

KJV Bible Word Studies for DAWN

Bible Greek and Hebrew Dictionaries combined for Word Studies

Dan-jaan 1842 ## Dan Ya'an {dawn yah'-an}; from 1835 and (apparently) 3282; judge of purpose; Dan-Jaan, a place in Palestine: -- {Dan-jaan}.

dawn 1306 # diaugazo {dee-ow-gad'-zo}; from 1223 and 826; to glimmer (through), i.e. break (as day): -- {dawn}.

 $dawn\ 2020\ \#\ epiphosko\ \{ep-ee-foce'-ko\};\ a\ form\ of\ 2017;\ to\ begin\ to\ grow\ light:\ --\ begin\ to\ \{dawn\},\ X\ draw\ on.$

dawn 5927 ##`alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, (dawn), depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

day 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- {day}(-spring), early, light, morning, whence riseth. early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning. early 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), {early}, light, morning, whence riseth. early 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very {early} in the morning. in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early {in} the morning. in 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early {in} the morning. light 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, {light}, morning, whence riseth. morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}. morning 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, {morning}, whence riseth. morning 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early in the {morning}. riseth 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, whence {riseth}. $spring~7837~\#\ shakh'-ar\}; from~7836; dawn~(literal, figurative~or~adverbial): --day(\{-spring\}), early, light, morning, whence~riseth.$ the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in {the} morning. the 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early in {the} morning. very 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X {very} early in the morning. whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

dawn 00300 # 'Achiyshachar {akh-ee-shakh'- ar}; from 00251 and 07837; brother of (the) {dawn}; Achishachar, an Israelite: -- Ahishar.

dawn 01242 ## boqer {bo'- ker}; from 01239; properly, {dawn} (as the break of day); generally, morning: -- (+) day, early, morning, morrow.

dawn 04161 ## mowtsa'{mo-tsaw'}; or motsa'{mo-tsaw'}; from 03318; a going forth , i . e . (the act) an egress , or (the place) an exit; hence , a source or product; specifically , {dawn} , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

dawn 04891 ## mishchar {mish-khawr'}; from 07836 in the sense of day breaking; {dawn}: -- morning.

dawn 05053 ## nogahh (Aramaic) {no'- gah}; corresponding to 05051; {dawn}: -- morning.

dawn 05927 ##` alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, {dawn}, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

dawn 06890 ## Tsereth hash-Shachar $\{tseh'- reth \ hash-shakh'- ar\}$; from the same as 06889 and 07837 with the article interposed; splendor of the $\{dawn\}$; Tsereth-hash-Shachar, a place in Palestine: -- Zareth-shahar.

dawn 07835 ## shachar {shaw-khar'}; a primitive root [identical with 07836 through the idea of the duskiness of early {dawn}]; to be dim or dark (in color): -- be black.

dawn 07836 ## shachar $\{\text{shaw-khar'}\}\$; a primitive root; properly, to $\{\text{dawn}\}\$, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

dawn 07837 # shachar {shakh'- ar}; from 07836; {dawn} (literal, figurative or adverbial): -- day (spring), early, light, morning, whence riseth.

dawn 07842 ## Shacharayim {shakh-ar-ah'- yim} ; dual of 07837 ; double {dawn} ; Shacharajim , an Israelite : -- Shaharaim .

dawn $08238 \, \# \, sh@pharphar (Aramaic) \, \{shef-ar-far'\} \, ; \, from \, 08231 \, ; \, the \, \{dawn\} \, (as \, brilliant \, with \, aurora) \, : \, -- \, X \, very \, early \, in \, the \, morning \, .$

dawn 0395 - anatole {an-at-ol-ay'}; from 0393; a rising of light, i.e. {dawn} (figuratively); by implication, the east (also in plural): -- dayspring, east, rising.

dawn 0827 - auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, {dawn}: -- break of day.

dawn 1306 - diaugazo {dee-ow-gad'-zo}; from 1223 and 0826; to glimmer (through), i.e. break (as day): --{dawn}.

dawn 2020 - epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.

