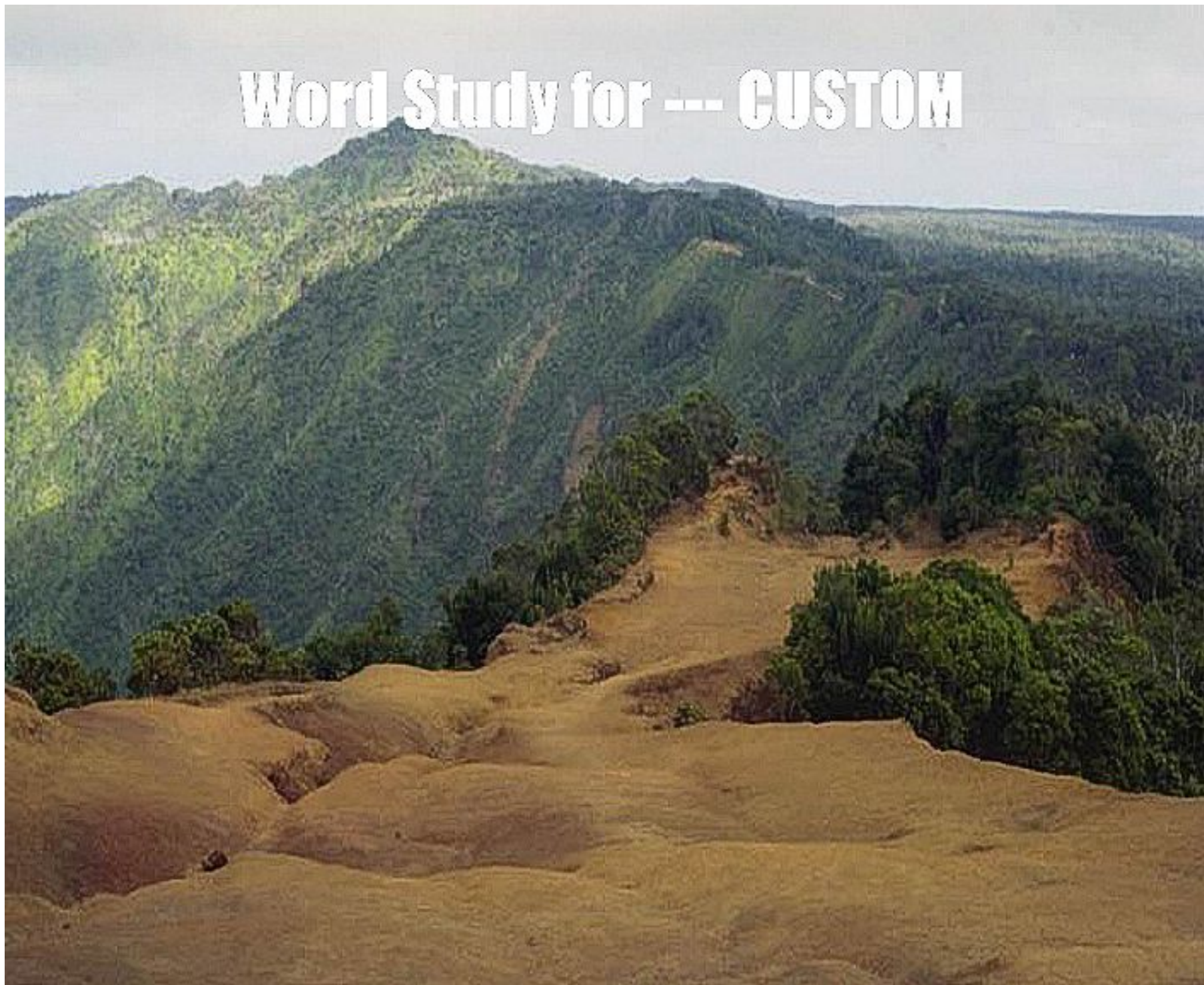


# Word Study for --- CUSTOM



# **KJV Bible Word Studies for CUSTOM**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

be 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- {be} custom (manner, wont).

custom 1480 # ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) customary: -- {custom}.

custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.

custom 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont).

custom 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, {custom}, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

custom 1983 ## halak (Aramaic) {hal-awk'}; from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: -- {custom}.

custom 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, {custom}, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task.

custom 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, {custom}, manner, ordinance, site, statute.

custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.

custom 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, {custom}, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.

custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.

custom 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable ({custom}, thing), abomination.

manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).

tabernacles 4634 # skenopegia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): -- {tabernacles}.

wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accustom 1480 - ethizo {eth-id'-zo}; from 1485; to {accustom}, i.e. (neuter passive participle) customary: -- custom.

accustom 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to {accustom} (passively, be usual); by extension, to deem or regard: -- suppose, thing, be wont.

accustomed 03925 ## lamad {law-mad'}; a primitive root; properly, to goad, i. e. by implication) to teach (the rod being an Oriental incentive): [un-] {accustomed}, X diligently, expert, instruct, learn, skilful, teach (-er, -ing).

accustomed 03928 ## limmuwd {lim-mood'}; or limmud {lim-mood'}; from 03925; instructed: -- {accustomed}, disciple, learned, taught, used.

custom 01870 ## derek {deh'-rek}; from 01869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, {custom}, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].

custom 01983 ## halak (Aramaic) {hal-awk'}; from 01981; properly, a journey, i. e. (by implication) toll on goods at a road: -- {custom}.

custom 02706 ## choq {khoke}; from 02710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, {custom}, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

custom 02708 ## chuqqah {khook-kaw'}; feminine of 02706, and meaning substantially the same: -- appointed, {custom}, manner, ordinance, site, statute.

custom 04941 ## mishpat {mish-pawt'}; from 08199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, {custom}, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.

custom 08441 ## tow' ebah {to-ay-baw'}; or to' ebah {to-ay-baw'}; feminine active participle of 08581; properly, something disgusting (morally), i. e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable ({custom}, thing), abomination.

custom 08452 ## towrah {to-raw'}; probably feminine of 08448; a {custom}: -- manner.

custom 1480 - ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) customary: -- {custom}.

custom 1485 - ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.

custom 1486 - etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont).

custom 4634 - skenopogia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the {custom} of erecting booths for temporary homes): -- tabernacles.

custom 4683 - sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental {custom}): -- wrap in swaddling clothes.

custom 4914 - sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.

custom 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.

custom 5058 - telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.

customary 04941 ## mishpat {mish-pawt'}; from 08199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or {customary}), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.

customary 05532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be {customary}: -- acquaint (self), be advantage, X ever, (be, [un-]) profit (-able), treasurer, be wont.

customary 1480 - ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) {customary}: -- custom.

customs 0244 - allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile {customs}): -- busybody in other men's matters.

