

## **KJV Bible Word Studies for CUSTOMS**

**Bible Greek and Hebrew Dictionaries combined for Word Studies** 

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

customs 0244 - allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile {customs}): -- busybody in other men's matters.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1480 + the custom +/. ethizo {eth-id'-zo}; from 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/; to accustom, i.e. (neuter passive participle) customary: --custom .

 $1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/. ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/; a usage (prescribed by habit or law): --custom, manner, be wont .$ 

 $2239 + manners +/. ethos {ay'-thos}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/; usage, i.e. (plural) moral habits: --manners.$ 

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

customs 1485 ethos \* {customs}, {1485 ethos },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* customs, 1485,

- customs, 2708,

## **English Synonyms with Greek Strong's Number.**

customs - 1485 {customs}, manner,



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#### English Concordance to the KJV Bible.

customs , LEV\_18\_29, customs , JER\_10\_03 ,

customs, ACT\_06\_14, ACT\_16\_21, ACT\_21\_21, ACT\_26\_03, ACT\_28\_17,

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### One Word English Phrase Index to the KJV Bible.

customs Act\_06\_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

customs Act\_16\_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

customs Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

customs Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs Jer\_10\_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

### Three Word English Phrase Index to the KJV Bible.

customs and questions Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs of our Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs of the Jer\_10\_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs which are Act\_16\_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

customs which Moses Act\_06\_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

customs which were Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

customs Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

## **Bible Phrases for Individual word studies**

customs which moses delivered us Act\_06\_14

customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ ye ] commit <06213 + not [ any one ] of these abominable <08441 +tow {customs} <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame> > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

customs ^ Act\_21\_21 / customs /^

customs ^ Act\_26\_03 / customs /^and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs ^ Act\_28\_17 / customs /^of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs ^ Jer\_10\_03 / customs /^of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs ^ Act\_16\_21 / customs / which are not lawful for us to receive, neither to observe, being Romans.

customs ^ Act\_06\_14 / customs /^which Moses delivered us.

customs ^ Lev\_18\_30 / customs /^which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

### **Bible Translation Phrases for Individual word studies**

customs ...... after the customs 1485 -ethos->

customs ...... customs 1485 -ethos->

customs ...... the customs 1485 -ethos->

### Bible Word Index with the full text of each verse

customs Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or {customs} of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

customs Act\_16\_21 And teach {customs}, which are not lawful for us to receive, neither to observe, being Romans.

customs Act\_21\_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the {customs}.

customs Act\_26\_03 Especially [because I know] thee to be expert in all {customs} and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

customs Act\_06\_14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the {customs} which Moses delivered us.

customs Jer\_10\_03 For the {customs} of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

customs Lev\_18\_30 Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable {customs}, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

#### Bible Word Index with Strong's Number with the full text of each verse

customs ^ Act\_16\_21 And <2532> teach <2605> (5719) {customs} <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.

 $customs ^ Act_{26_03} Especially < 3122 > because I know < 1492 > (5761) thee < 4571 > to be < 5607 > (5752) expert < 1109 > < 5037 > in all < 3956 > {customs} < 1485 > and < 2532 > questions < 2213 > which are among < 2596 > the Jews < 2453 >: wherefore <1352 > I beseech < 1189 > (5736) thee < 4675 > to hear < 0191 > (5658) me < 3450 > patiently < 3116 >.$ 

customs ^ Act\_21\_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the {customs} <1485>.

customs ^ Act\_06\_14 For <1063> we have heard <0191> (5754) him <0846> say <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> place <5117>, and <2532> shall change <0236> (5692) the {customs} <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.

customs ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> {customs} <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.