dawn 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between {dawn} and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

dawn 3719 - orthrizo {or-thrid'-zo}; from 3722; to use the {dawn}, i.e. (by implication) to repair betimes: -come early in the morning.

dawn 3720 - orthrinos {or-thrin-os'}; from 3722; relating to the {dawn}, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day): -- morning.

dawn 3721 - orthrios {or'-three-os}; from 3722; in the {dawn}, i.e. up at day-break: -- early.

dawn 3722 - orthros {or'-thros}; from the same as 3735; {dawn} (as sun-rise, rising of light); by extension, morn: -- early in the morning.

dawn 4404 - proi {pro-ee'}; adverb from 4253; at {dawn}; by implication, the day-break watch: -- early (in the morning), (in the) morning.

dawn 4407 - proinos {pro-ee-nos'}; from 4404; pertaining to the {dawn}, i.e. matutinal: -- morning.

dawning 05399 ## nesheph {neh'- shef}; from 05398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, {dawning} of the day (morning), night, twilight.

dawning 06079 ##`aph`aph {af-af'}; from 05774; an eyelash (as fluttering); figuratively, morning ray: - {dawning}, eye-lid.

dawning 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-] tide, behold, cast out, come on, X corner, {dawning}, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

dawning 07839 ## shacharuwth $\{shakh-ar-ooth'\}$; from 07836; a $\{dawning\}$, i.e. (figuratively) juvenescence: -- youth.

dawning 4406 - proimos {pro'-ee-mos}; from 4404; {dawning}, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- early.

dawn} 04265 ## Machaneh-Dan {makh-an-ay'- $\{dawn\}$ }; from 04264 and 01835; camp of Dan; Machaneh-Dan, a place in Palestine: -- Mahaneh-dan.

day-dawn 4405 - proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; {day-dawn}: -- early, morning.

{ab-dawn'} 00012 ## 'abdan {{ab-dawn'}}; from 00006; a perishing: -- destruction.

 ${ab\text{-ee-dawn'}}\ 00027\ \#\#\ 'Abiydan\ \{{ab\text{-ee-dawn'}}\}\ ;\ from\ 00001\ and\ 01777\ ;\ father\ of\ judgment\ (i.e.\ judge)\ ;\ Abidan\ ,\ an\ Israelite: --\ Abidan\ .$

 $\{ad-dawn'\} \ 00135 \ \# \ 'Addan \ \{\{ad-dawn'\}\}$; intensive from the same as 00134; firm; Addan, an Israelite: -- Addan.

 $\{dawn\ 01842\ \#\ Dan\ Ya`\ an\ \{\{dawn\}\ yah'-\ an\}\ ;\ from\ 01835\ and\ (apparently)\ 03282\ ;\ judge\ of\ purpose\ ;\ Dan-Jaan\ ,\ a\ place\ in\ Palestine\ :\ --\ Dan-jaan\ .$

 $\{dawn\}\ 01835\ \#\ Dan\ \{\{dawn\}\}\ ;\ from\ 01777\ ;\ judge\ ;\ Dan\ ,\ one\ of\ the\ sons\ of\ Jacob\ ;\ also\ the\ tribe\ descended\ from\ him\ ,\ and\ its\ territory\ ;\ likewise\ a\ place\ in\ Palestine\ colonized\ by\ them\ :\ --\ Dan\ .$

 ${id-dawn'}\ 05732\ \#\ \ iddan\ (Aramaic)\ \{\{id-dawn'\}\}\ ;$ from a root corresponding to that of 05708; a set time; technically, a year: -- time.