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .**

**1480 + the custom +/ . ethizo {eth-id'-zo}; from 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ ; to accustom, i .e . (neuter passive participle) customary: --custom .**

**1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ . ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/ ; a race (as of the same habit), i .e . a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .**

**1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/ ; a usage (prescribed by habit or law): --custom, manner, be wont .**

**1486 + was wont + and as he was wont + up and as his custom +/ . etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: --be custom (manner, wont) .**

**1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ . entellomai {en-tel'-lom-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us**

through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to enjoin: --(give) charge, (give) command(-ments), injoin .

2239 + manners +/. ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ ; usage, i . e . (plural) moral habits: --manners .

3081 + It were better +/. lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3651 +/. holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i . e . absolutely perfect: --wholly .

3838 + wise + them to the uttermost +/. panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but

was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i.e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; extremely expensive: --costly, very precious, of great price .

4634 + of tabernacles +/ . skenopegia {skay-nop-ayg-ee'-ah}; from 4636 + tabernacle +/ and 4078 + pitched +/ ; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): -- tabernacles .



4914 + custom + a custom +/- . sunetheia {soon-ay'-thi-ah}; from a compound of 4862 + and beside + accompanied +/- and 2239 + manners +/- ; mutual habituation, i . e . usage: --custom .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For



they could not endure +/- ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- . teleo {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to end, i.e. complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/- .

5057 + publican + a publican + the publican + And the publican + man and a publican +/- . telones {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5608 + bought +/- ; a tax-farmer, i.e. collector of public revenue: --publican .

5058 + of custom + the receipt +/- . telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057 + publican + a publican + the publican + And the publican + man and a publican +/- ; a tax-gatherer's place of business: --receipt of custom .

5081 + man clearly +/- . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 0827 + break + of day +/- ; in a far-shining manner, i.e. plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**accustomed 3928 -- limmuwd -- {accustomed}, disciple, learned, taught, used.**

**custom 1480 \*\* ethizo \*\* {custom}.**

**custom 1485 \*\* ethos \*\* {custom}, manner, be wont.**

**custom 1486 \*\* etho \*\* be {custom} (manner, wont).**

**custom 1870 -- derek -- along, away, because of, + by, conversation, {custom},[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].**

**custom 1983 -- halak -- {custom}.**

**custom 2706 -- choq -- appointed, bound, commandment, convenient, {custom},decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, settime, statute, task.**

**custom 2708 -- chuqqah -- appointed, {custom}, manner, ordinance, site, statute.**

**custom 4914 \*\* sunetheia \*\* {custom}.**

**custom 4941 -- mishpat -- + adversary, ceremony, charge, X crime, {custom}, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong.**

**custom 5056 \*\* telos \*\* + continual, {custom}, end(-ing), finally, uttermost.**

**custom 5058 \*\* telonion \*\* receipt of {custom}.**

**custom 8441 -- tow\ebah -- abominable ({custom}, thing), abomination.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**custom 4914 sunetheia \* {custom} , {4914 sunetheia } , 5056 telos , 5058 telonion ,**

**custom 5056 telos \* {custom} , 4914 sunetheia , {5056 telos } , 5058 telonion ,**

**custom 5058 telonion \* {custom} , 4914 sunetheia , 5056 telos , {5058 telonion } ,**

**customs 1485 ethos \* {customs} , {1485 ethos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- custom , 1870 , 1983 , 2706 , 4941 ,

\* custom , 4914 , 5056 , 5058 ,

## **English Synonyms with Greek Strong's Number.**

**custom - 4914 {custom},**

**custom - 5056 {custom}, end, ending, ends, finally, uttermost,**

**custom - 5058 {custom}, receipt,**

**customs - 1485 {customs}, manner,**

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#### **English Concordance to the KJV Bible.**

accustomed , JER\_13\_23,

custom , GEN\_31\_35,

custom , JUD\_11\_39,

custom , ISA\_02\_13,

custom , EZR\_03\_04 , EZR\_04\_13 , EZR\_04\_20 , EZR\_07\_24,

custom , JER\_32\_11,

custom , MAT\_09\_09 , MAT\_17\_25,

custom , MAR\_02\_14,

custom , LUK\_01\_09 , LUK\_02\_27 , LUK\_02\_42 , LUK\_04\_16 , LUK\_05\_27,

custom , JOH\_18\_39,

custom , ROM\_13\_07 , ROM\_13\_07 ,

custom , 1CO\_11\_16,

customs , LEV\_18\_29,

customs , JER\_10\_03 ,

customs , ACT\_06\_14 , ACT\_16\_21 , ACT\_21\_21 , ACT\_26\_03 , ACT\_28\_17,



unaccustomed , JER\_31\_18,

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## One Word English Phrase Index to the KJV Bible.