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### Language Tranliteration of original language words

customs Act\_06\_14 For we have heard (0191 -akouo -) him say (3004 -lego -), that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -), and shall change (0236 -allasso -) the {customs} (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us.

customs Act\_16\_21 And teach (2605 -kataggello -) {customs} (1485 -ethos -), which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -), neither (3761 -oude -) to observe (4160 - poieo -), being (5605 -odino -) Romans (4514 -Rhomaios -).

customs Act\_21\_21 And they are informed (2727 -katecheo -) of thee, that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -), saying (3004 -lego -) that they ought not to circumcise (4059 - peritemno -) [ their ] children (5043 -teknon -), neither (3366 -mede -) to walk (4043 -peripateo -) after the {customs} (1485 -ethos -).

customs Act\_26\_03 Especially (3122 -malista -) [ because I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) {customs} (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

customs Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) {customs} (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the

hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

customs Jer\_10\_03 For the {customs} (02708 +chuqqah ) of the people (05971 +(am ) [ are ] vain (01892 +hebel ):for [ one ] cutteth (03772 +karath ) a tree (06086 +(ets ) out of the forest (03293 +ya(ar ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the workman (02796 +charash ) , with the axe (04621 +ma(atsad ) .

 $\begin{array}{l} customs \ Lev\_18\_30 \ Therefore \ shall \ ye \ keep \ (08104 \ +shamar \ ) \ mine \ ordinance \ (04931 \ +mishmereth \ ) \ , \ that \ [ ye \ ] \ commit \ (06213 \ +(asah \ ) \ not \ [ \ any \ one \ ] \ of \ these \ abominable \ (08441 \ +tow(ebah \ ) \ \{customs\} \ (02708 \ +chuqqah \ ) \ , \ which \ (00834 \ +)aher \ ) \ were \ committed \ (06213 \ +(asah \ ) \ before \ (06440 \ +paniym \ ) \ you \ , \ and \ that \ ye \ defile \ (02930 \ +tame) \ ) \ not \ yourselves \ therein \ : \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ . \end{array}$ 

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customs, AC, 6:14, AC, 16:21, AC, 21:21, AC, 26:3, AC, 28:17 customs, JER, 10:3 customs, LE, 18:29 customs Interlinear Index Study customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ ye ] commit <06213 + not [ any one ] of these abominable <08441 +tow  $\{\text{customs}\} < 02708 + \text{chuqgah} >$ , which < 00834 + sher > were committed < 06213 + before < 06440 + paniym >you, and that ye defile <02930 +tame> > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +> elohiym > . customs JER 010 003 For the {customs} <02708 + chuqqah > of the people <05971 +[ are ] vain <01892 +hebel >: for [ one ] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya, the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash >, with the axe <04621+ma . customs ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 - Jesous -> of Nazareth <3478 - Nazareth -> shall destroy <2647 - kataluo -> this <3778 - houtos -> place <5117 -topos ->, and shall change <0236 -allasso -> the {customs} <1485 -ethos -> which <3739 -hos -> Moses <3475 - Moseus -> delivered <3860 - paradidomi -> us . customs ACT 016 021 And teach <2605 kataggello -> {customs} <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 - exesti -> for us to receive <3858 -paradechomai ->, neither <3761 -oude -> to observe <4160 -poieo ->, being <5605 -odino -> Romans <4514 -Rhomaios -> . customs ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Joudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus ->, saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon - >, neither <3366 -mede -> to walk <4043 -peripateo -> after the {customs} <1485 -ethos -> . customs ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> {customs} <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Joudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . customs ACT 028 017. And it came <1096 -ginomai -> to pass, that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 - Paulos -> called <4779 - sugkaleo -> the chief <4413 - protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 sunerchomai ->, he said <3004 -lego -> unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos ->, or  $\langle 2228 - e \rangle \langle customs \rangle \langle 1485 - ethos \rangle$  of our fathers  $\langle 3971 - patroios \rangle$ , yet was I delivered  $\langle 3860 \rangle$ -paradidomi -> prisoner <1198 - desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . customs which moses delivered us teach customs these abominable customs \* customs, 1485, - customs, 2708, customs LEV 018 030 Therefore shall ye keep < 08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [any one] of these abominable  $<08441 + tow \{customs\} < 02708 + chuqqah > , which < 00834 + aher > were committed < 06213 + aher > to a set of the set$ before <06440 +paniym > you, and that ye defile <02930 +tame> > not yourselves therein : I [ am ] the LORD  $<03068 + Y@hovah > your God <00430 +> elohiym > . * customs , 1485 ethos , customs -1485 {customs},$ manner, customs -2708 appointed, {customs}, manners, ordinance, ordinances, rites, statute, statutes, customs ....... after the customs 1485 -ethos-> customs ....... customs 1485 -ethos-> customs ....... the customs 1485 -ethos-> customs 026 003 Act /\${customs /and questions which are among the Jews : wherefore I beseech thee to hear me patiently . customs 028 017 Act /\${customs /of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . customs 010 003 Jer /^{customs /of the people are vain : for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. customs 016 021 Act /\${customs /which are not lawful for us to receive, neither to observe, being Romans. customs 006 014 Act /\${customs /which Moses delivered us . customs 018 030 Lev /^{customs /which were committed before you, and that ye defile not yourselves therein: I am the LORD your God .

customs , AC , 6:14 , AC , 16:21 , AC , 21:21 , AC , 26:3 , AC , 28:17 customs , JER , 10:3 customs , LE , 18:29

 $\ast$  customs , 1485 ethos ,

customs -1485 {customs}, manner,

customs -2708 appointed , {customs} , manners , ordinance , ordinances , rites , statute , statutes ,

customs ....... after the customs 1485 -ethos-> customs ....... customs 1485 -ethos-> customs ....... the customs 1485 -ethos->



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customs Interlinear Index Study customs LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [ any one ] of these abominable <08441 +tow  $\{\text{customs}\} < 02708 + \text{chuqqah} >$ , which < 00834 + -aher > were committed < 06213 + before < 06440 + paniym >you, and that ye defile <02930 +tame> > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +> elohiym > . customs JER 010 003 For the {customs} <02708 + chuqqah > of the people <05971 +[ are ] vain <01892 +hebel >: for [ one ] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya, the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash >, with the axe <04621+ma . customs ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 - Jesous -> of Nazareth <3478 - Nazareth -> shall destroy <2647 - kataluo -> this <3778 - houtos -> place <5117 -topos ->, and shall change <0236 -allasso -> the {customs} <1485 -ethos -> which <3739 -hos -> Moses <3475 - Moseus -> delivered <3860 - paradidomi -> us . customs ACT 016 021 And teach <2605 kataggello -> {customs} <1485 -ethos ->, which <3739 -hos -> are not lawful <1832 - exesti -> for us to receive <3858 -paradechomai ->, neither <3761 -oude -> to observe <4160 -poieo ->, being <5605 -odino - > Romans <4514 -Rhomaios -> . customs ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon - >, neither <3366 -mede -> to walk <4043 -peripateo -> after the {customs} <1485 -ethos -> . customs ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> {customs} <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Joudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . customs ACT 028 017. And it came <1096 -ginomai -> to pass, that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453-Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 sunerchomai ->, he said <3004 -lego -> unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos ->, or  $\langle 2228 - e \rangle \langle customs \rangle \langle 1485 - ethos \rangle$  of our fathers  $\langle 3971 - patroios \rangle$ , yet was I delivered  $\langle 3860 \rangle$ -paradidomi -> prisoner <1198 - desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

customs which moses delivered us teach customs these abominable customs

customs Act\_26\_03 /\${customs /and questions which are among the Jews : wherefore I beseech thee to hear me patiently . customs Act\_28\_17 /\${customs /of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . customs Jer\_10\_03 /^{customs /of the people are vain : for one cutteth a tree out of the forest , the work of the hands of the workman , with the axe . customs Act\_16\_21 /\${customs /which are not lawful for us to receive , neither to observe , being Romans . customs Act\_06\_14 /\${customs /which Moses delivered us . customs Lev\_18\_30 /^{customs /which were committed before you, and that ye defile not yourselves therein: I am the LORD your God .

 $\ast$  customs , 1485 , - customs , 2708 ,