 ${\rm khem\text{-}dawn'}\ 02533\ \#\ {\rm Chemdan}\ \{{\rm khem\text{-}dawn'}\}\}\ ;\ {\rm from}\ 02531\ ;\ {\rm pleasant}\ ;\ {\rm Chemdan}\ ,\ {\rm an}\ {\rm Idumaean}\ :\ -{\rm Hemdan}\ .$

 ${ \{lah-dawn'\} \ 03936 \ \# \ La` \ dan \ \{\{lah-dawn'\}\} \ ; \ from \ the \ same \ as \ 03935 \ ; \ Ladan \ , \ the \ name \ of \ two \ Israelites : \ -- \ Laadan \ .}$

 $\{mer-o-dak'bal-aw-dawn'\}\ 04757\ \#\ M@ro'dak\ Bal'adan\ \{\{mer-o-dak'bal-aw-dawn'\}\}\ ;\ of\ foreign\ derivation\ ;\ Merodak-Baladan\ ,\ a\ Babylonian\ king\ :\ --\ Merodach-baladan\ .\ Compare\ 04781\ .$

 $\{naw-dawn'\}\ 05083\ \#\ nadan\ \{\{naw-dawn'\}\}\ ;$ probably from an unused root meaning to give ; a present (for prostitution) : -- gift .

{naw-dawn'} 05084 ## nadan {{naw-dawn'}} ; of uncertain derivation ; a sheath (of a sword) : -- sheath.

{ob-dawn'} 00013 ## 'obdan {{ob-dawn'}}; from 00006; a perishing: -- destruction.

{pad-dawn'} 06307 ## Paddan {{pad-dawn'}} ; from an unused root meaning to extend; a plateau; or Paddan'Aram {pad-dan'ar-awm'}; from the same and 00758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, Padan-aram.

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Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1306 + dawn + /. diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and <math>0826 + should shine +/; to glimmer (through), i.e. break (as day): --dawn.

 $2020 + \text{on} + \text{drew} + \text{to dawn} + \text{as it began} + \text{/. epiphosko {ep-ee-foce'-ko}}$; a form of 2017 + shall give thee light + /; to begin to grow light: --begin to dawn, X draw on .

 $3722 + early + And\ early + very\ early +/$. orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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dawn 1306 ** diaugazo ** {dawn}.

dawn 2020 ** epiphosko ** begin to {dawn}, X draw on.
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dawn 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, {dawn}, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

dawning 5399 -- nesheph -- dark, {dawning} of the day (morning), night, twilight.

dawning 6079 -- \aph\aph -- {dawning}, eye-lid.

dawning 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, Xcorner, {dawning}, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early].

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* dawn, 1306, 2020,

English Synonyms with Greek Strong's Number.

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dawn - 1306 {dawn},
dawn - 2020 began, {dawn},
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English Concordance to the KJV Bible.

dawn, 2PE_01_19, dawning, JOS_06_15, dawning, JUD_19_26,

dawn . MAT 28 01 .

dawning, JOB_03_09, JOB_07_04,

dawning , PSA_119_147,

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One Word English Phrase Index to the KJV Bible.

dawn 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

dawn Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

dawning Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

dawning Job_07_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

dawning Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

dawning Jud_19_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

dawning Psa_119_147 #I prevented the dawning of the morning, and cried: I hoped in thy word.

Three Word English Phrase Index to the KJV Bible.

dawn and the 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

dawn toward the Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

dawning of the Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

dawning of the Job_07_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

dawning of the $Jos_06_15 \# And$ it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

dawning of the Jud_19_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

dawning of the Psa_119_147 #I prevented the dawning of the morning, and cried: I hoped in thy word.

Bible Phrases for Individual word studies

dawn toward Mat_28_01

Bible Quick Find Phrase Concordance for fast finding of phrases

dawn ^ 2Pe_01_19 / dawn / and the day star arise in your hearts:

dawn $^{\rm Mat}_{28}_{01}$ /dawn $^{\rm toward}$ the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

dawning $^{\circ}$ Jos_06_15 / dawning $^{\circ}$ of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

dawning ^ Jud_19_26 / dawning /^of the day, and fell down at the door of the man's house where her lord [was], till it was light.

dawning ^ Job_07_04 / dawning /^of the day.

dawning ^ Job_03_09 / dawning /^of the day:

dawning ^ Psa_119_147 / dawning /^of the morning, and cried: I hoped in thy word.