accustomed Jer\_13\_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

custom 1Co\_11\_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

custom 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

custom Eze\_03\_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

custom Eze\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

custom Eze\_04\_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

custom Eze\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

custom Gen\_31\_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

custom Jer\_32\_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

custom Joh\_18\_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

custom Jud\_11\_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

custom Luk\_01\_09 # According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

custom Luk\_02\_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

custom Luk\_02\_42 # And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

custom Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

custom Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

custom Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

custom Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

custom Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

custom Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

custom Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

customs Act\_06\_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

customs Act\_16\_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

customs Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

customs Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs Jer\_10\_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

unaccustomed Jer\_31\_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

## Three Word English Phrase Index to the KJV Bible.

accustomed to do Jer\_13\_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

custom and he Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

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custom and said Mar\_02\_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

custom and so Ezz\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

custom and that Jer\_32\_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

custom as the Ezz\_03\_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

custom fear to Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

custom in Israel Jud\_11\_39 # And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

custom neither the 1Co\_11\_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

custom of the Luk\_01\_09 # According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

custom of the Luk\_02\_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

custom of the Luk\_02\_42 # And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

custom of women Gen\_31\_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

custom or tribute Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

custom that I Joh\_18\_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

custom to whom Rom\_13\_07 # Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

custom upon them Ezz\_07\_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

custom was he Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

custom was paid Ezz\_04\_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

custom with the 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

customs and questions Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs of our Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs of the Jer\_10\_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs which are Act\_16\_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

customs which Moses Act\_06\_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

customs which were Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

customs Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

unaccustomed to the Jer\_31\_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

# **Bible Phrases for Individual word studies**

**customs which mooses delivered us Act\_06\_14**

custom GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the {custom} <01870 +derek > of women <00802 +>ishshah > [ is ] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ ye ] commit <06213 + not [ any one ] of these abominable <08441 +tow {customs} <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame> > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

accustomed ^ Jer\_13\_23 / accustomed / ^to do evil.

custom ^ Luk\_05\_27 / custom / ^and he said unto him, Follow me.

custom ^ Mat\_09\_09 / custom / ^and he saith unto him, Follow me. And he arose, and followed him.

custom ^ Mar\_02\_14 / custom / ^and said unto him, Follow me. And he arose and followed him.

custom ^ Jer\_32\_11 / custom / ^and that which was open:

custom ^ Ezz\_04\_13 / custom / ^and [so] thou shalt endamage the revenue of the kings.

custom ^ Ezz\_03\_04 / custom / ^as the duty of every day required;

custom ^ Rom\_13\_07 / custom / ^fear to whom fear; honour to whom honour.

custom ^ Jud\_11\_39 / custom / ^in Israel,

custom ^ 1Co\_11\_16 / custom / ^neither the churches of God.

custom ^ Luk\_02\_42 / custom / ^of the feast.

custom ^ Luk\_02\_27 / custom / ^of the law,

custom ^ Luk\_01\_09 / custom / ^of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

custom ^ Gen\_31\_35 / custom / ^of women [is] upon me. And he searched, but found not the images.

custom ^ Mat\_17\_25 / custom / ^or tribute? of their own children, or of strangers?

custom ^ Joh\_18\_39 / custom / ^that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

custom ^ Rom\_13\_07 / custom / ^to whom custom; fear to whom fear; honour to whom honour.

custom ^ Ezz\_07\_24 / custom / ^upon them.

custom ^ Ezz\_04\_20 / custom / ^was paid unto them.

custom ^ Luk\_04\_16 / custom / ^was, he went into the synagogue on the sabbath day, and stood up for to read.

custom ^ 1Sa\_02\_13 / custom / ^with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

customs ^ Act\_21\_21 / customs / ^

customs ^ Act\_26\_03 / customs / ^and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs ^ Act\_28\_17 / customs / ^of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs ^ Jer\_10\_03 / customs / ^of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs ^ Act\_16\_21 / customs / ^which are not lawful for us to receive, neither to observe, being Romans.

customs ^ Act\_06\_14 / customs / ^which Moses delivered us.

customs ^ Lev\_18\_30 / customs / ^which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

unaccustomed ^ Jer\_31\_18 / unaccustomed / ^to the yoke; turn thou me, and I shall be turned; for thou [art] the LORD my God.

## **Bible Translation Phrases for Individual word studies**

**custom ..... a custom 4914 -sunetheia->**

**custom ..... custom 4914 -sunetheia->**

**custom ..... custom 5056 -telos->**

**custom ..... is due ; custom 5056 -telos->**

**custom ..... of custom 5058 -telonion->**

**custom ..... the custom 1480 -ethizo->**

**custom ..... the custom 1485 -ethos->**

**custom ..... to the custom 1485 -ethos->**

**custom ..... up : and , as his custom 1486 -etho->**

**customs ..... after the customs 1485 -ethos->**

**customs ..... customs 1485 -ethos->**

**customs ..... the customs 1485 -ethos->**



## Bible Word Index with the full text of each verse

accustomed Jer\_13\_23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are {accustomed} to do evil.

custom 1Co\_11\_16 But if any man seem to be contentious, we have no such {custom}, neither the churches of God.

custom 1Sa\_02\_13 And the priests' {custom} with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

custom Ezz\_03\_04 They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the {custom}, as the duty of every day required;

custom Ezz\_04\_13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and {custom}, and [so] thou shalt endamage the revenue of the kings.

custom Ezz\_04\_20 There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and {custom}, was paid unto them.

custom Ezz\_07\_24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or {custom}, upon them.

custom Gen\_31\_35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the {custom} of women [is] upon me. And he searched, but found not the images.

custom Jer\_32\_11 So I took the evidence of the purchase, [both] that which was sealed [according] to the law and {custom}, and that which was open:

custom Joh\_18\_39 But ye have a {custom}, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

custom Jud\_11\_39 And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a {custom} in Israel,

custom Luk\_05\_27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of {custom}: and he said unto him, Follow me.

custom Luk\_01\_09 According to the {custom} of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

custom Luk\_02\_27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the {custom} of the law,

custom Luk\_02\_42 And when he was twelve years old, they went up to Jerusalem after the {custom} of the feast.

custom Luk\_04\_16 And he came to Nazareth, where he had been brought up: and, as his {custom} was, he went into the synagogue on the sabbath day, and stood up for to read.

custom Mar\_02\_14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of {custom}, and said unto him, Follow me. And he arose and followed him.

custom Mat\_17\_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take {custom} or tribute? of their own children, or of strangers?

custom Mat\_09\_09 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of {custom}: and he saith unto him, Follow me. And he arose, and followed him.

custom Rom\_13\_07 Render therefore to all their dues: tribute to whom tribute [is due]; {custom} to whom custom; fear to whom fear; honour to whom honour.

