27 # He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

curse Pro_30_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

curse Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

curse Psa_62_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

curse Rev_22_03 # And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse Rev_22_03 # And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse Rom_12_14 # Bless them which persecute you: bless, and curse not.

curse Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

curse Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

cursed 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

Cursed 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

Cursed 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

cursed 1Sa_17_43 # And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

cursed 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

cursed 2Ki_02_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

cursed 2Ki_09_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

cursed 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cursed 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

cursed 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

cursed 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

cursed 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

cursed Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

cursed Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

cursed Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Cursed Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

Cursed Deu_27_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

Cursed Deu_27_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Cursed Deu_27_19 # Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Cursed Deu_27_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Cursed Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

Cursed Deu_27_22 # Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Cursed Deu_27_23 # Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed Deu_27_24 # Cursed [be] he that smitch his neighbour secretly. And all the people shall say, Amen.

Cursed Deu_27_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Cursed Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed Deu_28_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

cursed Deu_28_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

Cursed Deu_28_17 # Cursed [shall be] thy basket and thy store.

Cursed Deu_28_18 # Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Cursed Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

cursed Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

cursed Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Cursed Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

Cursed Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

cursed Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

cursed Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

cursed Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

cursed Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Cursed Gen_09_25 # And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.

cursed Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Cursed Gen_49_07 # Cursed [be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Cursed Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

Cursed Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Cursed Jer_20_14 # Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

Cursed Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Cursed Jer_48_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

cursed Jer_48_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

cursed Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

cursed Job_03_01 # After this opened Job his mouth, and cursed his day.

cursed Job_05_03 # I have seen the foolish taking root: but suddenly I cursed his habitation.

cursed Job_24_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

cursed Joh_07_49 # But this people who knoweth not the law are cursed.

Cursed Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

cursed Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

cursed Jud_09_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

Cursed Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

cursed Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

cursed Lev_24_11 # And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

cursed Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

cursed Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

cursed Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

cursed Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

cursed Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

cursed Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

cursed Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

cursed Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

cursed Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

cursed Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

cursed Psa_119_21 # Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.

cursed Psa_37_22 # For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

cursedst Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

cursedst Mar_11_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

curses 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

curses Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

curses Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

curses Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

curses Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

curses Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

curses Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

curses Num_05_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

cursest Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

curseth Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

curseth Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

curseth Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

curseth Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

curseth Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

curseth Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

curseth Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

curseth Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

curseth Pro_30_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

Three Word English Phrase Index to the KJV Bible.

accursed and that 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

accursed even it Jos_06_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

accursed from among Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

accursed from Christ Rom_09_03 # For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

accursed neither will Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

accursed of God Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

accursed thing and Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

accursed thing and Jos_07_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

accursed thing and Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

accursed thing and Jos_22_20 # Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

accursed thing for Jos_07_01 # But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

accursed thing from Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

accursed thing in Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

accursed thing lest Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble

accursed thing shall Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

accursed when ye Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

accursed 1Ch_02_07 # And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

accursed Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

accursed Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

accursed Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

curse among her Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

curse among the Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

curse and a Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

curse and a Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

curse and a Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

curse and all Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

curse and an Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

curse and an Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest

shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

curse and hast 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

curse and into Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

curse and Israel Isa_43_28 # Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

curse and the Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

curse and to Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

curse and to Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

curse and trouble Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

curse as it Jer_25_18 # [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day;

curse because the 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

curse but bless Psa_109_28 # Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

curse but the Rev_22_03 # And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse but the Rev_22_03 # And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse by all Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

curse causeless shall Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Curse David Who 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

curse devoured the Isa_24_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

curse for it Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

curse for the 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

curse for us Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse for ye Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

curse God and Job_02_09 # Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

curse him but Pro_11_26 # He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

curse him that Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

curse if ye Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

curse in all Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

curse in the 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

curse into a Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

curse into a Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

curse inwardly Selah Psa_62_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

curse is poured Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

curse it that Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

curse me Jacob Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

curse me them Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

curse me them Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

curse me them Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

curse me this Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

curse me this Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

curse me Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

curse mine enemies Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

curse mine enemies Num_24_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

curse my lord 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

curse my son Gen_27_13 # And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

curse nations shall Pro_24_24 # He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

Curse not the Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse not the Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse not Rom_12_14 # Bless them which persecute you: bless, and curse not.

curse of Jotham Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

curse of the Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse of the Pro_03_33 # The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

curse Reuben Gad Deu_27_13 # And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

curse saying that Act_23_12 # And when it was day, certain of the Jews banded together, and bound

themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

curse shall enter Num_05_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

curse shall enter Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

curse shall go Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

curse that goeth Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

curse that he Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

curse that we Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

curse the day Job_03_08 # Let them curse it that curse the day, who are ready to raise up their mourning.

curse the deaf Lev_19_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

curse the ground Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

curse the people Num_22_12 # And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

curse the ruler Exo_22_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.

curse thee and Pro_30_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

curse thee to Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

curse thee to Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

curse thee Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

curse thee Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

curse their king Isa_08_21 # And they shall pass through it, hardly bestead and hungry: and it shall come to

pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

curse them at Num_23_25 # And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

curse them howbeit Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

curse to all Jer_26_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

curse to him Pro_27_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

curse to his Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

curse to judgment Isa_34_05 # For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

curse unto my Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

curse unto them Lam_03_65 # Give them sorrow of heart, thy curse unto them.

curse upon me Gen_27_12 # My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

curse upon mount Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

curse upon you Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse we men Jam_03_09 # Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

curse which I Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

curse whom God Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

curse without an Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

curse ye bitterly Jud_05_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Curse ye Meroz Jud_05_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

curse you and Luk_06_28 # Bless them that curse you, and pray for them which despitefully use you.

curse you do Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

curse you Jos_24_09 # Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

curse your blessings Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse Deu_11_26 # Behold, I set before you this day a blessing and a curse;

curse Mal_04_06 # And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

curse Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

curse Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

curse Pro_28_27 # He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

cursed Abimelech Jud_09_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

cursed above all Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

cursed and there Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

cursed And they Lev_24_11 # And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

cursed as he 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

Cursed be Canaan Gen_09_25 # And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.

cursed be every Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Cursed be he Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people

shall say, Amen.

Cursed be he Deu_27_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

Cursed be he Deu_27_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Cursed be he Deu_27_19 # Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Cursed be he Deu_27_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Cursed be he Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

Cursed be he Deu_27_22 # Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Cursed be he Deu_27_23 # Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed be he Deu_27_24 # Cursed [be] he that smitch his neighbour secretly. And all the people shall say, Amen.

Cursed be he Deu_27_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Cursed be he Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

cursed be he Jer_48_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

Cursed be he Jer_48_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

Cursed be he Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

Cursed be the 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

Cursed be the 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

Cursed be the Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed be the Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

Cursed be the Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Cursed be the Jer_20_14 # Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

Cursed be the Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Cursed be the Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

cursed be the Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

Cursed be their Gen_49_07 # Cursed [be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

cursed be they 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

cursed children 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

cursed Come out 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

cursed David by 1Sa_17_43 # And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

cursed from the Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

cursed God in Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

cursed his day Job_03_01 # After this opened Job his mouth, and cursed his day.

cursed his father Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

cursed his habitation Job_05_03 # I have seen the foolish taking root: but suddenly I cursed his habitation.

cursed in the Job_24_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

cursed into everlasting Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Cursed is every Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

Cursed is every Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

cursed is he Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

cursed is the Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

cursed me with 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

cursed of him Psa_37_22 # For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

cursed or how Num_23_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

cursed others Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

cursed out of Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Cursed shall be Deu_28_17 # Cursed [shall be] thy basket and thy store.

Cursed shall be Deu_28_18 # Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Cursed shalt thou Deu_28_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

cursed shalt thou Deu_28_16 # Cursed [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

cursed shalt thou Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

Cursed shalt thou Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

cursed still as 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

cursed the LORD's 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

cursed them already Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I

have cursed them already, because ye do not lay [it] to heart.

cursed them and Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

cursed them in 2Ki_02_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

cursed thing like Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

cursed thing to Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cursed thing Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

cursed which do Psa_119_21 # Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.

cursed with a Mal_03_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

cursed without the Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

cursed woman and 2Ki_09_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

cursed Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

cursed Joh_07_49 # But this people who knoweth not the law are cursed.

cursed Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

cursedst and spakest Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

cursedst is withered Mar_11_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

curses in a Num_05_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

curses of the Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

curses shall come Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day;

that all these curses shall come upon thee, and overtake thee:

curses shall come Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

curses that are 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

curses that are Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

curses that are Deu_29_27 # And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

curses upon thine Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

cursest is cursed Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

curseth father or Mar_07_10 # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

curseth father or Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

curseth his father Exo_21_17 # And he that curseth his father, or his mother, shall surely be put to death.

curseth his father Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth his father Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

curseth his God Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

curseth thee and Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

curseth thee and Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

curseth thee Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

curseth their father Pro_30_11 # [There is] a generation [that] curseth their father, and doth not bless their mother.

Bible Phrases for Individual word studies

accursed from among you Jos_07_12 accursed thing Jos_22_20 accursed thing Jos_06_18 accursed thing Jos_06_18 accursed thing Jos_07_01 accursed thing Jos_07_01 accursed thing Jos_07_11 accursed thing shall be burnt with fire Jos_07_15 curse among Zec_08_13 curse by all Jer_29_22 curse causeless shall not come Pro_26_02 curse david 2Sa_16_10 curse devoured Isa_24_06 curse for us Gal_03_13 curse god Job_02_09 curse him Gen_12_03 curse into Deu_23_05 curse into Neh_13_02 curse is poured upon us Dan_09_11 curse me jacob Num_23_07 curse me them Num_22_11 curse me them from thence Num_23_13 curse me this people Num_22_17 curse me this people Num_22_06 curse mine enemies Num_23_11 curse mine enemies Num_24_10

- curse not ECC11 -: 20
- curse not ECC11 -: 20
- curse not Rom_12_14
- curse shall enter into her Num_05_24
- curse shall enter into her Num_05_27
- curse shall go into thy bowels Num_05_22
- curse thee Deu_23_04
- curse their king Isa_08_21
- curse unto my chosen Isa_65_15
- curse upon me Gen_27_12
- curse upon mount ebal Deu_11_29
- curse upon you Mal_02_02
- curse ye bitterly Jud_05_23
- curse ye meroz Jud_05_23
- curse you Jos_24_09
- curse you Luk_06_28
- curse you Mat_05_44
- cursed abimelech Jud_09_27
- cursed above all cattle Gen_03_14
- cursed as he went 2Sa_16_13
- cursed children 2Pe_02_14
- cursed his day Job_03_01
- cursed his habitation Job_05_03
- cursed still as he came 2Sa_16_05
- cursed them 2Ki_02_24
- cursed them Neh_13_25
- cursed thing Deu_13_17

cursed thing Deu_07_26

- cursed thing like it Deu_07_26
- cursed with Mal_03_09
- curseth father or mother Mat_15_04
- curseth his father Exo_21_17
- curseth his father or his mother shall be surely put Lev_20_09
- curseth thee Gen_12_03
- curseth thee Gen_27_29
- curseth thee Num_24_09
- curseth their father Pro_30_11

accursed DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +, but thou shalt in any wise bury <06912 + qabar > him that day <03117 + yowm >; (for he that is hanged <08518 +talah > [is] {accursed} <07045 +q@lalah > of God <00430 +>elohiym >;) that thy land < 00127 + adamah > be not defiled < 02930 + tame > >, which < 00834 + aher > the LORD < 03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . curse GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 + leb >, I will not again $<03254 + \text{yacaph} > \{\text{curse}\} <07043 + \text{qalal} > \text{the ground} <00127$ +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221 + nakah > any <05750 + more <05750 + every<03605 + kol > thing living <02416 + chay >, as I have done <06213 + . curse GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee, and {curse} <00779 +>arar > him that curseth <07043+qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curse GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 +ta. curse LEV 019 014 Thou shalt not $\{curse\} < 07043 + qalal > the deaf < 02795 + cheresh >, nor < 03808 + lo > put < 05414 + nathan > a$ stumblingblock <04383 + mikshowl > before <06440 + paniym > the blind <05787 + , but shalt fear <03372+yare>> thy God <00430 +>elohiym>: I [am] the LORD <03068 +Y@hovah>. curse NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 + Y@hovah >, and uncover <06544 + para < > the woman s <00802 + > ishshah > head <07218 + ro > sh >, and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph >, which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325+mayim > that causeth the {curse} <00779 +>arar > : curse NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< >, and say <00559 +>amar > unto the woman <00802+>ishshah >, If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah>[with another] instead <08478 + tachath > of thy husband <00376 +>iysh>, be thou free <05352 $+nagah > from this bitter < 04751 + mar > water < 04325 + mayim > that causeth the {curse} < 00779 + > arar > :$ curse NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah >, The LORD <03068 + Y@hovah > make <05414+nathan > thee a {curse} <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 + Y@ hovah > doth make <05414 + nathan > thy thigh <03409 + yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >; curse NUM 005 022 And this water <04325 +mayim > that cause the {curse} <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me, to make [thy] belly <00990 +beten > to swell <06638 +tsabah >, and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. curse NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 + > arar > : and the water <04325 + mayim > that causeth the {curse} <00779 + > arar > shall enter <00935+bow > into <00413 + el > her, [and become] bitter <04751 + mar > . curse NUM 005 024 And he shall cause the woman <00802 +> is hshah > to drink <08248 + shaqah > the bitter <04751 + mar > water <04325 + mayim > that causeth the {curse} <00779 +>arar >: and the water <04325 + mayim > that causeth the curse <00779 +>arar> shall enter <00935 + bow >> into <00413 +> el > her, [and become] bitter <04751 + mar >. curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that cause the curse <00779 + arar > shall enter <00935 + bow > into her, [and become] bitter <04751 + mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a {curse} <00423 +>alah > among <07130 +qereb > her people <05971+ . curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 + ma against her husband <00376 + iysh >, that the water <04325 + mayim > that

cause the {curse} <00779 + >arar > shall enter <00935 + bow > > into her, [and become] bitter <04751 + mar >,]and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307+naphal >: and the woman < 00802 +>ishshah > shall be a curse < 00423 +>alah > among < 07130 + qereb > herpeople <05971 + . curse NUM 022 006 Come <03212 + yalak > now <06258 + therefore, I pray <04994 + na > > 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 +thee, {curse} <00779 + arar > me this <02088 + zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada <> that he whom <00834 +> aher > thou blessest <01288 + barak > [is] blessed <01288 + barak >, and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . curse NUM 022 011 Behold <02009 +hinneh >, [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >, which covereth <03680 + kacah > the face <05869 + of the earth <00776 + > erets > : come <03212 + yalak > now <06258 +, {curse} <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . curse NUM 022 012 And God <00430 +>elohiym > said <00559 +>amar > unto Balaam <01109 +Bil, Thou shalt not go <03212 +yalak > with them; thou shalt not {curse} <00779 +arar > the people <05971 +: for they [are] blessed <01288 +barak > . curse NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad >, and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore, I pray $\langle 04994 + na \rangle$ thee, {curse} $\langle 06895 + qabab \rangle$ me this $\langle 02088 + zeh \rangle$ people $\langle 05971 + .$ curse NUM 023 007 And he took <05375 + nasa > up his parable <04912 + mashal >, and said <00559 + amar >, Balak <01111 + Balaq > the king <04428 + melek > of Moab <04124 + Mow > ab > hath brought <05148 + nachah >me from Aram <00758 +> Aram >, out of the mountains <02042 + harar > of the east <06924 + gedem >, [saying], Come < 03212 + yalak >, {curse} < 00779 + arar > me Jacob < 03290 + Ya, and come < 03212 + yalak >, defy <02194 +za Israel <03478 +Yisra>el > . curse NUM 023 008 How <04100 +mah > shall I {curse} <05344 +naqab >, whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194+za, [whom] the LORD < 03068 + Y@ hovah > hath not defied < 02194 + za? curse NUM 023 011 And Balak <01111 + Balaq > said < 00559 + amar > unto Balaam < 01109 + Bil, What < 04100 + mah > hast thou done < 06213+ unto me ? I took <03947 +lagach > thee to {curse} <06895 +gabab > mine enemies <00341 +>oyeb >, and, behold <02009 +hinneh >, thou hast blessed <01288 +barak > [them] altogether . curse NUM 023 013 . And Balak <01111 + Balaq > said <00559 + amar > unto him, Come <03212 + yalak >, I pray <04994 + na > becomes the equation of the second secwith me unto another <00312 +> acher > place <04725 + maqowm >, from whence thou mayest see <07200+ra>ah> them : thou shalt see <07200 + ra>ah> but the utmost <07097 + qatseh> part of them , and shalt not see $<07200 + ra>ah > them all <03605 + kol > : and {curse} <06895 + qabab > me them from thence <08033 + sham > .$ curse NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Neither <03808 + lo > {curse} <06895 + qabab >them at all , nor <03808 + lo > bless <01288 + barak >them at all . curse NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 + yalak >, I pray <04994 + na > thee, I will bring <03947 + laqach > thee unto another <00312 + acher> place <04725 + maqowm >; peradventure <00194 + >uwlay > it will please God <00430 + >elohiym > that thou mayest {curse} <06895 +qabab > me them from thence <08033 +sham > . curse NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109+Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111+Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara> > thee to {curse} <06895+qabab > mine enemies < 00341 + > oyeb > , and , behold < 02009 + hinneh > , thou hast altogether blessed < 01288+barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . curse DEU 011 026 . Behold <07200+ra>ah>, I set <05414 +nathan> before <06440 +paniym> you this day <03117 +yowm> a blessing <01293 $+B@rakah > and a \{curse\} < 07045 + q@lalah >; curse DEU 011 028 And a \{curse\} < 07045 + q@lalah >, if$ <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <01870+derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, to go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada<>. curse DEU 011 029 And it shall come <01961 +hayah > to pass, when <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > hath brought <00935 + bow >> thee in unto the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it, that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630+G@riziym >, and the {curse} <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . curse DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim >

in the way <01870 + derek >, when ye came <03318 + yatsa > forth <03318 + yatsa > out of Egypt <04714+Mitsrayim >; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763+>Aram Naharayim >, to {curse} <07043 +qalal > thee . curse DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil; but the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the {curse} <07045 + q@lalah > into a blessing < 01293 + B@rakah > unto thee, because < 03588 + kiy > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . curse DEU 027 013 And these <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Ebal <05858 + to {curse} <07045 +q@lalah > ; Reuben <07205 + R@>uwben >, Gad <01410 + Gad >, and Asher <00836 + >Asher >, and Zebulun <02074+Z@buwluwn >, Dan <01835 +Dan >, and Naphtali <05321 +Naphtaliy >. curse DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 $+zo>th > \{curse\} < 00423 + alah >$, that he bless < 01288 + barak > himself in his heart < 03824 + lebab >, saying <00559 +>amar >, I shall have peace <07965 + shalowm >, though <03588 + kiy > I walk <03212 + yalak > in the imagination <08307 +sh@rivruwth > of mine heart <03820 +leb >, to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : curse DEU 030 001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hath driven <05080 + nadach > thee, cursed GEN 003 014. And the LORD <03068 + Y @hovah > God <00430 + >elohiym > said <00559 + >amar > unto the serpent <05175+nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [art] {cursed} <00779 +arar > above all <03605 +kol > cattle <00929 +b@hemah >, and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : cursed GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : {cursed} <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398+>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; cursed GEN 004 011 And now <06258 + [art] thou {cursed} <00779 + >arar > from the earth <math><00127 + >adamah >, which <00834+>aher > hath opened <06475 + patsah > her mouth <06310 + peh > to receive <03947 + lagach > thy brother s <00251 +>ach > blood <01818 + dam > from thy hand <03027 + yad > ; cursed GEN 005 029 And he called<07121 +qara> > his name <08034 + shem > Noah <05146 + Noach > , saying <00559 + > amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 + yad >, because <04480 + min > of the ground <00127 + adamah > which <00834 + aher > the LORD <03068 +Y@hovah > hath {cursed} <00779 +>arar > . Cursed GEN 009 025 And he said <00559 +>amar >, {Cursed} <00779 + arar > [be] Canaan <03667 +K@na ; a servant <05650 + of servants <05650 + shall he be unto his brethren <00251 +>ach >. cursed GEN 027 029 Let people <05971 + serve <05647 + thee, and nations <03816 + 1@ om > bow <07812 + shachah > down <07812 + shachah > to thee : be lord <01376 + g@ biyr >over thy brethren <00251 +>ach >, and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812+shachah > down <07812 + shachah > to thee : {cursed} <00779 + > arar > [be] every one that curseth <00779 +> arar > thee, and blessed <01288 + barak > [be] he that blesseth <01288 + barak > thee. Cursed GEN 049 007 Cursed > 00779 + arar > [be] their anger < 00639 + aph >, for [it was] fierce < 05794 +; and their wrath<05678 +, for it was cruel <07185 +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya, and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > . cursed LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 + muwth >: he hath {cursed} <07043 + qalal > his father <1> or his mother <00517 + >em >; his blood <01818 +dam > [shall be] upon him . cursed LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +> ishshah > son <01121 + ben > blasphemed <05344 + naqab > the name <08034 + shem > [of the LORD], and {cursed} <07043 +qalal >. And they brought <00935 +bow> > him unto Moses <04872 +Mosheh >: (and his mother s <00517 +>em > name <08034 +shem > [was] Shelomith <08019 +Sh@lomiyth >, the daughter <01323 +bath > of Dibri <01704 +Dibriy >, of the tribe <04294 +matteh > of Dan <01835 +Dan

>:) cursed LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath {cursed} <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 + kol > the congregation < 05712 + stone < 07275 + ragam > him. cursed LEV 024 023 And Moses < 04872 +Mosheh > spake < 01696 + dabar > to the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they shouldbring <03318 + yatsa > forth <03318 + yatsa > him that had {cursed} <07043 + qalal > out of the camp <04264+machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . cursed NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +> arar > me this <02088 +zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada <> that he whom <00834 +> aher > thou blessest <01288 + barak > [is] blessed <01288 + barak >, and he whom <00834 +> aher > thou cursest <00779 +> arar > is {cursed} <00779 +> arar > . cursed NUM 023 008 How $<04100 + mah > shall I curse < 05344 + naqab >, whom God < 00410 + >el > hath not {cursed} < 06895 + qabab > ?$ or how <04100 + mah > shall I defy <02194 + za, [whom] the LORD <03068 + Y@hovah > hath not defied <02194 +za ? cursed NUM 024 009 He couched <03766 +kara<>, he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy > > lion <03833 +labiy > > : who <04310 +miy > shall stir < 06965 + quwm > him up ? Blessed < 01288 + barak > [is] he that blesseth < 01288 + barak > thee, and {cursed} <00779 + >arar > [is] he that curseth <00779 + >arar > thee . cursed DEU 007 026 Neither <03808+lo > shalt thou bring <00935 +bow > an abomination <08441 +tow into <00413 +>el > thine house <01004+bayith >, lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a {cursed} <02764 +cherem > thing . cursed DEU 007 026 Neither <03808 + lo > shalt thou bring <00935 + bow > an abomination <08441+tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a {cursed} <02764 +cherem > thing like <03644 + k@mow > it : [but] thou shalt utterly detest < 08262 + shaqats > it, and thou shalt utterly abhor < 08581+ta it; for it [is] a cursed <02764 +cherem > thing . cursed DEU 013 017 And there shall cleave <01692 +dabaq > nought of the {cursed} <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 + shuwb > from the fierceness <02740 + charown > of his anger <00639 + > aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers <1>; Cursed DEU 027 015 {Cursed} <00779 + arar > [be] the man <00376 + iysh > that maketh <06213 + [any] graven <06459+pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash >, and putteth <07760 + suwm > [it] in [a] secret <math><05643 + cether > [place]. And all <03605 + kol > the people<05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . Cursed DEU 027 016 Cursed > 00779 + arar > [be] he that setteth < 07034 + qalah > light < 07034 + qalah > by his father <1> or his fathmother <00517 +> em >. And all <03605 + kol > the people <05971 + shall say <00559 +> amar >, Amen <00543+>amen > . Cursed DEU 027 017 {Cursed} <00779 +>arar > [be] he that remove h <05253 +nacag > his neighbour s <07453 + rea < > landmark < 01366 + g@buwl > . And all <03605 + kol > the people < 05971 + shallsay <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 018 {Cursed} <00779 +>arar > [be] he that maketh the blind <05787 + to wander <07686 + shagah > out of the way <math><01870 + derek >. And all <03605 + kol >the people <05971 + shall say <00559 + amar >, Amen <00543 + amen >. Cursed DEU 027 019 {Cursed} <00779 + arar > [be] he that perverteth <05186 + natah > the judgment <04941 + mishpat > of the stranger <01616 + ger >, fatherless <03490 + yathowm >, and widow <00490 + almanah >. And all <03605 + kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 020 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; because <03588+kiy > he uncovereth < 01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > thepeople <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 021 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > manner of beast <00929 +b@hemah > . And all <03605 + kol > the people <05971 + shall say <00559 + > amar >, Amen <00543 + > amen >. Cursed DEU $027\ 022\ \{Cursed\}\ <00779\ +>\ arar > [be]\ he\ that\ lieth\ <07901\ +shakab > with\ his\ sister\ <00269\ +>\ achowth > ,$ the daughter <01323 +bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em >. And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543+>amen > . Cursed DEU 027 023 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his

mother <02859 +chathan > in law <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 024 {Cursed} <00779 +>arar > [be] he that smitch <05221 +nakah > his neighbour <07453 +rea< > secretly <05643 +cether > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 025 {Cursed} <00779 +>arar > [be] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 + naqiy > person < 05315 + nephesh >. And all <03605 + kol > the people <05971 + shall say < 00559+>amar >, Amen <00543 +>amen >. Cursed DEU 027 026 {Cursed} <00779 +>arar > [be] he that confirmeth <06965 + quwm > not [all] the words < 01697 + dabar > of this < 02063 + zo>th > law < 08451 + towrah > to do<06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . cursed DEU 028 016 Cursed $<00779 + = arar > [shalt] thou [be] in the city <math><05892 + , and {cursed} <00779$ +>arar > [shalt] thou [be] in the field <07704 +sadeh > . Cursed DEU 028 016 {Cursed} <00779 +>arar > [shalt] thou [be] in the city <05892 +, and cursed <00779 +>arar > [shalt] thou [be] in the field <07704+sadeh > . Cursed DEU 028 017 {Cursed} <00779 +>arar > [shall be] thy basket <02935 +tene> > and thy store <04863 + mish>ereth>. Cursed DEU 028 018 {Cursed} <00779 + arar> [shall be] the fruit <06529 + p@riy>of thy body <00990 +beten >, and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, the increase <07698 +sheger > of thy kine <00504 +>eleph >, and the flocks <06251 + of thy sheep <06629 +tso>n >. cursed DEU 028 019 Cursed <00779 + arar > [shalt] thou [be] when thou comest <00935 + bow > in , and { cursed } <00779 + arar > [shalt] thou [be] when thou goest <03318 + yatsa > out . Cursed DEU 028 019 {Cursed} <00779 +arar > [shalt] thou [be] when thou comest <00935 +bow > in , and cursed <00779 +arar > [shalt] thou [be] when thou goest <03318 +yatsa> > out . curses NUM 005 023 And the priest <03548 +kohen > shall write $<03789 + kathab > these <00428 + >el - leh > {curses} <00423 + >alah > in a book <05612 + cepher > , and$ he shall blot <04229 + machah > [them] out with the bitter <04751 + mar > water <04325 + mayim > : cursesDEU 028 015. But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +gowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm upon thee, and overtake <05381 +nasag > thee : curses DEU 028 045. Moreover all <03605 +kol > these <00428 +>el - leh > {curses} <07045 +q@lalah > shall come <00935 +bow> > upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, to keep <08104 + shamar > his commandments <04687+mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : curses DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh >, and all <03605 +kol > the {curses} <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 + Y@ hovah > shall blot <04229 + machah > out his name <08034 + shem > from under <08478 +tachath > heaven <08064 +shamayim > . curses DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 + badal > him unto evil <07451 + ra < > out of all <03605 + kol > the tribes <07626 + shebet > the tribes <0of Israel <03478 +Yisra>el >, according to all <03605 +kol > the {curses} <00423 +>alah > of the covenant <01285 + b@rivth > that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 +towrah > : curses DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw > land <00776 +>erets >, to bring <00935 +bow > upon it all <03605 + kol > the {curses} <07045 + q@lalah > that are written <03789 + kathab > in this <02088 + zeh >book <05612 +cepher > : curses DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > {curses} <00423 +>alah > upon thine enemies <00341 +>0yeb >, and on <05921 + them that hate <08130 +sane> > thee, which <00834 +>aher >persecuted <07291 +radaph > thee . cursest NUM 022 006 Come <03212 +yalak > now <06258 + therefore . I pray <04994 + na >> thee, curse <00779 + arar > me this <02088 + zeh > people <05971 +; for they [are] too mighty <06099 + for me: peradventure <00194 + >uwlay > I shall prevail <03201 + yakol >, [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 + yada < > that he whom <00834 + > aher > thou blessest <01288 + barak > [is] blessed <01288 + barak > barak > [is] blessed <01288 + barak > ba+barak >, and he whom <00834 +>aher > thou {cursest} <00779 +>arar > is cursed <00779 +>arar >. curseth GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee, and curse <00779 +>arar

> him that {curseth} <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curseth GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > down <07812 +shachah > down <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that {curseth} <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . curseth LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that {curseth} <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +>em > ; his blood <01818 +dam > [shall be] upon him . curseth LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever {curseth} <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399 +chet> > . curseth NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that {curseth} <00779 +>arar > thee .

Bible Quick Find Phrase Concordance for fast finding of phrases

accursed ^ 1Ch_02_07 / accursed /^

accursed ^ Gal_01_08 / accursed /^

accursed ^ Gal_01_09 / accursed /^

accursed ^ Isa_65_20 / accursed /^

accursed ^ 1Co_12_03 / accursed /^and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

accursed ^ Jos_06_17 / accursed /^even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

accursed ^ Jos_07_12 / accursed /^from among you.

accursed ^ Rom_09_03 / accursed /^from Christ for my brethren, my kinsmen according to the flesh:

accursed ^ Jos_07_12 / accursed /^neither will I be with you any more, except ye destroy the accursed from among you.

accursed ^ Deu_21_23 / accursed /^of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

accursed ^ Jos_07_13 / accursed /^thing from among you.

accursed ^ Jos_07_13 / accursed /^thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

accursed ^ Jos_07_15 / accursed /^thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

accursed ^ Jos_07_11 / accursed /^thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

accursed ^ Jos_06_18 / accursed /^thing, and make the camp of Israel a curse, and trouble it.

accursed ^ Jos_22_20 / accursed /^thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

accursed ^ Jos_06_18 / accursed /^thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

accursed ^ Jos_07_01 / accursed /^thing: and the anger of the LORD was kindled against the children of Israel.

accursed ^ Jos_07_01 / accursed /^thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

accursed ^ Jos_06_18 / accursed /^when ye take of the accursed thing, and make the camp of Israel a curse,

and trouble it.

curse ^ Deu_11_26 / curse /^

curse ^ Mal_04_06 / curse /^

curse ^ Num_05_18 / curse /^

curse ^ Num_05_19 / curse /^

curse ^ Pro_28_27 / curse /^

curse ^ Num_05_27 / curse /^among her people.

curse ^ Zec_08_13 / curse /^among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

curse ^ Jer_44_08 / curse /^and a reproach among all the nations of the earth?

curse ^ Jer_44_12 / curse /^and a reproach.

curse ^ Jer_42_18 / curse /^and a reproach; and ye shall see this place no more.

curse ^ Jer_49_13 / curse /^and all the cities thereof shall be perpetual wastes.

curse ^ Jer_29_18 / curse /^and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

curse ^ Num_05_21 / curse /^and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

curse ^ 2Ki_22_19 / curse /^and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

curse ^ Neh_10_29 / curse /^and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

curse ^ Isa_43_28 / curse /^and Israel to reproaches.

curse ^ Num_05_24 / curse /^and the water that causeth the curse shall enter into her, [and become] bitter.

curse ^ Mat_26_74 / curse / and to swear, [saying], I know not the man. And immediately the cock crew.

curse ^ Mar_14_71 / curse / and to swear, [saying], I know not this man of whom ye speak.

curse ^ Jos_06_18 / curse /^and trouble it.

curse ^ Jer_25_18 / curse /^as [it is] this day;

curse ^ 2Sa_16_10 / curse /^because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

curse ^ Psa_109_28 / curse /^but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

curse ^ Rev_22_03 / curse /^but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse ^ Rev_22_03 / curse /^but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse ^ Jer_29_22 / curse /^by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

curse ^ Pro_26_02 / curse /^causeless shall not come.

Curse ^ 2Sa_16_10 / Curse / David. Who shall then say, Wherefore hast thou done so?

curse ^ Isa_24_06 / curse /^devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

curse ^ Gal_03_10 / curse /^for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

curse ^ 2Sa_16_11 / curse /^for the LORD hath bidden him.

curse ^ Gal_03_13 / curse /^for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse ^ Mal_03_09 / curse /^for ye have robbed me, [even] this whole nation.

curse ^ Job_02_09 / curse /^God, and die.

curse ^ Gen_12_03 / curse / him that curseth thee: and in thee shall all families of the earth be blessed.

curse ^ Pro_11_26 / curse / him: but blessing [shall be] upon the head of him that selleth [it].

curse ^ Deu_11_28 / curse /^if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

curse ^ Jer_24_09 / curse /^in all places whither I shall drive them.

curse ^ 1Ki_02_08 / curse /^in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

curse ^ Deu_23_05 / curse /^into a blessing unto thee, because the LORD thy God loved thee.

curse ^ Neh_13_02 / curse /^into a blessing.

curse ^ Psa_62_04 / curse /^inwardly. Selah.

curse ^ Dan_09_11 / curse /^is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

curse ^ Job_03_08 / curse /^it that curse the day, who are ready to raise up their mourning.

curse ^ Num_23_07 / curse /^me Jacob, and come, defy Israel.

curse ^ Num_23_13 / curse /^me them from thence.

curse ^ Num_23_27 / curse /^me them from thence.

curse ^ Num_22_11 / curse /^me them; peradventure I shall be able to overcome them, and drive them out.

curse ^ Num_22_17 / curse /^me this people.

curse ^ Num_22_06 / curse /^me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

curse ^ Jer_15_10 / curse /^me.

curse ^ Num_24_10 / curse /^mine enemies, and, behold, thou hast altogether blessed [them] these three times.

curse ^ Num_23_11 / curse / mine enemies, and, behold, thou hast blessed [them] altogether.

curse ^ 2Sa_16_09 / curse /^my lord the king? let me go over, I pray thee, and take off his head.

curse ^ Gen_27_13 / curse / my son: only obey my voice, and go fetch me [them].

curse ^ Pro_24_24 / curse /^nations shall abhor him:

Curse ^ Ecc_10_20 / Curse / not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse ^ Ecc_10_20 / curse /^not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse ^ Rom_12_14 / curse /^not.

curse ^ Jud_09_57 / curse /^of Jotham the son of Jerubbaal.

curse ^ Gal_03_13 / curse /^of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse ^ Pro_03_33 / curse /^of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

curse ^ Deu_27_13 / curse / Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

curse ^ Act_23_12 / curse /^saying that they would neither eat nor drink till they had killed Paul.

curse ^ Num_05_27 / curse /^shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

curse ^ Num_05_24 / curse /^shall enter into her, [and become] bitter.

curse ^ Num_05_22 / curse /^shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

curse ^ Zec_05_03 / curse / that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

curse ^ Deu_29_19 / curse / that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

curse ^ Act_23_14 / curse / that we will eat nothing until we have slain Paul.

curse ^ Job_03_08 / curse / the day, who are ready to raise up their mourning.

curse ^ Lev_19_14 / curse /^the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

curse ^ Gen_08_21 / curse / the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

- curse ^ Num_22_12 / curse / the people: for they [are] blessed.
- curse ^ Exo_22_28 / curse /^the ruler of thy people.
- curse ^ Job_01_11 / curse / thee to thy face.
- curse ^ Job_02_05 / curse /^thee to thy face.
- curse ^ Pro_30_10 / curse / thee, and thou be found guilty.
- curse ^ Deu_23_04 / curse /^thee.
- curse ^ Ecc_07_21 / curse /^thee:
- curse ^ Isa_08_21 / curse / their king and their God, and look upward.
- curse ^ Num_23_25 / curse / them at all, nor bless them at all.
- curse ^ Neh_13_02 / curse /^them: howbeit our God turned the curse into a blessing.
- curse ^ Jer_26_06 / curse /^to all the nations of the earth.
- curse ^ Pro_27_14 / curse /^to him.
- curse ^ Job_31_30 / curse /^to his soul.
- curse ^ Isa_34_05 / curse /^to judgment.

curse ^ Isa_65_15 / curse /^unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

- curse ^ Lam_03_65 / curse /^unto them.
- curse ^ Gen_27_12 / curse /^upon me, and not a blessing.

curse ^ Deu_11_29 / curse /^upon mount Ebal.

curse ^ Mal_02_02 / curse /^upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse ^ Jam_03_09 / curse /^we men, which are made after the similitude of God.

curse ^ Deu_30_01 / curse /^which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

curse ^ Num_23_08 / curse /^whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

curse ^ Jer_44_22 / curse /^without an inhabitant, as at this day.

curse ^ Jud_05_23 / curse /^ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Curse ^ Jud_05_23 / Curse /^ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

curse ^ Luk_06_28 / curse / you, and pray for them which despitefully use you.

curse ^ Mat_05_44 / curse /^you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

curse ^ Jos_24_09 / curse /^you:

curse ^ Mal_02_02 / curse /^your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

cursed ^ Gen_05_29 / cursed /^

cursed ^ Joh_07_49 / cursed /^

cursed ^ Num_22_06 / cursed /^

cursed ^ Jud_09_27 / cursed /^Abimelech.

cursed ^ Gen_03_14 / cursed /^above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

cursed ^ Jos_09_23 / cursed /^and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

cursed ^ Lev_24_11 / cursed /^And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

cursed ^ 2Sa_16_13 / cursed /^as he went, and threw stones at him, and cast dust.

Cursed ^ Gen_09_25 / Cursed /^be] Canaan; a servant of servants shall he be unto his brethren.

cursed ^ Gen_27_29 / cursed /^be] every one that curseth thee, and blessed [be] he that blesseth thee.

Cursed ^ Deu_27_26 / Cursed /^be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed ^ Jer_48_10 / Cursed /^be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

Cursed ^ Jud_21_18 / Cursed /^be] he that giveth a wife to Benjamin.

cursed ^ Jer_48_10 / cursed /^be] he that keepeth back his sword from blood.

Cursed ^ Deu_27_21 / Cursed /^be] he that lieth with any manner of beast. And all the people shall say, Amen.

Cursed ^ Deu_27_20 / Cursed /^be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Cursed ^ Deu_27_23 / Cursed /^be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed ^ Deu_27_22 / Cursed /^be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Cursed ^ Deu_27_18 / Cursed /^be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Cursed ^ Deu_27_19 / Cursed /^be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Cursed ^ Deu_27_17 / Cursed /^be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

Cursed ^ Deu_27_16 / Cursed /^be] he that setteth light by his father or his mother. And all the people shall say, Amen.

Cursed ^ Deu_27_24 / Cursed /^be] he that smitch his neighbour secretly. And all the people shall say, Amen.

Cursed ^ Deu_27_25 / Cursed /^be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Cursed ^ Jer_20_14 / Cursed /^be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

cursed ^ Mal_01_14 / cursed /^be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

Cursed ^ Jos_06_26 / Cursed /^be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Cursed ^ 1Sa_14_28 / Cursed /^be] the man that eateth [any] food this day. And the people were faint.

Cursed ^ 1Sa_14_24 / Cursed /^be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

Cursed ^ Deu_27_15 / Cursed /^be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed ^ Jer_11_03 / Cursed /^be] the man that obeyeth not the words of this covenant,

Cursed ^ Jer_17_05 / Cursed /^be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Cursed ^ Jer_20_15 / Cursed /^be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Cursed ^ Gen_49_07 / Cursed /^be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

cursed ^ 1Sa_26_19 / cursed /^be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

cursed ^ 2Pe_02_14 / cursed /^children:

cursed ^ 2Sa_16_07 / cursed /^Come out, come out, thou bloody man, and thou man of Belial:

cursed ^ 1Sa_17_43 / cursed /^David by his gods.

cursed ^ Gen_04_11 / cursed /^from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

cursed ^ Job_01_05 / cursed /^God in their hearts. Thus did Job continually.

cursed ^ Job_03_01 / cursed /^his day.

cursed ^ Lev_20_09 / cursed /^his father or his mother; his blood [shall be] upon him.

cursed ^ Job_05_03 / cursed /^his habitation.

cursed ^ Job_24_18 / cursed /^in the earth: he beholdeth not the way of the vineyards.

cursed ^ Mat_25_41 / cursed /^into everlasting fire, prepared for the devil and his angels:

Cursed ^ Gal_03_10 / Cursed /^is] every one that continueth not in all things which are written in the book of the law to do them.

Cursed ^ Gal_03_13 / Cursed /^is] every one that hangeth on a tree:

cursed ^ Num_24_09 / cursed /^is] he that curseth thee.

cursed ^ Gen_03_17 / cursed /^is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

cursed ^ 1Ki_02_08 / cursed /^me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

cursed ^ Psa_37_22 / cursed /^of him shall be cut off.

cursed ^ Num_23_08 / cursed /^or how shall I defy, [whom] the LORD hath not defied?

cursed ^ Ecc_07_22 / cursed /^others.

cursed ^ Lev_24_23 / cursed /^out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Cursed ^ Deu_28_18 / Cursed /^shall be] the fruit of thy body, and the fruit of thy land, the increase of thy

kine, and the flocks of thy sheep.

Cursed ^ Deu_28_17 / Cursed /^shall be] thy basket and thy store.

Cursed ^ Deu_28_16 / Cursed /^shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

cursed ^ Deu_28_16 / cursed /^shalt] thou [be] in the field.

Cursed ^ Deu_28_19 / Cursed /^shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

cursed ^ Deu_28_19 / cursed /^shalt] thou [be] when thou goest out.

cursed ^ 2Sa_16_05 / cursed /^still as he came.

cursed ^ 2Sa_19_21 / cursed /^the LORD'S anointed?

cursed ^ Mal_02_02 / cursed /^them already, because ye do not lay [it] to heart.

cursed ^ 2Ki_02_24 / cursed /^them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

cursed ^ Neh_13_25 / cursed /^them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

cursed ^ Deu_07_26 / cursed /^thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

cursed ^ Deu_13_17 / cursed /^thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cursed ^ Deu_07_26 / cursed /^thing.

cursed ^ Psa_119_21 / cursed /^which do err from thy commandments.

cursed ^ Mal_03_09 / cursed /^with a curse: for ye have robbed me, [even] this whole nation.

cursed ^ Lev_24_14 / cursed /^without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

cursed ^ 2Ki_09_34 / cursed /^woman], and bury her: for she [is] a king's daughter.

cursedst ^ Jud_17_02 / cursedst /^and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

cursedst ^ Mar_11_21 / cursedst /^is withered away.

curses ^ Num_05_23 / curses /^in a book, and he shall blot [them] out with the bitter water:

curses ^ Deu_29_21 / curses /^of the covenant that are written in this book of the law:

curses ^ Deu_28_15 / curses /^shall come upon thee, and overtake thee:

curses ^ Deu_28_45 / curses /^shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

curses ^ 2Ch_34_24 / curses / that are written in the book which they have read before the king of Judah:

curses ^ Deu_29_20 / curses /^that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

curses ^ Deu_29_27 / curses /^that are written in this book:

curses ^ Deu_30_07 / curses /^upon thine enemies, and on them that hate thee, which persecuted thee.

cursest ^ Num_22_06 / cursest /^is cursed.

curseth ^ Mat_15_04 / curseth /^father or mother, let him die the death.

curseth ^ Mar_07_10 / curseth /^father or mother, let him die the death:

curseth ^ Lev_20_09 / curseth /^his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth ^ Pro_20_20 / curseth / his father or his mother, his lamp shall be put out in obscure darkness.

curseth ^ Exo_21_17 / curseth /^his father, or his mother, shall surely be put to death.

curseth ^ Lev_24_15 / curseth /^his God shall bear his sin.

curseth ^ Gen_27_29 / curseth /^thee, and blessed [be] he that blesseth thee.

curseth ^ Num_24_09 / curseth /^thee.

curseth ^ Gen_12_03 / curseth / thee: and in thee shall all families of the earth be blessed.

curseth ^ Pro_30_11 / curseth / their father, and doth not bless their mother.

Bible Translation Phrases for Individual word studies

accursed accursed 0331 -anathema-> accursed let him be accursed 0331 -anathema-> accursed unto you , let him be accursed 0331 -anathema-> accursed were accursed 0331 -anathema-> curse a curse 0332 -anathematizo-> curse a curse 2671 -katara-> curse a great curse 0332 -anathematizo-> curse and curse 2672 -kataraomai-> curse curse 2652 -katanathema-> curse curse 2672 -kataraomai-> curse he to curse 2653 -katanathematizo-> curse the curse 2671 -katara-> curse them that curse 2672 -kataraomai-> curse to curse 0332 -anathematizo-> curse us from the curse 2671 -katara-> cursed are cursed 1944 -epikataratos-> Cursed Cursed 1944 -epikataratos-> cursed from me, ye cursed 2672 -kataraomai-> cursed practices ; cursed 2671 -katara-> cursedst thou cursedst 2672 -kataraomai-> curseth and , He that curseth 2551 -kakologeo-> curseth curseth 2551 -kakologeo->

Bible Word Index with the full text of each verse

Curse 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, {Curse} David. Who shall then say, Wherefore hast thou done so?

Curse Ecc_10_20 {Curse} not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Curse Jud_05_23 {Curse} ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Cursed 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, {Cursed} [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

Cursed 1Sa_14_28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, {Cursed} [be] the man that eateth [any] food this day. And the people were faint.

Cursed Deu_27_24 {Cursed} [be] he that smitch his neighbour secretly. And all the people shall say, Amen.

Cursed Deu_28_18 {Cursed} [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Cursed Deu_28_17 {Cursed} [shall be] thy basket and thy store.

Cursed Deu_28_19 {Cursed} [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

Cursed Deu_28_16 {Cursed} [shalt] thou [be] in the city, and cursed [shalt] thou [be] in the field.

Cursed Deu_27_25 {Cursed} [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Cursed Deu_27_15 {Cursed} [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

Cursed Deu_27_16 {Cursed} [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

Cursed Deu_27_17 {Cursed} [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

Cursed Deu_27_18 {Cursed} [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Cursed Deu_27_23 {Cursed} [be] he that lieth with his mother in law. And all the people shall say, Amen.

Cursed Deu_27_26 {Cursed} [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

Cursed Deu_27_19 {Cursed} [be] he that perverteth the judgment of the stranger, fatherless, and widow.

And all the people shall say, Amen.

Cursed Deu_27_21 {Cursed} [be] he that lieth with any manner of beast. And all the people shall say, Amen.

Cursed Deu_27_22 {Cursed} [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Cursed Deu_27_20 {Cursed} [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Cursed Gal_03_10 For as many as are of the works of the law are under the curse: for it is written, {Cursed} [is] every one that continueth not in all things which are written in the book of the law to do them.

Cursed Gal_03_13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, {Cursed} [is] every one that hangeth on a tree:

Cursed Gen_49_07 {Cursed} [be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Cursed Gen_09_25 And he said, {Cursed} [be] Canaan; a servant of servants shall he be unto his brethren.

Cursed Jer_20_15 {Cursed} [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Cursed Jer_11_03 And say thou unto them, Thus saith the LORD God of Israel; {Cursed} [be] the man that obeyeth not the words of this covenant,

Cursed Jer_20_14 {Cursed} [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.

Cursed Jer_48_10 {Cursed} [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

Cursed Jer_17_05 Thus saith the LORD; {Cursed} [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Cursed Jos_06_26 And Joshua adjured [them] at that time, saying, {Cursed} [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

Cursed Jud_21_18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, {Cursed} [be] he that giveth a wife to Benjamin.

accursed 1Sa_65_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be {accursed}.

accursed 1Ch_02_07 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing {accursed}.

accursed 1Co_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus {accursed}: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

accursed Deu_21_23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] {accursed} of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

accursed Gal_01_09 As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be {accursed}.

accursed Gal_01_08 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be {accursed}.

accursed Jos_07_01 But the children of Israel committed a trespass in the {accursed} thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

accursed Jos_06_17 And the city shall be {accursed}, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

accursed Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the {accursed} thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

accursed Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the {accursed} from among you.

accursed Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an {accursed} thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

accursed Jos_06_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the {accursed} thing, and make the camp of Israel a curse, and trouble it.

accursed Jos_06_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] {accursed}, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

accursed Jos_07_01 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the {accursed} thing: and the anger of the LORD was kindled against the children of Israel.

accursed Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the {accursed} thing from among you.

accursed Jos_07_15 And it shall be, [that] he that is taken with the {accursed} thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

accursed Jos_22_20 Did not Achan the son of Zerah commit a trespass in the {accursed} thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

accursed Jos_06_18 And ye, in any wise keep [yourselves] from the {accursed} thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble accursed Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were {accursed}: neither will I be with you any more, except ye destroy the accursed from among you.

accursed Rom_09_03 For I could wish that myself were {accursed} from Christ for my brethren, my kinsmen according to the flesh:

curse 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous {curse} in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

curse 1Sa_43_28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the {curse}, and Israel to reproaches.

curse 1Sa_24_06 Therefore hath the {curse} devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

curse 1Sa_34_05 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my {curse}, to judgment.

curse 1Sa_65_15 And ye shall leave your name for a {curse} unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

curse 1Sa_08_21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and {curse} their king and their God, and look upward.

curse 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a {curse}, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

curse 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog {curse} my lord the king? let me go over, I pray thee, and take off his head.

curse 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him {curse}, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

curse 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him {curse}; for the LORD hath bidden him.

curse Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a {curse}, saying that they would neither eat nor drink till they had killed Paul.

curse Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great {curse}, that we will eat nothing until we have slain Paul.

curse Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the {curse} is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

curse Deu_11_26 Behold, I set before you this day a blessing and a {curse};

curse Deu_11_29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the {curse} upon mount Ebal.

curse Deu_11_28 And a {curse}, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

curse Deu_23_04 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to {curse} thee.

curse Deu_23_05 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the {curse} into a blessing unto thee, because the LORD thy God loved thee.

curse Deu_27_13 And these shall stand upon mount Ebal to {curse}; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

curse Deu_29_19 And it come to pass, when he heareth the words of this {curse}, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

curse Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the {curse}, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

curse Ecc_10_20 Curse not the king, no not in thy thought; and {curse} not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

curse Ecc_07_21 Also take no heed unto all words that are spoken; lest thou hear thy servant {curse} thee:

curse Exo_22_28 Thou shalt not revile the gods, nor {curse} the ruler of thy people.

curse Gal_03_13 Christ hath redeemed us from the curse of the law, being made a {curse} for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse Gal_03_13 Christ hath redeemed us from the {curse} of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

curse Gal_03_10 For as many as are of the works of the law are under the {curse}: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

curse Gen_27_12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a {curse} upon me, and not a blessing.

curse Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again {curse} the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

curse Gen_27_13 And his mother said unto him, Upon me [be] thy {curse}, my son: only obey my voice, and go fetch me [them].

curse Gen_12_03 And I will bless them that bless thee, and {curse} him that curseth thee: and in thee shall all families of the earth be blessed.

curse Jam_03_09 Therewith bless we God, even the Father; and therewith {curse} we men, which are made after the similitude of God.

curse Jer_26_06 Then will I make this house like Shiloh, and will make this city a {curse} to all the nations of the earth.

curse Jer_25_18 [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a {curse}; as [it is] this day;

curse Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth {curse} me.

curse Jer_24_09 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a {curse}, in all places whither I shall drive them.

curse Jer_29_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a {curse}, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

curse Jer_29_22 And of them shall be taken up a {curse} by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

curse Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a {curse}, and a reproach; and ye shall see this place no more.

curse Jer_44_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a {curse} and a reproach among all the nations of the earth?

curse Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a {curse}, and a reproach.

curse Jer_44_22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a {curse}, without an inhabitant, as at this day.

curse Jer_49_13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a {curse}; and all the cities thereof shall be perpetual wastes.

curse Job_02_09 Then said his wife unto him, Dost thou still retain thine integrity? {curse} God, and die.

curse Job_01_11 But put forth thine hand now, and touch all that he hath, and he will {curse} thee to thy face.

curse Job_02_05 But put forth thine hand now, and touch his bone and his flesh, and he will {curse} thee to thy face.

curse Job_03_08 Let them curse it that {curse} the day, who are ready to raise up their mourning.

curse Job_03_08 Let them {curse} it that curse the day, who are ready to raise up their mourning.

curse Job_31_30 Neither have I suffered my mouth to sin by wishing a {curse} to his soul.

curse Jos_06_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a {curse}, and trouble it.

curse Jos_24_09 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to {curse} you:

curse Jud_05_23 Curse ye Meroz, said the angel of the LORD, {curse} ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

curse Jud_09_57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the {curse} of Jotham the son of Jerubbaal.

curse Lam_03_65 Give them sorrow of heart, thy {curse} unto them.

curse Lev_19_14 Thou shalt not {curse} the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

curse Luk_06_28 Bless them that {curse} you, and pray for them which despitefully use you.

curse Mal_04_06 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a {curse}.

curse Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a {curse} upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse Mal_03_09 Ye [are] cursed with a {curse}: for ye have robbed me, [even] this whole nation.

curse Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will {curse} your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

curse Mar_14_71 But he began to {curse} and to swear, [saying], I know not this man of whom ye speak.

curse Mat_26_74 Then began he to {curse} and to swear, [saying], I know not the man. And immediately the cock crew.

curse Mat_05_44 But I say unto you, Love your enemies, bless them that {curse} you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

curse Neh_10_29 They clave to their brethren, their nobles, and entered into a {curse}, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

curse Neh_13_02 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the {curse} into a blessing.

curse Neh_13_02 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should {curse} them: howbeit our God turned the curse into a blessing.

curse Num_05_18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the {curse}:

curse Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the {curse}:

curse Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a {curse} and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

curse Num_05_22 And this water that causeth the {curse} shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

curse Num_05_24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the {curse} shall enter into her, [and become] bitter.

curse Num_05_24 And he shall cause the woman to drink the bitter water that causeth the {curse}: and the water that causeth the curse shall enter into her, [and become] bitter.

curse Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a {curse} among her people.

curse Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the {curse} shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

curse Num_22_06 Come now therefore, I pray thee, {curse} me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

curse Num_22_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, {curse} me them; peradventure I shall be able to overcome them, and drive them out.

curse Num_22_12 And God said unto Balaam, Thou shalt not go with them; thou shalt not {curse} the people: for they [are] blessed.

curse Num_22_17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, {curse} me this people.

curse Num_23_07 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, {curse} me Jacob, and come, defy Israel.

curse Num_23_08 How shall I {curse}, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

curse Num_23_11 And Balak said unto Balaam, What hast thou done unto me? I took thee to {curse} mine enemies, and, behold, thou hast blessed [them] altogether.

curse Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and {curse} me

them from thence.

curse Num_23_25 And Balak said unto Balaam, Neither {curse} them at all, nor bless them at all.

curse Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest {curse} me them from thence.

curse Num_24_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to {curse} mine enemies, and, behold, thou hast altogether blessed [them] these three times.

curse Pro_03_33 The {curse} of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.

curse Pro_11_26 He that withholdeth corn, the people shall {curse} him: but blessing [shall be] upon the head of him that selleth [it].

curse Pro_24_24 He that saith unto the wicked, Thou [art] righteous; him shall the people {curse}, nations shall abhor him:

curse Pro_26_02 As the bird by wandering, as the swallow by flying, so the {curse} causeless shall not come.

curse Pro_27_14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a {curse} to him.

curse Pro_28_27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a {curse}.

curse Pro_30_10 Accuse not a servant unto his master, lest he {curse} thee, and thou be found guilty.

curse Psa_109_28 Let them {curse}, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

curse Psa_62_04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they {curse} inwardly. Selah.

curse Rev_22_03 And there shall be no more {curse}: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

curse Rom_12_14 Bless them which persecute you: bless, and {curse} not.

curse Zec_05_03 Then said he unto me, This [is] the {curse} that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

curse Zec_08_13 And it shall come to pass, [that] as ye were a {curse} among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

cursed 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which {cursed} me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

cursed 1Sa_17_43 And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves?

And the Philistine {cursed} David by his gods.

cursed 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, {cursed} [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

cursed 2Ki_02_24 And he turned back, and looked on them, and {cursed} them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

cursed 2Ki_09_34 And when he was come in, he did eat and drink, and said, Go, see now this {cursed} [woman], and bury her: for she [is] a king's daughter.

cursed 2Pe_02_14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; {cursed} children:

cursed 2Sa_16_05 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and {cursed} still as he came.

cursed 2Sa_16_13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and {cursed} as he went, and threw stones at him, and cast dust.

cursed 2Sa_16_07 And thus said Shimei when he {cursed}, Come out, come out, thou bloody man, and thou man of Belial:

cursed 2Sa_19_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he {cursed} the LORD'S anointed?

cursed Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a {cursed} thing.

cursed Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a {cursed} thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

cursed Deu_13_17 And there shall cleave nought of the {cursed} thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

cursed Deu_28_16 Cursed [shalt] thou [be] in the city, and {cursed} [shalt] thou [be] in the field.

cursed Deu_28_19 Cursed [shalt] thou [be] when thou comest in, and {cursed} [shalt] thou [be] when thou goest out.

cursed Ecc_07_22 For oftentimes also thine own heart knoweth that thou thyself likewise hast {cursed} others.

cursed Gen_04_11 And now [art] thou {cursed} from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

cursed Gen_05_29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath {cursed}.

cursed Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: {cursed} [be] every one that curseth thee, and blessed [be] he that blesseth thee.

cursed Gen_03_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] {cursed} above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

cursed Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: {cursed} [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

cursed Jer_48_10 Cursed [be] he that doeth the work of the LORD deceitfully, and {cursed} [be] he that keepeth back his sword from blood.

cursed Job_01_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and {cursed} God in their hearts. Thus did Job continually.

cursed Job_03_01 After this opened Job his mouth, and {cursed} his day.

cursed Job_05_03 I have seen the foolish taking root: but suddenly I {cursed} his habitation.

cursed Job_24_18 He [is] swift as the waters; their portion is {cursed} in the earth: he beholdeth not the way of the vineyards.

cursed Joh_07_49 But this people who knoweth not the law are {cursed}.

cursed Jos_09_23 Now therefore ye [are] {cursed}, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

cursed Jud_09_27 And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and {cursed} Abimelech.

cursed Lev_24_14 Bring forth him that hath {cursed} without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

cursed Lev_24_23 And Moses spake to the children of Israel, that they should bring forth him that had {cursed} out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

cursed Lev_24_11 And the Israelitish woman's son blasphemed the name [of the LORD], and {cursed}. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:)

cursed Lev_20_09 For every one that curseth his father or his mother shall be surely put to death: he hath {cursed} his father or his mother; his blood [shall be] upon him.

cursed Mal_03_09 Ye [are] {cursed} with a curse: for ye have robbed me, [even] this whole nation.

cursed Mal_01_14 But {cursed} [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

cursed Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have {cursed} them already, because ye do not lay [it] to heart.

cursed Mat_25_41 Then shall he say also unto them on the left hand, Depart from me, ye {cursed}, into everlasting fire, prepared for the devil and his angels:

cursed Neh_13_25 And I contended with them, and {cursed} them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

cursed Num_23_08 How shall I curse, whom God hath not {cursed}? or how shall I defy, [whom] the LORD hath not defied?

cursed Num_24_09 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and {cursed} [is] he that curseth thee.

cursed Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is {cursed}.

cursed Psa_37_22 For [such as be] blessed of him shall inherit the earth; and [they that be] {cursed} of him shall be cut off.

cursed Psa_119_21 Thou hast rebuked the proud [that are] {cursed}, which do err from thy commandments.

cursedst Jud_17_02 And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou {cursedst}, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

cursedst Mar_11_21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou {cursedst} is withered away.

curses 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the {curses} that are written in the book which they have read before the king of Judah:

curses Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these {curses} shall come upon thee, and overtake thee:

curses Deu_29_21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the {curses} of the covenant that are written in this book of the law:

curses Deu_29_27 And the anger of the LORD was kindled against this land, to bring upon it all the {curses} that are written in this book:

curses Deu_30_07 And the LORD thy God will put all these {curses} upon thine enemies, and on them that hate thee, which persecuted thee.

curses Deu_29_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the {curses} that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

curses Deu_28_45 Moreover all these {curses} shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

curses Num_05_23 And the priest shall write these {curses} in a book, and he shall blot [them] out with the bitter water:

cursest Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou {cursest} is cursed.

curseth Exo_21_17 And he that {curseth} his father, or his mother, shall surely be put to death.

curseth Gen_12_03 And I will bless them that bless thee, and curse him that {curseth} thee: and in thee shall all families of the earth be blessed.

curseth Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that {curseth} thee, and blessed [be] he that blesseth thee.

curseth Lev_20_09 For every one that {curseth} his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

curseth Lev_24_15 And thou shalt speak unto the children of Israel, saying, Whosoever {curseth} his God shall bear his sin.

curseth Mar_07_10 For Moses said, Honour thy father and thy mother; and, Whoso {curseth} father or mother, let him die the death:

curseth Mat_15_04 For God commanded, saying, Honour thy father and mother: and, He that {curseth} father or mother, let him die the death.

curseth Num_24_09 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that {curseth} thee.

curseth Pro_20_20 Whoso {curseth} his father or his mother, his lamp shall be put out in obscure darkness.

curseth Pro_30_11 [There is] a generation [that] {curseth} their father, and doth not bless their mother.

Bible Word Index with Strong's Number with the full text of each verse

accursed ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> {accursed} <0331>: and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

accursed ^ Rom_0_0_03 For <1063> I <1473> could wish <2172> (5711) that myself <0846> were <1511> (5750) {accursed} <0331> from <0575> Christ <5547> for <5228> my <3450> brethren <0080>, my <3450> kinsmen <4773> according <2596> to the flesh <4561>:

accursed ^ Gal_01_08 But <0235> though <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, preach any other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, let him be <2077> (5749) {accursed} <0331>.

accursed ^ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <0737> again <3825>, If any <1536> man preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) {accursed} <0331>.

curse ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a {curse} <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

curse ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great {curse} <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

curse ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the {curse} <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

curse ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the {curse} <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continuent <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <3846>.

curse ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a {curse} <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

curse ^ Jam_03_09 Therewith <1722> <0846> bless we <2127> (5719) God <2316>, even <2532> the Father <3962>; and <2532> therewith <1722> <0846> {curse} we <2672> (5736) men <0444>, which <3588> are made <1096> (5756) after <2596> the similitude <3669> of God <2316>.

curse ^ Luk_06_28 Bless <2127> (5720) them that {curse} <2672> (5740) you <5213>, and <2532> pray <4336> (5737) for <5228> them which despitefully use <1908> (5723) you <5209>.

curse ^ Mar_14_71 But <1161> he began <0756> (5662) to {curse} <0332> (5721) and <2532> to swear <3660> (5721), saying, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of whom <3739> ye speak <3004> (5719).

curse ^ Mat_05_44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <0025> (5720) your <5216> enemies <2190>, bless <2127> (5720) them that {curse} <2672> (5740) you <5209>, do <4160> (5720) good <2573> to them that hate <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> despitefully use <1908> (5723) you <5209>, and <2532> presecute <1377> (5723) you <5209>;

curse ^ Mat_26_74 Then <5119> began he <0756> (5662) to {curse} <2653> (5721) and <2532> to swear <3660> (5721), saying, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).

curse ^ Rev_22_03 And <2532> there shall be <2071> (5704) no <3756> more <2089> <3956> {curse} <2652>: but <2532> the throne <2362> of God <2316> and <2532> of the Lamb <0721> shall be <2071> (5704) in <1722> it <0846>; and <2532> his <0846> servants <1401> shall serve <3> (5692) him <0846>:

curse ^ Rom_12_14 Bless <2127> (5720) them which persecute <1377> (5723) you <5209>: bless <2127> (5720), and <2532> {curse} <2672> (5737) not <3361>.

cursed ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; {cursed} <2671> children <5043>:

Cursed ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), {Cursed} <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

Cursed ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), {Cursed} <1944> is every one <3956> that <3739> continuent <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <3846>.

cursed ^ Joh_07_49 But <0235> this <3778> people <3793> who <3588> knoweth <1097> (5723) not <3361> the law <3551> are <1526> (5748) {cursed} <1944>.

cursed ^ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye {cursed} <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

cursedst ^ Mar_11_21 And <2532> Peter <4074> calling to remembrance <0363> (5679) saith <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou {cursedst} <2672> (5662) is withered away <3583> (5769).

curseth ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso {curseth} <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>:

curseth ^ Mat_15_04 For <1063> God <2316> commanded <1781> (5662), saying <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that {curseth} <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>.



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 $\begin{aligned} & Curse\ 2Sa_16_10\ And\ the\ king\ (04428\ +melek\)\ said\ (00559\ +)amar\)\ ,\ What\ (04100\ +mah\)\ have\ I\ to\ do\\ with\ you\ ,\ ye\ sons\ (01121\ +ben\)\ of\ Zeruiah\ (06870\ +Ts@ruwyah\)\ ?\ so\ (03588\ +kiy\)\ let\ him\ curse\ (07043\ +qalal\)\ ,\ because\ (03588\ +kiy\)\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ said\ (00559\ +)amar\)\ unto\ him\ ,\ \\ & \{Curse\}\ (07043\ +qalal\)\ David\ (01732\ +David\)\ .\ Who\ (04310\ +miy\)\ shall\ then\ say\ (00559\ +)amar\)\ ,\ \\ & Wherefore\ (04069\ +madduwa(\)\ hast\ thou\ done\ (06213\ +(asah\)\ so\ (03651\ +ken\)\ ?\end{aligned}$

 $Curse \ Ecc_{10}_{20} \ \{Curse\} \ (07043 + qalal \) \ not \ the \ king \ (04428 + melek \) \ , \ no \ (00408 +)al \) \ not \ in \ thy \ thought \ (04093 + madda(\) \ ; \ and \ curse \ (07043 + qalal \) \ not \ the \ rich \ (06223 + (ashiyr \) \ in \ thy \ bedchamber: for \ a \ bird \ (05775 + (owph \) \ of \ the \ air \ (08064 + shamayim \) \ shall \ carry \ (03212 + yalak \) \ the \ voice \ (06963 + qowl \) \ , \ and \ that \ which \ hath \ (01167 + ba(al \) \ wings \ (03671 + kanaph \) \ shall \ tell \ (05046 + nagad \) \ the \ matter \ (01697 + dabar \) \ .$

 $Curse Jud_{05}_{23} \{Curse\} (00779 +) arar) ye Meroz (04789 + Merowz), said (00559 +) amar) the angel (04397 +mal)ak) of the LORD (03068 + Y@hovah), curse (00779 +) arar) ye bitterly (00779 +) arar) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they came (00935 +bow)) not to the help (05833 +(ezrah) of the LORD (03068 + Y@hovah), to the help (05833 +(ezrah) of the LORD (03068 + Y@hovah), to the help (05833 +(ezrah) of the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Cursed 1Sa_14_24 \ . \ And \ the \ men \ (00376 \ +)iysh \) \ of \ Israel \ (03478 \ +Yisra)el \) \ were \ distressed \ (05065 \ +nagas \) \ that \ day \ (03117 \ +yown \): for \ Saul \ (07586 \ +Sha)uwl \) \ had \ adjured \ (00422 \ +)alah \) \ the \ people \ (05971 \ +(am \) \ , \ saying \ (00559 \ +)amar \) \ , \ \{Cursed\} \ (00779 \ +)arar \) \ [\ be \] \ the \ man \ (00376 \ +)iysh \) \ that \ eateth \ (00398 \ +)akal \) \ [\ any \] \ food \ (03899 \ +lechem \) \ until \ (05704 \ +(ad \) \ evening \ (06153 \ +(ereb \) \ , \ that \ I \ may \ be \ avenged \ (05358 \ +naqam \) \ on \ mine \ enemies \ (00341 \ +)oyeb \) \ . \ So \ none \ (03808 \ +lo) \) \ of \ the \ people \ (05971 \ +(am \) \ tasted \ (02938 \ +ta(am \) \ [\ any \ (03605 \ +kol \) \] \ food \ (03899 \ +lechem \) \ . \end{array}$

 $Cursed 1Sa_14_28 Then answered (06030 + (anah) one of the people (05971 + (am)), and said (00559 +)amar), Thy father (1) straitly charged (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) with an oath (07650 + shaba()) the people (05971 + (am)) th$

+shaba(), saying (00559 +)amar), {Cursed} (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 + lechem) this day (03117 + yowm). And the people (05971 + (am) were faint (05774 + (uwph)).

 $Cursed Deu_{27_{15}} \{Cursed\} (00779 +) arar) [be] the man (00376 +) iysh) that maketh (06213 +(asah) [any] graven (06459 + pecel) or molten (04541 + maccekah) image , an abomination (08441 + tow(ebah) unto the LORD (03068 + Y@hovah) , the work (04639 + ma(aseh) of the hands (03027 + yad) of the craftsman (02976 + ya)ash) , and putteth (07760 + suwm) [it] in [a] secret (05643 + cether) [place]. And all (03605 + kol) the people (05971 + (am) shall answer (06030 + (anah) and say (00559 +) amar) , Amen (00543 +) amen) .$

Cursed Deu_27_16 {Cursed} (00779 +)arar) [be] he that setteth (07034 +qalah) light (07034 +qalah) by his father (1) or his mother (00517 +)em). And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen).

 $\begin{array}{l} Cursed \ Deu_{27_{17}} \left\{ Cursed \right\} (00779 \ +) arar \) \ [\ be \] \ he \ that \ remove th \ (05253 \ +nacag \) \ his \ neighbour \ s \ (07453 \ +rea(\) \ landmark \ (01366 \ +g@ \ buwl \) \ . \ And \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ shall \ say \ (00559 \ +) amar \) \ , \ Amen \ (00543 \ +) amen \) \ . \end{array}$

 $Cursed Deu_{27_{18}} (Cursed) (00779 +) arar) [be] he that maketh the blind (05787 +(ivver) to wander (07686 +shagah) out of the way (01870 +derek). And all (03605 +kol) the people (05971 +(am) shall say (00559 +) amar), Amen (00543 +) amen).$

 $\begin{aligned} & Cursed \ Deu_{27_19} \{ Cursed \} & (00779 +) arar \) \ [\ be \] \ he \ that \ perverteth \ (05186 +natah \) \ the \ judgment \ (04941 + mishpat \) \ of \ the \ stranger \ (01616 + ger \) \ , \ father less \ (03490 + yathowm \) \ , \ and \ widow \ (00490 +) almanah \) \ . \\ & And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ shall \ say \ (00559 +) amar \) \ , \ Amen \ (00543 +) amen \) \ . \end{aligned}$

 $\begin{aligned} & Cursed \ Deu_{27_{20} \{Cursed\} (00779 +) arar \) \ [\ be \] \ he \ that \ lieth \ (07901 + shakab \) \ with \ his \ father \ s \ (1) \ wife \ (00802 +) ishshah \) \ ; \ because \ (03588 + kiy \) \ he \ uncovereth \ (01540 + galah \) \ his \ father \ s \ (1) \ skirt \ (03671 + kanaph \) \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ shall \ say \ (00559 +) amar \) \ , \ Amen \ (00543 +) amen \) \ . \end{aligned}$

 $\begin{array}{l} Cursed \ Deu_{27_21} \ \{Cursed\} \ (00779 \ +) arar \) \ [\ be \] \ he \ that \ lieth \ (07901 \ +shakab \) \ with \ any \ (03605 \ +kol \) \\ manner \ of \ beast \ (00929 \ +b @ \ hemah \) \ . \ And \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ shall \ say \ (00559 \ +) amar \) \ , \ Amen \ (00543 \ +) amen \) \ . \end{array}$

 $Cursed Deu_{27_{22} {Cursed} (00779 +) arar) [be] he that lieth (07901 + shakab) with his sister (00269 +) achowth), the daughter (01323 + bath) of his father (1), or (00176 +) ow) the daughter (01323 + bath) of his mother (00517 +) em). And all (03605 + kol) the people (05971 + (am) shall say (00559 +) amar), Amen (00543 +) amen).$

Cursed Deu_27_23 {Cursed} (00779 +)arar) [be] he that lieth (07901 +shakab) with his mother (02859 +chathan) in law (02859 +chathan) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

 $\begin{aligned} & Cursed \ Deu_{27_{24}} \{ Cursed \} & (00779 +) arar \) \ [\ be \] \ he \ that \ smitch \ (05221 + nakah \) \ his \ neighbour \ (07453 + rea(\) \ secretly \ (05643 + cether \) \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ shall \ say \ (00559 +) amar \) \ , \\ & Amen \ (00543 +) amen \) \ . \end{aligned}$

 $Cursed Deu_{27_{25}} \{Cursed\} (00779 +) arar) [be] he that taketh (03947 + laqach) reward (07810 + shachad) to slay (05221 + nakah) an innocent (05355 + naqiy) person (05315 + nephesh). And all (03605 + kol) the people (05971 + (am) shall say (00559 +) amar), Amen (00543 +) amen).$

Cursed Deu_27_26 {Cursed} (00779 +)arar) [be] he that confirmeth (06965 +quwm) not [all] the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) to do (06213 +(asah) them . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

 $Cursed Deu_{28_16} \{Cursed\} (00779 +) arar) [shalt] thou [be] in the city (05892 +(iyr) , and cursed (00779 +) arar) [shalt] thou [be] in the field (07704 +sadeh) .$

Cursed Deu_28_17 {Cursed} (00779 +)arar) [shall be] thy basket (02935 +tene)) and thy store (04863 +mish)ereth) .

 $Cursed Deu_{28_18} \{Cursed\} (00779 +) arar) [shall be] the fruit (06529 +p@riy) of thy body (00990 + beten), and the fruit (06529 +p@riy) of thy land (00127 +) adamah), the increase (07698 + sheger) of thy kine (00504 +) eleph), and the flocks (06251 + (asht@rah) of thy sheep (06629 + tso)n).$

 $Cursed \ Deu_{28_19} \{Cursed\} (00779 +) arar) [\ shalt] \ thou [\ be] \ when \ thou \ comest \ (00935 + bow)) \ in \ , and \ cursed \ (00779 +) arar) [\ shalt] \ thou [\ be] \ when \ thou \ goest \ (03318 + yatsa)) \ out \ .$

Cursed Gal_03_10 For as many (3745 - hosos -) as are of the works (2041 - ergon -) of the law (3551 - homos -) are under (5259 - hupo -) the curse (2671 - katara -): for it is written (1125 - grapho -), {Cursed} (1944 - epikataratos -) [is] every (3956 - pas -) one that continueth (1696 - emmeno -) not in all (3956 - pas -) things which (3588 - ho -) are written (1125 - grapho -) in the book (0975 - biblion -) of the law (3551 - nomos -) to do (4160 - poieo -) them.

Cursed Gal_03_13 Christ (5547 - Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 - katara -) of the law (3551 -nomos -), being made (1096 -ginomai -) a curse (2671 - katara -) for us:for it is written (1125 -grapho -), {Cursed} (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 - kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

Cursed Gen_09_25 And he said (00559 +)amar), {Cursed} (00779 +)arar) [be] Canaan (03667 +K@na(an) ; a servant (05650 +(ebed) of servants (05650 +(ebed) shall he be unto his brethren (00251 +)ach).

 $\begin{aligned} & Cursed Gen_49_07 \{Cursed\} (00779 +) arar) \ [be] their anger (00639 +) aph) , for \ [it was] fierce (05794 +(az) ; and their wrath (05678 +(ebrah) , for it was cruel (07185 +qashah): I will divide (02505 +chalaq) them in Jacob (03290 +Ya(aqob) , and scatter (06327 +puwts) them in Israel (03478 +Yisra)el) . \end{aligned}$

 $\begin{array}{l} Cursed \ Jer_11_03 \ And \ say \ (00559 \ +)amar \) \ thou \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ \{Cursed\} \ (00779 \ +)arar \) \ [be \] \ the \ man \ (00376 \ +)iysh \) \ that \ obeyeth \ (08085 \ +shama(\) \ not \ the \ words \ (01697 \ +dabar \) \ of \ this \ (02088 \ +zeh \) \ covenant \ (01285 \ +b@riyth \) \ , \end{array}$

 $Cursed Jer_{17_05}. Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); {Cursed} (00779 +) arar) [be] the man (01397 + geber) that trusteth (00982 + batach) in man (00120 +) adam), and maketh flesh (01320 + basar) his arm (02220 + z@rowa(), and whose heart (03820 + leb) departeth (05493 + cuwr) from the LORD (03068 + Y@hovah).$

 $Cursed Jer_{20_14} . \{Cursed\} (00779 +) arar) [be] the day (03117 +yowm) wherein (00834 +) aher) I was born (03205 +yalad): let not the day (03117 +yowm) wherein (00834 +) aher) my mother (00517 +) em) bare (03205 +yalad) me be blessed (01288 + barak).$

 $\begin{aligned} & Cursed \ Jer_{20_{15}} \{Cursed\} \ (00779 \ +) arar \) \ [\ be \] \ the \ man \ (00376 \ +) iysh \) \ who \ (00834 \ +) aher \) \ brought \\ & (01319 \ +basar \) \ tidings \ (01319 \ +basar \) \ to \ my \ father \ (1) \ , \ saying \ (00559 \ +) amar \) \ , \ A \ man \ (02145 \ +zakar \) \\ & child \ (01121 \ +ben \) \ is \ born \ (03205 \ +yalad \) \ unto \ thee \ ; \ making \ him \ very \ glad \ (08056 \ +sameach \) \ . \end{aligned}$

 $\begin{array}{l} Cursed Jer_{48_{10}} \left\{ Cursed \right\} (00779 +) arar) \left[be \right] he that doeth (06213 +(asah) the work (04399 +m@la)kah) of the LORD (03068 +Y@hovah) deceitfully (07423 +r@miyah) , and cursed (00779 +) arar) \\ \left[be \right] he that keepeth (04513 +mana() back (04513 +mana() his sword (02719 +chereb) from blood (01818 +dam) . \end{array}$

Cursed Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth), saying (00559 +)amar), {Cursed} (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah), that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr), and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it.

 $\begin{array}{l} Cursed \ Jud_21_18 \ Howbeit \ we \ may \ (03201 \ +yakol \) \ not \ give \ (05414 \ +nathan \) \ them \ wives \ (00802 \ +)ishshah \) \ of \ our \ daughters \ (01121 \ +ben \): for \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ have \ sworn \ (07650 \ +shaba(\) \ , \ saying \ (00559 \ +)amar \) \ , \ \{Cursed\} \ (00779 \ +)arar \) \ [\ be \] \ he \ that \ giveth \ (05414 \ +nathan \) \ a \ wife \ (00802 \ +)ishshah \) \ to \ Benjamin \ (01144 \ +Binyamiyn \) \ . \end{array}$

accursed 1Ch_02_07 And the sons (01121 +ben) of Carmi (03756 +Karmiy) ; Achar (05917 +(Akar) , the troubler (05916 +(akar) of Israel (03478 +Yisra)el) , who (00834 +)aher) transgressed (04603 +ma(al) in the thing {accursed} (02764 +cherem) .

accursed $1Co_{12}_{03}$ Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -), that no (3762 - oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) {accursed} (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 - kurios -), but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

accursed Deu_21_23 His body (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +(ets) , but thou shalt in any wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] {accursed} (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 +)adamah) be not defiled (02930 +tame)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

accursed Gal_01_08 But though (1437 -ean -) we , or (2228 -e -) an angel (0032 -aggelos -) from heaven (3772 -ouranos -) , preach (2097 -euaggelizo -) any other gospel (2097 -euaggelizo -) unto you than (3844 - para -) that which (3739 -hos -) we have preached (2097 -euaggelizo -) unto you , let him be {accursed} (0331 -anathema -) .

accursed Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 -lego -) I now (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) any (1536 -ei tis -) [man] preach (2097 -euaggelizo -) any (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that ye have received (3880 -paralambano -) , let him be {accursed} (0331 -anathema -) .

accursed Isa_65_20 There shall be no (03808 + lo)) more (05750 + (owd) thence (08033 + sham) an infant (05764 + (uwl) of days (03117 + yowm), nor an old (02205 + zaqen) man that hath not filled (04390 + male)) his days (03117 + yowm): for the child (05288 + na(ar) shall die (04191 + muwth) an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben); but the sinner (02398 + chata)) [being] an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben) shall be {accursed} (07043 + qala).

accursed Jos_06_17 . And the city (05892 +(iyr) shall be {accursed} (02764 +cherem) , [even] it , and all (03605 +kol) that [are] therein , to the LORD (03068 +Y@hovah):only (07535 +raq) Rahab (07343

+Rachab) the harlot (02181 +zanah) shall live (02421 +chayah) , she and all (03605 +kol) that [are] with her in the house (01004 +bayith) , because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) that we sent (07971 +shalach) .

accursed Jos_06_18 And ye , in any wise keep (08104 +shamar) [yourselves] from the accursed (02764 +cherem) thing , lest (06435 +pen) ye make [yourselves] accursed (02764 +cherem) , when ye take (03947 +laqach) of the {accursed} (02764 +cherem) thing , and make (07760 +suwm) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) a curse (02764 +cherem) , and trouble (05916 +(akar) it .

accursed Jos_06_18 And ye , in any wise keep (08104 +shamar) [yourselves] from the accursed (02764 +cherem) thing , lest (06435 +pen) ye make [yourselves] {accursed} (02764 +cherem) , when ye take (03947 +laqach) of the accursed (02764 +cherem) thing , and make (07760 +suwm) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) a curse (02764 +cherem) , and trouble (05916 +(akar) it .

accursed Jos_06_18 And ye , in any wise keep (08104 +shamar) [yourselves] from the {accursed} (02764 +cherem) thing , lest (06435 +pen) ye make [yourselves] accursed (02764 +cherem) , when ye take (03947 +laqach) of the accursed (02764 +cherem) thing , and make (07760 +suwm) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) a curse (02764 +cherem) , and trouble (05916 +(akar) it .

accursed Jos_07_01 . But the children (01121 +ben) of Israel (03478 +Yisra)el) committed (04600 +ma(ak) a trespass (04604 +ma(al) in the accursed (02764 +cherem) thing:for Achan (05912 +(Akan) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerah (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , took (03947 +laqach) of the {accursed} (02764 +cherem) thing:and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against the children (01121 +ben) of Israel (03478 +Yisra)el) .

accursed Jos_07_01. But the children (01121 +ben) of Israel (03478 +Yisra)el) committed (04600 +ma(ak) a trespass (04604 +ma(al) in the {accursed} (02764 +cherem) thing:for Achan (05912 +(Akan) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerah (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , took (03947 +laqach) of the accursed (02764 +cherem) thing:and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against the children (01121 +ben) of Israel (03478 +Yisra)el) .

accursed Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata)), and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the {accursed} (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) among their own stuff (03627 +k@liy)

accursed Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the {accursed} (02764 +cherem) from among (07130 +qereb) you .

accursed Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were {accursed} (02764 +cherem):neither (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130

+qereb) you.

accursed Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the {accursed} (02764 +cherem) thing from among (07130 +qereb) you .

accursed Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an {accursed} (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

accursed Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the {accursed} (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he hath:because (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

accursed Jos_22_20 Did not Achan (05912 +(Akan) the son (01121 +ben) of Zerah (02226 +Zerach) commit (04603 +ma(al) a trespass (04604 +ma(al) in the {accursed} (02764 +cherem) thing , and wrath (07110 +qetseph) fell (01961 +hayah) on (05921 +(al) all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) ? and that man (00376 +)iysh) perished (01478 +gava() not alone (00259 +)echad) in his iniquity (05771 +(avon) .

accursed Rom_09_03 For I could wish (2172 -euchomai -) that myself (0846 -autos -) were {accursed} (0331 -anathema -) from Christ (5547 -Christos -) for my brethren (0080 -adephos -) , my kinsmen (4773 - suggenes -) according (2596 -kata -) to the flesh (4561 -sarx -) :

 $curse 1Ki_02_08 \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ [\ thou \ hast \] \ with \ thee \ Shimei \ (08096 \ +Shim(iy \) \ the \ son \ (01121 \ +ben \) \ of \ Gera \ (01617 \ +Gera \) \ , \ a \ Benjamite \ (01145 \ +Ben \ - \ y@miyniy \) \ of \ Bahurim \ (00980 \ +Bachuriym \) \ , \ which \ (01931 \ +huw) \) \ cursed \ (07043 \ +qalal \) \ me \ with \ a \ grievous \ (04834 \ +marats \) \ \{curse\} \ (07045 \ +q@lalah \) \ in \ the \ day \ (03117 \ +yowm \) \ when \ I \ went \ (03212 \ +yalak \) \ to \ Mahanaim \ (04266 \ +Machanayim \): but \ he \ came \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ meet \ (07125 \ +qir)ah \) \ me \ at \ Jordan \ (03383 \ +Yarden \) \ , \ and \ I \ sware \ (07650 \ +shaba(\) \ to \ him \ by \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ saying \ (00559 \ +)amar \) \ , \ I \ will \ not \ put \ thee \ to \ death \ (04191 \ +muwth \) \ with \ the \ sword \ (02719 \ +chereb \) \ .$

 $curse \ 2Sa_{16}_{09} \ Then \ said \ (00559 \ +) amar \) \ Abishai \ (52) \ the \ son \ (01121 \ +ben \) \ of \ Zeruiah \ (06870 \ +Ts@ruwyah \) \ unto \ the \ king \ (04428 \ +melek \) \ , \ Why \ (04100 \ +mah \) \ should \ this \ (02088 \ +zeh \) \ dead \ (04191 \ +muwth \) \ dog \ (03611 \ +keleb \) \ \{curse\} \ (07043 \ +qalal \) \ my \ lord \ (00113 \ +) adown \) \ the \ king \ (04428 \ +melek \) \ ? \ let \ me \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ , \ I \ pray \ (04994 \ +na) \) \ thee \ , \ and \ take \ (05493 \ +cuwr \) \ off \ his \ head \ (07218 \ +ro)sh \) \ .$

 $curse \ 2Sa_16_10 \ And \ the \ king \ (04428 \ +melek \) \ said \ (00559 \ +)amar \) \ , \ What \ (04100 \ +mah \) \ have \ I \ to \ do \ with \ you \ , \ ye \ sons \ (01121 \ +ben \) \ of \ Zeruiah \ (06870 \ +Ts@ruwyah \) \ ? \ so \ (03588 \ +kiy \) \ let \ him \ \{curse\} \ (07043 \ +qalal \) \ , \ because \ (03588 \ +kiy \) \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Curse \ (07043 \ +qalal \) \ David \ (01732 \ +David \) \ . \ Who \ (04310 \ +miy \) \ shall \ then \ say \ (00559 \ +)amar \) \ , \ Wherefore \ (04069 \ +madduwa(\) \ hast \ thou \ done \ (06213 \ +(asah \) \ so \ (03651 \ +ken \) \ ?$

curse Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 - heautou -) under (0332 -anathematizo -) a {curse} (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

curse Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 - archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) under (0332 -anathematizo -) a great {curse} (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

 $curse \ Dan_09_11 \ Yea \ , all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ have \ transgressed \ (5674(abar \) \ thy \ law \ (08451 + towrah \) \ , even \ by \ departing \ (05493 + cuwr \) \ , that \ they \ might \ not \ obey \ (08085 + shama(\) \ thy \ voice \ (06963 + qowl \) \ ; \ therefore \ the \ \{curse\} \ (00423 +)alah \) \ is \ poured \ (05413 + nathak \) \ upon \ us \ , \ and \ the \ oath \ (07621 + sh@buw(ah \) \ that \ [is \] \ written \ (03789 + kathab \) \ in \ the \ law \ (08451 + towrah \) \ of \ Moses \ (04872 + Mosheh \) \ the \ servant \ (05650 + (ebed \) \ of \ God \ (00430 +)elohiym \) \ , \ because \ (03588 + kiy \) \ we \ have \ sinned \ (02398 + chata) \) \ against \ him \ .$

 $curse \ Deu_11_26 \ . \ Behold \ (07200 \ +ra)ah \) \ , I \ set \ (05414 \ +nathan \) \ before \ (06440 \ +paniym \) \ you \ this \ day \ (03117 \ +yowm \) \ a \ blessing \ (01293 \ +B@rakah \) \ and \ a \ \{curse\} \ (07045 \ +q@lalah \) \ ;$

 $curse \ Deu_{11}_{28} \ And \ a \ \{curse\} \ (07045 + q@lalah), if \ (00518 +)im) \ ye \ will \ not \ obey \ (08085 + shama() \ the \ commandments \ (04687 + mitsvah) \ of \ the \ LORD \ (03068 + Y@hovah) \ your \ God \ (00430 +)elohiym), \ but \ turn \ (05493 + cuwr) \ aside \ out \ of \ the \ way \ (01870 + derek) \ which \ (00834 +)aher) \ I \ command \ (06680 + tsavah) \ you \ this \ day \ (03117 + yowm), \ to \ go \ (03212 + yalak) \ after \ (00310 +)achar) \ other \ (00312 +)acher) \ gods \ (00430 +)elohiym), \ which \ (00834 +)aher) \ ye \ have \ not \ known \ (03045 + yada()).$

 $\label{eq:curse Deu_11_29 And it shall come (01961 + hayah) to pass , when (03588 + kiy) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath brought (00935 + bow)) thee in unto the land (00776 +)erets) whither thou goest (00935 + bow)) to possess (03423 + yarash) it , that thou shalt put (05414 + nathan) the blessing (01293 + B@rakah) upon mount (02022 + har) Gerizim (01630 + G@riziym) , and the {curse} (07045 + q@lalah) upon mount (02022 + har) Ebal (05858 + (Eybal) .$

 $curse \ Deu_{23_04} \ Because \ they \ met \ (06923 + qadam \) \ you \ not \ with \ bread \ (03899 + lechem \) \ and \ with \ water \ (04325 + mayim \) \ in \ the \ way \ (01870 + derek \) \ , \ when \ ye \ came \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ out \ of \ Egypt \ (04714 + Mitsrayim \) \ ; \ and \ because \ (03588 + kiy \) \ they \ hired \ (07936 + sakar \) \ against \ (05921 + (al \) \ thee \ Balaam \ (01109 + Bil(am \) \ the \ son \ (01121 + ben \) \ of \ Beor \ (01160 + B@(owr \) \ of \ Pethor \ (06604 + P@\ thowr \) \ of \ Mesopotamia \ (00763 +) \ Aram \ Naharayim \) \ , \ to \ \{curse\} \ (07043 + qalal \) \ thee \ .$

 $curse \ Deu_{23_05} \ Nevertheless \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ would \ (14) \ not \ hearken \ (08085 + shama(\) \ unto \ Balaam \ (01109 + Bil(am \) \ ; \ but \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ turned \ (02015 + haphak \) \ the \ \{curse\} \ (07045 + q@lalah \) \ into \ a \ blessing \ (01293 + B@rakah \) \ unto \ thee \ , \ because \ (03588 + kiy \) \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ loved \ (00157 +)ahab \) \ thee \ .$

 $\label{eq:curse_beu_27_13 And these (00428 +)el - leh) shall stand (05975 +(amad) upon mount (02022 +har) Ebal (05858 +(Eybal) to {curse} (07045 +q@lalah) ; Reuben (07205 +R@)uwben) , Gad (01410 +Gad) , and Asher (00836 +)Asher) , and Zebulun (02074 +Z@buwluwn) , Dan (01835 +Dan) , and Naphtali (05321 +Naphtaliy) .$

 $curse \ Deu_{29_19} \ And \ it \ come \ (01961 + hayah \) \ to \ pass \ , \ when \ he \ heareth \ (08085 + shama(\) \ the \ words \ (01697 + dabar \) \ of \ this \ (02063 + zo)th \) \ \{curse\} \ (00423 +)alah \) \ , \ that \ he \ bless \ (01288 + barak \) \ himself \ in \ his \ heart \ (03824 + lebab \) \ , \ saying \ (00559 +)amar \) \ , \ I \ shall \ have \ peace \ (07965 + shalowm \) \ , \ though \ (03588 + kiy \) \ I \ walk \ (03212 + yalak \) \ in \ the \ imagination \ (08307 + sh@riyruwth \) \ of \ mine \ heart \ (03820 + leb \) \ , \ to \ add \ (05595 + caphah \) \ drunkenness \ (07302 + raveh \) \ to \ thirst \ (06771 + tsame) \) :$

curse Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the {curse} (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

 $curse \ Ecc_07_21 \ Also \ (01571 + gam \) \ take \ (05414 + nathan \) \ no \ (00808 +)ashiysh \) \ heed \ (03820 + leb \) \ unto \ all \ (03605 + kol \) \ words \ (01697 + dabar \) \ that \ are \ spoken \ (01696 + dabar \) \ ; \ lest \ thou \ hear \ (08085 + shama(\) \ thy \ servant \ (05650 + (ebed \) \ \{curse\} \ (07043 + qalal \) \ thee :$

 $curse \ Ecc_{10}_{20} \ Curse \ (07043 + qalal \) \ not \ the \ king \ (04428 + melek \) \ , \ no \ (00408 +)al \) \ not \ in \ thy \ thought \ (04093 + madda(\) \ ; \ and \ \{curse\} \ (07043 + qalal \) \ not \ the \ rich \ (06223 + (ashiyr \) \ in \ thy \ bedchamber: for \ a \ bird \ (05775 + (owph \) \ of \ the \ air \ (08064 + shamayim \) \ shall \ carry \ (03212 + yalak \) \ the \ voice \ (06963 + qowl \) \ , \ and \ that \ which \ hath \ (01167 + ba(al \) \ wings \ (03671 + kanaph \) \ shall \ tell \ (05046 + nagad \) \ the \ matter \ (01697 + dabar \) \ .$

curse Exo_22_28 Thou shalt not revile (07043 + qalal) the gods (00430 +)elohiym), nor (03808 + lo) $\{curse\}$ (00779 +)arar) the ruler (05387 + nasiy) of thy people (05971 + (am)).

curse Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the {curse} (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 - epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

curse Gal_03_13 Christ (5547 - Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 - katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a {curse} (2671 - katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 - kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

curse Gal_03_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the {curse} (2671 - katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 - kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

 $curse \ Gen_08_21 \ And \ the \ LORD \ (03068 + Y@hovah \) \ smelled \ (07306 + ruwach \) \ a \ sweet \ (05207 + nichowach \) \ savour \ (07381 + reyach \) \ ; \ and \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) \ amar \) \ in \ his \ heart \ (03820 + leb \) \ , I \ will \ not \ again \ (03254 + yacaph \) \ \{curse\} \ (07043 + qalal \) \ the \ ground \ (00127 +) \ adamh \) \ any \ (05750 + (owd \) \ more \ (05750 + (owd \) \ for \ man \ s \ (00120 +) \ adam \) \ sake \ (05668 + (abuwr \) \ ; \ for \ the \ imagination \ (03336 + yetser \) \ of \ man \ s \ (00120 +) \ adam \) \ heart \ (03820 + leb \) \ [is \] \ evil \ (07451 + ra(\) \ from \ his \ youth \ (05271 + 1000 +$

curse Gen_12_03 And I will bless (01288 +barak) them that bless (01288 +barak) thee , and {curse} (00779 +)arar) him that curseth (07043 +qalal) thee:and in thee shall all (03605 +kol) families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak).

curse Gen_27_12 My father (1) peradventure (00194 +)uwlay) will feel (04959 +mashash) me , and I shall seem to him as a deceiver (08591 +ta(a() ; and I shall bring (00935 +bow)) a {curse} (07045 +q@lalah) upon me , and not a blessing (01293 +B@rakah) .

curse Gen_27_13 And his mother (00517 +)em) said (00559 +)amar) unto him , Upon me [be] thy {curse} (07045 +q@lalah) , my son (01121 +ben):only obey (08085 +shama() my voice (06963 +qowl) , and go (03212 +yalak) fetch (03947 +laqach) me [them] .

 $curse \ Isa_08_21 \ And \ they \ shall \ pass \ (05674 + (abar \) \ through \ it \ , hardly \ (07185 + qashah \) \ bestead \ and \ hungry \ (07456 + ra(eb \): and \ it \ shall \ come \ (01961 + hayah \) \ to \ pass \ , \ that \ when \ (03588 + kiy \) \ they \ shall \ behaves \ behaves \ , \ and \ \{curse\} \ (07043 + qalal \) \ their \ king \ (07456 + ra(eb \) \ , \ they \ shall \ fret \ (07107 + qatsaph \) \ themselves \ , \ and \ \{curse\} \ (07043 + qalal \) \ their \ king \ (04428 + melek \) \ and \ their \ God \ (00430 +)elohiym \) \ , \ and \ look \ (06437 + panah \) \ upward \ (04605 + ma(al \) \ . \) \ .$

curse Isa_24_06 Therefore hath the {curse} (00423 +)alah) devoured (00398 +)akal) the earth (00776 +)erets) , and they that dwell (03427 +yashab) therein are desolate (00816 +)asham):therefore the inhabitants (03427 +yashab) of the earth (00776 +)erets) are burned (02787 +charar) , and few (04213 +miz(ar) men (00582 +)enowsh) left (07604 +sha)ar) .

 $curse Isa_34_05 \ For \ my \ sword \ (02719 \ +chereb \) \ shall \ be \ bathed \ (07301 \ +ravah \) \ in \ heaven \ (08064 \ +shamayim \): behold \ (02009 \ +hinneh \) \ , it \ shall \ come \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ upon \ Idumea \ (00123 \ +)Edom \) \ , and \ upon \ the \ people \ (05971 \ +(am \) \ of \ my \ \{curse\} \ (02764 \ +cherem \) \ , to \ judgment \ (04941 \ +mishpat \) \ .$

curse Isa_43_28 Therefore I have profaned (02490 +chalal) the princes (08269 +sar) of the sanctuary (06944 +qodesh), and have given (05414 +nathan) Jacob (03290 +Ya(aqob) to the {curse} (02764 +cherem), and Israel (03478 +Yisra)el) to reproaches (01421 +gidduwph).

curse Isa_65_15 And ye shall leave (03241 + Yaniym) your name (08034 + shem) for a {curse} (07621 + sh@buw(ah) unto my chosen (00977 + bachar):for the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) shall slay (04191 + muwth) thee, and call (07121 + qara)) his servants (05650 + (ebed)) by another (00312 +) acher) name (08034 + shem):

curse Jam_03_09 Therewith (0846 -autos -) bless (2127 -eulogeo -) we God (2316 -theos -), even the Father (3962 -pater -); and therewith (0846 -autos -) {curse} (2672 -kataraomai -) we men (0444 -anthropos -), which (3588 -ho -) are made (1096 -ginomai -) after (2596 -kata -) the similitude (3669 -homoiosis -) of God (2316 -theos -).

 $curse Jer_{15_{10}} . Woe (00188 +) owy) is me , my mother (00517 +) em) , that thou hast borne (03205 +yalad) me a man (00376 +) iysh) of strife (07379 +riyb) and a man (00376 +) iysh) of contention (04066 +madown) to the whole (03605 +kol) earth (00776 +) erets) ! I have neither (03808 +lo)) lent (05383 +nashah) on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) .$

] a reproach (02781 +cherpah) and a proverb (04912 +mashal) , a taunt (08148 +sh@niynah) and a {curse} (07045 +q@lalah) , in all (03605 +kol) places (04725 +maqowm) whither I shall drive (05080 +nadach) them .

 $\begin{array}{l} curse \ Jer_{25_18} \ [\ To \ wit \] \ , \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ the \ cities \ (05892 + (iyr \) \ of \ Judah \ (03063 + Y@huwdah \) \ , \ and \ the \ kings \ (04428 + melek \) \ thereof \ , \ and \ the \ princes \ (08269 + sar \) \ thereof \ , \ to \ make \ (05414 + nathan \) \ them \ a \ desolation \ (02723 + chorbah \) \ , \ an \ astonishment \ (08047 + shammah \) \ , \ an \ hissing \ (08322 + sh@reqah \) \ , \ and \ a \ \{curse\} \ (07045 + q@lalah \) \ ; \ as \ [\ it \ is \] \ this \ (02088 + zeh \) \ day \ (03117 + yowm \) \ ; \\ \end{array}$

curse Jer_26_06 Then will I make (05414 +nathan) this (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiyloh), and will make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) a {curse} (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets).

curse Jer_29_18 And I will persecute them with the sword (02719 +chereb), with the famine (07458 +ra(ab), and with the pestilence (01698 +deber), and will deliver (05414 +nathan) them to be removed (02189 +za(avah) to all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets), to be a {curse} (00423 +)alah), and an astonishment (08047 +shammah), and an hissing (08322 +sh@reqah), and a reproach (02781 +cherpah), among all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) them :

 $curse \ Jer_{29}_{22} \ And \ of \ them \ shall \ be \ taken \ (03947 \ +laqach \) \ up \ a \ \{curse\} \ (07045 \ +q@lalah \) \ by \ all \ (03605 \ +kol \) \ the \ captivity \ (01546 \ +galuwth \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ which \ (00834 \ +)aher \) \ [\ are \] \ in \ Babylon \ (00894 \ +Babel \) \ , \ saying \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ make \ (07760 \ +suwm \) \ thee \ like \ Zedekiah \ (06667 \ +Tsidqiyah \) \ and \ like \ Ahab \ (00256 \ +)Ach)ab \) \ , \ whom \ (00834 \ +)aher \) \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ roasted \ (07033 \ +qalah \) \ in \ the \ fire \ (00784 \ +)esh \) \ ;$

 $curse Jer_42_{18} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ the \ God \ (00430 +) elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ As \ mine \ anger \ (00639 +) aph \) \ and \ my \ fury \ (02534 + chemah \) \ hath \ been \ poured \ (05413 + nathak \) \ forth \ upon \ the \ inhabitants \ (03427 + yashab \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ ; \ so \ (03651 + ken \) \ shall \ my \ fury \ (02534 + chemah \) \ be \ poured \ (05413 + nathak \) \ forth \ upon \ you \ , \ when \ ye \ shall \ enter \ (00935 + bow) \) \ into \ (00935 + bow) \) \ Egypt \ (04714 + Mitsrayim \): and \ ye \ shall \ be \ an \ execration \ (00423 +) alah \) \ , \ and \ an \ astonishment \ (08047 + shammah \) \ , \ and \ a \ (07045 + q@lalah \) \ , \ and \ a \ reproach \ (02781 + chemah \) \ ; \ and \ ye \ shall \ see \ (07200 + ra)ah \) \ this \ (02088 + zeh \) \ place \ (04725 + maqowm \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ .$

curse Jer_44_08 In that ye provoke me unto wrath (03707 + ka(ac)) with the works (04639 + ma(aseh)) of your hands (03027 + yad), burning (06999 + qatar) incense (06999 + qatar) unto other (00312 +)acher) gods (00430 +)elohiym) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim), whither ye be gone (00935 + bow)) to dwell (01481 + guwr), that ye might cut (03772 + karath) yourselves off, and that ye might be a {curse} (07045 + q@lalah) and a reproach (02781 + cherpah) among all (03605 + kol) the nations (01471 + gowy) of the earth (00776 +)erets)?

curse Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah), that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham), and they shall all (03605 +kol) be consumed (08552 +tamam), [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth), from the least (06996 +qatan) even unto the greatest (01419 +gadowl), by the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah), [and] an astonishment (08047 +shammah), and a {curse} (07045 +q@lalah), and a reproach (02781 +cherpah).

 $curse Jer_44_22 \ So that the LORD (03068 + Y@hovah) could (03201 + yakol) no (03808 + lo)) longer (05750 + (owd) bear (05375 + nasa)), because (06440 + paniym) of the evil (07455 + roa() of your doings (04611 + ma(alal), [and] because (06440 + paniym) of the abominations (08441 + tow(ebah) which (00834 +) aher) ye have committed (06213 + (asah); therefore is your land (00776 +) erets) a desolation (02723 + chorbah), and an astonishment (08047 + shammah), and a {curse} (07045 + q@lalah), without (00369 +) ayin) an inhabitant (03427 + yashab), as at this (02088 + zeh) day (03117 + yowm).$

curse Jer_49_13 For I have sworn (07650 + shaba() by myself, saith (05002 + n@)um) the LORD (03068 + Y@hovah), that Bozrah (01224 + Botsrah) shall become (01961 + hayah) a desolation (08047 + shammah), a reproach (02781 + cherpah), a waste (02721 + choreb), and a {curse} (07045 + q@lalah); and all (03605 + kol) the cities (05892 + (iyr)) thereof shall be perpetual (05769 + (owlam)) wastes (02723 + chorbah).

 $curse \ Job_01_11 \ But \ put \ (07971 \ + shalach \) \ forth \ (07971 \ + shalach \) \ thine \ hand \ (03027 \ + yad \) \ now \ (04994 \ + na) \) \ , and \ touch \ (05060 \ + naga(\) \ all \ (03605 \ + kol \) \ that \ he \ hath \ , and \ he \ will \ \{curse\} \ (01288 \ + barak \) \ thee \ to \ thy \ face \ (06440 \ + paniym \) \ .$

 $curse \ Job_02_05 \ But \ put \ (07971 \ + shalach \) \ forth \ (07971 \ + shalach \) \ thine \ hand \ (03027 \ + yad \) \ now \ (04994 \ + na) \) \ , \ and \ touch \ (05060 \ + naga(\) \ his \ bone \ (06106 \ + (etsem \) \ and \ his \ flesh \ (01320 \ + basar \) \ , \ and \ he \ will \ \{curse\} \ (01288 \ + barak \) \ thee \ to \ thy \ face \ (06440 \ + paniym \) \ .$

 $\label{eq:curse_Job_02_09} \ Then\ said\ (00559\ +)amar\)\ his\ wife\ (00802\ +)ishshah\)\ unto\ him\ ,\ Dost\ thou\ still\ (05750\ +(owd\)\ retain\ (02388\ +chazaq\)\ thine\ integrity\ (08538\ +tummah\)\ ?\ \{curse\}\ (01288\ +barak\)\ God\ (00430\ +)elohiym\)\ ,\ and\ die\ (04191\ +muwth\)\ .$

curse Job_03_08 Let them curse (05344 +naqab) it that {curse} (00779 +)arar) the day (3117yowm) , who are ready (06264 +(athiyd) to raise (05782 +(uwr) up their mourning (03382 +Yered) .

curse Job_03_08 Let them {curse} (05344 +naqab) it that curse (00779 +)arar) the day (3117yowm), who are ready (06264 +(athiyd) to raise (05782 +(uwr) up their mourning (03382 +Yered).

 $curse Job_{31_{30} (03808 + lo)}) have I suffered (05414 + nathan) my mouth (02441 + chek) to sin (02398 + chata)) by wishing (07592 + sha)al) a {curse} (00423 +)alah) to his soul (05315 + nephesh).$

curse Jos_06_18 And ye , in any wise keep (08104 +shamar) [yourselves] from the accursed (02764 +cherem) thing , lest (06435 +pen) ye make [yourselves] accursed (02764 +cherem) , when ye take (03947 +laqach) of the accursed (02764 +cherem) thing , and make (07760 +suwm) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) a {curse} (02764 +cherem) , and trouble (05916 +(akar) it .

 $curse \ Jos_24_09 \ Then \ Balak \ (01111 + Balaq \) \ the \ son \ (01121 + ben \) \ of \ Zippor \ (06834 + Tsippowr \) \ , king \ (04428 + melek \) \ of \ Moab \ (04124 + Mow)ab \) \ , arose \ (06965 + quwm \) \ and \ warred \ (03898 + lacham \) \ against \ Israel \ (03478 + Yisra)el \) \ , and \ sent \ (07971 + shalach \) \ and \ called \ (07121 + qara) \) \ Balaam \ (01109 + Bil(am \) \ the \ son \ (01121 + ben \) \ of \ Beor \ (01160 + B@(owr \) \ to \ \{curse\} \ (07043 + qalal \) \ you :$

 $curse Jud_05_23 \ Curse \ (00779 +) arar \) \ ye \ Meroz \ (04789 + Merowz \) \ , \ said \ (00559 +) amar \) \ the \ angel \ (04397 + mal)ak \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ \{curse\} \ (00779 +) arar \) \ ye \ bitterly \ (00779 +) arar \) \ the \ inhabitants \ (03427 + yashab \) \ thereof \ ; \ because \ (03588 + kiy \) \ they \ came \ (00935 + bow) \) \ not \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ of \ the \ LORD \ (03068 + y@hovah \) \ , \ to \ the \ help \ (05833 + (ezrah \) \ hovah \) \ , \ the \ help \ (05833 + (ezrah \) \) \ the \ the \ the \ help \ (05833 + (ezrah \) \) \ the \ the$

 $curse Jud_09_57 \ And \ all \ (03605 + kol \) \ the \ evil \ (07451 + ra(\) \ of \ the \ men \ (00582 +) enowsh \) \ of \ Shechem \ (07927 + Sh@kem \) \ did \ God \ (00430 +) elohiym \) \ render \ (07725 + shuwb \) \ upon \ their \ heads \ (07218 + ro) sh \) \ :and \ upon \ them \ came \ (00935 + bow) \) \ the \ \{curse\} \ (07045 + q@lalah \) \ of \ Jotham \ (03147 + Yowtham \) \ the \ son \ (01121 + ben \) \ of \ Jerubbaal \ (03378 + Y@rubba(al \) \ .)$

 $curse \ Lev_{19_14} \ Thou \ shalt \ not \ \{curse\} \ (07043 + qalal \) \ the \ deaf \ (02795 + cheresh \) \ , \ nor \ (03808 + lo) \) \ put \ (05414 + nathan \) \ a \ stumblingblock \ (04383 + mikshowl \) \ before \ (06440 + paniym \) \ the \ blind \ (05787 + (ivver \) \ , \ but \ shalt \ fear \ (03372 + yare) \) \ thy \ God \ (00430 +)elohiym \) : I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ .$

curse Luk_06_28 Bless 2127 -eulogeo - them that {curse} 2672 -kataraomai - you , and pray 4336 - proseuchomai - for them which despitefully 1908 -epereazo - use 1908 -epereazo - you .

 $curse \ Mal_02_02 \ If \ (00518 +)im \) \ ye \ will \ not \ hear \ (08085 + shama(\) \ , \ and \ if \ (00518 +)im \) \ ye \ will \ not \ lay \ (07760 + suwm \) \ [it \] \ to \ heart \ (03820 + leb \) \ , \ to \ give \ (05414 + nathan \) \ glory \ (03519 + kabowd \) \ unto \ my \ name \ (08034 + shem \) \ , \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ I \ will \ even \ send \ (07971 + shalach \) \ a \ curse \ (03994 + m@erah \) \ upon \ you \ , \ and \ I \ will \ \{curse\} \ (00779 +)arar \) \ your \ blessings \ (01293 + B@rakah \): yea \ (01571 + gam \) \ , \ I \ have \ cursed \ (00779 +)arar \) \ them \ already \ , \ because \ (03588 + kiy \) \ ye \ do \ not \ lay \ (07760 + suwm \) \ [it \] \ to \ heart \ (03820 + leb \) \ .$

curse Mal_02_02 If (00518 +)im) ye will not hear (08085 + shama(), and if (00518 +)im) ye will not lay (07760 + suwm) [it] to heart (03820 + leb), to give (05414 + nathan) glory (03519 + kabowd) unto my name (08034 + shem), saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), I will even send (07971 + shalach) a {curse} (03994 + m@erah) upon you, and I will curse (00779 +)arar) your blessings (01293 + B@rakah):yea (01571 + gam), I have cursed (00779 +)arar) them already, because (03588 + kiy) ye do not lay (07760 + suwm) [it] to heart (03820 + leb).

curse Mal_03_09 Ye [are] cursed (00779 +)arar) with a {curse} (03994 +m@erah):for ye have robbed (06906 +qaba() me , [even] this whole (03605 +kol) nation (01471 +gowy) .

curse Mal_04_06 And he shall turn (07725 +shuwb) the heart (03820 +leb) of the fathers (1) to the children (01121 +ben) , and the heart (03820 +leb) of the children (01121 +ben) to their fathers (1) , lest (06435 +pen) I come (00935 +bow)) and smite (05221 +nakah) the earth (00776 +)erets) with a {curse} (02764 +cherem).

curse Mar_14_71 But he began (0756 -archomai -) to {curse} (0332 -anathematizo -) and to swear (3660 - omnuo -), [saying], I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -).

curse Mat_05_44 But I say (3004 -lego -) unto you , Love (0025 -agapao -) your (5216 -humon -) enemies (2190 -echthros -) , bless (2127 -eulogeo -) them that {curse} (2672 -kataraomai -) you , do (4160 -poieo -) good (2573 -kalos -) to them that hate (3404 -miseo -) you , and pray (4336 -proseuchomai -) for them which (3588 -ho -) despitefully (1908 -epereazo -) use (1908 -epereazo -) you , and persecute (1377 -dioko -) you ;

curse Mat_26_74 Then (5119 -tote -) began (0756 -archomai -) he to {curse} (2653 -katanathematizo -) and to swear (3660 -omnuo -), [saying], I know (1492 -eido -) not the man (0444 -anthropos -). And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -).

curse Neh_10_29 They clave (02388 +chazaq) to their brethren (00251 +)ach), their nobles (00117 +)addiyr), and entered (00935 +bow)) into a {curse} (00423 +)alah), and into an oath (07621 +sh@buw(ah), to walk (03212 +yalak) in God s (00430 +)elohiym) law (08451 +towrah), which (00834 +)aher) was given (05414 +nathan) by Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym), and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown), and his judgments (04941 +mishpat) and his statutes (02706 +choq);

 $curse \ Neh_{13_02} \ Because \ (03588 + kiy \) \ they \ met \ (06923 + qadam \) \ not \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ with \ bread \ (03899 + lechem \) \ and \ with \ water \ (04325 + mayim \) \ , \ but \ hired \ (07936 + sakar \) \ Balaam \ (01109 + Bil(am \) \ against \ (05921 + (al \) \ them \ , \ that \ he \ should \ curse \ (07043 + qalal \) \ them : howbeit \ our \ God \ (00430 +)elohiym \) \ turned \ (02015 + haphak \) \ the \ \{curse\} \ (07045 + q@lalah \) \ into \ a \ blessing \ (01293 + B@rakah \) \ .$

 $curse \ Neh_{13_02} \ Because \ (03588 + kiy \) \ they \ met \ (06923 + qadam \) \ not \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ with \ bread \ (03899 + lechem \) \ and \ with \ water \ (04325 + mayim \) \ , \ but \ hired \ (07936 + sakar \) \ Balaam \ (01109 + Bil(am \) \ against \ (05921 + (al \) \ them \ , \ that \ he \ should \ \{curse\} \ (07043 + qalal \) \ them: howbeit \ our \ God \ (00430 +)elohiym \) \ turned \ (02015 + haphak \) \ the \ curse \ (07045 + q@lalah \) \ into \ a \ blessing \ (01293 + B@rakah \) \ .$

 $curse Num_05_18 \ And \ the \ priest \ (03548 + kohen \) \ shall \ set \ (05975 + (amad \) \ the \ woman \ (00802 +) \ ishshah \) \\ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ uncover \ (06544 + para(\) \ the \ woman \ s \ (00802 +) \ ishshah \) \ head \ (07218 + ro) \ sh \) \ , \ and \ put \ (05414 + nathan \) \ the \ offering \ (04503 + minchah \) \ of \ memorial \ (02146 + zikrown \) \ in \ her \ hands \ (03709 + kaph \) \ , \ which \ (01958 + hiy \) \ [\ is \] \ the \ jealousy \ (07068 + qin) \ ah \) \ offering \ (04503 + minchah \) \ :and \ the \ priest \ (03548 + kohen \) \ shall \ have \ (01961 + hayah \) \ in \ his \ hand \ (03027 + yad \) \ the \ bitter \ (04751 + mar \) \ water \ (04325 + mayim \) \ that \ causeth \ the \ \{curse\} \ (00779 +) \ arar \) \ :$

curse Num_05_22 And this water (04325 +mayim) that causeth the {curse} (00779 +)arar) shall go (00935 +bow)) into (00413 +)el) thy bowels (04578 +me(ah) , to make [thy] belly (00990 +beten) to swell (06638 +tsabah) , and [thy] thigh (03409 +yarek) to rot (05307 +naphal):And the woman (00802 +)ishshah) shall say (00559 +)amar) , Amen (00543 +)amen) , amen (00543 +)amen) .

curse Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar):and the water (04325 +mayim) that causeth the {curse} (00779 +)arar) shall enter (00935 +bow)) into (00413 +)el) her , [and become] bitter (04751 +mar).

curse Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 +mayim) that causeth the {curse} (00779 +)arar):and the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into (00413 +)el) her , [and become] bitter (04751 +mar).

and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal): and the woman (00802 +)ishshah) shall be a {curse} (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

curse Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim), then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the {curse} (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

 $curse Num_22_06 Come (03212 + yalak) now (06258 + (attah) therefore, I pray (04994 + na)) thee, {curse} (00779 +)arar) me this (02088 + zeh) people (05971 + (am); for they [are] too mighty (06099 + (atsuwm)) for me:peradventure (00194 +)uwlay) I shall prevail (03201 + yakol), [that] we may smite (05221 + nakah) them, and [that] I may drive (01644 + garash) them out of the land (00776 +)erets):for I wot (03045 + yada() that he whom (00834 +)aher) thou blessest (01288 + barak) [is] blessed (01288 + barak), and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar).$

 $curse Num_22_11 \ Behold \ (02009 \ +hinneh \) \ , [\ there \ is \] \ a \ people \ (05971 \ +(am \) \ come \ (03318 \ +yatsa) \) \ out \ of \\ Egypt \ (04714 \ +Mitsrayim \) \ , \ which \ covereth \ (03680 \ +kacah \) \ the \ face \ (05869 \ +(ayin \) \ of \ the \ earth \ (00776 \ +)erets \): come \ (03212 \ +yalak \) \ now \ (06258 \ +(attah \) \ , \ \{curse\} \ (06895 \ +qabab \) \ me \ them \ ; \ peradventure \ (00194 \ +)uwlay \) \ I \ shall \ be \ able \ (03201 \ +yakol \) \ to \ overcome \ (03898 \ +lacham \) \ them \ , \ and \ drive \ (01644 \ +garash \) \ them \ out \ .$

 $\label{eq:loss} \begin{array}{l} curse \ Num_22_{12} \ And \ God \ (00430 \ +)elohiym \) \ said \ (00559 \ +)amar \) \ unto \ Balaam \ (01109 \ +Bil(am \) \ , \ Thou \ shalt \ not \ go \ (03212 \ +yalak \) \ with \ them \ ; \ thou \ shalt \ not \ \{curse\} \ (00779 \ +)arar \) \ the \ people \ (05971 \ +(am \):for \ they \ [\ are \] \ blessed \ (01288 \ +barak \) \ . \end{array}$

 $\begin{array}{l} curse \ Num_22_17 \ For \ I \ will \ promote \ (03513 + kabad \) \ thee \ unto \ very \ (03966 + m@(od \) \ great \ honour \ (03513 + kabad \) \ , and \ I \ will \ do \ (06213 + (asah \) \ whatsoever \ thou \ sayest \ (00559 +)amar \) \ unto \ me:come \ (03212 + yalak \) \ therefore \ , \ I \ pray \ (04994 + na) \) \ thee \ , \ \{curse\} \ (06895 + qabab \) \ me \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ . \end{array}$

 $\begin{array}{l} curse \ Num_{23}_{07} \ And \ he \ took \ (05375 \ +nasa) \) \ up \ his \ parable \ (04912 \ +mashal \) \ , and \ said \ (00559 \ +)amar \) \ , \\ Balak \ (01111 \ +Balaq \) \ the \ king \ (04428 \ +melek \) \ of \ Moab \ (04124 \ +Mow)ab \) \ hath \ brought \ (05148 \ +nachah \) \ me \ from \ Aram \ (00758 \ +)Aram \) \ , out \ of \ the \ mountains \ (02042 \ +harar \) \ of \ the \ east \ (06924 \ +qedem \) \ , \ [saying \] \ , \ Come \ (03212 \ +yalak \) \ , \ \{curse\} \ (00779 \ +)arar \) \ me \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ come \ (03212 \ +yalak \) \ , \ defy \ (02194 \ +za(am \) \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $curse Num_{23}_{08} How (04100 + mah) shall I \{curse\} (05344 + naqab), whom God (00410 +)el) hath not cursed (06895 + qabab)? or how (04100 + mah) shall I defy (02194 + za(am), [whom] the LORD (03068 + Y@hovah) hath not defied (02194 + za(am))?$

 $curse Num_{23_{13}} And Balak (01111 + Balaq) said (00559 +) amar) unto him, Come (03212 + yalak), I pray (04994 + na)) thee, with me unto another (00312 +) acher) place (04725 + maqowm), from whence thou mayest see (07200 + ra)ah) them:thou shalt see (07200 + ra)ah) but the utmost (07097 + qatseh) part of them, and shalt not see (07200 + ra)ah) them all (03605 + kol):and {curse} (06895 + qabab) me them from$

thence (08033 + sham) .

 $curse \ Num_{23_{25} And Balak \ (01111 + Balaq \) \ said \ (00559 +) amar \) \ unto \ Balaam \ (01109 + Bil(am \) \ , Neither \ (03808 + lo) \) \ \{curse\} \ (06895 + qabab \) \ them \ at \ all \ , \ nor \ (03808 + lo) \) \ bless \ (01288 + barak \) \ them \ at \ all \ .$

 $curse Num_{23}_{27} And Balak (01111 + Balaq) said (00559 +) amar) unto Balaam (01109 + Bil(am), Come (03212 + yalak), I pray (04994 + na)) thee, I will bring (03947 + laqach) thee unto another (00312 +) acher) place (04725 + maqowm); peradventure (00194 +) uwlay) it will please God (00430 +) elohiym) that thou mayest {curse} (06895 + qabab) me them from thence (08033 + sham).$

 $curse Num_24_10. And Balak \ s \ (01111 + Balaq \) \ anger \ (00639 +)aph \) \ was \ kindled \ (02734 + charah \) \ against \ (00413 +)el \) \ Balaam \ (01109 + Bil(am \) \ , \ and \ he \ smote \ (05606 + caphaq \) \ his \ hands \ (03709 + kaph \) \ together \ (03162 + yachad \): and \ Balak \ (01111 + Balaq \) \ said \ (00559 +)amar \) \ unto \ Balaam \ (01109 + Bil(am \) \ , \ I \ called \ (07121 + qara) \) \ thee \ to \ \{curse\} \ (06895 + qabab \) \ mine \ enemies \ (00341 +)oyeb \) \ , \ and \ , \ behold \ (02009 + hinneh \) \ , \ thou \ hast \ altogether \ blessed \ (01288 + barak \) \ [\ them \] \ these \ (02088 + zeh \) \ three \ (07969 + shalowsh \) \ times \ .$

 $\label{eq:curse Pro_03_33 The {curse} (03994 + m@erah) of the LORD (03068 + Y@hovah) [is] in the house (01004 + bayith) of the wicked (07563 + rasha():but he blesseth (01288 + barak) the habitation (05116 + naveh) of the just (06662 + tsaddiyq).$

 $\label{eq:curse Pro_11_26 . He that withholdeth (04513 + mana() corn (01250 + bar) , the people (03816 + l@om) \\ shall {curse} (05344 + naqab) him: but blessing (01293 + B@rakah) [shall be] upon the head (07218 + ro)sh) of him that selleth (07666 + shabar) [it] .$

curse Pro_24_24 He that saith (00559 +)amar) unto the wicked (07563 +rasha(), Thou [art] righteous (06662 +tsaddiyq); him shall the people (05971 +(am) {curse} (05344 +naqab), nations (03816 +l@om) shall abhor (02194 +za(am) him :

curse Pro_26_02 . As the bird (06833 +tsippowr) by wandering (05110 +nuwd) , as the swallow (01866 +d@rowr) by flying (05774 +(uwph) , so (03651 +ken) the {curse} (07045 +q@lalah) causeless (02600 +chinnam) shall not come (00935 +bow)) .

 $curse \ Pro_27_14 \ . \ He \ that \ blesseth \ (01288 \ + barak \) \ his \ friend \ (07453 \ + rea(\) \ with \ a \ loud \ (01419 \ + gadowl \) \ voice \ (06963 \ + qowl \) \ , \ rising \ (07925 \ + shakam \) \ early \ (07925 \ + shakam \) \ in \ the \ morning \ (01242 \ + boqer \) \ , \ it \ shall \ be \ counted \ (02803 \ + chashab \) \ a \ \{curse\} \ (07045 \ + q@lalah \) \ to \ him \ .$

curse Pro_28_27 . He that giveth (05414 +nathan) unto the poor (07326 +ruwsh) shall not lack (04270 +machcowr):but he that hideth (05956 +(alam) his eyes (05869 +(ayin) shall have many (07227 +rab) a {curse} (03994 +m@erah) .

 $curse\ Pro_30_10\ .\ Accuse\ (03960\ +lashan\)\ not\ a\ servant\ (05650\ +(ebed\)\ unto\ his\ master\ (00113\ +)adown\)\ ,\\ lest\ (06435\ +pen\)\ he\ \{curse\}\ (07043\ +qalal\)\ thee\ ,\ and\ thou\ be\ found\ guilty\ (00816\ +)asham\)\ .$

curse Psa_109_28 Let them {curse} (07043 +qalal) , but bless (01288 +barak) thou:when they arise (06965 +quwm) , let them be ashamed (00954 +buwsh) ; but let thy servant (05650 +(ebed) rejoice (08055 +samach) .

 $curse Psa_62_04 They only (00389 +)ak) consult (03289 +ya(ats) to cast (05080 +nadach) [him] down from his excellency (07613 +s@)eth): they delight (07521 +ratsah) in lies (03576 +kazab): they bless (01288 +barak) with their mouth (06310 +peh), but they {curse} (07043 +qalal) inwardly (07130 +qereb). Selah (05542 +celah) . \\$

curse Rev_22_03 And there shall be no (3756 -ou -) more (2089 -eti -) {curse} (2652 -katanathema -):but the throne (2362 -thronos -) of God (2316 -theos -) and of the Lamb (0721 -arnion -) shall be in it ; and his servants (1401 -doulos -) shall serve (3000 -latreuo -) him :

curse Rom_12_14 Bless (2127 -eulogeo -) them which persecute (1377 -dioko -) you:bless (2127 -eulogeo -) , and {curse} (2672 -kataraomai -) not .

curse Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +z0)th) [is] the {curse} (00423 +)alah) that goeth (03318 +yatsa)) forth (03318 +yatsa)) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba() +shaba() +shall be cut <math>(05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

 $curse \ Zec_08_13 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ as \ ye \ were \ a \ \{curse\} \ (07045 \ +q@lalah \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ , \ and \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ so \ will \ I \ save \ (03467 \ +yasha(\) \ you \ , \ and \ ye \ shall \ be \ a \ blessing \ (01293 \ +B@rakah \): fear \ (03372 \ +yare) \) \ not \ , \ [\ but \] \ let \ your \ hands \ (03027 \ +yad \) \ be \ strong \ (02388 \ +chazaq \) \ .$

cursed 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw)) {cursed} (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I sware (07650 +shaba() to him by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not put thee to death (04191 +muwth) with the sword (02719 +chereb) .

cursed 1Sa_17_43 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) unto David (01732 +David) , [Am] I a dog (03611 +keleb) , that thou comest (00935 +bow)) to me with staves (04731 +maqqel) ? And the Philistine (06430 +P@lishtiy) {cursed} (07043 +qalal) David (01732 +David) by his gods (00430 +)elohiym) .

 $cursed 1Sa_26_19 \ Now (06258 + (attah) therefore , I \ pray (04994 + na)) thee , let \ my \ lord (00113 +) adown) \\ the king (04428 + melek) hear (08085 + shama() the words (01697 + dabar) of his servant (05650 + (ebed) . \\ If (00518 +)im) the LORD (03068 + Y@hovah) have stirred (05496 + cuwth) thee up against me , let him \\ accept (07306 + ruwach) an offering (04503 + minchah):but if (00518 +)im) [they be] the children (01121 + ben) of men (00120 +) adam) , {cursed} (00779 +) arar) [be] they before (06440 + paniym) the LORD (03068 + Y@hovah) ; for they have driven (01644 + garash) me out this day (03117 + yowm) from abiding (05596 + caphach) in the inheritance (05159 + nachalah) of the LORD (03068 + Y@hovah) , saying (00559 +) amar) , Go (03212 + yalak) , serve (05647 + (abad) other (00312 +) acher) gods (00430 +) elohiym) . \\ \end{cases}$

 $\begin{array}{l} cursed \ 2Ki_02_24 \ And \ he \ turned \ (06437 \ +panah \) \ back \ (00310 \ +)achar \) \ , \ and \ looked \ (07200 \ +ra)ah \) \ on \ them \ , \ and \ \{cursed\} \ (07043 \ +qalal \) \ them \ in \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \ And \ there \ came \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ two \ (08147 \ +sh@nayim \) \ she \ bears \ (01677 \ +dob \) \ out \ of \ the \ wood \ (03293 \ +ya(ar \) \ , \ and \ tare \ (01234 \ +baqa(\) \ forty \ (00705 \ +)arba(iym \) \ and \ two \ (08147 \ +sh@nayim \) \ children \ (03206 \ +yeled \) \ of \ them \ . \end{array}$

 $\begin{array}{l} cursed \ 2Ki_09_34 \ And \ when \ he \ was \ come \ (00935 \ +bow) \) \ in \ , he \ did \ eat \ (00398 \ +)akal \) \ and \ drink \ (08354 \ +shathah \) \ , and \ said \ (00559 \ +)amar \) \ , Go \ (06485 \ +paqad \) \ , see \ now \ (04994 \ +na) \) \ this \ (02063 \ +zo)th \) \ \\ \left\{ cursed \right\} \ (00779 \ +)arar \) \ [\ woman \] \ , and \ bury \ (06912 \ +qabar \) \ her: for \ she \ [\ is \] \ a \ king \ s \ (04428 \ +melek \) \ daughter \ (01323 \ +bath \) \ . \end{array}$

cursed 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 - moichalis -), and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -); beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; {cursed} (2671 -katara -) children (5043 -teknon -) :

 $cursed \ 2Sa_16_05 \ . \ And \ when \ king \ (04428 + melek \) \ David \ (01732 + David \) \ came \ (00935 + bow) \) \ to \\ Bahurim \ (00980 + Bachuriym \) \ , \ behold \ (02009 + hinneh \) \ , \ thence \ (08033 + sham \) \ came \ (03318 + yatsa) \) \ out \\ a \ man \ (00376 +)iysh \) \ of \ the \ family \ (04940 + mishpachah \) \ of \ the \ house \ (01004 + bayith \) \ of \ Saul \ (07586 + Sha)uwl \) \ , \ whose \ name \ (08034 + shem \) \ [\ was \] \ Shimei \ (08096 + Shim(iy \) \ , \ the \ son \ (01121 + ben \) \ of \ Gera \ (01617 + Gera \) \) \ he \ came \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ , \ and \ \{cursed\} \ (07043 + qalal \) \ still \ as \ he \ came \ (03318 + yatsa) \) \ .$

cursed $2Sa_16_07$ And thus (03541 + koh) said (00559 +)amar) Shimei (08096 + Shim(iy) when he {cursed} (07043 + qalal), Come (03318 + yatsa)) out, come (03318 + yatsa)) out, thou bloody (01818 + dam) man (00376 +)iysh), and thou man (00376 +)iysh) of Belial (01100 + b@liya(al)):

 $\begin{array}{l} cursed \ 2Sa_19_21 \ But \ Abishai \ (52) \ the \ son \ (01121 \ +ben \) \ of \ Zeruiah \ (06870 \ +Ts@ruwyah \) \ answered \ (06030 \ +(anah \) \ and \ said \ (00559 \ +)amar \) \ , \ Shall \ not \ Shimei \ (08096 \ +Shim(iy \) \ be \ put \ to \ death \ (04191 \ +muwth \) \ for \ this \ (02063 \ +zo)th \) \ , \ because \ (03588 \ +kiy \) \ he \ \{cursed\} \ (07043 \ +qalal \) \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ anointed \ (04899 \ +mashiyach \) \ ? \end{array}$

cursed Deu_07_26 Neither (03808 +lo)) shalt thou bring (00935 +bow)) an abomination (08441 +tow(ebah) into (00413 +)el) thine house (01004 +bayith) , lest thou be a cursed (02764 +cherem) thing like (03644 +k@mow) it:[but] thou shalt utterly detest (08262 +shaqats) it , and thou shalt utterly abhor (08581 +ta(ab) it ; for it [is] a {cursed} (02764 +cherem) thing .

 $\begin{array}{l} cursed \ Deu_07_26 \ Neither \ (03808 \ +lo) \) \ shalt \ thou \ bring \ (00935 \ +bow) \) \ an \ abomination \ (08441 \ +tow(ebah \) \ into \ (00413 \ +)el \) \ thine \ house \ (01004 \ +bayith \) \ , \ lest \ thou \ be \ a \ \{cursed\} \ (02764 \ +cherem \) \ thing \ like \ (03644 \ +k@mow \) \ it: \ but \] \ thou \ shalt \ utterly \ detest \ (08262 \ +shaqats \) \ it \ , \ and \ thou \ shalt \ utterly \ abhor \ (08581 \ +ta(ab \) \ it \ ; \ for \ it \ \ is \ \] \ a \ cursed \ (02764 \ +cherem \) \ thing \ . \end{array}$

cursed Deu_13_17 And there shall cleave (01692 +dabaq) nought of the {cursed} (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph), and shew (05414 +nathan) thee mercy (07356 +racham), and have compassion (07355 +racham) upon thee , and multiply (07235 +rabah) thee , as he hath sworn (07650 +shaba() unto thy fathers (1) ;

 $\label{eq:cursed_decomposition} \begin{array}{l} cursed \ Deu_28_16 \ Cursed \ (00779 \ +) arar \) \ [\ shalt \] \ thou \ [\ be \] \ in \ the \ city \ (05892 \ +(iyr \) \ , \ and \ \{cursed\} \ (00779 \ +) arar \) \ [\ shalt \] \ thou \ [\ be \] \ in \ the \ field \ (07704 \ +sadeh \) \ . \end{array}$

cursed Deu_28_19 Cursed (00779 +)arar) [shalt] thou [be] when thou comest (00935 +bow)) in , and {cursed} (00779 +)arar) [shalt] thou [be] when thou goest (03318 + yatsa)) out .

cursed Ecc_07_22 For oftentimes also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada() that thou thyself (00859 +)attah) likewise (01571 +gam) hast {cursed} (07043 +qalal) others (00312 +)acher).

cursed Gen_04_11 And now (06258 +(attah) [art] thou {cursed} (00779 +)arar) from the earth (00127 +)adamah), which (00834 +)aher) hath opened (06475 +patsah) her mouth (06310 +peh) to receive (03947 +laqach) thy brother s (00251 +)ach) blood (01818 +dam) from thy hand (03027 +yad);

 $\begin{array}{l} cursed \ Gen_05_29 \ And \ he \ called \ (07121 + qara) \) \ his \ name \ (08034 + shem \) \ Noah \ (05146 + Noach \) \ , \ saying \ (00559 +) amar \) \ , \ This \ (02088 + zeh \) \ [\ same \] \ shall \ comfort \ (05162 + nacham \) \ us \ concerning \ our \ work \ (04639 + ma(aseh \) \ and \ toil \ (06093 + (itstsabown \) \ of \ our \ hands \ (03027 + yad \) \ , \ because \ (04480 + min \) \ of \ the \ ground \ (00127 +) adamah \) \ which \ (00834 +) aher \) \ the \ LORD \ (03068 + Y@hovah \) \ hath \ \{cursed\} \ (00779 +) arar \) \ . \end{array}$

 $\label{eq:cursed_local_star} \begin{array}{l} cursed_{00779} + arar_{0} \ [\ be \] \ he \ that \ doeth_{06213} + (asah_{0}) \ the \ work_{04399} + m@la)kah_{0} \ of \ the \ LORD_{03068} + Y@hovah_{0} \ deceitfully_{07423} + r@miyah_{0}, \ and_{cursed}_{00779} + arar_{0} \ [\ be \] \ he \ that \ keepeth_{04513} + mana(_{0}) \ back_{04513} + mana(_{0}) \ his \ sword_{02719} + chereb_{0} \ from_{blood}_{01818} + dam_{0} \ . \end{array}$

cursed Job_01_05 And it was so , when (03588 + kiy) the days (03117 + yowm) of [their] feasting (04960 + mishteh) were gone (05362 + maqaph) about (05362 + maqaph), that Job (00347 +)Iyowb) sent (07971 + shalach) and sanctified (06942 + qadash) them , and rose (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), and offered (05927 + (alah)) burnt (05930 + (olah)) offerings [according] to the number (04557 + micpar) of them all (03605 + kol):for Job (00347 +)Iyowb) said (00559 +)amar), It may (00194 +)uwlay) be that my sons (01121 + ben) have sinned (02398 + chata)), and {cursed} (01288 + barak) God (00430 +)elohiym) in their hearts (03824 + lebab). Thus (03602 + kakah) did (06213 + (asah)) Job (00347 +)Iyowb) continually.

 $\label{eq:cursed_Job_03_01.After (00310 +) achar) this (03651 + ken) opened (06605 + pathach) Job (00347 +) Iyowb) his mouth (06310 + peh) , and {cursed} (07043 + qalal) his day (03117 + yowm) .$

cursed Job_05_03 I have seen (07200 +ra)ah) the foolish (00191 +)eviyl) taking root (08327 +sharash):but suddenly (06597 +pith)owm) I {cursed} (05344 +naqab) his habitation (05116 +naveh).

cursed Job_24_18 . He [is] swift (07031 + qal) as the waters (04325 + mayim); their portion (02513 + chelqah) is {cursed} (07043 + qalal) in the earth (00776 +)erets):he beholdeth (06437 + panah) not the way (01870 + derek) of the vineyards (03754 + kerem).

cursed Joh_07_49 But this (3778 -houtos -) people (3793 -ochlos -) who (3588 -ho -) knoweth (1097 -ginosko -) not the law (3551 -nomos -) are {cursed} (1944 -epikataratos -) .

cursed Jos_09_23 Now (06258 +(attah) therefore ye [are] {cursed} (00779 +)arar), and there shall none (03808 +lo)) of you be freed (03772 +karath) from being bondmen (05650 +(ebed), and hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the house (01004 +bayith) of my God (00430 +)elohiym).

 $cursed Jud_09_27 \ And they \ went \ (03318 + yatsa) \) \ out \ into \ the \ fields \ (07704 + sadeh \) \ , \ and \ gathered \ (01219 + batsar \) \ their \ vineyards \ (03754 + kerem \) \ , \ and \ trode \ (01869 + darak \) \ [\ the \ grapes \] \ , \ and \ made \ (06213 + (asah \) \ merry \ (01974 + hilluwl \) \ , \ and \ went \ (00935 + bow) \) \ into \ the \ house \ (01004 + bayith \) \ of \ their \ god \ (00430 +)elohiym \) \ , \ and \ did \ eat \ (00398 +)akal \) \ and \ drink \ (08354 + shathah \) \ , \ and \ \{cursed\} \ (07043 + qalal \) \) \ did \ (07043 + qalal \) \ did \ (07043 + qalal \) \) \ did \ (07043 + qalal \) \ did \ (07043 + qalal \) \) \ did \ (07043 + qalal \) \) \ did \ (07043 + qalal \) \ did \ (07043 + qalal \) \ did \ (07043 + qalal \) \) \ did \ (07043 + qalal \) \ did \ (07043 + qalal \) \) \ did \ (07043 + qalal \) \ did \ (07043 +$

Abimelech (40).

cursed Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that curseth (07043 + qalal) his father (1) or his mother (00517 +)em) shall be surely put to death (04191 + muwth): he hath {cursed} (07043 + qalal) his father (1) or his mother (00517 +)em); his blood (01818 + dam) [shall be] upon him.

 $cursed \ Lev_{24_{11} And the \ Israelitish \ (03482 + Yisr@)eliyth \) \ woman \ s \ (00802 +)ishshah \) \ son \ (01121 + ben \) \ blasphemed \ (05344 + naqab \) \ the \ name \ (08034 + shem \) \ [\ of \ the \ LORD \] \ , \ and \ \{cursed\} \ (07043 + qalal \) \ . \ And \ they \ brought \ (00935 + bow) \) \ him \ unto \ Moses \ (04872 + Mosheh \) \ : \ (\ and \ his \ mother \ s \ (00517 +)em \) \ name \ (08034 + shem \) \ [\ was \] \ Shelomith \ (08019 + Sh@lomiyth \) \ , \ the \ daughter \ (01323 + bath \) \ of \ Dibri \ (01704 + Dibriy \) \ , \ of \ the \ tribe \ (04294 + matteh \) \ of \ Dan \ (01835 + Dan \) \ : \)$

 $cursed \ Lev_{24_14} \ Bring \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ him \ that \ hath \ \{cursed\} \ (07043 + qalal \) \ without \ (02351 + chuwts \) \ the \ camp \ (04264 + machaneh \) \ ; \ and \ let \ all \ (03605 + kol \) \ that \ heard \ (08085 + shama(\) \ [\ him \] \ lay \ (05564 + camak \) \ their \ hands \ (03027 + yad \) \ upon \ his \ head \ (07218 + ro)sh \) \ , \ and \ let \ all \ (03605 + kol \) \ the \ congregation \ (05712 + (edah \) \ stone \ (07275 + ragam \) \ him \ .$

 $cursed \ Lev_{24_{23} And Moses} (04872 + Mosheh) \ spake (01696 + dabar) \ to \ the \ children (01121 + ben) \ of \ Israel (03478 + Yisra)el) \ , \ that \ they \ should \ bring (03318 + yatsa)) \ forth (03318 + yatsa)) \ him \ that \ had \ \{cursed\} (07043 + qalal) \ out \ of \ the \ camp (04264 + machaneh) \ , \ and \ stone (07275 + ragam) \ him \ with \ stones \ (68) \ . \ And \ the \ children (01121 + ben) \ of \ Israel (03478 + Yisra)el) \ did \ (06213 + (asah) \ as \ the \ LORD \ (03068 + Y@hovah) \ commanded \ (06680 + tsavah) \ Moses \ (04872 + Mosheh) \ .$

cursed Mal_01_14 But {cursed} (00779 +)arar) [be] the deceiver (05230 +nakal) , which (03426 +yesh) hath in his flock (05739 +(eder) a male (02145 +zakar) , and voweth (05087 +nadar) , and sacrificeth (02076 +zabach) unto the Lord (00136 +)Adonay) a corrupt (07843 +shachath) thing:for I [am] a great (01419 +gadowl) King (04428 +melek) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and my name (08034 +shem) [is] dreadful (03372 +yare)) among the heathen (01471 +gowy) .

cursed Mal_02_02 If (00518 +)im) ye will not hear (08085 +shama() , and if (00518 +)im) ye will not lay (07760 +suwm) [it] to heart (03820 +leb) , to give (05414 +nathan) glory (03519 +kabowd) unto my name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I will even send (07971 +shalach) a curse (03994 +m@erah) upon you , and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam) , I have {cursed} (00779 +)arar) them already , because (03588 +kiy) ye do not lay (07760 +suwm) [it] to heart (03820 +leb) .

cursed Mal_03_09 Ye [are] {cursed} (00779 +)arar) with a curse (03994 +m@erah):for ye have robbed (06906 +qaba() me , [even] this whole (03605 +kol) nation (01471 +gowy) .

 $\begin{array}{l} cursed \ Mat_{25}_{41} \ Then \ (5119 \ \ -tote \ \ -) \ shall \ he \ say \ (2046 \ \ -ereo \ \ -) \ also \ (2532 \ \ -kai \ \ -) \ unto \ them \ on \ (1537 \ \ -ek \ \ -) \ the \ left \ (2176 \ \ -uonumos \ \ -) \ hand \ , \ Depart \ (4198 \ \ -poreuomai \ \ -) \ from \ me \ , \ ye \ \{cursed\} \ (2672 \ \ -kataraomai \ \ -) \ , \ into \ (1519 \ \ -eis \ \ -) \ everlasting \ (0166 \ \ -aionios \ \ -) \ fire \ (4442 \ \ -pur \ \ -) \ , \ prepared \ \ (2090 \ \ -hetoimazo \ \ -) \ for \ the \ devil \ (1228 \ \ -diabolos \ \ -) \ and \ his \ angels \ (0032 \ \ -aggelos \ \ -) \ : \end{array}$

cursed Neh_13_25 And I contended (07378 +riyb) with them , and {cursed} (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() by God (00430 +)elohiym) , [saying] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

(00779 +) arar) me this (02088 + zeh) people (05971 + (am); for they [are] too mighty (06099 + (atsuwm)) the second se

for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol), [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is {cursed} (00779 +)arar).

cursed Num_23_08 How (04100 +mah) shall I curse (05344 +naqab) , whom God (00410 +)el) hath not {cursed} (06895 +qabab) ? or how (04100 +mah) shall I defy (02194 +za(am) , [whom] the LORD (03068 +Y@hovah) hath not defied (02194 +za(am) ?

cursed Num_24_09 He couched (03766 +kara(), he lay (07901 +shakab) down (07901 +shakab) as a lion (00738 +)ariy), and as a great (03833 +labiy)) lion (03833 +labiy)):who (04310 +miy) shall stir (06965 +quwm) him up? Blessed (01288 +barak) [is] he that blesseth (01288 +barak) thee, and {cursed} (00779 +)arar) [is] he that curseth (00779 +)arar) thee.

cursed Psa_119_021 . Thou hast rebuked (01605 +ga(ar) the proud (02086 +zed) [that are] {cursed} (00779 +)arar) , which do err (07686 +shagah) from thy commandments (04687 +mitsvah) .

cursedst Jud_17_02 And he said (00559 +)amar) unto his mother (00517 +)em), The eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) that were taken (03947 +laqach) from thee , about which thou {cursedst} (00422 +)alah), and spakest (00559 +)amar) of also (01571 +gam) in mine ears (00241 +)ozen), behold (02009 +hinneh), the silver (03701 +keceph) [is] with me ; I took (03947 +laqach) it . And his mother (00517 +)em) said (00559 +)amar), Blessed (01288 +barak) [be thou] of the LORD (03068 +Y@hovah), my son (01121 +ben).

cursedst Mar_11_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363 anamimnesko -) saith (3004 -lego -) unto him , Master (4461 -rhabbi -) , behold (2396 -ide -) , the fig (4808 suke -) tree (4808 -suke -) which (3739 -hos -) thou {cursedst} (2672 -kataraomai -) is withered (3583 xeraino -) away .

 $curses \ 2Ch_34_24 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ Behold \ (02005 + hen \) \ , \ I \ will \ bring \ (00935 + bow) \) \ evil \ (07451 + ra(\) \ upon \ this \ (02088 + zeh \) \ place \ (04725 + maqowm \) \ , \ and \ upon \ the \ inhabitants \ (03427 + yashab \) \ thereof \ , \ [\ even \] \ all \ (03605 + kol \) \ the \ \{curses\} \ (00423 +) \ alah \) \ that \ are \ written \ (03789 + kathab \) \ in \ the \ book \ (05612 + cepher \) \ which \ (00834 +) \ aher \) \ they \ have \ read \ (07121 + qara) \) \ before \ (06440 + paniym \) \ the \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y@huwdah \) \ :$

curses Deu_28_15. But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm); that all (03605 +kol) these (00428 +)el - leh) {curses} (07045 +q@lalah) shall come (00935 +bow)) upon thee , and overtake (05381 +nasag) thee :

curses Deu_28_45. Moreover all (03605 + kol) these (00428 +)el - leh) {curses} (07045 + q@lalah) shall come (00935 + bow)) upon thee , and shall pursue (07291 + radaph) thee , and overtake (05381 + nasag) thee , till (05704 + (ad) thou be destroyed (08045 + shamad); because (03588 + kiy) thou hearkenedst (08085 + shama()) not unto the voice (06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to keep (08104 + shamar) his commandments (04687 + mitsvah) and his statutes (02708 + chuqqah) which (00834 +)aher) he commanded (06680 + tsavah) thee :

curses Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227

+)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh), and all (03605 +kol) the {curses} (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim).

curses Deu_29_21 And the LORD (03068 + Y@hovah) shall separate (00914 + badal) him unto evil (07451 + ra() out of all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), according to all (03605 + kol) the {curses} (00423 + alah) of the covenant (01285 + b@riyth) that are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher) of the law (08451 + towrah):

curses Deu_29_27 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against this (01931 +huw)) land (00776 +)erets) , to bring (00935 +bow)) upon it all (03605 +kol) the {curses} (07045 +q@lalah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) :

curses Deu_30_07 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) {curses} (00423 +)alah) upon thine enemies (00341 +)oyeb) , and on (05921 +(al) them that hate (08130 +sane)) thee , which (00834 +)aher) persecuted (07291 +radaph) thee .

curses Num_05_23 And the priest (03548 +kohen) shall write (03789 +kathab) these (00428 +)el - leh) $\{curses\}$ (00423 +)alah) in a book (05612 +cepher), and he shall blot (04229 +machah) [them] out with the bitter (04751 +mar) water (04325 +mayim) :

 $cursest Num_22_06 Come (03212 + yalak) now (06258 + (attah) therefore, I pray (04994 + na)) thee, curse (00779 +)arar) me this (02088 + zeh) people (05971 + (am); for they [are] too mighty (06099 + (atsuwm)) for me:peradventure (00194 +)uwlay) I shall prevail (03201 + yakol), [that] we may smite (05221 + nakah) them, and [that] I may drive (01644 + garash) them out of the land (00776 +)erets):for I wot (03045 + yada() that he whom (00834 +)aher) thou blessest (01288 + barak) [is] blessed (01288 + barak), and he whom (00834 +)aher) thou {cursest} (00779 +)arar) is cursed (00779 +)arar).$

curseth Exo_21_17 And he that {curseth} (07043 + qalal) his father (1), or his mother (00517 +)em), shall surely be put to death (04191 + muwth).

 $\label{eq:curseth} \begin{array}{l} \text{Gen}_{12}_{03} \text{ And I will bless (01288 + barak) them that bless (01288 + barak) thee , and curse (00779 +) arar) him that {curseth} (07043 + qalal) thee: and in thee shall all (03605 + kol) families (04940 + mishpachah) of the earth (00127 +) adamah) be blessed (01288 + barak) . \end{array}$

curseth Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that {curseth} (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

curseth Lev_20_09 For every (00376 +)iysh) one (00376 +)iysh) that {curseth} (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely put to death (04191 +muwth): he hath cursed (07043 +qalal) his father (1) or his mother (00517 +)em); his blood (01818 +dam) [shall be] upon him.

curseth Lev_24_15 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), Whosoever {curseth} (07043 +qalal) his God (00430 +)elohiym) shall bear (05375 +nasa)) his sin (02399 +chet)).

curseth Mar_07_10 For Moses (3475 -Moseus -) said (2036 -epo -), Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -); and, Whoso (3588 -ho -) {curseth} (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -), let him die (5053 -teleutao -) the death (2288 -thanatos -) :

curseth Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -), saying (3004 -lego -), Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -):and, He that {curseth} (2551 - kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -), let him die (5053 -teleutao -) the death (2288 -thanatos -).

 $curseth \ Num_24_09 \ He \ couched \ (03766 + kara() , he \ lay \ (07901 + shakab) \ down \ (07901 + shakab) \ as \ a \ lion \ (00738 +)ariy) , and \ as \ a \ great \ (03833 + labiy)) \ lion \ (03833 + labiy)): who \ (04310 + miy) \ shall \ stir \ (06965 + quwm) \ him \ up \ ? \ Blessed \ (01288 + barak) \ [\ is \] \ he \ that \ blesseth \ (01288 + barak) \ thee \ , and \ cursed \ (00779 +)arar) \ [\ is \] \ he \ that \ blesseth \ (01288 + barak) \ thee \ , and \ cursed \ (00779 +)arar) \ thee \ .$

 $curseth \ Pro_20_20 \ . \ Whoso \ \{curseth\} \ (07043 + qalal \) \ his \ father \ (1) \ or \ his \ mother \ (00517 +)em \) \ , his \ lamp \ (05216 + niyr \) \ shall \ be \ put \ (01846 + da(ak \) \ out \ in \ obscure \ (00380 +)iyshown \) \ darkness \ (02822 + choshek \) \ .$

it:cursed Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of {it:cursed} (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

thee:cursed Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@ om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@ biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to {thee:cursed} (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

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accursed, 1CH, 2:7 accursed, 1CO, 12:3 accursed, DE, 21:23 accursed, GA, 1:8, GA, 1:9 accursed, ISA, 65:20 accursed, JOS, 6:17, JOS, 6:18, JOS, 6:18, JOS, 6:18, JOS, 7:1, JOS, 7:1, JOS, 7:11, JOS, 7:12, JOS, 7: 12, JOS, 7:13, JOS, 7:13, JOS, 7:15, JOS, 22:20 accursed, RO, 9:3 curse, 1KI, 2:8 curse, 2KI, 22:19 curse, 2SA, 16:9, 2SA, 16:10, 2SA, 16:10, 2SA, 16:11 curse, AC, 23:12, AC, 23:14 curse, DA, 9:11 curse, DE, 11:26, DE, 11:28, DE, 11:29, DE, 23:4, DE, 23:5, DE, 27:13, DE, 29:19, DE, 30:1 curse , EC, 7:21, EC, 10:20, EC, 10:20 curse, EX, 22:28 curse, GA, 3:10, GA, 3:13, GA, 3:13 curse, GE, 8:21, GE, 12:3, GE, 27:12, GE, 27:13 curse, ISA, 8:21, ISA, 24:6, ISA, 34:5, ISA, 43:28, ISA, 65:15 curse, JAS, 3:9 curse, JER, 15:10, JER, 24:9, JER, 25:18, JER, 26:6, JER, 29:18, JER, 29:22, JER, 42:18, JER , 44:8, JER, 44:12, JER, 44:22, JER, 49:13 curse, JG, 5:23, JG, 5:23, JG, 9:57 curse, JOB, 1:11, JOB, 2:5, JOB, 2:9, JOB, 3:8, JOB, 3:8, JOB, 31:30 curse, JOS, 6:18, JOS, 24:9 curse, LA, 3:65 curse, LE, 19:14 curse, LU, 6:28 curse, MAL, 2:2, MAL, 2:2, MAL, 3:9, MAL, 4:6 curse, MR, 14:71 curse, MT, 5:44, MT, 26:74 curse, NE, 10:29, NE, 13:2, NE, 13:2 curse, NU, 5:18, NU, 5:19, NU, 5:21, NU, 5:22, NU, 5:24, NU, 5:24, NU, 5:27, NU, 5:27, NU, 22:6, NU, 22:11, NU, 22:12, NU, 22:17, NU, 23:7, NU, 23:8, NU, 23:11, NU, 23:13, NU, 23:25, NU, 23:27, NU, 24: 10 curse, PR, 3:33, PR, 11:26, PR, 24:24. PR, 26:2, PR, 27:14, PR, 28:27, PR, 30:10 curse, PS, 62:4, PS, 109:28 curse, RE, 22:3 curse, RO, 12:14 curse, ZEC, 5:3, ZEC, 8:13 cursed, 1KI, 2:8 cursed, 1SA, 14:24, 1SA, 14:28, 1SA, 17:43, 1SA, 26:19 cursed, 2KI, 2:24, 2KI, 9:34 cursed, 2PE, 2:14 cursed, 2SA, 16:5, 2SA, 16:7, 2SA, 16:13, 2SA, 19:21 cursed, DE, 7:26, DE, 7:26, DE, 13:17, DE, 27:15, DE, 27:16, DE, 27:17, DE, 27:18, DE, 27:19, DE, 27: 20, DE, 27:21, DE, 27:22, DE, 27:23, DE, 27:24, DE, 27:25, DE, 27:26, DE, 28:16, DE, 28:16, DE , 28:17, DE, 28:18, DE, 28:19, DE, 28:19 cursed, EC, 7:22 cursed, GA, 3:10, GA, 3:13 cursed, GE, 3:14, GE, 3:17, GE, 4:11, GE, 5:29, GE, 9:25, GE, 27:29, GE, 49:7 cursed, JER, 11:3, JER, 17:5, JER, 20:14 , JER, 20:15, JER, 48:10, JER, 48:10 cursed, JG, 9:27, JG, 21:18 cursed, JOB, 1:5, JOB, 3:1, JOB, 5:3, JOB, 24:18 cursed, JOH, 7:49 cursed, JOS, 6:26, JOS, 9:23 cursed, LE, 20:9, LE, 24:11, LE, 24:14, LE, 24:23 cursed, MAL, 1:14, MAL, 2:2, MAL, 3:9 cursed, MT, 25:41 cursed, NE, 13:25 cursed, NU, 22:6, NU, 23:8, NU, 24:9 cursed, PS, 37:22, PS, 119:21 cursedst, JG, 17:2 cursedst, MR, 11:21 curses, 2CH, 34:24 curses, DE, 28:15, DE, 28:45, DE, 29:20, DE, 29:21, DE, 29:27, DE, 30:7 curses, NU, 5:23 cursest , NU, 22:6 curseth, EX, 21:17 curseth, GE, 12:3, GE, 27:29 curseth, LE, 20:9, LE, 24:15 curseth, MR, 7:10 curseth, MT, 15:4 curseth, NU, 24:9 curseth, PR, 20:20, PR, 30:11 curse 2652 # katanathema {kat-an-ath'-em-ah}; from 2596 (intensive) and 331; an imprecation: -- {curse}.[q] curse 2671 # katara {kat-ar'-ah}; from 2596 (intensive) and 685; imprecation, execration: -- {curse}(-d, ing).[ql curse 2653 # katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 332; to imprecate: -- {curse}.[q] curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[q] curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.[q] curse 0685 # ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.[q] curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.[q] curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.[ql accursed Interlinear Index Study accursed DEU 021 023 His body <05038 +n@belah > shall not remain <03885 + luwn > all < 03605 + kol > night upon the tree < 06086 + , but thou shalt in any wise bury < 06912 + qabar> him that day <03117 + yowm >; (for he that is hanged <08518 + talah > [is] {accursed} <07045 + q@lalah > ofGod < 00430 + elohiym >;) that thy land < 00127 + elohiym > be not defiled < 02930 + tame > , which < 00834+>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee [for] an inheritance <05159 +nachalah > . accursed JOS 006 017 . And the city <05892 + shall be {accursed} <02764+cherem >, [even] it, and all <03605 +kol > that [are] therein, to the LORD <03068 +Y@hovah >: only <07535 + rag > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > shall live < 02421 + chayah > , she and all<03605 + kol > that [are] with her in the house <math><01004 + bayith >, because <03588 + kiy > she hid <2244 > themessengers <04397 +mal>ak > that we sent <07971 +shalach > . accursed JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the {accursed} <02764 +cherem > thing, and make $<07760 + \text{suwm} > \text{the camp} < 04264 + \text{machaneh} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{a curse} < 02764 + \text{Machaneh} > 012764 + \text$ +cherem >, and trouble <05916 + it . accursed JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [yourselves] {accursed} <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make <07760+suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . accursed JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the

 $\{accursed\} < 02764 + cherem > thing, lest < 06435 + pen > ye make [yourselves] accursed < 02764 + cherem >,$ when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . accursed JOS 007 001. But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing : for Achan <05912 +, the son <01121 +ben > of Carmi <03756 +Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226 + Zerach >, of the tribe <04294 + matteh > of Judah <03063 + Y@huwdah >, took <03947 + laqach > of the {accursed} <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . accursed JOS 007 001. But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the {accursed} <02764 +cherem > thing : for Achan <05912 +, the son <01121 +ben > of Carmi <03756+Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226+Zerach >, of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah >, took <03947 +lagach > of the accursed <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . accursed JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> >, and they have also <01571 +gam > transgressed <05674 + my covenant <01285 + b@rivth > which <00834 + >aher > I commanded <06680 + tsavah > them : forthey have even $<01571 + \text{gam} > \text{taken} < 03947 + \text{laqach} > \text{of the } \{\text{accursed}\} < 02764 + \text{cherem} > \text{thing}, \text{ and have}$ also < 01571 + gam > stolen < 01589 + ganab >, and dissembled < 03584 + kachash > also < 01571 + gam >, and they have put <07760 + suwm > [it] even <01571 + gam > among their own stuff <03627 + k@liy > . accursed JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 + quwm > before <06440 + paniym > their enemies <00341 + > oyeb > , [but] turned <06437 + panah> [their] backs < 06203 + before < 06440 + paniym > their enemies < 00341 + yoyeb >, because < 03588 + kiy > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the {accursed} <02764 +cherem > from among <07130 +qereb > you. accursed JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb >, [but] turned <06437+panah > [their] backs < 06203 + before < 06440 +paniym > their enemies < 00341 +>oyeb > , because < 03588+kiy > they were {accursed} <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254+yacaph >, except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you accursed JOS 007 013 Up, sanctify < 06942 + qadash > the people < 05971 +, and say < 00559 + amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el >, [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee, O Israel <03478 +Yisra>el >: thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb >, until <05704 + ye take <05493 +cuwr > away the {accursed} <02764 +cherem > thing from among <07130 +gereb > you . accursed JOS 007 013 Up , sanctify <06942 +gadash > the people <05971 + , and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of Israel<03478 + Yisra > el >, [There is] an {accursed} <02764 + cherem > thing in the midst <math><07130 + qereb > of thee, O Israel <03478 +Yisra>el >: thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +> oyeb >, until <05704 + ye take <05493 + cuwr > away the accursed <02764 + cherem > thing from among <07130 +qereb > you . accursed JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the {accursed} <02764 + cherem > thing shall be burnt <08313 + saraph > with fire <00784 + > esh > , he and all <03605 + kol > that he hath : because <03588 + kiy > he hath transgressed <05674 + the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > , and because < 03588 + kiy > he hath wrought < 06213 + 10000 + 100000 + 100000 + 1000000 + 100000 + 10000 + 100000 + 100000 + 100000 +folly <05039 +n@balah > in Israel <03478 +Yisra>el > . accursed JOS 022 020 Did not Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the {accursed} <02764 +cherem > thing, and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > ? and that man <00376 +Siysh > perished <01478 +gava< >not alone <00259 +>echad > in his iniquity <05771 + . accursed 1CH 002 007 And the sons <01121 +ben > of Carmi <03756 +Karmiy >; Achar <05917 +, the troubler <05916 + of Israel <03478 +Yisra>el >, who <00834+>aher > transgressed <04603 +ma in the thing {accursed} <02764 +cherem > . accursed ISA 065 020 There shall be no <03808 + lo > more <05750 + thence <08033 + sham > an infant <05764 + of days <03117 + yowm >, noran old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child

<05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben >; but the sinner <02398 +chata>> [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121+ben > shall be {accursed} <07043 +qalal > . accursed ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were {accursed} <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos ->, my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> : accursed 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 - pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> {accursed} <0331 -anathema -> : and [that] no <3762 -oudeis ->man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Jesous -> is the Lord <2962 kurios ->, but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . accursed GAL 001 008 But though <1437 -ean -> we, or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos ->, preach <2097 euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you, let him be {accursed} <0331 -anathema -> . accursed GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo ->, so <2532 -kai -> say <3004 -lego -> I now <0737 arti -> again <3825 -palin ->, If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 paralambano ->, let him be {accursed} <0331 -anathema ->. curse GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD < 03068 + Y@hovah > said < 00559 + amar > in his heart < 03820 + leb >, I will not again < 03254 + yacaph $> \{curse\} < 07043 + qalal > the ground < 00127 + > adamah > any < 05750 + more < 05750 + for man s < 00120$ +>adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 + ra < > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221+nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have done <06213 + . curse GEN 012 003 And I will bless <01288 + barak > them that bless <math><01288 + barak > thee, and $\{\text{curse}\} < 00779 + \text{arar} > \text{him that curseth} < 07043 + \text{galal} > \text{thee} : \text{and in thee shall all} < 03605 + \text{kol} > \text{families}$ <04940 + mishpachah > of the earth < 00127 + > adamah > be blessed < 01288 + barak > . curse GEN 027 012 Myfather <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 + ta. curse LEV 019 014 Thou shalt not {curse} <07043 + qalal > the deaf <02795 + cheresh > ,nor <03808 + lo > put <05414 + nathan > a stumblingblock <04383 + mikshowl > before <06440 + paniym > theblind <05787 +, but shalt fear <03372 +yare> thy God <00430 + elohiym > : I [am] the LORD <03068+Y@hovah > . curse NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 + paniym > the LORD <03068 + Y@hovah > , and uncover <06544 + para< > the woman s <00802 +>ishshah > head <07218 +ro>sh >, and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph >, which <01958 +hiy > [is] the jealousy <07068+qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 + yad > the bitter <04751 + mar > water <04325 + mayim > that causeth the {curse} <00779 + arar > : curse NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba<>, and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh >, be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325+mayim > that cause the {curse} <00779 +>arar > : curse NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba<> the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423+>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah >, The $LORD < 03068 + Y @ hovah > make < 05414 + nathan > thee a {curse} < 00423 + alah > and an oath < 07621 + alah > alah$ +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >; curse NUM 005 022 And this water <04325 +mayim > that causeth the {curse} <00779+> arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me, to make [thy] belly <00990 +beten > to swell <06638 +tsabah >, and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. curse NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 + mar > water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim > : arar > : ar> that cause the {curse} <00779 +> arar > shall enter <00935 +bow> > into <00413 +> el > her, [and become] bitter <04751 +mar > . curse NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248

+shaqah > the bitter <04751 + mar > water <math><04325 + mayim > that causeth the {curse} <00779 + arar > : and the water <04325 +mayim > that cause the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her, [and become] bitter <04751 +mar > . curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 + mayim >, then it shall come <01961 + hayah > to pass, [that], if <00518 + im >she be defiled <02930 + tame > >, and have done trespass <04604 + ma against her husband <00376 + iysh >, that the water <04325 + mayim > that causeth the curse <00779 + sarar > shall enter <00935 + bow > > into her, [and become] bitter <04751 + mar >, and her belly <00990 + beten > shall swell <06638 + tsabah >, and her thigh $<03409 + yarek > shall rot <05307 + naphal > : and the woman <00802 + >ishshah > shall be a {curse} <00423$ +>alah > among <07130 +qereb > her people <05971 + . curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [that] , if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 + iysh >, that the water <04325 + mayim > that causeth the {curse} <00779 + arar > shall enter <00935+bow > into her, [and become] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah >, and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . curse NUM 022 006 Come <03212+yalak > now < 06258 + therefore, I pray < 04994 +na > > thee, {curse} < 00779 +>arar > me this < 02088 +zeh > arar >people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 + yakol >, [that] we may smite <05221 + nakah > them, and [that] I may drive <01644 + garash > them out of the land <00776 +>erets >: for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 + barak > [is] blessed < 01288 + barak >, and he whom < 00834 + >aher > thou cursest < 00779 + >arar > iscursed <00779 +> arar > . curse NUM 022 011 Behold <02009 + hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , {curse} <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them, and drive <01644 + garash > them out . curse NUM 022 012 And God <00430 + > elohiym > said <00559 + > amar >unto Balaam <01109 +Bil, Thou shalt not go <03212 +yalak > with them ; thou shalt not {curse} <00779 +>arar > the people <05971 + : for they [are] blessed <01288 + barak > . curse NUM 022 017 For I will promote <03513+kabad > thee unto very <03966 + m@ great honour <03513 + kabad >, and I will do <06213 + whatsoever thousayest <00559 +> amar > unto me : come <03212 + yalak > therefore, I pray <04994 + na> > thee, {curse} <06895 + qabab > me this < 02088 + zeh > people < 05971 + . curse NUM 023 007 And he took < 05375 + nasa > > 1000 cm s = 0.0000 cm s = 0.00000 cm s = 0.0000 cm s = 0.0000 cm s = 0.00up his parable <04912 + mashal >, and said <00559 + mashar >, Balak <01111 + Balag > the king <04428 + melek> of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem >, [saying], Come <03212 +yalak >, {curse} <00779 +>arar > me Jacob <03290 + Ya, and come <03212 + yalak >, defy <02194 + za Israel <03478 + Yisra>el >. curse NUM 023 008 How $<04100 + mah > shall I \{curse\} <05344 + naqab >, whom God <00410 +>el > hath not cursed$ <06895 + qabab > ? or how < 04100 + mah > shall I defy < 02194 + za, [whom] the LORD < 03068 + Y@hovah > 100 + mah > shall I defy < 02194 + za, [whom] the LORD < 03068 + Y@hovah > 100 + mah > 100hath not defied <02194 +za ? curse NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 + Bil, What <04100 + mah > hast thou done <math><06213 + unto me? I took <03947 + lagach > thee to $\{curse\} < 06895 + qabab > mine enemies < 00341 + > oyeb > , and , behold < 02009 + hinneh > , thou hast blessed$ <01288 + barak > [them] altogether . curse NUM 023 013 . And Balak <math><01111 + Balaq > said <00559 + amar > 1000 + amar > 1000unto him, Come <03212 +yalak >, I pray <04994 +na> > thee, with me unto another <00312 +>acher > place <04725 + magowm >, from whence thou mayest see <07200 + ra>ah > them : thou shalt see <07200 + ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah > them all <03605 +kol > : and $\{\text{curse}\} < 06895 + \text{gabab} > \text{me} \text{ them from thence} < 08033 + \text{sham} > . \text{ curse NUM } 023 025 \text{ And Balak} < 01111$ them at all, nor <03808 +lo> > bless <01288 +barak > them at all. curse NUM 023 027 And Balak <01111 +Balaq > said < 00559 + amar > unto Balaam < 01109 + Bil, Come < 03212 + yalak >, I pray < 04994 + na > thee, I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure $<00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest {curse} <06895 +qabab > me them$ from thence <08033 +sham > . curse NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 + Bil, I called <07121 + qara > thee to {curse} <06895 + qabab > mine enemies <00341 + > oyeb >, and , behold <02009 +hinneh >, thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . curse DEU 011 026 . Behold <07200 +ra>ah > , I set <05414 +nathan > before

<06440 +paniym > you this day <03117 +yowm > a blessing <01293 +B@rakah > and a {curse} <07045+q@lalah >; curse DEU 011 028 And a {curse} <07045 + q@lalah >, if <00518 + >im > ye will not obey <08085+shama<> the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, to go <03212 +yalak > after <00310 +>achar > other <00312 + acher > gods <00430 + elohiym >, which <00834 + aher > ye have not known <03045 + yada< >. curse DEU 011 029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 + bow > > to possess <03423 + yarash > it, that thou shalt put <05414 + nathan > the blessing $<01293 + B@rakah > upon mount < 02022 + har > Gerizim < 01630 + G@riziym > , and the {curse}$ +qadam > you not with bread < 03899 + lechem > and with water < 04325 + mayim > in the way < 01870 + derek > ,when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 + kiy > they hired <07936 + sakar > against <05921 + thee Balaam <01109 + Bil the son <01121 + ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim >, to {curse} <07043 +qalal > thee . curse DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the {curse} <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee, because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . curse DEU 027 013 And these <00428 +>el - leh > shall stand <05975 + upon mount <02022 + har > Ebal <05858 + to {curse} <07045 + q@lalah > ; Reuben <07205 +R@>uwben>, Gad <01410+Gad>, and Asher <00836+>Asher>, and Zebulun <02074+Z@buwluwn>, Dan <01835 +Dan >, and Naphtali <05321 +Naphtaliy >. curse DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama<> the words <01697 +dabar > of this <02063 +zo>th > {curse} <00423+>alah >, that he bless <01288 +barak > himself in his heart <03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart < 03820 + leb >, to add < 05595 + caphah > drunkenness < 07302 + raveh > to thirst<06771 + tsame > >: curse DEU 030 001. And it shall come <01961 + hayah > to pass, when <03588 + kiy > all <03605 + kol > these < 00428 + > el - leh > things < 01697 + dabar > are come < 00935 + bow > > upon thee, theblessing $<01293 + B@rakah > and the {curse} <07045 + q@lalah >, which <00834 +>aher > I have set <05414$ +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, curse JOS 006 018 And ye, in any wise keep <08104+shamar > [yourselves] from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make $<07760 + \text{suwm} > \text{the camp} < 04264 + \text{machaneh} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{a} \{\text{curse}\} < 02764 + \text{cherem} > 0276$ >, and trouble <05916 + it . curse JOS 024 009 Then Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 + Tsippowr >, king <04428 + melek > of Moab <04124 + Mow > ab >, arose <06965 + quwm > and warred <03898 +lacham > against Israel <03478 +Yisra>el >, and sent <07971 +shalach > and called <07121 +qara> > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to {curse} <07043 +qalal > you : curse JUDG 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz >, said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >, {curse} <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof; because <03588 +kiy > they came <00935 +bow> > not to the help <05833 + of the LORD <03068 + Y@hovah >, to the help <05833 + of the LORD <03068 + Y@hovah > against the mighty <01368 + gibbowr >. Curse JUDG 005 023 {Curse} <00779 + arar > ye Meroz <04789 + Merowz >, said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 + Y@hovah >, curse <00779 +>arar >ye bitterly <00779 + arar > the inhabitants <03427 + yashab > thereof ; because <03588 + kiy > they came <00935 ++bow > not to the help <05833 + of the LORD <03068 +Y@hovah >, to the help <05833 + of the LORD <03068 +Y@hovah > against the mighty <01368 +gibbowr > . curse JUDG 009 057 And all <03605 +kol > the evil <07451 +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the {curse} <07045 + q@lalah > of Jotham < 03147 + Yowtham > the son < 01121 + ben > of Jerubbaal < 03378+Y@rubba . curse 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 + Ts@ruwyah > unto the king < 04428 + melek >, Why < 04100 + mah > should this < 02088 + zeh > dead $<04191 + muwth > dog < 03611 + keleb > {curse} < 07043 + qalal > my lord < 00113 + adown > the king < 04428$

+melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 + ro > sh >. Curse 2SA 016 010 And the king <04428 + melek > said <00559 + amar >, What <04100 + mah > have I to do with you, ye sons <math><01121 + ben > of Zeruiah < 06870 + Ts@ruwyah > ? so < 03588+kiy > let him curse <07043 +galal >, because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559+>amar > unto him, {Curse} <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar >, Wherefore <04069 + madduwa <> hast thou done <math><06213 + so <03651 + ken >? curse 2SA 016 010 And the king <04428 +melek > said <00559 +>amar >, What <04100 +mah > have I to do with you, ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him {curse} <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043 +qalal > David < 01732 + David >. Who < 04310 + miy > shall then say < 00559 + > amar >, Wherefore < 04069+madduwa< > hast thou done <06213 + so <03651 +ken > ? curse 2SA 016 011 And David <01732 +David > said <00559 +> amar > to Abishai <52>, and to all <03605 + kol > his servants <05650 +, Behold <02009+hinneh >, my son <01121 +ben >, which <00834 +>aher > came <03318 +yatsa >> forth <03318 +yatsa >> of my bowels <04578 +me, seeketh <01245 +bagash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +aph > more now <06258 +[may this] Benjamite <01145 +Ben - y@miyniy > [do it]? let <03240+yanach > him alone, and let <03240 +yanach > him {curse} <07043 +galal >; for the LORD <03068+Y@hovah > hath bidden <00559 +>amar > him . curse 1KI 002 008 And , behold <02009 + hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> >, a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym >, which <01931 +huw >> cursed <07043 +qalal > me with a grievous $<04834 + \text{marats} > \{\text{curse}\} < 07045 + q@lalah > \text{in the day} < 03117 + \text{yowm} > \text{when I went} < 03212$ +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 + qir>ah > me at Jordan < 03383 + Yarden > , and I sware < 07650 + shaba < > to him by the LORD < 03068+Y@hovah >, saying <00559 +>amar >, I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . curse NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyr >, and entered $<00935 +bow >> into a {curse} <00423 +>alah >$, and into an oath <07621+sh@buw, to walk <03212 +yalak > in God s <00430 +>elohiym > law <08451 +towrah >, which <00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430+>elohiym >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687+mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941 +mishpat > and his statutes <02706 +choq >; curse NEH 013 002 Because <03588 +kiy > they met <06923+qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim >, but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them, that he should curse <07043 + galal > them: howbeit our God $<00430 + >\text{elohiym} > \text{turned} <02015 + \text{haphak} > \text{the} \{\text{curse}\}$ <07045 + q@lalah > into a blessing < 01293 + B@rakah > . curse NEH 013 002 Because < 03588 + kiy > they met<06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim >, but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them, that he should {curse} <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 + q@lalah > into a blessing <01293 + B@rakah > . curse JOB 001 011 But put <07971 + shalach > .forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> >, and touch <05060 +naga< > all <03605+kol > that he hath, and he will {curse} <01288 + barak > thee to thy face <06440 + paniym > . curse JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> >, and touch <05060 + naga < > his bone <06106 + and his flesh <01320 + basar >, and he will {curse} <01288 + barak >thee to thy face <06440 +paniym > . curse JOB 002 009 Then said <00559 +>amar > his wife <00802 +>ishshah > unto him, Dost thou still <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah >? {curse} <01288 + barak > God < 00430 + > elohiym >, and die <04191 + muwth >. curse JOB 003 008 Let them curse <05344 +naqab > it that {curse} <00779 +>arar > the day <3117 yowm > , who are ready <06264 + to raise <05782 + up their mourning <03382 + Yered > . curse JOB 003 008 Let them {curse} <05344 + naqab > it that curse <00779 +> arar > the day <3117 yowm >, who are ready <06264 + to raise <05782 + up their mourning <03382 + Yered >. curse JOB 031 030 Neither <03808 + lo > have I suffered <05414 + nathan > my mouth<02441 +chek > to sin <02398 +chata > by wishing <07592 +sha>al > a {curse} <00423 +>alah > to his soul <05315 +nephesh > . curse PSA 062 004 They only <00389 +>ak > consult <03289 +ya to cast <05080 +nadach > [him] down from his excellency <07613 + s@>eth >: they delight <07521 + ratsah > in lies <math><03576 + kazab >: they bless <01288 + barak > with their mouth <06310 + peh >, but they {curse} <07043 + qalal > inwardly <07130 $+qereb > . Selah < 05542 + celah > . curse PSA 109 028 Let them {curse} < 07043 + qalal > , but bless < 01288$ +barak > thou : when they arise <06965 +quwm > , let them be ashamed <00954 +buwsh > ; but let thy servant

<05650 + rejoice < 08055 + samach >. curse PRO 003 033 The {curse} < 03994 + m@erah > of the LORD < 03068+Y@hovah > [is] in the house <01004 +bayith > of the wicked <07563 +rasha< > : but he blesseth <01288 +barak > the habitation <05116 +naveh > of the just <06662 +tsaddiyq > . curse PRO 011 026 . He that withholdeth <04513 + mana < > corn < 01250 + bar >, the people $<03816 + l@om > shall {curse} < 05344 + naqab > corn < 01250 + bar >$ him : but blessing <01293 + B@rakah > [shall be] upon the head <07218 + ro > sh > of him that selleth <07666+shabar > [it] . curse PRO 024 024 He that saith <00559 +>amar > unto the wicked <07563 +rasha< >, Thou [art] righteous <06662 +tsaddiyq >; him shall the people <05971 + {curse} <05344 +naqab >, nations <03816+1@ om > shall abhor <02194 +za him : curse PRO 026 002 . As the bird <06833 +tsippowr > by wandering <05110 + nuwd >, as the swallow <01866 + d@rowr > by flying <05774 +, so <03651 + ken > the {curse} <07045+q@lalah > causeless <02600 + chinnam > shall not come <00935 + bow > > . curse PRO 027 014 . He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 +gadowl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer >, it shall be counted <02803+chashab > a {curse} <07045 +q@lalah > to him . curse PRO 028 027 . He that give th <05414 +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he that hideth <05956 + his eyes <05869 + shall have many $\langle 07227 + rab \rangle$ a {curse} $\langle 03994 + m@erah \rangle$. curse PRO 030 010. Accuse $\langle 03960 + lashan \rangle$ not a servant <05650 + unto his master <00113 +> adown >, lest <06435 + pen > he {curse} <07043 + galal > thee, and thou be found guilty <00816 +> asham > . curse ECC 007 021 Also <01571 + gam > take <05414 + nathan > no <00808 +>ashiysh > heed <03820 +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 ++dabar >; lest thou hear <08085 +shama< > thy servant <05650 + {curse} <07043 +galal > thee : curse ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek >, no <00408 +>al > not in thy thought <04093+madda<>; and {curse} < 07043 +galal > not the rich < 06223 + in thy bedchamber : for a bird < 05775 + of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . Curse ECC 010 020 {Curse} <07043 + qalal > not the king <04428 + melek > , no <00408 + > al > not in thy thought <04093 + madda <>; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064+shamayim > shall carry <03212 +yalak > the voice <06963 +gowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . curse ISA 008 021 And they shall pass <05674 + through it, hardly <07185 +qashah > bestead and hungry <07456 +ra : and it shall come <01961 +hayah > to pass, that when <03588 +kiy > they shall be hungry <07456 +ra, they shall fret <07107 +qatsaph > themselves, and $\{\text{curse}\} < 07043 + \text{qalal} > \text{their king} < 04428 + \text{melek} > \text{and their God} < 00430 + \text{>elohiym} > , \text{ and}$ look < 06437 + panah > upward < 04605 + ma. curse ISA 024 006 Therefore hath the {curse} < 00423 + > alah > alah > 00423 + > alah > alah > alah > alah > ala devoured <00398 +>akal > the earth <00776 +>erets >, and they that dwell <03427 +yashab > therein are desolate <00816 +> asham > : therefore the inhabitants <03427 + yashab > of the earth <00776 +> erets > are burned <02787 +charar >, and few <04213 +miz men <00582 +>enowsh > left <07604 +sha>ar >. curse ISA $034\ 005$ For my sword <02719 +chereb > shall be bathed <07301 +ravah > in heaven <08064 +shamayim > : behold <02009 +hinneh >, it shall come <03381 +yarad > down <03381 +yarad > upon Idumea <00123 +>Edom >, and upon the people $<05971 + of my \{curse\} <02764 + cherem >$, to judgment <04941 + mishpat >. curse ISA 043 028 Therefore I have profaned <02490 + chalal > the princes <08269 + sar > of the sanctuary <06944 + qodesh>, and have given <05414 +nathan > Jacob <03290 +Ya to the {curse} <02764 +cherem >, and Israel <03478+Yisra>el > to reproaches <01421 +gidduwph > . curse ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a {curse} <07621 +sh@buw unto my chosen <00977 +bachar > : for the Lord <00136+>Adonay > GOD <03069 + Y@hovih > shall slay <04191 +muwth > thee, and call <07121 +qara> > his servants <05650 + by another <00312 +>acher > name <08034 +shem > : curse JER 015 010 . Woe <00188 +>owy > is me, my mother <00517 +>em >, that thou hast borne <03205 +yalad > me a man <00376 +>iysh >of strife <07379 +rivb > and a man <00376 +>ivsh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +> erets >! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah >, nor <03808 + lo > men have lent <05383 + nashah > to me on usury <05383 + nashah > ; [yet] every <03605 + kol >one of them doth {curse} <07043 +qalal > me . curse JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 + za into all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets > for [their] hurt <07451 +ra< >, [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal >, a taunt <08148 +sh@niynah > and a {curse} <07045 +q@lalah >, in all <03605 +kol > places <04725 +maqowm > whither I shall drive <05080 +nadach > them . curse JER 025 018 [To wit] , Jerusalem <03389 +Y@ruwshalaim >, and the cities <05892 + of Judah <03063 + Y@huwdah >, and the kings <04428 + melek > thereof, and the princes <08269 + sar > thereof, to make <05414 + nathan > them a desolation <02723 + chorbah >, an astonishment <08047 +shammah >, an hissing <08322 +sh@reqah >, and a {curse} <07045 +q@lalah >; as [it

is] this <02088 + zeh > day <03117 + yowm >; curse JER 026 006 Then will I make <05414 + nathan > this<02088 + zeh > house < 01004 + bayith > like Shiloh < 07887 + Shiyloh > , and will make < 05414 + nathan > this $<02063 + zo > th > city < 05892 + a {curse} < 07045 + q@lalah > to all < 03605 + kol > the nations < 01471 + gowy > 1000 + correct c$ of the earth <00776 +>erets > . curse JER 029 018 And I will persecute them with the sword <02719 +chereb > . with the famine <07458 + ra, and with the pestilence <01698 + deber >, and will deliver <05414 + nathan > them to be removed <02189 +za to all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets >, to be a {curse} <00423 +> alah >, and an astonishment <08047 + shammah >, and an hissing <08322+sh@reqah >, and a reproach <02781 +cherpah >, among all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > them : curse JER 029 022 And of them shall be taken <03947 +lagach > up a {curse} <07045 + q@lalah > by all <03605 + kol > the captivity <01546 + galuwth > of Judah <03063+Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 + Ach > ab >, whom <00834 + aher > the king <04428 + melek > of Babylon <00894 + Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; curse JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, the God <00430 + > elohiym > of Israel <03478+Yisra>el>; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you, when ye shall enter <00935 +bow> > into <00935 + bow > Egypt <04714 + Mitsrayim > : and ye shall be an execution <00423 + >alah >, and an astonishment <08047 +shammah >, and a {curse} <07045 +q@lalah >, and a reproach <02781 +cherpah >; and ye shall see <07200 + ra > ah > this < 02088 + zeh > place < 04725 + maqowm > no < 03808 + lo > more < 05750 + .curse JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 + yad >, burning <06999 + qatar > incense <06999 + qatar > unto other <00312 + acher > gods <00430+>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow > > to dwell <01481 + guwr >, that ye might cut <03772 + karath > yourselves off, and that ye might be a {curse} <07045 + q@lalah > and a reproach < 02781 + cherpah > among all < 03605 + kol > the nations < 01471 + gowy > ofthe earth <00776 +>erets > ? curse JER 044 012 And I will take <03947 +lagach > the remnant <07611 +sh@>eriyth > of Judah < 03063 + Y@huwdah >, that have set < 07760 + suwm > their faces < 06440 + paniym > to go < 00935 + bow > into the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > to sojourn < 01481 + guwr > tothere <08033 +sham >, and they shall all <03605 +kol > be consumed <08552 +tamam >, [and] fall <05307+naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 + chereb > [and] by the famine <07458 + ra : they shall die <04191 + muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl >, by the sword <02719 +chereb > and by the famine <07458 + ra: and they shall be an execution <00423 + >alah >, [and] an astonishment <08047+shammah >, and a {curse} <07045 +q@lalah >, and a reproach <02781 +cherpah >. curse JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> >, because <06440 + paniym > of the evil <07455 + roa < > of your doings <04611 + ma, [and] because <06440+paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 +; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a $\{curse\} < 07045 + q@lalah >, without < 00369 + ayin > an inhabitant < 03427 + yashab >, as at this < 02088 + zeh$ > day <03117 +yowm > . curse JER 049 013 For I have sworn <07650 +shaba<> by myself, saith <05002+n@>um> the LORD <03068 + Y@ hovah>, that Bozrah <01224 + Botsrah> shall become <01961 + hayah> adesolation <08047 +shammah >, a reproach <02781 +cherpah >, a waste <02721 +choreb >, and a {curse} <07045 + q@lalah >; and all <03605 + kol > the cities <05892 + thereof shall be perpetual <05769 + wastes <02723 +chorbah > . curse LAM 003 065 Give <05414 +nathan > them sorrow <04044 +m@ginnah > of heart <03820 + leb >, thy {curse} <08381 + ta > alah > unto them . curse DAN 009 011 Yea , all <03605 + kol > Israel <03478 + Yisra > el > have transgressed < 5674 thy law < 08451 + towrah >, even by departing < 05493 + cuwr >,that they might not obey <08085 +shama< > thy voice <06963 +gowl > ; therefore the {curse} <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law < 08451 + towrah > of Moses < 04872 + Mosheh > the servant < 05650 + of God < 00430 + >elohiym > , because<03588 +kiy > we have sinned <02398 +chata> > against him . curse ZEC 005 003 Then said <00559 +>amar > he unto me, This $\langle 02063 + zo \rangle$ is] the {curse} $\langle 00423 + \rangle$ alah > that goeth $\langle 03318 + \rangle$ forth $\langle 03318 \rangle$ +yatsa > over < 05921 + the face < 06440 + paniym > of the whole < 03605 + kol > earth < 00776 + erets > : for the second secoevery <03605 + kol > one that stealeth <01589 + ganab > shall be cut <05352 + naqah > off [as] on this <02088+zeh > side according < 03644 + k@mow > to it; and every < 03605 + kol > one that sweareth < 07650 + shaba < >

shall be cut <05352 + naqah > off [as] on that side according <03644 + k@mow > to it . curse ZEC 008 013 And it shall come <01961 +hayah > to pass, [that] as ye were a {curse} <07045 + q@lalah > among the heathen<01471 + gowy >, O house <01004 + bayith > of Judah <03063 + Y@huwdah >, and house <01004 + bayith > of Israel <03478 +Yisra>el >; so will I save <03467 +yasha< > you, and ye shall be a blessing <01293 +B@rakah >: fear <03372 + yare > not , [but] let your hands <03027 + yad > be strong <02388 + chazaq >. curse MAL 002 002 If <00518 + im > ye will not hear <08085 + shama < >, and if <00518 + im > ye will not lay <07760 + suwm> [it] to heart <03820 +leb >, to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem >, saith <00559 +> amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba> >, I will even send <07971+shalach > a curse <03994 +m@erah > upon you, and I will {curse} <00779 +>arar > your blessings <01293 +B@rakah > : yea < 01571 + gam >, I have cursed < 00779 + arar > them already, because < 03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb > . curse MAL 002 002 If <00518 + im > ye will not hear <08085 +shama<>, and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb >, to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem >, saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > >, I will even send < 07971 + shalach > a {curse} < 03994 +m@erah > upon you, and I will curse <00779 + >arar > your blessings < 01293 + B@rakah > : yea < 01571 + gam>, I have cursed <00779 +> arar > them already, because <03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb >. curse MAL 003 009 Ye [are] cursed <00779 + sarar > with a {curse} <03994 + m@erah >: for ye have robbed <06906 + qaba < > me, [even] this whole <03605 + kol > nation <01471 + gowy > . curseMAL 004 006 And he shall turn <07725 +shuwb > the heart <03820 +leb > of the fathers <1> to the children <01121 +ben >, and the heart <03820 +leb > of the children <01121 +ben > to their fathers <1>, lest <06435+pen > I come <00935 +bow > > and smite <05221 +nakah > the earth <00776 +>erets > with a {curse} <02764+cherem > . curse MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that {curse} <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you, and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you , and persecute <1377 dioko -> you ; curse MAT 026 074 Then <5119 -tote -> began <0756 -archomai -> he to {curse} <2653 katanathematizo -> and to swear <3660 - omnuo ->, [saying], I know <1492 -eido -> not the man <0444 anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . curse MAR 014 071 But he began <0756 -archomai -> to {curse} <0332 -anathematizo -> and to swear <3660 -omnuo ->, [saying], I know <1492 -eido -> not this <5126 -touton -> man <0444 - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . curse LUK 006 028 Bless 2127 -eulogeo - them that {curse} 2672 - kataraomai - you , and pray 4336 -proseuchomai - for them which despitefully 1908 -epereazo - use 1908 -epereazo - you . curse ACT 023 012 . And when it was day <2250 -hemera ->, certain <5100 -tis -> of the Jews <2453 -Joudaios -> banded <4963 -sustrophe -> together <4966 -Suchem ->, and bound <0332 - anathematizo -> themselves <1438 heautou -> under <0332 - anathematizo -> a {curse} <0332 - anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago - > nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . curse ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great {curse} <0332 -anathematizo ->, that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . curse ROM 012 014 Bless <2127 -eulogeo -> them which persecute <1377 -dioko -> you : bless <2127 -eulogeo -> , and {curse} <2672 -kataraomai -> not . curse GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the {curse} <2671 -katara -> : for it is written <1125 - grapho -> , Cursed <1944 epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . curse GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a {curse} <2671 katara -> for us : for it is written <1125 -grapho ->, Cursed <1944 - epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : curse GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the {curse} <2671 -katara -> of the law <3551 -nomos ->, being made <1096 -ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho ->, Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : curse JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos ->, even the Father <3962 -pater ->; and therewith <0846 -autos -> {curse} <2672 -kataraomai -> we men <0444

-anthropos ->, which <3588 -ho -> are made <1096 - ginomai -> after <2596 -kata -> the similitude <3669 homoiosis -> of God <2316 -theos -> . curse REV 022 003 And there shall be no <3756 -ou -> more <2089 - eti -> {curse} <2652 -katanathema -> : but the throne <2362 - thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion - > shall be in it; and his servants <1401 -doulos -> shall serve <3000 -latreuo -> him : cursed GEN 003 014. And the LORD < 03068 + Y@hovah > God < 00430 + >elohiym > said < 00559 + >amar > unto the the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the the said < 00559 + >amar > unto the said < 00serpent <05175 + nachash >, Because <03588 + kiy > thou hast done <06213 + this <02063 + zo>th >, thou [art] $\{\text{cursed}\} < 00779 + \text{arar} > \text{above all} < 03605 + \text{kol} > \text{cattle} < 00929 + b@\text{hemah} > \text{, and above every} < 03605 + \text{kol} > 03605 + 03605 + 03605 + 03605 + 03605$ beast <02416 +chay > of the field <07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust < 06083 + shalt thou eat < 00398 +>akal > all < 03605 +kol > the days < 03117 +yowm > of thy life <02416 +chay > : cursed GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : $\{\text{cursed}\} < 00779 + \text{arar} > [\text{ is }] \text{ the ground} < 00127 + \text{adamah} > \text{ for thy sake} < 05668 + ; in sorrow < 06093 + shalt$ thou eat <00398 + >akal > [of] it all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay > ;cursed GEN 004 011 And now < 06258 + [art] thou {cursed} < 00779 + arar > from the earth <math>< 00127 + adamah>, which <00834 +> aher > hath opened <06475 + patsah > her mouth <06310 + peh > to receive <03947 + lagach > thy brother s <00251 +> ach > blood <01818 + dam > from thy hand <03027 + yad >; cursed GEN 005 029 And he called $\langle 07121 + qara \rangle \rangle$ his name $\langle 08034 + shem \rangle \rangle$ Noah $\langle 05146 + Noach \rangle$, saying $\langle 00559 + \rangle$ amar \rangle , This <02088 + zeh > [same] shall comfort < 05162 + nacham > us concerning our work < 04639 + ma and toil < 06093 + ma and toil < 06093of our hands <03027 + yad >, because <04480 + min > of the ground <00127 + adamah > which <00834 + aher> the LORD <03068 +Y@hovah > hath {cursed} <00779 +> arar > . Cursed GEN 009 025 And he said <00559 +>amar >, {Cursed} <00779 +>arar > [be] Canaan <03667 +K@na ; a servant <05650 + of servants <05650 + shall he be unto his brethren <00251 + >ach >. cursed GEN 027 029 Let people <05971 + serve <05647 + thee, and nations <03816 + 1@ om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376+g@biyr > over thy brethren < 00251 + >ach > , and let thy mother s < 00517 + >em > sons < 01121 + ben > bow<07812 +shachah > down <07812 +shachah > to thee : {cursed} <00779 +>arar > [be] every one that curseth <00779 + arar > thee, and blessed <01288 + barak > [be] he that blesseth <01288 + barak > thee. Cursed GEN $049\ 007\ \{Cursed\} < 00779 + arar > [be] their anger < 00639 + aph >, for [it was] fierce < 05794 +; and their and their anger < 00639 + aph > aph >$ wrath <05678 +, for it was cruel <07185 +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya, and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > . cursed LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 + muwth >: he hath {cursed} <07043 + qalal > his father <1> or his mother <00517 + >em >; his blood <01818 +dam > [shall be] upon him . cursed LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +> ishshah > son <01121 + ben > blasphemed <05344 + naqab > the name <08034 + shem > [of the LORD], and {cursed} <07043 +qalal >. And they brought <00935 +bow> > him unto Moses <04872 +Mosheh >: (and his mother s <00517 +>em > name <08034 +shem > [was] Shelomith <08019 +Sh@lomiyth >, the daughter <01323 +bath > of Dibri <01704 +Dibriy >, of the tribe <04294 +matteh > of Dan <01835 +Dan >:) cursed LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath {cursed} <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh >; and let all <03605 +kol > that heard <08085+shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 + kol > the congregation < 05712 + stone < 07275 + ragam > him. cursed LEV 024 023 And Moses < 04872 +Mosheh > spake < 01696 + dabar > to the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they shouldbring <03318 + yatsa > forth <03318 + yatsa > him that had {cursed} <07043 + qalal > out of the camp <04264+machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121 +ben > of Israel $<\!\!03478 + Yisra > \!el > did <\!\!06213 + as the LORD <\!\!03068 + Y@hovah > commanded <\!\!06680 + \!tsavah > Moses$ <04872 +Mosheh > . cursed NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this <02088 +zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada <> that he whom <00834 +> aher > thou blessest <01288 + barak > [is] blessed <01288 + barak >, and he whom <00834 +> aher > thou cursest <00779 +> arar > is {cursed} <00779 +> arar > . cursed NUM 023 008 How $<04100 + mah > shall I curse < 05344 + naqab >, whom God < 00410 + >el > hath not {cursed} < 06895 + qabab > ?$ or how <04100 + mah > shall I defy <02194 + za, [whom] the LORD <03068 + Y@hovah > hath not defied <02194 +za ? cursed NUM 024 009 He couched <03766 +kara<>, he lay <07901 +shakab > down <07901

+shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy > > lion <03833 +labiy > > : who <04310+miy > shall stir < 06965 + quwm > him up ? Blessed < 01288 + barak > [is] he that blesseth < 01288 + barak > thee, and {cursed} <00779 + >arar > [is] he that curseth <00779 + >arar > thee . cursed DEU 007 026 Neither <03808+lo > shalt thou bring <00935 +bow > an abomination <08441 +tow into <00413 +>el > thine house <01004+bayith >, lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a {cursed} <02764 +cherem > thing . cursed DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a {cursed} <02764 +cherem > thing like <03644 + k@mow > it : [but] thou shalt utterly detest < 08262 + shaqats > it, and thou shalt utterly abhor < 08581+ta it; for it [is] a cursed <02764 +cherem > thing . cursed DEU 013 017 And there shall cleave <01692 +dabaq > nought of the {cursed} <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 + shuwb > from the fierceness <02740 + charown > of his anger <00639 + > aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers <1>; Cursed DEU 027 015 {Cursed} <00779 + arar > [be] the man <00376 + iysh > that maketh <06213 + [any] graven <06459+pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash >, and putteth <07760 + suwm > [it] in [a] secret <05643 + cether > [place]. And all <math><03605 + kol > the people<05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . Cursed DEU 027 016 Cursed > 00779 + arar > [be] he that setteth < 07034 + qalah > light < 07034 + qalah > by his father <1> or his fathmother <00517 +> em >. And all <03605 + kol > the people <05971 + shall say <00559 +> amar >, Amen <00543+>amen >. Cursed DEU 027 017 {Cursed} <00779 +>arar > [be] he that remove h <05253 +nacag > his neighbour s <07453 + rea < > landmark < 01366 + g@buwl > . And all <03605 + kol > the people < 05971 + shall < 0.05971 + shall < 0.059say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 018 {Cursed} <00779 +>arar > [be] he that maketh the blind <05787 + to wander <07686 + shagah > out of the way <01870 + derek > . And all <03605 + kol > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.00000 + 0.00the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 019 {Cursed} <00779 + arar > [be] he that perverteth <05186 + natah > the judgment <04941 + mishpat > of the stranger <01616 + ger >, fatherless <03490 + yathowm >, and widow <00490 + almanah >. And all <03605 + kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 020 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; because <03588+kiy > he uncovereth < 01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > thepeople <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 021 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > manner of beast <00929 +b@hemah > . And all <03605 + kol > the people <05971 + shall say <00559 + > amar >, Amen <00543 + > amen >. Cursed DEU $027\ 022\ \{Cursed\}\ <00779\ +>\ arar > [be]\ he\ that\ lieth\ <07901\ +shakab > with\ his\ sister\ <00269\ +>\ achowth >,$ the daughter <01323 +bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . Cursed DEU 027 023 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his mother <02859 +chathan > in law <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 024 {Cursed} <00779 +>arar > [be] he that smitch <05221 + nakah > his neighbour <07453 + rea <> secretly <05643 + cether > . And all <03605 + kol > thepeople <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 025 {Cursed} <00779 +>arar > [be] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 + naqiy > person < 05315 + nephesh >. And all <03605 + kol > the people <05971 + shall say < 00559+>amar >, Amen <00543 +>amen >. Cursed DEU 027 026 {Cursed} <00779 +>arar > [be] he that confirmeth <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . cursed DEU 028 016 Cursed <00779 +>arar > [shalt] thou [be] in the city <05892 + , and {cursed} <00779+>arar > [shalt] thou [be] in the field <07704 +sadeh > . Cursed DEU 028 016 {Cursed} <00779 +>arar > [shalt] thou [be] in the city <05892 +, and cursed <00779 +>arar > [shalt] thou [be] in the field <07704+sadeh > . Cursed DEU 028 017 {Cursed} <00779 +>arar > [shall be] thy basket <02935 +tene> > and thy store <04863 + mish>ereth>. Cursed DEU 028 018 {Cursed} <00779 + arar> [shall be] the fruit <06529 + p@riy>of thy body <00990 +beten >, and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, the increase <07698 +sheger > of thy kine <00504 +>eleph >, and the flocks <06251 + of thy sheep <06629 +tso>n >. cursed DEU 028 019 Cursed <00779 + arar > [shalt] thou [be] when thou comest <00935 + bow > in , and { cursed }

<00779 + arar > [shalt] thou [be] when thou goest <03318 + yatsa > out . Cursed DEU 028 019 {Cursed} <00779 +arar > [shalt] thou [be] when thou comest <00935 +bow > in , and cursed <00779 +arar > [shalt] thou [be] when thou goest <03318 +yatsa> > out . Cursed JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 + shaba < > [them] at that time <06256 +, saying <00559 + smar >, {Cursed} <00779 + smar >[be] the man <00376 +>iysh > before <06440 + paniym > the LORD <03068 + Y@hovah >, that riseth <06965+quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 + yacad > thereof in his firstborn <01060 + b@kowr >, and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . cursed JOS 009 023 Now $<06258 + \text{therefore ye} [are] \{\text{cursed}\} < 00779 + \text{arar} > \text{, and there shall none} < 03808 + \text{lo} > \text{of you be freed}$ <03772 +karath > from being bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 + sha > ab > of water < 04325 + mayim > for the house < 01004 + bayith > of my God < 00430 + > elohiym > .cursed JUDG 009 027 And they went <03318 +yatsa> > out into the fields <07704 +sadeh > , and gathered <01219 +batsar > their vineyards <03754 +kerem > , and trode <01869 +darak > [the grapes] , and made <06213+ merry <01974 +hilluwl >, and went <00935 +bow> > into the house <01004 +bayith > of their god <00430+>elohiym >, and did eat <00398 +>akal > and drink <08354 +shathah >, and {cursed} <07043 +galal > Abimelech <40>. Cursed JUDG 021 018 Howbeit we may <03201 +yakol > not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn $\langle 07650 + shaba \langle \rangle$, saying $\langle 00559 + \rangle amar \rangle$, {Cursed} $\langle 00779 + \rangle arar \rangle$ [be] he that give th <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Binyamiyn > . Cursed 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm >: for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 +, saying <00559+> amar >, {Cursed} <00779 +> arar > [be] the man <00376 +> iysh > that eateth <00398 +> akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341 +> oyeb >. So none <03808 + lo >> of the people <math><05971 + tasted <02938 + ta [any <03605 + kol >] food<03899 +lechem > . Cursed 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559+>amar >, Thy father <1> straitly charged <07650 +shaba< > the people <05971 + with an oath <07650 +shaba< >, saying <00559 +>amar >, {Cursed} <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398+>akal > [any] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 + were faint <05774 + . cursed 1SA 017 043 And the Philistine <06430 + P@lishtiy > said <00559 + amar > unto David <01732+David >, [Am] I a dog < 03611 +keleb >, that thou comest < 00935 +bow >> to me with staves < 04731+maqqel > ? And the Philistine $<06430 + P@lishtiy > {cursed} <07043 + {qalal} > David <01732 + David > by his$ gods <00430 +>elohiym > . cursed 1SA 026 019 Now <06258 + therefore, I pray <04994 +na> > thee, let my lord < 00113 + adown > the king < 04428 + melek > hear < 08085 + shama < > the words < 01697 + dabar > of hisservant <05650 +. If <00518 +> im > the LORD <03068 + Y@hovah > have stirred <05496 + cuwth > thee up against me, let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 + ben > of men <00120 + >adam >, {cursed} <00779 + >arar > [be] they before <06440+paniym > the LORD <03068 +Y@hovah >; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Go <03212 +yalak >, serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . cursed 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 + bow >to Bahurim <00980 + Bachuriym >, behold <02009 + hinneh >, thence <08033 + sham > came <03318 + yatsa > out a man < 00376 + yiysh > of the family < 04940 + mishpachah > of the house < 01004 + bayith> of Saul <07586 +Sha>uwl >, whose name <08034 +shem > [was] Shimei <08096 +Shim, the son <01121+ben > of Gera <01617 +Gera > >: he came <03318 +yatsa > > forth <03318 +yatsa > >, and $\{$ cursed $\} <07043$ +qalal > still as he came <03318 +yatsa> > . cursed 2SA 016 007 And thus <03541 +koh > said <00559 +>amar > . Shimei <08096 +Shim when he {cursed} <07043 +qalal >, Come <03318 +yatsa > out, come <03318 +yatsa > > out, thou bloody <01818 + dam > man <00376 +>iysh >, and thou man <00376 +>iysh > of Belial <01100+b@liya : cursed 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek >, Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022+har > side <06763 +tsela< > over <05980 + against <05980 + him, and {cursed} <07043 + qalal > as he went <01980 + halak >, and threw <05619 + cagal > stones <68> at <05980 + him, and cast <06080 + dust <06083 +. cursed 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar >, Shall not Shimei <08096 +Shim be put to death <04191 +muwth > for this $<02063 + z_{0} > t_{0} > t_{$ anointed <04899 +mashiyach > ? cursed 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee

Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>>, a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym >, which <01931 +huw>> {cursed} <07043 +galal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125+qir>ah > me at Jordan <03383 + Yarden >, and I sware <07650 + shaba< > to him by the LORD <03068 +Y@hovah >, saying <00559 +>amar >, I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . cursed 2KI 002 024 And he turned < 06437 +panah > back < 00310 +>achar > , and looked < 07200+ra>ah > on them, and {cursed} <07043 + qalal > them in the name <math><08034 + shem > of the LORD <03068+Y@hovah > . And there came <03318 + yatsa >forth <03318 + yatsa >two <08147 +sh@nayim > she bears <01677 + dob > out of the wood < 03293 + ya, and tare <01234 + baqa < > forty < 00705 + > arba and two < 08147+sh@nayim > children <03206 +yeled > of them . cursed 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +> akal > and drink <08354 + shathah > , and said <00559 +> amar > , Go <06485 + paqad >, see now <04994 + na > this <02063 + zo > th > {cursed} <00779 + >arar > [woman], and bury <06912 + qabar >her : for she [is] a king s <04428 +melek > daughter <01323 +bath > . cursed NEH 013 025 And I contended <07378 +rivb > with them, and {cursed} <07043 +galal > them, and smote <05221 +nakah > certain <00582+>enowsh > of them, and plucked <04803 +marat > off their hair, and made them swear <07650 +shaba<> by God <00430 +> elohiym >, [saying], Ye shall not give <05414 + nathan > your daughters <01121 + ben > unto their sons <01121 +ben >, nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, or for yourselves . cursed JOB 001 005 And it was so , when <03588 +kiy > the days <03117 + yowm > of [their] feasting < 04960 + mishteh > were gone < 05362 + naqaph > about < 0, that Job <00347 +>Iyowb > sent <07971 + shalach > and sanctified <06942 + qadash > them , and rose <07925+shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 +offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata >>, and $\{\text{cursed}\} < 01288 + \text{barak} > \text{God} < 00430 + > \text{elohiym} > \text{in their hearts} < 03824 + \text{lebab} >$. Thus < 03602 + kakah> did <06213 + Job <00347 +>Iyowb > continually . cursed JOB 003 001 . After <00310 +>achar > this <03651+ken > opened <06605 + pathach > Job <00347 +>Iyowb > his mouth <06310 + peh > , and {cursed} <07043 +qalal > his day < 03117 + yowm > . cursed JOB 005 003 I have seen < 07200 + ra>ah > the foolish < 00191 + > eviyl> taking root <08327 +sharash >: but suddenly <06597 +pith>owm > I {cursed} <05344 +naqab > his habitation <05116 +naveh > . cursed JOB 024 018 . He [is] swift <07031 + qal > as the waters <04325 +mayim > ; their portion <02513 +chelqah > is {cursed} <07043 +qalal > in the earth <00776 +>erets > : he beholdeth <06437+panah > not the way <01870 +derek > of the vineyards <03754 +kerem > . cursed PSA 037 022 For [such as be] blessed <01288 + barak > of him shall inherit <math><03423 + yarash > the earth <math><00776 + >erets >; and [they that be] $\{cursed\} < 07043 + qalal > of him shall be cut < 03772 + karath > off . cursed PSA 119 021 . Thou hast rebuked$ $<01605 + ga the proud < 02086 + zed > [that are] {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + ara$ from thy commandments <04687 +mitsvah > . cursed ECC 007 022 For oftentimes also <01571 +gam > thine own heart <03820 + leb > knoweth <3045yada <> that thou thyself <00859 +> attah > likewise <01571 + gam > likewise <01571 +hast {cursed} <07043 + qalal > others <00312 + acher > . Cursed JER 011 003 And say <00559 + amar > thouunto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Cursed} <00779 +arar > [be] the man <00376 +yish > that $obsymbol{obsymbol}$ obsymbol{obsymbol} obsymbol{obsymbol} share < 08085 + share < > not the words < 01697 + dabar > of this < 02088 + zeh > covenant < 01285 + b@rivth > , 01285 + b@rCursed JER 017 005. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Cursed} <00779 + arar > [be] the man <01397 + geber > that trusteth <00982 + batach > in man <00120 + adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< >, and whose heart <03820 +leb > departeth <05493+cuwr > from the LORD <03068 + Y@hovah >. Cursed JER 020 014. {Cursed} <00779 + arar > [be] the day <03117 + yowm > wherein < 00834 + aher > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205wherein <00834 +> aher > my mother <00517 +> em > bare <03205 + yalad > me be blessed <01288 + barak >. Cursed JER 020 015 {Cursed} <00779 + arar > [be] the man <00376 + ysh > who <math><00834 + aher > brought<01319 +basar > tidings <01319 +basar > to my father <1>, saying <00559 +>amar >, A man <02145 +zakar > child <01121 +ben > is born <03205 +yalad > unto thee ; making him very glad <08056 +sameach > . cursed JER 048 010 Cursed <00779 + arar > [be] he that doeth <06213 + the work <04399 + m@la>kah > of the LORD $<03068 + Y@hovah > deceitfully <07423 + r@miyah > , and {cursed} <00779 + > arar > [be] he that keepeth$ <04513 + mana < > back < 04513 + mana < > his sword < 02719 + chereb > from blood < 01818 + dam > . Cursed JER $048\ 010\ \{Cursed\}\ <00779\ +>\ arar > [be]\ he\ that\ doeth\ <06213\ +\ the\ work\ <04399\ +m@la>kah > of\ the\ LORD$ <03068 + Y@hovah > deceitfully <07423 + r@miyah > , and cursed <00779 + arar > [be] he that keepeth

<04513 + mana < > back < 04513 + mana < > his sword < 02719 + chereb > from blood < 01818 + dam > . cursedMAL 001 014 But {cursed} <00779 + arar > [be] the deceiver <05230 + nakal >, which <03426 + yesh > hath in his flock <05739 + a male <02145 + zakar >, and voweth <05087 + nadar >, and sacrificeth <02076 + zabach >unto the Lord <00136 + Adonay > a corrupt < 07843 + shachath > thing : for I [am] a great < 01419 + gadowl > 1200 + 1King <04428 +melek >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, and my name <08034 +shem > [is] dreadful <03372 +yare> > among the heathen <01471 +gowy > . cursed MAL 002 002 If <00518 + im > ye will not hear <08085 + shama < >, and if <00518 + im > ye will not lay <07760 + suwm > [it] to heart <03820 + leb > , to give <05414 + nathan > glory <03519 + kabowd > unto myname <08034 +shem >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, I will even send <07971 +shalach > a curse <03994 +m@erah > upon you, and I will curse <00779 +>arar > your blessings $<01293 + B@rakah > : yea <01571 + gam > , I have {cursed} <00779 + >arar > them already , because$ <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . cursed MAL 003 009 Ye [are] $\{cursed\} < 00779 + arar > with a curse < 03994 + m@erah > : for ye have robbed < 06906 + qaba < > me, [even]$ this whole <03605 + kol > nation <01471 + gowy >. cursed MAT 025 041 Then <5119 -tote -> shall he say <2046-ereo - > also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 poreuomai -> from me, ye {cursed} <2672 -kataraomai ->, into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur ->, prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 - aggelos -> : cursed JOH 007 049 But this <3778 -houtos -> people <3793 - ochlos -> who <3588 -ho -> knoweth <1097 ginosko -> not the law <3551 -nomos -> are {cursed} <1944 -epikataratos -> . Cursed GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 - grapho -> , {Cursed} <1944 -epikataratos -> [is] every <3956 pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . Cursed GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos ->, being made <1096 -ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho ->, {Cursed} <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : cursed 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos - > full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 - gumnazo -> with covetous <4124 -pleonexia -> practices ; {cursed} <2671 -katara -> children <5043 teknon -> : cursedst JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 + me > ah > [shekels] of silver <math><03701 + keceph > that were taken <math><03947 + lagach > from thee, about which thou {cursedst} <00422 +>alah >, and spakest <00559 +>amar > of also <01571 + gam > in mine ears <00241 + > ozen >, behold <02009 + hinneh >, the silver <03701 + keceph > [is] with me ; I took <03947+laqach > it . And his mother <00517 +> em > said <00559 +> amar >, Blessed <01288 + barak > [be thou] of the LORD < 03068 + Y@hovah >, my son < 01121 + ben >. cursedst MAR 011 021 And Peter < 4074 -Petros -> calling <0363 - anamimnesko -> to remembrance <0363 - anamimnesko -> saith <3004 - lego -> unto him, Master <4461 -rhabbi ->, behold <2396 -ide ->, the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou {cursedst} <2672 -kataraomai -> is withered <3583 - xeraino -> away . curses NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > {curses} <00423 +>alah > in a book <05612 +cepher >, and he shall blot <04229 +machah > [them] out with the bitter <04751 +mar > water <04325+mayim >: curses DEU 028 015. But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687+mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day < 03117 + yowm >; that all < 03605 + kol > these $< 00428 + > el - leh > {curses} < 07045 + q@lalah >$ shall come <00935 + bow > vpon thee, and overtake <05381 + nasag > thee : curses DEU 028 045. Moreover all <03605 $+kol > these < 00428 + >el - leh > {curses} < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and shall$ pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045+shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym >, to keep <08104 + shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : curses DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 + Y@ hovah > and his jealousy <07068 + qin >ah

> shall smoke <06225 + against that man <math><00376 + iysh >, and all <03605 + kol > the {curses} <00423 + alah >that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him, and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . curses DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, according to all <03605 +kol > the {curses} <00423 +>alah > of the covenant <01285 + b@riyth > that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 +towrah > : curses DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw> > land <00776 +>erets > , to bring <00935 +bow> > upon it all <03605 + kol > the {curses} <07045 + q@lalah > that are written <03789 + kathab > in this <02088 + zeh >book <05612 +cepher > : curses DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > {curses} <00423 +>alah > upon thine enemies <00341 +> oyeb >, and on <05921 + them that hate <08130 + sane > > thee, which <00834 +> aher >persecuted <07291 +radaph > thee . curses 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Behold <02005 + hen >, I will bring <00935 + bow > evil <07451 + ra < > upon this <02088 + zeh > place < 04725 + maqowm >, and upon the inhabitants < 03427 + yashab > thereof, [even] all $<03605 + kol > the {curses} <00423 + alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > thatab > alah > thatab > alah > thatab > in the book <05$ which <00834 +> aher > they have read <07121 + qara>> before <06440 + paniym > the king <04428 + melek > of Judah <03063 + Y@huwdah > : cursest NUM 022 006 Come <03212 + yalak > now <06258 + therefore, I pray<04994 + na > the , curse <00779 + arar > me this <02088 + zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 + yada < > that he whom <00834 + > aher > thou blessest <01288 + barak > [is] blessed <01288 + barak > barak > [is] blessed <01288 + barak > ba+barak >, and he whom <00834 +>aher > thou {cursest} <00779 +>arar > is cursed <00779 +>arar >. curseth GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee, and curse <00779 +>arar > him that {curseth} <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curseth GEN 027 029 Let people <05971 + serve <05647 + thee, and nations <03816 +1@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 + g@biyr > over thy brethren < 00251 + >ach > , and let thy mother s < 00517 + >em > sons < 01121 + ben >bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that $\{\text{curseth}\} < 00779 + \text{arar} > \text{thee}, \text{ and blessed} < 01288 + \text{barak} > [be] he that blesseth < 01288 + \text{barak} > \text{thee}$. curseth LEV 020 009 For every $<00376 + iysh > one <00376 + iysh > that {curseth} <07043 + qalal > his father$ <1> or his mother <00517 +>em > shall be surely put to death <04191 +muwth > : he hath cursed <07043 +qalal > his father <1> or his mother <00517 +> em >; his blood <01818 + dam > [shall be] upon him . curseth LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Whosoever {curseth} <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa>> his sin <02399 +chet>> . curseth NUM 024 009 He couched <03766 +kara<> , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy > : who <04310 + miy > shall stir <06965 + quwm > him up ? Blessed <01288 + barak > [is] he thatblesseth <01288 +barak > thee, and cursed <00779 +>arar > [is] he that {curseth} <00779 +>arar > thee. curseth PRO 020 020. Whose $\{\text{curseth}\} < 07043 + \text{qalal} > \text{his father} <1> \text{ or his mother} <00517 +>em > , his lamp$ <05216 +niyr > shall be put <01846 +da out in obscure <00380 +>iyshown > darkness <02822 +choshek > . curseth PRO 030 011 [There is] a generation $<01755 + dowr > [that] {curseth} <07043 + qalal > their father <math><1>$, and doth not bless <01288 +barak > their mother <00517 +>em > . curseth MAT 015 004 For God <2316 -theos -> commanded <1781 - entellomai ->, saying <3004 -lego ->, Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that {curseth} <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter ->, let him die <5053 -teleutao -> the death <2288 -thanatos -> . curseth MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo - >, Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter ->; and , Whoso <3588 -ho -> {curseth} <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> : but they curse inwardly curse among curse by all curse causeless shall not come curse david <2SA16 -: 10 > curse devoured curse for us curse god curse him curse into curse into curse is poured upon us curse me jacob curse me them curse me them from thence curse me this people curse me this people curse mine enemies curse mine enemies curse not curse not curse not curse shall enter into her curse shall enter into her curse shall go into thy bowels curse thee curse their king curse unto my chosen curse upon me curse upon mount ebal curse upon you curse ye bitterly

curse ye meroz curse you curse you curse you he should curse them he will curse thee he will curse thee lest he curse thee lest thou hear thy servant curse thee let them curse it neither curse them at all people shall curse him so let him curse <2SA16 -: 10 > them doth curse me there shall be no more curse therewith curse we men this curse thou mayest curse me them from thence thou shalt not curse thou shalt not curse thy curse thy curse unto them why should this dead dog curse my lord $\langle 2SA16 - :9 \rangle$ will curse your blessings will not again curse * curse , 0332 , 2652, 2653, 2671, 2672, - curse, 0423, 0779, 1288, 2764, 3994, 5344, 6895, 7043, 7045, 7621, 8381, accursed DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +, but thou shalt in any wise bury <06912 + qabar > him that day <03117 + yowm >; (for he that is hanged $\langle 08518 + talah \rangle$ [is] {accursed} $\langle 07045 + q@lalah \rangle$ of God $\langle 00430 + \rangle$ elohiym \rangle ;) that thy land < 00127 + adamah > be not defiled < 02930 + tame > >, which < 00834 + aher > the LORD < 03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee [for] an inheritance <05159 +nachalah > . curse GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 + leb >, I will not again $<03254 + \text{yacaph} > \{\text{curse}\} <07043 + \text{galal} > \text{the ground} <00127$ +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221 + nakah > any <05750 + more <05750 + every<03605 + kol > thing living <02416 + chay >, as I have done <06213 +. curse GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee, and {curse} <00779 +>arar > him that curseth <07043+qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curse GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 +ta. curse LEV 019 014 Thou shalt not $\{curse\} < 07043 + qalal > the deaf < 02795 + cheresh >, nor < 03808 + lo > put < 05414 + nathan > a$ stumblingblock <04383 + mikshowl > before <06440 + paniym > the blind <05787 + , but shalt fear <03372+yare>> thy God <00430 +>elohiym>: I [am] the LORD <03068 +Y@hovah>. curse NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 + Y@hovah >, and uncover <06544 + para < > the woman s <00802 + > ishshah > head <07218 + ro > sh >, and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph >, which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325+mayim > that causeth the {curse} <00779 +>arar > : curse NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba<> her by an oath <07650 +shaba<>, and say <00559 +>amar > unto the woman <00802+>ishshah >, If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah> [with another] instead <08478 +tachath > of thy husband <00376 +>iysh >, be thou free <05352 $+naqah > from this bitter < 04751 + mar > water < 04325 + mayim > that cause the {curse} < 00779 + arar > :$ curse NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah >, The LORD <03068 + Y@hovah > make <05414+nathan > thee a {curse} <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 + Y @hovah > doth make <05414 + nathan > thy thigh <03409 + yarek > to rot <05307 + naphal >, and thy belly <00990 + beten > to swell <06639 + tsabeh >; curse NUM 005 022 And this water <04325 +mayim > that cause the {curse} <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me, to make [thy] belly <00990 +beten > to swell <06638 +tsabah >, and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +> amen >, amen <00543 +> amen >. curse NUM 005 024 And he shall cause the woman <00802+>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 + > arar > : and the water <04325 + mayim > that causeth the {curse} <00779 + > arar > shall enter <00935+bow > into <00413 + el > her, [and become] bitter <04751 + mar > . curse NUM 005 024 And he shall cause the woman <00802 +> is hshah > to drink <08248 + shaqah > the bitter <04751 + mar > water <04325 + mayim > that causeth the {curse} <00779 +arar > : and the water <04325 +mayim > that causeth the curse <00779 +arar > shall enter <00935 + bow >> into <00413 +> el > her, [and become] bitter <04751 + mar >. curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse

<00779 + arar > shall enter <00935 + bow > into her, [and become] bitter <04751 + mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a {curse} <00423 +>alah > among <07130 +qereb > her people <05971+ . curse NUM 005 027 And when he hath made her to drink <08248 +shagah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 + ma against her husband <00376 + iysh >, that the water <04325 + mayim > that cause the {curse} <00779 + arar > shall enter <00935 + bow > into her, [and become] bitter <04751 + mar >, and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307+naphal >: and the woman < 00802 +>ishshah > shall be a curse < 00423 +>alah > among < 07130 + qereb > herpeople <05971 + . curse NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, {curse} <00779 + arar > me this <02088 + zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644 + garash > them out of the land <00776 + serets >: for I wot <03045+yada <> that he whom <00834 +> aher > thou blessest <01288 + barak > [is] blessed <01288 + barak >, and he whom <00834 +> aher > thou cursest <00779 +> arar > is cursed <00779 +> arar > . curse NUM 022 011 Behold <02009 +hinneh >, [there is] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >, which covereth <03680 + kacah > the face <05869 + of the earth <00776 + > erets > : come <03212 + yalak > now <06258 +, {curse} <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them, and drive <01644 +garash > them out. curse NUM 022 012 And God <00430 +>elohiym > said <00559 +>amar > unto Balaam <01109 +Bil, Thou shalt not go <03212 +yalak > with them; thou shalt not {curse} <00779 +arar > the people <05971 +: for they [are] blessed <01288 +barak > . curse NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad >, and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore, I pray $\langle 04994 + na \rangle$ thee, {curse} $\langle 06895 + qabab \rangle$ me this $\langle 02088 + zeh \rangle$ people $\langle 05971 + .$ curse NUM 023 007 And he took <05375 + nasa > up his parable <04912 + mashal >, and said <00559 + amar >, Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +> Aram >, out of the mountains <02042 + harar > of the east <06924 + gedem >, [saying], Come <03212 + yalak >, {curse} <00779 + arar > me Jacob <03290 + Ya, and come <03212 + yalak >, defy <02194 +za Israel <03478 +Yisra>el > . curse NUM 023 008 How <04100 +mah > shall I {curse} <05344 +naqab >, whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194+za, [whom] the LORD <03068 +Y@hovah > hath not defied <02194 +za? curse NUM 023 011 And Balak <01111 + Balaq > said < 00559 + amar > unto Balaam < 01109 + Bil, What < 04100 + mah > hast thou done < 06213+ unto me ? I took <03947 +laqach > thee to {curse} <06895 +qabab > mine enemies <00341 +>oyeb >, and, behold <02009 +hinneh >, thou hast blessed <01288 +barak > [them] altogether . curse NUM 023 013 . And Balak <01111 + Balaq > said <00559 + amar > unto him, Come <03212 + yalak >, I pray <04994 + na > becomes the equation of the second secwith me unto another <00312 +>acher > place <04725 +maqowm >, from whence thou mayest see <07200 +ra>ah> them : thou shalt see <07200 + ra>ah> but the utmost <07097 + qatseh> part of them , and shalt not see $<07200 + ra>ah > them all <03605 + kol > : and {curse} <06895 + qabab > me them from thence <08033 + sham > .$ curse NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Neither <03808 + lo > {curse} <06895 + qabab >them at all , nor <03808 + lo > bless <01288 + barak >them at all . curse NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Come <03212 + yalak >, I pray <04994 + na > thee, I will bring <03947 + laqach > thee unto another <00312 + acher> place <04725 + magowm >; peradventure <00194 + >uwlay > it will please God <00430 + >elohiym > that thoumayest {curse} <06895 +qabab > me them from thence <08033 +sham > . curse NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109+Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111+Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara> > thee to {curse} <06895+qabab > mine enemies < 00341 + > oyeb > , and , behold < 02009 + hinneh > , thou hast altogether blessed < 01288+barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . curse DEU 011 026 . Behold <07200+ra>ah>, I set <05414 +nathan> before <06440 +paniym> you this day <03117 +yowm> a blessing <01293 $+B@rakah > and a \{curse\} < 07045 + q@lalah >; curse DEU 011 028 And a \{curse\} < 07045 + q@lalah >, if$ <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah > your God <00430 +>elohiym >, but turn <05493 +cuwr > aside out of the way <01870+derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, to go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye

have not known <03045 +yada<>. curse DEU 011 029 And it shall come <01961 +hayah > to pass, when <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > hath brought <00935 + bow >> thee in unto the land <00776 +> erets > whither thou goest <00935 + bow>> to possess <03423 + yarash > it, that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630+G@riziym >, and the {curse} <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . curse DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 + derek >, when ye came <03318 + yatsa > forth <03318 + yatsa > out of Egypt <04714+Mitsrayim >; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763+>Aram Naharayim >, to {curse} <07043 +qalal > thee . curse DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil; but the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the {curse} <07045 + q@lalah > into a blessing < 01293 + B@rakah > unto thee, because < 03588 + kiy > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . curse DEU 027 013 And these <00428 +>el - leh > shall stand <05975 + upon mount <02022 +har > Ebal <05858 + to {curse} <07045 +q@lalah >; Reuben <07205 + R@>uwben >, Gad <01410 + Gad >, and Asher <00836 + Asher >, and Zebulun <02074+Z@buwluwn >, Dan <01835 +Dan >, and Naphtali <05321 +Naphtaliy >. curse DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 $+zo>th > \{curse\} < 00423 + alah >$, that he bless < 01288 + barak > himself in his heart < 03824 + lebab >, saying <00559 +>amar >, I shall have peace <07965 + shalowm >, though <03588 + kiy > I walk <03212 + yalak > in the imagination <08307 +sh@rivruwth > of mine heart <03820 +leb >, to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame > : curse DEU 030 001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow > upon the , the blessing <01293 +B@rakah > and the {curse} <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy >, whither the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hath driven <05080 + nadach > thee, cursed GEN 003 014. And the LORD <03068 + Y @hovah > God <00430 + >elohiym > said <00559 + >amar > unto the serpent <05175+nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [art] {cursed} <00779 +arar > above all <03605 +kol > cattle <00929 +b@hemah >, and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : cursed GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : {cursed} <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398+>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; cursed GEN 004 011 And now <06258 + [art] thou {cursed} <00779 + >arar > from the earth <math><00127 + >adamah >, which <00834+>aher > hath opened <06475 + patsah > her mouth <06310 + peh > to receive <03947 + lagach > thy brother s <00251 +>ach > blood <01818 + dam > from thy hand <03027 + yad > ; cursed GEN 005 029 And he called<07121 + qara > his name < 08034 + shem > Noah < 05146 + Noach >, saying < 00559 + amar >, This < 02088+zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 + yad >, because <04480 + min > of the ground <00127 + adamah > which <00834 + aher > the LORD <03068 +Y@hovah > hath {cursed} <00779 +>arar > . Cursed GEN 009 025 And he said <00559 +>amar >, {Cursed} <00779 + arar > [be] Canaan <03667 +K@na ; a servant <05650 + of servants <05650 + shall he be unto his brethren <00251 +>ach > . cursed GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 + 1@ om > bow <07812 + shachah > down <07812 + shachah > to thee : be lord <01376 + g@ biyr >over thy brethren <00251 +>ach >, and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812+shachah > down <07812 + shachah > to thee : {cursed} <00779 + > arar > [be] every one that curseth <00779 +> arar > thee, and blessed <01288 + barak > [be] he that blesseth <01288 + barak > thee. Cursed GEN 049 007 $\{Cursed\} < 00779 + arar > [be] their anger < 00639 + aph >, for [it was] fierce < 05794 +; and their wrath$ <05678 +, for it was cruel <07185 +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya, and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > . cursed LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 + qalal > his father <1> or his mother <00517 +>em > shall be surely

put to death <04191 + muwth >: he hath {cursed} <07043 + qalal > his father <1> or his mother <00517 + >em >; his blood <01818 +dam > [shall be] upon him . cursed LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth the LORD], and $\{\text{cursed}\} < 07043 + \text{galal} >$. And they brought < 00935 + bow > him unto Moses < 04872+Mosheh >: (and his mother s <00517 +>em > name <08034 +shem > [was] Shelomith <08019 +Sh@lomiyth >, the daughter <01323 +bath > of Dibri <01704 +Dibriy >, of the tribe <04294 +matteh > of Dan <01835 +Dan >:) cursed LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath {cursed} <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh >, and let all <03605 + kol > the congregation < 05712 + stone < 07275 + ragam > him . cursed LEV 024 023 And Moses < 04872+Mosheh > spake < 01696 + dabar > to the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they shouldbring <03318 + yatsa > forth <03318 + yatsa > him that had {cursed} <07043 + qalal > out of the camp <04264+machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . cursed NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this <02088 +zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada <> that he whom <00834 +> aher > thou blessest <01288 + barak > [is] blessed <01288 + barak >, and he whom <00834 +>aher > thou cursest <00779 +>arar > is {cursed} <00779 +>arar > . cursed NUM 023 008 How $<04100 + mah > shall I curse < 05344 + naqab >, whom God < 00410 + >el > hath not {cursed} < 06895 + qabab > ?$ or how <04100 + mah > shall I defy < 02194 + za, [whom] the LORD < 03068 + Y@hovah > hath not defied<02194 +za ? cursed NUM 024 009 He couched <03766 +kara<>, he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy >, and as a great <03833 +labiy >> lion <03833 +labiy >> : who <04310+miy > shall stir < 06965 + quwm > him up ? Blessed < 01288 + barak > [is] he that blesseth < 01288 + barak > thee, and {cursed} <00779 + >arar > [is] he that curseth <00779 + >arar > thee . cursed DEU 007 026 Neither <03808+lo > shalt thou bring <00935 +bow > an abomination <08441 +tow into <00413 +>el > thine house <01004+bayith >, lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a {cursed} <02764 +cherem > thing . cursed DEU 007 026 Neither <03808 + lo > shalt thou bring <00935 + bow > an abomination <08441+tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a {cursed} <02764 +cherem > thing like <03644 + k@mow > it : [but] thou shalt utterly detest < 08262 + shaqats > it, and thou shalt utterly abhor < 08581+ta it ; for it [is] a cursed <02764 +cherem > thing . cursed DEU 013 017 And there shall cleave <01692 +dabaq > nought of the {cursed} <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 + shuwb > from the fierceness <02740 + charown > of his anger <00639 + > aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers <1>; Cursed DEU 027 015 {Cursed} <00779 + arar > [be] the man <00376 + iysh > that maketh <06213 + [any] graven <06459+pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash >, and putteth <07760 + suwm > [it] in [a] secret <05643 + cether > [place]. And all <math><03605 + kol > the people<05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . Cursed DEU 027 016 Cursed > 00779 + arar > [be] he that setteth < 07034 + qalah > light < 07034 + qalah > by his father <1> or his fathmother <00517 +> em >. And all <03605 + kol > the people <05971 + shall say <00559 +> amar >, Amen <00543+>amen > . Cursed DEU 027 017 {Cursed} <00779 +>arar > [be] he that remove h <05253 +nacag > his neighbour s <07453 + rea < > landmark < 01366 + g@buwl > . And all <03605 + kol > the people < 05971 + shall < 0.05971 + shall < 0.059say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 018 {Cursed} <00779 +>arar > [be] he that maketh the blind <05787 + to wander <07686 + shagah > out of the way <01870 + derek > . And all <03605 + kol > 0.000 + out of the way <01870 + derek > . And all <0.0000 + out of the way <0.0000the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 019 {Cursed} <00779 + arar > [be] he that perverteth <05186 + natah > the judgment <04941 + mishpat > of the stranger <01616 + ger >, fatherless <03490 + yathowm >, and widow <00490 + almanah >. And all <03605 + kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 020 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; because <03588 +kiy > he uncovereth < 01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > thepeople <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 021 {Cursed} <00779

+>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > manner of beast <00929 +b@hemah > . And all <03605 + kol > the people <05971 + shall say <00559 + > amar >, Amen <00543 + > amen >. Cursed DEU $027\ 022\ \{Cursed\}\ <00779\ +>arar > [be]\ he that lieth\ <07901\ +shakab > with\ his\ sister\ <00269\ +>achowth >,$ the daughter <01323 +bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +> em >. And all <03605 + kol > the people <05971 + shall say <00559 +> amar >, Amen <00543+>amen > . Cursed DEU 027 023 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his mother <02859 +chathan > in law <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 024 {Cursed} <00779 +>arar > [be] he that smitteh <05221 + nakah > his neighbour <07453 + rea <> secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > the secretly <05643 + cether > . And all <03605 + kol > . And all <03605 + .people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . Cursed DEU 027 025 {Cursed} <00779 +>arar > [be] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 + naqiy > person < 05315 + nephesh >. And all <03605 + kol > the people <05971 + shall say < 00559+>amar >, Amen <00543 +>amen >. Cursed DEU 027 026 {Cursed} <00779 +>arar > [be] he that confirmeth <06965 + quwm > not [all] the words < 01697 + dabar > of this < 02063 + zo>th > law < 08451 + towrah > to do<06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen >. cursed DEU 028 016 Cursed $<00779 + = arar > [shalt] thou [be] in the city <math><05892 + , and {cursed} <00779$ +>arar > [shalt] thou [be] in the field <07704 +sadeh > . Cursed DEU 028 016 {Cursed} <00779 +>arar > [shalt] thou [be] in the city <05892 +, and cursed <00779 +>arar > [shalt] thou [be] in the field <07704+sadeh > . Cursed DEU 028 017 {Cursed} <00779 +>arar > [shall be] thy basket <02935 +tene> > and thy store <04863 + mish>ereth>. Cursed DEU 028 018 {Cursed} <00779 + arar> [shall be] the fruit <06529 + p@riy>of thy body <00990 +beten >, and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, the increase <07698 +sheger > of thy kine <00504 +>eleph >, and the flocks <06251 + of thy sheep <06629 +tso>n >. cursed DEU 028 019 Cursed <00779 +arar > [shalt] thou [be] when thou comest <00935 +bow > in , and {cursed} <00779 + arar > [shalt] thou [be] when thou goest <03318 + yatsa > out . Cursed DEU 028 019 {Cursed} <00779 +arar > [shalt] thou [be] when thou comest <00935 +bow > in , and cursed <00779 +arar > [shalt] thou [be] when thou goest <03318 +yatsa> > out . curses NUM 005 023 And the priest <03548 +kohen > shall write $<03789 + kathab > these <00428 + >el - leh > {curses} <00423 + >alah > in a book <05612 + cepher > , and$ he shall blot <04229 + machah > [them] out with the bitter <04751 + mar > water <04325 + mayim > : cursesDEU 028 015. But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085+shama< > unto the voice <06963 +gowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >; that all <03605 + kol > these $<00428 + > el - leh > \{curses\} < 07045 + q@lalah > shall come < 00935 + bow > > leh > \{curses\} < 07045 + q@lalah > shall come < 00935 + bow > > leh > leh > \{curses\} < 07045 + q@lalah > shall come < 00935 + bow > > leh > l$ upon thee, and overtake <05381 +nasag > thee : curses DEU 028 045. Moreover all <03605 +kol > these <00428 +>el - leh > {curses} <07045 +q@lalah > shall come <00935 +bow> > upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 + nasag > thee, till <05704 + thou be destroyed <08045 + shamad > :because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +gowl > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, to keep <08104 + shamar > his commandments <04687+mitsvah > and his statutes <02708 +chuqgah > which <00834 +>aher > he commanded <06680 +tsavah > thee : curses DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh >, and all <03605 + kol > the {curses} <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 + Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . curses DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 + badal > him unto evil <07451 + ra < > out of all <03605 + kol > the tribes <07626 + shebet > the tribes <0of Israel <03478 +Yisra>el >, according to all <03605 +kol > the {curses} <00423 +>alah > of the covenant <01285 + b@riyth > that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 +towrah > : curses DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw > land <00776 +>erets >, to bring <00935 +bow > upon it all <03605 + kol > the {curses} <07045 + q@lalah > that are written <03789 + kathab > in this <02088 + zeh >book <05612 +cepher > : curses DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > {curses} <00423 +>alah > upon thine enemies <00341 +>0yeb >, and on <05921 + them that hate <08130 +sane> > thee, which <00834 +>aher >persecuted <07291 +radaph > thee . cursest NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I

pray <04994 + na >> thee, curse <00779 + arar > me this <02088 + zeh > people <05971 +; for they [are] too mighty <06099 + for me: peradventure <00194 + >uwlay > I shall prevail <03201 + yakol >, [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 + yada < > that he whom <00834 + > aher > thou blessest <01288 + barak > [is] blessed <01288+barak >, and he whom <00834 +>aher > thou {cursest} <00779 +>arar > is cursed <00779 +>arar >. curseth GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee, and curse <00779 +>arar > him that {curseth} <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curseth GEN 027 029 Let people <05971 + serve <05647 + thee, and nations <03816 +1@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 + g@biyr > over thy brethren < 00251 + >ach > , and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > sons < 01121 + ben > (00251 + >ach >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517 + >em > (002517 + >em >) and let thy mother s < 00517bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that $\{\text{curseth}\} < 00779 + \text{arar} > \text{thee}, \text{ and blessed} < 01288 + \text{barak} > [be] he that blesseth < 01288 + \text{barak} > \text{thee}$. curseth LEV 020 009 For every $<00376 + iysh > one <00376 + iysh > that {curseth} <07043 + qalal > his father$ <1> or his mother <00517 +> em > shall be surely put to death <04191 + muwth > : he hath cursed <07043 + qalal > his father <1> or his mother <00517 +> em >; his blood <01818 + dam > [shall be] upon him . curseth LEV 024 015 And thou shalt speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying <00559 +>amar >, Whosoever {curseth} <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa>> his sin <02399 +chet>> . curseth NUM 024 009 He couched <03766 +kara<> , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy > : who <04310 + miy > shall stir <06965 + quwm > him up ? Blessed <01288 + barak > [is] he thatblesseth <01288 +barak > thee, and cursed <00779 +>arar > [is] he that {curseth} <00779 +>arar > thee. * curse, 0332 anathematizo, 2652 katanathema, 2653 katanathematizo, 2671 katara, 2672 kataraomai, accursed -0331 {accursed}, anathema, curse -0332 bound, {curse}, oath, under, curse -2652 {curse}, curse -2653 {curse}, curse -2671 {curse}, cursed, cursing, curse -2672 {curse}, cursed, cursedst, cursed -1944 {cursed}, cursed -2671 curse, {cursed}, cursing, cursed -2672 curse, {cursed}, cursedst, cursedst -2672 curse, cursed, {cursedst}, curseth -2551 {curseth}, evil, spake, speak, accursed -2764 {accursed}, appointed, curse, cursed, dedicated, destroyed, destruction, devoted, net, nets, accursed -7043 abated, {accursed}, afflicted, bright, contempt, curse, cursed , curseth, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, accursed -7045 {accursed}, curse, curses, cursing, cursings, curse -0423 {curse}, curses, cursing, execration, oath, possess, swearing, curse -0779 bitterly, {curse}, cursed, cursest, curseth, curse -1288 abundantly, blaspheme, bless, blessed, blessest, blesseth, blessing, congratulate, {curse} , cursed, down, kneel, kneeled, praise, praised, salute, saluted, thanked, curse -2764 accursed, appointed, {curse}, cursed, dedicated, destroyed, destruction, devoted, net, nets, curse -3994 {curse}, cursing, curse -5344 appoint, blasphemed, blasphemeth, bore, bored, {curse}, cursed, expressed, holes, named, pierce, pierceth, strike, curse -6895 {curse}, cursed, curse -7043 abated, accursed, afflicted, bright, contempt, {curse}, cursed, curseth, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, curse -7045 accursed, {curse}, cursing, cursings, curse -7621 {curse}, oath, oaths, curse -8381 {curse}, cursed -0779 bitterly, curse, {cursed}, cursest, curseth , cursed -1288 abundantly, blaspheme, bless, blessed, blessest, blesseth, blessing, congratulate, curse, {cursed}, down, kneel, kneeled, praise, praised, salute, saluted, thanked, cursed -2764 accursed, appointed, curse, {cursed}, dedicated, destroyed, destruction, devoted, net, nets, cursed -5344 appoint, blasphemed, blasphemeth, bore, bored, curse, {cursed}, expressed, holes, named, pierce, pierceth, strike, cursed -6895 curse, {cursed}, cursed -7043 abated, accursed, afflicted, bright, contempt, curse, {cursed}, curseth, despise , despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter , vile, whet, cursedst -0422 adjured, {cursedst}, swear, swearing, curses -0423 curse, {curses}, cursing, execration, oath, possess, swearing, curses -7045 accursed, curse, {curses}, cursing, cursings, cursest -0779 bitterly, curse, cursed, {cursest}, curseth, curseth -0779 bitterly, curse, cursed, cursest, {curseth}, curseth -7043 abated, accursed, afflicted, bright, contempt, curse, cursed, {curseth}, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, accurse 2764 -- cherem -- ({ac-)curse}(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. accurse 7043 qalal -- -- abate, make bright, bring into contempt, ({ac-)curse},despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, ly, -ly afflict, - ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. accurse 7045 q@lalah -- -- ({ac-)curse}(-d, -ing). accursed 2763 -- charam -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). accursed 1944 ** epikataratos ** {accursed}. curse

0422 -- /alah -- adjure, {curse}, swear. curse 0423 -- /alah -- {curse}, cursing, execration, oath, swearing. curse 0779 -- /arar -- X bitterly {curse}. curse 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, Xstill, thank. curse 3994 -- m@erah --{curse}. curse 5344 -- nagab -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through. curse 6895 -- qabab -- X at all, {curse}. curse 7621 sh@buw\ah -- -- {curse}, oath, X sworn. curse 8381 -- ta/alah -- {curse}. curse 0331 ** anathema ** accused, anathema, {curse}, X great. curse 0332 ** anathematizo ** (bind under a) {curse}, bind with an oath. curse 0685 ** ara ** {curse}. curse 2551 ** kakologeo ** {curse}, speak evil of. curse 2652 ** katanathema ** {curse}. curse 2653 ** katanathematizo ** {curse}. curse 2671 ** katara ** {curse}(-d, ing). curse 2672 ** kataraomai ** {curse}. accursed accursed 0331 -anathema-> accursed let him be accursed 0331 -anathema-> accursed unto you , let him be accursed 0331 anathema-> accursed were accursed 0331 -anathema-> curse a curse 0332 -anathematizo-> curse a curse 2671 -katara-> curse a great curse 0332 -anathematizo-> curse and curse 2672 kataraomai-> curse curse 2652 -katanathema-> curse curse 2672 -kataraomai-> curse he to curse 2653 -katanathematizo-> curse the curse 2671 -katara-> curse them that curse 2672 kataraomai-> curse to curse 0332 -anathematizo-> curse us from the curse 2671 -katara-> cursed are cursed 1944 -epikataratos-> Cursed Cursed 1944 -epikataratos-> cursed from me, ye cursed 2672 -kataraomai-> cursed practices ; cursed 2671 -katara-> cursedst thou cursedst 2672 kataraomai-> curseth and , He that curseth 2551 -kakologeo-> curseth curseth 2551 -kakologeo-> curse 0422 ## >alah {aw-law'}; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: -adjure, {curse}, swear. [ql curse 0423 ## >alah {aw-law'}; from 422; an imprecation: -- {curse}, cursing, execration, oath, swearing. [ql curse 0779 ## >arar {aw-rar'}; a primitive root; to execrate: -- X bitterly {curse}. [ql curse 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql curse 3994 ## m@erah {meh-ay-raw'}; from 779; an execration: -- {curse}. [ql curse 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through.[ql curse 6895 ## qabab {kaw-bab'}; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): -- X at all, {curse}.[ql curse 7621 ## sh@buwalah {tah-al-aw'}; from 422; an imprecation: -- {curse}.[ql curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.[ql curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.[ql curse 0685 # ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql curse 2652 # katanathema {kat-an-ath'-em-ah}; from 2596 (intensive) and 331; an imprecation: -- {curse}.[ql curse 2653 # katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 332; to imprecate: -- {curse}.[ql curse 2671 # katara {kat-ar'-ah}; from 2596 (intensive) and 685; imprecation, execration: -- {curse}(-d, ing).[ql curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.[ql ac-)curse 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- ({ac-)curse}(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql ac-)curse 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, ({ac-)curse}, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql ac-)curse 7045 ## q@lalah {kel-aw-law'}; from 7043; vilification: --({ac-)curse}(-d, -ing).[q] accursed 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). [ql accursed 1944 # epikataratos {ep-ee-kat-ar'-at-os}; from 1909 and a derivative of 2672; imprecated, i.e. execrable: --{accursed}.[gl accursed 012 003 ICo /\${accursed /and that no man can say that Jesus is the Lord, but by the Holy Ghost . accursed 006 017 Jos /^{accursed /even it, and all that are therein, to the LORD : only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. accursed 007 012 Jos /^{accursed /from among you. accursed 009 003 Rom /\${accursed /from Christ for my brethren, my kinsmen according to the flesh : accursed 007 012 Jos /^{accursed /neither will I be with you any more, except ye

destroy the accursed from among you. accursed 021 023 Deu /^{accursed /of God; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance . accursed 007 011 Jos /^{accursed /thing , and have also stolen, and dissembled also, and they have put it even among their own stuff . accursed 006 018 Jos /^{accursed /thing, and make the camp of Israel a curse, and trouble it. accursed 022 020 Jos /^{accursed /thing, and wrath fell on all the congregation of Israel ? and that man perished not alone in his iniquity . accursed 006 018 Jos /^{accursed /thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. accursed 007 001 Jos /^{accursed /thing : and the anger of the LORD was kindled against the children of Israel . accursed 007 001 Jos /^{accursed /thing : for Achan, the son of Carmi, the son of Zabdi , the son of Zerah , of the tribe of Judah , took of the accursed thing : and the anger of the LORD was kindled against the children of Israel . accursed 007 013 Jos /^{accursed /thing from among you. accursed 007 013 Jos /^{accursed /thing in the midst of thee, O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. accursed 007 015 Jos /^{accursed /thing shall be burnt with fire , he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel . accursed 006 018 Jos /^{accursed /when ye take of the accursed thing , and make the camp of Israel a curse , and trouble it. curse 005 027 Num /^{curse /among her people . curse 008 013 Zec /^{curse /among the heathen , O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing : fear not, but let your hands be strong. curse 044 012 Jer /^{curse /and a reproach. curse 042 018 Jer /^{curse /and a reproach; and ye shall see this place no more. curse 044 008 Jer /^{curse /and a reproach among all the nations of the earth ? curse 049 013 Jer /^{curse /and all the cities thereof shall be perpetual wastes . curse 029 018 Jer /^{curse /and an astonishment , and an hissing, and a reproach, among all the nations whither I have driven them: curse 005 021 Num /^{curse /and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; curse 022 019 IIKi /^{curse /and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD. curse 010 029 Neh /^{curse /and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; curse 043 028 Isa /^{curse /and Israel to reproaches . curse 005 024 Num /^{curse /and the water that causeth the curse shall enter into her, and become bitter . curse 026 074 Mat /\${curse /and to swear , saying, I know not the man . And immediately the cock crew . curse 014 071 Mar /\${curse /and to swear , saying, I know not this man of whom ye speak . curse 006 018 Jos /^{curse /and trouble it. curse 025 018 Jer /^{curse /as it is this day ; curse 016 010 IISa /^{curse /because the LORD hath said unto him, Curse David . Who shall then say, Wherefore hast thou done so ? curse 109 028 Psa /^{curse /but bless thou: when they arise , let them be ashamed ; but let thy servant rejoice . curse 022 003 Rev /\${curse /but the throne of God and of the Lamb shall be in it ; and his servants shall serve him : curse 029 022 Jer /^{curse /by all the captivity of Judah which are in Babylon , saying , The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; curse 026 002 Pro /^{curse /causeless shall not come. Curse 016 010 IISa /^{Curse /David. Who shall then say, Wherefore hast thou done so ? curse 024 006 Isa /^{curse /devoured the earth , and they that dwell therein are desolate : therefore the inhabitants of the earth are burned, and few men left. curse 003 010 Gal /\${curse /for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them . curse 016 011 IISa /^{curse /for the LORD hath bidden him. curse 003 013 Gal /\${curse /for us : for it is written , Cursed is every one that hangeth on a tree : curse 003 009 Mal /^{curse /for ye have robbed me, even this whole nation . curse 002 009 Job /^{curse /God , and die . curse 012 003 Gen /^{curse /him that curseth thee: and in thee shall all families of the earth be blessed. curse 011 026 Pro /^{curse /him: but blessing shall be upon the head of him that selleth it. curse 011 028 Deu /^{curse /if ye will not obey the commandments of the LORD your God , but turn aside out of the way which I command you this day, to go after other gods, which ye have not known. curse 024 009 Jer /^{curse /in all places whither I shall drive them. curse 002 008 IKi /^{curse /in the day when I went to Mahanaim : but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword . curse 013 002 Neh /^{curse /into a blessing . curse 023 005 Deu /^{curse /into a blessing unto thee, because the LORD thy God loved thee. curse 062 004 Psa /^{curse /inwardly . Selah . curse 009 011 Dan /^{curse /is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. curse 003 008 Job /^{curse /it that curse the day, who are ready to raise up their mourning. curse 023 007 Num /^{curse /me Jacob, and come, defy Israel. curse 023 013 Num /^{curse /me them from thence. curse 023 027 Num /^{curse /me them from thence. curse 022 011 Num /^{curse /me them; peradventure I shall be able to overcome them, and drive them out . curse 022 017 Num /^{curse /me this people . curse 022 006 Num /^{curse /me this people ; for they are too mighty for me: peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed. curse 015 010 Jer /^{curse /me. curse 024 010 Num /^{curse /mine enemies, and, behold,

thou hast altogether blessed them these three times . curse 023 011 Num /^{curse /mine enemies , and, behold, thou hast blessed them altogether . curse 016 009 IISa /^{curse /my lord the king ? let me go over , I pray thee, and take off his head . curse 027 013 Gen /^{curse /my son : only obey my voice , and go fetch me them. curse 024 024 Pro /^{curse /nations shall abhor him: curse 012 014 Rom /\${curse /not . Curse 010 020 Ecc /^{Curse /not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. curse 010 020 Ecc /^{curse /not the rich in thy bedchamber : for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. curse 009 057 Jug /^{curse /of Jotham the son of Jerubbaal . curse 003 013 Gal /\${curse /of the law , being made a curse for us : for it is written, Cursed is every one that hangeth on a tree : curse 003 033 Pro /^{curse /of the LORD is in the house of the wicked : but he blesseth the habitation of the just . curse 027 013 Deu /^{curse /Reuben , Gad , and Asher , and Zebulun, Dan, and Naphtali. curse 023 012 Act /\${curse /saying that they would neither eat nor drink till they had killed Paul. curse 005 027 Num /^{curse /shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . curse 005 024 Num /^{curse /shall enter into her, and become bitter . curse 005 022 Num /^{curse /shall go into thy bowels , to make thy belly to swell, and thy thigh to rot : And the woman shall say, Amen, amen. curse 005 003 Zec /^{curse /that goeth forth over the face of the whole earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. curse 029 019 Deu /^{curse /that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst : curse 023 014 Act /\${curse /that we will eat nothing until we have slain Paul . curse 003 008 Job /^{curse /the day, who are ready to raise up their mourning. curse 019 014 Lev /^{curse /the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD. curse 008 021 Gen /^{curse /the ground any more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done. curse 022 012 Num /^{curse /the people : for they are blessed . curse 022 028 Exo /^{curse /the ruler of thy people . curse 001 011 Job /^{curse /thee to thy face . curse 002 005 Job /^{curse /thee to thy face . curse 030 010 Pro /^{curse /thee, and thou be found guilty . curse 023 004 Deu /^{curse /thee. curse 007 021 Ecc /^{curse /thee: curse 008 021 Isa /^{curse /their king and their God , and look upward . curse 023 025 Num /^{curse /them at all , nor bless them at all . curse 013 002 Neh /^{curse /them: howbeit our God turned the curse into a blessing . curse 026 006 Jer /^{curse /to all the nations of the earth . curse 027 014 Pro /^{curse /to him. curse 031 030 Job /^{curse /to his soul . curse 034 005 Isa /^{curse /to judgment . curse 065 015 Isa /^{curse /unto my chosen : for the Lord GOD shall slay thee, and call his servants by another name : curse 003 065 Lam /^{curse /unto them. curse 027 012 Gen /^{curse /upon me, and not a blessing . curse 011 029 Deu /^{curse /upon mount Ebal . curse 002 002 Mal /^{curse /upon you, and I will curse your blessings : yea, I have cursed them already, because ye do not lay it to heart . curse 003 009 Jam /\${curse /we men , which are made after the similitude of God . curse 030 001 Deu /^{curse /which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, curse 023 008 Num /^{curse /whom God hath not cursed ? or how shall I defy , whom the LORD hath not defied ? curse 044 022 Jer /^{curse /without an inhabitant, as at this day. curse 005 023 Jug /^{curse /ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty. Curse 005 023 Jug /^{Curse /ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty. curse 006 028 Luk /\${curse /you, and pray for them which despitefully use you . curse 005 044 Mat /\${curse /you , do good to them that hate you , and pray for them which despitefully use you , and persecute you ; curse 027 009 Jos /^{curse /you: curse 002 002 Mal /^{curse /your blessings : yea, I have cursed them already, because ye do not lay it to heart . cursed 009 027 Jug /^{cursed /Abimelech . cursed 003 014 Gen /^{cursed /above all cattle , and above every beast of the field ; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life : cursed 009 023 Jos /^{cursed /and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. cursed 024 011 Lev /^{cursed /And they brought him unto Moses : cursed 016 013 IISa /^{cursed /as he went , and threw stones at him, and cast dust . Cursed 009 025 Gen /^{Cursed /be Canaan ; a servant of servants shall he be unto his brethren . cursed 027 029 Gen /^{cursed /be every one that curseth thee, and blessed be he that blesseth thee. Cursed 027 026 Deu /^{Cursed /be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen. Cursed 048 010 Jer /^{Cursed /be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood. Cursed 021 018 Jug /^{Cursed /be he that giveth a wife to Benjamin . cursed 048 010 Jer /^{cursed /be he that keepeth back his sword from blood . Cursed 027 021 Deu /^{Cursed /be he that lieth with any manner of beast . And all the people shall say , Amen . Cursed 027 020 Deu /^{Cursed /be he that lieth with his father's wife ; because he uncovereth his father's skirt . And all the people shall

say, Amen. Cursed 027 023 Deu /^{Cursed /be he that lieth with his mother in law. And all the people shall say, Amen . Cursed 027 022 Deu /^{Cursed /be he that lieth with his sister , the daughter of his father , or the daughter of his mother . And all the people shall say, Amen . Cursed 027 018 Deu /^{Cursed /be he that maketh the blind to wander out of the way. And all the people shall say, Amen. Cursed 027 019 Deu /^{Cursed /be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. Cursed 027 017 Deu /^{Cursed /be he that removeth his neighbour's landmark . And all the people shall say , Amen . Cursed 027 016 Deu /^{Cursed /be he that setteth light by his father or his mother . And all the people shall say , Amen . Cursed 027 024 Deu /^{Cursed /be he that smiteth his neighbour secretly . And all the people shall say , Amen . Cursed 027 025 Deu /^{Cursed /be he that taketh reward to slay an innocent person. And all the people shall say, Amen . Cursed 020 014 Jer /^{Cursed /be the day wherein I was born : let not the day wherein my mother bare me be blessed. cursed 001 014 Mal /^{cursed /be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing : for I am a great King , saith the LORD of hosts , and my name is dreadful among the heathen . Cursed 006 026 Jos /^{Cursed /be the man before the LORD , that riseth up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. Cursed 014 028 ISa /^{Cursed /be the man that eateth any food this day . And the people were faint. Cursed 014 024 ISa /^{Cursed /be the man that eateth any food until evening, that I may be avenged on mine enemies . So none of the people tasted any food . Cursed 027 015 Deu /^{Cursed /be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen. Cursed 011 003 Jer /^{Cursed /be the man that obeyeth not the words of this covenant, Cursed 017 005 Jer /^{Cursed /be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. Cursed 020 015 Jer /^{Cursed /be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. Cursed 049 007 Gen /^{Cursed /be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel . cursed 026 019 ISa /^{cursed /be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. cursed 002 014 IIPe /\${cursed /children : cursed 016 007 IISa /^{cursed /Come out , come out , thou bloody man , and thou man of Belial : cursed 017 043 ISa /^{cursed /David by his gods . cursed 004 011 Gen /^{cursed /from the earth , which hath opened her mouth to receive thy brother's blood from thy hand ; cursed 001 005 Job /^{cursed /God in their hearts . Thus did Job continually . cursed 003 001 Job /^{cursed /his day . cursed 020 009 Lev /^{cursed /his father or his mother; his blood shall be upon him. cursed 005 003 Job /^{cursed /his habitation . cursed 024 018 Job /^{cursed /in the earth : he beholdeth not the way of the vineyards . cursed 025 041 Mat /\${cursed /into everlasting fire, prepared for the devil and his angels : Cursed 003 010 Gal /\${Cursed /is every one that continueth not in all things which are written in the book of the law to do them . Cursed 003 013 Gal /\${Cursed /is every one that hangeth on a tree : cursed 024 009 Num /^{cursed /is he that curseth thee. cursed 003 017 Gen /^{cursed /is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; cursed 002 008 IKi /^{cursed /me with a grievous curse in the day when I went to Mahanaim : but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword. cursed 037 022 Psa /^{cursed /of him shall be cut off . cursed 023 008 Num /^{cursed /or how shall I defy , whom the LORD hath not defied ? cursed 007 022 Ecc /^{cursed /others . cursed 024 023 Lev /^{cursed /out of the camp , and stone him with stones . And the children of Israel did as the LORD commanded Moses . Cursed 028 018 Deu /^{Cursed /shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Cursed 028 017 Deu /^{Cursed /shall be thy basket and thy store . Cursed 028 016 Deu /^{Cursed /shalt thou be in the city, and cursed shalt thou be in the field. cursed 028 016 Deu /^{cursed /shalt thou be in the field. Cursed 028 019 Deu /^{Cursed /shalt thou be when thou comest in , and cursed shalt thou be when thou goest out . cursed 028 019 Deu /^{cursed /shalt thou be when thou goest out . cursed 016 005 IISa /^{cursed /still as he came . cursed 019 021 IISa /^{cursed /the LORD'S anointed ? cursed 002 002 Mal /^{cursed /them already, because ye do not lay it to heart . cursed 002 024 IIKi /^{cursed /them in the name of the LORD . And there came forth two she bears out of the wood, and tare forty and two children of them. cursed 013 025 Neh /^{cursed /them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. cursed 007 026 Deu /^{cursed /thing . cursed 007 026 Deu /^{cursed /thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . cursed 013 017 Deu /^{cursed /thing to thine hand : that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; cursed 119 002 Psa /^{cursed /which do err from thy commandments . cursed 003 009 Mal /^{cursed /with a curse : for ye have robbed me, even this whole nation . cursed 024 014 Lev /^{cursed

/without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. cursed 009 034 IIKi /^{cursed /woman, and bury her: for she is a king's daughter . cursedst 017 002 Jug /^{cursedst /and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son. cursedst 011 021 Mar /\${cursedst /is withered away. curses 005 023 Num /^{curses /in a book, and he shall blot them out with the bitter water : curses 029 021 Deu /^{curses /of the covenant that are written in this book of the law : curses 028 015 Deu /^{curses /shall come upon thee, and overtake thee: curses 028 045 Deu /^{curses /shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: curses 034 024 IICh /^{curses /that are written in the book which they have read before the king of Judah : curses 029 027 Deu /^{curses /that are written in this book : curses 029 020 Deu /^{curses /that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . curses 030 007 Deu /^{curses /upon thine enemies , and on them that hate thee, which persecuted thee. cursest 022 006 Num /^{cursest /is cursed . curseth 015 004 Mat /\${curseth /father or mother , let him die the death . curseth 007 010 Mar /\${curseth /father or mother , let him die the death : curseth 021 017 Exo /^{curseth /his father, or his mother, shall surely be put to death.curseth 020 020 Pro /^{curseth /his father or his mother, his lamp shall be put out in obscure darkness. curseth 020 009 Lev /^{curseth /his father or his mother shall be surely put to death : he hath cursed his father or his mother ; his blood shall be upon him. curseth 024 015 Lev /^{curseth /his God shall bear his sin . curseth 027 029 Gen /^{curseth /thee, and blessed be he that blesseth thee. curseth 024 009 Num /^{curseth /thee. curseth 012 003 Gen /^{curseth /thee: and in thee shall all families of the earth be blessed . curseth 030 011 Pro /^{curseth /their father , and doth not bless their mother . curse 101 * cursed 72 - cursedst 2 - curses 8 - cursest 1 - curseth 10 -

accursed, 1CH, 2:7 accursed, 1CO, 12:3 accursed, DE, 21:23 accursed, GA, 1:8, GA, 1:9 accursed, ISA, 65:20 accursed, JOS, 6:17, JOS, 6:18, JOS, 6:18, JOS, 6:18, JOS, 7:1, JOS, 7:1, JOS, 7:11, JOS, 7:12, JOS, 7: 12, JOS, 7:13, JOS, 7:13, JOS, 7:15, JOS, 22:20 accursed, RO, 9:3 curse, 1KI, 2:8 curse, 2KI, 22:19 curse, 2SA, 16:9, 2SA, 16:10, 2SA, 16:10, 2SA, 16:11 curse, AC, 23:12, AC, 23:14 curse, DA, 9:11 curse, DE, 11:26, DE, 11:28, DE, 11:29, DE, 23:4, DE, 23:5, DE, 27:13, DE, 29:19, DE, 30:1 curse , EC , 7:21 , EC , 10:20 , EC , 10:20 curse , EX , 22:28 curse , GA , 3:10 , GA , 3:13 , GA , 3:13 curse , GE , 8:21 , GE, 12:3, GE, 27:12, GE, 27:13 curse, ISA, 8:21, ISA, 24:6, ISA, 34:5, ISA, 43:28, ISA, 65:15 curse, JAS, 3:9 curse, JER, 15:10, JER, 24:9, JER, 25:18, JER, 26:6, JER, 29:18, JER, 29:22, JER, 42:18, JER , 44:8, JER, 44:12, JER, 44:22, JER, 49:13 curse, JG, 5:23, JG, 5:23, JG, 9:57 curse, JOB, 1:11, JOB, 2:5, JOB, 2:9, JOB, 3:8, JOB, 3:8, JOB, 31:30 curse, JOS, 6:18, JOS, 24:9 curse, LA, 3:65 curse, LE, 19:14 curse, LU, 6:28 curse, MAL, 2:2, MAL, 2:2, MAL, 3:9, MAL, 4:6 curse, MR, 14:71 curse, MT, 5:44, MT, 26:74 curse, NE, 10:29, NE, 13:2, NE, 13:2 curse, NU, 5:18, NU, 5:19, NU, 5:21, NU, 5:22, NU, 5:24, NU, 5:24, NU, 5:27, NU, 5:27, NU, 22:6, NU, 22:11, NU, 22:12, NU, 22:17, NU, 23:7, NU, 23:8, NU, 23:11, NU, 23:13, NU, 23:25, NU, 23:27, NU, 24: 10 curse, PR, 3:33, PR, 11:26, PR, 24:24, PR, 26:2, PR, 27:14, PR, 28:27, PR, 30:10 curse, PS, 62:4, PS, 109:28 curse, RE, 22:3 curse, RO, 12:14 curse, ZEC, 5:3, ZEC, 8:13 cursed, 1KI, 2:8 cursed, 1SA, 14:24, 1SA, 14:28, 1SA, 17:43, 1SA, 26:19 cursed, 2KI, 2:24, 2KI, 9:34 cursed, 2PE, 2:14 cursed, 2SA, 16:5, 2SA, 16:7, 2SA, 16:13, 2SA, 19:21 cursed, DE, 7:26, DE, 7:26, DE, 13:17, DE, 27:15, DE, 27:16, DE, 27:17, DE, 27:18, DE, 27:19, DE, 27: 20, DE, 27:21, DE, 27:22, DE, 27:23, DE, 27:24, DE, 27:25, DE, 27:26, DE, 28:16, DE, 28:16, DE , 28:17, DE, 28:18, DE, 28:19, DE, 28:19 cursed, EC, 7:22 cursed, GA, 3:10, GA, 3:13 cursed, GE, 3:14, GE, 3:17, GE, 4:11, GE, 5:29, GE, 9:25, GE, 27:29, GE, 49:7 cursed, JER, 11:3, JER, 17:5, JER, 20:14 , JER, 20:15, JER, 48:10, JER, 48:10 cursed, JG, 9:27, JG, 21:18 cursed, JOB, 1:5, JOB, 3:1, JOB, 5:3, JOB, 24:18 cursed, JOH, 7:49 cursed, JOS, 6:26, JOS, 9:23 cursed, LE, 20:9, LE, 24:11, LE, 24:14, LE, 24:23 cursed, MAL, 1:14, MAL, 2:2, MAL, 3:9 cursed, MT, 25:41 cursed, NE, 13:25 cursed, NU, 22:6, NU, 23:8, NU, 24:9 cursed, PS, 37:22, PS, 119:21 cursedst, JG, 17:2 cursedst, MR, 11:21 curses, 2CH, 34:24 curses, DE, 28:15, DE, 28:45, DE, 29:20, DE, 29:21, DE, 29:27, DE, 30:7 curses, NU, 5:23 cursest , NU, 22:6 curseth, EX, 21:17 curseth, GE, 12:3, GE, 27:29 curseth, LE, 20:9, LE, 24:15 curseth, MR, 7:10 curseth, MT, 15:4 curseth, NU, 24:9 curseth, PR, 20:20, PR, 30:11

curse 2652 # katanathema {kat-an-ath'-em-ah}; from 2596 (intensive) and 331; an imprecation: -- {curse}.[ql curse 2671 # katara {kat-ar'-ah}; from 2596 (intensive) and 685; imprecation, execration: -- {curse}(-d, ing).[ql curse 2653 # katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 332; to imprecate: -- {curse}.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.[ql curse 0685 # ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.[ql curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.[ql curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.[ql

 \ast curse , 0332 anathematizo , 2652 katanathema , 2653 katanathematizo , 2671 katara , 2672 kataraomai ,

accursed -0331 {accursed}, anathema, curse -0332 bound, {curse}, oath, under, curse -2652 {curse}, curse -2653 {curse}, curse -2671 {curse}, cursed, cursing, curse -2672 {curse}, cursed, cursedst, cursed -1944 {cursed}, cursed -2671 curse, {cursed}, cursing, cursed -2672 curse, {cursed}, cursedst, cursedst -2672 curse, cursed, {cursedst}, curseth -2551 {curseth}, evil, spake, speak,

accursed -2764 {accursed}, appointed, curse, cursed, dedicated, destroyed, destruction, devoted, net, nets, accursed -7043 abated, {accursed}, afflicted, bright, contempt, curse, cursed, curseth, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, accursed -7045 {accursed}, curse, curses, cursing, cursings, curse -0423 {curse}, curses, cursing, execration, oath, possess, swearing, curse -0779 bitterly, {curse}, cursed, cursest, curseth, curse -1288 abundantly, blaspheme, bless, blessed, blessest, blesseth, blessing, congratulate, {curse}, cursed, down, kneel, kneeled, praise, praised, salute, saluted, thanked, curse -2764 accursed, appointed, {curse}, cursed, dedicated, destroyed, destruction, devoted, net, nets, curse -3994 {curse}, cursing, curse -5344 appoint, blasphemed, blasphemeth, bore, bored, {curse}, cursed, expressed, holes, named, pierce, pierceth, strike, curse -6895 {curse}, cursed, curse -7043 abated, accursed, afflicted, bright, contempt, {curse}, cursed, curseth, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, curse -7045 accursed, {curse}, curses, cursing, cursings, curse -7621 {curse}, oath, oaths, curse -8381 {curse}, cursed -0779 bitterly, curse, {cursed}, cursest, curseth, cursed -1288 abundantly, blaspheme, bless, blessed, blessest, blesseth, blessing, congratulate, curse, {cursed}, down , kneel, kneeled, praise, praised, salute, saluted, thanked, cursed -2764 accursed, appointed, curse, {cursed} , dedicated , destroyed , destruction , devoted , net , nets , cursed -5344 appoint , blasphemed , blasphemeth , bore , bored, curse, {cursed}, expressed, holes, named, pierce, pierceth, strike, cursed -6895 curse, {cursed}, cursed -7043 abated, accursed, afflicted, bright, contempt, curse, {cursed}, curseth, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, cursedst -0422 adjured, {cursedst}, swear, swearing, curses -0423 curse, {curses}, cursing, execration, oath, possess, swearing, curses -7045 accursed, curse, {curses}, cursing, cursings, cursest -0779 bitterly, curse, cursed, {cursest}, curseth, curseth -0779 bitterly, curse, cursed, cursest, {curseth}, curseth -7043 abated, accursed, afflicted, bright, contempt, curse, cursed, {curseth}, despise, despised, ease, easier, easy, esteemed, light, lighter, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet,

accurse 2764 -- cherem -- ({ac-)curse}(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. accurse 7043 qalal -- -- abate, make bright, bring into contempt, ({ac-)curse}, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. accurse 7045 q@lalah -- -- ({ac-)curse}(-d, -ing). accursed 2763 -- charam -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). accursed 1944 ** epikataratos ** {accursed}. curse 0422 -- /alah -- adjure, {curse}, swear. curse 0423 -- /alah -- {curse}, cursing, execration, oath, swearing. curse 0779 -- /arar -- X bitterly {curse}. curse 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, Xstill, thank. curse 3994 -- m@erah -- {curse}. curse 5344 -- naqab -- appoint, blaspheme, bore, {curse}, express, with holes, name,pierce, strike through. curse 6895 -- qabab -- X at all, {curse}. curse 7621 sh@buw\ah -- -- {curse}, oath, X sworn. curse 8381 - ta/alah -- {curse}, bind with an oath. curse 0685 ** ara ** {curse}. curse 2551 ** kakologeo ** {curse}, speak evil of. curse 2652 ** katanathema ** {curse}. curse 2653 ** katanathematizo ** {curse}. curse 2671 ** katara ** {curse}(-d, ing). curse 2672 ** kataraomai ** {curse}.

accursed accursed 0331 -anathema-> accursed let him be accursed 0331 -anathema-> accursed a unto you , let him be accursed 0331 -anathema-> accursed were accursed 0331 -anathema-> curse a curse 0332 -anathematizo-> curse a curse 2671 -katara-> curse a great curse 0332 -anathematizo-> curse a curse 2672 -kataraomai-> curse 2672 -kataraomai-> curse 2653 -katanathematizo-> curse the curse 2671 -katara-> curse the curse 2671 -katara-> curse the curse 2672 -kataraomai-> curse to curse 0332 -anathematizo-> curse us from the curse 2671 -katara-> curse to curse 0332 -anathematizo-> curse us from the curse 2671 -katara-> cursed from me , ye cursed 2672 -kataraomai-> cursed practices ; cursed 2671 -katara-> cursedst thou cursedst 2672 -kataraomai-> curseth and , He that curseth 2551 -kakologeo-> curseth curseth 2551 - kakologeo->

curse 0422 ## >alah {aw-law'}; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: -adjure, {curse}, swear. [ql curse 0423 ## >alah {aw-law'}; from 422; an imprecation: -- {curse}, cursing, execration, oath, swearing. [ql curse 0779 ## >arar {aw-rar'}; a primitive root; to execrate: -- X bitterly {curse}. [ql curse 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql curse 3994 ## m@erah {meh-ay-raw'}; from 779; an execration: -- {curse}. [ql curse 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through.[ql curse 6895 ## qabab {kaw-bab'}; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): -- X at all, {curse}.[q] curse 7621 ## sh@buwalah {tah-al-aw'}; from 422; an imprecation: -- {curse}.[ql curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.[ql curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execution: -- (bind under a) {curse}, bind with an oath.[ql curse 0685 # ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[q] curse 2652 # katanathema {kat-an-ath'-em-ah}; from 2596 (intensive) and 331; an imprecation: -- {curse}.[q] curse 2653 # katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 (intensive) and 332; to imprecate: -- {curse}.[ql curse 2671 # katara {kat-ar'-ah}; from 2596 (intensive) and 685; imprecation, execration: -- {curse}(-d, ing).[ql curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.[ql ac-)curse 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- ({ac-)curse}(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql ac-)curse 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, ({ac-)curse}, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql ac-)curse 7045 ## q@lalah {kel-aw-law'}; from 7043; vilification: --({ac-)curse}(-d, -ing).[q] accursed 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). [ql accursed 1944 # epikataratos {ep-ee-kat-ar'-at-os}; from 1909 and a derivative of 2672; imprecated, i.e. execrable: --{accursed}.[q]



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accursed Interlinear Index Study accursed DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +, but thou shalt in any wise bury <06912 +qabar > him that day <03117 + yowm >; (for he that is hanged <08518 + talah > [is] {accursed} <07045 + q@lalah > of God<00430 +>elohiym >;) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834+>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . accursed JOS 006 017 . And the city <05892 + shall be {accursed} <02764+cherem >, [even] it, and all <03605 +kol > that [are] therein, to the LORD <03068 +Y@hovah >: only <07535 + rag > Rahab < 07343 + Rachab > the harlot < 02181 + zanah > shall live < 02421 + chayah > , she and all<03605 + kol > that [are] with her in the house <math><01004 + bayith >, because <03588 + kiy > she hid <2244 > themessengers <04397 +mal>ak > that we sent <07971 +shalach > . accursed JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the {accursed} <02764 +cherem > thing, and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764+cherem >, and trouble <05916 + it . accursed JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing , lest <06435 +pen > ye make [yourselves] {accursed} <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make <07760+suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . accursed JOS 006 018 And ye , in any wise keep <08104 +shamar > [yourselves] from the $\{accursed\} < 02764 + cherem > thing, lest < 06435 + pen > ye make [yourselves] accursed < 02764 + cherem >,$ when ye take <03947 +laqach > of the accursed <02764 +cherem > thing, and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . accursed JOS 007 001. But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing : for Achan <05912 +, the son <01121 +ben > of Carmi <03756 +Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226 + Zerach >, of the tribe <04294 + matteh > of Judah <03063 + Y@huwdah >, took <03947 + laqach > of the {accursed} <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . accursed JOS 007 001. But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604+ma in the {accursed} <02764 +cherem > thing : for Achan <05912 +, the son <01121 +ben > of Carmi <03756+Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226+Zerach >, of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah >, took <03947 +lagach > of the accursed <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . accursed JOS 007 011 Israel <03478 +Yisra>el > hath sinned <02398 +chata> >, and they have also <01571 +gam > transgressed <05674 + my covenant <01285 + b@rivth > which <00834 + >aher > I commanded <06680 + tsavah > them : forthey have even $<01571 + \text{gam} > \text{taken} < 03947 + \text{laqach} > \text{of the } \{\text{accursed}\} < 02764 + \text{cherem} > \text{thing}, \text{ and have} \}$ also <01571 + gam > stolen <01589 + ganab >, and dissembled <03584 + kachash > also <01571 + gam >, and they have put <07760 + suwm > [it] even <01571 + gam > among their own stuff <03627 + k@liy > . accursedJOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 + quwm > before <06440 + paniym > their enemies <00341 + > oyeb > , [but] turned <06437 + panah> [their] backs < 06203 + before < 06440 + paniym > their enemies < 00341 + > oyeb > , because < 03588 + kiy >they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the {accursed} <02764 +cherem > from among <07130 +qereb > you. accursed JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb >, [but] turned <06437+panah > [their] backs < 06203 + before < 06440 +paniym > their enemies < 00341 +>oyeb > , because < 03588+kiy > they were {accursed} <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254+yacaph >, except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you accursed JOS 007 013 Up, sanctify < 06942 + qadash > the people < 05971 +, and say < 00559 + amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el >, [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee, O Israel <03478 +Yisra>el >: thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb >, until <05704 + ye take <05493 +cuwr > away the {accursed} <02764 +cherem > thing from among <07130 +gereb > you . accursed JOS 007 013 Up , sanctify <06942 +gadash > the people <05971 + , and say

<00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar >: for thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of Israel<03478 + Yisra > el >, [There is] an {accursed} <02764 + cherem > thing in the midst <math><07130 + qereb > of thee, O Israel <03478 +Yisra>el >: thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym >thine enemies <00341 +> oyeb >, until <05704 + ye take <05493 + cuwr > away the accursed <02764 + cherem > thing from among <07130 +qereb > you . accursed JOS 007 015 And it shall be, [that] he that is taken <03920 +lakad > with the {accursed} <02764 + cherem > thing shall be burnt <08313 + saraph > with fire <00784 +>esh > , he and all <03605 + kol > that he hath : because <03588 + kiy > he hath transgressed <05674 + the covenant <01285 + b@riyth > of the LORD < 03068 + Y@hovah > , and because < 03588 + kiy > he hath wrought < 06213 + 10000 + 100000 + 100000 + 1000000 + 100000 + 10000 + 100000 + 100000 + 100000 +folly <05039 +n@balah > in Israel <03478 +Yisra>el > . accursed JOS 022 020 Did not Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the {accursed} <02764 +cherem > thing, and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel <03478 + Yisra > el > ? and that man <00376 + yish > perished <01478 + gava < >not alone <00259 +>echad > in his iniquity <05771 + . accursed 1CH 002 007 And the sons <01121 +ben > of Carmi <03756 +Karmiy > ; Achar <05917 + , the troubler <05916 + of Israel <03478 +Yisra>el > , who <00834 +>aher > transgressed <04603 +ma in the thing {accursed} <02764 +cherem > . accursed ISA 065 020 There shall be no <03808 + lo > more <05750 + thence <08033 + sham > an infant <05764 + of days <03117 + yowm >, noran old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben >; but the sinner <02398 +chata>> [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121+ben > shall be {accursed} <07043 +qalal > . accursed ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were {accursed} <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos ->, my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> : accursed 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 - pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Jesous -> {accursed} <0331 -anathema -> : and [that] no <3762 -oudeis ->man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Jesous -> is the Lord <2962 kurios ->, but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . accursed GAL 001 008 But though <1437 -ean -> we, or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos ->, preach <2097 euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you, let him be {accursed} <0331 -anathema -> . accursed GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 arti -> again <3825 -palin ->, If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 paralambano ->, let him be {accursed} <0331 -anathema ->. curse GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD < 03068 + Y@hovah > said < 00559 + amar > in his heart < 03820 + leb >, I will not again < 03254 + yacaph $> \{curse\} < 07043 + qalal > the ground < 00127 + > adamah > any < 05750 + more < 05750 + for man s < 00120$ +>adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 + ra < > from his youth <05271 + na; neither will I again <03254 + yacaph > smite <05221+nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have done <06213 + . curse GEN 012 003 And I will bless <01288 + barak > them that bless <math><01288 + barak > thee, and $\{\text{curse}\} < 00779 + \text{sarar} > \text{him that curseth} < 07043 + \text{qalal} > \text{thee} : \text{and in thee shall all} < 03605 + \text{kol} > \text{families}$ <04940 + mishpachah > of the earth < 00127 + > adamah > be blessed < 01288 + barak > . curse GEN 027 012 Myfather <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 + ta. curse LEV 019 014 Thou shalt not {curse} <07043 + qalal > the deaf <02795 + cheresh > ,nor <03808 + lo > put <05414 + nathan > a stumblingblock <04383 + mikshowl > before <06440 + paniym > theblind <05787 +, but shalt fear <03372 +yare> thy God <00430 + elohiym > : I [am] the LORD <03068+Y@hovah > . curse NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 + paniym > the LORD <03068 + Y@hovah > , and uncover <06544 + para< > the woman s <00802 +>ishshah > head <07218 +ro>sh >, and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph >, which <01958 +hiy > [is] the jealousy <07068+qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 + yad > the bitter <04751 + mar > water <04325 + mayim > that causeth the {curse} <00779 + arar > : curse NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650

+shaba<>, and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh >, be thou free <05352 +nagah > from this bitter <04751 +mar > water <04325+mayim > that causeth the {curse} <00779 +>arar > : curse NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah >, The $LORD < 03068 + Y@hovah > make < 05414 + nathan > thee a {curse} < 00423 + alah > and an oath < 07621$ +sh@buw among < 08432 + tavek > thy people < 05971 + , when the LORD < 03068 + Y@hovah > doth make<05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh >; curse NUM 005 022 And this water <04325 +mayim > that causeth the {curse} <00779+>arar > shall go <00935 +bow>> into <00413 +>el > thy bowels <04578 +me, to make [thy] belly <00990+beten > to swell <06638 +tsabah >, and [thy] thigh <03409 +yarek > to rot <05307 +naphal >: And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. curse NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 + mar > water < 04325 + mayim > that causeth the curse < 00779 + >arar > : and the water < 04325 + mayim> that cause the {curse} <00779 +> arar > shall enter <00935 +bow> > into <00413 +> el > her, [and become] bitter <04751 +mar > . curse NUM 005 024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 + mar > water <math><04325 + mayim > that causeth the {curse} <00779 + arar > : and the water <04325 +mayim > that cause the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her, [and become] bitter <04751 +mar > . curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 + mayim >, then it shall come <01961 + hayah > to pass, [that], if <00518 + im >she be defiled <02930 + tame > >, and have done trespass <04604 + ma against her husband <00376 + ysh >, that the water <04325 + mayim > that causeth the curse <00779 + sarar > shall enter <00935 + bow > > into her, [and become] bitter <04751 + mar >, and her belly <00990 + beten > shall swell <06638 + tsabah >, and her thigh $<03409 + yarek > shall rot <05307 + naphal > : and the woman <00802 + >ishshah > shall be a {curse} <00423$ +>alah > among <07130 + gereb > her people <05971 + . curse NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 + iysh >, that the water <04325 + mayim > that causeth the {curse} <00779 + arar > shall enter <00935+bow >> into her, [and become] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah >, and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . curse NUM 022 006 Come <03212+yalak > now < 06258 + therefore, I pray < 04994 +na> > thee, {curse} < 00779 +>arar > me this < 02088 +zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 + yakol >, [that] we may smite <05221 + nakah > them, and [that] I may drive <01644 + garash > them out of the land <00776 +>erets >: for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 + barak > [is] blessed < 01288 + barak >, and he whom < 00834 + >aher > thou cursest < 00779 + >arar > iscursed <00779 +>arar >. curse NUM 022 011 Behold <02009 +hinneh >, [there is] a people <05971 + come <03318 + yatsa > out of Egypt < 04714 + Mitsrayim >, which covereth < 03680 + kacah > the face < 05869 + of the earth <00776 +> erets >: come <03212 + yalak > now <06258 +, {curse} <06895 + yabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them, and drive <01644 + garash > them out . curse NUM 022 012 And God <00430 + > elohiym > said <00559 + > amar >unto Balaam <01109 +Bil, Thou shalt not go <03212 +yalak > with them ; thou shalt not {curse} <00779 +>arar > the people <05971 + : for they [are] blessed <01288 + barak > . curse NUM 022 017 For I will promote <03513+kabad > thee unto very <03966 + m@ great honour <03513 + kabad >, and I will do <06213 + whatsoever thousayest <00559 +> amar > unto me : come <03212 + yalak > therefore, I pray <04994 + na>> thee, {curse} <06895 + qabab > me this < 02088 + zeh > people < 05971 + . curse NUM 023 007 And he took < 05375 + nasa > > 1000 cm s = 0.0000 cm s = 0.00000 cm s = 0.0000 cm s = 0.0000 cm s = 0.00up his parable <04912 +mashal >, and said <00559 +>amar >, Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem >, [saying], Come <03212 +yalak >, {curse} <00779+>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el >. curse NUM 023 008 How $<04100 + mah > shall I \{curse\} <05344 + naqab >, whom God <00410 +>el > hath not cursed > hath not cur$ <06895 + qabab > ? or how < 04100 + mah > shall I defy < 02194 + za, [whom] the LORD < 03068 + Y@hovah > 100 + mah > shall I defy < 02194 + za, [whom] the LORD < 03068 + Y@hovah > 100 + mah > 100hath not defied <02194 +za ? curse NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto

Balaam <01109 + Bil, What <04100 + mah > hast thou done <math><06213 + unto me? I took <03947 + laqach > thee to $\{curse\} < 06895 + qabab > mine enemies < 00341 + > oyeb > , and , behold < 02009 + hinneh > , thou hast blessed$ unto him, Come <03212 +valak >, I pray <04994 +na> > thee, with me unto another <00312 +>acher > place <04725 + magowm >, from whence thou mayest see <07200 + ra>ah > them : thou shalt see <07200 + ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 +ra>ah > them all <03605 +kol > : and $\{curse\} < 06895 + qabab > me them from thence < 08033 + sham > . curse NUM 023 025 And Balak < 01111$ them at all, nor <03808 + lo > bless <01288 + barak > them at all . curse NUM 023 027 And Balak <01111+Balaq > said < 00559 + amar > unto Balaam < 01109 + Bil, Come < 03212 + yalak >, I pray < 04994 + na > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure $<00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest {curse} <06895 +qabab > me them$ from thence <08033 +sham > . curse NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 + Bil, I called <07121 + qara > thee to {curse} <06895 + qabab > mine enemies <00341 + > oyeb >, and , behold <02009 +hinneh >, thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . curse DEU 011 026 . Behold <07200 +ra>ah > , I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > a blessing <01293 +B@rakah > and a {curse} <07045+q@lalah >; curse DEU 011 028 And a {curse} <07045 + q@lalah >, if <00518 + >im > ye will not obey <08085+shama<> the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>. curse DEU 011 029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 + bow> > to possess <03423 + yarash > it, that thou shalt put <05414 + nathan > theblessing $<01293 + B@rakah > upon mount < 02022 + har > Gerizim < 01630 + G@riziym > , and the {curse}$ <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . curse DEU 023 004 Because they met <06923 +qadam > you not with bread < 03899 + lechem > and with water < 04325 + mayim > in the way < 01870 + derek > ,when ye came <03318 + yatsa > forth <03318 + yatsa > out of Egypt <04714 + Mitsrayim >; and because <03588 + kiy > they hired <07936 + sakar > against <05921 + thee Balaam <01109 + Bil the son <01121 + ben > of Beor <01160 + B@ of Pethor <06604 + P@ thowr > of Mesopotamia <00763 + Aram Naharayim >, to {curse} <07043 +qalal > thee . curse DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the {curse} <07045 +q@lalah > into a blessing <01293 + B@rakah > unto thee, because <03588 + kiy > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . curse DEU 027 013 And these <00428 +>el - leh > shall stand <05975 + upon mount <02022 + har > Ebal <05858 + to {curse} <07045 + q@lalah > ; Reuben <07205 +R@>uwben>, Gad <01410+Gad>, and Asher <00836+>Asher>, and Zebulun <02074+Z@buwluwn>, Dan <01835 +Dan >, and Naphtali <05321 +Naphtaliy >. curse DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama<> the words <01697 +dabar > of this <02063 +zo>th > {curse} <00423+>alah >, that he bless <01288 +barak > himself in his heart <03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307+sh@riyruwth > of mine heart <03820 + leb >, to add <05595 + caphah > drunkenness <07302 + raveh > to thirst<06771 + tsame > >: curse DEU 030 001. And it shall come <01961 + hayah > to pass, when <03588 + kiy > all <03605 + kol > these < 00428 + >el - leh > things < 01697 + dabar > are come < 00935 + bow > > upon thee, theblessing $<01293 + B@rakah > and the {curse} <07045 + q@lalah >, which <00834 +>aher > I have set <05414$ +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, curse JOS 006 018 And ye, in any wise keep <08104+shamar > [yourselves] from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a {curse} <02764 +cherem >, and trouble <05916 + it . curse JOS 024 009 Then Balak <01111 +Balaq > the son <01121 +ben > of Zippor

<06834 + Tsippowr >, king <04428 + melek > of Moab <04124 + Mow > ab >, arose <06965 + quwm > and warred <03898 +lacham > against Israel <03478 +Yisra>el >, and sent <07971 +shalach > and called <07121 +gara> > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to {curse} <07043 +galal > you : curse JUDG $005\ 023\ \text{Curse} < 00779 + \text{arar} > \text{ve}\ \text{Meroz} < 04789 + \text{Merowz} > \text{, said} < 00559 + \text{amar} > \text{the angel} < 04397$ +mal>ak > of the LORD <03068 +Y@hovah >, {curse} <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof; because <03588 +kiy > they came <00935 +bow> > not to the help <05833 + of the LORD <03068 + Y@hovah >, to the help <05833 + of the LORD <03068 + Y@hovah > against the mighty <01368 + gibbowr >. Curse JUDG 005 023 {Curse} <00779 + arar > ye Meroz <04789 + Merowz >, said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 + Y@hovah >, curse <00779 +>arar >ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they came <00935 +bow >> not to the help <05833 + of the LORD <03068 +Y@hovah >, to the help <05833 + of the LORD <03068 +Y@hovah > against the mighty <01368 +gibbowr > . curse JUDG 009 057 And all <03605 +kol > the evil <07451 +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the {curse} <07045 + q@lalah > of Jotham < 03147 + Yowtham > the son < 01121 + ben > of Jerubbaal < 03378+Y@rubba . curse 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 + Ts@ruwyah > unto the king < 04428 + melek >, Why < 04100 + mah > should this < 02088 + zeh > dead $<04191 + muwth > dog < 03611 + keleb > {curse} < 07043 + qalal > my lord < 00113 + adown > the king < 04428$ +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 + ro > sh >. Curse 2SA 016 010 And the king <04428 + melek > said <00559 + amar >, What <04100 + mah > have I to do with you, ye sons <math><01121 + ben > of Zeruiah < 06870 + Ts@ruwyah > ? so < 03588+kiy > let him curse <07043 +qalal >, because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, {Curse} <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar >, Wherefore <04069 + madduwa <> hast thou done <math><06213 + so <03651 + ken >? curse 2SA 016 010 And the king <04428 +melek > said <00559 +>amar >, What <04100 +mah > have I to do with you, ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him {curse} <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? curse 2SA 016 011 And David <01732 +David > said <00559 +> amar > to Abishai <52>, and to all <03605 + kol > his servants <05650 +, Behold <02009+hinneh >, my son <01121 +ben >, which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me, seeketh <01245 +bagash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +aph > more now <06258 +[may this] Benjamite <01145 +Ben - y@miyniy > [do it]? let <03240+yanach > him alone, and let <03240 +yanach > him {curse} <07043 +galal >; for the LORD <03068+Y@hovah > hath bidden <00559 +>amar > him . curse 1KI 002 008 And , behold <02009 + hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> >, a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym >, which <01931 +huw >> cursed <07043 +qalal > me with a grievous $<04834 + \text{marats} > \{\text{curse}\} < 07045 + q@lalah > \text{in the day} < 03117 + \text{yowm} > \text{when I went} < 03212$ +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 + Yarden >, and I sware <07650 + shaba< > to him by the LORD <03068 +Y@hovah >, saying <00559 +>amar >, I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . curse NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyr >, and entered $<00935 +bow >> into a {curse} <00423 +>alah >$, and into an oath <07621+sh@buw, to walk <03212 +yalak > in God s <00430 +>elohiym > law <08451 +towrah >, which <00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430+>elohiym >, and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941 +mishpat > and his statutes <02706 +choq >; curse NEH 013 002 Because <03588 +kiy > they met <06923+qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim >, but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them, that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the {curse} <07045 + q@lalah > into a blessing < 01293 + B@rakah > . curse NEH 013 002 Because < 03588 + kiy > they met<06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 + mayim >, but hired <07936 + sakar > Balaam <01109 + Bil against <05921 + them, thathe should {curse} <07043 + qalal > them : howbeit our God <00430 + >elohiym > turned <02015 + haphak > the

curse <07045 + q@lalah > into a blessing <01293 + B@rakah > . curse JOB 001 011 But put <07971 + shalach > .forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> >, and touch <05060 +naga< > all <03605+kol > that he hath, and he will {curse} <01288 + barak > thee to thy face <06440 + paniym > . curse JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> >, and touch <05060 + naga < > his bone <06106 + and his flesh <01320 + basar >, and he will {curse} <01288 + barak >thee to thy face <06440 +paniym > . curse JOB 002 009 Then said <00559 +>amar > his wife <00802 +>ishshah > unto him, Dost thou still <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah >? {curse} <01288 + barak > God < 00430 + > elohiym >, and die <04191 + muwth >. curse JOB 003 008 Let them curse <05344 +naqab > it that {curse} <00779 +>arar > the day <3117 yowm > , who are ready <06264 + to raise <05782 + up their mourning <03382 + Yered >. curse JOB 003 008 Let them {curse} <05344 + naqab > it that curse <00779 + arar > the day <3117 yowm > , who are ready <06264 + to raise <05782 + up their mourning <03382 + Yered >. curse JOB 031 030 Neither <03808 + lo > have I suffered <05414 + nathan > my mouth<02441 +chek > to sin <02398 +chata > by wishing <07592 +sha>al > a {curse} <00423 +>alah > to his soul <05315 +nephesh > . curse PSA 062 004 They only <00389 +>ak > consult <03289 +ya to cast <05080 +nadach > [him] down from his excellency <07613 + s@>eth >: they delight <07521 + ratsah > in lies <math><03576 + kazab >: they bless <01288 + barak > with their mouth <06310 + peh >, but they {curse} <07043 + qalal > inwardly <07130 $+qereb > . Selah < 05542 + celah > . curse PSA 109 028 Let them {curse} < 07043 + qalal > , but bless < 01288$ +barak > thou : when they arise <06965 +quwm > , let them be ashamed <00954 +buwsh > ; but let thy servant <05650 + rejoice <08055 +samach > . curse PRO 003 033 The {curse} <03994 +m@erah > of the LORD <03068 +Y@hovah > [is] in the house <01004 +bayith > of the wicked <07563 +rasha< > : but he blesseth <01288 +barak > the habitation <05116 +naveh > of the just <06662 +tsaddiyq > . curse PRO 011 026 . He that withholdeth <04513 + mana < > corn < 01250 + bar >, the people $<03816 + 1@om > shall {curse} < 05344 + naqab > corn < 01250 + bar > naqab > corn < 01250 + bar > naqab > n$ him : but blessing <01293 + B@rakah > [shall be] upon the head <math><07218 + ro > sh > of him that selleth <07666+shabar > [it] . curse PRO 024 024 He that saith <00559 +>amar > unto the wicked <07563 +rasha< >, Thou [art] righteous <06662 + tsaddiyq >; him shall the people $<05971 + \{curse\} < 05344 + naqab >$, nations <03816+1@ om > shall abhor <02194 +za him : curse PRO 026 002 . As the bird <06833 +tsippowr > by wandering <05110 + nuwd >, as the swallow <01866 + d@rowr > by flying <05774 +, so <03651 + ken > the {curse} <07045+q@lalah > causeless < 02600 + chinnam > shall not come < 00935 + bow > > . curse PRO 027 014. He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 +gadowl > voice <06963 +qowl >, rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer >, it shall be counted <02803+chashab > a {curse} <07045 +q@lalah > to him . curse PRO 028 027 . He that give th <05414 +nathan > unto the poor <07326 +ruwsh > shall not lack <04270 +machcowr > : but he that hideth <05956 + his eyes <05869 + shall have many $<07227 + rab > a \{curse\} < 03994 + m@erah > . curse PRO 030 010$. Accuse <03960 + lashan > not aservant <05650 + unto his master <00113 +> adown >, lest <06435 + pen > he {curse} <07043 + galal > thee, and thou be found guilty <00816 +>asham > . curse ECC 007 021 Also <01571 +gam > take <05414 +nathan > no <00808 +>ashiysh > heed <03820 + leb > unto all <03605 + kol > words <01697 + dabar > that are spoken <01696 + leb <0169+dabar >; lest thou hear <08085 +shama< > thy servant <05650 + {curse} <07043 +galal > thee : curse ECC 010 020 Curse <07043 +galal > not the king <04428 +melek >, no <00408 +>al > not in thy thought <04093+madda<>; and {curse} < 07043 +qalal > not the rich < 06223 + in thy bedchamber : for a bird < 05775 + of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +gowl > , and that which hath <01167+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . Curse ECC 010 020 {Curse} <07043 + qalal > not the king <04428 + melek > , no <00408 + > al > not in thy thought <04093 + madda <>; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064+shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . curse ISA 008 021 And they shall pass <05674 + through it, hardly <07185 +qashah > bestead and hungry <07456 +ra : and it shall come <01961 +hayah > to pass, that when <03588 +kiy > they shall be hungry <07456 +ra, they shall fret <07107 +qatsaph > themselves, and $\{\text{curse}\} < 07043 + \text{qalal} > \text{their king} < 04428 + \text{melek} > \text{and their God} < 00430 + \text{>elohiym} > , \text{ and}$ look <06437 +panah > upward <04605 +ma . curse ISA 024 006 Therefore hath the {curse} <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets >, and they that dwell <03427 +yashab > therein are desolate <00816 +> asham > : therefore the inhabitants <03427 + yashab > of the earth <00776 +> erets > are burned <02787 +charar >, and few <04213 +miz men <00582 +>enowsh > left <07604 +sha>ar >. curse ISA $034\ 005$ For my sword <02719 +chereb > shall be bathed <07301 +ravah > in heaven <08064 +shamayim > : behold <02009 +hinneh >, it shall come <03381 +yarad > down <03381 +yarad > upon Idumea <00123 +>Edom >, and upon the people $<05971 + of my \{curse\} <02764 + cherem >$, to judgment <04941 + mishpat >. curse ISA

043 028 Therefore I have profaned <02490 + chalal > the princes <08269 + sar > of the sanctuary <06944 + qodesh>, and have given <05414 +nathan > Jacob <03290 +Ya to the {curse} <02764 +cherem >, and Israel <03478+Yisra>el > to reproaches <01421 +gidduwph > . curse ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a {curse} <07621 +sh@buw unto my chosen <00977 +bachar > : for the Lord <00136+>Adonay > GOD <03069 + Y@hovih > shall slay <04191 +muwth > thee, and call <07121 +qara> > his servants <05650 + by another <00312 +>acher > name <08034 +shem > : curse JER 015 010 . Woe <00188 +>owy > is me, my mother <00517 +> em >, that thou hast borne <03205 + yalad > me a man <00376 +> iysh >of strife <07379 +rivb > and a man <00376 +>ivsh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +> erets >! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah >, nor <03808 + lo > men have lent <05383 + nashah > to me on usury <05383 + nashah > ; [yet] every <03605 + kol > (1) = (1) + los = (1) + losone of them doth {curse} <07043 +qalal > me . curse JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 + za into all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets > for [their] hurt <07451 +ra< >, [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal >, a taunt <08148 +sh@niynah > and a {curse} <07045 +q@lalah >, in all <03605 +kol > places <04725 +maqowm > whither I shall drive <05080 +nadach > them . curse JER 025 018 [To wit] , Jerusalem <03389 +Y@ruwshalaim >, and the cities <05892 + of Judah <03063 + Y@huwdah >, and the kings <04428 + melek > thereof, and the princes <08269 +sar > thereof, to make <05414 +nathan > them a desolation <02723 +chorbah >, an astonishment <08047 +shammah >, an hissing <08322 +sh@reqah >, and a {curse} <07045 +q@lalah >; as [it is] this <02088 + zeh > day <03117 + yowm >; curse JER 026 006 Then will I make <05414 + nathan > this $<02063 + zo > th > city < 05892 + a {curse} < 07045 + q@lalah > to all < 03605 + kol > the nations < 01471 + gowy > 1000 + correct c$ of the earth <00776 +>erets > . curse JER 029 018 And I will persecute them with the sword <02719 +chereb > , with the famine <07458 + ra, and with the pestilence <01698 + deber >, and will deliver <05414 + nathan > them to be removed <02189 + za to all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets >, to be a {curse} <00423 +>alah >, and an astonishment <08047 + shammah >, and an hissing <08322+sh@reqah >, and a reproach <02781 +cherpah >, among all <03605 +kol > the nations <01471 +gowy >whither I have driven <05080 +nadach > them : curse JER 029 022 And of them shall be taken <03947 +lagach > up a {curse} <07045 + q@lalah > by all <03605 + kol > the captivity <01546 + galuwth > of Judah <03063+Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 + Ach > ab >, whom <00834 + aher > the king <04428 + melek > of Babylon <00894 + Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; curse JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you, when ye shall enter <00935 +bow > > into <00935 + bow > Egypt <04714 + Mitsrayim > : and ye shall be an execution <00423 + >alah >, and an astonishment <08047 +shammah >, and a {curse} <07045 +q@lalah >, and a reproach <02781 +cherpah >; and ye shall see <07200 + ra > ah > this < 02088 + zeh > place < 04725 + maqowm > no < 03808 + lo > > more < 05750 + .curse JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 + yad >, burning <06999 + qatar > incense <06999 + qatar > unto other <00312 + acher > gods <00430+>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow > > to dwell <01481 + guwr >, that ye might cut <03772 + karath > yourselves off, and that ye might be a {curse} <07045 + q@lalah > and a reproach < 02781 + cherpah > among all < 03605 + kol > the nations < 01471 + gowy > ofthe earth <00776 +>erets > ? curse JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah < 03063 + Y@huwdah >, that have set < 07760 + suwm > their faces < 06440 + paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham >, and they shall all <03605 +kol > be consumed <08552 +tamam >, [and] fall <05307+naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 + chereb > [and] by the famine <07458 + ra : they shall die <04191 + muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl >, by the sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah >, and a {curse} <07045 +q@lalah >, and a reproach <02781 +cherpah >. curse JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> >, because <06440 + paniym > of the evil <07455 + roa <> of your doings <04611 + ma, [and] because <06440

+paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 +; therefore is your land <00776 +> erets > a desolation <02723 + chorbah >, and an astonishment <08047 + shammah >, and a $\{curse\} < 07045 + q@lalah >$, without < 00369 + ayin > an inhabitant < 03427 + yashab >, as at this < 02088 + zeh> day <03117 +yowm > . curse JER 049 013 For I have sworn <07650 +shaba<> by myself, saith <05002+n@>um> the LORD <03068 + Y@ hovah>, that Bozrah <01224 + Botsrah> shall become <01961 + hayah> adesolation <08047 +shammah >, a reproach <02781 +cherpah >, a waste <02721 +choreb >, and a {curse} <07045 + q@lalah >; and all <03605 + kol > the cities <05892 + thereof shall be perpetual <05769 + wastes <02723 +chorbah > . curse LAM 003 065 Give <05414 +nathan > them sorrow <04044 +m@ginnah > of heart <03820 + leb >, thy {curse} <08381 + ta > alah > unto them . curse DAN 009 011 Yea , all <03605 + kol > Israel <03478 + Yisra > el > have transgressed < 5674 thy law < 08451 + towrah > , even by departing < 05493 + cuwr > ,that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the {curse} <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law < 08451 + towrah > of Moses < 04872 + Mosheh > the servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because > to servant < 05650 + of God < 00430 + >elohiym > , because ><03588 +kiy > we have sinned <02398 +chata> > against him . curse ZEC 005 003 Then said <00559 +>amar > he unto me, This $\langle 02063 + zo \rangle$ is] the {curse} $\langle 00423 + \rangle$ alah > that goeth $\langle 03318 + \rangle$ forth $\langle 03318 \rangle$ +yatsa > over < 05921 + the face < 06440 + paniym > of the whole < 03605 + kol > earth < 00776 + erets > : for the second secoevery <03605 + kol > one that stealeth <01589 + ganab > shall be cut <05352 + naqah > off [as] on this <02088+zeh > side according <03644 +k@mow > to it ; and every <03605 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [as] on that side according <03644 +k@mow > to it . curse ZEC 008 013 And it shall come <01961 + hayah > to pass, [that] as ye were a {curse} <07045 + q@lalah > among the heathen<01471 + gowy >, O house <01004 + bayith > of Judah <03063 + Y@huwdah >, and house <01004 + bayith > of Israel <03478 +Yisra>el >; so will I save <03467 +yasha< > you, and ye shall be a blessing <01293 +B@rakah >: fear <03372 + yare > not , [but] let your hands <03027 + yad > be strong <02388 + chazaq > . curse MAL 002 002 If <00518 + im > ye will not hear <08085 + shama < >, and if <00518 + im > ye will not lay <07760 + suwm> [it] to heart <03820 + leb >, to give <05414 + nathan > glory <03519 + kabowd > unto my name <08034 + shem>, saith <00559 +> amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba>>, I will even send <07971+shalach > a curse <03994 +m@erah > upon you, and I will {curse} <00779 +>arar > your blessings <01293 +B@rakah >: yea < 01571 + gam >, I have cursed < 00779 + arar > them already, because < 03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb > . curse MAL 002 002 If <00518 + im > ye will not hear <08085 +shama<>, and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb >, to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem >, saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > >, I will even send < 07971 + shalach > a {curse} < 03994 +m@erah > upon you, and I will curse <00779 + >arar > your blessings <01293 + B@rakah > : yea <01571 + gam>, I have cursed <00779 +> arar > them already, because <03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb >. curse MAL 003 009 Ye [are] cursed <00779 + sarar > with a {curse} <03994 + m@erah >: for ye have robbed <06906 + qaba < > me, [even] this whole <03605 + kol > nation <01471 + gowy >. curse MAL 004 006 And he shall turn <07725 +shuwb > the heart <03820 +leb > of the fathers <1> to the children <01121 +ben >, and the heart <03820 +leb > of the children <01121 +ben > to their fathers <1>, lest <06435 $+\text{pen} > \text{I come} < 00935 + \text{bow} > \text{and smite} < 05221 + \text{nakah} > \text{the earth} < 00776 + \text{serets} > \text{with a} \{\text{curse}\} < 02764$ +cherem > . curse MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that {curse} <2672 -kataraomai -> you , do <4160-poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you , and persecute <1377 dioko -> you ; curse MAT 026 074 Then <5119 -tote -> began <0756 -archomai -> he to {curse} <2653 katanathematizo -> and to swear <3660 - omnuo ->, [saying], I know <1492 -eido -> not the man <0444 anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . curse MAR 014 071 But he began <0756 -archomai -> to {curse} <0332 -anathematizo -> and to swear <3660 -omnuo ->, [saying], I know <1492 -eido -> not this <5126 -touton -> man <0444 - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . curse LUK 006 028 Bless 2127 -eulogeo - them that {curse} 2672 - kataraomai - you , and pray 4336 -proseuchomai - for them which despitefully 1908 -epereazo - use 1908 -epereazo - you . curse ACT 023 012 . And when it was day <2250 -hemera ->, certain <5100 -tis -> of the Jews <2453 -Joudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 - anathematizo -> themselves <1438 heautou -> under <0332 - anathematizo -> a {curse} <0332 - anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago - > nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . curse ACT 023 014 And they came <4334 -proserchomai -> to the

chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great {curse} <0332 -anathematizo ->, that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . curse ROM 012 014 Bless <2127 -eulogeo -> them which persecute <1377 -dioko -> you : bless <2127 -eulogeo -> , and {curse} <2672 -kataraomai -> not . curse GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the {curse} <2671 -katara -> : for it is written <1125 - grapho -> , Cursed <1944 epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . curse GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a {curse} <2671 katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 - epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : curse GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the {curse} <2671 -katara -> of the law <3551 -nomos ->, being made <1096 -ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho ->, Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : curse JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos ->, even the Father <3962 -pater ->; and therewith <0846 -autos -> {curse} <2672 -kataraomai -> we men <0444-anthropos ->, which <3588 -ho -> are made <1096 - ginomai -> after <2596 -kata -> the similitude <3669 homoiosis -> of God <2316 -theos -> . curse REV 022 003 And there shall be no <3756 -ou -> more <2089 - eti -> {curse} <2652 -katanathema -> : but the throne <2362 - thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> shall be in it; and his servants <1401 -doulos -> shall serve <3000 -latreuo -> him : cursed GEN 003 014 . And the LORD < 03068 + Y@hovah > God < 00430 + > elohiym > said < 00559 + > amar > unto the contract of the state of thserpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [art] $\{cursed\} < 00779 + arar > above all < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above every < 03605 + kol > cattle < 00929 + b@hemah > , and above e$ beast <02416 +chay > of the field <07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust < 06083 + shalt thou eat < 00398 +>akal > all < 03605 +kol > the days < 03117 +yowm > of thy life <02416 +chay > : cursed GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : $\{\text{cursed}\} < 00779 + \text{sarar} > [\text{ is }] \text{ the ground} < 00127 + \text{salamah} > \text{ for thy sake} < 05668 + ; in sorrow < 06093 + \text{shalt}$ thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ;cursed GEN 004 011 And now <06258 + [art] thou {cursed} <00779 + arar > from the earth <math><00127 + adamah>, which <00834 +> aher > hath opened <06475 + patsah > her mouth <06310 + peh > to receive <03947 + laqach > thy brother s <00251 +> ach > blood <01818 + dam > from thy hand <03027 + yad >; cursed GEN 005 029 And he called $\langle 07121 + qara \rangle \rangle$ his name $\langle 08034 + shem \rangle \rangle$ Noah $\langle 05146 + Noach \rangle$, saying $\langle 00559 + \rangle$ amar \rangle , This <02088 + zeh > [same] shall comfort < 05162 + nacham > us concerning our work < 04639 + ma and toil < 06093 + ma and toil < 06093of our hands <03027 + yad >, because <04480 + min > of the ground <00127 + adamah > which <00834 + aher> the LORD <03068 +Y@hovah > hath {cursed} <00779 +> arar > . Cursed GEN 009 025 And he said <00559 +>amar >, {Cursed} <00779 +>arar > [be] Canaan <03667 +K@na ; a servant <05650 + of servants <05650 + shall he be unto his brethren <00251 + >ach >. cursed GEN 027 029 Let people <05971 + serve <05647 + thee, and nations <03816 + 1@ om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376+g@biyr > over thy brethren < 00251 + >ach > , and let thy mother s < 00517 + >em > sons < 01121 + ben > bow<07812 +shachah > down <07812 +shachah > to thee : {cursed} <00779 +>arar > [be] every one that curseth <00779 + > arar > thee, and blessed <01288 + barak > [be] he that blesseth <01288 + barak > thee. Cursed GEN $049\ 007\ \{Cursed\} < 00779 + arar > [be] their anger < 00639 + aph > , for [it was] fierce < 05794 + ; and their and their anger < 00639 + aph > . (br) approximately ap$ wrath <05678 +, for it was cruel <07185 +qashah > : I will divide <02505 +chalaq > them in Jacob <03290 +Ya, and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > . cursed LEV 020 009 For every <00376 +>iysh > one <00376 +>iysh > that curseth <07043 +qalal > his father <1> or his mother <00517 +>em > shall be surely put to death <04191 + muwth >: he hath {cursed} <07043 + qalal > his father <1> or his mother <00517 + >em >; his blood <01818 +dam > [shall be] upon him . cursed LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +> ishshah > son <01121 + ben > blasphemed <05344 + naqab > the name <08034 + shem > [of the LORD], and {cursed} <07043 +qalal >. And they brought <00935 +bow> > him unto Moses <04872 +Mosheh >: (and his mother s <00517 +>em > name <08034 +shem > [was] Shelomith <08019 +Sh@lomiyth

>, the daughter <01323 +bath > of Dibri <01704 +Dibriy >, of the tribe <04294 +matteh > of Dan <01835 +Dan >:) cursed LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him that hath {cursed} <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh >; and let all <03605 +kol > that heard <08085+shama<> [him] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 + kol > the congregation < 05712 + stone < 07275 + ragam > him. cursed LEV 024 023 And Moses < 04872 +Mosheh > spake < 01696 + dabar > to the children < 01121 + ben > of Israel < 03478 + Yisra>el >, that they shouldbring <03318 + yatsa > forth <03318 + yatsa > him that had {cursed} <07043 + qalal > out of the camp <04264+machaneh >, and stone <07275 +ragam > him with stones <68>. And the children <01121 +ben > of Israel <03478 + Yisra > el > did < 06213 + as the LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > Moses<04872 +Mosheh > . cursed NUM 022 006 Come <03212 +yalak > now <06258 + therefore, I pray <04994 +na> > thee, curse <00779 +>arar > me this <02088 +zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol >, [that] we may smite <05221 +nakah > them, and [that] I may drive <01644 + garash > them out of the land <00776 + serets >: for I wot <03045+yada <> that he whom <00834 +> aher > thou blessest <01288 + barak > [is] blessed <01288 + barak >, and he whom <00834 +> aher > thou cursest <00779 +> arar > is {cursed} <00779 +> arar > . cursed NUM 023 008 How <04100 + mah > shall I curse < 05344 + naqab >, whom God $< 00410 + el > hath not {cursed} < 06895 + qabab > ?$ or how <04100 + mah > shall I defy <02194 + za, [whom] the LORD <03068 + Y@hovah > hath not defied <02194 +za ? cursed NUM 024 009 He couched <03766 +kara<>, he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy >, and as a great <03833 +labiy >> lion <03833 +labiy >> : who <04310+miy > shall stir < 06965 + quwm > him up ? Blessed < 01288 + barak > [is] he that blesseth < 01288 + barak > thee, and $\{\text{cursed}\} < 00779 + \text{arar} > [\text{ is }]$ he that curseth < 00779 + arar > thee . cursed DEU 007 026 Neither < 03808+lo > shalt thou bring <00935 +bow > an abomination <08441 +tow into <00413 +>el > thine house <01004+bayith >, lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a {cursed} <02764 +cherem > thing . cursed DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a {cursed} <02764 +cherem > thing like <03644 + k@mow > it : [but] thou shalt utterly detest < 08262 + shaqats > it, and thou shalt utterly abhor < 08581+ta it; for it [is] a cursed <02764 +cherem > thing . cursed DEU 013 017 And there shall cleave <01692 +dabaq > nought of the {cursed} <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 + shuwb > from the fierceness <02740 + charown > of his anger <00639 + > aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers <1>; Cursed DEU 027 $015 \{Cursed\} < 00779 + arar > [be] the man < 00376 + iysh > that maketh < 06213 + [any] graven < 06459$ +pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash >, and putteth <07760 + suwm > [it] in [a] secret <math><05643 + cether > [place]. And all <03605 + kol > the people<05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . Cursed DEU 027 016 {Cursed} <00779 + arar > [be] he that setteth <07034 + qalah > light <07034 + qalah > by his father <1> or his mother <00517 +> em >. And all <03605 + kol > the people <05971 + shall say <00559 +> amar >, Amen <00543+>amen > . Cursed DEU 027 017 {Cursed} <00779 +>arar > [be] he that remove h <05253 +nacag > his neighbour s <07453 + rea < > landmark < 01366 + g@buwl > . And all <03605 + kol > the people < 05971 + shall < 0.05971 + shall < 0.059say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 018 {Cursed} <00779 +>arar > [be] he that maketh the blind <05787 + to wander <07686 + shagah > out of the way <math><01870 + derek >. And all <03605 + kol >the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 019 {Cursed} <00779 + arar > [be] he that perverteth <05186 + natah > the judgment <04941 + mishpat > of the stranger <01616 + ger >, fatherless <03490 + yathowm >, and widow <00490 + almanah >. And all <03605 + kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 020 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; because <03588+kiy > he uncovereth < 01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > the state of the state opeople <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 021 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with any <03605 +kol > manner of beast <00929 +b@hemah > . And all <03605 + kol > the people <05971 + shall say <00559 + > amar >, Amen <00543 + > amen >. Cursed DEU $027\ 022\ \{Cursed\} < 00779 + arar > [be]\ he that lieth < 07901 + shakab > with his sister < 00269 + achowth > ,$ the daughter <01323 +bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543

+>amen > . Cursed DEU 027 023 {Cursed} <00779 +>arar > [be] he that lieth <07901 +shakab > with his mother <02859 +chathan > in law <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 024 {Cursed} <00779 +>arar > [be] he that smitteh <05221 + nakah > his neighbour <07453 + rea <> secretly <05643 + cether > . And all <03605 + kol > thepeople <05971 + shall say <00559 +>amar >, Amen <00543 +>amen >. Cursed DEU 027 025 {Cursed} <00779 +>arar > [be] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 + naqiy > person < 05315 + nephesh >. And all <03605 + kol > the people <05971 + shall say < 00559+>amar >, Amen <00543 +>amen >. Cursed DEU 027 026 {Cursed} <00779 +>arar > [be] he that confirmeth <06965 + quwm > not [all] the words < 01697 + dabar > of this < 02063 + zo>th > law < 08451 + towrah > to do<06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . cursed DEU 028 016 Cursed <00779 +>arar > [shalt] thou [be] in the city <05892 + , and {cursed} <00779+>arar > [shalt] thou [be] in the field <07704 +sadeh > . Cursed DEU 028 016 {Cursed} <00779 +>arar > [shalt] thou [be] in the city <05892 +, and cursed <00779 +>arar > [shalt] thou [be] in the field <07704+sadeh > . Cursed DEU 028 017 {Cursed} <00779 +>arar > [shall be] thy basket <02935 +tene> > and thy store <04863 + mish>ereth>. Cursed DEU 028 018 {Cursed} <00779 + arar> [shall be] the fruit <06529 + p@riy>of thy body <00990 +beten >, and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, the increase <07698 +sheger > of thy kine <00504 +>eleph >, and the flocks <06251 + of thy sheep <06629 +tso>n >. cursed DEU 028 019 Cursed <00779 + arar > [shalt] thou [be] when thou comest <00935 + bow > in , and { cursed } <00779 + arar > [shalt] thou [be] when thou goest <03318 + yatsa > out . Cursed DEU 028 019 {Cursed} <00779 +arar > [shalt] thou [be] when thou comest <00935 +bow > in , and cursed <00779 +arar > [shalt] thou [be] when thou goest <03318 +yatsa> > out . Cursed JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 + shaba < > [them] at that time <06256 +, saying <00559 + smar >, {Cursed} <00779 + smar >[be] the man <00376 +>iysh > before <06440 + paniym > the LORD <03068 + Y@hovah >, that riseth <06965+quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 + yacad > thereof in his firstborn <01060 + b@kowr >, and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . cursed JOS 009 023 Now $<06258 + \text{therefore ye} [are] \{\text{cursed}\} < 00779 + \text{sarar} > \text{, and there shall none} < 03808 + \text{lo} > \text{of you be freed}$ <03772 +karath > from being bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 + sha > ab > of water < 04325 + mayim > for the house < 01004 + bayith > of my God < 00430 + > elohiym > .cursed JUDG 009 027 And they went <03318 +yatsa> > out into the fields <07704 +sadeh > , and gathered <01219 +batsar > their vineyards <03754 +kerem >, and trode <01869 +darak > [the grapes], and made <06213+ merry <01974 +hilluwl >, and went <00935 +bow> > into the house <01004 +bayith > of their god <00430+>elohiym >, and did eat <00398 +>akal > and drink <08354 +shathah >, and {cursed} <07043 +galal > Abimelech <40>. Cursed JUDG 021 018 Howbeit we may <03201 +yakol > not give <05414 +nathan > them wives <00802 +> is hshah > of our daughters <01121 + ben >: for the children <01121 + ben > of Israel <03478+Yisra>el > have sworn <07650 +shaba< >, saying <00559 +>amar >, {Cursed} <00779 +>arar > [be] he that give th <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Binyamiyn > . Cursed 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm >: for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 +, saying <00559+>amar >, {Cursed} <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +nagam > on mine enemies <00341 +>0yeb >. So none <03808 +lo>> of the people <05971 + tasted <02938 +ta [any <03605 +kol>] food<03899 +lechem > . Cursed 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559+>amar >, Thy father <1> straitly charged <07650 + shaba< > the people <05971 + with an oath <07650 + shaba< >, saying <00559 +>amar >, {Cursed} <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398+>akal > [any] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 + were faint <05774 + . cursed 1SA 017 043 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > unto David <01732 +David >, [Am] I a dog < 03611 +keleb >, that thou comest < 00935 +bow >> to me with staves < 04731+maqqel > ? And the Philistine $<06430 + P@lishtiy > {cursed} <07043 + qalal > David <math><01732 + David > by his$ gods <00430 +>elohiym > . cursed 1SA 026 019 Now <06258 + therefore, I pray <04994 +na> > thee, let my lord < 00113 + adown > the king < 04428 + melek > hear < 08085 + shama < > the words < 01697 + dabar > of hisservant <05650 +. If <00518 +> im > the LORD <03068 + Y@hovah > have stirred <05496 + cuwth > thee up against me, let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam >, {cursed} <00779 +>arar > [be] they before <06440+paniym > the LORD <03068 +Y@hovah >; for they have driven <01644 +garash > me out this day <03117

+yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah>, saying <00559 +>amar>, Go <03212 +yalak>, serve <05647 + other <00312 +>acher> gods <00430 +>elohiym > . cursed 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 + bow >to Bahurim <00980 + Bachuriym >, behold <02009 + hinneh >, thence <08033 + sham > came <03318 + yatsa > out a man < 00376 + yiysh > of the family < 04940 + mishpachah > of the house < 01004 + bayith> of Saul <07586 +Sha>uwl >, whose name <08034 +shem > [was] Shimei <08096 +Shim, the son <01121+ben > of Gera <01617 +Gera > >: he came <03318 +yatsa > forth <03318 +yatsa > >, and $\{$ cursed $\} <07043$ +qalal > still as he came <03318 +yatsa> > . cursed 2SA 016 007 And thus <03541 +koh > said <00559 +>amar > Shimei <08096 +Shim when he {cursed} <07043 +qalal >, Come <03318 +yatsa > out, come <03318 +yatsa > > out, thou bloody <01818 + dam > man <00376 +>iysh >, and thou man <00376 +>iysh > of Belial <01100+b@liya : cursed 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek >, Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 $+har > side < 06763 + tsela < > over < 05980 + against < 05980 + him, and {cursed} < 07043 + qalal > as he went$ <01980 + halak >, and threw <05619 + cagal > stones <68> at <05980 + him, and cast <06080 + dust <06083 +. cursed 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said < 00559 + amar >, Shall not Shimei <08096 + Shim be put to death < 04191 + muwth > for this $<02063 + z_{0} > t_{0} > t_{$ anointed <04899 +mashiyach > ? cursed 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> >, a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym >, which <01931 +huw>> {cursed} <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 + Yarden > , and I sware <07650 + shaba< > to him by the LORD <03068 +Y@hovah >, saying <00559 +>amar >, I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . cursed 2KI 002 024 And he turned < 06437 +panah > back < 00310 +>achar > , and looked < 07200+ra>ah > on them, and {cursed} <07043 +qalal > them in the name <08034 + shem > of the LORD <03068 +Y@hovah > . And there came <03318 + yatsa >forth <03318 + yatsa >two <08147 +sh@nayim > she bears <01677 + dob > out of the wood < 03293 + ya, and tare <01234 + baga < > forty < 00705 + > arba and two < 08147+sh@nayim > children <03206 +yeled > of them . cursed 2KI 009 034 And when he was come <00935 +bow> > in, he did eat <00398 +> akal > and drink <08354 + shathah >, and said <00559 +> amar >, Go <06485 + pagad >, see now <04994 + na > this <02063 + zo > th > {cursed} <00779 + > arar > [woman], and bury <06912 + qabar >her : for she [is] a king s <04428 +melek > daughter <01323 +bath > . cursed NEH 013 025 And I contended <07378 + riyb > with them, and {cursed} <07043 + qalal > them, and smote <05221 + nakah > certain < 00582+>enowsh > of them, and plucked <04803 +marat > off their hair, and made them swear <07650 +shaba<> by God <00430 +> elohiym >, [saying], Ye shall not give <05414 + nathan > your daughters <01121 + ben > unto their sons <01121 + ben >, nor <00518 + im > take <05375 + nasa > their daughters <01121 + ben > unto your sons <01121 +ben >, or for yourselves . cursed JOB 001 005 And it was so , when <03588 +kiy > the days <03117 + yowm > of [their] feasting < 04960 + mishteh > were gone < 05362 + naqaph > about < 0, that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 ++shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata >>, and $\{\text{cursed}\} < 01288 + \text{barak} > \text{God} < 00430 + > \text{elohiym} > \text{in their hearts} < 03824 + \text{lebab} >$. Thus < 03602 + kakah> did <06213 + Job <00347 +>Iyowb > continually . cursed JOB 003 001 . After <00310 +>achar > this <03651+ken > opened <06605 + pathach > Job <00347 +>Iyowb > his mouth <06310 + peh > , and {cursed} <07043 +qalal > his day < 03117 + yowm > . cursed JOB 005 003 I have seen < 07200 + ra>ah > the foolish < 00191 + > eviyl + above the second second> taking root <08327 +sharash >: but suddenly <06597 +pith>owm > I {cursed} <05344 +naqab > his habitation <05116 +naveh > . cursed JOB 024 018 . He [is] swift <07031 + qal > as the waters <04325 +mayim > ; their portion <02513 +chelqah > is {cursed} <07043 +qalal > in the earth <00776 +>erets > : he beholdeth <06437+panah > not the way <01870 +derek > of the vineyards <03754 +kerem > . cursed PSA 037 022 For [such as be] blessed <01288 + barak > of him shall inherit <03423 + yarash > the earth <00776 +> erets > ; and [they that be] $\{\text{cursed}\} < 07043 + \text{galal} > \text{of him shall be cut} < 03772 + \text{karath} > \text{off}$. cursed PSA 119 021. Thou hast rebuked $<01605 + ga the proud < 02086 + zed > [that are] {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + arar > , which do err < 07686 + shagah > (that are) {cursed} < 00779 + ara$ from thy commandments <04687 +mitsvah > . cursed ECC 007 022 For oftentimes also <01571 +gam > thine own heart <03820 +leb > knoweth <3045yada< > that thou thyself <00859 +>attah > likewise <01571 +gam >

hast {cursed} <07043 + qalal > others <00312 + acher > . Cursed JER 011 003 And say <00559 + amar > thouunto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Cursed} <00779 +arar > [be] the man <00376 +ysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@rivth >, Cursed JER 017 005. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Cursed} <00779 + arar > [be] the man <01397 + geber > that trusteth <00982 + batach > in man <00120 + adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< >, and whose heart <03820 +leb > departeth <05493+cuwr > from the LORD <03068 + Y@hovah >. Cursed JER 020 014. {Cursed} <00779 + arar > [be] the day <03117 + yowm > wherein < 00834 + aher > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205 + yalad > : let not the day < 03117 + yowm > I was born < 03205wherein <00834 +>aher > my mother <00517 +>em > bare <03205 +yalad > me be blessed <01288 +barak >.Cursed JER 020 015 {Cursed} <00779 + arar > [be] the man <00376 + ysh > who <math><00834 + aher > brought<01319 +basar > tidings <01319 +basar > to my father <1>, saying <00559 +>amar >, A man <02145 +zakar > child <01121 +ben > is born <03205 +yalad > unto thee ; making him very glad <08056 +sameach > . cursed JER 048 010 Cursed <00779 +arar > [be] he that doeth <06213 + the work <04399 +m@la>kah > of the LORD $<03068 + Y@hovah > deceitfully < 07423 + r@miyah > , and {cursed} < 00779 + > arar > [be] he that keepeth$ <04513 +mana< > back <04513 +mana< > his sword <02719 +chereb > from blood <01818 +dam > . Cursed JER $048\ 010\ \{Cursed\}\ <00779\ +>\ arar > [be]\ he\ that\ doeth\ <06213\ +\ the\ work\ <04399\ +m@la>kah > of\ the\ LORD$ <03068 + Y@hovah > deceitfully <07423 + r@miyah > , and cursed <00779 + arar > [be] he that keepeth <04513 + mana < > back < 04513 + mana < > his sword < 02719 + chereb > from blood < 01818 + dam > . cursedMAL 001 014 But {cursed} <00779 + arar > [be] the deceiver <05230 + nakal >, which <03426 + yesh > hath in his flock <05739 + a male <02145 + zakar >, and voweth <05087 + nadar >, and sacrificeth <02076 + zabach >unto the Lord <00136 +>Adonay > a corrupt <07843 +shachath > thing : for I [am] a great <01419 +gadowl > and my name <08034 +shem > [is] dreadful <03372 +yare> > among the heathen <01471 +gowy > . cursed MAL 002 002 If <00518 + im > ye will not hear <08085 + shama < >, and if <00518 + im > ye will not lay <07760 + suwm > [it] to heart <03820 + leb >, to give <05414 + nathan > glory <03519 + kabowd > unto myname <08034 +shem >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, I will even send <07971 +shalach > a curse <03994 +m@erah > upon you, and I will curse <00779 +>arar > your blessings $<01293 + B@rakah > : yea <01571 + gam > , I have {cursed} <00779 + >arar > them already , because$ <03588 + kiy > ye do not lay <07760 + suwm > [it] to heart <03820 + leb > . cursed MAL 003 009 Ye [are] $\{cursed\} < 00779 + arar > with a curse < 03994 + m@erah > : for ye have robbed < 06906 + qaba < > me, [even]$ this whole <03605 + kol > nation <01471 + gowy >. cursed MAT 025 041 Then <5119 -tote -> shall he say <2046-ereo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 poreuomai -> from me, ye {cursed} <2672 -kataraomai ->, into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur ->, prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 - aggelos -> : cursed JOH 007 049 But this <3778 -houtos -> people <3793 - ochlos -> who <3588 -ho -> knoweth <1097 ginosko -> not the law <3551 -nomos -> are {cursed} <1944 -epikataratos -> . Cursed GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 - grapho ->, {Cursed} <1944 -epikataratos -> [is] every <3956 pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . Cursed GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos ->, being made <1096 -ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho ->, {Cursed} <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : cursed 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos - > full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 - gumnazo -> with covetous <4124 -pleonexia -> practices ; {cursed} <2671 -katara -> children <5043 teknon -> : cursedst JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 + me > ah > [shekels] of silver <math><03701 + keceph > that were taken <math><03947 + lagach > from thee, about which thou {cursedst} <00422 + >alah >, and spakest <00559 + >amar > of also <math><01571 + gam > in mineears <00241 + > ozen >, behold <02009 + hinneh >, the silver <03701 + keceph > [is] with me ; I took <03947+laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD < 03068 + Y@hovah >, my son < 01121 + ben >. cursedst MAR 011 021 And Peter < 4074 -Petros ->

calling <0363 - anamimnesko -> to remembrance <0363 - anamimnesko -> saith <3004 - lego -> unto him, Master <4461 -rhabbi ->, behold <2396 -ide ->, the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou {cursedst} <2672 -kataraomai -> is withered <3583 - xeraino -> away . curses NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > {curses} <00423 +>alah > in a book <05612 +cepher >, and he shall blot <04229 +machah > [them] out with the bitter <04751 +mar > water <04325+mayim >: curses DEU 028 015. But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687+mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm >; that all <03605 + kol > these $<00428 + >el - leh > {curses} <07045 + q@lalah > shall come$ <00935 + bow > vpon thee, and overtake <05381 + nasag > thee : curses DEU 028 045. Moreover all <03605 $+kol > these < 00428 + >el - leh > {curses} < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and shall$ pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym >, to keep <08104 + shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : curses DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 + Y@ hovah > and his jealousy <07068 + qin >ah > shall smoke <06225 + against that man <math><00376 + iysh >, and all <03605 + kol > the {curses} <00423 + alah >that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <03789 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <03789 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <03789 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <03789 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <03789 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <03789 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07257 + rabats > upon <0389 + zeh > book <05612 + cepher > shall lie <07him, and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . curses DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, according to all <03605 +kol > the {curses} <00423 +>alah > of the covenant <01285 + b@riyth > that are written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > of the law <08451 +towrah > : curses DEU 029 027 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against this <01931 +huw > land <00776 +>erets >, to bring <00935 +bow > upon it all <03605 + kol > the {curses} <07045 + q@lalah > that are written <03789 + kathab > in this <02088 + zeh >book <05612 +cepher > : curses DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > {curses} <00423 +>alah > upon thine enemies <00341 +>0 over >, and on <05921 + them that hate <08130 + same >> thee, which <00834 +> aher >>persecuted <07291 +radaph > thee . curses 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Behold <02005 + hen >, I will bring <00935 + bow > evil <07451 + ra < > upon this <02088 + zeh > place < 04725 + magowm >, and upon the inhabitants < 03427 + yashab > thereof, [even] all $<03605 + kol > the {curses} <00423 + alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah 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> alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 + cepher > alah > that are written <03789 + kathab > in the book <05612 +$ which <00834 +> aher > they have read <07121 + qara>> before <06440 + paniym > the king <04428 + melek > of Judah <03063 + Y@huwdah >: cursest NUM 022 006 Come <03212 + yalak > now <06258 + therefore, I pray<04994 + na > the , curse <00779 + arar > me this <02088 + zeh > people <05971 +; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 + yada < > that he whom <00834 + > aher > thou blessest <01288 + barak > [is] blessed <01288+barak >, and he whom <00834 +>aher > thou {cursest} <00779 +>arar > is cursed <00779 +>arar >. curseth GEN 012 003 And I will bless <01288 + barak > them that bless <01288 + barak > thee, and curse <00779 + > arar> him that {curseth} <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . curseth GEN 027 029 Let people <05971 + serve <05647 + thee, and nations <03816 +1@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <07647 + shachah > to thee : be lord <076477 + shachah > <01376 + g@biyr > over thy brethren < 00251 + >ach > , and let thy mother s < 00517 + >em > sons < 01121 + ben >bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that $\{\text{curseth}\} < 00779 + \text{arar} > \text{thee}, \text{ and blessed} < 01288 + \text{barak} > [be] \text{ he that blesseth} < 01288 + \text{barak} > \text{thee}.$ curseth LEV 020 009 For every $<00376 + iysh > one <00376 + iysh > that {curseth} <07043 + qalal > his father$ <1> or his mother <00517 +> em > shall be surely put to death <04191 + muwth > : he hath cursed <07043 + qalal > his father <1> or his mother <00517 +> em >; his blood <01818 + dam > [shall be] upon him . curseth LEV $024\ 015\ And\ thou\ shalt\ speak\ <01696\ +dabar\ >unto\ the\ children\ <01121\ +ben\ >of\ Israel\ <03478\ +Yisra\ >el\ >,$ saying <00559 +>amar >, Whosoever {curseth} <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa>> his sin <02399 +chet>> . curseth NUM 024 009 He couched <03766 +kara<> , he lay <07901

 $+ shakab > down < 07901 + shakab > as a lion < 00738 + >ariy > , and as a great < 03833 + labiy > > lion < 03833 + labiy > > : who < 04310 + miy > shall stir < 06965 + quwm > him up ? Blessed < 01288 + barak > [is] he that blesseth < 01288 + barak > thee , and cursed < 00779 + >arar > [is] he that {curseth} < 00779 + >arar > thee . curseth PRO 020 020 . Whoso {curseth} < 07043 + qalal > his father <1> or his mother < 00517 + >em > , his lamp < 05216 + niyr > shall be put < 01846 + da out in obscure < 00380 + >iyshown > darkness < 02822 + choshek > . curseth PRO 030 011 [There is] a generation < 01755 + dowr > [that] {curseth} < 07043 + qalal > their father <1> , and doth not bless < 01288 + barak > their mother < 00517 + >em > . curseth MAT 015 004 For God <2316 - theos -> commanded <1781 - entellomai -> , saying <3004 - lego -> , Honour <5091 - timao -> thy father <3962 - pater -> and mother <3384 - meter -> ; and , He that {curseth} < 2551 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2551 - kakologeo -> father <3962 - pater -> and thy mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2251 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2551 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2551 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2551 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2551 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; and , Whoso <3588 - ho -> {curseth} <2551 - kakologeo -> father <3962 - pater -> or <2228 - e -> mother <3384 - meter -> ; let him die <5053 - teleutao -> the death <2288 - thanatos -> :$

but they curse inwardly curse among curse by all curse causeless shall not come curse david <2SA16 -:10 > curse devoured curse for us curse god curse him curse into curse into curse is poured upon us curse me jacob curse me them curse me them from thence curse me this people curse me this people curse mine enemies curse mine enemies curse not curse not curse shall enter into her curse shall enter into her curse shall go into thy bowels curse thee curse their king curse unto my chosen curse upon me curse upon mount ebal curse upon you curse ye bitterly curse ye meroz curse you curse you curse you he should curse them he will curse thee he will curse thee lest he curse thee lest thou hear thy servant curse thee let them curse it neither curse therewith curse we men this curse thou mayest curse me them from thence thou shalt not curse thou shalt not curse thy curse thy curse thy curse them from thence thou shalt not curse thou shalt not again curse will not again curse

accursed 1Co_12_03 /\$ { accursed /and that no man can say that Jesus is the Lord , but by the Holy Ghost . accursed Jos_06_17 /^{accursed /even it, and all that are therein, to the LORD : only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent . accursed Jos_07_12 /^{accursed /from among you. accursed Rom_09_03 /\${accursed /from Christ for my brethren, my kinsmen according to the flesh : accursed Jos_07_12 /^{accursed /neither will I be with you any more , except ye destroy the accursed from among you. accursed Deu_21_23 /^{accursed /of God; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance . accursed Jos_07_11 /^{accursed /thing , and have also stolen , and dissembled also, and they have put it even among their own stuff . accursed Jos_06_18 /^{accursed /thing , and make the camp of Israel a curse , and trouble it. accursed Jos_22_20 /^{accursed /thing , and wrath fell on all the congregation of Israel ? and that man perished not alone in his iniquity . accursed Jos_06_18 /^{accursed /thing , lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. accursed Jos_07_01 /^{accursed /thing : and the anger of the LORD was kindled against the children of Israel . accursed Jos_07_01 /^{accursed /thing : for Achan , the son of Carmi , the son of Zabdi , the son of Zerah , of the tribe of Judah, took of the accursed thing : and the anger of the LORD was kindled against the children of Israel . accursed Jos_07_13 /^{accursed /thing from among you. accursed Jos_07_13 /^{accursed /thing in the midst of thee, O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. accursed Jos_07_15 /^{accursed /thing shall be burnt with fire , he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. accursed Jos_06_18 /^{accursed /when ye take of the accursed thing , and make the camp of Israel a curse , and trouble it. curse Num_05_27 /^{curse /among her people . curse Zec_08_13 /^{curse /among the heathen , O house of Judah , and house of Israel; so will I save you, and ye shall be a blessing : fear not, but let your hands be strong. curse Jer_44_12 /^{curse /and a reproach . curse Jer_42_18 /^{curse /and a reproach ; and ye shall see this place no more. curse Jer_44_08 /^{curse /and a reproach among all the nations of the earth ? curse Jer_49_13 /^{curse /and all the cities thereof shall be perpetual wastes . curse Jer_29_18 /^{curse / and an astonishment , and an hissing , and a reproach, among all the nations whither I have driven them: curse Num_05_21 /^{curse /and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; curse 2Ki_22_19 /^{curse /and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD. curse Neh_10_29 /^{curse} /and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes ; curse Isa_43_28 /^{curse /and Israel to reproaches . curse Num_05_24 /^{curse /and the water that causeth the curse shall enter into her, and become bitter . curse Mat_26_74 /\${curse /and to swear , saying, I know not the man . And immediately the cock crew . curse Mar_14_71 /\${curse /and to swear , saying, I know not this man of whom ye speak . curse Jos 06 18 /^{curse /and trouble it. curse Jer_25_18 /^{curse /as it is this day ; curse 2Sa_16_10 /^{curse /because the LORD hath said unto him, Curse David . Who shall then say, Wherefore hast thou done so ? curse Psa_109_28 /^{curse /but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. curse Rev_22_03 /\$ { curse /but the throne of God and of the Lamb shall be in it ; and his servants shall serve him : curse Jer_29_22 /^{curse /by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire ; curse Pro_26_02 /^{curse /causeless shall not come . Curse 2Sa_16_10 /^{Curse /David . Who shall then say, Wherefore hast thou done so ? curse Isa_24_06 /^{curse /devoured the earth, and they that dwell therein are desolate : therefore the inhabitants of the earth are burned, and few men left . curse Gal_03_10 /\${curse /for it is written , Cursed is every one that continueth not in all things which are written in the book of the law to do them . curse 2Sa_16_11 /^{curse /for the LORD hath bidden him. curse Gal_03_13 /\${curse /for us : for it is written, Cursed is every one that hangeth on a tree : curse Mal_03_09 /^{curse /for ye have robbed me, even this whole nation . curse Job_02_09 /^{curse /God , and die . curse Gen_12_03 /^{curse /him that curseth thee: and in thee shall all families of the earth be blessed . curse Pro_11_26 /^{curse /him: but blessing shall be upon the head of him that selleth it. curse Deu_11_28 /^{curse /if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known. curse Jer_24_09 /^{curse /in all places whither I shall drive them. curse 1Ki_02_08 /^{curse /in the day when I went to Mahanaim : but he came down to meet me at Jordan , and I sware to him by the LORD, saying, I will not put thee to death with the sword. curse Neh_13_02 /^{curse /into a blessing . curse Deu_23_05 /^{curse /into a blessing unto thee, because the LORD thy God loved thee. curse Psa_62_04 /^{curse /inwardly . Selah . curse Dan_09_11 /^{curse /is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. curse Job_03_08 /^{curse /it that curse the day, who are ready to raise up their mourning . curse Num_23_07 /^{curse /me Jacob, and come, defy Israel . curse Num_23_13 /^{curse /me them from thence. curse Num_23_27 /^{curse /me them from thence.

curse Num_22_11 /^{curse /me them; peradventure I shall be able to overcome them, and drive them out . curse Num_22_17 /^{curse /me this people . curse Num_22_06 /^{curse /me this people ; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. curse Jer 15 10 /^{curse /me. curse Num_24_10 /^{curse /mine enemies, and, behold, thou hast altogether blessed them these three times. curse Num_23_11 /^{curse /mine enemies , and, behold, thou hast blessed them altogether . curse 2Sa_16_09 /^{curse /my lord the king ? let me go over, I pray thee, and take off his head . curse Gen_27_13 /^{curse /my son : only obey my voice, and go fetch me them. curse Pro_24_24 /^{curse /nations shall abhor him: curse Rom_12_14 /\${curse /not . Curse Ecc_10_20 /^{Curse /not the king , no not in thy thought ; and curse not the rich in thy bedchamber : for a bird of the air shall carry the voice , and that which hath wings shall tell the matter . curse Ecc_10_20 /^{curse /not the rich in thy bedchamber : for a bird of the air shall carry the voice , and that which hath wings shall tell the matter . curse Jud_09_57 /^{curse /of Jotham the son of Jerubbaal . curse Gal_03_13 /\${curse /of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: curse Pro_03_33 /^{curse /of the LORD is in the house of the wicked : but he blesseth the habitation of the just . curse Deu_27_13 /^{curse /Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. curse Act_23_12 /\${curse /saying that they would neither eat nor drink till they had killed Paul . curse Num_05_27 /^{curse /shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . curse Num_05_24 /^{curse /shall enter into her, and become bitter . curse Num_05_22 /^{curse /shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen. curse Zec_05_03 /^{curse /that goeth forth over the face of the whole earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. curse Deu_29_19 /^{curse /that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst : curse Act_23_14 /\${curse /that we will eat nothing until we have slain Paul. curse Job_03_08 /^{curse /the day, who are ready to raise up their mourning. curse Lev_19_14 /^{curse /the deaf, nor put a stumblingblock before the blind, but shalt fear thy God : I am the LORD . curse Gen_08_21 /^{curse /the ground any more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living , as I have done . curse Num_22_12 /^{curse /the people : for they are blessed . curse Exo_22_28 /^{curse /the ruler of thy people . curse Job_01_11 /^{curse /thee to thy face . curse Job_02_05 /^{curse /thee to thy face . curse Pro_30_10 /^{curse /thee, and thou be found guilty . curse Deu_23_04 /^{curse /thee. curse Ecc_07_21 /^{curse /thee: curse Isa_08_21 /^{curse /their king and their God, and look upward. curse Num_23_25 /^{curse /them at all, nor bless them at all. curse Neh_13_02 /^{curse /them: howbeit our God turned the curse into a blessing . curse Jer_26_06 /^{curse /to all the nations of the earth . curse Pro_27_14 /^{curse /to him. curse Job_31_30 /^{curse /to his soul . curse Isa_34_05 /^{curse /to judgment . curse Isa_65_15 /^{curse /unto my chosen : for the Lord GOD shall slay thee, and call his servants by another name : curse Lam_03_65 /^{curse /unto them. curse Gen_27_12 /^{curse /upon me, and not a blessing . curse Deu_11_29 /^{curse /upon mount Ebal . curse Mal_02_02 /^{curse /upon you, and I will curse your blessings : yea, I have cursed them already, because ye do not lay it to heart . curse Jam_03_09 /\${curse /we men, which are made after the similitude of God. curse Deu_30_01 /^{curse /which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, curse Num_23_08 /^{curse /whom God hath not cursed ? or how shall I defy, whom the LORD hath not defied ? curse Jer_44_22 /^{curse /without an inhabitant, as at this day. curse Jud_05_23 /^{curse /ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty. Curse Jud_05_23 /^{Curse /ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty. curse Luk_06_28 /\${curse /you, and pray for them which despitefully use you. curse Mat_05_44 /\${curse /you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; curse 027 009 Jos /^{curse /you: curse Mal_02_02 /^{curse /your blessings : yea, I have cursed them already, because ye do not lay it to heart . cursed Jud_09_27 /^{cursed /Abimelech . cursed Gen_03_14 /^{cursed /above all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : cursed Jos_09 23 /^{cursed /and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. cursed Lev_24_11 /^{cursed /And they brought him unto Moses : cursed 2Sa_16_13 /^{cursed /as he went, and threw stones at him, and cast dust. Cursed Gen_09_25 /^{Cursed /be Canaan; a servant of servants shall he be unto his brethren . cursed Gen_27_29 /^{cursed /be every one that curseth thee, and blessed be he that blesseth thee. Cursed Deu_27_26 /^{Cursed /be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen. Cursed Jer_48_10 /^{Cursed /be he that doeth the work of the LORD

deceitfully, and cursed be he that keepeth back his sword from blood. Cursed Jud_21_18 /^{Cursed /be he that giveth a wife to Benjamin . cursed Jer_48_10 /^{cursed /be he that keepeth back his sword from blood . Cursed Deu_27_21 /^{Cursed /be he that lieth with any manner of beast . And all the people shall say , Amen . Cursed Deu 27 20 /^{Cursed /be he that lieth with his father's wife ; because he uncovereth his father's skirt . And all the people shall say, Amen. Cursed Deu_27_23 /^{Cursed /be he that lieth with his mother in law. And all the people shall say, Amen. Cursed Deu_27_22 /^{Cursed /be he that lieth with his sister, the daughter of his father , or the daughter of his mother . And all the people shall say , Amen . Cursed Deu_27_18 /^{Cursed /be he that maketh the blind to wander out of the way. And all the people shall say, Amen. Cursed Deu_27_19 /^{Cursed /be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. Cursed Deu_27_17 /^{Cursed /be he that removeth his neighbour's landmark . And all the people shall say , Amen . Cursed Deu_27_16 /^{Cursed /be he that setteth light by his father or his mother . And all the people shall say, Amen . Cursed Deu_27_24 /^{Cursed /be he that smitch his neighbour secretly . And all the people shall say , Amen . Cursed Deu_27_25 /^{Cursed /be he that taketh reward to slay an innocent person . And all the people shall say, Amen. Cursed Jer_20_14 /^{Cursed /be the day wherein I was born : let not the day wherein my mother bare me be blessed . cursed Mal_01_14 /^{cursed /be the deceiver , which hath in his flock a male , and voweth, and sacrificeth unto the Lord a corrupt thing : for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen. Cursed Jos_06_26 /^{Cursed /be the man before the LORD, that riseth up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. Cursed 1Sa_14_28 /^{Cursed /be the man that eateth any food this day . And the people were faint . Cursed 1Sa_14_24 /^{Cursed /be the man that eateth any food until evening , that I may be avenged on mine enemies . So none of the people tasted any food . Cursed Deu_27_15 /^{Cursed /be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen. Cursed Jer_11_03 /^{Cursed /be the man that obeyeth not the words of this covenant, Cursed Jer_17_05 /^{Cursed /be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. Cursed Jer_20_15 /^{Cursed /be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. Cursed Gen_49_07 /^{Cursed /be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel. cursed 1Sa_26_19 /^{cursed /be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. cursed 2Pe_02_14 /\${cursed /children : cursed 2Sa_16_07 /^{cursed /Come out, come out, thou bloody man, and thou man of Belial : cursed 1Sa_17_43 /^{cursed /David by his gods . cursed Gen_04_11 /^{cursed /from the earth , which hath opened her mouth to receive thy brother's blood from thy hand ; cursed Job_01_05 /^{cursed /God in their hearts . Thus did Job continually . cursed Job_03_01 /^{cursed /his day . cursed Lev_20_09 /^{cursed /his father or his mother ; his blood shall be upon him. cursed Job_05_03 /^{cursed /his habitation . cursed Job_24_18 /^{cursed /in the earth : he beholdeth not the way of the vineyards . cursed Mat_25_41 /\${cursed /into everlasting fire, prepared for the devil and his angels : Cursed Gal_03_10 /\${Cursed /is every one that continueth not in all things which are written in the book of the law to do them . Cursed Gal_03_13 /\${Cursed /is every one that hangeth on a tree : cursed Num_24_09 /^{cursed /is he that curseth thee. cursed Gen_03_17 /^{cursed /is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; cursed 1Ki_02_08 /^{cursed /me with a grievous curse in the day when I went to Mahanaim : but he came down to meet me at Jordan , and I sware to him by the LORD, saying, I will not put thee to death with the sword. cursed Psa_37_22 /^{cursed /of him shall be cut off . cursed Num_23_08 /^{cursed /or how shall I defy , whom the LORD hath not defied ? cursed Ecc_07_22 /^{cursed /others . cursed Lev_24_23 /^{cursed /out of the camp , and stone him with stones . And the children of Israel did as the LORD commanded Moses . Cursed Deu_28_18 /^{Cursed /shall be the fruit of thy body , and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Cursed Deu_28_17 /^{Cursed /shall be thy basket and thy store . Cursed Deu_28_16 /^{Cursed /shalt thou be in the city , and cursed shalt thou be in the field . cursed Deu_28_16 /^{cursed /shalt thou be in the field . Cursed Deu_28_19 /^{Cursed /shalt thou be when thou comest in , and cursed shalt thou be when thou goest out . cursed Deu_28_19 /^{cursed /shalt thou be when thou goest out . cursed 2Sa_16_05 /^{cursed /still as he came . cursed 2Sa_19_21 /^{cursed /the LORD'S anointed ? cursed Mal_02_02 /^{cursed /them already, because ye do not lay it to heart . cursed 2Ki_02_24 /^{cursed /them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them. cursed Neh_13_25 /^{cursed /them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. cursed Deu_07_26 /^{cursed /thing . cursed Deu_07_26 /^{cursed /thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . cursed Deu_13_17 /^{cursed /thing to thine

hand : that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; cursed Psa_119_002 /^{cursed /which do err from thy commandments . cursed Mal_03_09 /^{cursed /with a curse : for ye have robbed me, even this whole nation . cursed Lev_24_14 /^{cursed /without the camp ; and let all that heard him lay their hands upon his head , and let all the congregation stone him. cursed 2Ki_09_34 /^{cursed /woman, and bury her: for she is a king's daughter . cursedst Jud_17_02 /^{cursedst /and spakest of also in mine ears , behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son. cursedst Mar_11_21 /\${cursedst /is withered away . curses Num_05_23 /^{curses /in a book , and he shall blot them out with the bitter water : curses Deu_29_21 /^{curses /of the covenant that are written in this book of the law : curses Deu_28_15 /^{curses /shall come upon thee, and overtake thee: curses Deu_28_45 /^{curses /shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: curses 2Ch_34_24 /^{curses /that are written in the book which they have read before the king of Judah : curses Deu_29_27 /^{curses /that are written in this book : curses Deu_29_20 /^{curses /that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven . curses Deu_30_07 /^{curses /upon thine enemies , and on them that hate thee, which persecuted thee. cursest Num_22_06 /^{cursest /is cursed . curseth Mat_15_04 /\${curseth /father or mother , let him die the death . curseth Mar_07_10 /\${curseth /father or mother , let him die the death : curseth Exo_21_17 /^{curseth /his father, or his mother, shall surely be put to death.curseth Pro_20_20 /^{curseth /his father or his mother, his lamp shall be put out in obscure darkness. curseth Lev_20_09 /^{curseth /his father or his mother shall be surely put to death : he hath cursed his father or his mother ; his blood shall be upon him. curseth Lev_24_15 /^{curseth /his God shall bear his sin . curseth Gen_27_29 /^{curseth /thee, and blessed be he that blesseth thee. curseth Num_24_09 /^{curseth /thee. curseth Gen_12_03 /^{curseth /thee: and in thee shall all families of the earth be blessed . curseth Pro_30_11 /^{curseth /their father , and doth not bless their mother .

curse 101 * cursed 72 - cursedst 2 - curses 8 - cursest 1 - curseth 10 -

 \ast curse , 0332 , 2652 , 2653 , 2671 , 2672 , - curse , 0423 , 0779 , 1288 , 2764 , 3994 , 5344 , 6895 , 7043 , 7045 , 7621 , 8381 ,