Bible Translation Phrases for Individual word studies

dawn dawn 1306 -diaugazo->

dawn to dawn 2020 -epiphosko->

Bible Word Index with the full text of each verse

dawn 2Pe_01_19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day {dawn}, and the day star arise in your hearts:

dawn Mat_28_01 In the end of the sabbath, as it began to {dawn} toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

dawning Jos_06_15 And it came to pass on the seventh day, that they rose early about the {dawning} of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

dawning Job_07_04 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the {dawning} of the day.

dawning Job_03_09 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the {dawning} of the day:

dawning Jud_19_26 Then came the woman in the {dawning} of the day, and fell down at the door of the man's house where her lord [was], till it was light.

dawning Psa_119_147 I prevented the {dawning} of the morning, and cried: I hoped in thy word.

Bible Word Index with Strong's Number with the full text of each verse

dawn ^ 2Pe_01_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> {dawn} <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

dawn ^ Mat_28_01 In the end <1161> <3796> of the sabbath <4521>, as it began to {dawn} <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

dawn $2Pe_01_19$. We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -); whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -), as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -), until (2193 -heos -) the day (2250 -hemera -) {dawn} (1306 -diaugazo -), and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -):

dawn Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -), as it began (2020 -epiphosko -) to $\{dawn\}$ (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 - sabbaton -), came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -).

dawning Job_03_09 Let the stars (03556 +kowkab) of the twilight (05399 +nesheph) thereof be dark (02821 +chashak); let it look (06960 +qavah) for light (00216 +)owr), but [have] none (00369 +)ayin); neither (00408 +)al) let it see (07200 +ra)ah) the {dawning} (06079 +(aph(aph)) of the day (07837 +shachar):

dawning Job_07_04 When (04970 +mathay) I lie (07901 +shakab) down (07901 +shakab) , I say (00559 +)amar) , When (04970 +mathay) shall I arise (06965 +quwm) , and the night (06153 +(ereb) be gone (04059 +middad) ? and I am full (07646 +saba() of tossings (05076 +nadud) to and fro unto the {dawning} (05399 +nesheph) of the day (05399 +nesheph) .

dawning Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the {dawning} (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times

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(06471 + pa(am)).
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dawning Jud_19_26 Then came (00935 +bow)) the woman (00802 +)ishshah) in the {dawning} (06437 +panah) of the day (01242 +boqer) , and fell (05307 +naphal) down at the door (06607 +pethach) of the man s (00376 +)iysh) house (01004 +bayith) where her lord (00113 +)adown) [was] , till (05704 +(ad) it was light (00216 +)owr) .

dawning Psa_119_147 +. I prevented (06923 + qadam) the $\{dawning\}$ (05399 + nesheph) of the morning, and cried (07768 + shava): I hoped (03176 + yachal) in thy word (01697 + dabar).

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dawn, 2PE, 1:19 dawn, MT, 28:1 dawning, JG, 19:26 dawning, JOB, 3:9, JOB, 7:4 dawning, JOS, 6:15 dawning, PS, 119:147 age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [- ly]), + for ever, judgment, (day) time, while, years.[ql dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql dawn 1306 # diaugazo {dee-ow-gad'-zo}; from 1223 and 826; to glimmer (through), i.e. break (as day): -- {dawn}.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql dayspring 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- {dayspring}, east, rising.[ql early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql east 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- dayspring, {east}, rising.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early {in} the morning.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}.[ql rising 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- dayspring, east, {rising}.[ql the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in {the} morning.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as