custom Rom\_13\_07 Render therefore to all their dues: tribute to whom tribute [is due]; custom to whom {custom}; fear to whom fear; honour to whom honour.

customs Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or {customs} of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs Act\_16\_21 And teach {customs}, which are not lawful for us to receive, neither to observe, being Romans.

customs Act\_21\_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the {customs}.

customs Act\_26\_03 Especially [because I know] thee to be expert in all {customs} and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs Act\_06\_14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the {customs} which Moses delivered us.

customs Jer\_10\_03 For the {customs} of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs Lev\_18\_30 Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable {customs}, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

unaccustomed Jer\_31\_18 I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock [unaccustomed] [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

## Bible Word Index with Strong's Number with the full text of each verse

custom ^ 1Co\_11\_16 But <1161> if any man <1536> seem <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> such <5108> {custom} <4914>, neither <3761> the churches <1577> of God <2316>.

custom ^ Joh\_18\_39 But <1161> ye <5213> have <2076> (5748) a {custom} <4914>, that <2443> I should release <0630> (5661) unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> (5736) therefore <3767> that I release <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?

custom ^ Luk\_04\_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> {custom} <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <0450> (5627) for to read <0314> (5629).

custom ^ Luk\_05\_27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of {custom} <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

custom ^ Luk\_01\_09 According <2596> to the {custom} <1485> of the priest's office <2405>, his lot <2975> (5627) was to burn incense <2370> (5658) when he went <1525> (5631) into <1519> the temple <3485> of the Lord <2962>.

custom ^ Luk\_02\_42 And <2532> when <3753> he was <1096> (5633) twelve <1427> years old <2094>, they <0846> went up <0305> (5631) to <1519> Jerusalem <2414> after <2596> the {custom} <1485> of the feast <1859>.

custom ^ Luk\_02\_27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411>: and <2532> when the parents <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> after <2596> the {custom} <1480> (5772) of the law <3551>.

custom ^ Mat\_09\_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of {custom} <5058>: and <2532> he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.

custom ^ Mat\_17\_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) {custom} <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

custom ^ Mar\_02\_14 And <2532> as he passed by <3855> (5723), he saw <1492> (5627) Levi <3018> the son of Alphaeus <0256> sitting <2521> (5740) at <1909> the receipt of {custom} <5058>, and <2532> said <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631) and followed <0190> (5656) him <0846>.

custom ^ Rom\_13\_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; {custom} <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

custom ^ Rom\_13\_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> {custom} <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

customs ^ Act\_16\_21 And <2532> teach <2605> (5719) {customs} <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.

customs ^ Act\_26\_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> {customs} <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

customs ^ Act\_21\_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the {customs} <1485>.

customs ^ Act\_06\_14 For <1063> we have heard <0191> (5754) him <0846> say <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> place <5117>, and <2532> shall change <0236> (5692) the {customs} <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.

customs ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> {customs} <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

accustomed Jer\_13\_23 Can the Ethiopian (03569 +Kuwshiy ) change (02015 +haphak ) his skin (05785 +(owr ) , or the leopard (05246 +namer ) his spots (02272 +chabarburah ) ? [ then ] may (03201 +yakol ) ye also (01571 +gam ) do good (03190 +yatab ) , that are {accustomed} (03928 +limmuwd ) to do evil (07489 +ra(a) ) .

custom 1Co\_11\_16 But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be contentious (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) {custom} (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -) .

custom 1Sa\_02\_13 And the priests (03548 +kohen ) {custom} (04941 +mishpat ) with the people (05971 +(am ) [ was , that ] , when any (03605 +kol ) man (00376 +)iysh ) offered (02076 +zabach ) sacrifice (02077 +zebach ) , the priest s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow ) ) , while the flesh (01320 +basar ) was in seething (01310 +bashal ) , with a fleshhook (04207 +mazleg ) of three (07969 +shalowsh ) teeth (08127 +shen ) in his hand (03027 +yad ) ;

custom Ezr\_03\_04 They kept (06213 +(asah ) also the feast (02282 +chag ) of tabernacles (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) , and [ offered ] the daily (03117 +yowm ) burnt (05930 +(olah ) offerings by number (04557 +micpar ) , according to the {custom} (04941 +mishpat ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ) ;

custom Ezr\_04\_13 Be it known (03046 +y@da() now (03705 +k@(an ) unto the king (04430 +melek ) , that , if (02006 +hen ) this (01791 +dek ) city (07149 +qiryah ) be builded (01124 +b@na ) , and the walls (07791 +shuwr ) set (03635 +k@lal ) up [ again , then ] will they not pay (05415 +n@than ) toll (04061 +middah ) , tribute (01093 +b@low ) , and {custom} (01983 +halak ) , and [ so ] thou shalt endamage (05142 +n@zaq ) the revenue (00674 +)app@thom ) of the kings (04430 +melek ) .

custom Ezr\_04\_20 There have (01934 +hava ) been (01934 +hava ) mighty (08624 +taqqiyph ) kings

(04430 +melek ) also over (05922 +(al ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , which have ruled (07990 +shalliyt ) over all (03606 +kol ) [ countries ] beyond (05675 +(abar ) the river (05103 +n@har ) ; and toll (04061 +middah ) , tribute (01093 +b@low ) , and {custom} (01983 +halak ) , was paid (03052 +y@hab ) unto them .

custom Ezr\_07\_24 Also we certify (03046 +y@da( ) you , that touching any (03606 +kol ) of thepriests (03549 +kahen ) and Levites (03879 +Leviy ) , singers (02171 +zammar ) , porters (08652 +tara( ) , Nethinims (05412 +N@thiyn ) , or ministers (06399 +p@lach ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) , it shall not be lawful (07990 +shalliyt ) to impose (07412 +r@mah ) toll (04061 +middah ) , tribute (01093 +b@low ) , or {custom} (01983 +halak ) , upon them .

custom Gen\_31\_35 And she said (00559 +)amar ) to her father (1) , Let it not displease (02734 +charah ) my lord (00113 +)adown ) that I cannot rise (06965 +quwm ) up before (06440 +paniyim ) thee ; for the {custom} (01870 +derek ) of women (00802 +)ishshah ) [ is ] upon me . And he searched (02664 +chaphas ) , but found (04672 +matsa ) not the images (08655 +t@raphiym ) .

custom Jer\_32\_11 So I took (03947 +laqach ) the evidence (05612 +cepher ) of the purchase (04736 +miqnah ) , [ both ] that which was sealed (02856 +chatham ) [ according ] to the law (04687 +mitsvah ) and {custom} (02706 +choq ) , and that which was open (01540 +galah ) :

custom Joh\_18\_39 But ye have (2076 -esti -) a {custom} (4914 -sunetheia -) , that I should release (0630 -apoluo -) unto you one (1520 -heis -) at (1722 -en -) the passover (3957 -pascha -):will (1014 -boo -lom -ahee -) ye therefore (3767 -oun -) that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

custom Jud\_11\_39 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of two (08147 +sh@nayim ) months (02320 +chodesh ) , that she returned (07725 +shuwb ) unto her father (1) , who did (06213 +(asah ) with her [ according ] to his vow (05088 +neder ) which (00834 +)aher ) he had vowed (05087 +nadar ):and she knew (03045 +yada( ) no (03808 +lo ) man (00376 +)iysh ) . And it was a {custom} (02706 +choq ) in Israel (03478 +Yisra)el ) ,

custom Luk\_01\_09 According 2596 -kata - to the {custom} 1485 -ethos - of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .

custom Luk\_02\_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron -:and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the {custom} 1480 -ethizo - of the law 3551 -nomos - ,

custom Luk\_02\_42 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the {custom} 1485 -ethos - of the feast 1859 -heorte - .

custom Luk\_04\_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his {custom} 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

custom Luk\_05\_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of {custom} 5058 -telonion -:and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

custom Mar\_02\_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) Levi (3018 -Luis -) the [ son ] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of {custom} (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .

custom Mat\_09\_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of {custom} (5058 -telonion -):and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .

custom Mat\_17\_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) {custom} (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allogeneis -) ?

custom Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 -telos -) to whom (3588 -ho -) {custom} (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

custom Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; {custom} (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

customs Act\_06\_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the {customs} (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

customs Act\_16\_21 And teach (2605 -kataggello -) {customs} (1485 -ethos -) , which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -) , neither (3761 -oude -) to observe (4160 -poieo -) , being (5605 -odino -) Romans (4514 -Rhomaioi -) .

customs Act\_21\_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the {customs} (1485 -ethos -) .

customs Act\_26\_03 Especially (3122 -malista -) [ because I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) {customs} (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

customs Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos

-), though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -), or (2228 -e -) {customs} (1485 -ethos -) of our fathers (3971 -patroios -), yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -).

customs Jer\_10\_03 For the {customs} (02708 +chuqqah ) of the people (05971 +(am ) [ are ] vain (01892 +hebel ):for [ one ] cutteth (03772 +karath ) a tree (06086 +(ets ) out of the forest (03293 +ya(ar ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the workman (02796 +charash ) , with the axe (04621 +ma(atsad ) .

customs Lev\_18\_30 Therefore shall ye keep (08104 +shamar ) mine ordinance (04931 +mishmereth ) , that [ ye ] commit (06213 +(asah ) not [ any one ] of these abominable (08441 +tow(ebah ) {customs} (02708 +chuqqah ) , which (00834 +)aher ) were committed (06213 +(asah ) before (06440 +paniyim ) you , and that ye defile (02930 +tame) ) not yourselves therein : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

unaccustomed Jer\_31\_18 . I have surely heard (08085 +shama( ) Ephraim (00669 +)Ephrayim ) bemoaning (05110 +nuwd ) himself [ thus ] ; Thou hast chastised (03256 +yacar ) me , and I was chastised (03256 +yacar ) , as a bullock (05695 +(egel ) {unaccustomed} [ to the yoke ] :turn (07725 +shuwb ) thou me , and I shall be turned (07725 +shuwb ) ; for thou [ art ] the LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) .

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accustomed , JER , 13:23 custom , 1CO , 11:16 custom , 1SA , 2:13 custom , EZR , 3:4 , EZR , 4:13 , EZR , 4:20 , EZR , 7:24 custom , GE , 31:35 custom , JER , 32:11 custom , JG , 11:39 custom , JOH , 18:39 custom , LU , 1:9 , LU , 2:27 , LU , 2:42 , LU , 4:16 , LU , 5:27 custom , MR , 2:14 custom , MT , 9:9 , MT , 17:25 custom , RO , 13:7 , RO , 13:7 customs , AC , 6:14 , AC , 16:21 , AC , 21:21 , AC , 26:3 , AC , 28:17 customs , JER , 10:3 customs , LE , 18:29 unaccustomed , JER , 31:18 be 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- {be} custom (manner, wont).[ql be 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, {be} wont.[ql custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.[ql custom 1480 # ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) customary: -- {custom}].[ql custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}].[ql custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}].[ql custom 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont).[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[ql tabernacles 4634 # skenopegia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): -- {tabernacles}].[ql thing 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.[ql wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).[ql wont 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}].[ql accustomed Interlinear Index Study accustomed JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [ then ] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are {accustomed} <03928 +limmuwd > to do evil <07489 +ra with her [ according ] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a {custom} <02706 +choq > in Israel <03478 +Yisra>el > , custom 1SA 002 013 And the priests <03548 +kohen > {custom} <04941 +mishpat > with the people <05971 + [ was , that ] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ; custom EZR 003 004 They kept <06213 + also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [ it is ] written <03789 +kathab > , and [ offered ] the daily <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar > , according to the {custom} <04941 +mishpat > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > ; custom EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and {custom} <01983 +halak > , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . custom EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [ countries ] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and {custom} <01983 +halak > , was paid <03052 +y@hab > unto them . custom EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zamar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahn > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or {custom} <01983 +halak > , upon them . custom JER 032 011 So I took <03947 +laqach > the evidence <05612 +cephher > of the purchase <04736 +miqnah > , [ both ] that which was sealed <02856 +chatham > [ according ] to

the law <04687 +mitsvah > and {custom} <02706 +choq > , and that which was open <01540 +galah > : custom MAT009 009 . And as Jesus <2424 -Iesous -> passed <3855 - parago -> forth from thence <1564 -ekeithen -> , he saw <1492 - eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of {custom} <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 - akoloutheo -> him . custom MAT017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 - Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> {custom} <5056 - telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 - allotrios -> ? custom MAR 002 014 And as he passed <3855 -parago -> by , he saw <1492 -eido -> Levi <3018 -Luis -> the [ son ] of Alphaeus <0256 - Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of {custom} <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 - akoloutheo -> him . custom LUK 001 009 According 2596 -kata - to the {custom} 1485 -ethos - of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - . custom LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 - poieo - for him after 2596 -kata - the {custom} 1480 -ethizo - of the law 3551 -nomos - , custom LUK 002 042 And when 3753 -hote - he was twelve 1427 - dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hiersoluma - after 2596 -kata - the {custom} 1485 -ethos - of the feast 1859 -heorte - . custom LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up : and , as his {custom} 1486 -etho - was , he went 1525 - eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - . custom LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 - onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 - epi - the receipt 5058 -telonion - of {custom} 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . custom JOH 018 039 But ye have <2076 -esti -> a {custom} <4914 - sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? custom ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> {custom} <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . custom ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 - oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 - phoros -> [ is due ] ; {custom} <5056 -telos -> to whom <3588 - ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . custom 1CO 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> {custom} <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekklesia -> of God <2316 -theos -> . customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ ye ] commit <06213 + not [ any one ] of these abominable <08441 +tow {customs} <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame> > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . customs JER 010 003 For the {customs} <02708 +chuqqah > of the people <05971 + [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya , the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma . customs ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the {customs} <1485 -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . customs ACT 016 021 And teach <2605 -kataggello -> {customs} <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 - exesti -> for us to receive

<3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaioi -> . customs ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the {customs} <1485 -ethos -> . customs ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> {customs} <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . customs ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 - sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> {customs} <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 - desmios -> from Jerusalem <2414 -Hierosoloma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaioi -> . unaccustomed JER 031 018 . I have surely heard <08085 +shama > Ephraim <00669 +>Ephrayim > bemoaning <05110 +nuwd > himself [ thus ] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 + {unaccustomed} [ to the yoke ] : turn <07725 +shuwb > thou me , and I shall be turned <07725 +shuwb > ; for thou [ art ] the LORD <03068 +Y@hovah > my God <00430 +>elohiym > . as his custom was earth take custom or tribute priests' custom with <1SA2 -:13 > we have no such custom <1CO11 -:16 > whom custom - custom , 1870 , 1983 , 2706 , 4941 , \* custom , 4914 , 5056 , 5058 , custom GEN 031 035 And she said <00559 +>amar > to her father <1 > , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the {custom} <01870 +derek > of women <00802 +>ishshah > [ is ] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa > > not the images <08655 +t@raphiym > . customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ ye ] commit <06213 + not [ any one ] of these abominable <08441 +tow {customs} <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame > > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . \* custom , 4914 sunetheia , 5056 telos , 5058 telonion , custom -4914 {custom} , custom -5056 {custom} , end , ending , ends , finally , uttermost , custom -5058 {custom} , receipt , customs -1485 {customs} , manner , accustomed -3928 {accustomed} , disciples , learned , taught , used , custom -1870 and , away , because , conversation , {custom} , high , journey , manner , through , toward , way , ways , custom -1983 {custom} , custom -2706 appointed , bounds , commandments , convenient , {custom} , decree , decreed , due , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task , custom -4941 cause , ceremonies , charge , crimes , {custom} , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , customs -2708 appointed , {customs} , manners , ordinance , ordinances , rites , statute , statutes , accustomed 3928 -- limmuwd -- {accustomed} , disciple , learned , taught , used . custom 1870 -- derek -- along , away , because of , + by , conversation , {custom} , [east-]ward , journey , manner , passenger , through , toward , [high-][path-]way[-side] , whither[-soever] . custom 1983 -- halak -- {custom} . custom 2706 -- choq -- appointed , bound , commandment , convenient , {custom} , decree(-d) , due , law , measure , X necessary , ordinance(- nary) , portion , settime , statute , task . custom 2708 -- chuqqah -- appointed , {custom} , manner , ordinance , site , statute . custom 4941 -- mishpat -- + adversary , ceremony , charge , X crime , {custom} , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just(-ice , -ly) , (manner of) law(-ful) , manner , measure , (due)order , ordinance , right , sentence , usest , X worthy , + wrong . custom 8441 -- tow\ebah -- abominable ({custom} , thing) , abomination . custom 1480 \*\* ethizo \*\* {custom} . custom 1485 \*\* ethos \*\* {custom} , manner , be wont . custom 1486 \*\* etho \*\* be {custom} (manner , wont) . custom 4914 \*\* sunetheia \*\* {custom} . custom 5056 \*\* telos \*\* + continual , {custom} , end(-ing) , finally , uttermost . custom 5058 \*\* telonion \*\* receipt of {custom} . custom ..... a custom 4914 -sunetheia-> custom ..... custom 4914 -sunetheia-> custom ..... custom 5056 -telos-> custom ..... is due ; custom 5056 -telos-> custom ..... of custom 5058 -telonion-> custom ..... the custom 1480 -ethizo-> custom ..... the custom 1485 -ethos-> custom ..... to the custom 1485 -ethos-> custom ..... up : and , as his custom 1486 -etho-> customs ..... after the customs 1485 -ethos-> customs ..... customs 1485 -ethos-> customs ..... the customs 1485 -ethos-> custom 1870 ## derek {deh'-rek};

from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, {custom}, [east- ]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql custom 1983 ## halak (Aramaic) {hal-awk'}; from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: -- {custom}. [ql custom 2706 ## choq {khole}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, {custom}, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task. [ql custom 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, {custom}, manner, ordinance, site, statute. [ql custom 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, {custom}, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql custom 8441 ## tow

accustomed , JER , 13:23 custom , 1CO , 11:16 custom , 1SA , 2:13 custom , EZR , 3:4 , EZR , 4:13 , EZR , 4:20 , EZR , 7:24 custom , GE , 31:35 custom , JER , 32:11 custom , JG , 11:39 custom , JOH , 18:39 custom , LU , 1:9 , LU , 2:27 , LU , 2:42 , LU , 4:16 , LU , 5:27 custom , MR , 2:14 custom , MT , 9:9 , MT , 17:25 custom , RO , 13:7 , RO , 13:7 customs , AC , 6:14 , AC , 16:21 , AC , 21:21 , AC , 26:3 , AC , 28:17 customs , JER , 10:3 customs , LE , 18:29 unaccustomed , JER , 31:18

be 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- {be} custom (manner, wont).[ql be 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, {be} wont.[ql custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.[ql custom 1480 # ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) customary: -- {custom}].[ql custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}].[ql custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}].[ql custom 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont).[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[ql tabernacles 4634 # skenopegia {skay-nop-ayg-ee'-ah}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): -- {tabernacles}].[ql thing 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.[ql wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).[ql wont 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}].[ql

\* custom , 4914 sunetheia , 5056 telos , 5058 telonion ,

custom -4914 {custom}, custom -5056 {custom}, end, ending, ends, finally, uttermost, custom -5058 {custom},  
receipt, customs -1485 {customs}, manner,



accustomed -3928 {accustomed} , disciples , learned , taught , used , custom -1870 and , away , because , conversation , {custom} , high , journey , manner , through , toward , way , ways , custom -1983 {custom} , custom -2706 appointed , bounds , commandments , convenient , {custom} , decree , decreed , due , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task , custom -4941 cause , ceremonies , charge , crimes , {custom} , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , lawful , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , customs -2708 appointed , {customs} , manners , ordinance , ordinances , rites , statute , statutes ,

accustomed 3928 -- limmuwd -- {accustomed}, disciple, learned, taught, used. custom 1870 -- derek -- along, away, because of, + by, conversation, {custom}, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. custom 1983 -- halak -- {custom}. custom 2706 -- choq -- appointed, bound, commandment, convenient, {custom}, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, settime, statute, task. custom 2708 -- chuqqah -- appointed, {custom}, manner, ordinance, site, statute. custom 4941 -- mishpat -- + adversary, ceremony, charge, X crime, {custom}, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. custom 8441 -- tow\ebah -- abominable ({custom}, thing), abomination. custom 1480 \*\* ethizo \*\* {custom}. custom 1485 \*\* ethos \*\* {custom}, manner, be wont. custom 1486 \*\* etho \*\* be {custom} (manner, wont). custom 4914 \*\* sunetheia \*\* {custom}. custom 5056 \*\* telos \*\* + continual, {custom}, end(-ing), finally, uttermost. custom 5058 \*\* telonion \*\* receipt of {custom}.



custom ..... a custom 4914 -sunetheia-> custom ..... custom 4914 -sunetheia-> custom ..... custom 5056 -telos-> custom ..... is due ; custom 5056 -telos-> custom ..... of custom 5058 -telonion-> custom ..... the custom 1480 -ethizo-> custom ..... the custom 1485 -ethos-> custom ..... to the custom 1485 -ethos-> custom ..... up : and , as his custom 1486 -etho-> customs ..... after the customs 1485 -ethos-> customs ..... customs 1485 -ethos-> customs ..... the customs 1485 -ethos->

custom 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, {custom}, [east- ]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql custom 1983 ## halak (Aramaic) {hal-awk'}; from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: -- {custom}. [ql custom 2706 ## choq {khole}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, {custom}, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task. [ql custom 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, {custom}, manner, ordinance, site, statute. [ql custom 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, {custom}, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql custom 8441 ## tow



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accustomed Interlinear Index Study accustomed JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [ then ] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are [ accustomed ] <03928 +limmuwd > to do evil <07489 +ra with her [ according ] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada > no <03808 +lo > man <00376 +>iysh > . And it was a [ custom ] <02706 +choq > in Israel <03478 +Yisra>el > , custom ISA 002 013 And the priests <03548 +kohen > [ custom ] <04941 +mishpat > with the people <05971 + [ was , that ] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow > > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ; custom EZR 003 004 They kept <06213 + also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [ it is ] written <03789 +kathab > , and [ offered ] the daily <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar > , according to the [ custom ] <04941 +mishpat > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > ; custom EZR 004 013 Be it known <03046 +y@da<> now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya > be builded <01124 +b@na> , and the walls <07791 +shuwv > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and [ custom ] <01983 +halak > , and [ so ] thou shalt endamage <05142 +n@zqa > the revenue <00674 +>app@thom > of the kings <04430 +melek > , custom EZR 004 020 There have <01934 +hava > been <01934 +hava > > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [ countries ] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and [ custom ] <01983 +halak > , was paid <03052 +y@hab > unto them . custom EZR 007 024 Also we certify <03046 +y@da<> you , that touching any <03606 +kol > of the priests <03549 +kohen > and Levites <03879 +Leviy > , singers <02171 +zammur > , porters <08652 +tara<> , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +elallah > , it shall not be lawful <07990 +shalliyt > to impose <07412 +@mah > toll <04061 +middah > , tribute <01093 +b@low > , or [ custom ] <01983 +halak > , upon them . custom JER 032 011 So I took <03947 +laqah > the evidence <05612 +cepher > of the purchase <04736 +miqnah > , [ both ] that which was sealed <02856 +chatham > [ according ] to the law <04687 +mitsvah > and [ custom ] <02706 +choq > , and that which was open <01540 +galah > : custom MAT009 009 . And as Jesus <2424 -Iesous -> passed <3855 - parago -> forth from thence <1564 -ekeiten -> , he saw <1492 - eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of [ custom ] <5058 -telonion -> ; and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him . custom MAT017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano > [ custom ] <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ? custom MAR 002 014 And as he passed <3855 -parago -> by , he saw <1492 -eido -> Levi <3018 -Leuis -> the [ son ] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of [ custom ] <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 -akoloutheo -> him . custom LUK 001 009 According 2596 -kata -> to the [ custom ] 1485 -ethos -> of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - . custom LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - ; and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the [ custom ] 1480 -ethizo - of the law 3551 -nomos - , custom LUK 002 042 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoloma - after 2596 -kata - the [ custom ] 1485 -ethos - of the feast 1859 -heorte - the custom LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up : and , as his [ custom ] 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - . custom LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of [ custom ] 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . custom JOH 018 039 But ye have <2076 -esti -> a [ custom ] <4914 -sunetheia -> , that I should release <0630 -apoloio -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahoe -> ye therefore <3767 -oun -> that I release <0630 -apoloio -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? custom ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . custom ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; [ custom ] <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . custom ICO 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toiotous > [ custom ] <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekkllesia -> of God <2316 -theos -> . customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ ye ] commit <06213 + not [ any one ] of these abominable <08441 +tow [ customs ] <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniyim > you , and that ye defile <02930 +tame > > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +elohiyim > . customs JER 010 003 For the [ customs ] <02708 +chuqqah > of the people <05971 + [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya , the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma . customs ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton > Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth > shall destroy <2647 -kataluo -> this <3778 -houtos > place <5117 -topos > , and shall change <0236 -allasso -> the [ customs ] <1485 -ethos > which <3739 -hos > Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . customs ACT 016 021 And teach <2605 -kataggello -> [ customs ] <1485 -ethos > , which <3739 -hos > are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaiois > . customs ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas > the Jews <2453 -Ioudaios > which are among <2596 -kata > the Gentiles <1484 -ethnos > to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> kata > to walk <4043 -peripateo -> after the [ customs ] <1485 -ethos > . customs ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostos > in all <3956 -pas > [ customs ] <1485 -ethos > and questions <2213 -zetema > which are among <2596 -kata > the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai > thee to hear <0191 -akouo -> me patiently <3116 -makrothymos > . customs ACT 028 017 . And it came <1096 -ginomai > to pass , that after <3326 -meta > three <5140 -treis > days <2250 -hemera > Paul <3972 -Paulos > called <4779 -sugkaleo > the chief <4413 -protos > of the Jews <2453 -Ioudaios > together <4779 -sugkaleo > : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos > , though I have committed <4160 -poieo -> nothing <3762 -oudeis > against <1727 -enantios > the people <2992 -laos > , or <2228 -e -> [ customs ] <1485 -ethos > of our fathers <3971 -patrois > , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios > from Jerusalem <2414 -Hierosoloma -> into <1519 -eis -> the hands <5495 -cheir > of the Romans <4514 -Rhomaiois > . unaccustomed JER 031 018 . I have surely heard <08085 +shama<> Ephraim <00669 +>Ephrayim > bemoaning <05110 +nuwd > himself [ thus ] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 + [ unaccustomed ] [ to the yoke ] : turn <07725 +shuwv > thou me , and I shall be turned <07725 +shuwv > ; for thou [ art ] the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > .



as his custom was earth take custom or tribute priests' custom with <1SA2 -:13 > we have no such custom  
<1CO11 -:16 > whom custom

accustomed Jer\_13\_23 /^{accustomed /to do evil . custom Luk\_05\_27 /\${custom /and he said unto him , Follow me . custom Mat\_09\_09 /\${custom /and he saith unto him , Follow me . And he arose , and followed him . custom Mar\_02\_14 /\${custom /and said unto him , Follow me . And he arose and followed him . custom Ezz\_04\_13 /^{custom /and so thou shalt endamage the revenue of the kings . custom Jer\_32\_11 /^{custom /and that which was open : custom Ezz\_03\_04 /^{custom /as the duty of every day required ; custom Rom\_13\_07 /\${custom /fear to whom fear ; honour to whom honour . custom Jud\_11\_39 /^{custom /in Israel , custom 1Co\_11\_16 /\${custom /neither the churches of God . custom Luk\_02\_42 /\${custom /of the feast . custom Luk\_02\_27 /\${custom /of the law , custom Luk\_01\_09 /\${custom /of the priest's office , his lot was to burn incense when he went into the temple of the Lord . custom Gen\_31\_35 /^{custom /of women is upon me. And he searched , but found not the images . custom Mat\_17\_25 /\${custom /or tribute ? of their own children , or of strangers ? custom Joh\_18\_39 /\${custom /that I should release unto you one at the passover : will ye therefore that I release unto you the King of the Jews ? custom Rom\_13\_07 /\${custom /to whom custom ; fear to whom fear ; honour to whom honour . custom Ezz\_07\_24 /^{custom /upon them. custom Luk\_04\_16 /\${custom /was , he went into the synagogue on the sabbath day , and stood up for to read . custom Ezz\_04\_20 /^{custom /was paid unto them. custom 1Sa\_02\_13 /^{custom /with the people was, that, when any man offered sacrifice , the priest's servant came , while the flesh was in seething , with a fleshhook of three teeth in his hand ; customs Act\_26\_03 /\${customs /and questions which are among the Jews : wherefore I beseech thee to hear me patiently . customs Act\_28\_17 /\${customs /of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . customs Jer\_10\_03 /^{customs /of the people are vain : for one cutteth a tree out of the forest , the work of the hands of the workman , with the axe . customs Act\_16\_21 /\${customs /which are not lawful for us to receive , neither to observe , being Romans . customs Act\_06\_14 /\${customs /which Moses delivered us . customs Lev\_18\_30 /^{customs /which were committed before you, and that ye defile not yourselves therein: I am the LORD your God . unaccustomed Jer\_31\_18 /^{unaccustomed /to the yoke: turn thou me, and I shall be turned ; for thou art the LORD my God .



- custom , 1870 , 1983 , 2706 , 4941 , \* custom , 4914 , 5056 , 5058 ,