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inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):
-- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql while 2250 #
hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476)
meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but
several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period
(always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever,
judgment, (day) time, {while}, years.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a
derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space
between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of
the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, +
alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql dawn Interlinear Index Study
dawn MAT 028 001. In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko
-> to {dawn} <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -
sabbaton ->, came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other
<0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . dawn 2PE 001
019. We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of
prophecy <4397 -prophetikos ->; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye
take heed <0433 -aneko ->, as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -
auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> {dawn} <1306 -diaugazo ->
, and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon ->
hearts <2588 - kardia -> : dawning JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637
+sh@biy day <03117 +yowm >, that they rose <07925 +shakam > early <07925 +shakam > about the {dawning}
<05927 + of the day < 07837 + shachar >, and compassed <05437 + cabab > the city <05892 + after the same
<02088 + zeh > manner < 04941 + mishpat > seven < 07651 + sheba < > times < 06471 + pa : only < 07535 + raq > on
that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times
<06471 +pa. dawning JUDG 019 026 Then came <00935 +bow> > the woman <00802 +>ishshah > in the
\{\text{dawning}\}\ <06437 + \text{panah} > \text{of the day} <01242 + \text{boger} > , and \text{fell} <05307 + \text{naphal} > \text{down at the door} <06607
+pethach > of the man s < 00376 + \text{siysh} > \text{house} < 01004 + \text{bayith} > \text{where her lord} < 00113 + \text{sadown} > [\text{was}], \text{till}
<05704 + it was light <00216 +>owr > . dawning JOB 003 009 Let the stars <03556 +kowkab > of the twilight
<05399 + nesheph > thereof be dark <02821 + chashak > ; let it look <06960 + qavah > for light <00216 + > owr > ,
but [ have ] none <00369 +>ayin >; neither <00408 +>al > let it see <07200 +ra>ah > the {dawning} <06079 + of
the day <07837 +shachar > : dawning JOB 007 004 When <04970 +mathay > I lie <07901 +shakab > down
<07901 +shakab >, I say <00559 +>amar >, When <04970 +mathay > shall I arise <06965 +quwm >, and the
night <06153 + be gone <04059 +middad > ? and I am full <07646 +saba< > of tossings <05076 +nadud > to and
fro unto the {dawning} <05399 +nesheph > of the day <05399 +nesheph > . dawning PSA 119 147 +. I prevented
<06923 +qadam > the {dawning} <05399 +nesheph > of the morning, and cried <07768 +shava< > : I hoped
<03176 +yachal > in thy word <01697 +dabar > . dawn toward * dawn , 1306 , 2020 , * dawn , 1306 diaugazo ,
2020 epiphosko, dawn -1306 {dawn}, dawn -2020 began, {dawn}, dawning -5399 dark, {dawning}, day, night
, twilight, dawning -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring
, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb,
climbed, come, cometh, cut, {dawning}, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get,
getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped,
levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering,
over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting,
shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, dawning -6079 (dawning), eyelids,
much, dawning -6437 appeared, aside, back, beholdeth, cast, cometh, corner, {dawning}, empty, goeth,
lieth, look, looked, looketh, looking, mark, passed, prepare, prepared, preparedst, regard, regardeth, respect
, respecteth, return, right, turn, turned, turnest, turneth, dawn 5927 -- \alah -- arise (up), (cause to) ascend up,
at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to)
come (up), cut off, {dawn}, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over)
increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer,
put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,
take away (up), work. dawn 1306 ** diaugazo ** {dawn}. dawn 2020 ** epiphosko ** begin to {dawn}, X draw
on. dawning 5399 -- nesheph -- dark, {dawning} of the day (morning), night, twilight. dawning 6079 -- \aph\aph --
{dawning}, eye-lid. dawning 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, Xcorner,
```

{dawning}, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early]. dawn dawn 1306 -diaugazo-> dawn to dawn 2020 -epiphosko-> dawn 5927 ## In the end of the sabbath, as it began to {dawn} toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. dawn <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day {dawn}, and the day star arise in your hearts:

dawn , 2PE , $1:19\ dawn$, MT , $28:1\ dawning$, JG , $19:26\ dawning$, JOB , 3:9 , JOB , $7:4\ dawning$, JOS , $6:15\ dawning$, PS , 119:147

age 2250 # bemera [hay-mer'-ah]; feminine (with \$610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): – age, + [alway], (mid-)day (by day, [-ly)], + for ever, judgment, (day) time, while, years, [day as ever usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): – age, + [alway], (mid-)day (by day, [-ly)], + for ever, judgment, (day) time, while, years, [day as ever usually reckoned by the Jews as inclusive of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the context): – age, + alway, (mid-)day ([by] day, [-by]), + for ever, judgment, (day) time, while, years, [c] dawn 2020 # epiphosols (period-occ); a form of 2017; to begin to [dawn]. A demonstration of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and adark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): – age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years, [q] day 2250 # hemera [hay-mer-ah]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but sevaral days were usually reckoned by the Jews as i

* dawn , 1306 diaugazo , 2020 epiphosko ,	

dawn -1306 {dawn}, dawn -2020 began, {dawn},

dawning -5399 dark, {dawning}, day, night, twilight, dawning -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, {dawning}, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, dawning-6079 {dawning}, eyelids, much, dawning-6437 appeared, aside, back, beholdeth, cast, cometh, corner, {dawning}, empty, goeth, lieth, look, looked, looketh, looking, mark, passed, prepared, prepared, preparedst, regard, regardeth, respect, respecteth, return, right, turn, turned, turnest, turneth,

dawn 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, {dawn}, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. dawn 1306 ** diaugazo ** {dawn}. dawn 2020 ** epiphosko ** begin to {dawn}, X draw on. dawning 5399 -- nesheph -- dark, {dawning} of the day (morning), night, twilight. dawning 6079 -- \aph\aph -- {dawning}, eye-lid. dawning 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, Xcorner, {dawning}, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early].

dawn dawn 1306 -diaugazo-> dawn to dawn 2020 -epiphosko->



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dawn Interlinear Index Study dawn MAT 028 001. In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to {dawn} <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [day of the week <4521 -sabbaton ->, came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 taphos -> . dawn 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> {dawn} <1306 -diaugazo - > , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : dawning JOS 006 015 And it came <01961 +hayah > to pass on the seventh <0.7637 + sh@biy day < 0.3117 + yowm >, that they rose <0.7925 + shakam > early < 0.7925 + shakam >about the {dawning} <05927 + of the day <07837 +shachar >, and compassed <05437 +cabab > the city <05892 + after the same <02088 + zeh > manner <04941 + mishpat > seven <07651 + sheba < > times <06471 + pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . dawning JUDG 019 026 Then came <00935 +bow> > the woman <00802 +>ishshah > in the {dawning} <06437 + panah > of the day <math><01242 + boqer >, and fell <05307 + naphal > down atthe door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113+>adown > [was], till <05704 + it was light <00216 +>owr > . dawning JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr >, but [have] none <00369 +>ayin >; neither <00408 +>al > let it see <07200 +ra>ah > the {dawning} <06079 + of the day <07837 +shachar > : dawning JOB 007 004 When <04970 +mathay > I lie <07901 +shakab > down <07901 +shakab > , I say <00559 +>amar > , When <04970 +mathay > shall I arise <06965 + quwm >, and the night <06153 + be gone <04059 + middad >? and I am full <07646 + saba < > oftossings $<05076 + \text{nadud} > \text{to and fro unto the } \{\text{dawning}\} < 05399 + \text{nesheph} > \text{of the day} < 05399 + \text{nesheph} > .$ dawning PSA 119 147 +. I prevented <06923 +qadam > the {dawning} <05399 +nesheph > of the morning, and cried <07768 +shava< > : I hoped <03176 +yachal > in thy word <01697 +dabar > .



dawn 2Pe_01_19 / $\{$ dawn /and the day star arise in your hearts : dawn Mat_28_01 / $\{$ dawn /toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . dawning Jos_06_15 / $\{$ dawning /of the day , and compassed the city after the same manner seven times : only on that day they compassed the city seven times . dawning Jud_19_26 / $\{$ dawning /of the day , and fell down at the door of the man's house where her lord was, till it was light . dawning Job_07_04 / $\{$ dawning /of the day . dawning Job_03_09 / $\{$ dawning /of the day : dawning Psa_119_014 / $\{$ dawning /of the morning , and cried : I hoped in thy word .

 * dawn , 1306 , 2020 ,

dawn In the end of the sabbath, as it began to {dawn} toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. dawn <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day {dawn}, and the day star arise in your hearts: