

**KJV Bible Word Studies for DAYS** 

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

days 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- four {days}.

days 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old).

days 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three {days}, + time past.

days 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] {days}, + heretofore, + time past, yesterday.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

days 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) {days} (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

days 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three ({days} ,-fold , parts , years old) .

days 08032 ## shilshowm {shil-shome'} ; or shilshom {shil-shome'} ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time ,-time) , excellent things [from the margin ] , + heretofore , three {days} , + time past .

days 08543 ## t@mowl {tem-ole'} ; or t@mol {tem-ole'} ; probably for 00865 ; properly , ago , i . e . a (short or long) time since ; especially yesterday , or (with 08032) day before yesterday : -- + before (- time) , + these [three ] {days} , + heretofore , + time past , yesterday .

days 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several {days} were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

days 5066 - tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- four {days}.

daysman 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , {daysman} , dispute , judge , maintain , plead , reason (together) , rebuke , reprove (- r) , surely , in any wise .

dayspring 0395 - anatole {an-at-ol-ay'}; from 0393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- {dayspring}, east, rising.

dog-days 3703 - opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season ({dog-days}), i.e. (by implication) ripe fruit: -- fruit.

holidays 06614 ## p@thiygiyl {peth-eeg-eel'} ; of uncertain derivation ; probably a figured mantle for {holidays} : -- stomacher .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0015 + good + well + to do + doing + and do + for well + ye do good + when ye do + days to do + He that doeth + in that he did + that with well + to them which do + ye are as long as ye do +/. agathopoieo {ag-ath-op-oy-eh'-o}; from 0017 + well + of them that do +/; to be a well-doer (as a favor or a duty): --(when) do good (well).

0422 + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/. archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1258 + tongue + language +/. dialektos {dee-al'-ek-tos}; from 1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/; a (mode of) discourse, i.e. ''dialect'': --language, tongue .

1861 + made + promised + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/. epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon.

1864 + contend +/. epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/; to struggle for: --earnestly contend

### foreign

1865 + were gathered + thick together +/. epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/. epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/. epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/. epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; to feel shame for something: --be ashamed.

1871 + to beg +/. epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to ask for: --beg.

epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany: --follow (after).

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not

heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hearken (favorably) to: --hear .

1874 + heard +/. epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that were under + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/; to listen (intently) to: --hear .

1875 + when + and when + But when +/. epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/. epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary.

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/. epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; to remind of: --put in mind .

1879 + shall rest + and restest +/. epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went +/; to come up on, i.e. return: --come again, return .

1881 + shall rise +/. epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/; to stand up on, i.e. (figuratively) to attack: --rise up against.

1882 + for correction +/. epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0461 + lift + straight + she was made + and I will set +/ ; a straightening up again, i .e . (figuratively) rectification (reformation): -correction .

1883 + on + over + than + up over + is above + of above +/. epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/. eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/; to avail for, i.e. help: --relieve .

1885 + province + into the province +/. eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, ''eparch''); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; a hut over the head, i .e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/. epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/. epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/. Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/.

1892 + stirred + and raised +/. epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/. epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +

for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/. epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/. epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/; thereafter: --after that(-ward), then .

1900 + beyond +/. epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching +/. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/. ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/; to invest upon oneself: --be clothed upon .

**1904** + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i .e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask +

not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them

that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

#### 1908 + use + despitefully + that falsely accuse + for them which despitefully +/. epereazo

 $\{ep-ay-reh-ad'-zo\}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .$ 

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i.e. over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/. epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/. epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ve not vour + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect;

impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/. epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/. epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/. epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that

ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/. epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/. epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom ......lom ......lom ......ahee- And when he was disposed 1014 ......lom .....lom ......ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/. epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/; to form affinity with, i.e. (specially) in a levirate way: --marry.

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/. epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/; worldly (physically or morally): --earthly, in earth, terrestrial.

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken

+ is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/.epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know

+ And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/. epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to inscribe (physically or mentally): -inscription, write in (over, thereon).

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/. epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/. epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/. epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/. epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are

commanded + the things that were commanded +/ ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/. epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/. epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and

seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for).

1935 + to death + as it were appointed +/. epithanatios {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/; doomed to death: --appointed to death.

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/. epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after).

1940 + and they set +/. epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/. epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/. epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/; imprecated, i.e. execrable: -- accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/. epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that received + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to seize (for help, injury,

attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of).

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him

saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/. epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/. epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; left over, i.e. remaining: --rest.

1956 + he expounded + matters it shall be determined +/. epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

 $1959 + care + and took + shall he take care + unto him Take care +/. epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .$ 

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue +

thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/. epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry.

1962 + with them he consented +/. epineuo {ep-een-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/. epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the understanding + up by his fleshly mind +/; attention of the mind, i .e . (by implication) purpose: --thought .

1965 + for perjured +/. epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/; on oath, i.e. (falsely) a forswearer: --perjured person.

1966 + the next + and the next + And the next + And the day following +/. epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/. epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + as long as I am + of me ; for I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/. epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/; to chastise, i .e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i.e. (figuratively) overgrow: --choke.

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/. epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/. epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/. epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we

should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i.e. travel on (reach): --come.

1976 + seweth +/. epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/; to stitch upon, i.e. fasten with the needle: --sew on .

1977 + Casting + and they cast +/. epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/. episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i .e . (figuratively) eminent: --notable, of note .

1979 + victuals +/. episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/; a provisioning, i .e. (concretely) food: --victuals.

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/. episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to tent upon, i .e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/. episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow.

1983 + Looking +/. episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/. episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and <math>4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/. epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/. epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over +

over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; an appointee over, i.e. commander (teacher): --master.

1989 + a letter + we have written + But that we write + for I have written +/. epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

1991 + Confirming + confirming + and confirmed + strengthening +/. episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/. epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/. epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again).

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/. episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/; to collect upon the same place: --gather (together).

1998 + came + running + together +/. episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/. episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; a conspiraicy, i.e. concourse (riotous or friendly): --that which cometh upon, + raising up.

 $2000 + dangerous +/. episphales \{ep-ee-sfal-ace'\}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .$ 

2001 + more + fierce + And they were the more +/. episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/. episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i.e. (figuratively) seek additionally: --heap.

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/. epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i .e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/. epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/. epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ ) of a penalty: --punishment.

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/. epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/. epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of 2011 + and commission +/ ); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/. epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/. epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it

may bring + that is to be brought + For they could not endure +/; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take.

2019 + against + they cried + gave a shout + But they cried +/. epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to call at something, i.e. exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/. epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; to put the hand upon, i.e. undertake: --go about, take in hand (upon).

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/. epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto).

2025 + and anointed +/. epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/. epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/; to build upon, i.e. (figuratively) to rear up: --build thereon (thereupon, on, upon).

2027 + aground + met they ran +/. epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e. to beach a vessel: --run aground .

2028 + thou art called +/. eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/. epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; to inspect, i.e. watch: --behold.

2030 + but were eyewitnesses +/. epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; a looker-on: eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/. epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/; above the sky: --celestial, (in) heaven(-ly), high .

2177 + was leaped +/. ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/; to spring upon: --leap on .

2178 + at + once + for all + in once +/. ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/; upon one occasion (only): --(at) once (for all).

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2184 + of daily +/. ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; for a day (''ephemeral''), i.e. diurnal: --daily.

 $2185 + to reach + our measure as though we reached +/. ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come +/; to arrive upon, i.e. extend to: --reach .$ 

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/. e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/, 2260 + than +/, 2273 + whether +/.

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.\*\*\*.he. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To

whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. \*\*\* . ei . See 5600 + may appear +/.

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/. ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily +

some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/. hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ) meaning tame, i .e . gentle; day, i .e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2260 + than +/. eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/. etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2407 + office + he executed + the priest s +/ . hierateuo {hee-er-at-yoo'-o}; prolongation from 2409 + priest + priest + priest + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/; to be a priest, i.e. perform his functions: --execute the priest's office.

 $2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/. hiereus {hee-er-yooce'}; from 2413 + the holy + about holy +/; a priest (literally or figuratively): --(high) priest.$ 

2522 + in the daily +/. kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; quotidian: --daily.

 $2723 + accuse + accused + we accuse + to accuse + he was accused + while accusing + thee and object + for the accuser + with me and accuse + that I will accuse + that they might accuse + that he which is accused + there is one that accuseth + days that they might accuse + day ; that they might accuse + touching those things whereof ye accuse +/. kategoreo {kat-ay-gor-eh'-o}; from 2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/; to be a plaintiff, i.e. to charge with some offence: -- accuse, object.$ 

3314 + noon + the south +/. mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; midday; by implication the south: --noon, south .

3561 + moon + of the new +/. noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ); the festival of new moon: --new moon .

3574 + a night + and a day +/. nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; a day-and-night, i .e . full day of twenty-four hours: --night and day .

3637 + the eighth +/. oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; an eight-day old person or act: --the eighth day .

4005 + Pentecost + of Pentecost +/. pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i.e. the festival of "Pentecost": --Pentecost .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day

+ unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day.

5066 + days + dead four +/. tetartaios {tet-ar-tah'-yos}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/; pertaining to the fourth day: --four days.

# Root Words and their word stems. This helps you see all related words in the English.

855 - days

- 1 daysman
- 2 dayspring

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

days 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) {days} (agone), + elder, X end, +

days 5066 \*\* tetartaios \*\* four {days}.

days 8027 -- shalash -- do the third time, (divide into, stay) three ({days}, -fold,parts, years old).

days 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore,three {days}, + time past.

days 8543 -- t@mowl -- + before (-time), + these [three] {days}, + heretofore, + timepast, yesterday.

daysman 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion),{daysman}, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

dayspring 0395 \*\* anatole \*\* {dayspring}, east, rising.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

days 1909 epi \* {days} , {1909 epi } , 2250 hemera , 5066 tetartaios ,

days 2250 hemera \* {days} , 1909 epi , {2250 hemera } , 5066 tetartaios ,

days 5066 tetartaios \* {days}, 1909 epi, 2250 hemera, {5066 tetartaios },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* days, 1909, 2250, 5066,

- days, 3117, 3118, 8543,

#### **English Synonyms with Greek Strong's Number.**

days - 1909 about, above, against, among, anointed, at, because, before, beside, charge, {days}, into, long, on, over, space, through, throughout, time, touching, toward, under,

days - 2250 alway, daily, day, {days}, judgment, time, while,

days - 5066 {days}, four,



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#### English Concordance to the KJV Bible.

days, GEN\_01\_14, GEN\_03\_14, GEN\_03\_17, GEN\_05\_04, GEN\_05\_05, GEN\_05\_08, GEN\_05\_11, GEN\_05\_14, GEN\_05\_17, GEN\_05\_20, GEN\_05\_23, GEN\_05\_27, GEN\_05\_31, GEN\_06\_03, GEN\_06\_04, GEN\_07\_04, GEN\_07\_10, GEN\_07\_12, GEN\_07\_17, GEN\_07\_24, GEN\_08\_03, GEN\_08\_06, GEN\_08\_10, GEN\_08\_12, GEN\_09\_29, GEN\_10\_25, GEN\_11\_32, GEN\_14\_01, GEN\_17\_12, GEN\_21\_04, GEN\_21\_34, GEN\_24\_55, GEN\_25\_07, GEN\_25\_24, GEN\_26\_01, GEN\_26\_15, GEN\_26\_18, GEN\_27\_41, GEN\_27\_44, GEN\_29\_20, GEN\_29\_21, GEN\_30\_14, GEN\_35\_28, GEN\_35\_29, GEN\_37\_34, GEN\_40\_12, GEN\_40\_13, GEN\_40\_18, GEN\_40\_19, GEN\_42\_17, GEN\_47\_09, GEN\_47\_09, GEN\_47\_09, GEN\_47\_09, GEN\_47\_09, GEN\_47\_09, GEN\_47\_09, GEN\_47\_09, GEN\_49\_01, GEN\_50\_03, GEN\_50\_03, GEN\_50\_04, GEN\_50\_10,

days, EXO\_02\_11, EXO\_07\_25, EXO\_10\_22, EXO\_10\_23, EXO\_12\_15, EXO\_12\_19, EXO\_13\_06, EXO\_13\_07, EXO\_15\_22, EXO\_16\_26, EXO\_16\_29, EXO\_20\_09, EXO\_20\_11, EXO\_20\_12, EXO\_22\_30, EXO\_23\_12, EXO\_23\_15, EXO\_23\_26, EXO\_24\_16, EXO\_24\_18, EXO\_29\_30, EXO\_29\_35, EXO\_29\_37, EXO\_31\_15, EXO\_31\_17, EXO\_34\_18, EXO\_34\_21, EXO\_34\_28, EXO\_35\_02,

 $\begin{array}{l} days\,, LEV\_08\_33\,, LEV\_08\_33\,, LEV\_08\_33\,, LEV\_08\_35\,, LEV\_12\_02\,, LEV\_12\_02\,, LEV\_12\_04\,, \\ LEV\_12\_04\,, LEV\_12\_05\,, LEV\_12\_06\,, LEV\_13\_04\,, LEV\_13\_05\,, LEV\_13\_21\,, LEV\_13\_26\,, LEV\_13\_31\,, \\ LEV\_13\_33\,, LEV\_13\_46\,, LEV\_13\_50\,, LEV\_13\_54\,, LEV\_14\_08\,, LEV\_14\_38\,, LEV\_15\_13\,, \\ LEV\_15\_19\,, LEV\_15\_24\,, LEV\_15\_25\,, LEV\_15\_25\,, LEV\_15\_25\,, LEV\_15\_26\,, LEV\_15\_28\,, LEV\_22\_27\,, \\ LEV\_23\_03\,, LEV\_23\_06\,, LEV\_23\_08\,, LEV\_23\_16\,, LEV\_23\_34\,, LEV\_23\_36\,, LEV\_23\_39\,, \\ LEV\_23\_40\,, LEV\_23\_41\,, LEV\_23\_42, \end{array}$ 

days, NUM\_06\_04, NUM\_06\_05, NUM\_06\_05, NUM\_06\_06, NUM\_06\_08, NUM\_06\_12, NUM\_06\_12, NUM\_06\_13, NUM\_09\_19, NUM\_09\_20, NUM\_09\_22, NUM\_10\_10, NUM\_11\_19, NUM\_11\_19, NUM\_11\_19, NUM\_11\_19, NUM\_12\_14, NUM\_12\_14, NUM\_12\_15, NUM\_13\_25, NUM\_14\_34, NUM\_14\_34, NUM\_14\_34, NUM\_19\_11, NUM\_19\_14, NUM\_19\_16, NUM\_20\_29, NUM\_24\_14, NUM\_28\_17, NUM\_28\_24, NUM\_29\_12, NUM\_31\_19,

days, DEU\_01\_46, DEU\_01\_46, DEU\_02\_01, DEU\_04\_09, DEU\_04\_10, DEU\_04\_26, DEU\_04\_30,

DEU\_04\_32, DEU\_04\_40, DEU\_05\_13, DEU\_05\_16, DEU\_05\_33, DEU\_06\_02, DEU\_06\_02, DEU\_09\_09, DEU\_09\_11, DEU\_09\_18, DEU\_09\_25, DEU\_10\_10, DEU\_11\_09, DEU\_11\_21, DEU\_11\_21, DEU\_11\_21, DEU\_12\_01, DEU\_16\_03, DEU\_16\_03, DEU\_16\_04, DEU\_16\_08, DEU\_16\_13, DEU\_16\_15, DEU\_17\_09, DEU\_17\_19, DEU\_17\_20, DEU\_19\_17, DEU\_22\_07, DEU\_22\_19, DEU\_22\_29, DEU\_23\_06, DEU\_25\_15, DEU\_26\_03, DEU\_30\_18, DEU\_30\_20, DEU\_31\_14, DEU\_31\_29, DEU\_32\_07, DEU\_32\_47, DEU\_33\_25, DEU\_34\_08, DEU\_34\_08,

days, JOS\_01\_05, JOS\_01\_11, JOS\_02\_16, JOS\_02\_22, JOS\_03\_02, JOS\_04\_14, JOS\_06\_03, JOS\_06\_14, JOS\_09\_16, JOS\_20\_06, JOS\_22\_03, JOS\_24\_31, JOS\_24\_31,

days , JUD\_02\_07 , JUD\_02\_07 , JUD\_02\_18 , JUD\_05\_06 , JUD\_05\_06 , JUD\_08\_28 , JUD\_11\_40 , JUD\_14\_12 , JUD\_14\_14 , JUD\_14\_17 , JUD\_15\_20 , JUD\_17\_06 , JUD\_18\_01 , JUD\_18\_01 , JUD\_19\_01 , JUD\_19\_04 , JUD\_20\_27 , JUD\_20\_28 , JUD\_21\_25,

days, RUT\_01\_01,

 $\begin{array}{l} days\,,\,1SA\_01\_11\,,\,1SA\_02\_31\,,\,1SA\_03\_01\,,\,1SA\_07\_13\,,\,1SA\_07\_15\,,\,1SA\_09\_20\,,\,1SA\_10\_08\,,\\ 1SA\_13\_08\,,\,1SA\_13\_11\,,\,1SA\_14\_52\,,\,1SA\_17\_12\,,\,1SA\_17\_16\,,\,1SA\_18\_26\,,\,1SA\_20\_19\,,\,1SA\_21\_05\,,\\ 1SA\_25\_10\,,\,1SA\_25\_28\,,\,1SA\_25\_38\,,\,1SA\_28\_01\,,\,1SA\_29\_03\,,\,1SA\_30\_12\,,\,1SA\_30\_13\,,\,1SA\_31\_13, \end{array} \right.$ 

days , 2SA\_01\_01 , 2SA\_07\_12 , 2SA\_16\_23 , 2SA\_20\_04 , 2SA\_21\_01 , 2SA\_21\_09 , 2SA\_21\_09 , 2SA\_24\_08 ,

days, 1KI\_02\_01, 1KI\_02\_11, 1KI\_02\_38, 1KI\_03\_02, 1KI\_03\_13, 1KI\_03\_14, 1KI\_04\_21, 1KI\_04\_25, 1KI\_08\_40, 1KI\_08\_65, 1KI\_08\_65, 1KI\_08\_65, 1KI\_10\_21, 1KI\_11\_12, 1KI\_11\_25, 1KI\_11\_34, 1KI\_12\_05, 1KI\_14\_20, 1KI\_14\_30, 1KI\_15\_05, 1KI\_15\_06, 1KI\_15\_14, 1KI\_15\_16, 1KI\_15\_32, 1KI\_16\_15, 1KI\_16\_34, 1KI\_17\_15, 1KI\_18\_01, 1KI\_19\_08, 1KI\_20\_29, 1KI\_21\_29, 1KI\_21\_29, 1KI\_22\_46,

days , 2KI\_02\_17 , 2KI\_08\_20 , 2KI\_10\_32 , 2KI\_12\_02 , 2KI\_13\_03 , 2KI\_13\_22 , 2KI\_15\_18 , 2KI\_15\_29 , 2KI\_15\_37 , 2KI\_18\_04 , 2KI\_20\_01 , 2KI\_20\_06 , 2KI\_20\_17 , 2KI\_20\_19 , 2KI\_23\_22 , 2KI\_23\_22 , 2KI\_23\_29 , 2KI\_24\_01 , 2KI\_25\_29 , 2KI\_25\_30,

days, 1CH\_01\_19, 1CH\_04\_41, 1CH\_05\_10, 1CH\_05\_17, 1CH\_05\_17, 1CH\_07\_02, 1CH\_07\_22, 1CH\_09\_25, 1CH\_10\_12, 1CH\_12\_39, 1CH\_13\_03, 1CH\_17\_11, 1CH\_21\_12, 1CH\_22\_09, 1CH\_23\_01, 1CH\_29\_15, 1CH\_29\_28,

 $\begin{array}{l} \text{days}\,,\,2\text{CH}_{07}_{08}\,,\,2\text{CH}_{07}_{09}\,,\,2\text{CH}_{07}_{09}\,,\,2\text{CH}_{09}_{20}\,,\,2\text{CH}_{10}_{05}\,,\,2\text{CH}_{13}_{20}\,,\,2\text{CH}_{14}_{01}\,,\\ 2\text{CH}_{15}_{17}\,,\,2\text{CH}_{20}_{25}\,,\,2\text{CH}_{21}_{08}\,,\,2\text{CH}_{24}_{02}\,,\,2\text{CH}_{24}_{14}\,,\,2\text{CH}_{24}_{15}\,,\,2\text{CH}_{26}_{05}\,,\,2\text{CH}_{29}_{17}\,,\\ 2\text{CH}_{30}_{21}\,,\,2\text{CH}_{30}_{22}\,,\,2\text{CH}_{30}_{23}\,,\,2\text{CH}_{30}_{23}\,,\,2\text{CH}_{32}_{24}\,,\,2\text{CH}_{32}_{26}\,,\,2\text{CH}_{34}_{33}\,,\,2\text{CH}_{35}_{17}\,,\\ 2\text{CH}_{35}_{18}\,,\,2\text{CH}_{36}_{09}\,, \end{array}$ 

days, EZR\_04\_02, EZR\_04\_05, EZR\_04\_07, EZR\_06\_22, EZR\_08\_15, EZR\_08\_32, EZR\_09\_07, EZR\_10\_08, EZR\_10\_09,

days, NEH\_01\_04, NEH\_02\_11, NEH\_05\_18, NEH\_06\_15, NEH\_06\_17, NEH\_08\_17, NEH\_08\_18, NEH\_12\_07, NEH\_12\_12, NEH\_12\_22, NEH\_12\_23, NEH\_12\_26, NEH\_12\_26, NEH\_12\_46, NEH\_12\_47, NEH\_12\_47, NEH\_13\_06, NEH\_13\_15, NEH\_13\_23,

days, EST\_01\_01, EST\_01\_02, EST\_01\_04, EST\_01\_04, EST\_01\_05, EST\_01\_05, EST\_02\_12, EST\_02\_21, EST\_04\_11, EST\_04\_16, EST\_09\_22, EST\_09\_22, EST\_09\_26, EST\_09\_27, EST\_09\_28, EST\_09\_28, EST\_09\_31,

days, JOB\_01\_05, JOB\_02\_13, JOB\_03\_06, JOB\_07\_01, JOB\_07\_01, JOB\_07\_06, JOB\_07\_16, JOB\_08\_09, JOB\_09\_25, JOB\_10\_05, JOB\_10\_05, JOB\_10\_05, JOB\_10\_20, JOB\_12\_12, JOB\_14\_01, JOB\_14\_05, JOB\_14\_14, JOB\_15\_20, JOB\_17\_01, JOB\_17\_11, JOB\_21\_13, JOB\_24\_01, JOB\_29\_02, JOB\_29\_04, JOB\_29\_18, JOB\_30\_16, JOB\_30\_27, JOB\_32\_07, JOB\_33\_25, JOB\_36\_11, JOB\_38\_12, JOB\_38\_21, JOB\_42\_17,

days, PSA\_21\_04, PSA\_23\_06, PSA\_27\_04, PSA\_34\_12, PSA\_37\_18, PSA\_37\_19, PSA\_39\_04, PSA\_39\_05, PSA\_44\_01, PSA\_49\_05, PSA\_55\_23, PSA\_72\_07, PSA\_77\_05, PSA\_78\_33, PSA\_89\_29, PSA\_89\_45, PSA\_90\_09, PSA\_90\_10, PSA\_90\_12, PSA\_90\_14, PSA\_90\_15, PSA\_94\_13, PSA\_102\_03, PSA\_102\_11, PSA\_102\_23, PSA\_102\_24, PSA\_103\_15, PSA\_109\_08, PSA\_119\_84, PSA\_128\_05, PSA\_143\_05, PSA\_144\_04,

days, PRO\_03\_02, PRO\_03\_16, PRO\_09\_11, PRO\_10\_27, PRO\_15\_15, PRO\_28\_16, PRO\_31\_12,

days, ECC\_02\_03, ECC\_02\_16, ECC\_02\_23, ECC\_05\_17, ECC\_05\_18, ECC\_05\_20, ECC\_06\_03, ECC\_06\_12, ECC\_07\_10, ECC\_07\_15, ECC\_08\_12, ECC\_08\_13, ECC\_08\_15, ECC\_09\_09, ECC\_09\_09, ECC\_11\_01, ECC\_11\_08, ECC\_11\_09, ECC\_12\_01, ECC\_1

days , ISA\_01\_01 , ISA\_02\_02 , ISA\_07\_01 , ISA\_07\_17 , ISA\_13\_22 , ISA\_23\_07 , ISA\_23\_15 , ISA\_24\_22 , ISA\_30\_26 , ISA\_32\_10 , ISA\_38\_01 , ISA\_38\_05 , ISA\_38\_10 , ISA\_38\_20 , ISA\_39\_06 , ISA\_39\_08 , ISA\_51\_09 , ISA\_53\_10 , ISA\_60\_20 , ISA\_63\_09 , ISA\_63\_11 , ISA\_65\_20 , ISA\_65\_20 , ISA\_65\_22 , ISA\_65\_22,

days, JER\_01\_02, JER\_01\_03, JER\_02\_32, JER\_03\_06, JER\_03\_16, JER\_03\_18, JER\_05\_18, JER\_06\_11, JER\_07\_32, JER\_09\_25, JER\_13\_06, JER\_16\_09, JER\_16\_14, JER\_17\_11, JER\_19\_06, JER\_20\_18, JER\_22\_30, JER\_23\_05, JER\_23\_06, JER\_23\_07, JER\_23\_20, JER\_25\_34, JER\_26\_18, JER\_30\_03, JER\_30\_24, JER\_31\_27, JER\_31\_29, JER\_31\_31, JER\_31\_33, JER\_31\_38, JER\_32\_14, JER\_33\_14, JER\_33\_15, JER\_33\_16, JER\_35\_01, JER\_35\_07, JER\_35\_07, JER\_35\_08, JER\_36\_02, JER\_37\_16, JER\_42\_07, JER\_46\_26, JER\_48\_12, JER\_48\_47, JER\_49\_02, JER\_49\_39, JER\_50\_04, JER\_50\_20, JER\_51\_47, JER\_51\_52, JER\_52\_33, JER\_52\_34,

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## One Word English Phrase Index to the KJV Bible.

days 1Ch\_01\_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

days 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

days 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

days 1Ch\_05\_17 # All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

days 1Ch\_05\_17 # All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

days 1Ch\_07\_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

days 1Ch\_07\_22 # And Ephraim their father mourned many days, and his brethren came to comfort him.

days 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

days 1Ch\_10\_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

days 1Ch\_12\_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

days 1Ch\_12\_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

days 1Ch\_13\_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

days 1Ch\_17\_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

days 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

days 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

days 1Ch\_23\_01 # So when David was old and full of days, he made Solomon his son king over Israel.

days 1Ch\_29\_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

days 1Ch\_29\_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

days 1Ki\_02\_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

days 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

days 1Ki\_02\_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

days 1Ki\_03\_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

days 1Ki\_03\_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

days 1Ki\_03\_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

days 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

days 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

days 1Ki\_08\_40 # That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

days 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

days 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

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days 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

days 1Ki\_11\_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

days 1Ki\_11\_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

days 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

days 1Ki\_12\_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

days 1Ki\_14\_20 # And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

days 1Ki\_14\_30 # And there was war between Rehoboam and Jeroboam all [their] days.

days 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

days 1Ki\_15\_06 # And there was war between Rehoboam and Jeroboam all the days of his life.

days 1Ki\_15\_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

days 1Ki\_15\_16 # And there was war between Asa and Baasha king of Israel all their days.

days 1Ki\_15\_32 # And there was war between Asa and Baasha king of Israel all their days.

days 1Ki\_16\_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

days 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

days 1Ki\_17\_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

days 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

days 1Ki\_19\_08 # And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

days 1Ki\_20\_29 # And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

days 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

days 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

days 1Ki\_22\_46 # And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

days 1Pe\_03\_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

days 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

days 1Sa\_01\_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

days 1Sa\_02\_31 # Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

days 1Sa\_03\_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

days 1Sa\_07\_13 # So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

days 1Sa\_07\_15 # And Samuel judged Israel all the days of his life.

days 1Sa\_09\_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

days 1Sa\_10\_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

days 1Sa\_11\_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

days 1Sa\_13\_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

days 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

days 1Sa\_14\_52 # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

days 1Sa\_17\_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

days 1Sa\_17\_16 # And the Philistine drew near morning and evening, and presented himself forty days.

days 1Sa\_18\_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

days 1Sa\_20\_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

days 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

days 1Sa\_25\_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

days 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

days 1Sa\_25\_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

days 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

days 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

days 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

days 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

days 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

days 1Sa\_31\_13 # And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.

days 2Ch\_07\_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

days 2Ch\_07\_09 # And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

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days 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

days 2Ch\_10\_05 # And he said unto them, Come again unto me after three days. And the people departed.

days 2Ch\_13\_20 # Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

days 2Ch\_14\_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

days 2Ch\_15\_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

days 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

days 2Ch\_21\_08 # In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

days 2Ch\_24\_02 # And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

days 2Ch\_24\_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

days 2Ch\_24\_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

days 2Ch\_26\_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

days 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

days 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

days 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

days 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

days 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

days 2Ch\_32\_24 # In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

days 2Ch\_32\_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

days 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

days 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

days 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

days 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

days 2Ki\_02\_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

days 2Ki\_03\_09 # So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

days 2Ki\_08\_20 # In his days Edom revolted from under the hand of Judah, and made a king over themselves.

days 2Ki\_10\_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

days 2Ki\_12\_02 # And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

days 2Ki\_13\_03 # And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

days 2Ki\_13\_22 # But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

days 2Ki\_15\_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

days 2Ki\_15\_29 # In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

days 2Ki\_15\_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

days 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

days 2Ki\_20\_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

days 2Ki\_20\_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

days 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

days 2Ki\_20\_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

days 2Ki\_23\_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

days 2Ki\_23\_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

days 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

days 2Ki\_24\_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

days 2Ki\_25\_29 # And changed his prison garments: and he did eat bread continually before him all the days of his life.

days 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

days 2Pe\_03\_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

days 2Sa\_01\_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

days 2Sa\_07\_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

days 2Sa\_16\_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

days 2Sa\_20\_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

days 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

days 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

days 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

days 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

days 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

days 2Ti\_03\_01 # This know also, that in the last days perilous times shall come.

days Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

days Act\_01\_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

days Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

days Act\_02\_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

days Act\_02\_18 # And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

days Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

days Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

days Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

days Act\_06\_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

days Act\_07\_41 # And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

days Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

days Act\_09\_09 # And he was three days without sight, and neither did eat nor drink.

days Act\_09\_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

days Act\_09\_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

days Act\_09\_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

days Act\_09\_43 # And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

days Act\_10\_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

days Act\_10\_48 # And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

days Act\_11\_27 # And in these days came prophets from Jerusalem unto Antioch.

days Act\_11\_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

days Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

days Act\_13\_31 # And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

days Act\_13\_41 # Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

days Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

days Act\_16\_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

days Act\_16\_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

days Act\_17\_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

days Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

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days Act\_21\_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

days Act\_21\_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

days Act\_21\_10 # And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

days Act\_21\_15 # And after those days we took up our carriages, and went up to Jerusalem.

days Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

days Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

days Act\_21\_38 # Art not thou that Egyptian, which before these days madest an uproar, and leddest out

into the wilderness four thousand men that were murderers?

days Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

days Act\_24\_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

days Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

days Act\_25\_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

days Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

days Act\_25\_13 # And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

days Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

days Act\_27\_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

days Act\_27\_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

days Act\_28\_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

days Act\_28\_12 # And landing at Syracuse, we tarried [there] three days.

days Act\_28\_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

days Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

days Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days Amo\_04\_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

days Amo\_05\_21 # I hate, I despise your feast days, and I will not smell in your solemn assemblies.

days Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a

famine of bread, nor a thirst for water, but of hearing the words of the LORD:

days Amo\_09\_11 # In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

days Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

days Col\_02\_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

days Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

days Dan\_01\_14 # So he consented to them in this matter, and proved them ten days.

days Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

days Dan\_01\_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

days Dan\_02\_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

days Dan\_02\_44 # And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

days Dan\_04\_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

days Dan\_05\_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

days Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

days Dan\_06\_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

days Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

days Dan\_07\_13 # I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of

heaven, and came to the Ancient of days, and they brought him near before him.

days Dan\_07\_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

days Dan\_08\_14 # And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

days Dan\_08\_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

days Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

days Dan\_10\_02 # In those days I Daniel was mourning three full weeks.

days Dan\_10\_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

days Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

days Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

days Dan\_11\_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

days Dan\_11\_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

days Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

days Dan\_12\_12 # Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

days Dan\_12\_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

days Deu\_01\_02 # [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

days Deu\_01\_46 # So ye abode in Kadesh many days, according unto the days that ye abode [there].

days Deu\_01\_46 # So ye abode in Kadesh many days, according unto the days that ye abode [there].

days Deu\_02\_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

days Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

days Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the

LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

days Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

days Deu\_04\_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

days Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

days Deu\_04\_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

days Deu\_05\_13 # Six days thou shalt labour, and do all thy work:

days Deu\_05\_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

days Deu\_05\_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

days Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

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days Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

days Deu\_09\_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

days Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

days Deu\_09\_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

days Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

days Deu\_11\_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

days Deu\_11\_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

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days Deu\_11\_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days Deu\_12\_01 # These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

days Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

days Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

days Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

days Deu\_16\_08 # Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

days Deu\_16\_13 # Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

days Deu\_16\_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

days Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

days Deu\_17\_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

days Deu\_17\_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

days Deu\_19\_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

days Deu\_22\_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

days Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

days Deu\_22\_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

days Deu\_23\_06 # Thou shalt not seek their peace nor their prosperity all thy days for ever.

days Deu\_25\_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

days Deu\_26\_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

days Deu\_30\_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

days Deu\_30\_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

days Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

days Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

days Deu\_32\_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

days Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

days Deu\_33\_25 # Thy shoes [shall be] iron and brass; and as thy days, [so shall] thy strength [be].

days Deu\_34\_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

days Deu\_34\_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

days Ecc\_02\_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

days Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

days Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

days Ecc\_05\_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

days Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and

to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

days Ecc\_05\_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

days Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

days Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

days Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

days Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

days Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

days Ecc\_08\_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

days Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

days Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

days Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

days Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

days Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days Eph\_05\_16 # Redeeming the time, because the days are evil.

days Est\_01\_01 # Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from

India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

days Est\_01\_02 # [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

days Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

days Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

days Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

days Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

days Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

days Est\_02\_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

days Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

days Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

days Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

days Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

days Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

days Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

days Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the

Jews, nor the memorial of them perish from their seed.

days Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days Est\_09\_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

days Exo\_02\_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

days Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

days Exo\_05\_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

days Exo\_07\_25 # And seven days were fulfilled, after that the LORD had smitten the river.

days Exo\_08\_27 # We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

days Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

days Exo\_10\_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

days Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

days Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

days Exo\_13\_06 # Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

days Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

days Exo\_15\_22 # So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

days Exo\_16\_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

days Exo\_16\_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh

day.

days Exo\_20\_09 # Six days shalt thou labour, and do all thy work:

days Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

days Exo\_20\_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

days Exo\_22\_30 # Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

days Exo\_23\_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

days Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

days Exo\_23\_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

days Exo\_24\_16 # And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

days Exo\_24\_18 # And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

days Exo\_29\_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

days Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

days Exo\_29\_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

days Exo\_31\_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

days Exo\_31\_17 # It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

days Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

days Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

days Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

days Exo\_35\_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a

sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

days Eze\_03\_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

days Eze\_03\_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

days Eze\_04\_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

days Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

days Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

days Eze\_04\_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

days Eze\_04\_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

days Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

days Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

days Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

days Eze\_12\_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

days Eze\_12\_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

days Eze\_12\_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

days Eze\_12\_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

days Eze\_16\_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

days Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

days Eze\_16\_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

days Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

days Eze\_22\_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

days Eze\_23\_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

days Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

days Eze\_38\_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

days Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

days Eze\_43\_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

days Eze\_43\_26 # Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

days Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

days Eze\_44\_26 # And after he is cleansed, they shall reckon unto him seven days.

days Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

days Eze\_45\_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

days Eze\_45\_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

days Eze\_45\_25 # In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

days Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

days Ezr\_04\_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

days Ezr\_04\_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

days Ezr\_04\_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

days Ezr\_06\_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

days Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

days Ezr\_08\_32 # And we came to Jerusalem, and abode there three days.

days Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

days Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

days Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

days Gal\_01\_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

days Gal\_04\_10 # Ye observe days, and months, and times, and years.

days Gen\_01\_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

days Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

days Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

days Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

days Gen\_05\_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

days Gen\_05\_08 # And all the days of Seth were nine hundred and twelve years: and he died.

days Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.

days Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.

days Gen\_05\_17 # And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

days Gen\_05\_20 # And all the days of Jared were nine hundred sixty and two years: and he died.

days Gen\_05\_23 # And all the days of Enoch were three hundred sixty and five years:

days Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

days Gen\_05\_31 # And all the days of Lamech were seven hundred seventy and seven years: and he died.

days Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

days Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

days Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days Gen\_07\_10 # And it came to pass after seven days, that the waters of the flood were upon the earth.

days Gen\_07\_12 # And the rain was upon the earth forty days and forty nights.

days Gen\_07\_17 # And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

days Gen\_07\_24 # And the waters prevailed upon the earth an hundred and fifty days.

days Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

days Gen\_08\_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

days Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

days Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

days Gen\_09\_29 # And all the days of Noah were nine hundred and fifty years: and he died.

days Gen\_10\_25 # And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.

days Gen\_11\_32 # And the days of Terah were two hundred and five years: and Terah died in Haran.

days Gen\_14\_01 # And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar,

Chedorlaomer king of Elam, and Tidal king of nations;

days Gen\_17\_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

days Gen\_21\_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

days Gen\_21\_34 # And Abraham sojourned in the Philistines' land many days.

days Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

days Gen\_25\_07 # And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

days Gen\_25\_24 # And when her days to be delivered were fulfilled, behold, [there were] twins in her womb.

days Gen\_26\_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

days Gen\_26\_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

days Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

days Gen\_27\_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

days Gen\_27\_44 # And tarry with him a few days, until thy brother's fury turn away;

days Gen\_29\_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

days Gen\_29\_21 # And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.

days Gen\_30\_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

days Gen\_30\_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

days Gen\_31\_23 # And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

days Gen\_35\_28 # And the days of Isaac were an hundred and fourscore years.

days Gen\_35\_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

days Gen\_37\_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

days Gen\_40\_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

days Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

days Gen\_40\_18 # And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days:

days Gen\_40\_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

days Gen\_42\_17 # And he put them all together into ward three days.

days Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

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days Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

days Gen\_50\_03 # And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

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days Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

days Gen\_50\_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

days Hab\_01\_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

days Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were

[but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

days Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

days Heb\_05\_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

days Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

days Heb\_08\_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

days Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

days Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

days Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

days Heb\_11\_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

days Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

days Hos\_01\_01 # The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

days Hos\_01\_01 # The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

days Hos\_02\_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

days Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

days Hos\_02\_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

days Hos\_03\_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

days Hos\_03\_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

days Hos\_03\_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

days Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

days Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

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days Hos\_09\_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

days Hos\_10\_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

days Hos\_12\_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

days Isa\_01\_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

days Isa\_02\_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

days Isa\_07\_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

days Isa\_07\_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

days Isa\_13\_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

days Isa\_23\_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

days Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

days Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

days Isa\_30\_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

days Isa\_32\_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

days Isa\_38\_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

days Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

days Isa\_38\_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

days Isa\_38\_20 # The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

days Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

days Isa\_39\_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

days Isa\_51\_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

days Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

days Isa\_60\_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

days Isa\_63\_09 # In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

days Isa\_63\_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

days Isa\_65\_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

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days Isa\_65\_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

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days Isa\_65\_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

days Jer\_01\_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

days Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

days Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

days Jer\_03\_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

days Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

days Jer\_03\_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

days Jer\_05\_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

days Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

days Jer\_07\_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

days Jer\_09\_25 # Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

days Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

days Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

days Jer\_16\_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

days Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

days Jer\_19\_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

days Jer\_20\_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

days Jer\_22\_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

days Jer\_23\_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch,

and a King shall reign and prosper, and shall execute judgment and justice in the earth.

days Jer\_23\_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

days Jer\_23\_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

days Jer\_23\_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

days Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

days Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

days Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

days Jer\_30\_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

days Jer\_31\_27 # Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

days Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

days Jer\_31\_31 # Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

days Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

days Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

days Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

days Jer\_33\_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

days Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

days Jer\_33\_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

days Jer\_35\_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

days Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

days Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

days Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

days Jer\_36\_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

days Jer\_37\_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

days Jer\_42\_07 # And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

days Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

days Jer\_48\_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

days Jer\_48\_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

days Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

days Jer\_49\_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

days Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

days Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

days Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

days Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

days Jer\_52\_33 # And changed his prison garments: and he did continually eat bread before him all the days of his life.

days Jer\_52\_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a

portion until the day of his death, all the days of his life.

days Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

days Job\_02\_13 # So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

days Job\_03\_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

days Job\_07\_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

days Job\_07\_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

days Job\_07\_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

days Job\_07\_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

days Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

days Job\_09\_25 # Now my days are swifter than a post: they flee away, they see no good.

days Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

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days Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

days Job\_10\_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

days Job\_12\_12 # With the ancient [is] wisdom; and in length of days understanding.

days Job\_14\_01 # Man [that is] born of a woman [is] of few days, and full of trouble.

days Job\_14\_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

days Job\_14\_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

days Job\_15\_20 # The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

days Job\_17\_01 # My breath is corrupt, my days are extinct, the graves [are ready] for me.

days Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

days Job\_21\_13 # They spend their days in wealth, and in a moment go down to the grave.

days Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

days Job\_29\_02 # Oh that I were as [in] months past, as [in] the days [when] God preserved me;

days Job\_29\_04 # As I was in the days of my youth, when the secret of God [was] upon my tabernacle;

days Job\_29\_18 # Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.

days Job\_30\_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

days Job\_30\_27 # My bowels boiled, and rested not: the days of affliction prevented me.

Days Job\_32\_07 # I said, Days should speak, and multitude of years should teach wisdom.

days Job\_33\_25 # His flesh shall be fresher than a child's: he shall return to the days of his youth:

days Job\_36\_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

days Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

days Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

days Job\_42\_17 # So Job died, [being] old and full of days.

days Joe\_01\_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

days Joe\_01\_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

days Joe\_02\_29 # And also upon the servants and upon the handmaids in those days will I pour out my spirit.

days Joe\_03\_01 # For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

days Joh\_02\_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

days Joh\_02\_19 # Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

days Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

days Joh\_04\_40 # So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

days Joh\_04\_43 # Now after two days he departed thence, and went into Galilee.

days Joh\_11\_06 # When he had heard therefore that he was sick, he abode two days still in the same place

where he was.

days Joh\_11\_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

days Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

days Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

days Joh\_20\_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

days Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

days Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

days Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

days Jos\_01\_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

days Jos\_01\_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

days Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

days Jos\_02\_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

days Jos\_03\_02 # And it came to pass after three days, that the officers went through the host;

days Jos\_04\_14 # On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

days Jos\_06\_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

days Jos\_06\_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

days Jos\_09\_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

days Jos\_20\_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

days Jos\_22\_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

days Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

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days Jud\_02\_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days Jud\_02\_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

days Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

days Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

days Jud\_08\_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

days Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

days Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

days Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

days Jud\_14\_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

days Jud\_15\_20 # And he judged Israel in the days of the Philistines twenty years.

days Jud\_17\_06 # In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

days Jud\_18\_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days Jud\_18\_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days Jud\_19\_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of

## Bethlehemjudah.

days Jud\_19\_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

days Jud\_20\_27 # And the children of Israel inquired of the LORD, [for the ark of the covenant of God [was] there in those days,

days Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

days Jud\_21\_25 # In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

days Lam\_01\_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days Lam\_01\_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days Lam\_02\_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

days Lam\_04\_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

days Lam\_05\_21 # Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

days Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

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days Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

days Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

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days Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

days Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

days Lev\_12\_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

days Lev\_12\_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

days Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

days Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

days Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

days Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

days Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

days Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

days Lev\_13\_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

days Lev\_13\_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

days Lev\_13\_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

days Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

days Lev\_14\_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

days Lev\_15\_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

days Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

days Lev\_15\_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

days Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days Lev\_15\_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

days Lev\_15\_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

days Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

days Lev\_23\_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

days Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

days Lev\_23\_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

days Lev\_23\_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

days Lev\_23\_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

days Lev\_23\_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

days Lev\_23\_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

days Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

days Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

days Lev\_23\_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

days Luk\_01\_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of

the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

days Luk\_01\_23 # And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

days Luk\_01\_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

days Luk\_01\_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

days Luk\_01\_39 # And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

days Luk\_01\_75 # In holiness and righteousness before him, all the days of our life.

days Luk\_02\_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

days Luk\_02\_06 # And so it was, that, while they were there, the days were accomplished that she should be delivered.

days Luk\_02\_21 # And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

days Luk\_02\_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

days Luk\_02\_43 # And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

days Luk\_02\_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

days Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

days Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

days Luk\_04\_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

days Luk\_04\_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

days Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Luk\_06\_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

days Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

days Luk\_06\_12 # And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

days Luk\_09\_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

days Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

days Luk\_13\_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

days Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

days Luk\_17\_22 # And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

days Luk\_17\_22 # And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

days Luk\_17\_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

days Luk\_17\_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

days Luk\_17\_28 # Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

days Luk\_19\_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

days Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

days Luk\_21\_06 # [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

days Luk\_21\_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

days Luk\_21\_23 # But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

days Luk\_23\_29 # For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

days Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

days Mal\_03\_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

days Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein

shall we return?

days Mar\_01\_09 # And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

days Mar\_01\_13 # And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

days Mar\_02\_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

days Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

days Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

days Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

days Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

days Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

days Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

days Mar\_13\_17 # But woe to them that are with child, and to them that give suck in those days!

days Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

days Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

days Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

days Mar\_13\_24 # But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

days Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

days Mar\_14\_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

days Mar\_15\_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

days Mat\_02\_01 # Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

days Mat\_03\_01 # In those days came John the Baptist, preaching in the wilderness of Judaea,

days Mat\_04\_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.

days Mat\_09\_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

days Mat\_11\_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

days Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

days Mat\_12\_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

days Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

days Mat\_12\_40 # For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

days Mat\_12\_40 # For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

days Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

days Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

days Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

days Mat\_24\_19 # And woe unto them that are with child, and to them that give suck in those days!

days Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

days Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

days Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

days Mat\_24\_37 # But as the days of Noe [were], so shall also the coming of the Son of man be.

days Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

days Mat\_26\_02 # Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

days Mat\_26\_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

days Mat\_27\_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

days Mat\_27\_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

days Mic\_01\_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

days Mic\_04\_01 # But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

days Mic\_07\_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

days Mic\_07\_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].

days Mic\_07\_20 # Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

days Neh\_01\_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

days Neh\_02\_11 # So I came to Jerusalem, and was there three days.

days Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

days Neh\_06\_15 # So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.

days Neh\_06\_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

days Neh\_08\_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

days Neh\_08\_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

days Neh\_12\_07 # Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren

in the days of Jeshua.

days Neh\_12\_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

days Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

days Neh\_12\_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

days Neh\_12\_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

days Neh\_12\_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

days Neh\_12\_46 # For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

days Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

days Neh\_13\_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

days Neh\_13\_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

days Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

days Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

days Num\_06\_08 # All the days of his separation he [is] holy unto the LORD.

days Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his

separation was defiled.

days Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

days Num\_06\_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

days Num\_09\_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

days Num\_09\_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

days Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

days Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

days Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

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days Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

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days Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

days Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

days Num\_12\_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

days Num\_13\_25 # And they returned from searching of the land after forty days.

days Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

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for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days Num\_19\_11 # He that toucheth the dead body of any man shall be unclean seven days.

days Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

days Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

days Num\_20\_29 # And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

days Num\_24\_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

days Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

days Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

days Num\_29\_12 # And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

days Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

days Num\_33\_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

days Pro\_03\_02 # For length of days, and long life, and peace, shall they add to thee.

days Pro\_03\_16 # Length of days [is] in her right hand; [and] in her left hand riches and honour.

days Pro\_09\_11 # For by me thy days shall be multiplied, and the years of thy life shall be increased.

days Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

days Pro\_15\_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

days Pro\_28\_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

days Pro\_31\_12 # She will do him good and not evil all the days of her life.

days Psa\_102\_03 # For my days are consumed like smoke, and my bones are burned as an hearth.

days Psa\_102\_11 # My days [are] like a shadow that declineth; and I am withered like grass.

days Psa\_102\_23 # He weakened my strength in the way; he shortened my days.

days Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

days Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

days Psa\_109\_08 # Let his days be few; [and] let another take his office.

days Psa\_119\_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

days Psa\_128\_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

days Psa\_143\_05 # I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

days Psa\_144\_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

days Psa\_21\_04 # He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.

days Psa\_23\_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

days Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

days Psa\_34\_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

days Psa\_37\_18 # The LORD knoweth the days of the upright: and their inheritance shall be for ever.

days Psa\_37\_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

days Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

days Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

days Psa\_44\_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

days Psa\_49\_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

days Psa\_55\_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

days Psa\_72\_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

days Psa\_77\_05 # I have considered the days of old, the years of ancient times.

days Psa\_78\_33 # Therefore their days did he consume in vanity, and their years in trouble.

days Psa\_89\_29 # His seed also will I make [to endure] for ever, and his throne as the days of heaven.

days Psa\_89\_45 # The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

days Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

days Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

days Psa\_90\_12 # So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

days Psa\_90\_14 # O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

days Psa\_90\_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

days Psa\_94\_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

days Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

days Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

days Rev\_09\_06 # And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

days Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

days Rev\_11\_03 # And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

days Rev\_11\_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

days Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

days Rev\_11\_11 #And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

days Rev\_12\_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

days Rut\_01\_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

days Zec\_08\_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

days Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

days Zec\_08\_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

days Zec\_08\_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

days Zec\_08\_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

days Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

days Zec\_14\_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

days Zep\_01\_01 # The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

daysman Job\_09\_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

dayspring Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

dayspring Luk\_01\_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

## Three Word English Phrase Index to the KJV Bible.

days a work Act\_13\_41 # Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

days abide ye Exo\_16\_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

days according to 1Sa\_13\_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

days according to Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

days according to Eze\_45\_25 # In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

days according to Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

days according to Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

days according unto Deu\_01\_46 # So ye abode in Kadesh many days, according unto the days that ye abode [there].

days after Paul Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

days after that 1Sa\_25\_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

days after that Deu\_16\_13 # Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

days after that Mar\_13\_24 # But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

days after the Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

days after these Luk\_09\_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

days after they Jos\_09\_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

days afterward I Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and

did the king's business; and I was astonished at the vision, but none understood [it].

days again his Joh\_20\_26 # And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

days ago I 1Sa\_30\_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

days ago I Act\_10\_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

days ago set 1Sa\_09\_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

days all that Lev\_23\_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

days already Joh\_11\_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

days also he Ecc\_05\_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

days also like Job\_07\_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

days also saw Neh\_13\_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

days Ananias the Act\_24\_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

days and a Eze\_45\_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

days and after Lev\_15\_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

days and after Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

days and again Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

days and all 2Ch\_07\_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

days and all Lev\_15\_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

days and also Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty

men which [were] of old, men of renown.

days and an Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

days and an Rev\_11\_11 #And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

days and at Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

days and at Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

days and be 2Sa\_20\_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

days and caused Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

days and fasted Neh\_01\_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

days and forty 1Ki\_19\_08 # And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

days and forty Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

days and forty Deu\_09\_11 # And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

days and forty Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

days and forty Deu\_09\_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

days and forty Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

days and forty Exo\_24\_18 # And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

days and forty Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

days and forty Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days and forty Gen\_07\_12 # And the rain was upon the earth forty days and forty nights.

days and forty Mat\_04\_02 # And when he had fasted forty days and forty nights, he was afterward an hungered.

days and full Job\_14\_01 # Man [that is] born of a woman [is] of few days, and full of trouble.

days and have Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

days and have Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

days and his 1Ch\_07\_22 # And Ephraim their father mourned many days, and his brethren came to comfort him.

days and his Gen\_35\_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

days and I Amo\_05\_21 # I hate, I despise your feast days, and I will not smell in your solemn assemblies.

days and I Eze\_38\_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

days and I Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

days and I Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days and in 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

days and in Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

days and in Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

days and in Joe\_03\_01 # For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

days and in Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

days and inquire Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

days and it Mar\_02\_01 # And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

days and keep Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day

and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

days and let Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

days and long Pro\_03\_02 # For length of days, and long life, and peace, shall they add to thee.

days and months Gal\_04\_10 # Ye observe days, and months, and times, and years.

days and Nineveh Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

days and offered Act\_07\_41 # And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

days and on Neh\_08\_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

days and say Deu\_26\_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

days and scarce Act\_27\_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

days and sent Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

days and seven 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

days and seven Job\_02\_13 # So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

days And so 1Ki\_20\_29 # And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

days and so Act\_28\_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

days and speaking Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

days and the 2Ch\_07\_09 # And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

days And the 2Ch\_10\_05 # And he said unto them, Come again unto me after three days. And the people departed.

days and the Exo\_24\_16 # And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

days and the Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

days and the Job\_15\_20 # The wicked man travaileth with pain all [his] days, and the number of years is hidden to the oppressor.

days and the Num\_12\_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

days and there Exo\_13\_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

days and they 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

days and they Dan\_07\_13 # I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

days and three 1Sa\_30\_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

days and three Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

days and three Mat\_12\_40 # For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

days and three Mat\_12\_40 # For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

days and went Luk\_01\_39 # And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

days and whosoever Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

days and ye Lev\_23\_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

days and years Gen\_01\_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

days and years Isa\_32\_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

days any of Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

days appeared and Act\_27\_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

days appointed and 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the

Philistines gathered themselves together at Michmash;

days approach that Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

days are as Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

days are as Psa\_144\_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

days are at Eze\_12\_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

days are coming Luk\_23\_29 # For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

days are consumed Psa\_102\_03 # For my days are consumed like smoke, and my bones are burned as an hearth.

days are determined Job\_14\_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

days are evil Eph\_05\_16 # Redeeming the time, because the days are evil.

days are expired Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

days are extinct Job\_17\_01 # My breath is corrupt, my days are extinct, the graves [are ready] for me.

days are fulfilled Gen\_29\_21 # And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.

days are fulfilled Lam\_04\_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

days are like Psa\_102\_11 # My days [are] like a shadow that declineth; and I am withered like grass.

days are passed Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

days are past Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

days are prolonged Eze\_12\_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

days are sorrows Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

days are swifter Job\_07\_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

days are swifter Job\_09\_25 # Now my days are swifter than a post: they flee away, they see no good.

days are vanity Job\_07\_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

days as an Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

days as he Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

days as I Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

days as of Lam\_05\_21 # Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

days as the Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

days as the Job\_29\_18 # Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.

days as they Luk\_02\_43 # And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

days at the Gen\_24\_55 # And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

days be expired 1Ch\_17\_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

days be few Psa\_109\_08 # Let his days be few; [and] let another take his office.

days be fulfilled 2Sa\_07\_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

days be fulfilled Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days be prolonged Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

days be thou Rev\_02\_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

days because ye Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

days before the Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

days but all Exo\_10\_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

days but found 2Ki\_02\_17 # And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

days but I Psa\_55\_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

days but in 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

days but lo Dan\_10\_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

days but on Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

days But Paul Act\_16\_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

days but the Pro\_10\_27 # The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

days came and Dan\_07\_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

days came John Mat\_03\_01 # In those days came John the Baptist, preaching in the wilderness of Judaea,

days came prophets Act\_11\_27 # And in these days came prophets from Jerusalem unto Antioch.

days chastened us Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

days clothed in Rev\_11\_03 # And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

days come not Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days come saith Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

days come saith Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

days come saith Heb\_08\_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

days come saith Jer\_07\_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

days come saith Jer\_09\_25 # Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

days come saith Jer\_16\_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

days come saith Jer\_19\_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

days come saith Jer\_23\_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

days come saith Jer\_23\_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

days come saith Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

days come saith Jer\_31\_27 # Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

days come saith Jer\_31\_31 # Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

days come saith Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

days come saith Jer\_33\_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

days come saith Jer\_48\_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

days come saith Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

days come saith Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

days come that 1Sa\_02\_31 # Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

days come that 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

days come that Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

days come that Jer\_51\_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

days courteously Act\_28\_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

days did he Psa\_78\_33 # Therefore their days did he consume in vanity, and their years in trouble.

days did Hiel 1Ki\_16\_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

days did sit Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

days each day Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days eating and 1Ch\_12\_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

days eating and 1Ch\_12\_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

days Edom revolted 2Ki\_08\_20 # In his days Edom revolted from under the hand of Judah, and made a king over themselves.

days even all Num\_20\_29 # And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

days even and Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

days even fourteen 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

days expound the Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

days Festus declared Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

days few cease Job\_10\_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

days fifteen years 2Ki\_20\_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

days fifteen years Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

days for ever Deu\_23\_06 # Thou shalt not seek their peace nor their prosperity all thy days for ever.

days for ever Psa\_21\_04 # He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.

days for his Lev\_15\_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

days for no Jer\_22\_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

days for the Gen\_29\_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

days for the Isa\_65\_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

days for there Luk\_21\_23 # But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

days for yet Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

days from the 2Ki\_15\_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

days from time 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

days he ascended Act\_25\_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

days he departed Joh\_04\_43 # Now after two days he departed thence, and went into Galilee.

days he did Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

days he made 1Ch\_23\_01 # So when David was old and full of days, he made Solomon his son king over Israel.

days he shall Dan\_11\_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

days he went Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

days hence Act\_01\_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

days her new Hos\_02\_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

days her own Isa\_23\_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

days Hezekiah was 2Ch\_32\_24 # In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

days his wife Luk\_01\_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

days I Daniel Dan\_10\_02 # In those days I Daniel was mourning three full weeks.

days I have Eze\_04\_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

days I Nebuchadnezzar Dan\_04\_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

days I shall Isa\_38\_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

days I will 1Ki\_11\_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

days I will Exo\_23\_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

days I will Joh\_02\_19 # Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

days I will Mar\_14\_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

days I will Mat\_27\_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

days if thou Deu\_04\_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

days in a Jud\_11\_40 # [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

days in gathering 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

days in his Deu\_17\_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

days in Jerusalem 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

days in Joppa Act\_09\_43 # And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

days in prosperity Job\_36\_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

days in the 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in

the first [days], in the beginning of barley harvest.

days in the Deu\_05\_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

days in the Deu\_11\_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

days in the Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

days in the Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

days in the Exo\_15\_22 # So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

days in the Isa\_30\_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

days in the Isa\_51\_09 # Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

days in the Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

days in the Lev\_23\_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

days in the Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

days in the Psa\_44\_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

days in Tirzah 1Ki\_16\_15 # In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

days in wealth Job\_21\_13 # They spend their days in wealth, and in a moment go down to the grave.

days in which Heb\_10\_32 # But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

days in which Luk\_13\_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

days in which Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days in Ziklag 2Sa\_01\_01 # Now it came to pass after the death of Saul, when David was returned from the

slaughter of the Amalekites, and David had abode two days in Ziklag;

days is great Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

days is in Pro\_03\_16 # Length of days [is] in her right hand; [and] in her left hand riches and honour.

days is the Mat\_26\_02 # Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

days it shall Exo\_22\_30 # Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

days it shall Mic\_04\_01 # But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

days it shall Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

days It was Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

days Jesus taketh Mar\_09\_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

days Jesus taketh Mat\_17\_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

days journey and 2Ki\_03\_09 # So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

days journey and Gen\_31\_23 # And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

days journey and Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

days journey betwixt Gen\_30\_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

days journey from Deu\_01\_02 # [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

days journey in Num\_33\_08 # And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

days journey into Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

days journey into Exo\_05\_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

days journey into Exo\_08\_27 # We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

days journey to Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

days journey Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

days Judah shall Jer\_23\_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

days king Agrippa Act\_25\_13 # And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

days let her Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

days let him 1Pe\_03\_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

days madest an Act\_21\_38 # Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

days many years Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

days may be Deu\_05\_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

days may be Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

days may be Deu\_11\_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days may be Deu\_25\_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

days may be Exo\_20\_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

days may work Exo\_31\_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

days more Lev\_13\_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

days more Lev\_13\_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

days more Lev\_13\_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

days Nebuchadnezzar king 2Ki\_24\_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

days neither shall Deu\_16\_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

days neither ten Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

days night or Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

days no flesh Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

days nor an Isa\_65\_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

days nor end Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

days nor five Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

days nor twenty Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

days O rebellious Eze\_12\_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

days obtained I Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

days of a Isa\_65\_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days of a Isa\_65\_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days of Abiathar Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were

with him?

days of Abijah 2Ch\_13\_20 # Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

days of Abraham Gen\_26\_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

days of Abraham Gen\_26\_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

days of Abraham Gen\_26\_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

days of Adam Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

days of adversity Psa\_94\_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

days of affliction Job\_30\_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

days of affliction Job\_30\_27 # My bowels boiled, and rested not: the days of affliction prevented me.

days of Ahasuerus Est\_01\_01 # Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

days of Ahaz Isa\_07\_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

days of Amraphel Gen\_14\_01 # And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

days of an Job\_07\_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

days of Artaxerxes Ezr\_04\_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

days of Baalim Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

days of Cainan Gen\_05\_14 # And all the days of Cainan were nine hundred and ten years: and he died.

days of Claudius Act\_11\_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

days of Cyrus Ezr\_04\_05 # And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

days of darkness Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

days of David 1Ch\_07\_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

days of David 1Ki\_02\_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

days of David 2Sa\_21\_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

days of David Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

days of David Neh\_12\_46 # For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

days of Elias Luk\_04\_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

days of Eliashib Neh\_12\_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

days of Enoch Gen\_05\_23 # And all the days of Enoch were three hundred sixty and five years:

days of Enos Gen\_05\_11 # And all the days of Enos were nine hundred and five years: and he died.

days of Esarhaddon Ezr\_04\_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

days of evil Psa\_49\_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

days of famine Psa\_37\_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

days of feasting Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

days of Gibeah Hos\_09\_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

days of Gibeah Hos\_10\_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

days of Gideon Jud\_08\_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

days of harvest 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them

in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

days of heaven Deu\_11\_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days of heaven Psa\_89\_29 # His seed also will I make [to endure] for ever, and his throne as the days of heaven.

days of her Eze\_23\_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

days of her Hos\_02\_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

days of her Lam\_01\_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days of her Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

days of her Lev\_12\_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

days of her Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days of her Lev\_15\_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

days of her Luk\_02\_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

days of her Pro\_31\_12 # She will do him good and not evil all the days of her life.

days of Herod Luk\_01\_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

days of Herod Mat\_02\_01 # Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

days of Hezekiah 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

days of Hezekiah 2Ch\_32\_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

days of Hezekiah Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and

spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

days of his 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

days of his 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

days of his 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

days of his 1Ki\_15\_06 # And there was war between Rehoboam and Jeroboam all the days of his life.

days of his 1Ki\_22\_46 # And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

days of his 1Sa\_01\_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

days of his 1Sa\_07\_15 # And Samuel judged Israel all the days of his life.

days of his 2Ki\_25\_29 # And changed his prison garments: and he did eat bread continually before him all the days of his life.

days of his 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

days of his Deu\_17\_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

days of his Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

days of his Ecc\_05\_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

days of his Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

days of his Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

days of his Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

days of his Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

days of his Heb\_05\_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

days of his Jer\_52\_33 # And changed his prison garments: and he did continually eat bread before him all the days of his life.

days of his Jer\_52\_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

days of his Job\_33\_25 # His flesh shall be fresher than a child's: he shall return to the days of his youth:

days of his Jos\_04\_14 # On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

days of his Luk\_01\_23 # And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

days of his Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

days of his Num\_06\_08 # All the days of his separation he [is] holy unto the LORD.

days of his Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

days of his Num\_06\_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

days of his Psa\_89\_45 # The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

days of Isaac Gen\_35\_28 # And the days of Isaac were an hundred and fourscore years.

days of Jael Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

days of Jared Gen\_05\_20 # And all the days of Jared were nine hundred sixty and two years: and he died.

days of Jehoahaz 2Ki\_13\_22 # But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

days of Jehoiada 2Ch\_24\_02 # And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.

days of Jehoiada 2Ch\_24\_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

days of Jehoiakim Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

days of Jehoiakim Jer\_35\_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

days of Jeroboam 1Ch\_05\_17 # All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

days of Jeroboam Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days of Jeroboam Hos\_01\_01 # The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

days of Jeshua Neh\_08\_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

days of Jeshua Neh\_12\_07 # Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

days of Johanan Neh\_12\_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

days of John Mat\_11\_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

days of Joiakim Neh\_12\_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

days of Joiakim Neh\_12\_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

days of Joshua Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

days of Joshua Jud\_02\_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days of Josiah Jer\_01\_02 # To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

days of Josiah Jer\_03\_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

days of Josiah Jer\_36\_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

days of Josiah Zep\_01\_01 # The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

days of Jotham 1Ch\_05\_17 # All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

days of Jotham Mic\_01\_01 # The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

days of Lamech Gen\_05\_31 # And all the days of Lamech were seven hundred seventy and seven years: and he died.

days of Lot Luk\_17\_28 # Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

days of Mahalaleel Gen\_05\_17 # And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

days of man Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

days of Methuselah Gen\_05\_27 # And all the days of Methuselah were nine hundred sixty and nine years: and he died.

days of mourning Gen\_27\_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

days of my Act\_02\_18 # And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

days of my Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

days of my Isa\_65\_22 # They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days of my Job\_14\_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

days of my Job\_29\_04 # As I was in the days of my youth, when the secret of God [was] upon my tabernacle;

days of my Psa\_23\_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

days of my Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

days of Nehemiah Neh\_12\_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

days of Nehemiah Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days of Noah 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

days of Noah Gen\_09\_29 # And all the days of Noah were nine hundred and fifty years: and he died.

days of Noe Luk\_17\_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

days of Noe Mat\_24\_37 # But as the days of Noe [were], so shall also the coming of the Son of man be.

days of old Amo\_09\_11 # In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

days of old Deu\_32\_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

days of old Isa\_63\_09 # In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

days of old Isa\_63\_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

days of old Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

days of old Lam\_01\_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days of old Lam\_02\_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

days of old Mal\_03\_04 # Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

days of old Mic\_07\_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

days of old Mic\_07\_20 # Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

days of old Psa\_143\_05 # I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

days of old Psa\_77\_05 # I have considered the days of old, the years of ancient times.

days of one Isa\_23\_15 # And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

days of our Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

days of our Isa\_38\_20 # The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

days of our Luk\_01\_75 # In holiness and righteousness before him, all the days of our life.

days of our Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

days of our Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

days of Pekah 2Ki\_15\_29 # In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

days of purification Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

days of Purim Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days of Purim Est\_09\_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

days of recompense Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

days of Samuel 1Sa\_07\_13 # So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

days of Samuel 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

days of Saul 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

days of Saul 1Ch\_13\_03 # And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

days of Saul 1Sa\_14\_52 # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

days of Saul 1Sa\_17\_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

days of Seth Gen\_05\_08 # And all the days of Seth were nine hundred and twelve years: and he died.

days of Shamgar Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

days of Solomon 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

days of Solomon 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of

the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

days of Solomon 1Ki\_11\_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

days of Solomon 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

days of Terah Gen\_11\_32 # And the days of Terah were two hundred and five years: and Terah died in Haran.

days of the 2Ki\_23\_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

days of the 2Ki\_23\_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

days of the Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

days of the Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days of the Eze\_05\_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

days of the Eze\_45\_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

days of the Gen\_25\_07 # And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

days of the Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days of the Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days of the Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days of the Hos\_12\_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

days of the Job\_03\_06 # As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

days of the Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

days of the Jud\_02\_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days of the Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

days of the Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

days of the Jud\_15\_20 # And he judged Israel in the days of the Philistines twenty years.

days of the Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

days of the Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days of the Luk\_17\_22 # And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

days of the Luk\_17\_26 # And as it was in the days of Noe, so shall it be also in the days of the Son of man.

days of the Num\_06\_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days of the Pro\_15\_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

days of the Psa\_37\_18 # The LORD knoweth the days of the upright: and their inheritance shall be for ever.

days of the Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

days of their Ecc\_02\_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

days of their Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

days of their Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days of their Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

days of their Rev\_11\_06 # These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

days of them Act\_13\_31 # And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

days of these Dan\_02\_44 # And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

days of those Gen\_50\_03 # And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

days of thy Dan\_05\_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

days of thy Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

days of thy Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

days of thy Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

days of thy Ecc\_09\_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days of thy Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

days of thy Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days of thy Eze\_04\_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

days of thy Eze\_16\_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

days of thy Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and

thou shalt not commit this lewdness above all thine abominations.

days of thy Eze\_16\_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

days of thy Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

days of thy Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

days of thy Isa\_60\_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

days of thy Jos\_01\_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

days of thy Mic\_07\_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].

days of thy Psa\_119\_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

days of thy Psa\_128\_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

days of unleavened Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

days of unleavened Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

days of Uzziah Amo\_01\_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days of Uzziah Hos\_01\_01 # The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

days of Uzziah Isa\_01\_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

days of Uzziah Zec\_14\_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

days of vengeance Luk\_21\_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

days of visitation Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

days of weeping Deu\_34\_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

days of wheat Gen\_30\_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

days of your Deu\_11\_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days of your Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

days of your Joe\_01\_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

days of your Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

days of your Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

days of Zechariah 2Ch\_26\_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

days of Zerubbabel Neh\_12\_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days offering peace 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

days old as Gen\_21\_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

days old shall Gen\_17\_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

days on the 1Ch\_29\_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

days on the Lev\_23\_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

days or a Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

days or even Joe\_01\_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been

in your days, or even in the days of your fathers?

days or these 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

days or these 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

days or to Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

days out of Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days Paul called Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

days perilous times 2Ti\_03\_01 # This know also, that in the last days perilous times shall come.

days pestilence in 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

days Peter stood Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

days Pharaohnechoh king 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

days Purim after Est\_09\_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

days reasoned with Act\_17\_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

days respite that 1Sa\_11\_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

days riches and 1Ch\_29\_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

days rise again Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

days rose up Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

days saith God Act\_02\_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

days saith the Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

days saith the Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

days saith the Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

days saith the Jer\_05\_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

days saith the Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

days saith the Jer\_48\_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

days saith the Zec\_08\_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

days save of Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

days save of Dan\_06\_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

days save thyself Mat\_27\_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

days saw I Neh\_13\_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

days saying Shall Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

days scoffers walking 2Pe\_03\_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

days shall be Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

days shall be Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

days shall be Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

days shall be Pro\_09\_11 # For by me thy days shall be multiplied, and the years of thy life shall be increased.

days shall come Amo\_04\_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

days shall come Luk\_19\_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

days shall he Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

days shall Judah Jer\_33\_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

days shall men Rev\_09\_06 # And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

days shall not Isa\_13\_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

days shall Pharaoh Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

days shall Pharaoh Gen\_40\_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

days shall the Mat\_24\_29 # Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

days shall the Psa\_72\_07 # In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

days shall there Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

days shall they Eze\_43\_26 # Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

days shall they Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and

shall be shut up in the prison, and after many days shall they be visited.

days shall unleavened Num\_28\_17 # And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

days shall work Exo\_35\_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

days shall work Lev\_23\_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

days shall ye Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

days shalt thou 1Sa\_10\_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

days shalt thou Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

days shalt thou Deu\_16\_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

days shalt thou Exo\_20\_09 # Six days shalt thou labour, and do all thy work:

days shalt thou Exo\_29\_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

days shalt thou Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

days shalt thou Eze\_43\_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

days she shall Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

days should be Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days should be Jer\_20\_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

days should be Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

days should it Zec\_08\_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Days should speak Job\_32\_07 # I said, Days should speak, and multitude of years should teach wisdom.

days since I 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

days since I Act\_24\_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

days so shall Deu\_33\_25 # Thy shoes [shall be] iron and brass; and as thy days, [so shall] thy strength [be].

days so shalt Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

days so the Deu\_34\_08 # And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping [and] mourning for Moses were ended.

days so they Jud\_19\_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

days spoken unto Heb\_01\_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

days still in Joh\_11\_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

days store of Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

days tempted of Luk\_04\_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

days tempted of Mar\_01\_13 # And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

days that Adam Gen\_05\_05 # And all the days that Adam lived were nine hundred and thirty years: and he died.

days that are Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

days that break 1Sa\_25\_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

days that David 1Ki\_02\_11 # And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

days that have Isa\_07\_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

days that he Luk\_06\_12 # And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

days that he Num\_06\_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

days that he Psa\_34\_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

days that I Eze\_22\_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

days that I Jer\_49\_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

days that Jesus Mar\_01\_09 # And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

days that Noah Gen\_08\_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

days that she Act\_09\_37 # And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

days that the 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

days that the 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

days that the Dan\_01\_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

days that the Eze\_03\_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

days that the Gen\_07\_10 # And it came to pass after seven days, that the waters of the flood were upon the earth.

days that the Isa\_02\_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

days that the Jer\_13\_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

days that the Jer\_42\_07 # And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

days that the Jos\_03\_02 # And it came to pass after three days, that the officers went through the host;

days that there Luk\_02\_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

days that they 1Ki\_08\_40 # That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

days that they Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

days that they Mat\_12\_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

days that thou Deu\_30\_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

days that thou Eze\_04\_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

days that thou Eze\_04\_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

days that we Psa\_90\_12 # So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

days that were Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

days that were Num\_06\_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

days that ye Deu\_01\_46 # So ye abode in Kadesh many days, according unto the days that ye abode [there].

days that ye Deu\_12\_01 # These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

days the children 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

days the earth 1Ch\_01\_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

days the Edomites 2Ch\_21\_08 # In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

days the house Jer\_03\_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

days the land 2Ch\_14\_01 # So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

days the LORD 2Ki\_10\_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

days the LORD 2Ki\_15\_37 # In those days the LORD began to send against Judah Rezin the king of Syria,

and Pekah the son of Remaliah.

days the LORD Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

days the LORD Exo\_31\_17 # It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

days the meat Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

days the multitude Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

days the nobles Neh\_06\_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

days the priests Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

days the sword 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

days the tribe Jud\_18\_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days the voice Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

days the waters Gen\_08\_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

days their countenances Dan\_01\_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

days then come 1Ki\_12\_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

days then shall Dan\_08\_14 # And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

days then shall Jos\_20\_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

days then the Num\_09\_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

days then thou 1Sa\_20\_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the

stone Ezel.

days there came Act\_21\_10 # And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

days there was 1Sa\_03\_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

days there was Jud\_17\_06 # In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

days there was Jud\_18\_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days there was Jud\_21\_25 # In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

days there was Zec\_08\_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

days these words Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

days they departed 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

days they found Luk\_02\_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

days they shall Jer\_31\_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

days thou shalt Deu\_05\_13 # Six days thou shalt labour, and do all thy work:

days thou shalt Deu\_16\_08 # Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

days thou shalt Exo\_13\_06 # Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

days thou shalt Exo\_23\_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

days thou shalt Exo\_29\_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

days thou shalt Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

days thou shalt Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time

and in harvest thou shalt rest.

days thou shalt Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

days thou shalt Hos\_03\_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

days three hundred Eze\_04\_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

days Thy dream Dan\_02\_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

days thy years Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

days to be Gen\_25\_24 # And when her days to be delivered were fulfilled, behold, [there were] twins in her womb.

days to come Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

days to come Eze\_12\_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

days to do Luk\_06\_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

days to do Zec\_08\_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

days to draw Eze\_22\_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

days under the Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

days understanding Job\_12\_12 # With the ancient [is] wisdom; and in length of days understanding.

days unleavened bread Eze\_45\_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

days until the Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

days until the Jos\_02\_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

days until the Lev\_08\_33 # And ye shall not go out of the door of the tabernacle of the congregation [in]

seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

days until thy Gen\_27\_44 # And tarry with him a few days, until thy brother's fury turn away;

days unto the Lev\_23\_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

days unto this Jos\_22\_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

days upon earth Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

days upon it Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

days upon the Deu\_04\_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

days upon the Deu\_30\_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

days upon the Gen\_07\_17 # And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

days upon the Num\_09\_20 # And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

days was as 2Sa\_16\_23 # And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

days was Hezekiah 2Ki\_20\_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

days was Hezekiah Isa\_38\_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

days was the Gen\_10\_25 # And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.

days was the Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

days we departed Act\_21\_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

days we our Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

days we took Act\_21\_15 # And after those days we took up our carriages, and went up to Jerusalem.

days were accomplished Luk\_02\_06 # And so it was, that, while they were there, the days were accomplished that she should be delivered.

days were accomplished Luk\_02\_21 # And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

days were almost Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

days were better Ecc\_07\_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

days were expired Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

days were fulfilled Act\_09\_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

days were fulfilled Exo\_07\_25 # And seven days were fulfilled, after that the LORD had smitten the river.

days were fulfilled Gen\_50\_03 # And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

days were not 1Sa\_18\_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

days were when Hag\_02\_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

days what it Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

days when Felix Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

days when God Job\_29\_02 # Oh that I were as [in] months past, as [in] the days [when] God preserved me;

days when he 2Ch\_24\_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

days when he Exo\_29\_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

days when Moses Exo\_02\_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

days when the Act\_06\_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. days when the Est\_01\_02 # [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

days when the Rut\_01\_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

days when there Jud\_19\_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

days where we Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

days wherein Antipas Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

days wherein he Luk\_01\_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

days wherein Jehoiada 2Ki\_12\_02 # And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

days wherein the Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

days wherein the Lev\_13\_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

days wherein thou Psa\_90\_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

days which are Ecc\_08\_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

days which Jeroboam 1Ki\_14\_20 # And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

days which ye Hab\_01\_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

days while Mordecai Est\_02\_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

days while their Jud\_14\_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

days who said Act\_21\_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

days whosoever hath Num\_31\_19 # And do ye abide without the camp seven days: whosoever hath killed

any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

days will come Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days will come Luk\_17\_22 # And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

days will come Luk\_21\_06 # [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

days will come Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days will come Mat\_09\_15 # And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

days will he Hos\_06\_02 # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

days will I 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

days will I Joe\_02\_29 # And also upon the servants and upon the handmaids in those days will I pour out my spirit.

days with gladness 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

days with great 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

days with joy Ezr\_06\_22 # And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

days with the Act\_09\_19 # And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

days without a Hos\_03\_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

days without number Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

days without sight Act\_09\_09 # And he was three days without sight, and neither did eat nor drink.

days ye must Lev\_23\_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

days ye shall Exo\_16\_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

days ye shall Jer\_23\_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

days ye shall Jer\_30\_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

days ye shall Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

days ye shall Jos\_01\_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

days ye shall Lev\_23\_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

days 1Ch\_10\_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

days 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

days 1Ki\_02\_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

days 1Ki\_03\_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

days 1Ki\_03\_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

days 1Ki\_03\_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

days 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

days 1Ki\_14\_30 # And there was war between Rehoboam and Jeroboam all [their] days.

days 1Ki\_15\_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

days 1Ki\_15\_16 # And there was war between Asa and Baasha king of Israel all their days.

days 1Ki\_15\_32 # And there was war between Asa and Baasha king of Israel all their days.

days 1Ki\_17\_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

days 1Sa\_17\_16 # And the Philistine drew near morning and evening, and presented himself forty days.

days 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

days 1Sa\_31\_13 # And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.

days 2Ch\_07\_09 # And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

days 2Ch\_15\_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

days 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

days 2Ki\_13\_03 # And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

days 2Ki\_20\_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

days 2Sa\_24\_08 # So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

days Act\_03\_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

days Act\_10\_48 # And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

days Act\_16\_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

days Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

days Act\_28\_12 # And landing at Syracuse, we tarried [there] three days.

days Col\_02\_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

days Dan\_01\_14 # So he consented to them in this matter, and proved them ten days.

days Dan\_08\_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

days Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

days Dan\_11\_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

days Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

days Dan\_12\_12 # Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

days Dan\_12\_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

days Deu\_02\_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

days Deu\_19\_17 # Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;

days Deu\_22\_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

days Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

days Deu\_22\_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

days Ecc\_11\_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

days Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

days Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

days Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

days Eze\_03\_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

days Eze\_44\_26 # And after he is cleansed, they shall reckon unto him seven days.

days Ezr\_08\_32 # And we came to Jerusalem, and abode there three days.

days Gal\_01\_18 # Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

days Gen\_07\_24 # And the waters prevailed upon the earth an hundred and fifty days.

days Gen\_21\_34 # And Abraham sojourned in the Philistines' land many days.

days Gen\_37\_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

days Gen\_40\_12 # And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

days Gen\_40\_18 # And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days:

days Gen\_42\_17 # And he put them all together into ward three days.

days Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

days Gen\_50\_03 # And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

days Gen\_50\_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

days Heb\_11\_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

days Hos\_03\_05 # Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

days Isa\_39\_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

days Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

days Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

days Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

days Jer\_37\_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

days Job\_10\_05 # [Are] thy days as the days of man? [are] thy years as man's days,

days Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

days Job\_42\_17 # So Job died, [being] old and full of days.

days Joh\_02\_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

days Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

days Joh\_04\_40 # So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

days Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

days Jos\_06\_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

days Jos\_06\_14 # And the second day they compassed the city once, and returned into the camp: so they did six days.

days Jud\_20\_27 # And the children of Israel inquired of the LORD, [for the ark of the covenant of God [was] there in those days,

days Lev\_12\_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

days Lev\_13\_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

days Lev\_13\_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

days Lev\_13\_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

days Lev\_13\_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

days Lev\_13\_50 # And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

days Lev\_14\_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

days Lev\_14\_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

days Lev\_23\_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

days Luk\_04\_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

days Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Luk\_06\_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

days Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

days Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Mar\_13\_17 # But woe to them that are with child, and to them that give suck in those days!

days Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

days Mar\_15\_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

days Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

days Mat\_24\_19 # And woe unto them that are with child, and to them that give suck in those days!

days Mat\_26\_61 # And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three days.

days Neh\_02\_11 # So I came to Jerusalem, and was there three days.

days Neh\_06\_15 # So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.

days Num\_11\_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

days Num\_13\_25 # And they returned from searching of the land after forty days.

days Num\_19\_11 # He that toucheth the dead body of any man shall be unclean seven days.

days Num\_19\_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

days Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

days Num\_24\_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

days Num\_29\_12 # And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

days Pro\_28\_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

days Psa\_102\_23 # He weakened my strength in the way; he shortened my days.

days Psa\_90\_14 # O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

days Rev\_12\_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

daysman betwixt us Job\_09\_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

dayspring from on Luk\_01\_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

dayspring to know Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

## **Bible Phrases for Individual word studies**

days appointed 1Sa\_13\_11 days are at hand Eze\_12\_23 days are coming Luk\_23\_29 days are evil Eph\_05\_16 days are prolonged Eze\_12\_22 days as Job\_29\_18 days be fulfilled Num\_06\_05 days came Dan\_07\_22 days come 1Sa\_02\_31 days come 2Ki\_20\_17 days come Amo\_08\_11 days come Amo\_09\_13 days come Heb\_08\_08 days come Isa\_39\_06 days come Jer\_16\_14 days come Jer\_19\_06 days come Jer\_23\_05 days come Jer\_23\_07 days come Jer\_30\_03 days come Jer\_31\_27 days come Jer\_31\_31 days come Jer\_31\_38 days come Jer\_33\_14 days come Jer\_48\_12 days come Jer\_49\_02 days come Jer\_51\_47 days come Jer\_51\_52 days come Jer\_07\_32 days come Jer\_09\_25 days did sit Dan\_07\_09 days for ever Psa\_21\_04 days shall come upon thee Luk\_19\_43 days shall come upon you Amo\_04\_02 days should speak Job\_32\_07 days understanding Job\_12\_12 days upon Deu\_30\_18 days upon Deu\_04\_40 days upon it Deu\_04\_26 days were accomplished Luk\_02\_06 days were not expired 1Sa\_18\_26 days when Rut\_01\_01 days when he died 2Ch\_24\_15 days wherein Est\_09\_22 days wherein Lev\_13\_46 days wherein he looked on Luk\_01\_25 days which jeroboam reigned 1Ki\_14\_20 days will come Luk\_17\_22 days will come Luk\_21\_06 days will come Luk\_05\_35 days will come Mar\_02\_20 days will come Mat 09 15 dayspring from on high hath visited us Luk\_01\_78 days GEN 001 014. And God <00430 +> elohiym > said <00559 +> amar >, Let there be lights <03974 + ma> owr > in the firmament <07549 +ragiva<> of the heaven <08064 +shamavim > to divide <00914 +badal > the day <03117 + yowm > from the night <03915 + layil >; and let them be for signs <00226 + >owth >, and for seasons <04150 + mow, and for  $\{days\} < 03117 + yowm >$ , and years <08141 + shaneh >: days GEN 003 014. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 + kiy > thou hast done <06213 + this <02063 + zo>th >, thou [art] cursed <00779 + arar >above all <03605 + kol > cattle <00929 + b@hemah >, and above every <03605 + kol > beast <02416 + chay > ofthe field <07704 +sadeh >; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083+ shalt thou eat <00398 +>akal > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > : days GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +gowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all  $<03605 + kol > the \{days\} < 03117 + yowm > of thy life < 02416 + chay > ; days GEN 005 004 And the \{days\}$ <03117 + yowm > of Adam < 00121 + Adam > after < 00310 + achar > he had begotten < 03205 + yalad > Seth<08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 + yalad > sons <01121 + ben > and daughters <01323 + bath > : days GEN 005 005 And all <03605+kol > the {days} <03117 + yowm > that Adam <00121 + > Adam > lived <02425 + chayay > were nine <08672 +tesha<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 008 And all <03605 +kol > the {days} <03117 +yowm > of Seth <08352 +Sheth > were nine <08672 +tesha< > hundred <03967 +me>ah > and twelve years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 011 And all <03605 +kol > the {days} <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 014 And all <03605 +kol > the {days} <03117+yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha< > hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 017 And all <03605 +kol > the {days} <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh > hundred <03967 + me > ah > ninety < 08673 + tish and five < 02568 + chamesh > years < 08141 + shaneh > : and he died<04191 + muwth >. days GEN 005 020 And all <03605 + kol > the  $\{days\} <03117 + yowm >$  of Jared <03382+Yered > were nine <0.8672 +tesha< > hundred <0.3967 +me>ah > sixty <0.8346 +shishshiym > and two <0.8147+sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 023 And all <03605 +kol > the {days} <03117 + yowm > of Enoch < 02585 + Chanowk > were three < 07969 + shalowsh > hundred < 03967+me>ah > sixty <08346 +shishshiym > and five <02568 +chamesh > years <08141 +shaneh > : days GEN 005 027 And all <03605 +kol > the {days} <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > years <08141 + shaneh >: and he died <04191 + muwth >. days GEN 005 031 And all <03605 + kol > the {days} <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and seven <07651 +sheba< > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 006 003. And the LORD < 03068 + Y@hovah > said < 00559 +> amar >, My spirit < 07307 + ruwach >shall not always <05769 + strive < 01777 + diyn > with man < 00120 + > adam >, for that he also <07683 + shagag > 0.000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10[ is ] flesh <01320 +basar > : yet his {days} <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years < 08141 + shaneh >. days GEN 006 004. There were giants <05303 + n@phiyl > in the earth <00776 +> erets > in those <01992 + hem  $> \{$  days $\} <03117 +$  yowm >; and also <01571 + gam > after <00310+>achar > that, when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935+bow > in unto the daughters < 01363 + gobahh > of men < 00120 + >adam > , and they bare < 03205 + yalad > [children] to them, the same <01992 +hem > [became] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 + aher > [ were ] of old <05769 + , men <00582 + enowsh > of renown <08034 + shem > . days GEN 007 004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy < 04229 + machah > from off < 05921 + the face < 06440 + paniym > of the earth<00127 +>adamah > . days GEN 007 004 For yet <05750 + seven <07651 + sheba <> { days } <03117 + yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351

+y@quwm > that I have made <06213 + will I destroy <04229 + machah > from off <05921 + the face <06440+paniym > of the earth <00127 +>adamah > . days GEN 007 010 And it came <01961 +hayah > to pass after seven  $<07651 + sheba <> \{days\} < 03117 + yowm >$ , that the waters <04325 + mayim > of the flood <03999+mabbuwl > were upon the earth <00776 +>erets > . days GEN 007 012 And the rain <01653 +geshem > was upon the earth <00776 +> erets > forty <00705 +> arba  $\{$ days $\} <03117 +$  yowm > and forty <00705 +> arba nights <03915 + layil > . days GEN 007 017. And the flood  $<03999 + mabbuwl > was forty <00705 + arba {days}$ <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah >, and bare <05375 + nasa > up the ark <08392 + tebah >, and it was lift <07311 + ruwm > up above <05921 + ruwm >the earth <00776 +> erets >. days GEN 007 024 And the waters <04325 + mayim > prevailed <01396 + gabar >upon the earth <00776 +> erets > an hundred <03967 + me>ah > and fifty <02572 + chamishshiym > {days} <03117 + yowm >. days GEN 008 003 And the waters <04325 + mayim > returned <07725 + shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967+me>ah > and fifty <02572 +chamishshiym > {days} <03117 +yowm > the waters <04325 +mayim > were abated <02637 +chacer > . days GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +> arba  $\{$ days $\} <03117 +$ yowm>, that Noah <05146 + Noach> opened <06605 + pathach> the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : days GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > {days} <03117 + yowm >; and again <03254 + yacaph > he sent <07971 + shalach > forth the dove <03123 + yownah >out of the ark <08392 +tebah >; days GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven  $<07651 + sheba <> \{days\} < 03117 + yowm >$ ; and sent <07971 + shalach > forth the dove <03123 + yownah>; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . days GEN 009 029 And all <03605 +kol > the {days} <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 010 025 And unto Eber <05677 + were born <03205 +yalad > two <08147 +sh@nayim > sons < 01121 + ben > : the name < 08034 + shem > of one < 00259 + bechad > [was] Peleg < 06389+Peleg >; for in his {days} <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag >; and his brother s <00251 +> ach > name <08034 + shem > [ was ] Joktan <03355 + Yoqtan > . days GEN 011 032 And the and five <02568 +chamesh > years <08141 +shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . days GEN 014 001 . And it came <01961 +hayah > to pass in the {days} <03117+yowm > of Amraphel <00569 +>Amraphel > king <04428 +melek > of Shinar <08152 +Shin , Arioch <00746+>Aryowk > king <04428 +melek > of Ellasar <00495 +>Ellacar >, Chedorlaomer <03540 +K@dorla king <04428 +melek > of Elam <05867 +, and Tidal <08413 +Tid king <04428 +melek > of nations <01471 +gowy > ; days GEN 017 012 And he that is eight  $<08083 + sh@moneh > {days} <03117 + yowm > old <01121 + ben >$ shall be circumcised <04135 + muwl > among you, every <03605 + kol > man < 02145 + zakar > child in yourgenerations <01755 + dowr >, he that is born <03211 + yaliyd > in the house <01004 + bayith >, or bought <04736+miqnah > with money <03701 +keceph > of any <03605 +kol > stranger, which <00834 +>aher > [ is ] not of thy seed <02233 +zera<>. days GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121  $+ben > Isaac < 03327 + Yitschaq > being eight < 08083 + sh@moneh > {days} < 03117 + yowm > old < 01121 + ben > being eight < 08083 + sh@moneh > {days} < 03117 + yowm > old < 01121 + ben > being eight < 08083 + sh@moneh > {days} < 03117 + yowm > old < 01121 + ben > being eight < 08083 + sh@moneh > {days} < 03117 + yowm > old < 01121 + ben > being eight < 08083 + sh@moneh > {days} < 03117 + yowm > old < 01121 + ben > being eight < 08083 + sh@moneh > {days} < 03117 + yowm > old < 01121 + ben > being eight < 08083 + sh@moneh > {days} < 08083 + sh@moneh > {da$ >, as God <00430 +>elohiym > had commanded <06680 +tsavah > him . days GEN 021 034 And Abraham <85> sojourned <01481 +guwr > in the Philistines <06430 +P@lishtiy > land <00776 +>erets > many <07227 +rab > days < 03117 + yowm >. days GEN 024 055 And her brother < 00251 + >ach > and her mother <math>< 00517 + >em >said <00559 +>amar >, Let the damsel <05291 +na abide <03427 +yashab > with us [ a few ] {days} <03117+yowm >, at <00176 +>ow > the least <00176 +>ow > ten <06218 +; after <00310 +>achar > that she shall go  $<03212 + yalak > . days GEN 025 007 And these <00428 + >el - leh > [ are ] the {days} <03117 + yowm > of the$ years <08141 +shaneh > of Abraham s <85> life <02416 +chay > which <00834 +>aher > he lived <02425+chayay >, an hundred <03967 +me>ah > threescore <07657 +shib and fifteen <02568 +chamesh > years <08141 +shaneh > . days GEN 025 024 And when her  $\{days\} < 03117 + yowm > to be delivered < 03205 + yalad > were$ fulfilled <04390 +male>>, behold <02009 +hinneh>, [ there were ] twins <08380 +ta>owm> in her womb <00990 +beten > . days GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 + bad > the first <07223 + ri> shown > famine <07458 + ra that was in the {days} <03117 + yowm > of Abraham <85>. And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . days GEN 026 015 For all <03605 + kol > the wells <00875 + @>er > which <00834 + >aher > his father s <1> servants <05650 + had digged<02658 +chaphar > in the {days} <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430

+P@lishtiy > had stopped <05640 + catham > them, and filled <04390 + male > > them with earth <06083 + . days GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 + @>er > of water < 04325 + mayim >, which < 00834 + >aher > they had digged < 02658 + chaphar > in thedavs < 03117 + yowm > of Abraham < 85> his father <1> ; for the Philistines < 06430 + P@lishtiy > had stopped<05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 + qara > their names <08034 + shem > after the names <08034 + shem > by which <00834 + sher > his father <1> had called <07121 +qara> > them . days GEN 027 041 . And Esau <06215 + hated <07852 + satam > Jacob <03290 + Ya because <05921 + of the blessing <01293 + B@rakah > wherewith <00834 +>aher > his father<1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb >, The days < 03117 + yowm > of mourning < 60> for my father <1> are at <07126 + qarab > hand <07126 + qarab >;then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya. days GEN 027 044 And tarry  $<03427 + yashab > with him a few < 00259 + >echad > {days} < 03117 + yowm > , until thy brother s < 00251$ +>ach > fury <02534 +chemah > turn <07725 +shuwb > away ; days GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 + sheba <> years <08141 + shaneh > for Rachel <07354 + Rachel > ; and they seemed unto him [ but ] a few <00259 +> echad  $> \{$ days $\} <03117 +$  yowm>, for the love <00160 +> ahabah > he had to her . days GEN 029 021 And Jacob < 03290 + Ya said < 00559 + amar > unto Laban < 03837 + Laban > ,Give <03051 + yahab > [me] my wife <00802 + >ishshah >, for my {days} <03117 + yowm > are fulfilled <04390 + male > >, that I may go <00935 + bow > > in unto her . days GEN 030 014 . And Reuben <07205 $+R@>uwben>went<03212+yalak>in the {days}<03117+yowm>of wheat<02406+chittah>harvest$ <07105 +qatsiyr >, and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh >, and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah >, Give <05414 +nathan > me, I pray <04994 +na > the , of thy son s < 01121 + ben > mandrakes < 01736 + duwday >. days GEN 030 036 And he set < 07760 +himself and Jacob <03290 +Ya: and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 + Laban > flocks < 06629 + tso > n > . days GEN 031 023 And he took < 03947 + laqach > his brethren<00251 + ach > with him, and pursued <07291 + radaph > after <00310 + achar > him seven <07651 + sheba < >{days} <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . days GEN 035 028 And the {days} <03117 +yowm > of Isaac <03327 +Yitschaq > were an hundred  $\langle 3967me \rangle$  and fourscore  $\langle 08084 + sh@moniym \rangle$  years  $\langle 08141 + shaneh \rangle$ . days GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava< >, and died <04191 +muwth >, and was gathered <00622 +>acaph > unto his people <05971 +, [being] old <02205 +zagen > and full <07649 +sabea< > of {days} <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . days GEN 037 034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes <08071 + simlah >, and put <07760 + suwm > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > sackcloth <08242 + saq > upon his loins <04975 + mothen > upon his loins <04975 + mothen, and mourned <56> for his son <01121 +ben > many <07227 +rab > {days} <03117 +yowm > . days GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him, This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [ are ] three  $<07969 + shalowsh > {days} <03117 + yowm > : days GEN 040 013 Yet <05750 + within three <07969 + shalowsh$ > {days} <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad >, after the former <07223 +ri>shown > manner GEN 040 018 And Joseph <03130 + Yowceph > answered <06030 + and said <00559 +> amar > , This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [ are ] three  $<07969 + shalowsh > {days} <03117 + yowm > : days GEN 040 019 Yet <05750 + within three$ <07969 +shalowsh > {days} <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 + ro > sh > from off < 05921 + thee, and shall hang <08518 + talah > thee on < 05921 + a tree < 06086 + ;and the birds <05775 +shall eat <00398 + >akal > thy flesh <01320 +basar > from off <05921 +thee . days GEN  $042\ 017$  And he put <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > ward <04929+mishmar > three  $\langle 07969 \rangle$  +shalowsh > {days}  $\langle 03117 \rangle$  +yowm > . days GEN 047 009 And Jacob  $\langle 03290 \rangle$  +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag >

unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the {days} <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the {days} <03117 + yowm > of the years <08141 + shaneh > of the life <02416 + chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +> amar > unto Pharaoh <06547 + Par, The days <03117 + yowm > of the years <08141 + shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 + shaneh >: few <04592 + m@ and evil <07451 + ra< > have the {days} <03117 + yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381+nasag > unto the days < 03117 + yowm > of the years < 08141 + shaneh > of the life < 02416 + chay > of my fathers<1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The {days} <03117 +yowm > of the years <08141+shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 + nasag > unto the days <03117 + yowm > of the years <08141 + shaneh > of the life <02416+chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 049 001. And Jacob <03290 + Ya called <07121 + qara >> unto his sons <math><01121 + ben >, and said <00559 + amar >, Gather <00622 +>acaph > yourselves together, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth  $> \{$ days $\} <03117 +$ yowm>. days GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590+chanat >: and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten {days} <03117 + yowm >. days GEN 050 003 And forty <00705 + arba days <03117 + yowm > were fulfilled <04390 + male > for him; for so <03651 + ken > are fulfilled <04390 + male > the {days} <03117+yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 +yowm > . days GEN 050 003 And forty <00705 +>arba {days} <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 + yowm >. days GEN 050 004 And when the {days} <03117 + yowm > of his mourning <01086 + balah >were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa>> grace <02580 + chen > in your eyes <05869 + , speak <01696 + dabar > , I pray <04994 + na> > you , in the ears <00241 +> ozen > of Pharaoh <06547 + Par, saying <00559 +> amar >, days GEN 050 010 And they came <00935 + bow > to the threshingfloor <01637 + goren > of Atad <00329 + atad >, which <00834 + aher >[ is ] beyond <05676 + Jordan < 03383 + Yarden >, and there <08033 + sham > they mourned <05594 + caphad >with a great <01419 + gadowl > and very <03966 + m@ sore <03515 + kabed > lamentation <04553 + micepd > :and he made <06213 + a mourning <60> for his father <1> seven  $<07651 + sheba <> {days} <03117 + yowm > .$ days EXO 002 011. And it came <01961 +hayah > to pass in those <01992 +hem > {days} <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 +gadal >, that he went <03318 +yatsa> > out unto his brethren <00251 +>ach >, and looked <07200 +ra>ah > on their burdens <05450 +c@balah >: and he spied <07200 + ra>ah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Hebrew < 05680 + , one of hisbrethren <00251 +>ach > . days EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl >: and thou shalt come <00935 +bow>>, thou and the elders <02205 +zaqen > of Israel <math><03478+Yisra>el>, unto the king <04428 +melek> of Egypt <04714 +Mitsrayim>, and ye shall say <00559 +>amar> unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we beseech <04994 +na> > thee, three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , EXO 005 003. And they said <00559 +>amar >, The God <00430 +>elohiym > of the Hebrews <05680 + hath met  $\langle 07122 + qara \rangle \rangle$  with us : let us go  $\langle 03212 + yalak \rangle$ , we pray  $\langle 04994 + na \rangle \rangle$  thee, three  $\langle 07969 \rangle$ 

+shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 + zabach > unto the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > ; lest < 06435 + pen > hefall <06293 + paga < > upon us with pestilence <01698 + deber > , or <00176 + > ow > with the sword <02719+chereb >. days EXO 007 025 And seven <07651 +sheba< > {days} <03117 +vowm > were fulfilled <04390+male>>, after <00310 +>achar> that the LORD <03068 +Y@hovah> had smitten <05221 +nakah> the river <02975 + y@. days EXO 008 027 We will go  $<03212 + yalak > three <07969 + shalowsh > {days} <03117$ +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and sacrifice <02076 +zabach > to the LORD <03068 + Y@ hovah > our God <00430 + > elohiym >, as he shall command <00559 + > amar > us. days EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > toward heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all  $<03605 + kol > the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > three < 07969 + shalowsh > {days}$ <03117 +yowm > : days EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy >, neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478+tachath > for three  $\langle 07969 \rangle$  +shalowsh > {days}  $\langle 03117 \rangle$  +yowm > : but all  $\langle 03605 \rangle$  +kol > the children  $\langle 01121 \rangle$ +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . days EXO 012 015 Seven <07651 +sheba< > {days} <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 + yowm > until < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that soul < 05315+nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . days EXO 012 019 Seven <07651 $+sheba <> \{days\} <03117 + yowm > shall there be no <03808 + lo> > leaven <07603 + s@>or > found <04672$ +matsa>> in your houses <01004 +bayith>: for whosoever eateth <00398 +>akal> that which is leavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel < 03478 + Yisra > el >, whether he be a stranger <01616 + ger >, or born <00249 + ezrach > inthe land <00776 +>erets >. days EXO 013 006 Seven <07651 +sheba< > {days} <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y@hovah > . days EXO 013 007 Unleavened  $<04682 + matstsah > bread shall be eaten <math><00398 + >akal > seven <07651 + sheba < > {days} <03117$ +yowm >; and there shall no <03808 + lo > leavened <02557 + chametz > bread be seen <07200 + ra > ah > with thee, neither <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters < 01366 + g@buwl > . days EXO 015 022. So Moses <04872 + Mosheh > brought<05265 + naca < > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam >, and they went <03318 + yatsa > out into <00413 + el > the wilderness <04057 + midbar > of Shur <07793 + Shuwr > ; and theywent  $<03212 + yalak > three <07969 + shalowsh > {days} <03117 + yowm > in the wilderness <04057 + midbar > ,$ and found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > . days EXO 016 026 Six <08337 +shesh > {days} <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy day <03117 +yowm >, [which is] the sabbath < 07676 +shabbath >, in it there shall be none < 03808 +lo> >. days EXO 016 029 See <07200 + ra > ah >, for that the LORD <03068 + Y@hovah > hath given <math><05414 + nathan > you the sabbath <07676 +shabbath >, therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 + yowm > the bread <03899 + lechem > of two <08147 + sh@nayim  $> \{days\} <03117 + yowm >$ ; abide <03427 + yashab > ye every man < 00376 + yiysh > in his place < 08478 + tachath > , let no < 00408 + yal > man < 00376 + yashab > yashab<03117 + yowm >. days EXO 022 030 Likewise <03651 + ken > shalt thou do <06213 + with thine oxen <07794+showr >, [ and ] with thy sheep <06629 +tso>n >: seven <07651 +sheba< > {days} <03117 +yowm > it shall be with his dam <00517 +>em >; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . days EXO 023 012 Six <08337 +shesh > {days} <03117 +yowm > thou shalt do <06213 + thy work < 04639 + ma, and on the seventh <07637 + sh@biy day < 03117 + yowm > thou shalt rest<07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach >, and the son <01121 +ben > of thy handmaid <00519 +>amah >, and the stranger <01616 +ger >, may be refreshed <05314 +naphash > . days EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > {days} <03117 +yowm >, as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440

+paniym > me empty <07387 +reyqam > : ) days EXO 023 026 There shall nothing <03808 +lo> > cast <07921+shakol > their young, nor be barren <06135 +, in thy land <00776 +> erets > : the number <04557 + micpar > of thy {days} <03117 + yowm > I will fulfil <04390 + male > >. days EXO 024 016 And the glory <03519 + kabowd> of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > {days} <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . days EXO 024 018 And Moses <04872 +Mosheh >went <00935 + bow >> into the midst <08432 + tavek > of the cloud <06051 +, and gat <05927 + him up into <00413 +>el > the mount <02022 +har >: and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . days EXO 029 030 [ And ] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 $+labash > them on seven < 07651 + sheba < > {days} < 03117 + yowm > , when < 00834 + >aher > he cometh$ <00935 + bow > into <00413 + el > the tabernacle <00168 + ohel > of the congregation <04150 + mow tominister <08334 +sharath > in the holy <06944 +qodesh > [place]. days EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 + Aharown >, and to his sons <01121 + ben >, according to all <03605 + kol > [ things ] which <00834 +> aher > I have commanded <06680 + tsavah > thee : seven <07651 + sheba $< > \{$  days  $\}$ <03117 + yowm > shalt thou consecrate them . days EXO 029 037 Seven <07651 + sheba< > {days} <03117+yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach >, and sanctify <06942 +qadash > it; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh >: whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 $+qodesh > . days EXO 031 015 Six < 08337 + shesh > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>k$ be done <06213 +; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any < 03605 + kol > ]work < 04399 + m@la>kah > in the sabbath < 07676 + shabbath > day < 03117+yowm >, he shall surely be put to death <04191 +muwth >. days EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 + beyn > me and the children <01121 + ben > of Israel <math><03478 + Yisra > el > for ever <math><05769 + :for [ in ] six <08337 +shesh > {days} <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets >, and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath >, and was refreshed <05314 +naphash >. days EXO 034 018. The feast <02282 +chag > of unleavened  $<04682 + \text{matstsah} > \text{bread shalt thou keep} <08104 + \text{shamar} > . Seven <math><07651 + \text{sheba} < > \{\text{days}\}$ <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . days EXO  $034\ 021\ Six < 08337 + shesh > \{days\} < 03117 + yowm > thou shalt work < 05627 + carah > , but on the seventh$ <07637 + sh@biy day < 03117 + yowm > thou shalt rest < 07673 + shabath > : in earing < 02758 + chariysh > timeand in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . days EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +> arba nights <03915 + layil >; he did neither <03808 + lo>> eat <00398 +> akal > bread <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789+kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@rivth > , the ten <06235 + commandments < 01697 + dabar > . days EXO 035 002 Six  $<08337 + \text{shesh} > \{\text{days}\} < 03117$ +yowm > shall work <04399 + m@la>kah > be done <math><06213 +, but on the seventh <07637 + sh@biy day <03117+yowm > there shall be to you an holy < 06944 + qodesh > day, a sabbath < 07676 + shabbath > of rest <math>< 07677+shabbathown > to the LORD <03068 + Y@hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399+m@la>kah > therein shall be put to death <04191 +muwth > . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba<> days <03117 +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 + millu >> be at <03117 + yowm > an end <04390 + male >> : for seven <07651 + sheba <> in the seven <0{days} <03117 +yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 + sheba < > days < 03117 + yowm >, until  $<05704 + the {days} < 03117 + yowm > of your consecration$ <04394 + millu > be at <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > : for seven <07651 + sheba < > d+yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651+sheba<> {days} < 03117 +yowm >, until < 05704 + the days < 03117 +yowm > of your consecration < 04394

+millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yow shall he consecrate you . days LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +lavil > seven <07651 +sheba< > {days} <03117 +yowm >, and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . days LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean <02930 + tame > seven <07651 + sheba < > days <03117+yowm >; according to the {days} <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . days LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean  $<02930 + tame > seven <07651 + sheba < > {days} <03117$ +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 + sh@lowshiym > days < 03117 + yowm >; she shall touch < 05060 + naga < > no < 03808 + lo > > hallowed<06944 + qodesh > thing, nor <03808 + lo > come < 00935 + bow > into < 00413 + el > the sanctuary < 04720+miqdash >, until <05704 + the {days} <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390+male>>. days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > {days} <03117+yowm >; she shall touch <05060 + naga <> no <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 +qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > hallowed <06944 + qodes+lo > come < 00935 + bow > into < 00413 + el > the sanctuary < 04720 + miqdash >, until < 05704 + the days > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwis<03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . days LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child, then she shall be unclean <02930+tame > two weeks < 07620 + shabuwa < >, as in her separation < 05079 + niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > {days} <03117 +yowm > . days LEV 012 006 . And when the {days} <03117 + yowm > of her purifying < 02892 + tohar > are fulfilled < 04390 + male > >, for a son < 01121 + ben >, orfor a daughter <01323 +bath >, she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121+ben > year <08141 +shaneh > for a burnt <05930 + offering, and a young <01121 +ben > pigeon <03123+yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >: days LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper < 06013 + than the skin < 05785 +, and the hair < 08181 + se thereof be not turned < 02015 ++haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath] the plague <05061 + nega < > seven  $<07651 + sheba < > {days} <03117 + yowm > : days LEV 013 005 And$ the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm >: and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +, [ and ] the plague <05061 + nega < > spread <06581 + pasah > not in the skin <05785 +; then the priest <03548+kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > more <08145+sheniy >: days LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518 + >im > ] it [ be ] not lower <08217 + shaphal > than <04480 + min > the skin <05785 + , but [ be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba <> {days} <03117 + yowm > : days LEV 013 026 But if the priest <03548 + kohen > look < 07200 + ra>ah > on it , and , behold < 02009 + hinneh > , [ there be ] no < 00369 +>ayin > white < 03836 +laban > hair <08181 + se in the bright <00934 + bohereth > spot <00934 + bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 + shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544+keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look < 07200 + ra > ah > on the plague < 05061 + nega < > of the scall < 05424 + netheq > , and , behold < 02009+hinneh >, it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +, and

[ that there is ] no <00369 +>ayin > black <07838 + shachor > hair <08181 + se in it; then the priest <03548+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424+netheq > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 033 He shall be shaven <01548 +galach >, but the scall <05424 +netheg > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the scall  $<05424 + netheq > seven <07651 + sheba < > {days}$ <03117 +yowm > more <08145 +sheniy > : days LEV 013 046 All <03605 +kol > the {days} <03117 +yowm > wherein <00834 +> aher > the plague <05061 + nega<> [ shall be ] in him he shall be defiled <02930 + tame>>; he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ : he shall dwell  $\langle 03427 + yashab \rangle$  alone  $\langle 00909 + badad \rangle$ ; without  $\langle 02351 + tame \rangle$ +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . days LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< >, and shut <05462+cagar > up [ it that hath ] the plague <05061 +nega< > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the thing ] wherein <00834 +>aher > the plague <05061 +nega< > [ is ], and he shall shut <05462 +cagar > it up seven  $\langle 07651 + sheba \rangle \langle 03117 + yowm \rangle$  more  $\langle 08145 + sheniy \rangle$ : days LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325+mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall come <00935+bow > into <00413 + >el > the camp <04264 + machaneh >, and shall tarry <03427 + yashab > abroad <02351+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > {days} <03117 +yowm > . days LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven  $<07651 + sheba < > {days} <03117 + yowm > : days LEV 015 013 And when <math><03588 + kiy > he$  that hath an issue <02100 + zuwb > is cleansed <02891 + taher > of his issue <02101 + zowb >; then he shall number <05608+caphar > to himself seven <07651 +sheba< > {days} <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim >, and shall be clean <02891 +taher >. days LEV 015 019. And if <03588 + kiy > a woman <00802 + ishshah > have <math><01961 + hayah > an issue <02100 + zuwb >, [ and ] her issue <02101 + zowb > in her flesh <01320 + basar > be blood <01818 + dam >, she shall be put <05079+niddah > apart <05079 +niddah > seven <07651 +sheba< > {days} <03117 +yowm > : and whosoever <03605+kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . days LEV 015 024 And if <00518 + im > any man <00376 + iysh > lie <07901 + shakab > with her at all, and her flowers <05079 + niddah > be upon him, he shall be unclean <02930 + tame > seven <07651 + sheba < > seven <07651days < 03117 + yowm >; and all < 03605 + kol > the bed < 04904 + mishkab > whereon he lieth < 07901 + shakab >> shall be unclean <02930 +tame> >. days LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah >have <01961 + hayah > an issue <02100 + zuwb > of her blood <01818 + dam > many <07227 + rab > days <03117+yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all < 03605 + kol> the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days < 03117 + yowm > of her separation < 05079 + niddah > : she [ shall be ] unclean < 02931 + tame > > . daysLEV 015 025 And if <03588 + kiy > a woman <00802 + ishshah > have <math><01961 + hayah > an issue <02100+zuwb > of her blood < 01818 + dam > many < 07227 + rab > days < 03117 + yowm > out of the time < 06256 + ofher separation <05079 + niddah >, or <00176 + >ow > if <03588 + kiy > it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb >the time <06256 + of her separation <05079 + niddah >; all <03605 + kol > the {days} <03117 + yowm > of the issue <02101 + zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah >: she [ shall be ] unclean <02931 + tame > >. days LEV 015 025 And if <03588 + kiy> a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam >many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$  out of the time  $\langle 06256 + of her separation \langle 05079 + niddah \rangle$ , or <00176 +> ow > if < 03588 + kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation<05079 +niddah >; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah > : she [shall be ] unclean  $\langle 02931 + tame \rangle \rangle$ . days LEV 015 026 Every  $\langle 03605 + kol \rangle$  bed  $\langle 04904 + mishkab \rangle$  whereon she lieth <07901 +shakab > all <03605 +kol > the {days} <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> >, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . days LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue

<02101 + zowb >, then she shall number <05608 + caphar > to herself seven  $<07651 + sheba < > {days} < 03117$ +yowm >, and after <00310 +>achar > that she shall be clean <02891 +taher >. days LEV 022 027 When a bullock < 07794 + showr >, or < 00176 + >ow > a sheep < 03775 + keseb >, or < 00176 + >ow > a goat < 05795 +, is brought <03205 + yalad > forth <03205 + yalad >, then it shall be seven  $<07651 + sheba < > {days} <03117$ +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 + Y@ hovah > . days LEV 023 003 Six <08337 + shesh > { days } <03117 + yowm > shall work <04399 + m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day <03117 + yowm > [ is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown >, an holy < 06944 + qodesh > convocation<04744 + miqra > ; ye shall do <06213 + no <03808 + lo > work <04399 + m@la>kah > [ therein ] : it [ is ] thesabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186+mowshab > . days LEV 023 006 And on the fifteenth < 06240 + day < 03117 + yowm > of the same < 02088 + zeh> month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the  $LORD < 03068 + Y@hovah > : seven < 07651 + sheba < > {days} < 03117 + yowm > ye must eat < 00398 + > akal > 1000 + 10000 + 100000 + 100000 + 100000 + 1000000 + 100000 + 100000 + 100000 + 100000$ unleavened <04682 +matstsah > bread . days LEV 023 008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y@ hovah > seven  $<07651 + sheba <> {days} <03117 + yowm >$ : in the seventh <07637 + sh@biy day <03117 + yowm > [ is ] an holy <06944 + qodesh > convocation <04744+miqra > >: ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023016 Even unto the morrow <04283 + mochorath > after the seventh <math><07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07677 + sh@biy sabbath <076776 + shabbath > after the seventh <07677 + sh@biy sabbath <076776 + shabbath > after the seventh <07677 + shabbath > after the seventhshall ye number <05608 +caphar > fifty <02572 +chamishshiym > {days} <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . days LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying <00559 +>amar>, The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh> seventh <07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven <07651 +sheba< > {days} <03117 +yowm > unto the LORD <03068 +Y@hovah > . days LEV 023 036 Seven  $<07651 + sheba < > {days} <03117 + yowm > ye shall offer <math><07126 + qarab > an offering$ made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 + qodesh > convocation <04744 + miqra > unto you; and ye shall offer  $<07126 + \text{qarab} > \text{miqra} > \text{m$ an offering made by fire unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023 039 Also<00389 +>ak > in the fifteenth < 06240 + day < 03117 + yowm > of the seventh < 07637 + sh@biy month < 02320+chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776+>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven  $<07651 + sheba < > {days} < 03117 + yowm > : on the first < 07223 + ri > shown > day < 03117 + yowm > [ shall be ]$ a sabbath <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . days LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 + ri>shown > day <03117 + yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees<06086 +, branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 ++ trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba<> {days} < 03117 +yowm >. days LEV 023 041 And ye shall keep < 02287 +chagag > it a feast < 02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 + sheba <> {days} <03117 + yowm > in the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755+dowr > : ye shall celebrate < 02278 + chabereth > it in the seventh <math>< 07637 + sh@biy month < 02320 + chodesh > .days LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days < 03117 + yowm >; all < 03605 + kol > that are Israelites < 03478 + Yisra > el > born < 00249 + ezrach >shall dwell  $<03427 + yashab > in booths <05521 + cukkah > : days NUM 006 004 All <03605 + kol > the {days}$ <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 + yayin > tree, from the kernels <02785 + chartsan > even to the husk <math><02085separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until  $<05704 + \text{the} \{\text{days}\} < 03117 + \text{yowm} > \text{be fulfilled} < 04390 + \text{male} > >, in the which < 00834 + > \text{aher} > \text{he}$ separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh >, [ and ] shall let the locks <06545 + pera < > of the hair <08181 + se of his head <07218 + ro > sh > grow <01431 $+gadal > . days NUM 006 005 All < 03605 + kol > the {days} < 03117 + yowm > of the vow < 05088 + neder > of the vow < 05088 + nede$ 

his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh >: until <05704 + the days <03117 + yowm > be fulfilled <04390 + male > >, in the which <00834 + >aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks < 06545 + pera < > of the hair < 08181 + se of his head < 07218 + ro > sh > grow < 01431+gadal > . days NUM 006 006 All <03605 +kol > the {days} <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 + Y@hovah > he shall come <00935 + bow > at <05921 + no <03808 + lo > > dead  $<04191 + muwth > body <05315 + nephesh > . days NUM 006 008 All <03605 + kol > the {days} <03117$ +yowm > of his separation <05145 +nezer > he [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532+kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days < 03117 + yowm > that were before < 07223 + ri>shown > shall be lost < 05307 + naphal > , because < 03588+kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the {days} <03117 +yowm > of his separation <05145 +nezer >, and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 + ri>shown > shall be lost <05307 + naphal >, because <03588 + kiy > his separation <05145 + nezer > was the separation <05145 +defiled  $\langle 02930 + tame \rangle \rangle$ . days NUM 006 013 And this  $\langle 02063 + zo \rangle$ th  $\rangle$  [is] the law  $\langle 08451 + towrah \rangle$  of the Nazarite <05139 + nazivr >, when the {days} <03117 + yowm > of his separation <05145 + nezer > are fulfilled <04390 + male > >: he shall be brought <00935 + bow > > unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : days NUM 009 019 And when <03588 +kiy > the cloud  $<06051 + tarried < 00748 + arak > long upon the tabernacle < 04908 + mishkan > many < 07227 + rab > {days}$ <03117 + yowm >, then the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <math><01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <math><01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > the children <01121 + ben <08104 + shamar > the children <01121 + ben <08104 + shamar > the children <08104charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, and journeyed <05265 +naca< > not . days NUM 009 020 And [so] it was, when <00834 +>aher > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + wdays < 03117 + yowm > upon the tabernacle < 04908 + mishkan > ; according < 05921 + to the commandment<06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents, and according <05921 + to the commandment < 06310 + peh > of the LORD < 03068 + Y@hovah > they journeyed < 05265+naca < >. days NUM 009 022 Or [ whether <00176 +>ow > it were ] two {days} <03117 +yowm >, or <00176 +>ow > a month <02320 + chodesh > , or <00176 + > ow > a year <03117 + yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 + naca < > not: but when it was taken <05927 + up, they journeyed <05265 + naca < >. days NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn  $<04150 + mow \{days\}$ , and in the beginnings <07218 + ro>sh > of your months <math><02320 + chodesh >, ye shall blow < 08628 + taqa < > with the trumpets < 02689 + chatsots @rah > over < 05921 + your burnt < 05930 + offerings, and the second secand over the sacrifices <02077 + zebach > of your peace <08002 + shelem > offerings; that they may be to you fora memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y@hovah > your God <00430 +>elohiym > . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD < 03068 + Y@hovah > went < 05265 + naca < > before < 06440 + paniym > them in the three < 07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek >, to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 + yowm > journey <01870 + derek >, to search <08446 + tuwr > out a resting <04496 + m@nuwchah >place for them . days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <03808 +yowm >, neither <03808 + lo > ten <06235 + days <03117 + yowm >, nor <03808 + lo > twenty <06242 + lo <0624<03117 + yowm >, nor <03808 + lo > two days <03117 + yowm >, nor <03808 + lo > five <02568 + chamesh >days < 0.03117 + yowm >, neither < 0.03808 + lo > ten  $< 0.06235 + {days} < 0.03117 + yowm >$ , nor < 0.03808 + lo > > twenty <06242 + days <03117 +yowm > ; days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259

+>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five  $<02568 + chamesh > {days} < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , nor$ <03808 + lo > twenty < 06242 + days < 03117 + yowm > ; days NUM 011 019 Ye shall not eat < 00398 + >akal > 0one <00259 +> echad > day <03117 + yowm >, nor  $<03808 + lo >> two {days} <03117 + yowm >$ , nor <03808+yowm >, nor <03808 +lo> > twenty <06242 + days <03117 +yowm >; days NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 + yaraq > in her face < 06440 + paniym > , should she not be ashamed < 03637 + kalam > seven < 07651+sheba< > days <03117 +yowm >? let her be shut <05462 +cagar > out from the camp <04264 +machaneh >seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , and after <00310 + shear > that let her be received <00622+>acaph > in [ again ]. days NUM 012 014 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1 > had but spit <03417 +yaraq > in her face <06440 +paniym >, should she not be ashamed <03637 +kalam > seven <07651 +sheba< > {days} <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +> acaph > in [ again ] . days NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days < 03117 + yowm > : and the people < 05971 + journeyed < 05265 + naca < > not till < 05704 + Miriam<04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ]. days NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > after <07093 +qets > forty <00705 +>arba {days} <03117 +yowm > . days NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +> arba {days} <03117 + yowm >, each day <03117 + yowm > for a year <08141 + shaneh >, shall ye bear <05375 + nasa > your iniquities <05771 +, [even ] forty <00705 + arba years <08141 + shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . days NUM 014 034 After the number  $<04557 + \text{micpar} > \text{of the } \{\text{days}\} < 03117 + \text{yowm} > \text{in which} < 00834 + \text{aher} > \text{ye searched} < 08446 + \text{tuwr}$ > the land <00776 +> erets >, [even ] forty <00705 +> arba days <03117 +yowm >, each day <03117 +yowm >for a year <08141 +shaneh >, shall ye bear <05375 +nasa> > your iniquities <05771 +, [even ] forty <00705+>arba years <08141 +shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . days NUM 019 011 . He that toucheth <05060 + naga < > the dead <04191 + muwth > body <05315+nephesh > of any <0.03605 + kol > man <0.0120 + adam > shall be unclean <0.02930 + tame > seven <0.07651, when <03588 + kiy > a man <00120 + >adam > dieth <04191 + muwth > in a tent <00168 + >ohel > : all <03605+kol > that come < 00935 + bow > into < 00413 + el > the tent < 00168 + ohel >, and all < 03605 + kol > that [ is] in the tent <00168 +> ohel >, shall be unclean <02930 + tame> seven <07651 + sheba<  $> {days} <03117$ +yowm > . days NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191+muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 + tame > seven  $<07651 + sheba < > {days} <03117 + yowm > . days NUM 020 029$ And when all <03605 + kol > the congregation <05712 + saw <07200 + ra>ah > that Aaron <00175 + Aharown >was dead <01478 + gava <>, they mourned <01058 + bakah > for Aaron <00175 +>Aharown > thirty <07970 $+sh@lowshiym > {days} <03117 + yowm > , [even] all <03605 + kol > the house <01004 + bayith > of Israel$ <03478 + Yisra > el > . days NUM 024 014 And now < 06258 + , behold < 02005 + hen > , I go < 01980 + halak > 1000 + hold < 02005 + hen > , I go < 01980 + halak > 1000 + hold < 02005 +unto my people <05971 + : come <03212 + yalak > [ therefore , and ] I will advertise <03289 + ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter  $<00319 + = a chariyth > {days} < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 And in the fifteenth < 06240 + day < 03117 + yowm > . days NUM 028 017 + yowm > . days NUM 028 017 + yowm > . days NUM 028 017 + yowm > . days < 03117 + yowm > . days NUM 028 017 + yowm > . days < 03117$ +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651+sheba<> {days} < 03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal >. days NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven  $<07651 + sheba < > {days} <03117 + yowm >$ , the meat <03899 + lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 + necek > offering. days NUM 029 012. And on the fifteenth <06240 + day <03117 + yowm > of theseventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >, and ye shall keep <02287+chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > {days}

<03117 +yowm > : days NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > {days} <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whose ver <03605 +kol > hath touched <05060+naga <> any slain <02491 + chalal >, purify <02398 + chalal >> [both] vourselves and your captives <07628<03117 + yowm >. days NUM 033 008 And they departed <05265 + naca < > from before <06440 + paniym >Pihahiroth < 06367 + Pi ha - Chivroth >, and passed < 05674 + through < 08432 + tavek > the midst < 08432 + tavek> of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham >, and pitched <02583 +chanah > in Marah <04785 +Marah >. days DEU 001 002 ([There are ] eleven {days} <03117 + yowm > [journey] from Horeb <02722 + Choreb > by the way <math><01870 + derek > ofmount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea <> . ) days DEU 001 046 So ye abode <03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > days < 03117 + yowm > ,according unto the {days} <03117 +yowm > that ye abode <03427 +yashab > [ there ] . days DEU 001 046 So ye abode  $<03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > {days} < 03117 + yowm > ,$ according unto the days <03117 + yowm > that ye abode <03427 + yashab > [ there ] . days DEU 002 001 . Thenwe turned <06437 +panah >, and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 + midbar > by the way < 01870 + derek > of the Red < 05488 + cuwph > sea < 03220 + yam > , as the LORD<03068 + Y@hovah > spake < 01696 + dabar > unto me : and we compassed < 05437 + cabab > mount < 02022 + har> Seir <08165 + Se many <07227 + rab > {days} <03117 + yowm > . days DEU 004 009 Only <07535 + raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 + >aher >thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; days DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > in Horeb <02722 + Choreb > , when the LORD <03068+Y@hovah > said <00559 +>amar > unto me, Gather <06950 +qahal > me the people <05971 + together, and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear  $\langle 03372 + yare \rangle > me all \langle 03605 + kol \rangle$  the {days}  $\langle 03117 + yowm \rangle$  that they shall live  $\langle 02416 + chay \rangle$ upon the earth <00127 +> adamah >, and [ that ] they may teach <03925 + lamad > their children <01121 + ben >. days DEU 004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] {days} <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . days DEU 004 030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon thee, [even] in the latter <00319 + achariyth > {days} <03117 + yowm >, if thou turn <07725 + shuwb > to the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > , and shalt be obedient < 08085 + shama < > unto hisvoice <06963 +qowl >; days DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the {days} <03117 +yowm > that are past <07223 + ri> shown >, which <00834 + aher > were before <06440 + paniym > thee, since <04480 + min > the day < 03117 + yowm > that God < 00430 + >elohiym > created < 01254 + bara > man < 00120+> adam > upon the earth <00776 +> erets >, and [ ask ] from the one side <07097 + gatseh > of heaven <08064+shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 + zeh > great < 01419 + gadowl > thing < 01697 + dabar > [ is ], or < 00176 + > ow > hath been heard<08085 +shama< > like <03644 +k@mow > it ? days DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee , and that thou may est prolong <00748 +> arak > [ thy ] days < 03117 + yowm > upon the earth < 00127 + adamah >, which < 00834 + aher > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, for ever. days DEU 005 013 Six  $<08337 + \text{shesh} > \{\text{days}\} < 03117 + \text{yowm} > \text{thou shalt labour} < 05647 + , and do < 06213 + all < 03605 + kol > thy$ work <04399 +m@la>kah > : days DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +> em >, as the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > hath commanded <06680+tsavah > thee; that thy {days} < 03117 + yowm > may be prolonged <math>< 00748 + arak >, and that it may go well

<03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee . days DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah >, and [ that it may be ] well <02895 +towb > with you , and [ that ] ye may prolong <00748 +>arak > [ your ] {days} <03117 + yowm > in the land <math><00776 + erets > which <00834 + erets > ye shall possess <03423+yarash > . days DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +> elohiym >, to keep <08104 + shamar > all <03605 + kol > his statutes <02708 + chuqqah > and his commandments <04687 + mitsvah >, which <00834 + sher > I command <06680 + tsavah > thee, thou, and thy son < 01121 + ben >, and thy son s < 01121 + ben > son < 01121 + ben >, all < 03605 + kol > the days < 03117 +yowm > of thy life <02416 +chay >; and that thy {days} <03117 +yowm > may be prolonged <00748 +>arak > . days DEU 006 002 That thou mightest fear <03372 + yare > the LORD <03068 + Y@hovah > thy God <00430+>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son <01121 + ben >, and thy son s <01121 + ben > son <01121 + ben >, all <03605 + kol > the {days} <03117+yowm > of thy life < 02416 + chay > ; and that thy days < 03117 + yowm > may be prolonged < 00748 + > arak > .days DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +lagach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 + luwach > of the covenant <math><01285 + b@riyth> which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode  $<03427 + yashab > in the mount < 02022 + har > forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705$ +>arba nights <03915 + layil >, I neither <03808 + lo >> did eat <00398 + >akal > bread <03899 + lechem > nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > : days DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba {days} <03117 +yowm > and forty <00705+>arba nights <03915 +layil >, [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 + sh@nayim > tables < 03871 + luwach > of stone < 68>, [even] the tables < 03871 + luwach > of the covenant <01285 +b@rivth > . days DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@hovah >, as at the first <07223 + ri>shown >, forty  $<00705 + arba \{days\} <03117$ +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + aher > ye sinned <02398+chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068+Y@hovah >, to provoke him to anger <03707 +ka. days DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >, as I fell <05307 +naphal > down [ at the first ]; because <03588 +kiy > the LORD < 03068 + Y@hovah > had < 01961 + havah > said < 00559 + amar > he would destroy < 08045+shamad > you . days DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 + ri>shown > time <03117 + yowm >, forty  $<00705 + arba \{days\} <03117 + yowm >$  and forty <00705+>arba nights <03915 +layil >; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 + pa also <01571 + gam >, [ and ] the LORD <03068 + Y@ hovah > would <14> not destroy <07843 +shachath > thee . days DEU 011 009 And that ye may prolong <00748 +>arak > [your ] {days} <03117+yowm > in the land <00127 +>adamah >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1 > to give <05414 +nathan > unto them and to their seed <02233 +zera< >, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. days DEU 011 021 That your days < 03117 + yowm > may be multiplied < 07235 + rabah >, and the days <03117 +yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto your fathers <1> to give < 05414 + nathan > them, asthe {days} <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + > erets > . days DEU 011021 That your days <03117 + yowm > may be multiplied <07235 + rabah >, and the  $\{days\} <03117 + yowm > of$ your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > sware <07650 + shaba< > unto your fathers <1> to give <05414 + nathan > them, as the days <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + series > . days DEU 011 021 Thatyour {days} <03117 + yowm > may be multiplied <07235 + rabah >, and the days <03117 + yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto your fathers <1> to give <05414 +nathan > them, as the days <03117 +yowm >of heaven <08064 +shamayim > upon the earth <00776 +>erets > . days DEU 012 001 . These <00428 +>el - leh

> [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y@hovah > God < 00430 + >elohiym > of thy fathers <1> giveth <05414 +nathan > thee to possess <03423 + yarash > it, all  $<03605 + kol > the {days} <03117 + yowm > that ye live <math><02416 + chay > upon the earth$ <00127 +>adamah > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 + matstsah > bread therewith <05921 + , [even] the bread <03899 + lechem > of affliction<06040 +; for thou camest <03318 +yatsa> forth <03318 +yatsa> out of the land <00776 + erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa > forth <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it;seven  $<07651 + sheba < > {days} < 03117 + yowm > shalt thou eat <math><00398 + >akal > unleavened <04682 + matstsah$ > bread therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318 + yatsa > forth < 03318 + yatsa > out of the land < 00776 + serets > of Egypt < 04714 + Mitsrayim > inhaste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >. days DEU 016 004 And there shall be no <03808 + lo > leavened <07603 + s@>or > bread seen <07200 + ra>ah > with thee in all <03605 + kol > thy  $coast < 01366 + g@buwl > seven < 07651 + sheba < > {days} < 03117 + yowm > ; neither < 03808 + lo > shall there > shall there$ [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 + ri>shown > day <03117 + yowm > at even <06153 + , remain <03885 + luwn > all <03885 + luwn > nightuntil the morning <01242 + boqer >. days DEU 016 008 Six  $<08337 + shesh > {days} <03117 + yowm >$  thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y@hovah > thy God <00430+>elohiym >: thou shalt do <06213 + no <03808 + lo > work <04399 + m@la>kah > [ therein ]. days DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > seven <07651 +sheba<> {days} <03117 +yowm >, after that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb >: days DEU 016 015 Seven <07651 +sheba<> {days} <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah>, and in all <03605 +kol> the works <04639 +ma of thine hands <03027 +yad>, therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . days DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem  $> \{days\} <03117$  +yowm >, and enquire <01875 +darash >; and they shall shew <05046 + nagad > the the sentence <01697 + dabar > of judgment <04941 + mishpat > : days DEU 017 019 And it shall be with him, and he shall read  $\langle 07121 + qara \rangle \rangle$  therein all  $\langle 03605 + kol \rangle$  the {days}  $\langle 03117 + yowm \rangle$  of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, to keep <08104 + shamar > all <03605 + kol > the words <01697 +dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706 + choq > ,to do <06213 + them : days DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach >, and that he turn <05493 + cuwr > not aside from the commandment <04687+mitsvah >, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, or [ to ] the left <08040 +s@mo>wl >: to the end <04616 +ma that he may prolong <00748 +>arak > [his] {days} <03117 +yowm > in his kingdom <04467 +mamlakah >, he, and his children <01121 +ben >, in the midst <07130 +gereb > of Israel <03478+Yisra>el > . days DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the state of the s the controversy <07379 + riyb > [ is ], shall stand <05975 + before <06440 + paniym > the LORD <03068+Y@hovah >, before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat >, which <00834 +>aher > shall be in those <01992 +hem > {days} <03117 +yowm > ; days DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + laqach > the young <01121 +ben > to thee; that it may be well <03190 +yatab > with thee, and [that] thou may st prolong <00748+> arak > [ thy ] {days} <03117 + yowm > . days DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <05414 + nathan > [them] unto the line (shekels) of silver <math><03701 + keceph >, and give <03701 + keceph

father <1> of the damsel <05291 + na, because <03588 + kiy > he hath brought <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > of Israel < 03478 + Yisra>el > : and is a standard stshe shall be his wife <00802 +>ishshah >; he may <03201 +yakol > not put <07971 +shalach > her away all  $<03605 + kol > his \{days\} < 03117 + yowm > . days DEU 022 029 Then the man < 00376 + >iysh > that lay < 07901$ +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572+chamishshiym > [ shekels ] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his {days} <03117 +yowm > . days DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > nor their prosperity  $<02896 + towb > all <03605 + kol > thy {days} <03117 + yowm > for ever$ <05769 + . days DEU 025 015 [But] thou shalt have <01961 + hayah > a perfect < 08003 + shalem > and just<06664 + tsedeq > weight < 68 >, a perfect <08003 + shalem > and just <06664 + tsedeq > measure < 00374+>eyphah > shalt thou have <01961 +hayah > : that thy {days} <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . days DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > {days} <03117 +yowm > , and say <00559+>amar > unto him, I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 + shaba <> unto our fathers <1> for to give<05414 +nathan > us . days DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm >, that ye shall surely <03588 + kiy > perish < 6>, [ and that ] ye shall not prolong  $<00748 + arak > [ your ] \{ days \}$ <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 + bow > to possess <03423 + yarash > it days DEU 030 020 That thou may estlove <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey < 08085 + shama < >his voice < 06963 + gowl >, and that thou may est cleave < 01692 + dabag > unto him : for the state of the sthe [ is ] thy life  $\langle 02416 + chay \rangle$ , and the length  $\langle 00753 + \rangle orek \rangle$  of thy  $\{ days \} \langle 03117 + yowm \rangle$ : that thou mayest dwell <03427 + yashab > in the land <math><00127 + yashab > which <00834 + yashab > the LORD <03068+Y@hovah > sware <07650 + shaba < > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them . days DEU 031 014 . And the LORD <03068+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, thy {days} <03117 + yowm > approach < 07126 + qarab > that thou must die < 04191 + muwth > : call < 07121 + qara> > Joshua<03091 + Y@howshuwa <>, and present <03320 + yatsab > yourselves in the tabernacle <math><00168 + >ohel > of thecongregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses <04872 +Mosheh > and Joshua <03091 + Y@howshuwa< > went <03212 + yalak >, and presented <03320 + yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . days DEU 031 029 For I know <03045 +yada <> that after <00310 +> achar > my death <04194 + maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ], and turn <05493 + cuwr > aside from the way <math><01870 + derek > which <00834 + >aher > I havecommanded <06680 + tsavah > you; and evil <07451 + ra < > will befall <math><07122 + qara > > you in the latter <00319+> achariyth > {days} <03117 + yowm > ; because <03588 + kiy > ye will do <06213 + evil <07451 + ra< > in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka through the work <04639 + ma of your hands < 03027 + yad > . days DEU 032 007. Remember  $<02142 + zakar > the {days} < 03117$ +yowm > of old <05769 +, consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755+dowr >: ask < 07592 + sha > al > thy father <1>, and he will shew < 05046 + nagad > thee; thy elders < 02205+zaqen >, and they will tell <00559 +>amar > thee . days DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 + dabar > for you; because <03588 + kiy > it [is] your life <02416 + chay > : and through this  $<02088 + zeh > thing < 01697 + dabar > ye shall prolong < 00748 + >arak > [your] {days} < 03117 + yowm > in the$ +yarash > it . days DEU 033 025 Thy shoes <04515 +man [ shall be ] iron <01270 +barzel > and brass <05178+n (chosheth >; and as thy {days} <03117 +yowm >, [so shall] thy strength <01679 +dobe >> [be]. days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 + yowm >: so the {days} <03117 + yowm > of weeping <01065 + B@kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab  $<04124 + Mow > ab > thirty <07970 + sh@lowshiym > {days} <03117 + yowm > : so the days <03117$ +yowm > of weeping <01065 + B@kiy > [and] mourning <60> for Moses <04872 + Mosheh > were ended

<08552 + tamam > .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

- days ^ 1Ch\_10\_12 / days /^
- days ^ 1Ch\_22\_09 / days /^
- days ^ 1Ki\_02\_38 / days /^
- days ^ 1Ki\_03\_02 / days /^
- days ^ 1Ki\_03\_13 / days /^
- days ^ 1Ki\_03\_14 / days /^
- days ^ 1Ki\_08\_65 / days /^
- days ^ 1Ki\_14\_30 / days /^
- days ^ 1Ki\_15\_14 / days /^
- days ^ 1Ki\_15\_16 / days /^
- days ^ 1Ki\_15\_32 / days /^
- days ^ 1Ki\_17\_15 / days /^
- days ^ 1Sa\_17\_16 / days /^
- days ^ 1Sa\_25\_28 / days /^
- days ^ 1Sa\_31\_13 / days /^
- days ^ 2Ch\_07\_09 / days /^
- days ^ 2Ch\_15\_17 / days /^
- days ^ 2Ch\_35\_17 / days /^
- days ^ 2Ki\_13\_03 / days /^
- days ^ 2Ki\_20\_19 / days /^
- days ^ 2Sa\_24\_08 / days /^
- days ^ Act\_03\_24 / days /^
- days ^ Act\_10\_48 / days /^
- days ^ Act\_16\_12 / days /^
- days ^ Act\_20\_06 / days /^
- days ^ Act\_28\_12 / days /^

- days ^ Col\_02\_16 / days /^
- days ^ Dan\_01\_14 / days /^
- days ^ Dan\_08\_26 / days /^
- days ^ Dan\_10\_14 / days /^
- days ^ Dan\_11\_33 / days /^
- days ^ Dan\_12\_11 / days /^
- days ^ Dan\_12\_12 / days /^
- days ^ Dan\_12\_13 / days /^
- days ^ Deu\_02\_01 / days /^
- days ^ Deu\_19\_17 / days /^
- days ^ Deu\_22\_07 / days /^
- days ^ Deu\_22\_19 / days /^
- days ^ Deu\_22\_29 / days /^
- days ^ Ecc\_11\_01 / days /^
- days ^ Est\_01\_04 / days /^
- days ^ Est\_04\_11 / days /^
- days ^ Exo\_10\_22 / days /^
- days ^ Eze\_03\_15 / days /^
- days ^ Eze\_44\_26 / days /^
- days ^ Ezr\_08\_32 / days /^
- days ^ Gal\_01\_18 / days /^
- days ^ Gen\_07\_24 / days /^
- days ^ Gen\_21\_34 / days /^
- days ^ Gen\_37\_34 / days /^
- days ^ Gen\_40\_12 / days /^
- days ^ Gen\_40\_18 / days /^
- days ^ Gen\_42\_17 / days /^

- days ^ Gen\_49\_01 / days /^
- days ^ Gen\_50\_03 / days /^
- days ^ Gen\_50\_10 / days /^
- days ^ Heb\_11\_30 / days /^
- days ^ Hos\_03\_05 / days /^
- days ^ Isa\_39\_08 / days /^
- days ^ Jam\_05\_03 / days /^
- days ^ Jer\_06\_11 / days /^
- days ^ Jer\_32\_14 / days /^
- days ^ Jer\_37\_16 / days /^
- days ^ Job\_10\_05 / days /^
- days ^ Job\_24\_01 / days /^
- days ^ Job\_42\_17 / days /^
- days ^ Joh\_02\_12 / days /^
- days ^ Joh\_02\_20 / days /^
- days ^ Joh\_04\_40 / days /^
- days ^ Joh\_11\_39 / days /^
- days ^ Jos\_06\_03 / days /^
- days ^ Jos\_06\_14 / days /^
- days ^ Jud\_20\_27 / days /^
- days ^ Lev\_12\_05 / days /^
- days ^ Lev\_13\_04 / days /^
- days ^ Lev\_13\_21 / days /^
- days ^ Lev\_13\_26 / days /^
- days ^ Lev\_13\_31 / days /^
- days ^ Lev\_13\_50 / days /^
- days ^ Lev\_14\_08 / days /^
- days ^ Lev\_14\_38 / days /^

- days ^ Lev\_23\_40 / days /^
- days ^ Luk\_04\_31 / days /^
- days ^ Luk\_05\_35 / days /^
- days ^ Luk\_06\_02 / days /^
- days ^ Luk\_24\_18 / days /^
- days ^ Mar\_02\_20 / days /^
- days ^ Mar\_13\_17 / days /^
- days ^ Mar\_13\_20 / days /^
- days ^ Mar\_15\_29 / days /^
- days ^ Mat\_12\_12 / days /^
- days ^ Mat\_24\_19 / days /^
- days ^ Mat\_26\_61 / days /^
- days ^ Neh\_02\_11 / days /^
- days ^ Neh\_06\_15 / days /^
- days ^ Num\_11\_19 / days /^
- days ^ Num\_13\_25 / days /^
- days ^ Num\_19\_11 / days /^
- days ^ Num\_19\_14 / days /^
- days ^ Num\_19\_16 / days /^
- days ^ Num\_24\_14 / days /^
- days ^ Num\_29\_12 / days /^
- days ^ Pro\_28\_16 / days /^
- days ^ Psa\_102\_23 / days /^
- days ^ Psa\_90\_14 / days /^
- days ^ Rev\_12\_06 / days /^

days ^ Act\_13\_41 / days /^a work which ye shall in no wise believe, though a man declare it unto you.

days  $^{Exo_{16_{29}}}$  days /^abide ye every man in his place, let no man go out of his place on the seventh day.

days ^ Ezr\_10\_08 / days /^according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

days ^ Lev\_12\_02 / days /^according to the days of the separation for her infirmity shall she be unclean.

days ^ 1Sa\_13\_08 / days /^according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

days ^ Eze\_45\_25 / days /^according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

days ^ Est\_09\_27 / days /^according to their writing, and according to their [appointed] time every year;

days ^ Deu\_01\_46 / days /^according unto the days that ye abode [there].

days ^ Act\_15\_36 / days /^after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

days ^ Deu\_16\_13 / days /^after that thou hast gathered in thy corn and thy wine:

days ^ Mar\_13\_24 / days /^after that tribulation, the sun shall be darkened, and the moon shall not give her light,

days ^ Luk\_15\_13 / days /^after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

days ^ Luk\_09\_28 / days /^after these sayings, he took Peter and John and James, and went up into a mountain to pray.

days ^ Jos\_09\_16 / days /^after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

days ^ Dan\_08\_27 / days /^afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

days ^ 1Sa\_25\_38 / days /^after], that the LORD smote Nabal, that he died.

days ^ Joh\_20\_26 / days /^again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

days ^ 1Sa\_30\_13 / days /^ago I fell sick.

days ^ Act\_10\_30 / days /^ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

days ^ 1Sa\_09\_20 / days /^ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

days ^ Lev\_23\_42 / days /^all that are Israelites born shall dwell in booths:

days ^ Joh\_11\_17 / days /^already.

days ^ Ecc\_05\_17 / days /^also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

days ^ Job\_07\_01 / days /^also like the days of an hireling?

days ^ Neh\_13\_23 / days / also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

days ^ Act\_24\_01 / days /^Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

days ^ Eze\_45\_23 / days /^ and a kid of the goats daily [for] a sin offering.

days ^ Num\_12\_14 / days /^and after that let her be received in [again].

days ^ Lev\_15\_28 / days /^and after that she shall be clean.

days ^ Gen\_08\_10 / days /^and again he sent forth the dove out of the ark;

days ^ 2Ch\_07\_08 / days /^and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

days ^ Lev\_15\_24 / days /^and all the bed whereon he lieth shall be unclean.

days ^ Gen\_06\_04 / days /^and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

days ^ Rev\_11\_11 / days /^ and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

days ^ Rev\_11\_09 / days /^and an half, and shall not suffer their dead bodies to be put in graves.

days ^ Jer\_17\_11 / days /^and at his end shall be a fool.

days ^ Jer\_33\_15 / days /^and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

days ^ 2Sa\_20\_04 / days /^and be thou here present.

days ^ Neh\_01\_04 / days / and fasted, and prayed before the God of heaven,

days ^ 1Ki\_19\_08 / days /^and forty nights unto Horeb the mount of God.

days ^ Deu\_09\_25 / days /^and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

days ^ Mat\_04\_02 / days /^ and forty nights, he was afterward an hungered.

days ^ Deu\_09\_09 / days /^and forty nights, I neither did eat bread nor drink water:

days ^ Deu\_09\_11 / days /^and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

days ^ Exo\_24\_18 / days /^and forty nights.

days ^ Gen\_07\_12 / days /^and forty nights.

days ^ Deu\_09\_18 / days / and forty nights: I did neither eat bread, nor drink water, because of all your

sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

days ^ Gen\_07\_04 / days /^and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days ^ Deu\_10\_10 / days /^and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

days ^ Exo\_34\_28 / days /^and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

days ^ Job\_14\_01 / days /^and full of trouble.

days ^ Mar\_08\_02 / days /^and have nothing to eat:

days ^ Mat\_15\_32 / days /^and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

days ^ 1Ch\_07\_22 / days /^and his brethren came to comfort him.

days ^ Gen\_35\_29 / days /^and his sons Esau and Jacob buried him.

days ^ Ezr\_08\_15 / days /^and I viewed the people, and the priests, and found there none of the sons of Levi.

days ^ Eze\_38\_16 / days /^and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

days ^ Gen\_07\_04 / days /^and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days ^ Amo\_05\_21 / days /^and I will not smell in your solemn assemblies.

days ^ Jer\_50\_04 / days /^and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

days ^ Jer\_50\_20 / days /^and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

days ^ Joe\_03\_01 / days /^ and in that time, when I shall bring again the captivity of Judah and Jerusalem,

days ^ Num\_10\_10 / days /^and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

days ^ 2Ch\_29\_17 / days /^ and in the sixteenth day of the first month they made an end.

days ^ Deu\_17\_09 / days /^and inquire; and they shall show thee the sentence of judgment:

days ^ Mar\_02\_01 / days /^ and it was noised that he was in the house.

days ^ Lev\_08\_35 / days /^ and keep the charge of the LORD, that ye die not: for so I am commanded.

days ^ Dan\_01\_12 / days /^and let them give us pulse to eat, and water to drink.

days ^ Pro\_03\_02 / days /^ and long life, and peace, shall they add to thee.

days ^ Gal\_04\_10 / days /^ and months, and times, and years.

days ^ Jon\_03\_04 / days /^ and Nineveh shall be overthrown.

days ^ Act\_07\_41 / days /^and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

days ^ Neh\_08\_18 / days /^and on the eighth day [was] a solemn assembly, according unto the manner.

days ^ Deu\_26\_03 / days /^and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

days ^ Act\_27\_07 / days /^and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

days ^ Gen\_08\_12 / days / and sent forth the dove; which returned not again unto him any more.

days ^ 1Ki\_08\_65 / days /^and seven days, [even] fourteen days.

days ^ Job\_02\_13 / days /^and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

days ^ Act\_28\_14 / days /^and so we went toward Rome.

days ^ Act\_01\_03 / days /^and speaking of the things pertaining to the kingdom of God:

days ^ 2Ch\_07\_09 / days /^and the feast seven days.

days ^ Job\_15\_20 / days /^ and the number of years is hidden to the oppressor.

days ^ 2Ch\_10\_05 / days /^And the people departed.

days ^ Num\_12\_15 / days /^and the people journeyed not till Miriam was brought in [again].

days ^ Isa\_53\_10 / days /^and the pleasure of the LORD shall prosper in his hand.

days ^ Exo\_24\_16 / days /^ and the seventh day he called unto Moses out of the midst of the cloud.

days  $^{\text{Exo}_{13_{07}}}$  days /^and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

days ^ Dan\_07\_13 / days /^ and they brought him near before him.

days ^ 2Ch\_30\_23 / days / and they kept [other] seven days with gladness.

days ^ Mat\_12\_40 / days / and three nights in the heart of the earth.

days ^ Mat\_12\_40 / days /^and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

days ^ 1Sa\_30\_12 / days /^and three nights.

days ^ Jon\_01\_17 / days /^ and three nights.

days ^ Luk\_01\_39 / days /^and went into the hill country with haste, into a city of Juda;

days ^ Lev\_15\_19 / days /^and whosoever toucheth her shall be unclean until the even.

days ^ Lev\_23\_16 / days /^and ye shall offer a new meat offering unto the LORD.

days ^ Isa\_32\_10 / days /^and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

days ^ Gen\_01\_14 / days /^and years:

days ^ 1Ki\_20\_29 / days /^And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

days ^ Job\_38\_12 / days /^and] caused the dayspring to know his place;

days ^ Luk\_09\_36 / days /^any of those things which they had seen.

days ^ Act\_27\_20 / days /^appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

days ^ 1Sa\_13\_11 / days /^appointed, and [that] the Philistines gathered themselves together at Michmash;

days ^ Deu\_31\_14 / days /^approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

days ^ Eze\_12\_23 / days /^are at hand, and the effect of every vision.

days ^ Luk\_23\_29 / days /^are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

days ^ Psa\_102\_03 / days /^are consumed like smoke, and my bones are burned as an hearth.

days ^ Eph\_05\_16 / days /^are evil.

days ^ Eze\_43\_27 / days /^are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

days ^ Job\_17\_01 / days /^are extinct, the graves [are ready] for me.

days ^ Gen\_29\_21 / days /^are fulfilled, that I may go in unto her.

days ^ Lam\_04\_18 / days /^are fulfilled; for our end is come.

days ^ Psa\_90\_09 / days /^are passed away in thy wrath: we spend our years as a tale [that is told].

days ^ Job\_17\_11 / days /^are past, my purposes are broken off, [even] the thoughts of my heart.

days ^ Eze\_12\_22 / days /^are prolonged, and every vision faileth?

days ^ Job\_09\_25 / days /^are swifter than a post: they flee away, they see no good.

days ^ Job\_07\_06 / days /^are swifter than a weaver's shuttle, and are spent without hope.

days ^ Psa\_144\_04 / days /^are] as a shadow that passeth away.

days ^ Psa\_103\_15 / days /^are] as grass: as a flower of the field, so he flourisheth.

days ^ Job\_14\_05 / days /^are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

days ^ Psa\_102\_11 / days /^are] like a shadow that declineth; and I am withered like grass.

days ^ Ecc\_02\_23 / days /^are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

days ^ Job\_07\_16 / days /^are] vanity.

days ^ Luk\_20\_01 / days /^as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

days ^ Exo\_23\_15 / days /^as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

days ^ Lam\_05\_21 / days /^as of old.

days ^ Job\_10\_05 / days /^as the days of man? [are] thy years as man's days,

days ^ Job\_29\_18 / days /^as the sand.

days ^ Luk\_02\_43 / days /^as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

days ^ Psa\_39\_05 / days /^as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

days ^ Gen\_24\_55 / days /^at the least ten; after that she shall go.

days ^ 1Ch\_17\_11 / days /^be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

days ^ Psa\_109\_08 / days / be few; [and] let another take his office.

days ^ 2Sa\_07\_12 / days /^be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

days ^ Num\_06\_05 / days /^be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days ^ Ecc\_08\_12 / days /^be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

days ^ Rev\_02\_10 / days /^be thou faithful unto death, and I will give thee a crown of life.

days ^ Deu\_31\_29 / days /^because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

days ^ Joh\_12\_01 / days /^before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

days ^ Exo\_10\_23 / days /^but all the children of Israel had light in their dwellings.

days ^ 2Ki\_02\_17 / days /^but found him not.

days ^ Psa\_55\_23 / days /^but I will trust in thee.

days ^ Eze\_46\_01 / days /^but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

days ^ Act\_16\_18 / days /^But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

days ^ Pro\_10\_27 / days /^but the years of the wicked shall be shortened.

days ^ Dan\_10\_13 / days /^but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

days ^ 1Ki\_21\_29 / days /^but] in his son's days will I bring the evil upon his house.

days ^ Mat\_03\_01 / days /^came John the Baptist, preaching in the wilderness of Judaea,

days ^ Act\_11\_27 / days /^came prophets from Jerusalem unto Antioch.

days ^ Dan\_07\_22 / days /^came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

days ^ Heb\_12\_10 / days /^chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

days ^ Rev\_11\_03 / days /^clothed in sackcloth.

days ^ Ecc\_12\_01 / days /^come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days ^ Amo\_08\_11 / days /^come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

days ^ Jer\_30\_03 / days /^come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

days ^ Jer\_49\_02 / days /^come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

days ^ Jer\_51\_52 / days /^come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

days ^ Jer\_31\_31 / days /^come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

days ^ Jer\_33\_14 / days /^come, saith the LORD, that I will perform that good thing which I have promised

unto the house of Israel and to the house of Judah.

days ^ Jer\_09\_25 / days /^come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

days ^ Jer\_23\_05 / days /^come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

days ^ Jer\_48\_12 / days /^come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

days ^ Jer\_31\_27 / days /^come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

days ^ Jer\_07\_32 / days /^come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

days ^ Jer\_16\_14 / days /^come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

days ^ Jer\_31\_38 / days /^come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

days ^ Amo\_09\_13 / days /^come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

days ^ Jer\_23\_07 / days /^come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

days ^ Jer\_19\_06 / days /^come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

days ^ Heb\_08\_08 / days /^come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

days ^ 2Ki\_20\_17 / days /^come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

days ^ Isa\_39\_06 / days /^come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

days ^ 1Sa\_02\_31 / days /^come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

days ^ Jer\_51\_47 / days /^come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

days ^ Act\_28\_07 / days /^courteously.

days ^ Psa\_78\_33 / days /^did he consume in vanity, and their years in trouble.

days ^ 1Ki\_16\_34 / days /^did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

days ^ Dan\_07\_09 / days /^did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

days ^ Num\_14\_34 / days /^each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days ^ 1Ch\_12\_39 / days /^eating and drinking: for their brethren had prepared for them.

days ^ 1Ch\_12\_39 / days /^eating and drinking: for their brethren had prepared for them.

days ^ 2Ki\_08\_20 / days /^Edom revolted from under the hand of Judah, and made a king over themselves.

days ^ Num\_20\_29 / days /^even] all the house of Israel.

days ^ Est\_01\_04 / days /^even] and hundred and fourscore days.

days ^ 1Ki\_08\_65 / days /^even] fourteen days.

days ^ Jud\_14\_14 / days /^expound the riddle.

days ^ Act\_25\_14 / days /^Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

days ^ Job\_10\_20 / days /^few? cease [then, and] let me alone, that I may take comfort a little,

days ^ Isa\_38\_05 / days /^fifteen years.

days ^ 2Ki\_20\_06 / days /^fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

days ^ Psa\_21\_04 / days /^for ever and ever.

days ^ Deu\_23\_06 / days /^for ever.

days ^ Lev\_15\_13 / days /^for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

days ^ Jer\_22\_30 / days /^for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

days ^ Isa\_65\_20 / days /^for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

days ^ Gen\_29\_20 / days /^for the love he had to her.

days ^ Luk\_21\_23 / days /^for there shall be great distress in the land, and wrath upon this people.

days ^ Dan\_10\_14 / days /^for yet the vision [is] for [many] days.

days ^ 2Ki\_15\_18 / days /^from the sins of Jeroboam the son of Nebat, who made Israel to sin.

days ^ 1Ch\_09\_25 / days /^from time to time with them.

days ^ Act\_25\_01 / days /^he ascended from Caesarea to Jerusalem.

days ^ Joh\_04\_43 / days / he departed thence, and went into Galilee.

days ^ Luk\_04\_02 / days /^he did eat nothing: and when they were ended, he afterward hungered.

days ^ 1Ch\_23\_01 / days /^he made Solomon his son king over Israel.

days ^ Dan\_11\_20 / days / he shall be destroyed, neither in anger, nor in battle.

days ^ Act\_25\_06 / days /^he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

days ^ Act\_01\_05 / days /^hence.

days ^ Hos\_02\_11 / days / her new moons, and her sabbaths, and all her solemn feasts.

days ^ Isa\_23\_07 / days /^her own feet shall carry her afar off to sojourn.

days ^ 2Ch\_32\_24 / days /^Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

days ^ Luk\_01\_24 / days / his wife Elisabeth conceived, and hid herself five months, saying,

days ^ Dan\_10\_02 / days /^I Daniel was mourning three full weeks.

days ^ Eze\_04\_06 / days /^I have appointed thee each day for a year.

days ^ Dan\_04\_34 / days /^I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

days ^ Isa\_38\_10 / days /^I shall go to the gates of the grave: I am deprived of the residue of my years.

days ^ Mar\_14\_58 / days /^I will build another made without hands.

days ^ Exo\_23\_26 / days /^I will fulfil.

days ^ 1Ki\_11\_12 / days /^I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

days ^ Joh\_02\_19 / days /^I will raise it up.

days ^ Mat\_27\_63 / days /^I will rise again.

days ^ Deu\_04\_30 / days /^if thou turn to the LORD thy God, and shalt be obedient unto his voice;

days ^ Jud\_11\_40 / days /^in a year.

days ^ 2Ch\_20\_25 / days /^in gathering of the spoil, it was so much.

days ^ Deu\_17\_20 / days /^in his kingdom, he, and his children, in the midst of Israel.

days ^ 2Ch\_36\_09 / days /^in Jerusalem: and he did [that which was] evil in the sight of the LORD.

days ^ Act\_09\_43 / days /^in Joppa with one Simon a tanner.

days ^ Job\_36\_11 / days /^in prosperity, and their years in pleasures.

days ^ 2Sa\_21\_09 / days /^in the beginning of barley harvest.

days ^ Est\_01\_05 / days /^in the court of the garden of the king's palace;

days ^ Isa\_30\_26 / days /^in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

days ^ Isa\_51\_09 / days /^in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

days ^ Jer\_35\_07 / days /^in the land where ye [be] strangers.

days ^ Deu\_05\_33 / days /^in the land which ye shall possess.

days ^ Deu\_11\_09 / days /^in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

days ^ Deu\_32\_47 / days /^in the land, whither ye go over Jordan to possess it.

days ^ Lev\_23\_08 / days /^in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

days ^ Psa\_44\_01 / days /^in the times of old.

days ^ Exo\_15\_22 / days /^in the wilderness, and found no water.

days ^ Lev\_23\_41 / days /^in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

days ^ 1Ki\_16\_15 / days /^in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

days ^ Job\_21\_13 / days /^in wealth, and in a moment go down to the grave.

days ^ Luk\_13\_14 / days /^in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

days ^ Num\_14\_34 / days /^in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days ^ Heb\_10\_32 / days /^in which, after ye were illuminated, ye endured a great fight of afflictions;

days ^ 2Sa\_01\_01 / days /^in Ziklag;

days ^ Mat\_26\_02 / days /^is [the feast of] the passover, and the Son of man is betrayed to be crucified.

days ^ Job\_38\_21 / days /^is] great?

days ^ Pro\_03\_16 / days /^is] in her right hand; [and] in her left hand riches and honour.

days ^ Exo\_22\_30 / days /^it shall be with his dam; on the eighth day thou shalt give it me.

days ^ Mic\_04\_01 / days /^it shall come to pass, [that] the mountain of the house of the LORD shall be

established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

days ^ Zec\_08\_23 / days /^it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

days ^ Ezr\_10\_09 / days /^It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

days ^ Mat\_17\_01 / days /^Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

days ^ Mar\_09\_02 / days /^Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

days ^ Gen\_30\_36 / days /^journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

days ^ Num\_33\_08 / days /^journey in the wilderness of Etham, and pitched in Marah.

days ^ Exo\_05\_03 / days /^journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

days ^ Exo\_08\_27 / days /^journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

days ^ Exo\_03\_18 / days /^journey into the wilderness, that we may sacrifice to the LORD our God.

days ^ Num\_10\_33 / days /^journey, to search out a resting place for them.

days ^ Jon\_03\_03 / days /^journey.

days ^ Num\_10\_33 / days /^journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

days ^ 2Ki\_03\_09 / days /^journey: and there was no water for the host, and for the cattle that followed them.

days ^ Gen\_31\_23 / days /^journey; and they overtook him in the mount Gilead.

days ^ Jer\_23\_06 / days /^Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

days ^ Act\_25\_13 / days /^king Agrippa and Bernice came unto Caesarea to salute Festus.

days ^ Num\_12\_14 / days /^let her be shut out from the camp seven days, and after that let her be received in [again].

days ^ 1Pe\_03\_10 / days /^let him refrain his tongue from evil, and his lips that they speak no guile:

days ^ Act\_21\_38 / days /^madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

days ^ Eze\_38\_17 / days / many] years that I would bring thee against them?

days ^ Deu\_25\_15 / days /^may be lengthened in the land which the LORD thy God giveth thee.

days ^ Exo\_20\_12 / days /^may be long upon the land which the LORD thy God giveth thee.

days ^ Deu\_11\_21 / days /^may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days ^ Deu\_05\_16 / days /^may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

days ^ Deu\_06\_02 / days /^may be prolonged.

days ^ Exo\_31\_15 / days /^may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

days ^ Lev\_13\_05 / days /^more:

days ^ Lev\_13\_33 / days /^more:

days ^ Lev\_13\_54 / days /^more:

days ^ 2Ki\_24\_01 / days /^Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

days ^ Deu\_16\_04 / days /^neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

days ^ Num\_11\_19 / days /^neither ten days, nor twenty days;

days ^ Est\_04\_16 / days /^night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

days ^ Mar\_13\_20 / days /^no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

days ^ Isa\_65\_20 / days /^nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

days ^ Heb\_07\_03 / days /^nor end of life; but made like unto the Son of God; abideth a priest continually.

days ^ Num\_11\_19 / days /^nor five days, neither ten days, nor twenty days;

days ^ Num\_11\_19 / days /^nor twenty days;

days ^ Eze\_12\_25 / days /^O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

days ^ Neh\_13\_06 / days /^obtained I leave of the king:

days ^ Isa\_65\_22 / days /^of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days ^ Isa\_65\_22 / days /^of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days ^ Mar\_02\_26 / days /^of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

days ^ 2Ch\_13\_20 / days /^of Abijah: and the LORD struck him, and he died.

days ^ Gen\_26\_15 / days /^of Abraham his father, the Philistines had stopped them, and filled them with earth.

days ^ Gen\_26\_18 / days /^of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

days ^ Gen\_26\_01 / days /^of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

days ^ Gen\_05\_04 / days /^of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

days ^ Psa\_94\_13 / days /^of adversity, until the pit be digged for the wicked.

days ^ Job\_30\_16 / days /^of affliction have taken hold upon me.

days ^ Job\_30\_27 / days /^of affliction prevented me.

days ^ Est\_01\_01 / days /^of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

days ^ Isa\_07\_01 / days /^of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

days ^ Gen\_14\_01 / days /^of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

days ^ Job\_07\_01 / days /^of an hireling?

days ^ Ezr\_04\_07 / days /^of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

days ^ Hos\_02\_13 / days /^of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

days ^ Gen\_05\_14 / days /^of Cainan were nine hundred and ten years: and he died.

days ^ Act\_11\_28 / days /^of Claudius Caesar.

days ^ Ezr\_04\_05 / days /^of Cyrus king of Persia, even until the reign of Darius king of Persia.

days ^ Ecc\_11\_08 / days /^of darkness; for they shall be many. All that cometh [is] vanity.

days ^ Neh\_12\_46 / days /^of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

days ^ 1Ki\_02\_01 / days /^of David drew nigh that he should die; and he charged Solomon his son, saying,

days ^ 2Sa\_21\_01 / days /^of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

days ^ 1Ch\_07\_02 / days /^of David two and twenty thousand and six hundred.

days ^ Act\_07\_45 / days /^of David;

days ^ Luk\_04\_25 / days /^of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

days ^ Neh\_12\_22 / days /^of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

days ^ Gen\_05\_23 / days /^of Enoch were three hundred sixty and five years:

days ^ Gen\_05\_11 / days / of Enos were nine hundred and five years: and he died.

days ^ Ezr\_04\_02 / days /^of Esarhaddon king of Assur, which brought us up hither.

days ^ Psa\_49\_05 / days /^of evil, [when] the iniquity of my heels shall compass me about?

days ^ Psa\_37\_19 / days /^of famine they shall be satisfied.

days ^ Est\_09\_22 / days /^of feasting and joy, and of sending portions one to another, and gifts to the poor.

days ^ Hos\_10\_09 / days /^of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

days ^ Hos\_09\_09 / days /^of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

days ^ Jud\_08\_28 / days /^of Gideon.

days ^ 2Sa\_21\_09 / days /^of harvest, in the first [days], in the beginning of barley harvest.

days ^ Deu\_11\_21 / days /^of heaven upon the earth.

days ^ Psa\_89\_29 / days /^of heaven.

days ^ Lam\_01\_07 / days /^of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days ^ Lev\_15\_26 / days /^of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

days ^ Pro\_31\_12 / days /^of her life.

days ^ Luk\_02\_22 / days /^of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

days ^ Lev\_12\_06 / days /^of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

days ^ Lev\_12\_04 / days /^of her purifying be fulfilled.

days ^ Lev\_15\_25 / days /^of her separation: she [shall be] unclean.

days ^ Hos\_02\_15 / days /^of her youth, and as in the day when she came up out of the land of Egypt.

days ^ Eze\_23\_19 / days /^of her youth, wherein she had played the harlot in the land of Egypt.

days ^ Mat\_02\_01 / days /^of Herod the king, behold, there came wise men from the east to Jerusalem,

days ^ Luk\_01\_05 / days /^of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

days ^ 1Ch\_04\_41 / days /^of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

days ^ Jer\_26\_18 / days /^of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

days ^ 2Ch\_32\_26 / days /^of Hezekiah.

days ^ 1Ki\_22\_46 / days /^of his father Asa, he took out of the land.

days ^ Heb\_05\_07 / days /^of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

days ^ 1Ki\_11\_34 / days /^of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

days ^ 1Sa\_01\_11 / days /^of his life, and there shall no razor come upon his head.

days ^ 1Ki\_15\_05 / days /^of his life, save only in the matter of Uriah the Hittite.

days ^ Ecc\_08\_15 / days /^of his life, which God giveth him under the sun.

days ^ Ecc\_05\_18 / days / of his life, which God giveth him: for it [is] his portion.

days ^ 1Ki\_04\_21 / days /^of his life.

days ^ 1Ki\_15\_06 / days /^of his life.

days ^ 1Sa\_07\_15 / days /^of his life.

days ^ 2Ki\_25\_29 / days /^of his life.

days ^ 2Ki\_25\_30 / days /^of his life.

days ^ Jer\_52\_33 / days /^of his life.

days ^ Jer\_52\_34 / days /^of his life.

days ^ Jos\_04\_14 / days /^of his life.

days ^ Deu\_17\_19 / days /^of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

days ^ Ecc\_05\_20 / days /^of his life; because God answereth [him] in the joy of his heart.

days ^ Luk\_01\_23 / days /^of his ministration were accomplished, he departed to his own house.

days ^ Gen\_50\_04 / days /^of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

days ^ Num\_06\_13 / days /^of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

days ^ Num\_06\_08 / days /^of his separation he [is] holy unto the LORD.

days ^ Num\_06\_04 / days /^of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

days ^ Num\_06\_12 / days /^of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

days ^ Ecc\_06\_12 / days /^of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

days ^ Ecc\_06\_03 / days /^of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

days ^ Psa\_89\_45 / days /^of his youth hast thou shortened: thou hast covered him with shame. Selah.

days ^ Job\_33\_25 / days /^of his youth:

days ^ Gen\_35\_28 / days /^of Isaac were an hundred and fourscore years.

days ^ Jud\_05\_06 / days /^of Jael, the highways were unoccupied, and the travellers walked through byways.

days ^ Gen\_05\_20 / days /^of Jared were nine hundred sixty and two years: and he died.

days ^ 2Ki\_13\_22 / days /^of Jehoahaz.

days ^ 2Ch\_24\_02 / days /^of Jehoiada the priest.

days ^ 2Ch\_24\_14 / days /^of Jehoiada.

days ^ Jer\_35\_01 / days /^of Jehoiakim the son of Josiah king of Judah, saying,

days ^ Jer\_01\_03 / days /^of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

days ^ 1Ch\_05\_17 / days /^of Jeroboam king of Israel.

days ^ Amo\_01\_01 / days /^of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days ^ Hos\_01\_01 / days /^of Jeroboam the son of Joash, king of Israel.

days ^ Neh\_08\_17 / days /^of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

days ^ Neh\_12\_07 / days /^of Jeshua.

days ^ Neh\_12\_23 / days /^of Johanan the son of Eliashib.

days ^ Mat\_11\_12 / days /^of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

days ^ Neh\_12\_26 / days /^of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

days ^ Neh\_12\_12 / days /^of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

days ^ Jud\_02\_07 / days /^of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days ^ Jos\_24\_31 / days /^of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

days ^ Jer\_03\_06 / days /^of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

days ^ Jer\_01\_02 / days /^of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

days ^ Zep\_01\_01 / days /^of Josiah the son of Amon, king of Judah.

days ^ Jer\_36\_02 / days /^of Josiah, even unto this day.

days ^ 1Ch\_05\_17 / days /^of Jotham king of Judah, and in the days of Jeroboam king of Israel.

days ^ Mic\_01\_01 / days /^of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

days ^ Gen\_05\_31 / days /^of Lamech were seven hundred seventy and seven years: and he died.

days ^ Luk\_17\_28 / days /^of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

days ^ Gen\_05\_17 / days /^of Mahalaleel were eight hundred ninety and five years: and he died.

days ^ Job\_10\_05 / days /^of man? [are] thy years as man's days,

days ^ Gen\_05\_27 / days /^of Methuselah were nine hundred sixty and nine years: and he died.

days ^ Gen\_27\_41 / days /^of mourning for my father are at hand; then will I slay my brother Jacob.

days ^ Job\_14\_14 / days /^of my appointed time will I wait, till my change come.

days ^ Psa\_27\_04 / days /^of my life, to behold the beauty of the LORD, and to inquire in his temple.

days ^ Psa\_23\_06 / days /^of my life: and I will dwell in the house of the LORD for ever.

days ^ Isa\_65\_22 / days /^of my people, and mine elect shall long enjoy the work of their hands.

days ^ Act\_02\_18 / days /^of my Spirit; and they shall prophesy:

days ^ Ecc\_07\_15 / days /^of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

days ^ Job\_29\_04 / days /^of my youth, when the secret of God [was] upon my tabernacle;

days ^ Neh\_12\_26 / days /^of Nehemiah the governor, and of Ezra the priest, the scribe.

days ^ Neh\_12\_47 / days /^of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days ^ Gen\_09\_29 / days /^of Noah were nine hundred and fifty years: and he died.

days ^ 1Pe\_03\_20 / days /^of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

days ^ Mat\_24\_37 / days /^of Noe [were], so shall also the coming of the Son of man be.

days ^ Luk\_17\_26 / days /^of Noe, so shall it be also in the days of the Son of man.

days ^ Mal\_03\_04 / days /^of old, and as in former years.

days ^ Deu\_32\_07 / days /^of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

days ^ Isa\_63\_11 / days /^of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

days ^ Jer\_46\_26 / days /^of old, saith the LORD.

days ^ Psa\_77\_05 / days /^of old, the years of ancient times.

days ^ Lam\_01\_07 / days /^of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days ^ Isa\_63\_09 / days /^of old.

days ^ Mic\_07\_14 / days /^of old.

days ^ Mic\_07\_20 / days /^of old.

days ^ Amo\_09\_11 / days /^of old:

days ^ Lam\_02\_17 / days /^of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

days ^ Psa\_143\_05 / days /^of old; I meditate on all thy works; I muse on the work of thy hands.

days ^ Isa\_23\_15 / days /^of one king: after the end of seventy years shall Tyre sing as an harlot.

days ^ Ezr\_09\_07 / days /^of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

days ^ Mat\_23\_30 / days /^of our fathers, we would not have been partakers with them in the blood of the prophets.

days ^ Isa\_38\_20 / days /^of our life in the house of the LORD.

days ^ Luk\_01\_75 / days /^of our life.

days ^ Psa\_90\_10 / days /^of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

days ^ 2Ki\_15\_29 / days /^of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

days ^ Act\_21\_26 / days /^of purification, until that an offering should be offered for every one of them.

days ^ Est\_09\_31 / days /^of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

days ^ Est\_09\_28 / days /^of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days ^ Hos\_09\_07 / days /^of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

days ^ 2Ch\_35\_18 / days /^of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

days ^ 1Sa\_07\_13 / days /^of Samuel.

days ^ 1Ch\_05\_10 / days /^of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

days ^ 1Ch\_13\_03 / days /^of Saul.

days ^ 1Sa\_17\_12 / days /^of Saul.

days ^ 1Sa\_14\_52 / days /^of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

days ^ Gen\_05\_08 / days /^of Seth were nine hundred and twelve years: and he died.

days ^ Jud\_05\_06 / days /^of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

days ^ 1Ki\_11\_25 / days /^of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

days ^ 1Ki\_04\_25 / days /^of Solomon.

days ^ 1Ki\_10\_21 / days /^of Solomon.

days ^ 2Ch\_09\_20 / days /^of Solomon.

days ^ Gen\_11\_32 / days /^of Terah were two hundred and five years: and Terah died in Haran.

days ^ Pro\_15\_15 / days /^of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

days ^ Jud\_02\_07 / days /^ of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days ^ Jos\_24\_31 / days /^of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

days ^ Eze\_45\_23 / days /^of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

days ^ Jud\_14\_12 / days /^of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

days ^ Lev\_15\_25 / days /^of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days ^ Jud\_02\_18 / days /^of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

days ^ 2Ki\_23\_22 / days /^of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

days ^ 2Ki\_23\_22 / days /^of the kings of Israel, nor of the kings of Judah;

days ^ Ecc\_09\_09 / days /^of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days ^ Jud\_15\_20 / days /^of the Philistines twenty years.

days ^ Lev\_12\_02 / days /^of the separation for her infirmity shall she be unclean.

days ^ Eze\_05\_02 / days /^of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

days ^ Hos\_12\_09 / days /^of the solemn feast.

days ^ Luk\_17\_22 / days /^of the Son of man, and ye shall not see [it].

days ^ Luk\_17\_26 / days /^of the Son of man.

days ^ Act\_05\_37 / days /^of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

days ^ Psa\_37\_18 / days /^of the upright: and their inheritance shall be for ever.

days ^ Rev\_10\_07 / days /^of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

days ^ Num\_06\_05 / days /^of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days ^ Job\_03\_06 / days /^of the year, let it not come into the number of the months.

days ^ Gen\_25\_07 / days /^of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

days ^ Gen\_47\_09 / days /^of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days ^ Gen\_47\_09 / days /^of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days ^ Gen\_47\_09 / days /^of the years of the life of my fathers in the days of their pilgrimage.

days ^ Ecc\_02\_03 / days /^of their life.

days ^ Gen\_47\_09 / days /^of their pilgrimage.

days ^ Rev\_11\_06 / days /^of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

days ^ Est\_02\_12 / days /^of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

days ^ Act\_13\_31 / days /^of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

days ^ Dan\_02\_44 / days /^of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

days ^ Gen\_50\_03 / days /^of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

days ^ Mic\_07\_15 / days /^of thy coming out of the land of Egypt will I show unto him marvellous [things].

days ^ Dan\_05\_11 / days /^of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

days ^ Deu\_16\_03 / days /^of thy life.

days ^ Psa\_128\_05 / days /^of thy life.

days ^ Gen\_03\_14 / days /^of thy life:

days ^ Jos\_01\_05 / days /^of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

days ^ Deu\_04\_09 / days /^of thy life: but teach them thy sons, and thy sons' sons;

days ^ Gen\_03\_17 / days /^of thy life;

days ^ Deu\_06\_02 / days /^of thy life; and that thy days may be prolonged.

days ^ Isa\_60\_20 / days /^of thy mourning shall be ended.

days ^ Psa\_119\_84 / days /^of thy servant? when wilt thou execute judgment on them that persecute me?

days ^ Eze\_04\_08 / days /^of thy siege.

days ^ Ecc\_09\_09 / days /^of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days ^ Eze\_16\_60 / days /^of thy youth, and I will establish unto thee an everlasting covenant.

days ^ Ecc\_11\_09 / days /^of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

days ^ Eze\_16\_43 / days /^of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

days ^ Eze\_16\_22 / days /^of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

days ^ Ecc\_12\_01 / days /^of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days ^ Act\_20\_06 / days /^of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

days ^ Act\_12\_03 / days /^of unleavened bread.]

days ^ Amo\_01\_01 / days /^of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days ^ Zec\_14\_05 / days /^of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

days ^ Hos\_01\_01 / days /^of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

days ^ Isa\_01\_01 / days /^of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

days ^ Luk\_21\_22 / days /^of vengeance, that all things which are written may be fulfilled.

days ^ Hos\_09\_07 / days /^of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

days ^ Deu\_34\_08 / days / of weeping [and] mourning for Moses were ended.

days ^ Gen\_30\_14 / days /^of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

days ^ Deu\_11\_21 / days /^of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days ^ Lev\_08\_33 / days /^of your consecration be at an end: for seven days shall he consecrate you.

days ^ Mal\_03\_07 / days /^of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

days ^ Joe\_01\_02 / days /^of your fathers?

days ^ Jer\_25\_34 / days /^of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

days ^ 2Ch\_26\_05 / days /^of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

days ^ Neh\_12\_47 / days /^of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days ^ Job\_01\_05 / days /^of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

days ^ 2Ch\_30\_22 / days /^offering peace offerings, and making confession to the LORD God of their fathers.

days ^ Gen\_17\_12 / days /^old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

days ^ Gen\_21\_04 / days /^old, as God had commanded him.

days ^ 1Ch\_29\_15 / days /^on the earth [are] as a shadow, and [there is] none abiding.

days ^ Lev\_23\_39 / days /^on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

days ^ Num\_09\_22 / days /^or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

days ^ Joe\_01\_02 / days /^or even in the days of your fathers?

days ^ 1Sa\_29\_03 / days /^or these years, and I have found no fault in him since he fell [unto me] unto this day?

days ^ 1Sa\_29\_03 / days /^or these years, and I have found no fault in him since he fell [unto me] unto this day?

days ^ Mar\_03\_04 / days /^or to do evil? to save life, or to kill? But they held their peace.

days ^ Lev\_15\_25 / days /^out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days ^ Act\_28\_17 / days /^Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

days ^ 2Ti\_03\_01 / days /^perilous times shall come.

days ^  $2Sa_24_13 / days /^pestilence$  in thy land? now advise, and see what answer I shall return to him that sent me.

days ^ Act\_01\_15 / days /^Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

days ^ 2Ki\_23\_29 / days /^Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

days ^ Est\_09\_26 / days / Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

days ^ Act\_17\_02 / days /^reasoned with them out of the scriptures,

days ^ 1Sa\_11\_03 / days /^respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

days ^ 1Ch\_29\_28 / days /^riches, and honour: and Solomon his son reigned in his stead.

days ^ Mar\_08\_31 / days /^rise again.

days ^ Act\_05\_36 / days /^rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

days ^ Act\_02\_17 / days /^saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

days ^ Zec\_08\_11 / days /^saith the LORD of hosts.

days ^ Jer\_05\_18 / days /^saith the LORD, I will not make a full end with you.

days ^ Jer\_31\_33 / days /^saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

days ^ Heb\_10\_16 / days /^saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

days ^ Jer\_03\_16 / days /^saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

days ^ Jer\_48\_47 / days /^saith the LORD. Thus far [is] the judgment of Moab.

days ^ Heb\_08\_10 / days /^saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

days ^ Dan\_06\_07 / days /^save of thee, O king, he shall be cast into the den of lions.

days ^ Dan\_06\_12 / days /^save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

days ^ Mat\_27\_40 / days /^save thyself. If thou be the Son of God, come down from the cross.

days ^ Neh\_13\_15 / days /^saw I in Judah [some] treading wine presses on the sabbath, and bringing in

sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

days ^ Jud\_20\_28 / days /^saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

days ^ 2Pe\_03\_03 / days /^scoffers, walking after their own lusts,

days ^ Mar\_13\_19 / days /^shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

days ^ Gen\_06\_03 / days /^shall be an hundred and twenty years.

days ^ Pro\_09\_11 / days /^shall be multiplied, and the years of thy life shall be increased.

days ^ Mat\_24\_22 / days /^shall be shortened.

days ^ Luk\_19\_43 / days /^shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

days ^ Amo\_04\_02 / days /^shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

days ^ Lev\_08\_33 / days /^shall he consecrate you.

days ^ Jer\_33\_16 / days /^shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

days ^ Rev\_09\_06 / days /^shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

days ^ Isa\_13\_22 / days /^shall not be prolonged.

days ^ Gen\_40\_13 / days /^shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

days ^ Gen\_40\_19 / days /^shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

days ^ Psa\_72\_07 / days /^shall the righteous flourish; and abundance of peace so long as the moon endureth.

days ^ Mat\_24\_29 / days /^shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

days ^ Exo\_12\_19 / days /^shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

days ^ Isa\_24\_22 / days /^shall they be visited.

days ^ Eze\_43\_26 / days /^shall they purge the altar and purify it; and they shall consecrate themselves.

days ^ Num\_28\_17 / days /^shall unleavened bread be eaten.

days ^ Exo\_35\_02 / days /^shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

days ^ Lev\_23\_03 / days /^shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

days ^ Exo\_12\_15 / days /^shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

days ^ Exo\_29\_35 / days /^shalt thou consecrate them.

days ^ Eze\_04\_09 / days /^shalt thou eat thereof.

days ^ Deu\_16\_03 / days /^shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

days ^ Deu\_16\_15 / days /^shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

days ^ Exo\_20\_09 / days /^shalt thou labour, and do all thy work:

days ^ Eze\_43\_25 / days /^shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

days ^ 1Sa\_10\_08 / days /^shalt thou tarry, till I come to thee, and show thee what thou shalt do.

days ^ Lev\_12\_04 / days /^she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

days ^ Jer\_20\_18 / days /^should be consumed with shame?

days ^ Mat\_24\_22 / days /^should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

days ^ Est\_09\_28 / days /^should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days ^ Zec\_08\_06 / days /^should it also be marvellous in mine eyes? saith the LORD of hosts.

Days ^ Job\_32\_07 / Days /^should speak, and multitude of years should teach wisdom.

days ^ 1Sa\_21\_05 / days /^since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

days ^ Act\_24\_11 / days /^since I went up to Jerusalem for to worship.

days ^ Deu\_33\_25 / days /^so shall] thy strength [be].

days ^ Eze\_04\_05 / days /^so shalt thou bear the iniquity of the house of Israel.

days ^ Deu\_34\_08 / days /^so the days of weeping [and] mourning for Moses were ended.

days ^ Jud\_19\_04 / days /^so they did eat and drink, and lodged there.

days ^ Heb\_01\_02 / days /^spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

days ^ Joh\_11\_06 / days /^still in the same place where he was.

days ^ Neh\_05\_18 / days /^store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

days ^ Mar\_01\_13 / days /^tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

days ^ Luk\_04\_02 / days /^tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

days ^ Gen\_05\_05 / days /^that Adam lived were nine hundred and thirty years: and he died.

days ^ Deu\_04\_32 / days /^that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

days ^ 1Sa\_25\_10 / days / that break away every man from his master.

days ^ 1Ki\_02\_11 / days / that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

days ^ Isa\_07\_17 / days /^that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

days ^ Psa\_34\_12 / days /^that he may see good?

days ^ Num\_06\_06 / days /^that he separateth [himself] unto the LORD he shall come at no dead body.

days ^ Luk\_06\_12 / days /^that he went out into a mountain to pray, and continued all night in prayer to God.

days ^ Eze\_22\_14 / days /^that I shall deal with thee? I the LORD have spoken [it], and will do [it].

days ^ Mar\_01\_09 / days /^that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

days ^ Gen\_08\_06 / days /^that Noah opened the window of the ark which he had made:

days ^ Act\_09\_37 / days /^that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

days ^ Dan\_01\_18 / days /^that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

days ^ Jer\_13\_06 / days /^that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

days ^ Jos\_03\_02 / days /^that the officers went through the host;

days ^ 1Sa\_28\_01 / days / that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

days ^ Gen\_07\_10 / days /^that the waters of the flood were upon the earth.

days ^ 1Ki\_18\_01 / days / that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

days ^ Jer\_42\_07 / days /^that the word of the LORD came unto Jeremiah.

days ^ Eze\_03\_16 / days /^that the word of the LORD came unto me, saying,

days ^ Luk\_02\_01 / days /^that there went out a decree from Caesar Augustus, that all the world should be taxed.

days ^ 1Ki\_08\_40 / days /^that they live in the land which thou gavest unto our fathers.

days ^ Mat\_12\_10 / days /^that they might accuse him.

days ^ Deu\_04\_10 / days /^that they shall live upon the earth, and [that] they may teach their children.

days ^ Deu\_30\_20 / days /^that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

days ^ Eze\_04\_04 / days / that thou shalt lie upon it thou shalt bear their iniquity.

days ^ Eze\_04\_09 / days /^that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

days ^ Psa\_90\_12 / days /^that we may apply [our] hearts unto wisdom.

days ^ Num\_06\_12 / days /^that were before shall be lost, because his separation was defiled.

days ^ Mat\_24\_38 / days /^that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

days ^ Deu\_01\_46 / days / that ye abode [there].

days ^ Deu\_12\_01 / days / that ye live upon the earth.

days ^ Jer\_49\_39 / days /^that] I will bring again the captivity of Elam, saith the LORD.

days ^ Isa\_02\_02 / days /^that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

days ^ 2Ki\_18\_04 / days /^the children of Israel did burn incense to it: and he called it Nehushtan.

days ^ 1Ch\_01\_19 / days /^the earth was divided: and his brother's name [was] Joktan.

days ^ 2Ch\_21\_08 / days /^the Edomites revolted from under the dominion of Judah, and made themselves a king.

days ^ Jer\_03\_18 / days /^the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

days ^ 2Ch\_14\_01 / days /^the land was quiet ten years.

days ^ 2Ki\_10\_32 / days /^the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

days ^ 2Ki\_15\_37 / days /^the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

days ^  $Exo_{31_17}$  / days /^the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

days ^ Exo\_20\_11 / days /^the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

days ^ Num\_28\_24 / days /^the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

days ^ Mar\_08\_01 / days /^the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

days ^ Neh\_06\_17 / days /^the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

days ^ Mat\_12\_05 / days /^the priests in the temple profane the sabbath, and are blameless?

days ^ 1Ch\_21\_12 / days / the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

days ^ Jud\_18\_01 / days /^the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days ^ Jer\_16\_09 / days /^the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

days ^ Gen\_08\_03 / days /^the waters were abated.

days ^ Dan\_01\_15 / days /^their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

days ^ 1Ki\_12\_05 / days / then come again to me. And the people departed.

days ^ Dan\_08\_14 / days /^then shall the sanctuary be cleansed.

days ^ Jos\_20\_06 / days /^then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

days ^ Num\_09\_19 / days /^then the children of Israel kept the charge of the LORD, and journeyed not.

days ^ 1Sa\_20\_19 / days /^then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

days ^ Act\_21\_10 / days /^there came down from Judaea a certain prophet, named Agabus.

days ^ Zec\_08\_10 / days /^there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

days ^ Jud\_17\_06 / days /^there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

days ^ Jud\_18\_01 / days /^there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days ^ Jud\_21\_25 / days /^there was] no king in Israel: every man did [that which was] right in his own eyes.

days ^ 1Sa\_03\_01 / days /^there was] no open vision.

days ^ Zec\_08\_09 / days /^these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

days ^ 2Ch\_34\_33 / days /^they departed not from following the LORD, the God of their fathers.

days ^ Luk\_02\_46 / days / they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

days ^ Jer\_31\_29 / days /^they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

days ^ Eze\_38\_08 / days /^thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

days ^ Exo\_23\_12 / days /^thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

days ^ Exo\_13\_06 / days /^thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

days ^ Exo\_34\_18 / days /^thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

days ^ Deu\_16\_08 / days /^thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

days ^ Deu\_05\_13 / days /^thou shalt labour, and do all thy work:

days ^ Exo\_29\_37 / days /^thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

days ^ Hos\_03\_03 / days /^thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

days ^ Exo\_34\_21 / days /^thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

days ^ Eze\_04\_05 / days /^three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

days ^ Dan\_02\_28 / days / Thy dream, and the visions of thy head upon thy bed, are these;

days ^ Psa\_102\_24 / days / thy years [are] throughout all generations.

days ^ Gen\_25\_24 / days /^to be delivered were fulfilled, behold, [there were] twins in her womb.

days ^ Ecc\_02\_16 / days /^to come shall all be forgotten. And how dieth the wise [man]? as the fool.

days ^ Eze\_12\_27 / days /^to come], and he prophesieth of the times [that are] far off.

days ^ Luk\_06\_09 / days /^to do good, or to do evil? to save life, or to destroy [it]?

days ^ Zec\_08\_15 / days /^to do well unto Jerusalem and to the house of Judah: fear ye not.

days ^ Eze\_22\_04 / days /^to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

days ^ Lev\_22\_27 / days /^under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

days ^ Job\_12\_12 / days /^understanding.

days ^ Eze\_45\_21 / days /^unleavened bread shall be eaten.

days ^ Lev\_08\_33 / days /^until the days of your consecration be at an end: for seven days shall he consecrate you.

days ^ Jos\_02\_16 / days /^until the pursuers be returned: and afterward may ye go your way.

days ^ Jos\_02\_22 / days /^until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

days ^ Gen\_27\_44 / days /^until thy brother's fury turn away;

days ^ Lev\_23\_34 / days /^unto the LORD.

days ^ Jos\_22\_03 / days /^unto this day, but have kept the charge of the commandment of the LORD your God.

days ^ Job\_08\_09 / days /^upon earth [are] a shadow:]

days ^ Deu\_04\_26 / days /^upon it, but shall utterly be destroyed.

days ^ Deu\_04\_40 / days /^upon the earth, which the LORD thy God giveth thee, for ever.

days ^ Gen\_07\_17 / days /^upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

days ^ Deu\_30\_18 / days /^upon the land, whither thou passest over Jordan to go to possess it.

days ^ Num\_09\_20 / days /^upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

days ^ Isa\_38\_01 / days /^was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto

him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

days ^ 2Ki\_20\_01 / days /^was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

days ^ Gen\_10\_25 / days /^was the earth divided; and his brother's name [was] Joktan.

days ^ Mar\_14\_01 / days /^was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

days ^ 2Sa\_16\_23 / days /^was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

days ^ Act\_21\_05 / days /^we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

days ^ Act\_21\_15 / days /^we took up our carriages, and went up to Jerusalem.

days ^ Jer\_35\_08 / days /^we, our wives, our sons, nor our daughters;

days ^ Luk\_02\_21 / days /^were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

days ^ Luk\_02\_06 / days /^were accomplished that she should be delivered.

days ^ Act\_21\_27 / days /^were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

days ^ Ecc\_07\_10 / days /^were better than these? for thou dost not inquire wisely concerning this.

days ^ Est\_01\_05 / days /^were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

days ^ Gen\_50\_03 / days /^were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

days ^ Exo\_07\_25 / days / were fulfilled, after that the LORD had smitten the river.

days ^ Act\_09\_23 / days /^were fulfilled, the Jews took counsel to kill him:

days ^ 1Sa\_18\_26 / days /^were not expired.

days ^ Hag\_02\_16 / days /^were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

days ^ Psa\_39\_04 / days / what it [is; that] I may know how frail I [am].

days ^ Act\_24\_24 / days /^when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

days ^ Exo\_29\_30 / days /^when he cometh into the tabernacle of the congregation to minister in the holy [place].

days ^ 2Ch\_24\_15 / days /^when he died; an hundred and thirty years old [was he] when he died.

days ^ Exo\_02\_11 / days /^when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

days ^ Rut\_01\_01 / days /^when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

days ^ Est\_01\_02 / days /^when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

days ^ Act\_06\_01 / days /^when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

days ^ Jud\_19\_01 / days /^when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

days ^ Job\_29\_02 / days /^when] God preserved me;

days ^ Act\_20\_06 / days /^where we abode seven days.

days ^ Rev\_02\_13 / days /^wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

days ^ Luk\_01\_25 / days /^wherein he looked on [me], to take away my reproach among men.

days ^ 2Ki\_12\_02 / days /^wherein Jehoiada the priest instructed him.

days ^ Est\_09\_22 / days /^wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

days ^ Lev\_13\_46 / days /^wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

days ^ Psa\_90\_15 / days /^wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

days ^ Ecc\_08\_13 / days /^which are] as a shadow; because he feareth not before God.

days ^ 1Ki\_14\_20 / days /^which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

days ^ Hab\_01\_05 / days /^which] ye will not believe, though it be told [you].

days ^ Est\_02\_21 / days /^while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

days ^ Jud\_14\_17 / days /^while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

days ^ Act\_21\_04 / days /^who said to Paul through the Spirit, that he should not go up to Jerusalem.

days ^ Num\_31\_19 / days /^whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

days ^ Luk\_21\_06 / days /^will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

days ^ Luk\_05\_35 / days /^will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days ^ Mar\_02\_20 / days /^will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days ^ Mat\_09\_15 / days /^will come, when the bridegroom shall be taken from them, and then shall they fast.

days ^ Luk\_17\_22 / days /^will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

days ^ Hos\_06\_02 / days /^will he revive us: in the third day he will raise us up, and we shall live in his sight.

days ^ 1Ki\_21\_29 / days /^will I bring the evil upon his house.

days ^ Joe\_02\_29 / days /^will I pour out my spirit.

days ^ 2Ch\_30\_23 / days /^with gladness.

days ^ 2Ch\_30\_21 / days /^with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

days ^ Ezr\_06\_22 / days /^with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

days ^ Act\_09\_19 / days /^with the disciples which were at Damascus.

days ^ Hos\_03\_04 / days /^without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

days ^ Jer\_02\_32 / days /^without number.

days ^ Act\_09\_09 / days /^without sight, and neither did eat nor drink.

days ^ Lev\_23\_06 / days /^ye must eat unleavened bread.

days ^ Jer\_23\_20 / days /^ye shall consider it perfectly.

days ^ Jer\_30\_24 / days /^ye shall consider it.

days ^ Jer\_35\_07 / days /^ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

days ^ Exo\_16\_26 / days /^ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

days ^ Lev\_23\_36 / days /^ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

days ^ Jos\_01\_11 / days /^ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

days ^ Deu\_01\_02 / days /^[journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

daysman ^ Job\_09\_33 / daysman /^betwixt us, [that] might lay his hand upon us both.

dayspring ^ Luk\_01\_78 / dayspring /^from on high hath visited us,

dayspring ^ Job\_38\_12 / dayspring /^to know his place;

## **Bible Translation Phrases for Individual word studies**

days ...... And as it was in the days 2250 -hemera->

days ...... And from the days 2250 -hemera->

days ...... as it was in the days 2250 -hemera->

days ...... be the days 2250 -hemera->

days ...... But as the days 2250 -hemera->

days ...... But in the days 2250 -hemera->

days ...... But the days 2250 -hemera->

days ...... days , or 2228 -e->

days ..... days .

. .

days ..... days 2250 -hemera->

days ...... days 5066 -tetartaios->

days ..... days :

days ..... days ?

days ...... days ? that they might accuse 2723 -kategoreo->

days ...... days reasoned 1256 -dialegomai->

days ...... days the priests 2409 -hiereus->

days ...... days to do 0015 -agathopoieo->

days ...... For as in the days 2250 -hemera->

days ...... For the days 2250 -hemera->

days ...... in the days 1909 -epi->

days ...... in the days 2250 -hemera->

days ...... is with them ? but the days 2250 -hemera->  $\,$ 

days .....not in the days 2250 -hemera->

days ...... of days 2250 -hemera->

days ...... of the days 2250 -hemera->

days ...... some days 2250 -hemera->

days ...... the days 2250 -hemera->

days ...... The days 2250 -hemera->

days ...... Then were the days 2250 -hemera->

days ...... There was in the days 2250 -hemera->

days ...... to pass , that , as soon as the days 2250 -hemera->

days ...... to pass in the days 1909 -epi->

days ..... unto the days 2250 -hemera->

days ...... with me in the days 2250 -hemera->

dayspring ...... the dayspring 0395 -anatole->

## Bible Word Index with the full text of each verse

Days Job\_32\_07 I said, {Days} should speak, and multitude of years should teach wisdom.

days 1Ch\_01\_19 And unto Eber were born two sons: the name of the one [was] Peleg; because in his {days} the earth was divided: and his brother's name [was] Joktan.

days 1Ch\_04\_41 And these written by name came in the {days} of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

days 1Ch\_05\_10 And in the {days} of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

days 1Ch\_07\_22 And Ephraim their father mourned many {days}, and his brethren came to comfort him.

days 1Ch\_09\_25 And their brethren, [which were] in their villages, [were] to come after seven {days} from time to time with them.

days 1Ch\_05\_17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the {days} of Jeroboam king of Israel.

days 1Ch\_05\_17 All these were reckoned by genealogies in the {days} of Jotham king of Judah, and in the days of Jeroboam king of Israel.

days 1Ch\_07\_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the {days} of David two and twenty thousand and six hundred.

days 1Ch\_10\_12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven {days}.

days 1Ch\_13\_03 And let us bring again the ark of our God to us: for we inquired not at it in the {days} of Saul.

days 1Ch\_17\_11 And it shall come to pass, when thy {days} be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

days 1Ch\_12\_39 And there they were with David three {days}, eating and drinking: for their brethren had prepared for them.

days 1Ch\_22\_09 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his {days}.

days 1Ch\_29\_15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our {days} on the earth [are] as a shadow, and [there is] none abiding.

days 1Ch\_29\_28 And he died in a good old age, full of {days}, riches, and honour: and Solomon his son reigned in his stead.

days 1Ch\_21\_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three {days} the sword of the LORD, even the pestilence,

in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

days 1Ch\_23\_01 So when David was old and full of {days}, he made Solomon his son king over Israel.

days 1Ki\_03\_13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy {days}.

days 1Ki\_03\_14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy {days}.

days 1Ki\_02\_11 And the {days} that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

days 1Ki\_02\_38 And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many {days}.

days 1Ki\_03\_02 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those {days}.

days 1Ki\_04\_21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the {days} of his life.

days 1Ki\_04\_25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the {days} of Solomon.

days 1Ki\_02\_01 Now the {days} of David drew nigh that he should die; and he charged Solomon his son, saying,

days 1Ki\_08\_40 That they may fear thee all the {days} that they live in the land which thou gavest unto our fathers.

days 1Ki\_08\_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen {days}.

days 1Ki\_08\_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven {days}, [even] fourteen days.

days 1Ki\_08\_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven {days} and seven days, [even] fourteen days.

days 1Ki\_10\_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the {days} of Solomon.

days 1Ki\_11\_12 Notwithstanding in thy {days} I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

days 1Ki\_14\_20 And the {days} which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

days 1Ki\_15\_05 Because David did [that which was] right in the eyes of the LORD, and turned not aside

from any [thing] that he commanded him all the {days} of his life, save only in the matter of Uriah the Hittite.

days 1Ki\_11\_25 And he was an adversary to Israel all the {days} of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

days 1Ki\_11\_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the {days} of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

days 1Ki\_12\_05 And he said unto them, Depart yet [for] three {days}, then come again to me. And the people departed.

days 1Ki\_14\_30 And there was war between Rehoboam and Jeroboam all [their] {days}.

days 1Ki\_15\_06 And there was war between Rehoboam and Jeroboam all the {days} of his life.

days 1Ki\_15\_14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his {days}.

days 1Ki\_15\_16 And there was war between Asa and Baasha king of Israel all their {days}.

days 1Ki\_15\_32 And there was war between Asa and Baasha king of Israel all their {days}.

days 1Ki\_16\_15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven {days} in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

days 1Ki\_16\_34 In his {days} did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

days 1Ki\_17\_15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] {days}.

days 1Ki\_18\_01 And it came to pass [after] many {days}, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

days 1Ki\_19\_08 And he arose, and did eat and drink, and went in the strength of that meat forty {days} and forty nights unto Horeb the mount of God.

days 1Ki\_22\_46 And the remnant of the sodomites, which remained in the {days} of his father Asa, he took out of the land.

days 1Ki\_20\_29 And they pitched one over against the other seven {days}. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

days 1Ki\_21\_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his {days}: [but] in his son's days will I bring the evil upon his house.

days 1Ki\_21\_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's {days} will I bring the evil upon his house.

days 1Pe\_03\_10 For he that will love life, and see good {days}, let him refrain his tongue from evil, and his lips that they speak no guile:

days 1Pe\_03\_20 Which sometime were disobedient, when once the longsuffering of God waited in the {days} of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

days 1Sa\_01\_01 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the {days} of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

days 1Sa\_01\_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the {days} of his life, and there shall no razor come upon his head.

days 1Sa\_02\_02 And it shall come to pass in the last {days}, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

days 1Sa\_02\_31 Behold, the {days} come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

days 1Sa\_09\_20 And as for thine asses that were lost three {days} ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

days 1Sa\_03\_01 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those {days}; [there was] no open vision.

days 1Sa\_07\_17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, {days} that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

days 1Sa\_07\_01 And it came to pass in the {days} of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

days 1Sa\_07\_15 And Samuel judged Israel all the {days} of his life.

days 1Sa\_07\_13 So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the {days} of Samuel.

days 1Sa\_10\_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven {days} shalt thou tarry, till I come to thee, and show thee what thou shalt do.

days 1Sa\_11\_03 And the elders of Jabesh said unto him, Give us seven {days}' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

days 1Sa\_13\_08 And he tarried seven {days}, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

days 1Sa\_13\_11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the {days} appointed, and [that] the Philistines gathered themselves together at Michmash;

days 1Sa\_17\_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the {days} of Saul.

days 1Sa\_13\_22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their]

pleasant palaces: and her time [is] near to come, and her {days} shall not be prolonged.

days 1Sa\_14\_52 And there was sore war against the Philistines all the {days} of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

days 1Sa\_17\_16 And the Philistine drew near morning and evening, and presented himself forty {days}.

days 1Sa\_18\_26 And when his servants told David these words, it pleased David well to be the king's son in law: and the {days} were not expired.

days 1Sa\_25\_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a {days} that break away every man from his master.

days 1Sa\_25\_38 And it came to pass about ten {days} [after], that the LORD smote Nabal, that he died.

days 1Sa\_28\_01 And it came to pass in those {days}, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

days 1Sa\_25\_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy {days}.

days 1Sa\_20\_19 And [when] thou hast stayed three {days}, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

days 1Sa\_21\_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three {days}, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

days 1Sa\_23\_07 [Is] this your joyous [city], whose antiquity [is] of ancient {days}? her own feet shall carry her afar off to sojourn.

days 1Sa\_23\_15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the {days} of one king: after the end of seventy years shall Tyre sing as an harlot.

days 1Sa\_24\_22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many {days} shall they be visited.

days 1Sa\_29\_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these {days}, or these years, and I have found no fault in him since he fell [unto me] unto this day?

days 1Sa\_30\_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three {days} and three nights.

days 1Sa\_30\_13 And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three {days} ago I fell sick.

days 1Sa\_30\_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven {days}, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

days 1Sa\_31\_13 And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven {days}.

days 1Sa\_32\_10 Many {days} and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

days 1Sa\_38\_01 In those {days} was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

days 1Sa\_38\_20 The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the {days} of our life in the house of the LORD.

days 1Sa\_39\_06 Behold, the {days} come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

days 1Sa\_39\_08 Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my {days}.

days 1Sa\_38\_05 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy {days} fifteen years.

days 1Sa\_38\_10 I said in the cutting off of my {days}, I shall go to the gates of the grave: I am deprived of the residue of my years.

days 1Sa\_51\_09 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient {days}, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon?

days 1Sa\_53\_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] {days}, and the pleasure of the LORD shall prosper in his hand.

days 1Sa\_63\_11 Then he remembered the {days} of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

days 1Sa\_65\_20 There shall be no more thence an infant of days, nor an old man that hath not filled his {days}: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

days 1Sa\_65\_22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the {days} of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

days 1Sa\_63\_09 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the {days} of old.

days 1Sa\_65\_20 There shall be no more thence an infant of {days}, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

days 1Sa\_65\_22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the {days} of my people, and mine elect shall long enjoy the work of their hands.

days 1Sa\_60\_20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD

shall be thine everlasting light, and the {days} of thy mourning shall be ended.

days 2Ch\_07\_08 Also at the same time Solomon kept the feast seven {days}, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

days 2Ch\_07\_09 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven {days}.

days 2Ch\_07\_09 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven {days}, and the feast seven days.

days 2Ch\_09\_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the {days} of Solomon.

days 2Ch\_10\_05 And he said unto them, Come again unto me after three {days}. And the people departed.

days 2Ch\_13\_20 Neither did Jeroboam recover strength again in the {days} of Abijah: and the LORD struck him, and he died.

days 2Ch\_14\_01 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his {days} the land was quiet ten years.

days 2Ch\_15\_17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his {days}.

days 2Ch\_24\_02 And Joash did [that which was] right in the sight of the LORD all the {days} of Jehoiada the priest.

days 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three {days} in gathering of the spoil, it was so much.

days 2Ch\_21\_08 In his {days} the Edomites revolted from under the dominion of Judah, and made themselves a king.

days 2Ch\_24\_14 And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the {days} of Jehoiada.

days 2Ch\_24\_15 But Jehoiada waxed old, and was full of {days} when he died; an hundred and thirty years old [was he] when he died.

days 2Ch\_26\_05 And he sought God in the {days} of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

days 2Ch\_29\_17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight {days}; and in the sixteenth day of the first month they made an end.

days 2Ch\_30\_23 And the whole assembly took counsel to keep other seven {days}: and they kept [other] seven days with gladness.

days 2Ch\_32\_24 In those {days} Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

days 2Ch\_32\_26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the {days} of Hezekiah.

days 2Ch\_34\_33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his {days} they departed not from following the LORD, the God of their fathers.

days 2Ch\_35\_17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven {days}.

days 2Ch\_35\_18 And there was no passover like to that kept in Israel from the {days} of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

days 2Ch\_36\_09 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten {days} in Jerusalem: and he did [that which was] evil in the sight of the LORD.

days 2Ch\_30\_23 And the whole assembly took counsel to keep other seven days: and they kept [other] seven {days} with gladness.

days 2Ch\_30\_22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven {days}, offering peace offerings, and making confession to the LORD God of their fathers.

days 2Ch\_30\_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven {days} with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

days 2Ki\_02\_17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three {days}, but found him not.

days 2Ki\_03\_09 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven {days}' journey: and there was no water for the host, and for the cattle that followed them.

days 2Ki\_08\_20 In his {days} Edom revolted from under the hand of Judah, and made a king over themselves.

days 2Ki\_10\_32 In those {days} the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

days 2Ki\_12\_02 And Jehoash did [that which was] right in the sight of the LORD all his {days} wherein Jehoiada the priest instructed him.

days 2Ki\_13\_03 And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] {days}.

days 2Ki\_13\_22 But Hazael king of Syria oppressed Israel all the {days} of Jehoahaz.

days 2Ki\_15\_18 And he did [that which was] evil in the sight of the LORD: he departed not all his {days} from the sins of Jeroboam the son of Nebat, who made Israel to sin.

days 2Ki\_15\_29 In the {days} of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

days 2Ki\_15\_37 In those {days} the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

days 2Ki\_18\_04 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those {days} the children of Israel did burn incense to it: and he called it Nehushtan.

days 2Ki\_20\_06 And I will add unto thy {days} fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

days 2Ki\_20\_17 Behold, the {days} come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

days 2Ki\_20\_19 Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my {days}?

days 2Ki\_23\_22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the {days} of the kings of Israel, nor of the kings of Judah;

days 2Ki\_23\_22 Surely there was not holden such a passover from the {days} of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

days 2Ki\_20\_01 In those {days} was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

days 2Ki\_23\_29 In his {days} Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

days 2Ki\_24\_01 In his {days} Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

days 2Ki\_25\_29 And changed his prison garments: and he did eat bread continually before him all the {days} of his life.

days 2Ki\_25\_30 And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the {days} of his life.

days 2Pe\_03\_03 Knowing this first, that there shall come in the last {days} scoffers, walking after their own lusts,

days 2Sa\_01\_01 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two {days} in Ziklag;

days 2Sa\_07\_12 And when thy {days} be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

days 2Sa\_16\_23 And the counsel of Ahithophel, which he counselled in those {days}, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

days 2Sa\_20\_04 Then said the king to Amasa, Assemble me the men of Judah within three {days}, and be

thou here present.

days 2Sa\_21\_01 Then there was a famine in the {days} of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

days 2Sa\_21\_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [{days}], in the beginning of barley harvest.

days 2Sa\_21\_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the {days} of harvest, in the first [days], in the beginning of barley harvest.

days 2Sa\_24\_08 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty {days}.

days 2Sa\_24\_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three {days}' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

days 2Ti\_03\_01 This know also, that in the last {days} perilous times shall come.

days Act\_01\_03 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty {days}, and speaking of the things pertaining to the kingdom of God:

days Act\_01\_05 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many {days} hence.

days Act\_09\_09 And he was three {days} without sight, and neither did eat nor drink.

days Act\_09\_19 And when he had received meat, he was strengthened. Then was Saul certain {days} with the disciples which were at Damascus.

days Act\_09\_23 And after that many {days} were fulfilled, the Jews took counsel to kill him:

days Act\_09\_37 And it came to pass in those {days}, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.

days Act\_09\_43 And it came to pass, that he tarried many {days} in Joppa with one Simon a tanner.

days Act\_01\_15 And in those {days} Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

days Act\_02\_17 And it shall come to pass in the last {days}, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

days Act\_02\_18 And on my servants and on my handmaidens I will pour out in those {days} of my Spirit; and they shall prophesy:

days Act\_07\_41 And they made a calf in those {days}, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

days Act\_07\_45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the {days} of David;

days Act\_03\_24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these {days}.

days Act\_05\_36 For before these {days} rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

days Act\_06\_01 And in those {days}, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

days Act\_05\_37 After this man rose up Judas of Galilee in the {days} of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

days Act\_11\_27 And in these {days} came prophets from Jerusalem unto Antioch.

days Act\_10\_30 And Cornelius said, Four {days} ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

days Act\_10\_48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain {days}.

days Act\_11\_28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the {days} of Claudius Caesar.

days Act\_16\_18 And this did she many {days}. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

days Act\_17\_02 And Paul, as his manner was, went in unto them, and three sabbath {days} reasoned with them out of the scriptures,

days Act\_13\_41 Behold, ye despisers, and wonder, and perish: for I work a work in your {days}, a work which ye shall in no wise believe, though a man declare it unto you.

days Act\_15\_36 And some {days} after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

days Act\_13\_31 And he was seen many {days} of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

days Act\_12\_03 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the {days} of unleavened bread.)

days Act\_16\_12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain {days}.

days Act\_20\_06 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five {days}; where we abode seven days.

days Act\_20\_06 And we sailed away from Philippi after the {days} of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

days Act\_20\_06 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven {days}.

days Act\_21\_04 And finding disciples, we tarried there seven {days}: who said to Paul through the Spirit, that he should not go up to Jerusalem.

days Act\_21\_05 And when we had accomplished those {days}, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

days Act\_25\_06 And when he had tarried among them more than ten {days}, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

days Act\_25\_13 And after certain {days} king Agrippa and Bernice came unto Caesarea to salute Festus.

days Act\_25\_14 And when they had been there many {days}, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

days Act\_27\_07 And when we had sailed slowly many {days}, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

days Act\_27\_20 And when neither sun nor stars in many {days} appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

days Act\_28\_07 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three {days} courteously.

days Act\_21\_10 And as we tarried [there] many {days}, there came down from Judaea a certain prophet, named Agabus.

days Act\_21\_15 And after those {days} we took up our carriages, and went up to Jerusalem.

days Act\_21\_26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the {days} of purification, until that an offering should be offered for every one of them.

days Act\_25\_01 Now when Festus was come into the province, after three {days} he ascended from Caesarea to Jerusalem.

days Act\_24\_11 Because that thou mayest understand, that there are yet but twelve {days} since I went up to Jerusalem for to worship.

days Act\_24\_24 And after certain {days}, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

days Act\_24\_01 And after five {days} Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

days Act\_21\_38 Art not thou that Egyptian, which before these {days} madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

days Act\_28\_12 And landing at Syracuse, we tarried [there] three {days}.

days Act\_21\_27 And when the seven {days} were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

days Act\_28\_14 Where we found brethren, and were desired to tarry with them seven {days}: and so we went toward Rome.

days Act\_28\_17 And it came to pass, that after three {days} Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

days Amo\_01\_01 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the {days} of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days Amo\_04\_02 The Lord GOD hath sworn by his holiness, that, lo, the {days} shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

days Amo\_05\_21 I hate, I despise your feast {days}, and I will not smell in your solemn assemblies.

days Amo\_01\_01 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the {days} of Jeroboam the son of Joash king of Israel, two years before the earthquake.

days Amo\_08\_11 Behold, the {days} come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

days Amo\_09\_11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the {days} of old:

days Amo\_09\_13 Behold, the {days} come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

days Col\_02\_16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [{days}]:

days Dan\_01\_14 So he consented to them in this matter, and proved them ten {days}.

days Dan\_01\_15 And at the end of ten {days} their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

days Dan\_01\_18 Now at the end of the {days} that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

days Dan\_02\_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter {days}. Thy dream, and the visions of thy head upon thy bed, are these;

days Dan\_02\_44 And in the {days} of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

days Dan\_04\_34 And at the end of the {days} I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

days Dan\_05\_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the {days} of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

days Dan\_06\_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty {days}, save of thee, O king, he shall be cast into the den of lions.

days Dan\_06\_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty {days}, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

days Dan\_07\_09 I beheld till the thrones were cast down, and the Ancient of {days} did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

days Dan\_07\_13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of {days}, and they brought him near before him.

days Dan\_07\_22 Until the Ancient of {days} came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

days Dan\_08\_14 And he said unto me, Unto two thousand and three hundred {days}; then shall the sanctuary be cleansed.

days Dan\_08\_26 And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many {days}.

days Dan\_08\_27 And I Daniel fainted, and was sick [certain] {days}; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

days Dan\_01\_12 Prove thy servants, I beseech thee, ten {days}; and let them give us pulse to eat, and water to drink.

days Dan\_10\_02 In those {days} I Daniel was mourning three full weeks.

days Dan\_10\_13 But the prince of the kingdom of Persia withstood me one and twenty {days}: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

days Dan\_10\_14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] {days}.

days Dan\_10\_14 Now I am come to make thee understand what shall befall thy people in the latter {days}: for yet the vision [is] for [many] days.

days Dan\_11\_20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few {days} he shall be destroyed, neither in anger, nor in battle.

days Dan\_11\_33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] {days}.

days Dan\_12\_11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination

that maketh desolate set up, [there shall be] a thousand two hundred and ninety {days}.

days Dan\_12\_12 Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty {days}.

days Dan\_12\_13 But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the {days}.

days Deu\_04\_30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter {days}, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

days Deu\_04\_32 For ask now of the {days} that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

days Deu\_04\_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] {days} upon the earth, which the LORD thy God giveth thee, for ever.

days Deu\_05\_13 Six {days} thou shalt labour, and do all thy work:

days Deu\_05\_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy {days} may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

days Deu\_05\_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] {days} in the land which ye shall possess.

days Deu\_06\_02 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy {days} may be prolonged.

days Deu\_06\_02 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the {days} of thy life; and that thy days may be prolonged.

days Deu\_09\_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty {days} and forty nights, I neither did eat bread nor drink water:

days Deu\_09\_11 And it came to pass at the end of forty {days} and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.

days Deu\_09\_18 And I fell down before the LORD, as at the first, forty {days} and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

days Deu\_09\_25 Thus I fell down before the LORD forty {days} and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

days Deu\_01\_02 ([There are] eleven {days}' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.)

days Deu\_01\_46 So ye abode in Kadesh many days, according unto the {days} that ye abode [there].

days Deu\_01\_46 So ye abode in Kadesh many {days}, according unto the days that ye abode [there].

days Deu\_02\_01 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many {days}.

days Deu\_04\_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the {days} of thy life: but teach them thy sons, and thy sons' sons;

days Deu\_04\_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the {days} that they shall live upon the earth, and [that] they may teach their children.

days Deu\_04\_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] {days} upon it, but shall utterly be destroyed.

days Deu\_10\_10 And I stayed in the mount, according to the first time, forty {days} and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

days Deu\_11\_09 And that ye may prolong [your] {days} in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

days Deu\_11\_21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the {days} of heaven upon the earth.

days Deu\_11\_21 That your days may be multiplied, and the {days} of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days Deu\_11\_21 That your {days} may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

days Deu\_12\_01 These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the {days} that ye live upon the earth.

days Deu\_16\_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the {days} of thy life.

days Deu\_16\_15 Seven {days} shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

days Deu\_17\_09 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those {days}, and inquire; and they shall show thee the sentence of judgment:

days Deu\_16\_03 Thou shalt eat no leavened bread with it; seven {days} shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

days Deu\_16\_04 And there shall be no leavened bread seen with thee in all thy coast seven {days}; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

days Deu\_16\_08 Six {days} thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

days Deu\_16\_13 Thou shalt observe the feast of tabernacles seven {days}, after that thou hast gathered in thy corn and thy wine:

days Deu\_17\_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] {days} in his kingdom, he, and his children, in the midst of Israel.

days Deu\_17\_19 And it shall be with him, and he shall read therein all the {days} of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

days Deu\_19\_17 Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those {days};

days Deu\_22\_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his {days}.

days Deu\_25\_15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy {days} may be lengthened in the land which the LORD thy God giveth thee.

days Deu\_26\_03 And thou shalt go unto the priest that shall be in those {days}, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

days Deu\_23\_06 Thou shalt not seek their peace nor their prosperity all thy {days} for ever.

days Deu\_22\_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his {days}.

days Deu\_22\_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] {days}.

days Deu\_34\_08 And the children of Israel wept for Moses in the plains of Moab thirty {days}: so the days of weeping [and] mourning for Moses were ended.

days Deu\_31\_14 And the LORD said unto Moses, Behold, thy {days} approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

days Deu\_31\_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter {days}; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

days Deu\_30\_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] {days} upon the land, whither thou passest over Jordan to go to possess it.

days Deu\_30\_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy {days}: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

days Deu\_32\_07 Remember the {days} of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

days Deu\_32\_47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] {days} in the land, whither ye go over Jordan to possess it.

days Deu\_34\_08 And the children of Israel wept for Moses in the plains of Moab thirty days: so the {days} of weeping [and] mourning for Moses were ended.

days Deu\_33\_25 Thy shoes [shall be] iron and brass; and as thy {days}, [so shall] thy strength [be].

days Ecc\_02\_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the {days} of their life.

days Ecc\_02\_16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the {days} to come shall all be forgotten. And how dieth the wise [man]? as the fool.

days Ecc\_02\_23 For all his {days} [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

days Ecc\_05\_17 All his {days} also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

days Ecc\_05\_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the {days} of his life, which God giveth him: for it [is] his portion.

days Ecc\_05\_20 For he shall not much remember the {days} of his life; because God answereth [him] in the joy of his heart.

days Ecc\_07\_10 Say not thou, What is [the cause] that the former {days} were better than these? for thou dost not inquire wisely concerning this.

days Ecc\_09\_09 Live joyfully with the wife whom thou lovest all the {days} of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days Ecc\_06\_12 For who knoweth what [is] good for man in [this] life, all the {days} of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

days Ecc\_07\_15 All [things] have I seen in the {days} of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

days Ecc\_08\_13 But it shall not be well with the wicked, neither shall he prolong [his] {days}, [which are] as a shadow; because he feareth not before God.

days Ecc\_08\_15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the {days} of his life, which God giveth him under the sun.

days Ecc\_06\_03 If a man beget an hundred [children], and live many years, so that the {days} of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

days Ecc\_08\_12 Though a sinner do evil an hundred times, and his [{days}] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

days Ecc\_09\_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the {days} of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

days Ecc\_12\_01 Remember now thy Creator in the {days} of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days Ecc\_11\_08 But if a man live many years, [and] rejoice in them all; yet let him remember the {days} of darkness; for they shall be many. All that cometh [is] vanity.

days Ecc\_11\_01 Cast thy bread upon the waters: for thou shalt find it after many {days}.

days Ecc\_11\_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the {days} of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

days Ecc\_12\_01 Remember now thy Creator in the days of thy youth, while the evil {days} come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

days Eph\_05\_16 Redeeming the time, because the {days} are evil.

days Est\_09\_26 Wherefore they called these {days} Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

days Est\_09\_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two {days} according to their writing, and according to their [appointed] time every year;

days Est\_09\_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them {days} of feasting and joy, and of sending portions one to another, and gifts to the poor.

days Est\_09\_22 As the {days} wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

days Est\_01\_01 Now it came to pass in the {days} of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:)

days Est\_01\_02 [That] in those {days}, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,

days Est\_01\_04 When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore {days}.

days Est\_02\_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the {days} of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

days Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may

live: but I have not been called to come in unto the king these thirty {days}.

days Est\_04\_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three {days}, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

days Est\_09\_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these {days} of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days Est\_09\_28 And [that] these {days} [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

days Est\_09\_31 To confirm these {days} of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

days Est\_01\_04 When he showed the riches of his glorious kingdom and the honour of his excellent majesty many {days}, [even] and hundred and fourscore days.

days Est\_01\_05 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven {days}, in the court of the garden of the king's palace;

days Est\_01\_05 And when these {days} were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

days Est\_02\_21 In those {days}, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

days Exo\_02\_11 And it came to pass in those {days}, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

days Exo\_03\_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three {days}' journey into the wilderness, that we may sacrifice to the LORD our God.

days Exo\_05\_03 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three {days}' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

days Exo\_07\_25 And seven {days} were fulfilled, after that the LORD had smitten the river.

days Exo\_08\_27 We will go three {days}' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

days Exo\_10\_22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three {days}:

days Exo\_10\_23 They saw not one another, neither rose any from his place for three {days}: but all the children of Israel had light in their dwellings.

days Exo\_12\_15 Seven {days} shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

days Exo\_12\_19 Seven {days} shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

days Exo\_13\_06 Seven {days} thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

days Exo\_13\_07 Unleavened bread shall be eaten seven {days}; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

days Exo\_15\_22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three {days} in the wilderness, and found no water.

days Exo\_16\_26 Six {days} ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

days Exo\_16\_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two {days}; abide ye every man in his place, let no man go out of his place on the seventh day.

days Exo\_20\_09 Six {days} shalt thou labour, and do all thy work:

days Exo\_20\_11 For [in] six {days} the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

days Exo\_20\_12 Honour thy father and thy mother: that thy {days} may be long upon the land which the LORD thy God giveth thee.

days Exo\_22\_30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven {days} it shall be with his dam; on the eighth day thou shalt give it me.

days Exo\_23\_12 Six {days} thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

days Exo\_29\_37 Seven {days} thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

days Exo\_23\_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven {days}, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

days Exo\_24\_16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six {days}: and the seventh day he called unto Moses out of the midst of the cloud.

days Exo\_24\_18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty {days} and forty nights.

days Exo\_29\_30 [And] that son that is priest in his stead shall put them on seven {days}, when he cometh into the tabernacle of the congregation to minister in the holy [place].

days Exo\_29\_35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven {days} shalt thou consecrate them.

days Exo\_23\_26 There shall nothing cast their young, nor be barren, in thy land: the number of thy {days} I will fulfil.

days Exo\_31\_15 Six {days} may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

days Exo\_31\_17 It [is] a sign between me and the children of Israel for ever: for [in] six {days} the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

days Exo\_34\_18 The feast of unleavened bread shalt thou keep. Seven {days} thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

days Exo\_34\_21 Six {days} thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

days Exo\_34\_28 And he was there with the LORD forty {days} and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

days Exo\_35\_02 Six {days} shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

days Eze\_03\_16 And it came to pass at the end of seven {days}, that the word of the LORD came unto me, saying,

days Eze\_03\_15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven {days}.

days Eze\_04\_04 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the {days} that thou shalt lie upon it thou shalt bear their iniquity.

days Eze\_04\_05 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety {days}: so shalt thou bear the iniquity of the house of Israel.

days Eze\_04\_05 For I have laid upon thee the years of their iniquity, according to the number of the {days}, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

days Eze\_04\_06 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty {days}: I have appointed thee each day for a year.

days Eze\_04\_08 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the {days} of thy siege.

days Eze\_05\_02 Thou shalt burn with fire a third part in the midst of the city, when the {days} of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

days Eze\_04\_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the {days} that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

days Eze\_04\_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches,

and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety {days} shalt thou eat thereof.

days Eze\_12\_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The {days} are at hand, and the effect of every vision.

days Eze\_12\_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your {days}, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

days Eze\_12\_27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many {days} [to come], and he prophesieth of the times [that are] far off.

days Eze\_16\_22 And in all thine abominations and thy whoredoms thou hast not remembered the {days} of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

days Eze\_16\_43 Because thou hast not remembered the {days} of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

days Eze\_12\_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The {days} are prolonged, and every vision faileth?

days Eze\_16\_60 Nevertheless I will remember my covenant with thee in the {days} of thy youth, and I will establish unto thee an everlasting covenant.

days Eze\_23\_19 Yet she multiplied her whoredoms, in calling to remembrance the {days} of her youth, wherein she had played the harlot in the land of Egypt.

days Eze\_22\_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy {days} to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

days Eze\_22\_14 Can thine heart endure, or can thine hands be strong, in the {days} that I shall deal with thee? I the LORD have spoken [it], and will do [it].

days Eze\_38\_08 After many {days} thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

days Eze\_38\_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter {days}, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

days Eze\_38\_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those {days} [many] years that I would bring thee against them?

days Eze\_43\_25 Seven {days} shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

days Eze\_43\_26 Seven {days} shall they purge the altar and purify it; and they shall consecrate themselves.

days Eze\_43\_27 And when these {days} are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

days Eze\_44\_26 And after he is cleansed, they shall reckon unto him seven {days}.

days Eze\_45\_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven {days}; unleavened bread shall be eaten.

days Eze\_45\_23 And seven {days} of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

days Eze\_45\_23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven {days}; and a kid of the goats daily [for] a sin offering.

days Eze\_46\_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working {days}; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

days Eze\_45\_25 In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven {days}, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

days Ezr\_06\_22 And kept the feast of unleavened bread seven {days} with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

days Ezr\_08\_15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three {days}: and I viewed the people, and the priests, and found there none of the sons of Levi.

days Ezr\_09\_07 Since the {days} of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

days Ezr\_08\_32 And we came to Jerusalem, and abode there three {days}.

days Ezr\_04\_02 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the {days} of Esarhaddon king of Assur, which brought us up hither.

days Ezr\_04\_05 And hired counsellors against them, to frustrate their purpose, all the {days} of Cyrus king of Persia, even until the reign of Darius king of Persia.

days Ezr\_04\_07 And in the {days} of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

days Ezr\_10\_08 And that whosoever would not come within three {days}, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

days Ezr\_10\_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three {days}. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

days Gal\_04\_10 Ye observe {days}, and months, and times, and years.

days Gal\_01\_18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen {days}.

days Gen\_05\_17 And all the {days} of Mahalaleel were eight hundred ninety and five years: and he died.

days Gen\_05\_20 And all the {days} of Jared were nine hundred sixty and two years: and he died.

days Gen\_05\_23 And all the {days} of Enoch were three hundred sixty and five years:

days Gen\_05\_27 And all the {days} of Methuselah were nine hundred sixty and nine years: and he died.

days Gen\_05\_31 And all the {days} of Lamech were seven hundred seventy and seven years: and he died.

days Gen\_06\_03 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his {days} shall be an hundred and twenty years.

days Gen\_06\_04 There were giants in the earth in those {days}; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

days Gen\_07\_04 For yet seven days, and I will cause it to rain upon the earth forty {days} and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days Gen\_07\_04 For yet seven {days}, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

days Gen\_07\_10 And it came to pass after seven {days}, that the waters of the flood were upon the earth.

days Gen\_07\_12 And the rain was upon the earth forty {days} and forty nights.

days Gen\_07\_17 And the flood was forty {days} upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

days Gen\_07\_24 And the waters prevailed upon the earth an hundred and fifty {days}.

days Gen\_05\_04 And the {days} of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

days Gen\_05\_05 And all the {days} that Adam lived were nine hundred and thirty years: and he died.

days Gen\_05\_08 And all the {days} of Seth were nine hundred and twelve years: and he died.

days Gen\_05\_11 And all the {days} of Enos were nine hundred and five years: and he died.

days Gen\_05\_14 And all the {days} of Cainan were nine hundred and ten years: and he died.

days Gen\_08\_03 And the waters returned from off the earth continually: and after the end of the hundred and fifty {days} the waters were abated.

days Gen\_08\_06 And it came to pass at the end of forty {days}, that Noah opened the window of the ark which he had made:

days Gen\_01\_14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for {days}, and years:

days Gen\_03\_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the {days} of thy life:

days Gen\_03\_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the {days} of thy life;

days Gen\_08\_10 And he stayed yet other seven {days}; and again he sent forth the dove out of the ark;

days Gen\_08\_12 And he stayed yet other seven {days}; and sent forth the dove; which returned not again unto him any more.

days Gen\_09\_29 And all the {days} of Noah were nine hundred and fifty years: and he died.

days Gen\_11\_32 And the {days} of Terah were two hundred and five years: and Terah died in Haran.

days Gen\_14\_01 And it came to pass in the {days} of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

days Gen\_17\_12 And he that is eight {days} old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

days Gen\_10\_25 And unto Eber were born two sons: the name of one [was] Peleg; for in his {days} was the earth divided; and his brother's name [was] Joktan.

days Gen\_25\_24 And when her {days} to be delivered were fulfilled, behold, [there were] twins in her womb.

days Gen\_21\_04 And Abraham circumcised his son Isaac being eight {days} old, as God had commanded him.

days Gen\_21\_34 And Abraham sojourned in the Philistines' land many {days}.

days Gen\_24\_55 And her brother and her mother said, Let the damsel abide with us [a few] {days}, at the least ten; after that she shall go.

days Gen\_25\_07 And these [are] the {days} of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

days Gen\_29\_21 And Jacob said unto Laban, Give [me] my wife, for my {days} are fulfilled, that I may go in unto her.

days Gen\_29\_20 And Jacob served seven years for Rachel; and they seemed unto him [but] a few {days}, for the love he had to her.

days Gen\_26\_18 And Isaac digged again the wells of water, which they had digged in the {days} of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

days Gen\_26\_01 And there was a famine in the land, beside the first famine that was in the {days} of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

days Gen\_26\_15 For all the wells which his father's servants had digged in the {days} of Abraham his father, the Philistines had stopped them, and filled them with earth.

days Gen\_27\_41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The {days} of mourning for my father are at hand; then will I slay my brother Jacob.

days Gen\_27\_44 And tarry with him a few {days}, until thy brother's fury turn away;

days Gen\_31\_23 And he took his brethren with him, and pursued after him seven {days}' journey; and they overtook him in the mount Gilead.

days Gen\_35\_28 And the {days} of Isaac were an hundred and fourscore years.

days Gen\_35\_29 And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of {days}: and his sons Esau and Jacob buried him.

days Gen\_37\_34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many {days}.

days Gen\_30\_14 And Reuben went in the {days} of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

days Gen\_30\_36 And he set three {days}' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

days Gen\_40\_12 And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three {days}:

days Gen\_40\_13 Yet within three {days} shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

days Gen\_40\_18 And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three {days}:

days Gen\_40\_19 Yet within three {days} shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

days Gen\_42\_17 And he put them all together into ward three {days}.

days Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the {days} of their pilgrimage.

days Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the {days} of the years of the life of my fathers in the days of their pilgrimage.

days Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the {days} of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days Gen\_49\_01 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last {days}.

days Gen\_47\_09 And Jacob said unto Pharaoh, The {days} of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

days Gen\_50\_03 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten {days}.

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days Gen\_50\_03 And forty days were fulfilled for him; for so are fulfilled the {days} of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

days Gen\_50\_04 And when the {days} of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

days Gen\_50\_10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven {days}.

days Hab\_01\_05 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your {days}, [which] ye will not believe, though it be told [you].

days Hag\_02\_16 Since those [{days}] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

days Heb\_01\_02 Hath in these last {days} spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

days Heb\_05\_07 Who in the {days} of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

days Heb\_07\_03 Without father, without mother, without descent, having neither beginning of {days}, nor end of life; but made like unto the Son of God; abideth a priest continually.

days Heb\_08\_10 For this [is] the covenant that I will make with the house of Israel after those {days}, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

days Heb\_08\_08 For finding fault with them, he saith, Behold, the {days} come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

days Heb\_12\_10 For they verily for a few {days} chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

days Heb\_10\_32 But call to remembrance the former {days}, in which, after ye were illuminated, ye endured a great fight of afflictions;

days Heb\_11\_30 By faith the walls of Jericho fell down, after they were compassed about seven {days}.

days Heb\_10\_16 This [is] the covenant that I will make with them after those {days}, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

days Hos\_09\_09 They have deeply corrupted [themselves], as in the {days} of Gibeah: [therefore] he will

remember their iniquity, he will visit their sins.

days Hos\_01\_01 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the {days} of Jeroboam the son of Joash, king of Israel.

days Hos\_03\_05 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter {days}.

days Hos\_06\_02 After two {days} will he revive us: in the third day he will raise us up, and we shall live in his sight.

days Hos\_09\_07 The days of visitation are come, the {days} of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

days Hos\_01\_01 The word of the LORD that came unto Hosea, the son of Beeri, in the {days} of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

days Hos\_09\_07 The {days} of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

days Hos\_02\_15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the {days} of her youth, and as in the day when she came up out of the land of Egypt.

days Hos\_03\_03 And I said unto her, Thou shalt abide for me many {days}; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

days Hos\_03\_04 For the children of Israel shall abide many {days} without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

days Hos\_02\_13 And I will visit upon her the {days} of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

days Hos\_02\_11 I will also cause all her mirth to cease, her feast {days}, her new moons, and her sabbaths, and all her solemn feasts.

days Hos\_10\_09 O Israel, thou hast sinned from the {days} of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

days Hos\_12\_09 And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the {days} of the solemn feast.

days Jam\_05\_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last {days}.

days Jer\_06\_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of {days}.

days Jer\_09\_25 Behold, the {days} come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

days Jer\_07\_32 Therefore, behold, the {days} come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

days Jer\_01\_03 It came also in the {days} of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

days Jer\_01\_02 To whom the word of the LORD came in the {days} of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

days Jer\_02\_32 Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me {days} without number.

days Jer\_05\_18 Nevertheless in those {days}, saith the LORD, I will not make a full end with you.

days Jer\_03\_06 The LORD said also unto me in the {days} of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

days Jer\_03\_18 In those {days} the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

days Jer\_03\_16 And it shall come to pass, when ye be multiplied and increased in the land, in those {days}, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

days Jer\_16\_14 Therefore, behold, the {days} come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

days Jer\_17\_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his {days}, and at his end shall be a fool.

days Jer\_13\_06 And it came to pass after many {days}, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

days Jer\_16\_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your {days}, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

days Jer\_19\_06 Therefore, behold, the {days} come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

days Jer\_22\_30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his {days}: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

days Jer\_20\_18 Wherefore came I forth out of the womb to see labour and sorrow, that my {days} should be consumed with shame?

days Jer\_23\_20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter {days} ye shall consider it perfectly.

days Jer\_23\_07 Therefore, behold, the {days} come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

days Jer\_25\_34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the {days} of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

days Jer\_23\_06 In his {days} Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

days Jer\_26\_18 Micah the Morasthite prophesied in the {days} of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

days Jer\_23\_05 Behold, the {days} come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

days Jer\_35\_01 The word which came unto Jeremiah from the LORD in the {days} of Jehoiakim the son of Josiah king of Judah, saying,

days Jer\_35\_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many {days} in the land where ye [be] strangers.

days Jer\_35\_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your {days} ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

days Jer\_35\_08 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our {days}, we, our wives, our sons, nor our daughters;

days Jer\_36\_02 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the {days} of Josiah, even unto this day.

days Jer\_37\_16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many {days};

days Jer\_31\_31 Behold, the {days} come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

days Jer\_31\_33 But this [shall be] the covenant that I will make with the house of Israel; After those {days}, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

days Jer\_31\_38 Behold, the {days} come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

days Jer\_30\_03 For, lo, the {days} come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

days Jer\_30\_24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter {days} ye shall consider it.

days Jer\_31\_27 Behold, the {days} come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

days Jer\_31\_29 In those {days} they shall say no more, The fathers have eaten a sour grape, and the

children's teeth are set on edge.

days Jer\_33\_15 In those {days}, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

days Jer\_32\_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many {days}.

days Jer\_33\_16 In those {days} shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

days Jer\_33\_14 Behold, the {days} come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

days Jer\_42\_07 And it came to pass after ten {days}, that the word of the LORD came unto Jeremiah.

days Jer\_46\_26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the {days} of old, saith the LORD.

days Jer\_48\_12 Therefore, behold, the {days} come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

days Jer\_48\_47 Yet will I bring again the captivity of Moab in the latter {days}, saith the LORD. Thus far [is] the judgment of Moab.

days Jer\_49\_02 Therefore, behold, the {days} come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

days Jer\_49\_39 But it shall come to pass in the latter {days}, [that] I will bring again the captivity of Elam, saith the LORD.

days Jer\_50\_04 In those {days}, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

days Jer\_50\_20 In those {days}, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

days Jer\_51\_47 Therefore, behold, the {days} come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

days Jer\_51\_52 Wherefore, behold, the {days} come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

days Jer\_52\_33 And changed his prison garments: and he did continually eat bread before him all the {days} of his life.

days Jer\_52\_34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the {days} of his life.

days Job\_01\_05 And it was so, when the {days} of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of

them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

days Job\_02\_13 So they sat down with him upon the ground seven {days} and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

days Job\_03\_06 As [for] that night, let darkness seize upon it; let it not be joined unto the {days} of the year, let it not come into the number of the months.

days Job\_07\_01 [Is there] not an appointed time to man upon earth? [are not] his days also like the {days} of an hireling?

days Job\_07\_01 [Is there] not an appointed time to man upon earth? [are not] his {days} also like the days of an hireling?

days Job\_07\_06 My {days} are swifter than a weaver's shuttle, and are spent without hope.

days Job\_07\_16 I loathe [it]; I would not live alway: let me alone; for my {days} [are] vanity.

days Job\_08\_09 (For we [are but of] yesterday, and know nothing, because our {days} upon earth [are] a shadow:)

days Job\_09\_25 Now my {days} are swifter than a post: they flee away, they see no good.

days Job\_10\_05 [Are] thy days as the days of man? [are] thy years as man's {days},

days Job\_10\_05 [Are] thy days as the {days} of man? [are] thy years as man's days,

days Job\_10\_05 [Are] thy {days} as the days of man? [are] thy years as man's days,

days Job\_10\_20 [Are] not my {days} few? cease [then, and] let me alone, that I may take comfort a little,

days Job\_12\_12 With the ancient [is] wisdom; and in length of {days} understanding.

days Job\_14\_01 Man [that is] born of a woman [is] of few {days}, and full of trouble.

days Job\_14\_05 Seeing his {days} [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

days Job\_14\_14 If a man die, shall he live [again]? all the {days} of my appointed time will I wait, till my change come.

days Job\_15\_20 The wicked man travaileth with pain all [his] {days}, and the number of years is hidden to the oppressor.

days Job\_17\_01 My breath is corrupt, my {days} are extinct, the graves [are ready] for me.

days Job\_17\_11 My {days} are past, my purposes are broken off, [even] the thoughts of my heart.

days Job\_21\_13 They spend their {days} in wealth, and in a moment go down to the grave.

days Job\_24\_01 Why, seeing times are not hidden from the Almighty, do they that know him not see his {days}?

days Job\_29\_02 Oh that I were as [in] months past, as [in] the {days} [when] God preserved me;

days Job\_29\_04 As I was in the {days} of my youth, when the secret of God [was] upon my tabernacle;

days Job\_29\_18 Then I said, I shall die in my nest, and I shall multiply [my] {days} as the sand.

days Job\_30\_16 And now my soul is poured out upon me; the {days} of affliction have taken hold upon me.

days Job\_30\_27 My bowels boiled, and rested not: the {days} of affliction prevented me.

days Job\_33\_25 His flesh shall be fresher than a child's: he shall return to the {days} of his youth:

days Job\_36\_11 If they obey and serve [him], they shall spend their {days} in prosperity, and their years in pleasures.

days Job\_38\_12 Hast thou commanded the morning since thy {days}; [and] caused the dayspring to know his place;

days Job\_38\_21 Knowest thou [it], because thou wast then born? or [because] the number of thy {days} [is] great?

days Job\_42\_17 So Job died, [being] old and full of {days}.

days Joe\_01\_02 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the {days} of your fathers?

days Joe\_01\_02 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your {days}, or even in the days of your fathers?

days Joe\_02\_29 And also upon the servants and upon the handmaids in those {days} will I pour out my spirit.

days Joe\_03\_01 For, behold, in those {days}, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

days Joh\_02\_12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many {days}.

days Joh\_02\_19 Jesus answered and said unto them, Destroy this temple, and in three {days} I will raise it up.

days Joh\_02\_20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three {days}?

days Joh\_04\_40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two {days}.

days Joh\_04\_43 Now after two {days} he departed thence, and went into Galilee.

days Joh\_11\_06 When he had heard therefore that he was sick, he abode two {days} still in the same place where he was.

days Joh\_11\_17 Then when Jesus came, he found that he had [lain] in the grave four {days} already.

days Joh\_11\_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four {days}.

days Joh\_12\_01 Then Jesus six {days} before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

days Joh\_20\_26 And after eight {days} again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

days Jon\_01\_17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three {days} and three nights.

days Jon\_03\_03 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three {days}' journey.

days Jon\_03\_04 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty {days}, and Nineveh shall be overthrown.

days Jos\_01\_05 There shall not any man be able to stand before thee all the {days} of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

days Jos\_01\_11 Pass through the host, and command the people, saying, Prepare you victuals; for within three {days} ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

days Jos\_02\_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three {days}, until the pursuers be returned: and afterward may ye go your way.

days Jos\_02\_22 And they went, and came unto the mountain, and abode there three {days}, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

days Jos\_03\_02 And it came to pass after three {days}, that the officers went through the host;

days Jos\_04\_14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the {days} of his life.

days Jos\_06\_03 And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six {days}.

days Jos\_06\_14 And the second day they compassed the city once, and returned into the camp: so they did six {days}.

days Jos\_09\_16 And it came to pass at the end of three {days} after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

days Jos\_20\_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those {days}: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

days Jos\_22\_03 Ye have not left your brethren these many {days} unto this day, but have kept the charge of the commandment of the LORD your God.

days Jos\_24\_31 And Israel served the LORD all the days of Joshua, and all the {days} of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

days Jos\_24\_31 And Israel served the LORD all the {days} of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

days Jud\_02\_07 And the people served the LORD all the days of Joshua, and all the {days} of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days Jud\_02\_07 And the people served the LORD all the {days} of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

days Jud\_02\_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the {days} of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

days Jud\_05\_06 In the days of Shamgar the son of Anath, in the {days} of Jael, the highways were unoccupied, and the travellers walked through byways.

days Jud\_05\_06 In the {days} of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

days Jud\_08\_28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the {days} of Gideon.

days Jud\_11\_40 [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four {days} in a year.

days Jud\_14\_12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven {days} of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

days Jud\_14\_14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three {days} expound the riddle.

days Jud\_14\_17 And she wept before him the seven {days}, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

days Jud\_15\_20 And he judged Israel in the {days} of the Philistines twenty years.

days Jud\_17\_06 In those {days} [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

days Jud\_18\_01 In those days [there was] no king in Israel: and in those {days} the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days Jud\_18\_01 In those {days} [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

days Jud\_19\_01 And it came to pass in those {days}, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

days Jud\_19\_04 And his father in law, the damsel's father, retained him; and he abode with him three {days}: so they did eat and drink, and lodged there.

days Jud\_20\_27 And the children of Israel inquired of the LORD, (for the ark of the covenant of God [was]

there in those {days},

days Jud\_20\_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those {days},) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

days Jud\_21\_25 In those {days} [there was] no king in Israel: every man did [that which was] right in his own eyes.

days Lam\_01\_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the {days} of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days Lam\_01\_07 Jerusalem remembered in the {days} of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

days Lam\_02\_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the {days} of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

days Lam\_04\_18 They hunt our steps, that we cannot go in our streets: our end is near, our {days} are fulfilled; for our end is come.

days Lam\_05\_21 Turn thou us unto thee, O LORD, and we shall be turned; renew our {days} as of old.

days Lev\_08\_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven {days} shall he consecrate you.

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days Lev\_08\_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven {days}, until the days of your consecration be at an end: for seven days shall he consecrate you.

days Lev\_08\_35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven {days}, and keep the charge of the LORD, that ye die not: for so I am commanded.

days Lev\_12\_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the {days} of the separation for her infirmity shall she be unclean.

days Lev\_12\_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven {days}; according to the days of the separation for her infirmity shall she be unclean.

days Lev\_12\_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the {days} of her purifying be fulfilled.

days Lev\_12\_04 And she shall then continue in the blood of her purifying three and thirty {days}; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

days Lev\_12\_05 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six {days}.

days Lev\_12\_06 And when the {days} of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

days Lev\_13\_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven {days}:

days Lev\_13\_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven {days} more:

days Lev\_13\_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven {days}:

days Lev\_13\_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven {days}:

days Lev\_13\_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven {days}:

days Lev\_13\_33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven {days} more:

days Lev\_13\_46 All the {days} wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

days Lev\_13\_50 And the priest shall look upon the plague, and shut up [it that hath] the plague seven {days}:

days Lev\_13\_54 Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven {days} more:

days Lev\_14\_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven {days}.

days Lev\_14\_38 Then the priest shall go out of the house to the door of the house, and shut up the house seven {days}:

days Lev\_15\_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven {days} for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

days Lev\_15\_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven {days}: and whosoever toucheth her shall be unclean until the even.

days Lev\_15\_24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven {days}; and all the bed whereon he lieth shall be unclean.

days Lev\_15\_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the {days} of her separation: she [shall be] unclean.

days Lev\_15\_25 And if a woman have an issue of her blood many days out of the time of her separation, or

if it run beyond the time of her separation; all the {days} of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days Lev\_15\_25 And if a woman have an issue of her blood many {days} out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

days Lev\_15\_26 Every bed whereon she lieth all the {days} of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

days Lev\_15\_28 But if she be cleansed of her issue, then she shall number to herself seven {days}, and after that she shall be clean.

days Lev\_22\_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven {days} under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

days Lev\_23\_03 Six {days} shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

days Lev\_23\_06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven {days} ye must eat unleavened bread.

days Lev\_23\_08 But ye shall offer an offering made by fire unto the LORD seven {days}: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

days Lev\_23\_16 Even unto the morrow after the seventh sabbath shall ye number fifty {days}; and ye shall offer a new meat offering unto the LORD.

days Lev\_23\_34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven {days} unto the LORD.

days Lev\_23\_36 Seven {days} ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

days Lev\_23\_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven {days}: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

days Lev\_23\_40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven {days}.

days Lev\_23\_41 And ye shall keep it a feast unto the LORD seven {days} in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

days Lev\_23\_42 Ye shall dwell in booths seven {days}; all that are Israelites born shall dwell in booths:

days Luk\_01\_05 There was in the {days} of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

days Luk\_01\_23 And it came to pass, that, as soon as the {days} of his ministration were accomplished, he departed to his own house.

days Luk\_01\_24 And after those {days} his wife Elisabeth conceived, and hid herself five months, saying,

days Luk\_01\_25 Thus hath the Lord dealt with me in the {days} wherein he looked on [me], to take away my reproach among men.

days Luk\_01\_39 And Mary arose in those {days}, and went into the hill country with haste, into a city of Juda;

days Luk\_01\_75 In holiness and righteousness before him, all the {days} of our life.

days Luk\_02\_01 And it came to pass in those {days}, that there went out a decree from Caesar Augustus, that all the world should be taxed.

days Luk\_02\_06 And so it was, that, while they were there, the {days} were accomplished that she should be delivered.

days Luk\_02\_21 And when eight {days} were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

days Luk\_02\_22 And when the {days} of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

days Luk\_02\_43 And when they had fulfilled the {days}, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].

days Luk\_02\_46 And it came to pass, that after three {days} they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

days Luk\_04\_02 Being forty days tempted of the devil. And in those {days} he did eat nothing: and when they were ended, he afterward hungered.

days Luk\_04\_02 Being forty {days} tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

days Luk\_04\_25 But I tell you of a truth, many widows were in Israel in the {days} of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

days Luk\_04\_31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath {days}.

days Luk\_05\_35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those {days}.

days Luk\_05\_35 But the {days} will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Luk\_06\_02 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath {days}?

days Luk\_06\_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath {days} to do good, or to do evil? to save life, or to destroy [it]?

days Luk\_06\_12 And it came to pass in those {days}, that he went out into a mountain to pray, and continued all night in prayer to God.

days Luk\_09\_28 And it came to pass about an eight {days} after these sayings, he took Peter and John and

James, and went up into a mountain to pray.

days Luk\_09\_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those {days} any of those things which they had seen.

days Luk\_13\_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six {days} in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

days Luk\_15\_13 And not many {days} after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

days Luk\_17\_22 And he said unto the disciples, The days will come, when ye shall desire to see one of the {days} of the Son of man, and ye shall not see [it].

days Luk\_17\_22 And he said unto the disciples, The {days} will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

days Luk\_17\_26 And as it was in the days of Noe, so shall it be also in the {days} of the Son of man.

days Luk\_17\_26 And as it was in the {days} of Noe, so shall it be also in the days of the Son of man.

days Luk\_17\_28 Likewise also as it was in the {days} of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

days Luk\_19\_43 For the {days} shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

days Luk\_20\_01 And it came to pass, [that] on one of those {days}, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,

days Luk\_21\_06 [As for] these things which ye behold, the {days} will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

days Luk\_21\_22 For these be the {days} of vengeance, that all things which are written may be fulfilled.

days Luk\_21\_23 But woe unto them that are with child, and to them that give suck, in those {days}! for there shall be great distress in the land, and wrath upon this people.

days Luk\_23\_29 For, behold, the {days} are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

days Luk\_24\_18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these {days}?

days Mal\_03\_04 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the {days} of old, and as in former years.

days Mal\_03\_07 Even from the {days} of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

days Mar\_01\_09 And it came to pass in those {days}, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

days Mar\_01\_13 And he was there in the wilderness forty {days}, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

days Mar\_02\_01 And again he entered into Capernaum after [some] {days}; and it was noised that he was in the house.

days Mar\_02\_20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those {days}.

days Mar\_02\_20 But the {days} will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

days Mar\_02\_26 How he went into the house of God in the {days} of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

days Mar\_03\_04 And he saith unto them, Is it lawful to do good on the sabbath {days}, or to do evil? to save life, or to kill? But they held their peace.

days Mar\_08\_01 In those {days} the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

days Mar\_08\_02 I have compassion on the multitude, because they have now been with me three {days}, and have nothing to eat:

days Mar\_08\_31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three {days} rise again.

days Mar\_09\_02 And after six {days} Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

days Mar\_13\_17 But woe to them that are with child, and to them that give suck in those {days}!

days Mar\_13\_19 For [in] those {days} shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

days Mar\_13\_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the {days}.

days Mar\_13\_20 And except that the Lord had shortened those {days}, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

days Mar\_13\_24 But in those {days}, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

days Mar\_14\_01 After two {days} was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

days Mar\_14\_58 We heard him say, I will destroy this temple that is made with hands, and within three {days} I will build another made without hands.

days Mar\_15\_29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three {days},

days Mat\_02\_01 Now when Jesus was born in Bethlehem of Judaea in the {days} of Herod the king, behold, there came wise men from the east to Jerusalem,

days Mat\_03\_01 In those {days} came John the Baptist, preaching in the wilderness of Judaea,

days Mat\_04\_02 And when he had fasted forty {days} and forty nights, he was afterward an hungered.

days Mat\_09\_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the {days} will come, when the bridegroom shall be taken from them, and then shall they fast.

days Mat\_11\_12 And from the {days} of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

days Mat\_12\_05 Or have ye not read in the law, how that on the sabbath {days} the priests in the temple profane the sabbath, and are blameless?

days Mat\_12\_10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath {days}? that they might accuse him.

days Mat\_12\_12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath {days}.

days Mat\_12\_40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three {days} and three nights in the heart of the earth.

days Mat\_12\_40 For as Jonas was three {days} and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

days Mat\_15\_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three {days}, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

days Mat\_17\_01 And after six {days} Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

days Mat\_23\_30 And say, If we had been in the {days} of our fathers, we would not have been partakers with them in the blood of the prophets.

days Mat\_24\_19 And woe unto them that are with child, and to them that give suck in those {days}!

days Mat\_24\_22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those {days} shall be shortened.

days Mat\_24\_22 And except those {days} should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

days Mat\_24\_29 Immediately after the tribulation of those {days} shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

days Mat\_24\_37 But as the {days} of Noe [were], so shall also the coming of the Son of man be.

days Mat\_24\_38 For as in the {days} that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

days Mat\_26\_02 Ye know that after two {days} is [the feast of] the passover, and the Son of man is betrayed to be crucified.

days Mat\_26\_61 And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three {days}.

days Mat\_27\_40 And saying, Thou that destroyest the temple, and buildest [it] in three {days}, save thyself. If thou be the Son of God, come down from the cross.

days Mat\_27\_63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three {days} I will rise again.

days Mic\_01\_01 The word of the LORD that came to Micah the Morasthite in the {days} of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

days Mic\_04\_01 But in the last {days} it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

days Mic\_07\_14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the {days} of old.

days Mic\_07\_15 According to the {days} of thy coming out of the land of Egypt will I show unto him marvellous [things].

days Mic\_07\_20 Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the {days} of old.

days Neh\_01\_04 And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] {days}, and fasted, and prayed before the God of heaven,

days Neh\_02\_11 So I came to Jerusalem, and was there three {days}.

days Neh\_05\_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten {days} store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

days Neh\_06\_15 So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two {days}.

days Neh\_06\_17 Moreover in those {days} the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

days Neh\_08\_17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the {days} of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

days Neh\_08\_18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven {days}; and on the eighth day [was] a solemn assembly, according unto the manner.

days Neh\_12\_07 Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the {days} of Jeshua.

days Neh\_12\_12 And in the {days} of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

days Neh\_12\_22 The Levites in the {days} of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

days Neh\_12\_23 The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the {days} of Johanan the son of Eliashib.

days Neh\_12\_26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the {days} of Nehemiah the governor, and of Ezra the priest, the scribe.

days Neh\_12\_26 These [were] in the {days} of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

days Neh\_12\_46 For in the {days} of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

days Neh\_12\_47 And all Israel in the days of Zerubbabel, and in the {days} of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days Neh\_12\_47 And all Israel in the {days} of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

days Neh\_13\_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain {days} obtained I leave of the king:

days Neh\_13\_15 In those {days} saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

days Neh\_13\_23 In those {days} also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

days Num\_06\_04 All the {days} of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

days Num\_06\_05 All the days of the vow of his separation there shall no razor come upon his head: until the {days} be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days Num\_06\_05 All the {days} of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

days Num\_06\_06 All the {days} that he separateth [himself] unto the LORD he shall come at no dead body.

days Num\_06\_08 All the {days} of his separation he [is] holy unto the LORD.

days Num\_06\_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the {days} that were before shall be lost, because his separation was defiled.

days Num\_06\_12 And he shall consecrate unto the LORD the {days} of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

days Num\_06\_13 And this [is] the law of the Nazarite, when the {days} of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

days Num\_09\_19 And when the cloud tarried long upon the tabernacle many {days}, then the children of Israel kept the charge of the LORD, and journeyed not.

days Num\_09\_20 And [so] it was, when the cloud was a few {days} upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

days Num\_09\_22 Or [whether it were] two {days}, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

days Num\_10\_10 Also in the day of your gladness, and in your solemn {days}, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

days Num\_10\_33 And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three {days}' journey, to search out a resting place for them.

days Num\_10\_33 And they departed from the mount of the LORD three {days}' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

days Num\_11\_19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty {days};

days Num\_11\_19 Ye shall not eat one day, nor two days, nor five days, neither ten {days}, nor twenty days;

days Num\_11\_19 Ye shall not eat one day, nor two days, nor five {days}, neither ten days, nor twenty days;

days Num\_11\_19 Ye shall not eat one day, nor two {days}, nor five days, neither ten days, nor twenty days;

days Num\_12\_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven {days}, and after that let her be received in [again].

days Num\_12\_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven {days}? let her be shut out from the camp seven days, and after that let her be received in [again].

days Num\_12\_15 And Miriam was shut out from the camp seven {days}: and the people journeyed not till Miriam was brought in [again].

days Num\_13\_25 And they returned from searching of the land after forty {days}.

days Num\_14\_34 After the number of the days in which ye searched the land, [even] forty {days}, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days Num\_14\_34 After the number of the {days} in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

days Num\_19\_11 He that toucheth the dead body of any man shall be unclean seven {days}.

days Num\_19\_14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven {days}.

days Num\_19\_16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven {days}.

days Num\_20\_29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty {days}, [even] all the house of Israel.

days Num\_24\_14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter {days}.

days Num\_28\_17 And in the fifteenth day of this month [is] the feast: seven {days} shall unleavened bread be eaten.

days Num\_28\_24 After this manner ye shall offer daily, throughout the seven {days}, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

days Num\_29\_12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven {days}:

days Num\_31\_19 And do ye abide without the camp seven {days}: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

days Num\_33\_08 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three {days}' journey in the wilderness of Etham, and pitched in Marah.

days Pro\_03\_02 For length of {days}, and long life, and peace, shall they add to thee.

days Pro\_03\_16 Length of {days} [is] in her right hand; [and] in her left hand riches and honour.

days Pro\_09\_11 For by me thy {days} shall be multiplied, and the years of thy life shall be increased.

days Pro\_10\_27 The fear of the LORD prolongeth {days}: but the years of the wicked shall be shortened.

days Pro\_15\_15 All the {days} of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

days Pro\_28\_16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] {days}.

days Pro\_31\_12 She will do him good and not evil all the {days} of her life.

days Psa\_102\_03 For my {days} are consumed like smoke, and my bones are burned as an hearth.

days Psa\_102\_11 My {days} [are] like a shadow that declineth; and I am withered like grass.

days Psa\_102\_23 He weakened my strength in the way; he shortened my {days}.

days Psa\_102\_24 I said, O my God, take me not away in the midst of my {days}: thy years [are] throughout all generations.

days Psa\_103\_15 [As for] man, his {days} [are] as grass: as a flower of the field, so he flourisheth.

days Psa\_109\_08 Let his {days} be few; [and] let another take his office.

days Psa\_119\_84 How many [are] the {days} of thy servant? when wilt thou execute judgment on them that persecute me?

days Psa\_128\_05 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the {days} of thy life.

days Psa\_143\_05 I remember the {days} of old; I meditate on all thy works; I muse on the work of thy hands.

days Psa\_144\_04 Man is like to vanity: his {days} [are] as a shadow that passeth away.

days Psa\_21\_04 He asked life of thee, [and] thou gavest [it] him, [even] length of {days} for ever and ever.

days Psa\_23\_06 Surely goodness and mercy shall follow me all the {days} of my life: and I will dwell in the house of the LORD for ever.

days Psa\_27\_04 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the {days} of my life, to behold the beauty of the LORD, and to inquire in his temple.

days Psa\_34\_12 What man [is he that] desireth life, [and] loveth [many] {days}, that he may see good?

days Psa\_37\_18 The LORD knoweth the {days} of the upright: and their inheritance shall be for ever.

days Psa\_37\_19 They shall not be ashamed in the evil time: and in the {days} of famine they shall be satisfied.

days Psa\_39\_04 LORD, make me to know mine end, and the measure of my {days}, what it [is; that] I may know how frail I [am].

days Psa\_39\_05 Behold, thou hast made my {days} [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

days Psa\_44\_01 To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their {days}, in the times of old.

days Psa\_49\_05 Wherefore should I fear in the {days} of evil, [when] the iniquity of my heels shall compass me about?

days Psa\_55\_23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their {days}; but I will trust in thee.

days Psa\_72\_07 In his {days} shall the righteous flourish; and abundance of peace so long as the moon endureth.

days Psa\_77\_05 I have considered the {days} of old, the years of ancient times.

days Psa\_78\_33 Therefore their {days} did he consume in vanity, and their years in trouble.

days Psa\_89\_29 His seed also will I make [to endure] for ever, and his throne as the {days} of heaven.

days Psa\_89\_45 The {days} of his youth hast thou shortened: thou hast covered him with shame. Selah.

days Psa\_90\_09 For all our {days} are passed away in thy wrath: we spend our years as a tale [that is told].

days Psa\_90\_10 The {days} of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

days Psa\_90\_12 So teach [us] to number our {days}, that we may apply [our] hearts unto wisdom.

days Psa\_90\_14 O satisfy us early with thy mercy; that we may rejoice and be glad all our {days}.

days Psa\_90\_15 Make us glad according to the {days} [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

days Psa\_94\_13 That thou mayest give him rest from the {days} of adversity, until the pit be digged for the wicked.

days Rev\_02\_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten {days}: be thou faithful unto death, and I will give thee a crown of life.

days Rev\_02\_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those {days} wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

days Rev\_09\_06 And in those {days} shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

days Rev\_10\_07 But in the {days} of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

days Rev\_11\_03 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore {days}, clothed in sackcloth.

days Rev\_11\_06 These have power to shut heaven, that it rain not in the {days} of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

days Rev\_11\_11 And after three {days} and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

days Rev\_11\_09 And they of the people and kindreds and tongues and nations shall see their dead bodies three {days} and an half, and shall not suffer their dead bodies to be put in graves.

days Rev\_12\_06 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore {days}.

days Rut\_01\_01 Now it came to pass in the {days} when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

days Zec\_08\_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these {days}, should it also be marvellous in mine eyes? saith the LORD of hosts.

days Zec\_08\_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these {days} these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

days Zec\_08\_11 But now I [will] not [be] unto the residue of this people as in the former {days}, saith the LORD of hosts.

days Zec\_08\_10 For before these {days} there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

days Zec\_08\_15 So again have I thought in these {days} to do well unto Jerusalem and to the house of Judah: fear ye not.

days Zec\_08\_23 Thus saith the LORD of hosts; In those {days} [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

days Zec\_14\_05 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the {days} of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

days Zep\_01\_01 The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Hizkiah, in the {days} of Josiah the son of Amon, king of Judah.

daysman Job\_09\_33 Neither is there any {daysman} betwixt us, [that] might lay his hand upon us both.

dayspring Job\_38\_12 Hast thou commanded the morning since thy days; [and] caused the {dayspring} to know his place;

dayspring Luk\_01\_78 Through the tender mercy of our God; whereby the {dayspring} from on high hath visited us,

## Bible Word Index with Strong's Number with the full text of each verse

days ^ 1Pe\_03\_10 For <1063> he that will <2309> (5723) love <0025> (5721) life <2222>, and <2532> see <1492> (5629) good <0018> {days} <2250>, let him refrain <3973> (5657) his <0846> tongue <1100> from <0575> evil <2556>, and <2532> his <0846> lips <5491> that they speak <2980> (5658) no <3361> guile <1388>:

days ^ 1Pe\_03\_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the {days} <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

days ^ 2Pe\_03\_03 Knowing <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> {days} <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>,

days ^ 2Ti\_03\_01 This <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> {days} <2250> perilous <5467> times <2540> shall come <1764> (5695).

days ^ Act\_01\_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> {days} <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

days ^ Act\_01\_05 For <3754> John <2491> truly <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151> not <3756> many <3326> <4183> {days} <2250> hence <5025>.

days ^ Act\_01\_15 And <2532> in <1722> those <5025> {days} <2250> Peter <4074> stood up <0450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>,)

days ^ Act\_02\_17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> {days} <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:

days ^ Act\_02\_18 And <2532> <1065> on <1909> my <3450> servants <1401> and <2532> on <1909> my <3450> handmaidens <1399> I will pour out <1632> (5692) in <1722> those <1565> {days} <2250> of <0575> my <3450> Spirit <4151>; and <2532> they shall prophesy <4395> (5692):

days ^ Act\_03\_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that follow after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these <5025> {days} <2250>.

days ^ Act\_05\_36 For <1063> before <4253> these <5130> {days} <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

days ^ Act\_05\_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the {days} <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

days ^ Act\_06\_01 And <1161> in <1722> those <5025> {days} <2250>, when the number <4129> <0> of the disciples <3101> was multiplied <4129> (5723), there arose <1096> (5633) a murmuring <1112> of the Grecians <1675> against <4314> the Hebrews <1445>, because <3754> their <0846> widows <5503> were neglected <3865> (5712) in <1722> the daily <2522> ministration <1248>.

days ^ Act\_07\_41 And <2532> they made a calf <3447> (5656) in <1722> those <1565> {days} <2250>, and <2532> offered <0321> (5627) sacrifice <2378> unto the idol <1497>, and <2532> rejoiced <2165> (5712) in <1722> the works <2041> of their own <0846> hands <5495>.

days ^ Act\_07\_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, whom <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the {days} <2250> of David <1138>;

days ^ Act\_09\_09 And <2532> he was <2258> (5713) three <5140> {days} <2250> without <3361> sight <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

days ^ Act\_09\_19 And <2532> when he had received <2983> (5631) meat <5160>, he was strengthened <1765> (5656). Then <1161> was <1096> (5633) Saul <4569> certain <5100> {days} <2250> with <3326> the disciples <3101> which were at <1722> Damascus <1154>.

days ^ Act\_09\_23 And <1161> after <5613> that many <2425> {days} <2250> were fulfilled <4137> (5712), the Jews <2453> took counsel <4823> (5668) to kill <0337> (5629) him <0846>:

days ^ Act\_09\_37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> {days} <2250>, that she was sick <0770> (5660), and died <0599> (5629): whom when <1161> they <0846> had washed <3068> (5660) <0846>, they laid <5087> (5656) her in <1722> an upper chamber <5253>.

days ^ Act\_09\_43 And <1161> it came to pass <1096> (5633), that he <0846> tarried <3306> (5658) many <2425> {days} <2250> in <1722> Joppa <2445> with <3844> one <5100> Simon <4613> a tanner <1038>.

days ^ Act\_10\_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> {days} <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

days ^ Act\_10\_48 And <5037> he commanded <4367> (5656) them <0846> to be baptized <0907> (5683) in <1722> the name <3686> of the Lord <2962>. Then <5119> prayed they <2065> (5656) him <0846> to tarry <1961> (5658) certain <5100> {days} <2250>.

days ^ Act\_11\_27 And <1161> in <1722> these <5025> {days} <2250> came <2718> (5627) prophets <4396> from <0575> Jerusalem <2414> unto <1519> Antioch <0490>.

days ^ Act\_11\_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the {days} of <1909> Claudius <2804> Caesar <2541>.

days ^ Act\_12\_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the {days} <2250> of unleavened bread <0106>.)

days ^ Act\_13\_31 And he <3739> was seen <3700> (5681) many <1909> <4119> {days} <2250> of them which came up with <4872> (5631) him <0846> from <0575> Galilee <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> (5748) his <0846> witnesses <3144> unto <4314> the people <2992>.

days ^ Act\_13\_41 Behold <1492> (5628), ye despisers <2707>, and <2532> wonder <2296> (5657), and <2532> perish <0853> (5682): for <3754> I <1473> work <2038> (5736) a work <2041> in <1722> your <5216> {days} <2250>, a work <2041> which <3739> ye shall <4100> <0> in no wise <3364> believe <4100> (5661), though <1437> a man <5100> declare it <1555> (5741) unto you <5213>.

days ^ Act\_15\_36 And <1161> some <5100> {days} <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

days ^ Act\_16\_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> {days} <2250>.

days ^ Act\_16\_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> {days} <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

days ^ Act\_17\_02 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> sabbath <4521> {days} reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

days ^ Act\_20\_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> {days} <2250>.

days ^ Act\_20\_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> {days} <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.

days ^ Act\_20\_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the {days} <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.

days ^ Act\_21\_04 And <2532> finding <0429> (5631) disciples <3101>, we tarried <1961> (5656) there <0847> seven <2033> {days} <2250>: who <3748> said <3004> (5707) to Paul <3972> through <1223> the Spirit <4151>, that he should <0305> <0> not <3361> go up <0305> (5721) to <1519> Jerusalem <2419>.

days ^ Act\_21\_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those {days} <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children

<5043>, till <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

days ^ Act\_21\_10 And <1161> as we <2257> tarried <1961> (5723) there many <4119> {days} <2250>, there came down <2718> (5627) from <0575> Judaea <2449> a certain <5100> prophet <4396>, named <3686> Agabus <0013>.

days ^ Act\_21\_15 And <1161> after <3326> those <5025> {days} <2250> we took up our carriages <0643> (5666), and went up <0305> (5707) to <1519> Jerusalem <2419>.

days ^ Act\_21\_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the {days} <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

days ^ Act\_21\_27 And <1161> when <5613> the seven <2033> {days} <2250> were almost <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

days ^ Act\_21\_38 Art <1488> (5748) not <3756> thou <4771> <0686> that Egyptian <0124>, which before <4253> these <5130> {days} <2250> madest an uproar <0387> (5660), and <2532> leddest out <1806> (5631) into <1519> the wilderness <2048> four thousand <5070> men <0435> that were murderers <4607>?

days ^ Act\_24\_01 And <1161> after <3326> five <4002> {days} <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

days ^ Act\_24\_11 Because that thou <4675> mayest <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> {days} <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

days ^ Act\_24\_24 And <1161> after <3326> certain <5100> {days} <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a Jewess <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

days ^ Act\_25\_01 Now <3767> when Festus <5347> was come <1910> (5631) into the province <1885>, after <3326> three <5140> {days} <2250> he ascended <0305> (5627) from <0575> Caesarea <2542> to <1519> Jerusalem <2414>.

days ^ Act\_25\_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more <4119> than <2228> ten <1176> {days} <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

days ^ Act\_25\_13 And <1161> after <1230> (5637) certain <5100> {days} <2250> king <0935> Agrippa <0067> and <2532> Bernice <0959> came <2658> (5656) unto <1519> Caesarea <2542> to salute <0782> (5697) Festus <5347>.

days ^ Act\_25\_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> {days} <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>,

saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

days ^ Act\_27\_07 And <1161> when we had sailed slowly <1020> (5723) <1722> many <2425> {days} <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;

days ^ Act\_27\_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> {days} <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken away <4014> (5712).

days ^ Act\_28\_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> {days} <2250> courteously <5390>.

days ^ Act\_28\_12 And <2532> landing <2609> (5685) at <1519> Syracuse <4946>, we tarried <1961> (5656) there three <5140> {days} <2250>.

days ^ Act\_28\_14 Where <3757> we found <2147> (5631) brethren <0080>, and were desired <3870> (5681) to tarry <1961> (5658) with <1909> them <0846> seven <2033> {days} <2250>: and <2532> so <3779> we went <2064> (5627) toward <1519> Rome <4516>.

days ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> {days} <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

days ^ Col\_02\_16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the sabbath <4521> {days}:

days ^ Eph\_05\_16 Redeeming <1805> (5734) the time <2540>, because <3754> the {days} <2250> are <1526> (5748) evil <4190>.

days ^ Gal\_01\_18 Then <1899> after <3326> three <5140> years <2094> I went up <0424> (5627) to <1519> Jerusalem <2414> to see <2477> (5658) Peter <4074>, and <2532> abode <1961> (5656) with <4314> him <0846> fifteen <1178> {days} <2250>.

days ^ Gal\_04\_10 Ye observe <3906> (5731) {days} <2250>, and <2532> months <3376>, and <2532> times <2540>, and <2532> years <1763>.

days ^ Heb\_01\_02 Hath <2980> <0> in <1909> these <5130> last <2078> {days} <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

days ^ Heb\_05\_07 Who <3739> in <1722> the {days} <2250> of his <0846> flesh <4561>, when he had offered up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save

<4982> (5721) him <0846> from <1537> death <2288>, and <2532> was heard <1522> (5685) in that <0575> he feared <2124>;

days ^ Heb\_07\_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of {days} <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

days ^ Heb\_08\_08 For <1063> finding fault <3201> (5740) with them <0846>, he saith <3004> (5719), Behold <2400> (5628), the {days} <2250> come <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:

days ^ Heb\_08\_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> {days} <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> them <2992>:

days ^ Heb\_10\_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> {days} <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

days ^ Heb\_10\_32 But <1161> call to remembrance <0363> (5732) the former <4386> {days} <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye endured <5278> (5656) a great <4183> fight <0119> of afflictions <3804>;

days ^ Heb\_11\_30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), after they were compassed <2944> (5685) about <1909> seven <2033> {days} <2250>.

days ^ Heb\_12\_10 For <1063> they verily <3303> for <4314> a few <3641> {days} <2250> chastened <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> holiness <0041>.

days ^ Jam\_05\_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure together <2343> (5656) for <1722> the last <2078> {days} <2250>.

days ^ Joh\_02\_12 After <3326> this <5124> he went down <2597> (5627) to <1519> Capernaum <2584>, he <0846>, and <2532> his <0846> mother <3384>, and <2532> his <0846> brethren <0080>, and <2532> his <0846> disciples <3101>: and <2532> they continued <3306> (5656) there <1563> not <3756> many <4183> {days} <2250>.

days ^ Joh\_02\_19 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Destroy <3089> (5657) this <5126> temple <3485>, and <2532> in <1722> three <5140> {days} <2250> I will raise <1453> <0> it <0846> up <1453> (5692).

days ^ Joh\_02\_20 Then <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> {days} <2250>?

days ^ Joh\_04\_40 So <3767> when <5613> the Samaritans <4541> were come <2064> (5627) unto <4314> him <0846>, they besought <2065> (5707) him <0846> that he would tarry <3306> (5658) with <3844> them <0846>: and <2532> he abode <3306> (5656) there <1563> two <1417> {days} <2250>.

days ^ Joh\_04\_43 Now <1161> after <3326> two <1417> {days} <2250> he departed <0565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> Galilee <1056>.

days ^ Joh\_11\_06 When <5613> he had heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> {days} <2250> still <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).

days ^ Joh\_11\_17 Then <3767> when Jesus <2424> came <2064> (5631), he found <2147> (5627) that he <0846> had <2192> (5723) lain in <1722> the grave <3419> four <5064> {days} <2250> already <2235>.

days ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four {days} <5066>.

days ^ Joh\_12\_01 Then <3767> Jesus <2424> six <1803> {days} <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

days ^ Joh\_20\_26 And <2532> after <3326> eight <3638> {days} <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) within <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.

days ^ Luk\_01\_05 There was <1096> (5633) in <1722> the {days} <2250> of Herod <2264>, the king <0935> of Judaea <2449>, a certain <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <0846> wife <1135> was of <1537> the daughters <2364> of Aaron <2>, and <2532> her <0846> name <3686> was Elisabeth <1665>.

days ^ Luk\_01\_23 And <2532> it came to pass <1096> (5633), that, as soon as <5613> the {days} <2250> of his <0846> ministration <3009> were accomplished <4130> (5681), he departed <0565> (5627) to <1519> his own <0846> house <3624>.

days ^ Luk\_01\_24 And <1161> after <3326> those <5025> {days} <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),

days ^ Luk\_01\_25 <3754> Thus <3779> hath <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the {days} <2250> wherein <3739> he looked on <1896> (5627) me, to take away <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.

days ^ Luk\_01\_39 And <1161> Mary <3137> arose <0450> (5631) in <1722> those <5025> {days} <2250>, and went <4198> (5675) into <1519> the hill country <3714> with <3326> haste <4710>, into <1519> a city <4172> of Juda <2448>;

days ^ Luk\_01\_75 In <1722> holiness <3742> and <2532> righteousness <1343> before <1799> him <0846>, all <3956> the {days} <2250> of our <2257> life <2222>.

days ^ Luk\_02\_01 And <1161> it came to pass <1096> (5633) in <1722> those <1565> {days} <2250>, that there went out <1831> (5627) a decree <1378> from <3844> Caesar <2541> Augustus <0828>, that all

<3956> the world <3625> should be taxed <0583> (5729).

days ^ Luk\_02\_06 And <1161> so it was <1096> (5633), that, while <1722> they <0846> were <1511> (5750) there <1563>, the {days} <2250> were accomplished <4130> (5681) that she <0846> should be delivered <5088> (5629).

days ^ Luk\_02\_21 And <2532> when <3753> eight <3638> {days} <2250> were accomplished <4130> (5681) for the circumcising <4059> (5629) of the child <3813>, <2532> his <0846> name <3686> was called <2564> (5681) JESUS <2424>, which <3588> was so named <2564> (5685) of <5259> the angel <0032> before <4253> he <0846> was conceived <4815> (5683) in <1722> the womb <2836>.

days ^ Luk\_02\_22 And <2532> when <3753> the {days} <2250> of her <0846> purification <2512> according <2596> to the law <3551> of Moses <3475> were accomplished <4130> (5681), they brought <0321> (5627) him <0846> to <1519> Jerusalem <2414>, to present <3936> (5658) him to the Lord <2962>;

days ^ Luk\_02\_43 And <2532> when they had fulfilled <5048> (5660) the {days} <2250>, as <1722> they <0846> returned <5290> (5721), the child <3816> Jesus <2424> tarried behind <5278> (5656) in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <0846> mother <3384> knew <1097> (5627) not <3756> of it.

days ^ Luk\_02\_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> {days} <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> asking <1905> <0> them <0846> questions <1905> (5723).

days ^ Luk\_04\_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> {days} <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

days ^ Luk\_04\_02 Being <3985> <0> forty <5062> {days} <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

days ^ Luk\_04\_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the {days} <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;

days ^ Luk\_04\_31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a city <4172> of Galilee <1056>, and <2532> taught <1321> (5723) them <0846> <2258> (5713) on <1722> the sabbath {days} <4521>.

days ^ Luk\_05\_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> {days} <2250>.

days ^ Luk\_05\_35 But <1161> the {days} <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

days ^ Luk\_06\_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832>

(5748) to do <4160> (5721) on <1722> the sabbath {days} <4521>?

days ^ Luk\_06\_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the sabbath {days} <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

days ^ Luk\_06\_12 And <1161> it came to pass <1096> (5633) in <1722> those <5025> {days} <2250>, that he went out <1831> (5627) into <1519> a mountain <3735> to pray <4336> (5664), and <2532> continued all night <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.

days ^ Luk\_09\_28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> {days} <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

days ^ Luk\_09\_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> {days} <2250> any <3762> of those things which <3739> they had seen <3708> (5758).

days ^ Luk\_13\_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> {days} <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

days ^ Luk\_15\_13 And <2532> not <3756> many <4183> {days} <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> together <4863> (5631), and took his journey <0589> (5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

days ^ Luk\_17\_22 And <1161> he said <2036> (5627) unto <4314> the disciples <3101>, The days <2250> will come <2064> (5695), when <3753> ye shall desire <1937> (5692) to see <1492> (5629) one <3391> of the {days} <2250> of the Son <5207> of man <0444>, and <2532> ye shall <3700> <0> not <3756> see <3700> (5695) it.

days ^ Luk\_17\_22 And <1161> he said <2036> (5627) unto <4314> the disciples <3101>, The {days} <2250> will come <2064> (5695), when <3753> ye shall desire <1937> (5692) to see <1492> (5629) one <3391> of the days <2250> of the Son <5207> of man <0444>, and <2532> ye shall <3700> <0> not <3756> see <3700> (5695) it.

days ^ Luk\_17\_26 And <2532> as <2531> it was <1096> (5633) in <1722> the days <2250> of Noe <3575>, so <3779> shall it be <2071> (5704) also <2532> in <1722> the {days} <2250> of the Son <5207> of man <0444>.

days ^ Luk\_17\_26 And <2532> as <2531> it was <1096> (5633) in <1722> the {days} <2250> of Noe <3575>, so <3779> shall it be <2071> (5704) also <2532> in <1722> the days <2250> of the Son <5207> of man <0444>.

days ^ Luk\_17\_28 Likewise <3668> also <2532> as <5613> it was <1096> (5633) in <1722> the {days} <2250> of Lot <3091>; they did eat <2068> (5707), they drank <4095> (5707), they bought <0059> (5707), they sold <4453> (5707), they planted <5452> (5707), they builded <3618> (5707);

days ^ Luk\_19\_43 For <3754> the {days} <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,

days ^ Luk\_20\_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> {days} <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the scribes <1122> came upon <2186> (5627) him with <4862> the elders <4245>,

days ^ Luk\_21\_06 As for these things <5023> which <3739> ye behold <2334> (5719), the {days} <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).

days ^ Luk\_21\_22 For <3754> these <3778> be <1526> (5748) the {days} <2250> of vengeance <1557>, that all things <3956> which <3588> are written <1125> (5772) may be fulfilled <4137> (5683).

days ^ Luk\_21\_23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> those <1565> {days} <2250>! for <1063> there shall be <2071> (5704) great <3173> distress <0318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> this <5129> people <2992>.

days ^ Luk\_23\_29 For <3754>, behold <2400> (5628), the {days} <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> are the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> bare <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).

days ^ Luk\_24\_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> {days} <2250>?

days ^ Mar\_01\_09 And <2532> it came to pass <1096> (5633) in <1722> those <1565> {days} <2250>, that Jesus <2424> came <2064> (5627) from <0575> Nazareth <3478> of Galilee <1056>, and <2532> was baptized <0907> (5681) of <5259> John <2491> in <1519> Jordan <2446>.

days ^ Mar\_01\_13 And <2532> he was <2258> (5713) there <1563> in <1722> the wilderness <2048> forty <5062> {days} <2250>, tempted <3985> (5746) of <5259> Satan <4567>; and <2532> was <2258> (5713) with <3326> the wild beasts <2342>; and <2532> the angels <0032> ministered <1247> (5707) unto him <0846>.

days ^ Mar\_02\_01 And <2532> again <3825> he entered <1525> (5627) into <1519> Capernaum <2584> after <1223> some {days} <2250>; and <2532> it was noised <0191> (5681) that <3754> he was <2076> (5748) in <1519> the house <3624>.

days ^ Mar\_02\_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> {days} <2250>.

days ^ Mar\_02\_20 But <1161> the {days} <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

days ^ Mar\_02\_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the {days} <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

days ^ Mar\_03\_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the sabbath {days} <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

days ^ Mar\_08\_01 In <1722> those <1565> {days} <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,

days ^ Mar\_08\_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> {days} <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):

days ^ Mar\_08\_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> {days} <2250> rise again <0450> (5629).

days ^ Mar\_09\_02 And <2532> after <3326> six <1803> {days} <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

days ^ Mar\_13\_17 But <1161> woe <3759> to them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> those <1565> {days} <2250>!

days ^ Mar\_13\_19 For <1063> in those <1565> {days} <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

days ^ Mar\_13\_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the {days} <2250>.

days ^ Mar\_13\_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those {days} <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

days ^ Mar\_13\_24 But <0235> in <1722> those <1565> {days} <2250>, after <3326> that <1565> tribulation <2347>, the sun <2246> shall be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>,

days ^ Mar\_14\_01 After <1161> two <1417> {days} <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

days ^ Mar\_14\_58 <3754> We <2249> heard <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three <5140> {days} <2250> I will build <3618> (5692) another <0243> made without hands <0886>.

days ^ Mar\_15\_29 And <2532> they that passed by <3899> (5740) railed <0987> (5707) on him <0846>, wagging <2795> (5723) their <0846> heads <2776>, and <2532> saying <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> {days} <2250>,

days ^ Mat\_02\_01 Now <1161> when Jesus <2424> was born <1080> (5685) in <1722> Bethlehem <0965> of Judaea <2449> in <1722> the {days} <2250> of Herod <2264> the king <0935>, behold <2400> (5628), there came <3854> (5633) wise men <3097> from <0575> the east <0395> to <1519> Jerusalem <2414>,

days ^ Mat\_03\_01 <1161> In <1722> those <1565> {days} <2250> came <3854> (5736) John <2491> the Baptist <0910>, preaching <2784> (5723) in <1722> the wilderness <2048> of Judaea <2449>,

days ^ Mat\_04\_02 And <2532> when he had fasted <3522> (5660) forty <5062> {days} <2250> and <2532> forty <5062> nights <3571>, he was afterward <5305> an hungred <3983> (5656).

days ^ Mat\_09\_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? but <1161> the {days} <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).

days ^ Mat\_11\_12 And <1161> from <0575> the {days} <2250> of John <2491> the Baptist <0910> until <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> take <0726> <0> it <0846> by force <0726> (5719).

days ^ Mat\_12\_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath {days} <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

days ^ Mat\_12\_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath {days} <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

days ^ Mat\_12\_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath {days} <4521>.

days ^ Mat\_12\_40 For <1063> as <5618> Jonas <2495> was <2258> (5713) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> belly <2836>; so <3779> shall the Son <5207> of man <0444> be <2071> (5704) three <5140> {days} <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093>.

 $\begin{array}{l} days \ ^{Mat\_12\_40 \ For <1063> as <5618> Jonas <2495> was <2258> (5713) \ three <5140> \{days\} <2250> \ and <2532> \ three <5140> nights <3571> \ in <1722> \ the \ whale's <2785> \ belly <2836>; \ so <3779> \ shall \ the \ Son <5207> \ of \ man <0444> \ be <2071> (5704) \ three <5140> \ days <2250> \ and <2532> \ three <5140> \ nights <3571> \ in <1722> \ the \ heart <2588> \ of \ the \ earth <1093>. \end{array}$ 

days ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him,

and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> {days} <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

days ^ Mat\_17\_01 And <2532> after <3326> six <1803> {days} <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>,

days ^ Mat\_23\_30 And <2532> say <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the {days} <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have been <2258> (5713) partakers <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.

days ^ Mat\_24\_19 And <1161> woe <3759> unto them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> those <1565> {days} <2250>!

days ^ Mat\_24\_22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> {days} <2250> shall be shortened <2856> (5701).

days ^ Mat\_24\_22 And <2532> except <1508> those <1565> {days} <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).

days ^ Mat\_24\_29 Immediately <1161> <2112> after <3326> the tribulation <2347> of those <1565> {days} <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall fall <4098> (5699) from <0575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):

days ^ Mat\_24\_37 But <1161> as <5618> the {days} <2250> of Noe <3575> were, so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

days ^ Mat\_24\_38 For <1063> as <5618> in <1722> the {days} <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> drinking <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>,

days ^ Mat\_26\_02 Ye know <1492> (5758) that <3754> after <3326> two <1417> {days} <2250> is <1096> (5736) the feast of the passover <3957>, and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) to <1519> be crucified <4717> (5683).

days ^ Mat\_26\_61 And said <2036> (5627), This <3778> fellow said <5346> (5713), I am able <1410> (5736) to destroy <2647> (5658) the temple <3485> of God <2316>, and <2532> to build <3618> (5658) it <0846> in <1223> three <5140> {days} <2250>.

days ^ Mat\_27\_40 And <2532> saying <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> {days} <2250>, save <4982> (5657) thyself <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <0575> the cross <4716>.

days ^ Mat\_27\_63 Saying <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), while he was yet <2089> alive <2198> (5723), After <3326> three

<5140> {days} <2250> I will rise again <1453> (5743).

days ^ Rev\_02\_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> {days} <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

days ^ Rev\_02\_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those {days} <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).

days ^ Rev\_09\_06 And <2532> in <1722> those <1565> {days} <2250> shall men <0444> seek <2212> (5692) death <2288>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) it <0846>; and <2532> shall desire <1937> (5692) to die <0599> (5629), and <2532> death <2288> shall flee <5343> (5695) from <0846>.

days ^ Rev\_10\_07 But <0235> in <1722> the {days} <2250> of the voice <5456> of the seventh <1442> angel <0032>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

days ^ Rev\_11\_03 And <2532> I will give <1325> (5692) power unto my <3450> two <1417> witnesses <3144>, and <2532> they shall prophesy <4395> (5692) a thousand <5507> two hundred <1250> and threescore <1835> {days} <2250>, clothed in <4016> (5772) sackcloth <4526>.

days ^ Rev\_11\_06 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the {days} <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).

days ^ Rev\_11\_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> dead bodies <4430> three <5140> {days} <2250> and <2532> an half <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.

days ^ Rev\_11\_11 And <2532> after <3326> three <5140> {days} <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they stood <2476> (5627) upon <1909> their <0846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <0846>.

days ^ Rev\_12\_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> prepared <2090> (5772) of <0575> God <2316>, that <2443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> {days} <2250>.

dayspring ^ Luk\_01\_78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the {dayspring} <0395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>,



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 $Days \ Job\_32\_07 \ I \ said \ (00559 \ +) amar \ ) \ , \ \{Days\} \ (03117 \ +yowm \ ) \ should \ speak \ (01696 \ +dabar \ ) \ , \ and \ multitude \ (07230 \ +rob \ ) \ of \ years \ (08141 \ +shaneh \ ) \ should \ teach \ (03045 \ +yada( \ ) \ wisdom \ (02451 \ +chokmah \ ) \ ) \ (02451 \ +chokmah \ ) \ ) \ (02451 \ +chokmah \ ) \ )$ 

days 1Ch\_01\_19 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ):the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Peleg (06389 +Peleg ) ; because (03588 +kiy ) in his {days} (03117 +yowm ) the earth (00776 +)erets ) was divided (06385 +palag ):and his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ) .

days  $1Ch_04_41$  And these (00428 +)el - leh ) written (03789 + kathab ) by name (08034 + shem ) came (00935 + bow) ) in the {days} (03117 + yowm ) of Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah), and smote (05221 + nakah) their tents (00168 +)ohel ), and the habitations (04583 + ma(own) that were found (04672 + matsa) ) there , and destroyed (02763 + charam) them utterly unto this day (03117 + yowm), and dwelt (03427 + yashab) in their rooms (08478 + tachath):because (03588 + kiy) [ there (08033 + sham) was ] pasture (04829 + mir(eh) there (08033 + sham) for their flocks (06629 + tso)n).

days  $1Ch_05_10$  And in the {days} (03117 +yowm ) of Saul (07586 +Sha)uwl ) they made (06213 +(asah ) war (04421 +milchamah ) with the Hagarites (01905 +Hagriy ), who fell (05307 +naphal ) by their hand (03027 +yad ):and they dwelt (03427 +yashab ) in their tents (00168 +)ohel ) throughout (05921 +(al ) all (03605 +kol ) the east (04217 +mizrach ) [ land ] of Gilead (01568 +Gil(ad ).

days 1Ch\_05\_17 All (03605 +kol ) these were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) in the days (03117 +yowm ) of Jotham (03147 +Yowtham ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the {days} (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

days  $1Ch_07_02$  And the sons (01121 + ben) of Tola (08439 + Towla(); Uzzi (05813 + (Uzziy), and Rephaiah (07509 + R@phayah), and Jeriel (03400 + Y@riy)el), and Jahmai (03181 + Yachmay), and Jibsam (03005 + Yibsam), and Shemuel (08050 + Sh@muw)el), heads <math>(07218 + ro)sh) of their father s (1) house (01004 + bayith), [ to wit ], of Tola (08439 + Towla():[ they were ] valiant (01368 + gibbowr) men of might (02428 + chayil) in their generations (08435 + towl@dah); whose number (04557 + micpar) [ was ] in the {days} (03117 + yowm) of David (01732 + David) two (08147 + sh@nayim) and twenty (06242 + (esriym) thousand (00505 + )eleph) and six (08337 + shesh) hundred (03967 + me)ah).

days 1Ch\_07\_22 And Ephraim (00669 +)Ephrayim ) their father (1) mourned (56) many (07227 +rab ) {days} (03117 +yowm ), and his brethren (00251 +)ach ) came (00935 +bow) ) to comfort (05162 +nacham ) him .

days 1Ch\_09\_25 And their brethren (00251 +)ach ), [ which were ] in their villages (02691 +chatser ), [ were ] to come (00935 +bow) ) after seven (07651 +sheba( ) {days} (03117 +yowm ) from time (06256 +(eth ) to time (06256 +(eth ) with them .

days  $1Ch_{10}_{12}$  They arose (06965 + quwm), all (03605 + kol) the valiant (02428 + chayil) men (00376 +) iysh), and took (05375 + nasa)) away the body (01480 + guwphah) of Saul (07586 + Sha)uwl), and the bodies (01480 + guwphah) of his sons (01121 + ben), and brought (00935 + bow)) them to Jabesh (03003 + Yabesh), and buried (06912 + qabar) their bones (06106 + (etsem) under (08478 + tachath) the oak (00424 +)elah) in Jabesh (03003 + Yabesh), and fasted (06684 + tsuwm) seven (07651 + sheba(){days} (03117 + yowm).

days 1Ch\_12\_39 And there (08033 +sham ) they were with David (01732 +David ) three (7969shalowsh ) {days} (03117 +yowm ), eating (00398 +)akal ) and drinking (08354 +shathah ):for their brethren (00251 +)ach ) had prepared (03559 +kuwn ) for them .

days 1Ch\_13\_03 And let us bring (05437 +cabab ) again (05437 +cabab ) the ark (00727 +)arown ) of our God (00430 +)elohiym ) to us:for we enquired (01875 +darash ) not at it in the {days} (03117 +yowm ) of Saul (07586 +Sha)uwl ) .

days  $1Ch_{17}_{11}$  And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) thy {days} (03117 +yowm ) be expired (04390 +male) ) that thou must go (03212 +yalak ) [ to be ] with thy fathers (1) , that I will raise (06965 +quwm ) up thy seed (02233 +zera( ) after (00310 +)achar ) thee , which (00834 +)aher ) shall be of thy sons (01121 +ben ) ; and I will establish (03559 +kuwn ) his kingdom (04438 +malkuwth ).

days 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) years (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) {days} (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

days 1Ch\_22\_09 Behold (02009 +hinneh ), a son (01121 +ben ) shall be born (03205 +yalad ) to thee, who

(01931 + huw)) shall be a man (00376 +)iysh) of rest (04496 + m@nuwchah); and I will give him rest (05117 + nuwach) from all (03605 + kol) his enemies (00341 +)oyeb) round (05439 + cabiyb) about: for his name (08034 + shem) shall be Solomon (08010 + Sh@lomoh), and I will give (05414 + nathan) peace (07965 + shalowm) and quietness (08253 + sheqet) unto Israel (03478 + Yisra)el) in his {days} (03117 + yowm).

 $\begin{array}{l} days \ 1Ch_{23}\_01 \ . \ So \ when \ David \ (01732 \ +David \ ) \ was \ old \ (02204 \ +zaqen \ ) \ and \ full \ (07646 \ +saba( \ ) \ of \ \{days\} \ (03117 \ +yowm \ ) \ , \ he \ made \ Solomon \ (08010 \ +Sh@lomoh \ ) \ his \ son \ (01121 \ +ben \ ) \ king \ (04427 \ +malak \ ) \ over \ (05921 \ +(al \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ . \end{array}$ 

days 1Ch\_29\_15 For we [ are ] strangers (01616 +ger ) before (06440 +paniym ) thee , and sojourners (08453 +towshab ) , as [ were ] all (03605 +kol ) our fathers (1):our {days} (03117 +yowm ) on (05921 +(al ) the earth (00776 +)erets ) [ are ] as a shadow (06738 +tsel ) , and [ there is ] none (00369 +)ayin ) abiding (04723 +miqveh ) .

days 1Ch\_29\_28 And he died (04191 +muwth ) in a good (02896 +towb ) old (07872 +seybah ) age (07872 +seybah ) , full (07646 +saba( ) of {days} (03117 +yowm ) , riches (06239 +(osher ) , and honour (03519 +kabowd ):and Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

days  $1Ki_02_01$ . Now the {days} (03117 +yowm ) of David (01732 +David ) drew nigh (07126 +qarab )that he should die (04191 +muwth ) ; and he charged (06680 +tsavah ) Solomon (08010 +Sh@lomoh ) his son (01121 +ben ), saying (00559 +)amar ),

days 1Ki\_02\_11 And the {days} (03117 +yowm ) that David (01732 +David ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) [ were ] forty (00705 +)arba(iym ) years (08141 +shaneh ):seven (07651 +sheba( ) years (08141 +shaneh ) reigned (04427 +malak ) he in Hebron (02275 +Chebrown ) , and thirty (07970 +sh@lowshiym ) and three (07969 +shalowsh ) years (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) .

days 1Ki\_02\_38 And Shimei (08096 +Shim(iy ) said (00559 +)amar ) unto the king (04428 +melek ) , The saying (01697 +dabar ) [ is ] good (02896 +towb ):as my lord (00113 +)adown ) the king (04428 +melek ) hath said (01696 +dabar ) , so (03651 +ken ) will thy servant (05650 +(ebed ) do (06213 +(asah ) . And Shimei (08096 +Shim(iy ) dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) many (07227 +rab ) {days} (03117 +yowm ) .

days 1Ki\_03\_02 Only (07535 +raq ) the people (05971 +(am ) sacrificed (02076 +zabach ) in high (01116 +bamah ) places , because (03588 +kiy ) there was no (03808 +lo) ) house (01004 +bayith ) built (01129 +banah ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , until (05704 +(ad ) those (01992 +hem ) {days} (03117 +yowm ) .

days 1Ki\_03\_13 And I have also (01571 +gam ) given (05414 +nathan ) thee that which (00834 +)aher ) thou hast not asked (07592 +sha)al ) , both (01571 +gam ) riches (06239 +(osher ) , and honour (03519 +kabowd ):so that there shall not be any (00376 +)iysh ) among the kings (04428 +melek ) like (03644 +k@mow ) unto thee all (03605 +kol ) thy {days} (03117 +yowm ) .

days 1Ki\_03\_14 And if (00518 +)im ) thou wilt walk (03212 +yalak ) in my ways (01870 +derek ) , to keep (08104 +shamar ) my statutes (02706 +choq ) and my commandments (04687 +mitsvah ) , as thy father (1) David (01732 +David ) did walk (01980 +halak ) , then I will lengthen (00748 +)arak ) thy {days} (03117 +yowm ) .

 $days \ 1Ki\_04\_21 \ And \ Solomon \ (08010 + Sh@lomoh \ ) \ reigned \ (04910 + mashal \ ) \ over \ all \ (03605 + kol \ ) \\ kingdoms \ (04467 + mamlakah \ ) \ from \ the \ river \ (05104 + nahar \ ) \ unto \ the \ land \ (00776 + )erets \ ) \ of \ the \ Philistines \ (06430 + P@lishtiy \ ) \ , \ and \ unto \ the \ border \ (01366 + g@buwl \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ): they \ ) \ descript{And Solomon} \ descript{And Solo$ 

 $brought (05066 + nagash ) presents (04503 + minchah ), and served (05647 + (abad ) Solomon (08010 + Sh@lomoh ) all (03605 + kol ) the {days} (03117 + yowm ) of his life (02416 + chay ).$ 

days 1Ki\_04\_25 And Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) safely (00983 +betach ), every man (00376 +)iysh ) under (08478 +tachath ) his vine (01612 +gephen ) and under (08478 +tachath ) his fig (08384 +t@)en ) tree , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba(), all (03605 +kol ) the {days} (03117 +yowm ) of Solomon (08010 +Sh@lomoh ).

days  $1Ki_08_40$  That they may fear (03372 + yare) ) thee all (03605 + kol) the  $\{days\}$  (03117 + yowm) that they live (02416 + chay) in the land (00127 + )adamah) which (00834 + )aher ) thou gavest (05414 + nathan) unto our fathers (1).

days 1Ki\_08\_65 And at that time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) held (06213 +(asah ) a feast (02282 +chag ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , a great (01419 +gadowl ) congregation (06951 +qahal ) , from the entering (00935 +bow) ) in of Hamath (02574 +Chamath ) unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , before (06440 +paniym ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , seven (07651 +sheba( ) days (03117 +yowm ) and seven (07651 +sheba( ) days (03117 +yowm ) , [ even ] fourteen {days} (03117 +yowm ) .

days  $1Ki_08_65$  And at that time (06256 + (eth ) Solomon (08010 + Sh@lomoh ) held (06213 + (asah ) a feast (02282 + chag ), and all (03605 + kol ) Israel (03478 + Yisra)el ) with him, a great (01419 + gadowl ) congregation (06951 + qahal ), from the entering (00935 + bow) ) in of Hamath (02574 + Chamath ) unto the river (05158 + nachal ) of Egypt (04714 + Mitsrayim ), before (06440 + paniym ) the LORD (03068 + Y@hovah ) our God (00430 +)elohiym ), seven (07651 + sheba( ) days (03117 + yowm ) and seven (07651 + sheba( ) days (03117 + yowm ).

days  $1Ki_08_65$  And at that time (06256 + (eth ) Solomon (08010 + Sh@lomoh ) held (06213 + (asah ) a feast (02282 + chag ), and all (03605 + kol ) Israel (03478 + Yisra)el ) with him, a great (01419 + gadowl ) congregation (06951 + qahal ), from the entering (00935 + bow) ) in of Hamath (02574 + Chamath ) unto the river (05158 + nachal ) of Egypt (04714 + Mitsrayim ), before (06440 + paniym ) the LORD (03068 + Y@hovah ) our God (00430 +)elohiym ), seven  $(07651 + sheba( ) \{ days \} (03117 + yowm )$  and seven  $(07651 + sheba( ) \{ days \} (03117 + yowm )$ .

days 1Ki\_10\_21 And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) drinking (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was nothing accounted (02803 +chashab ) of in the {days} (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

days  $1Ki_{11_12}$  Notwithstanding (00389 +)ak ) in thy {days} (03117 +yowm ) I will not do (06213 +(asah ) it for David (01732 +David ) thy father s (1) sake (04616 +ma(an ):[ but ] I will rend (07167 +qara( ) it out of the hand (03027 +yad ) of thy son (01121 +ben ).

days  $1Ki_{11}_{25}$  And he was an adversary (07854 +satan ) to Israel (03478 +Yisra)el ) all (03605 +kol ) the {days} (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) , beside (00854 +)eth ) the mischief (07451 +ra( ) that Hadad (01908 +Hadad ) [ did ] :and he abhorred (06973 +quwts ) Israel (03478 +Yisra)el ) , and reigned (04427 +malak ) over (05921 +(al ) Syria (00758 +)Aram ) .

days 1Ki\_11\_34 Howbeit I will not take (03947 +laqach ) the whole kingdom (04467 +mamlakah ) out of his hand (03027 +yad ):but I will make him prince (05387 +nasiy) ) all (03605 +kol ) the {days} (03117 +yowm ) of his life (02416 +chay ) for David my servant s (05650 +(ebed ) sake (04616 +ma(an ) , whom (00834 +)aher ) I chose (00977 +bachar ) , because (00834 +)aher ) he kept (08104 +shamar ) my commandments

(04687 +mitsvah ) and my statutes (02708 +chuqqah ) :

days  $1Ki_12_05$  And he said (00559 +)amar ) unto them , Depart (03212 + yalak) yet (05750 + (owd) [ for ] three (07969 + shalowsh) {days} (03117 + yowm), then come (07725 + shuwb) again (07725 + shuwb) to me . And the people (05971 + (am) departed (03212 + yalak)).

days 1Ki\_14\_20 And the {days} (03117 +yowm ) which (00834 +)aher ) Jeroboam (03379 +Yarob(am ) reigned (04427 +malak ) [ were ] two (08147 +sh@nayim ) and twenty (06242 +(esriym ) years (08141 +shaneh ):and he slept (07901 +shakab ) with his fathers (1) , and Nadab (05070 +Nadab ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

days 1Ki\_14\_30 And there was war (04421 +milchamah ) between (00996 +beyn ) Rehoboam (07346 +R@chab(am ) and Jeroboam (03379 +Yarob(am ) all (03605 +kol ) [ their ] {days} (03117 +yowm ) .

days  $1Ki_{15}_{05}$  Because (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ), and turned (05493 +cuwr ) not aside from any (03605 +kol ) [ thing ] that he commanded (06680 +tsavah ) him all (03605 +kol ) the {days} (03117 +yowm ) of his life (02416 +chay ), save only (07535 +raq ) in the matter (01697 +dabar ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ).

days 1Ki\_15\_06 And there was war (04421 +milchamah ) between (00996 +beyn ) Rehoboam (07346 +R@chab(am ) and Jeroboam (03379 +Yarob(am ) all (03605 +kol ) the {days} (03117 +yowm ) of his life (02416 +chay ) .

days 1Ki\_15\_14 But the high (01116 +bamah ) places were not removed (05493 +cuwr ):nevertheless (07535 +raq ) Asa s (00609 +)Aca) ) heart (03824 +lebab ) was perfect (08003 +shalem ) with the LORD (03068 +Y@hovah ) all (03605 +kol ) his {days} (03117 +yowm ).

days 1Ki\_15\_16 And there was war (04421 +milchamah ) between (00996 +beyn ) Asa (00609 +)Aca) ) and Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) all (03605 +kol ) their {days} (03117 +yowm ).

days 1Ki\_15\_32 And there was war (04421 +milchamah ) between (00996 +beyn ) Asa (00609 +)Aca) ) and Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) all (03605 +kol ) their {days} (03117 +yowm ).

days  $1Ki_{16_15}$ . In the twenty (06242 + (esriym)) and seventh (07651 + sheba()) year (08141 + shaneh) of Asa (00609 + )Aca) ) king (04428 + melek) of Judah (03063 + Y@huwdah) did Zimri (02174 + Zimriy) reign (04427 + malak) seven (07651 + sheba()) {days} (03117 + yowm) in Tirzah (08656 + Tirtsah). And the people (05971 + (am) [ were ] encamped (02583 + chanah) against (05921 + (al) Gibbethon (01405 + Gibb@thown), which (00834 + )aher ) [ belonged ] to the Philistines (06430 + P@lishtiy).

days 1Ki\_16\_34 In his {days} (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth ha -)Eliy ) build (01129 +banah ) Jericho (03405 +Y@riychow ):he laid the foundation (03245 +yacad ) thereof in Abiram (48) his firstborn (01060 +b@kowr ), and set (05324 +natsab ) up the gates (01817 +deleth ) thereof in his youngest (06810 +tsa(iyr ) [ son ] Segub (07687 +S@guwb ), according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ), which (00834 +)aher ) he spake (01696 +dabar ) by Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ).

days 1Ki\_17\_15 And she went (03212 +yalak ) and did (06213 +(asah ) according to the saying (01697 +dabar ) of Elijah (00452 +)Eliyah ):and she , and he , and her house (01004 +bayith ) , did (06213 +(asah ) eat (00398 +)akal ) [ many ] {days} (03117 +yowm ) .

days  $1Ki_{18}_{01}$ . And it came (01961 +hayah ) to pass [ after ] many (07227 +rab ) {days} (03117 +yowm ), that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Elijah (00452 +)Eliyah ) in the third (07992 +sh@liyshiy ) year (08141 +shaneh ), saying (00559 +)amar ), Go (03212 +yalak ), shew (07200 +ra)ah ) thyself unto Ahab (00256 +)Ach)ab ); and I will send (05414 +nathan ) rain (04306 +matar ) upon the earth (00127 +)adamah ).

days 1Ki\_19\_08 And he arose (06965 +quwm ), and did eat (00398 +)akal ) and drink (08354 +shathah ), and went (03212 +yalak ) in the strength (03581 +koach ) of that meat (00396 +)akiylah ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) unto Horeb (02722 +Choreb ) the mount (02022 +har ) of God (00430 +)elohiym ).

days  $1Ki_{20}_{29}$  And they pitched (02583 + chanah) one (00259 +)echad) over (05227 + nokach) against (05227 + nokach) the other (00428 +)el - leh) seven  $(07651 + sheba() \{ days \} (03117 + yowm)$ . And [ so ] it was , that in the seventh (07637 + sh@biy(iy) day (03117 + yowm)) the battle (04421 + milchamah) was joined (07126 + qarab): and the children (01121 + ben) of Israel (03478 + Yisra)el) slew (05221 + nakah) of the Syrians (00758 +)Aram) an hundred (03967 + me)ah) thousand (00505 +)eleph) footmen (07273 + ragliy) in one (00259 +)echad) day (03117 + yowm).

days 1Ki\_21\_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before (06440 +paniym ) me ? because (03588 +kiy ) he humbleth (03665 +kana( ) himself before (06440 +paniym ) me , I will not bring (00935 +bow) ) the evil (07451 +ra( ) in his days (03117 +yowm ):[ but ] in his son s (01121 +ben ) {days} (03117 +yowm ) will I bring (00935 +bow) ) the evil (07451 +ra( ) upon his house (01004 +bayith ).

days 1Ki\_21\_29 Seest (07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before (06440 +paniym ) me ? because (03588 +kiy ) he humbleth (03665 +kana( ) himself before (06440 +paniym ) me , I will not bring (00935 +bow) ) the evil (07451 +ra( ) in his {days} (03117 +yowm ):[ but ] in his son s (01121 +ben ) days (03117 +yowm ) will I bring (00935 +bow) ) the evil (07451 +ra( ) upon his house (01004 +bayith ).

days  $1Ki_22_46$  And the remnant (03499 +yether ) of the sodomites (06945 +qadesh ), which remained (07604 +sha)ar ) in the {days} (03117 +yowm ) of his father (1) Asa (00609 +)Aca) ), he took (01197 +ba(ar ) out of the land (00776 +)erets ).

days  $1Pe_03_10$  For he that will (2309 -thelo -) love (0025 -agapao -) life (2222 -zoe -), and see (1492 -eido -) good (0018 -agathos -) {days} (2250 -hemera -), let him refrain (3973 -pauo -) his tongue (1100 -glossa -) from evil (2556 -kakos -), and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me -) guile (1388 -dolos -) :

days 1Pe\_03\_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -), when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 - ekdechomai -) in the {days} (2250 -hemera -) of Noah (3575 -Noe -), while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -), wherein (3757 -hou -) few (3641 -oligos -), that is, eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -).

days  $1Sa_01_{11}$  And she vowed (05087 + nadar) a vow (05088 + neder), and said (00559 +)amar), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), if (00518 +)im) thou wilt indeed look (07200 + ra)ah)on the affliction (06040 + (oniy)) of thine handmaid (00519 +)amah), and remember (02142 + zakar) me, and not forget (07911 + shakach) thine handmaid (00519 +)amah), but wilt give (05414 + nathan) unto thine handmaid (00519 +)amah) a man (00582 +)enowsh) child (02233 + zera()), then I will give (05414 + nathan) unto thine handmaid (00519 +)amah) a man (00582 +)enowsh) child (02233 + zera()), then I will give (05414 + nathan) him unto the LORD (03068 + Y@hovah) all (03605 + kol) the {days} (03117 + yowm) of his life (02416 + chay), and there shall no (03808 + lo)) razor (04177 + mowrah) come (05927 + (alah)) upon his head (07218 + ro)sh). days  $1Sa_03_01$ . And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) ministered (08334 +sharath ) unto the LORD (03068 +Y@hovah ) before (06440 +paniym ) Eli (05941 +(Eliy ) . And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was precious (03368 +yaqar ) in those (01992 +hem ) {days} (03117 +yowm ); [ there was ] no (00369 +)ayin ) open (06555 +parats ) vision (02377 +chazown ).

days  $1Sa_07_13$ . So the Philistines (06430 +P@lishtiy ) were subdued (03665 +kana(), and they came (00935 +bow) ) no (03808 +lo) ) more into the coast (01366 +g@buwl ) of Israel (03478 +Yisra)el ):and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was against the Philistines (06430 +P@lishtiy ) all (03605 +kol ) the {days} (03117 +yowm ) of Samuel (08050 +Sh@muw)el ).

 $days \ 1Sa\_07\_15 \ And \ Samuel \ (08050 \ +Sh@muw)el \ ) \ judged \ (08199 \ +shaphat \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ all \ (03605 \ +kol \ ) \ the \ \{ days \} \ (03117 \ +yowm \ ) \ of \ his \ life \ (02416 \ +chay \ ) \ .$ 

days  $1Sa_09_20$  And as for thine asses (00860 +) athown ) that were lost (6) three (07969 + shalowsh ) {days} (03117 + yowm ) ago (03117 + yowm ), set (07760 + suwm ) not thy mind (03820 + leb ) on them ; for they are found (04672 + matsa) ). And on whom (04310 + miy ) [ is ] all (03605 + kol ) the desire (02532 + chemdah ) of Israel (03478 + Yisra)el )? [ Is it ] not on thee , and on all (03605 + kol ) thy father s (1) house (01004 + bayith )?

days  $1Sa_10_08$  And thou shalt go (03381 + yarad) down (03381 + yarad) before (06440 + paniym) me to Gilgal; and, behold (02009 + hinneh), I will come (03381 + yarad) down (03381 + yarad) unto thee, to offer (05927 + (alah) burnt (05930 + (olah) offerings, [ and ] to sacrifice <math>(02076 + zabach) sacrifices (02077 + zebach) of peace (08002 + shelem) offerings:seven  $(07651 + sheba() \{ days \} (03117 + yowm)$  shalt thou tarry (03176 + yachal), till (05704 + (ad) I come (00935 + bow)) to thee, and shew (03045 + yada() thee what thou shalt do <math>(06213 + (asah)).

days  $1Sa_11_03$  And the elders (02205 + zaqen) of Jabesh (03003 + Yabesh) said (00559 +)amar) unto him, Give us seven  $(07651 + sheba() \{ days \} (03117 + yowm)$  respite (07503 + raphah), that we may send (07971 + shalach) messengers (04397 + mal)ak) unto all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el):and then, if (00518 +)im) [ there be ] no (00369 +)ayin) man to save (03467 + yasha() us, we will come (03318 + yatsa)) out to thee.

days  $1Sa_13_08$ . And he tarried (03176 +yachal ) seven (07651 +sheba( ) {days} (03117 +yowm ), according to the set (04150 +mow(ed ) time that Samuel (08050 +Sh@muw)el ) [ had appointed ] :but Samuel (08050 +Sh@muw)el ) came (00935 +bow) ) not to Gilgal (01537 +Gilgal ) ; and the people (05971 +(am ) were scattered (06327 +puwts ) from him .

days  $1Sa_13_11$  And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), What (04100 +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Because (03588 +kiy ) I saw (07200 +ra)ah ) that the people (05971 +(am ) were scattered (05310 +naphats ) from me , and [ that ] thou camest (00935 +bow) ) not within the {days} (03117 +yowm ) appointed (04150 +mow(ed ) , and [ that ] the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves together at Michmash (04363 +Mikmac ) ;

days  $1Sa_14_52$  And there was sore (02389 + chazaq) war (04421 + milchamah) against (05921 + (al) the Philistines (06430 + P@lishtiy) all (03605 + kol) the {days} (03117 + yowm) of Saul (07586 + Sha)uwl):and when Saul (07586 + Sha)uwl) saw (07200 + ra)ah) any (03605 + kol) strong (01368 + gibbowr) man (00376 + )iysh), or any (03605 + kol) valiant (02428 + chayil) man (01121 + ben), he took (00622 + )acaph) him

unto him .

days  $1Sa_17_12$ . Now David (01732 +David ) [ was ] the son (01121 +ben ) of that Ephrathite (00673 +)Ephrathiy ) of Bethlehemjudah (01035 +Beyth Lechem ), whose name (08034 +shem ) [ was ] Jesse (03448 +Yishay ) ; and he had eight (08083 +sh@moneh ) sons (01121 +ben ):and the man (00376 +)iysh ) went (00935 +bow) ) among men (00582 +)enowsh ) [ for ] an old (02204 +zaqen ) man in the {days} (03117 +yowm ) of Saul (07586 +Sha)uwl ).

days 1Sa\_17\_16 And the Philistine (06430 +P@lishtiy ) drew near (05066 +nagash ) morning (07925 +shakam ) and evening (06150 +(arab ) , and presented (03320 +yatsab ) himself forty (00705 +)arba(iym ) {days} (03117 +yowm ) .

days  $1Sa_18_26$  And when his servants (05650 +(ebed ) told (05046 +nagad ) David (01732 +David) these (00428 +)el - leh ) words (01697 +dabar ), it pleased David (01732 +David ) well to be the king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ):and the {days} (03117 +yowm ) were not expired (04390 +male) ).

days  $1Sa_20_19$  And [ when ] thou hast stayed three (08027 + shalash) {days}, [ then ] thou shalt go (03381 + yarad) down (03381 + yarad) quickly (03966 + m@(od), and come (00935 + bow)) to the place (04725 + maqowm) where thou didst hide (05641 + cathar) thyself when the business (04639 + ma(aseh) was [ in hand ], and shalt remain (03427 + yashab) by the stone (68) Ezel (00237 + )ezel).

days  $1Sa_21_05$  And David (01732 + David) answered (06030 + (anah) the priest (03548 + kohen), and said (00559 +)amar) unto him, Of a truth women (00802 +)ishshah) [ have been ] kept (06113 + (atsar)) from us about these three (08032 + shilshowm) {days} (08543 + t@mowl), since I came (03318 + yatsa) out, and the vessels (03627 + k@liy) of the young (05288 + na(ar)) men are holy (06944 + qodesh), and [ the bread is ] in a manner (01870 + derek) common (02455 + chol), yea (00637 + )aph, though (03588 + kiy) it were sanctified (06942 + qadash) this day (03117 + yowm) in the vessel (03627 + k@liy).

days  $1Sa_25_{10}$  And Nabal (05037 +Nabal ) answered (06030 +(anah ) David s (01732 +David ) servants (05650 +(ebed ), and said (00559 +)amar ), Who (04310 +miy ) [ is ] David (01732 +David ) ? and who (04310 +miy ) [ is ] the son (01121 +ben ) of Jesse (03448 +Yishay ) ? there be many (07231 +rabab ) servants (05650 +(ebed ) now a {days} (03117 +yowm ) that break (06555 +parats ) away every man (00376 +)iysh ) from his master (00113 +)adown ).

days  $1Sa_25_28 I pray (04994 + na)$  thee, forgive (05375 + nasa) the trespass (08588 + ta(anuwg)) of thine handmaid (00519 +)amah for the LORD (03068 + Y@hovah) will certainly make (06213 + (asah)) my lord (00113 +)adown) a sure (00539 +)aman house (01004 + bayith); because (03588 + kiy) my lord (00113 +)adown) fighteth (03898 + lacham) the battles (04421 + milchamah) of the LORD (03068 + Y@hovah), and evil (07451 + ra()) hath not been found (04672 + matsa) in thee [ all ] thy {days} (03117 + yowm).

days 1Sa\_25\_38 And it came (01916 +hadom ) to pass about ten (06235 +(eser ) {days} (03117 +yowm ) [ after ], that the LORD (03068 +Y@hovah ) smote (05062 +nagaph ) Nabal (05037 +Nabal ), that he died (04191 +muwth ).

days  $1Sa_28_01$ . And it came (01961 +hayah ) to pass in those (01992 +hem ) {days} (03117 +yowm ), that the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) their armies (04264 +machaneh ) together for warfare (06635 +tsaba) ), to fight (03898 +lacham ) with Israel (03478 +Yisra)el ). And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ), Know (03045 +yada( ) thou assuredly (03045 +yada( ), that thou shalt go (03318 +yatsa) ) out with me to battle (04264 +machaneh ), thou and thy men (00582 +)enowsh ).

days  $1Sa_{29}03$  Then said (00559 +) amar ) the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ),

 $What (04100 + mah) [ do ] these (00428 +)el - leh ) Hebrews (05680 + (Ibriy) [ here ] ? And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto the princes (08269 + sar ) of the Philistines (06430 + P@lishtiy ) , [ Is ] not this (02088 + zeh ) David (01732 + David ) , the servant (05650 + (ebed ) of Saul (07586 + Sha)uwl ) the king (04428 + melek ) of Israel (03478 + Yisra)el ) , which (00834 +)aher ) hath been (01961 + hayah ) with me these (02088 + zeh ) {days} (03117 + yowm ) , or (00176 +)ow ) these (02088 + zeh ) years (08141 + shaneh ) , and I have found (04672 + matsa) ) no (03808 + lo) ) fault (03972 + m@uwmah ) in him since he fell (05307 + naphal ) [ unto me ] unto this (02088 + zeh ) day (03117 + yowm ) ?$ 

days  $1Sa_30_12$  And they gave (05414 + nathan) him a piece (06400 + pelach) of a cake (01690 + d@belah) of figs, and two (08147 + sh@nayim) clusters (06778 + tsammuwq) of raisins (06778 + tsammuwq):and when he had eaten (00398 + akal), his spirit (07307 + ruwach) came (07725 + shuwb) again (07725 + shuwb) to him:for he had eaten (00398 + akal) no (03808 + lo) bread (03899 + lechem), nor (03808 + lo) drunk (08354 + shathah) [ any ] water (04325 + mayim), three (07969 + shalowsh) {days} (03117 + yowm) and three (07969 + shalowsh) nights (03915 + layil).

days  $1Sa_30_13$  And David (01732 +David ) said (00559 +)amar ) unto him , To whom (04310 +miy ) [ belongest ] thou ? and whence [ art ] thou ? And he said (00559 +)amar ) , I [ am ] a young (05288 +na(ar ) man of Egypt (04714 +Mitsrayim ) , servant (05650 +(ebed ) to an Amalekite (06003 +(Amaleqiy ) ; and my master (00113 +)adown ) left (05800 +(azab ) me , because (03588 +kiy ) three (07969 +shalowsh ) {days} agone I fell sick (02470 +chalah ).

days  $1Sa_31_13$  And they took (03947 +laqach ) their bones (06106 +(etsem ), and buried (06912 +qabar ) [ them ] under (08478 +tachath ) a tree (00815 +)eshel ) at Jabesh (03003 +Yabesh ), and fasted (06684 +tsuwm ) seven (07651 +sheba( ) {days} (03117 +yowm ).

days  $2Ch_07_08$  Also at the same (01931 + huw) ) time (06256 + (eth) Solomon (08010 + Sh@lomoh) kept (06213 + (asah) the feast (02282 + chag) seven (07651 + sheba() {days} (03117 + yowm), and all (03605 + kol) ] Israel (03478 + Yisra)el ) with him, a very (03966 + m@(od)) great (01419 + gadowl) congregation (06951 + qahal), from the entering (00935 + bow) ) in of Hamath (02574 + Chamath) unto the river (05158 + nachal) of Egypt (04714 + Mitsrayim).

days  $2Ch_07_09$  And in the eighth (08066 +sh@miyniy ) day (03117 +yowm ) they made (06213 +(asah ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ):for they kept (06213 +(asah ) the dedication (02598 +chanukkah ) of the altar (04196 +mizbeach ) seven (07651 +sheba( ) days (03117 +yowm ), and the feast (02282 +chag ) seven (07651 +sheba( ) {days} (03117 +yowm ).

days  $2Ch_07_09$  And in the eighth (08066 +sh@miyniy ) day (03117 +yowm ) they made (06213 +(asah ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ):for they kept (06213 +(asah ) the dedication (02598 +chanukkah ) of the altar (04196 +mizbeach ) seven (07651 +sheba( ) {days} (03117 +yowm ), and the feast (02282 +chag ) seven (07651 +sheba( ) days (03117 +yowm ).

days  $2Ch_09_20$  And all (03605 + kol) the drinking (04945 + mashqeh) vessels (03627 + k@liy) of king (04428 + melek) Solomon (08010 + Sh@lomoh) [ were of ] gold (02091 + zahab), and all (03605 + kol) the vessels (03627 + k@liy) of the house (01004 + bayith) of the forest (03293 + ya(ar)) of Lebanon (03844 + L@banown) [ were of ] pure (05462 + cagar) gold (02091 + zahab):none (00369 + ay) [ were of ] silver (03701 + keceph); it was [ not ] any (03972 + m@uwmah) thing accounted (02803 + chashab) of in the {days} (03117 + yowm) of Solomon (08010 + Sh@lomoh).

days 2Ch\_10\_05 And he said (00559 +)amar ) unto them , Come (07725 +shuwb ) again (07725 +shuwb ) unto me after three (07969 +shalowsh ) {days} (03117 +yowm ) . And the people (05971 +(am ) departed (03212 +yalak ) .

days 2Ch\_13\_20 Neither (03808 +lo) ) did Jeroboam (03379 +Yarob(am ) recover (06113 +(atsar ) strength

(03581 + koach) again (05750 + (owd)) in the {days} (03117 + yowm) of Abijah (29):and the LORD (03068 + Y@hovah) struck (05062 + nagaph) him, and he died (04191 + muwth).

days  $2Ch_14_01$ . So Abijah (29) slept (07901 +shakab ) with his fathers (1), and they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ):and Asa (00609 +)Aca) ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ). In his {days} (03117 +yowm ) the land (00776 +)erets ) was quiet (08252 +shaqat ) ten (06235 +(eser ) years (08141 +shaneh ).

days  $2Ch_{15}_{17}$  But the high (01116 +bamah ) places were not taken (05493 +cuwr ) away (05493 +cuwr ) out of Israel (03478 +Yisra)el ):nevertheless (07535 +raq ) the heart (03824 +lebab ) of Asa (00609 +)Aca) ) was perfect (08003 +shalem ) all (03605 +kol ) his {days} (03117 +yowm ).

days 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa) ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) {days} (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

days 2Ch\_21\_08 In his {days} (03117 +yowm ) the Edomites (00130 +)Edomiy ) revolted (06586 +pasha( ) from under (08478 +tachath ) the dominion (03027 +yad ) of Judah (03063 +Y@huwdah ) , and made themselves (01992 +hem ) a king (04428 +melek ) .

 $days \ 2Ch_24\_02 \ And \ Joash \ (03101 + Yow)ash \ ) \ did \ (06213 + (asah \ ) \ [ \ that \ which \ was \ ] \ right \ (03477 + yashar \ ) \ in \ the \ sight \ (05869 + (ayin \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ all \ (03605 + kol \ ) \ the \ \{days\} \ (03117 + yowm \ ) \ of \ Jehoiada \ (03111 + Yowyada( \ ) \ the \ priest \ (03548 + kohen \ ) \ .$ 

days  $2Ch_24_14$  And when they had finished (03615 + kalah) [ it ], they brought (00935 + bow)) the rest (07605 + sh@)ar) of the money (03701 + keceph) before (06440 + paniym) the king (04428 + melek) and Jehoiada (03111 + Yowyada()), whereof were made (06213 + (asah)) vessels (03627 + k@liy) for the house (01004 + bayith) of the LORD (03068 + Y@hovah), [ even ] vessels (03627 + k@liy) to minister (08335 + shareth), and to offer (05927 + (alah)) [ withal ], and spoons (03709 + kaph), and vessels (03627 + k@liy) of gold (02091 + zahab) and silver (03701 + keceph). And they offered (05927 + (alah)) burnt (05930 + (olah)) offerings in the house (01004 + bayith) of the LORD (03068 + Y@hovah) continually (08548 + tamiyd) all (03605 + kol) the {days} (03117 + yowm) of Jehoiada (03111 + Yowyada()).

days  $2Ch_24_15$ . But Jehoiada (03111 +Yowyada() waxed old (02204 +zaqen), and was full (07646 +saba() of {days} (03117 +yowm) when he died (04191 +muwth); an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) [ was he ] when he died (04194 +maveth).

days  $2Ch_{26_05}$  And he sought (01875 +darash ) God (00430 +)elohiym ) in the {days} (03117 +yowm ) of Zechariah (02148 +Z@karyah ), who had understanding (00995 +biyn ) in the visions (07200 +ra)ah ) of God (00430 +)elohiym ):and as long (03117 +yowm ) as he sought (01875 +darash ) the LORD (03068 +Y@hovah ), God (00430 +)elohiym ) made him to prosper (06743 +tsalach ).

days  $2Ch_29_17$  Now they began (02490 + chalal) on the first (07223 + ri)shown) [ day ] of the first (07223 + ri)shown) month (02320 + chodesh) to sanctify (06942 + qadash), and on the eighth (08066 + sh@miyniy) day of the month (02320 + chodesh) came (00935 + bow)) they to the porch (00197 +)uwlam) of the LORD (03068 + Y@hovah):so they sanctified (06942 + qadash) the house (01004 + bayith) of the LORD (03068 + Y@hovah) in eight (08083 + sh@moneh) {days} (03117 + yowm); and in the sixteenth day of the first (07223 + ri)shown) month (02320 + chodesh) they made an end (03615 + kalah).

days  $2Ch_30_21$ . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) {days} (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ):and the Levites (03881 +Leviyiy ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ).

days 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites (03881 +Leviyiy ) that taught (07919 +sakal ) the good (02896 +towb ) knowledge (07922 +sekel ) of the LORD (03068 +Y@hovah ):and they did eat (00398 +)akal ) throughout the feast (04150 +mow(ed ) seven (07651 +sheba( ) {days} (03117 +yowm ), offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ), and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1).

days 2Ch\_30\_23 And the whole (03605 + kol) assembly (06951 + qahal) took counsel (03289 + ya(ats)) to keep (06213 + (asah)) other (00312 + )acher ) seven (07651 + sheba()) days (03117 + yowm): and they kept (06213 + (asah)) [other ] seven (07651 + sheba()) {days} (03117 + yowm) with gladness (08057 + simchah).

days 2Ch\_30\_23 And the whole (03605 + kol) assembly (06951 + qahal) took counsel (03289 + ya(ats)) to keep (06213 + (asah)) other (00312 + ) acher ) seven (07651 + sheba() {days} (03117 + yowm): and they kept (06213 + (asah)) [ other ] seven (07651 + sheba()) days (03117 + yowm) with gladness (08057 + simchah).

days  $2Ch_{32}_{24}$ . In those (01992 +hem ) {days} (03117 +yowm ) Hezekiah (02396 +Chizqiyah ) was sick (02470 +chalah ) to the death (04191 +muwth ), and prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ):and he spake (00559 +)amar ) unto him , and he gave (05414 +nathan ) him a sign (04159 +mowpheth ).

days  $2Ch_{32}_{26}$  Notwithstanding Hezekiah (02396 + Chizqiyah) humbled (03665 + kana() himself for the pride (01363 + gobahh) of his heart (03820 + leb), [both] he and the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim), so that the wrath (07110 + qetseph) of the LORD (03068 + Y@hovah) came (00935 + bow)) not upon them in the {days} (03117 + yowm) of Hezekiah (02396 + Chizqiyah).

days 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took away (05493 +cuwr ) all (03605 +kol ) the abominations (08441 +tow(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ), and made all (03605 +kol ) that were present (04672 +matsa) ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ), [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ). [ And ] all (03605 +kol ) his {days} (03117 +yowm ) they departed (05493 +cuwr ) not from following (00310 +)achar ) the LORD (03068 +Y@hovah ), the God (00430 +)elohiym ) of their fathers (1).

days 2Ch\_35\_17 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa) ) kept (06213 +(asah ) the passover (06453 +pecach ) at that time (06256 +(eth ) , and the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) {days} (03117 +yowm ) .

days  $2Ch_35_18$  And there was no (03808 + lo) ) passover (06453 + pecach ) like (03644 + k@mow ) to that kept (06213 + (asah ) in Israel (03478 + Yisra)el ) from the  $\{days\}$  (03117 + yowm ) of Samuel (08050 + Sh@muw)el ) the prophet (05030 + nabiy) ); neither (03808 + lo) ) did (06213 + (asah ) all (03605 + kol ) the kings (04428 + melek ) of Israel (03478 + Yisra)el ) keep (06213 + (asah ) such a passover (06453 + pecach ) as Josiah (02977 + Yo)shiyah ) kept (06213 + (asah ), and the priests (03548 + kohen ), and the Levites (03881 + Leviyiy ), and all (03605 + kol ) Judah (03063 + Y@huwdah ) and Israel (03478 + Yisra)el ) that were present (04672 + matsa) ), and the inhabitants (03427 + yashab ) of Jerusalem (03389 + Y@ruwshalaim ).

days 2Ch\_36\_09 Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) years (08141

+shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and ten (06235 +(eser ) {days} (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

days  $2Ki_02_17$  And when they urged (06484 +patsar ) him till (05704 +(ad ) he was ashamed (00954 +buwsh ), he said (00559 +)amar ), Send (07971 +shalach ). They sent (07971 +shalach ) therefore fifty (02572 +chamishshiym ) men (00376 +)iysh ); and they sought (01245 +baqash ) three (07969 +shalowsh ) {days} (03117 +yowm ), but found (04672 +matsa) ) him not .

days  $2Ki_03_09$  So the king (04428 + melek) of Israel (03478 + Yisra)el) went (03212 + yalak), and the king (04428 + melek) of Judah (03063 + Y@huwdah), and the king (04428 + melek) of Edom (00123 +)Edom):and they fetched a compass (05437 + cabab) of seven  $(07651 + sheba() \{ days \} (03117 + yowm)$  journey (01870 + derek):and there was no (03808 + lo)) water (04325 + mayim) for the host (04264 + machaneh), and for the cattle (00929 + b@hemah) that followed (07272 + regel) them.

days 2Ki\_08\_20 In his {days} (03117 +yowm ) Edom (00123 +)Edom ) revolted (06586 +pasha( ) from under (08478 +tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) , and made a king (04428 +melek ) over (05921 +(al ) themselves (01992 +hem ) .

 $\begin{array}{l} days \ 2Ki\_10\_32 \ In \ those \ (01992 \ +hem \ ) \ \{ days \} \ (03117 \ +yowm \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ began \ (02490 \ +chalal \ ) \ to \ cut \ (07096 \ +qatsah \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ short: and \ Hazael \ (02371 \ +Chaza)el \ ) \ smote \ (05221 \ +nakah \ ) \ them \ in \ all \ (03605 \ +kol \ ) \ the \ coasts \ (01366 \ +g@buwl \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ ; \end{array}$ 

days  $2Ki_{12}_{02}$  And Jehoash (03060 +Y@how)ash ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) all (03605 +kol ) his {days} (03117 +yowm ) wherein (00834 +)aher ) Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) instructed (03384 +yarah ) him .

days  $2Ki_{13}_{03}$  And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Israel (03478 +Yisra)el ), and he delivered (05414 +nathan ) them into the hand (03027 +yad ) of Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ), and into the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ), all (03605 +kol ) [ their ] {days} (03117 +yowm ).

days 2Ki\_13\_22 But Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) oppressed (03905 +lachats ) Israel (03478 +Yisra)el ) all (03605 +kol ) the {days} (03117 +yowm ) of Jehoahaz (03059 +Y@how)achaz ) .

days  $2Ki_{15}_{18}$  And he did (06213 + (asah) [ that which was ] evil (07451 + ra() in the sight(05869 + (ayin) of the LORD (03068 + Y@hovah):he departed <math>(05493 + cuwr) not all (03605 + kol) his {days} (03117 + yowm) from the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 + )aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).

days  $2Ki_{15}_{29}$  In the {days} (03117 +yowm ) of Pekah (06492 +Peqach ) king (04428 +melek ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) Tiglathpileser (08407 +Tiglath Pil)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and took (03947 +laqach ) Ijon (05859 +(Iyown ) , and Abelbethmaachah (62) , and Janoah (03239 +Yanowach ) , and Kedesh (06943 +Qedesh ) , and Hazor (02674 +Chatsowr ) , and Gilead (01568 +Gil(ad ) , and Galilee (01551 +Galiyl ) , all (03605 +kol ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and carried (01540 +galah ) them captive (01540 +galah ) to Assyria (00804 +)Ashshuwr ) .

days 2Ki\_15\_37 In those (01992 +hem ) {days} (03117 +yowm ) the LORD (03068 +Y@hovah ) began

(02490 + chalal) to send (07971 + shalach) against Judah (03063 + Y@huwdah) Rezin (07526 + R@tsiyn) the king (04428 + melek) of Syria (00758 + )Aram), and Pekah (06492 + Peqach) the son (01121 + ben) of Remaliah (07425 + R@malyahuw).

days  $2Ki_{18}_{04}$  He removed (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665 +shabar ) the images (04676 +matstsebah ) , and cut (03772 +karath ) down the groves (00842 +)asherah ) , and brake (03807 +kathath ) in pieces the brasen (05178 +n@chosheth ) serpent (05175 +nachash ) that Moses (04872 +Mosheh ) had made (06213 +(asah ):for unto those (01992 +hem ) {days} (03117 +yowm ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) did burn (06999 +qatar ) incense (06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ).

days  $2Ki_{20}_{01}$ . In those (01992 +hem ) {days} (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick (02470 +chalah ) unto death (04191 +muwth ). And the prophet (05030 +nabiy) ) Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) to him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Set thine house (01004 +bayith ) in order (06680 +tsavah ) ; for thou shalt die (04191 +muwth ) , and not live (02421 +chayah ) .

days  $2Ki_{20}_{06}$  And I will add (03254 + yacaph) unto thy {days} (03117 + yowm) fifteen (06240 + (asar) years (08141 + shaneh); and I will deliver (05337 + natsal) thee and this (02063 + zo)th) city (05892 + (iyr)) out of the hand (03709 + kaph) of the king (04428 + melek) of Assyria (00804 + )Ashshuwr); and I will defend (01598 + ganan) this city (05892 + (iyr)) for mine own sake (04616 + ma(an)), and for my servant (05650 + (ebed)) David s (01732 + David) sake (04616 + ma(an)).

days  $2Ki_20_17$  Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ), and that which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) unto this (02088 +zeh ) day (03117 +yowm ), shall be carried (05375 +nasa) ) into Babylon (00894 +Babel ):nothing shall be left (03498 +yathar ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ).

days  $2Ki_{20}_{19}$  Then said (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) unto Isaiah (03470 +Y@sha(yah ), Good (02896 +towb ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) thou hast spoken (01696 +dabar ). And he said (00559 +)amar ), [ Is it ] not [ good ], if (00518 +)im ) peace (07965 +shalowm ) and truth (00571 +)emeth ) be in my {days} (03117 +yowm )?

days  $2Pe_03_03$ . Knowing (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -), that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) {days} (2250 -hemera -) scoffers (1703 -empaiktes -), walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -),

days  $2Sa_01_01$ . Now it came (01961 +hayah ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Saul (07586 +Sha)uwl ), when David (01732 +David ) was returned (07725 +shuwb ) from the slaughter (05221 +nakah ) of the Amalekites (06003 +(Amaleqiy ), and David (01732 +David ) had abode (03427 +yashab ) two (08147 +sh@nayim ) {days} (03117 +yowm ) in Ziklag (06860 +Tsiqlag );

days  $2Sa_07_12$  And when (03588 + kiy) thy  $\{days\}$  (03117 + yowm) be fulfilled (04390 + male), and thou shalt sleep (07901 + shakab) with thy fathers (1), I will set (06965 + quwm) up thy seed (02233 + zera()) after (00310 + )achar) thee, which (00834 + )aher) shall proceed (03318 + yatsa) out of thy bowels (04578 + me(ah)), and I will establish (03559 + kuwn) his kingdom (04467 + mamlakah).

days  $2Sa_16_23$  And the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ), which (00834 +)aher ) he counselled (03289 +ya(ats ) in those (01992 +hem ) {days} (03117 +yowm ), [ was ] as if a man (00376 +)iysh ) had enquired (07592 +sha)al ) at the oracle (01697 +dabar ) of God (00430 +)elohiym ):so (03651 +ken ) [ was ] all (03605 +kol ) the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel )

both (01571 +gam ) with David (01732 +David ) and with Absalom (53) .

days  $2Sa_20_04$ . Then said (00559 +)amar) the king (04428 + melek) to Amasa (06021 + (Amasa)), Assemble (02199 + za(aq)) me the men (00376 +)iysh) of Judah (03063 + Y@huwdah) within three (07969 + shalowsh) {days} (03117 + yowm), and be thou here (06311 + poh) present (05975 + (amad)).

days  $2Sa_21_01$ . Then there was a famine (07458 +ra(ab) in the {days} (03117 +yowm) of David (01732 +David) three (07969 +shalowsh) years (08141 +shaneh), year (08141 +shaneh) after (00310 +)achar) year (08141 +shaneh); and David (01732 +David) enquired (01245 +baqash) of the LORD (03068 +Y@hovah). And the LORD (03068 +Y@hovah) answered (00559 +)amar), [It is] for Saul (07586 +Sha)uwl), and for [his] bloody (01818 +dam) house (01004 +bayith), because he slew (04191 +muwth) the Gibeonites (01393 +Gib(oniy).

days  $2Sa_21_09$  And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ), and they hanged (03363 +yaqa( ) them in the hill (02022 +har ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) together (03162 +yachad ), and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ), in the first (07223 +ri)shown ) [ {days} ], in the beginning (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ).

days  $2Sa_21_09$  And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ), and they hanged (03363 +yaqa( ) them in the hill (02022 +har ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) together (03162 +yachad ), and were put to death (04191 +muwth ) in the {days} of harvest (07105 +qatsiyr ), in the first (07223 +ri)shown ) [ days ], in the beginning (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ).

days  $2Sa_24_08$  So when they had gone (07751 +shuwt ) through all (03605 +kol ) the land (00776 +)erets ), they came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) at the end (07097 +qatseh ) of nine (08672 +tesha( ) months (02320 +chodesh ) and twenty (06242 +(esriym ) {days} (03117 +yowm ).

days  $2Sa_24_13$  So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ), and told (05046 +nagad ) him , and said (00559 +)amar ) unto him , Shall seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) come (00935 +bow) ) unto thee in thy land (00776 +)erets ) ? or wilt thou flee (05127 +nuwc ) three (07969 +shalowsh ) months (02320 +chodesh ) before (06440 +paniym ) thine enemies (06862 +tsar ) , while they pursue (07291 +radaph ) thee ? or that there be three (07969 +shalowsh ) {days} (03117 +yowm ) pestilence (01698 +deber ) in thy land (00776 +)erets ) ? now (06258 +(attah ) advise (03045 +yada( ) , and see (07200 +ra)ah ) what (04100 +mah ) answer (01697 +dabar ) I shall return (07725 +shuwb ) to him that sent (07971 +shalach ) me .

days  $2Ti_03_01$ . This (5124 -touto -) know (1097 -ginosko -) also (1161 -de -), that in the last (2078 - eschatos -) {days} (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 - enistemi -).

days Act\_01\_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 - heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) {days} (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

days Act\_01\_05 For John (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with water (5204 - hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) not many (4183 -polus -) {days} (2250 -hemera -) hence (5025 -tautais -) .

days Act\_01\_15 . And in those (5025 -tautais -) {days} (2250 -hemera -) Peter (4074 -Petros -) stood (0450 - anistemi -) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , ( the number (3793 -ochlos -) of names (3686 -onoma -) together (0846 -autos -) were about (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )

days Act\_02\_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) {days} (2250 -hemera - ) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 - humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 - enupniazomai -) :

days Act\_02\_18 And on (1909 -epi -) my servants (1401 -doulos -) and on (1909 -epi -) my handmaidens (1399 -doule -) I will pour (1632 -ekcheo -) out in those (1565 -ekeinos -) {days} (2250 -hemera -) of my Spirit (4151 -pneuma -) ; and they shall prophesy (4395 -propheteuo -) :

days Act\_03\_24 Yea (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545 - Samouel -) and those (3588 -ho -) that follow (2517 -kathexes -) after (2517 -kathexes -) , as many (3745 - hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these (5025 -tautais -) {days} (2250 -hemera -) .

days Act\_05\_36 For before (4253 -pro -) these (5130 -touton -) {days} (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

days Act\_05\_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the {days} (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [ even ] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

days Act\_06\_01 . And in those (5025 -tautais -) {days} (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 - goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , because (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 - kathemerinos -) ministration (1248 -diakonia -) .

days Act\_07\_41 And they made (3447 -moschopoieo -) a calf (3447 -moschopoieo -) in those (1565 -ekeinos -) {days} (2250 -hemera -) , and offered (0321 -anago -) sacrifice (2378 -thusia -) unto the idol (1497 -eidolon -) , and rejoiced (2165 -euphraino -) in the works (2041 -ergon -) of their own hands (5495 -cheir -) .

days Act\_07\_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the {days} (2250 -hemera -) of David (1138 -Dabid -) ;

days Act\_09\_09 And he was three (5140 -treis -) {days} (2250 -hemera -) without (3361 -me -) sight (0991 -

blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) drink (4095 -pino -) .

days Act\_09\_19 And when he had received (2983 -lambano -) meat (5160 -trophe -), he was strengthened (1765 -enischuo -). Then (1161 -de -) was Saul (4569 -Saulos -) certain (5100 -tis -) {days} (2250 -hemera -) with the disciples (3101 -mathetes -) which were at (1722 -en -) Damascus (1154 -Damaskos -).

days Act\_09\_23 . And after (5613 -hos -) that many (2425 -hikanos -) {days} (2250 -hemera -) were fulfilled (4137 -pleroo -) , the Jews (2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill (0337 -anaireo -) him :

days Act\_09\_37 And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) {days} (2250 -hemera -), that she was sick (0770 -astheneo -), and died (0599 -apothnesko -):whom when they had washed (3068 - louo -), they laid (5087 -tithemi -) [ her ] in an upper (5253 -huperoion -) chamber (5253 -huperoion -).

days Act\_09\_43 And it came (1096 -ginomai -) to pass , that he tarried (3306 -meno -) many (2425 -hikanos -) {days} (2250 -hemera -) in Joppa (2445 -Ioppe -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) .

days Act\_10\_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -) , Four (5067 -tetartos -) {days} (2250 -hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -) ; and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -) , and , behold (2400 -idou -) , a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -) ,

days Act\_10\_48 And he commanded (4367 -prostasso -) them to be baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) . Then (5119 -tote -) prayed (2065 -erotao -) they him to tarry (1961 -epimeno -) certain (5100 -tis -) {days} (2250 -hemera -) .

days Act\_11\_27 . And in these (5125 -toutois -) {days} (2250 -hemera -) came (2718 -katerchomai -) prophets (4396 -prophetes -) from Jerusalem (2414 -Hierosoluma -) unto Antioch (0490 -Antiocheia -) .

days Act\_11\_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -), and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the {days} (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -).

days Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Joudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the {days} (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

days Act\_13\_31 And he was seen (3700 -optanomai -) many (4119 -pleion -) {days} (2250 -hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056 -Galilaia -) to Jerusalem (2419 - Hierousalem -) , who (3748 -hostis -) are his witnesses (3144 -martus -) unto the people (2992 -laos -) .

days Act\_13\_41 Behold (1492 -eido -) , ye despisers (2707 -kataphrontes -) , and wonder (2296 -thaumazo -) , and perish (0853 -aphanizo -):for I work (2038 -ergazomai -) a work (2038 -ergazomai -) in your (5216 - humon -) {days} (2250 -hemera -) , a work (2041 -ergon -) which ye shall in no (3364 -ou me -) wise believe (4100 -pisteuo -) , though (1437 -ean -) a man (5100 -tis -) declare (1555 -ekdiegeomai -) it unto you .

days Act\_15\_36 . And some (5100 -tis -) {days} (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -)

where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [ and see ] how (4459 -pos -) they do (2192 -echo -) .

days Act\_16\_12 And from thence (1564 -ekeithen -) to Philippi (5375 -Philippoi -), which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -), [ and ] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) {days} (2250 -hemera -).

days Act\_16\_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) {days} (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 - epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

days Act\_17\_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) {days} reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,

days Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai - ) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) {days} (2250 -hemera -) .

days Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) {days} (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

days Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the {days} (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 - erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 - hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

days Act\_21\_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -), we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) {days} (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -), that he should not go (0305 - anabaino -) up to Jerusalem (2419 -Hierousalem -).

days Act\_21\_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) {days} (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 - propempo -) ; and they all (3956 -pas -) brought (4311 -propempo -) us on (1909 -epi -) our way (4311 - propempo -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [ we were ] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

days Act\_21\_10 And as we tarried (1961 -epimeno -) [ there ] many (4119 -pleion -) {days} (2250 -hemera -) , there came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) a certain (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

days Act\_21\_15 . And after (3326 -meta -) those (5025 -tautais -) {days} (2250 -hemera -) we took (0643 - aposkeuazo -) up our carriages (0643 -aposkeuazo -) , and went (0305 -anabaino -) up to Jerusalem (2419 - Hierousalem -) .

days Act\_21\_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the {days} (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

days Act\_21\_27 . And when (5613 -hos -) the seven (2033 -hepta -) {days} (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of Asia (0773 -Asia -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 - pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

days Act\_21\_38 Art (1488 -ei -) not thou that Egyptian (0124 -Aiguptios -), which before (4253 -pro -) these (5130 -touton -) {days} (2250 -hemera -) madest (0387 -anastatoo -) an uproar (0387 -anastatoo -), and leddest (1806 -exago -) out into (1519 -eis -) the wilderness (2048 -eremos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 -aner -) that were murderers (4607 -sikarios -) ?

days Act\_24\_01 . And after (3326 -meta -) five (4002 -pente -) {days} (2250 -hemera -) Ananias (0367 - Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

days Act\_24\_11 Because that thou mayest understand (1097 -ginosko -), that there are yet but twelve (1177 -dekaduo -) {days} (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 - Hierousalem -) for to worship (4352 -proskuneo -).

days Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) {days} (2250 -hemera -), when Felix (5344 - Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -), which was a Jewess (2453 -Ioudaios -), he sent (3343 -metapempo -) for Paul (3972 -Paulos -), and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -).

days Act\_25\_01 . Now (3767 -oun -) when Festus (5347 -Phestos -) was come (1910 -epibaino -) into the province (1885 -eparchia -) , after (3326 -meta -) three (5140 -treis -) {days} (2250 -hemera -) he ascended (0305 -anabaino -) from Caesarea (2542 -Kaisereia -) to Jerusalem (2414 -Hierosoluma -) .

days Act\_25\_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) {days} (2250 -hemera -) , he went (2597 -katabaino -) down (2597 - katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 - keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

days Act\_25\_13 . And after (1230 -diaginomai -) certain (5100 -tis -) {days} (2250 -hemera -) king (0935 - basileus -) Agrippa (0067 -Agrippas -) and Bernice (0959 -Bernike -) came (2658 -katantao -) unto Caesarea (2542 -Kaisereia -) to salute (0782 -aspazomai -) Festus (5347 -Phestos -) .

days Act\_25\_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 pleion -) {days} (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

days Act\_27\_07 And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many (2425 - hikanos -) {days} (2250 -hemera -) , and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata

-) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

days Act\_27\_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) {days} (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [ us ] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

days Act\_28\_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -), whose name (3686 -onoma -) was Publius (4196 - Poplios -); who (3739 -hos -) received (0324 -anadechomai -) us, and lodged (3579 -xenizo -) us three (5140 -treis -) {days} (2250 -hemera -) courteously (5390 -philophronos -).

days Act\_28\_12 And landing (2609 -katago -) at (1519 -eis -) Syracuse (4946 -Surakousai -) , we tarried (1961 -epimeno -) [ there ] three (5140 -treis -) {days} (2250 -hemera -) .

days Act\_28\_14 Where (3757 -hou -) we found (2147 -heurisko -) brethren (0080 -adephos -) , and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) {days} (2250 -hemera -):and so (3779 -houto -) we went (2064 -erchomai -) toward (1519 -eis -) Rome (4516 -Rhome -) .

days Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) {days} (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 - Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 - sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 - paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaios -) .

days Amo\_01\_01 . The words (01697 +dabar ) of Amos (05986 +(Amowc ) , who (00834 +)aher ) was among the herdmen (05349 +noqed ) of Tekoa (08620 +T@qowa( ) , which (00834 +)aher ) he saw (02372 +chazah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the {days} (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , two years (08141 +shaneh ) before (06440 +paniym ) the earthquake (07494 +ra(ash ) .

days Amo\_01\_01 . The words (01697 +dabar ) of Amos (05986 +(Amowc ) , who (00834 +)aher ) was among the herdmen (05349 +noqed ) of Tekoa (08620 +T@qowa( ) , which (00834 +)aher ) he saw (02372 +chazah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) in the {days} (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the days (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , two years (08141 +shaneh ) before (06440 +paniym ) the earthquake (07494 +ra(ash ) .

days Amo\_04\_02 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath sworn (07650 +shaba( ) byhis holiness (06944 +qodesh ) , that , lo (02009 +hinneh ) , the {days} (03117 +yowm ) shall come (00935 +bow) ) upon you , that he will take (05375 +nasa) ) you away with hooks (06793 +tsinnah ) , and your posterity (00319 +)achariyth ) with fishhooks .

days Amo\_05\_21 . I hate (08130 +sane) ) , I despise (03988 +ma)ac ) your feast (02282 +chag ) {days} , and I will not smell (07306 +ruwach ) in your solemn (06116 +(atsarah ) assemblies (06116 +(atsarah ) .

days Amo\_08\_11 . Behold (02009 +hinneh ) , the {days} (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , that I will send (07971 +shalach ) a famine (07458 +ra(ab ) in the land (00776 +)erets ) , not a famine (07458 +ra(ab ) of bread (03899 +lechem ) , nor (03808 +lo) ) a thirst (06772 +tsama) ) for water (04325 +mayim ) , but of hearing (08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) :

days Amo\_09\_11 . In that day (03117 +yowm ) will I raise (06965 +quwm ) up the tabernacle (05521 +cukkah ) of David (01732 +David ) that is fallen (05307 +naphal ) , and close (01443 +gadar ) up the breaches (06556 +perets ) thereof ; and I will raise (06965 +quwm ) up his ruins (02034 +hariycah ) , and I will build (01129 +banah ) it as in the {days} (03117 +yowm ) of old (05769 +(owlam ) :

days Amo\_09\_13 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith(05002 +n@)um ) the LORD (03068 +Y@hovah ), that the plowman (02790 +charash ) shall overtake (05066 +nagash ) the reaper (07114 +qatsar ), and the treader (01869 +darak ) of grapes (06025 +(enab ) him that soweth (04900 +mashak ) seed (02233 +zera( ); and the mountains (02022 +har ) shall drop (05197 +nataph ) sweet (06071 +(aciyc ) wine (06071 +(aciyc ), and all (03605 +kol ) the hills (01389 +gib(ah ) shall melt (04127 +muwg ).

days Col\_02\_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 -sabbaton -) [ {days} ] :

days Dan\_01\_12 Prove (05254 +nacah ) thy servants (05650 +(ebed ) , I beseech (04994 +na) ) thee , ten (06235 +(eser ) {days} (03117 +yowm ) ; and let them give (05414 +nathan ) us pulse (02235 +zeroa( ) to eat (00398 +)akal ) , and water (04325 +mayim ) to drink (08354 +shathah ) .

days Dan\_01\_14 So he consented (08085 + shama( ) to them in this (02088 + zeh ) matter (01697 + dabar ), and proved (05254 + nacah ) them ten (06235 + (eser ) {days} (03117 + yowm ).

days Dan\_01\_15 And at the end (07117 +q@tsath ) of ten (06235 +(eser ) {days} (03117 +yowm ) their countenances (04758 +mar)eh ) appeared (07200 +ra)ah ) fairer (02896 +towb ) and fatter (01277 +bariy) ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

days Dan\_01\_18 Now at the end (07117 +q@tsath ) of the {days} (03117 +yowm ) that the king (04428 +melek ) had said (00559 +)amar ) he should bring (00935 +bow) ) them in , then the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) brought (00935 +bow) ) them in before (06440 +paniym ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) .

days Dan\_02\_28 But there is a God (00426 +)elahh ) in heaven (08065 +shamayin ) that revealeth (01541 +g@lah ) secrets (07328 +raz ) , and maketh known (03046 +y@da( ) to the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) what (04101 +mah ) shall be in the latter (00320 +)achariyth ) {days} (03118 +yowm ) . Thy dream (02493 +chelem ) , and the visions (02376 +chezev ) of thy head (07217 +re)sh ) upon thy bed (04903 +mishkab ) , are these (01836 +den ) ;

days Dan\_02\_44 And in the {days} (03118 +yowm ) of these (00581 +)innuwn ) kings (04430 +melek ) shall the God (00426 +)elahh ) of heaven (08065 +shamayin ) set (06966 +quwm ) up a kingdom (04437 +malkuw ) , which (01768 +diy ) shall never be destroyed (02255 +chabal ):and the kingdom (04437 +malkuw ) shall not be left (07662 +sh@baq ) to other (00321 +)ochoran ) people (05972 +(am ) , [ but ] it shall break (01854 +daqaq ) in pieces and consume (05487 +cuwph ) all (03606 +kol ) these (00459 +)illeyn ) kingdoms (04437 +malkuw ) , and it shall stand (06966 +quwm ) for ever (05957 +(alam ) .

days Dan\_04\_34 . And at the end (07118 +q@tsath ) of the {days} (03118 +yowm ) I Nebuchadnezzar(05020 +N@buwkadnetstsar ) lifted (05191 +n@tal ) up mine eyes (05870 +(ayin ) unto heaven (08065 +shamayin ) , and mine understanding (04486 +manda( ) returned (07725 +shuwb ) unto me , and I blessed (01289 +b@rak ) the most (05943 +(illay ) High (05943 +(illay ) , and I praised (07624 +sh@bach ) and honoured (01922 +hadar ) him that liveth (02416 +chay ) for ever (05957 +(alam ) , whose (01768 +diy ) dominion (07985 +sholtan ) [ is ] an everlasting (05957 +(alam ) dominion (07985 +sholtan ) , and his kingdom (04437 +malkuw ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) :

days Dan\_05\_11 There is a man (01400 +g@bar ) in thy kingdom (04437 +malkuw ), in whom (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) ; and in the {days} (03118 +yowm ) of thy father (2) light (05094 +n@hiyr ) and understanding (07924 +sokl@thanuw ) and wisdom (02452 +chokmah ), like the wisdom (02452 +chokmah ) of the gods (00426 +)elahh ), was found (07912 +sh@kach ) in him ; whom the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) thy father (2) , the king (04430 +melek ), [ I say ], thy father (2) , made master (00729 +)araz ) of the magicians (02749 +chartom ), astrologers (00826 +)ashshaph ), Chaldeans (03779 +Kasday ), [ and ] soothsayers (01505 +g@zar ) ;

days Dan\_06\_07 All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ) , the governors (05461 +cagan ) , and the princes (00324 +)achashdarpan ) , the counsellors (01907 +haddabar ) , and the captains (06347 +pechah ) , have consulted (03272 +y@(at ) together to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ) , and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ) , that whosoever (03605 +kol ) shall ask (01156 +b@(a) ) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) for thirty (08533 +t@lathiyn ) {days} (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , he shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) .

days Dan\_06\_12 Then (00116 +)edayin ) they came (07127 +q@reb ) near (07127 +q@reb ) , and spake (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) concerning (05922 +(al ) the king s (04430 +melek ) decree (00633 +)ecar ) ; Hast thou not signed (07560 +r@sham ) a decree (00633 +)ecar ) , that every (03606 +kol ) man (00606 +)enash ) that shall ask (01156 +b@(a) ) [ a petition ] of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) within (05705 +(ad ) thirty (08533 +t@lathiyn ) { days } (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) ? The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , The thing (04406 +millah ) [ is ] true (03330 +yatstsiyb ) , according to the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) , which (01768 +diy ) altereth (05709 +(ada) ) not .

days Dan\_07\_09 . I beheld till (05704 +(ad ) the thrones (03764 +korce) ) were cast (07412 +r@mah ) down , and the Ancient (06268 +(attiyq ) of {days} (03118 +yowm ) did sit (03488 +y@thiyb ) , whose garment (03831 +l@buwsh ) [ was ] white as snow (08517 +t@lag ) , and the hair (08177 +s@(ar ) of his head (07217 +re)sh ) like the pure (05343 +n@qe) ) wool (06015 +(amar ):his throne (03764 +korce) ) [ was like ] the fiery (05135 +nuwr ) flame (07631 +s@biyb ) , [ and ] his wheels (01535 +galgal ) [ as ] burning (01815 +d@laq ) fire (05135 +nuwr ) .

days Dan\_07\_13 I saw (02370 +chaza) ) in the night (06916 +qiddah ) visions (02376 +chezev ) , and , behold (00718 +)aruw ) , [ one ] like the Son (01247 +bar ) of man (00606 +)enash ) came with the clouds (06050 +(anan ) of heaven (08065 +shamayin ) , and came (04291 +m@ta) ) to the Ancient (06268 +(attiyq ) of {days} (03118 +yowm ) , and they brought (07127 +q@reb ) him near (07127 +q@reb ) before (06925 +qodam ) him .

days Dan\_07\_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of {days} (03118 +yowm ) came (00858 +)athah ), and judgment (01780 +diyn ) was given (03052 +y@hab ) to the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) ; and the time (02166 +z@man ) came (04291 +m@ta) ) that

the saints (06922 +qaddiysh ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .

days Dan\_08\_14 And he said (00559 +)amar ) unto me , Unto two thousand (00505 +)eleph ) and three (07969 +shalowsh ) hundred (03967 +me)ah ) {days} ; then shall the sanctuary (06944 +qodesh ) be cleansed (06663 +tsadaq ) .

days Dan\_08\_26 And the vision (04758 +mar)eh ) of the evening (06153 +(ereb ) and the morning (01242 +boqer ) which (00834 +)aher ) was told (00560 +)amar ) [ is ] true (00571 +)emeth ):wherefore shut (05640 +catham ) thou up the vision (02377 +chazown ) ; for it [ shall be ] for many (07227 +rab ) {days} (03117 +yowm ) .

days Dan\_08\_27 And I Daniel (01840 +Daniye)l ) fainted (01961 +hayah ) , and was sick (02470 +chalah ) [ certain ] {days} (03117 +yowm ) ; afterward I rose (06965 +quwm ) up , and did (06213 +(asah ) the king s (04428 +melek ) business (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al ) the vision (04758 +mar)eh ) , but none (00369 +)ayin ) understood (00995 +biyn ) [ it ] .

days Dan\_10\_02 In those (01992 +hem ) {days} (03117 +yowm ) I Daniel (01840 +Daniye)l ) was mourning (56) three (07969 +shalowsh ) full (03117 +yowm ) weeks (07620 +shabuwa( ) .

days Dan\_10\_13 But the prince (08269 + sar) of the kingdom (04438 + malkuwth) of Persia (06539 + Parac) withstood (05975 + (amad) me one (00259 +)echad) and twenty (06242 + (esriym) + (aays) + (03117 + yowm):but, lo (02009 + hinneh), Michael (04317 + Miyka)el), one (00259 +)echad) of the chief (07223 + ri)shown ) princes (08269 + sar), came (00935 + bow) to help (05826 + (azar) me; and I remained (03498 + yathar) there (08033 + sham) with the kings (04428 + melek) of Persia (06539 + Parac).

days Dan\_10\_14 Now I am come (00935 +bow) ) to make thee understand (00995 +biyn ) what shall befall (07136 +qarah ) thy people (05971 +(am ) in the latter (00319 +)achariyth ) days (03117 +yowm ):for yet (05750 +(owd ) the vision (02377 +chazown ) [ is ] for [ many ] {days} (03117 +yowm ).

days Dan\_10\_14 Now I am come (00935 +bow) ) to make thee understand (00995 +biyn ) what shall befall (07136 +qarah ) thy people (05971 +(am ) in the latter (00319 +)achariyth ) {days} (03117 +yowm ):for yet (05750 +(owd ) the vision (02377 +chazown ) [ is ] for [ many ] days (03117 +yowm ).

days Dan\_11\_20 Then shall stand (05975 +(amad ) up in his estate (03653 +ken ) a raiser (05674 +(abar ) of taxes (05065 +nagas ) [ in ] the glory (01925 +heder ) of the kingdom (04438 +malkuwth ):but within few (00259 +)echad ) {days} (03117 +yowm ) he shall be destroyed (07665 +shabar ) , neither (03808 +lo) ) in anger (00639 +)aph ) , nor (03808 +lo) ) in battle (04421 +milchamah ) .

days Dan\_11\_33 And they that understand (07919 +sakal ) among the people (05971 +(am ) shall instruct (00995 +biyn ) many (07227 +rab ):yet they shall fall (03782 +kashal ) by the sword (02719 +chereb ), and by flame (03852 +lehabah ), by captivity (07628 +sh@biy ), and by spoil (00961 +bizzah ), [ many ] {days} (03117 +yowm ).

days Dan\_12\_11 And from the time (06256 +(eth ) [ that ] the daily (08548 +tamiyd ) [ sacrifice ] shall be taken (05493 +cuwr ) away (05493 +cuwr ), and the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) set (05414 +nathan ) up , [ there shall be ] a thousand (00505 +)eleph ) two hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) {days} (03117 +yowm ).

days Dan\_12\_12 Blessed (00835 +)esher ) [ is ] he that waiteth (02442 +chakah ) , and cometh (05060 +naga( ) to the thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and five (02568 +chamesh ) and thirty (07970 +sh@lowshiym ) {days} (03117 +yowm ) .

days Dan\_12\_13 But go (03212 +yalak ) thou thy way (01870 +derek ) till the end (07093 +qets ) [ be ]:for

thou shalt rest (05117 +nuwach ) , and stand (05975 +(amad ) in thy lot (01486 +gowral ) at the end (07093 +qets ) of the {days} (03117 +yowm ) .

days Deu\_01\_02 ( [ There are ] eleven {days} (03117 +yowm ) [ journey ] from Horeb (02722 +Choreb ) by the way (01870 +derek ) of mount (02022 +har ) Seir (08165 +Se(iyr ) unto Kadeshbarnea (06947 +Qadesh Barnea().)

days Deu\_01\_46 So ye abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) many (07227 +rab ) days (03117 +yowm ) , according unto the {days} (03117 +yowm ) that ye abode (03427 +yashab ) [ there ] .

days Deu\_01\_46 So ye abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) many (07227 +rab ) {days} (03117 +yowm ) , according unto the days (03117 +yowm ) that ye abode (03427 +yashab ) [ there ] .

days Deu\_02\_01 . Then we turned (06437 +panah ) , and took (05265 +naca( ) our journey (05265 +naca( ) into the wilderness (04057 +midbar ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) , as the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto me:and we compassed (05437 +cabab ) mount (02022 +har ) Seir (08165 +Se(iyr ) many (07227 +rab ) {days} (03117 +yowm ) .

days Deu\_04\_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou forget (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the {days} (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

days Deu\_04\_10 [ Specially ] the day (03117 +yowm ) that thou stoodest (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Horeb (02722 +Choreb ) , when the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Gather (06950 +qahal ) me the people (05971 +(am ) together , and I will make them hear (08085 +shama( ) my words (01697 +dabar ) , that they may learn (03925 +lamad ) to fear (03372 +yare) ) me all (03605 +kol ) the {days} (03117 +yowm ) that they shall live (02416 +chay ) upon the earth (00127 +)adamah ) , and [ that ] they may teach (03925 +lamad ) their children (01121 +ben ) .

days Deu\_04\_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness (05749 +(uwd ) against you this day (03117 +yowm ) , that ye shall soon (04116 +mahar ) utterly perish (6) from off (05921 +(al ) the land (00776 +)erets ) whereunto (00834 +)aher ) ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it ; ye shall not prolong (00748 +)arak ) [ your ] {days} (03117 +yowm ) upon it , but shall utterly be destroyed (08045 +shamad ).

days Deu\_04\_30 When thou art in tribulation (06862 +tsar ), and all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) are come (04672 +matsa) ) upon thee, [ even ] in the latter (00319 +)achariyth ) {days} (03117 +yowm ), if thou turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), and shalt be obedient (08085 +shama( ) unto his voice (06963 +qowl );

days Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na) ) of the {days} (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniym ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara) ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadowl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

days Deu\_04\_40 Thou shalt keep (08104 +shamar ) therefore his statutes (02706 +choq ) , and his

days Deu\_05\_13 Six (08337 +shesh ) {days} (03117 +yowm ) thou shalt labour (05647 +(abad ) , and do (06213 +(asah ) all (03605 +kol ) thy work (04399 +m@la)kah ) :

days Deu\_05\_16 Honour (03513 +kabad ) thy father (1) and thy mother (00517 +)em ), as the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath commanded (06680 +tsavah ) thee ; that thy {days} (03117 +yowm ) may be prolonged (00748 +)arak ), and that it may go well (03190 +yatab ) with thee , in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .

days Deu\_05\_33 Ye shall walk (03212 +yalak ) in all (03605 +kol ) the ways (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath commanded (06680 +tsavah ) you , that ye may live (02421 +chayah ) , and [ that it may be ] well (02895 +towb ) with you , and [ that ] ye may prolong (00748 +)arak ) [ your ] {days} (03117 +yowm ) in the land (00776 +)erets ) which (00834 +)aher ) ye shall possess (03423 +yarash ).

days Deu\_06\_02 That thou mightest fear (03372 + yare) ) the LORD (03068 + Y@hovah) thy God (00430 + )elohiym ), to keep (08104 + shamar) all (03605 + kol) his statutes (02708 + chuqqah) and his commandments (04687 + mitsvah), which (00834 + )aher ) I command (06680 + tsavah) thee, thou, and thy son (01121 + ben), and thy son s (01121 + ben) son (01121 + ben), all (03605 + kol) the days (03117 + yowm) of thy life (02416 + chay); and that thy {days} (03117 + yowm) may be prolonged (00748 + )arak).

days Deu\_06\_02 That thou mightest fear (03372 + yare) ) the LORD (03068 + Y@hovah) thy God (00430 + )elohiym ), to keep (08104 + shamar) all (03605 + kol) his statutes (02708 + chuqqah) and his commandments (04687 + mitsvah), which (00834 + )aher ) I command (06680 + tsavah) thee, thou, and thy son (01121 + ben), and thy son s (01121 + ben) son (01121 + ben), all (03605 + kol) the {days} (03117 + yowm) of thy life (02416 + chay); and that thy days (03117 + yowm) may be prolonged (00748 + )arak).

days Deu\_09\_09 When I was gone (05927 +(alah ) up into the mount (02022 +har ) to receive (03947 +laqach ) the tables (03871 +luwach ) of stone (68) , [ even ] the tables (03871 +luwach ) of the covenant (01285 +b@riyth ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) with you , then I abode (03427 +yashab ) in the mount (02022 +har ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) , I neither (03808 +lo) ) did eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) :

days Deu\_09\_11 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) , [ that ] the LORD (03068 +Y@hovah ) gave (05414 +nathan ) me the two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) , [ even ] the tables (03871 +luwach ) of the covenant (01285 +b@riyth ) .

days Deu\_09\_18 And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ), as at the first (07223 +ri)shown ), forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo) ) eat (00398 +)akal ) bread (03899 +lechem ), nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ), because (03588 +kiy ) of all (03605 +kol ) your sins (02403 +chatta)ah ) which (00834 +)aher ) ye sinned (02398 +chata) ), in doing (06213 +(asah ) wickedly (07561 +rasha( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ), to provoke him to anger (03707 +ka(ac ).

days Deu\_09\_25 Thus I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) , as I fell (05307 +naphal ) down [ at the first ] ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) had (01961 +hayah ) said (00559 +)amar ) he would destroy (08045 +shamad ) you .

days Deu\_10\_10 And I stayed (05975 +(amad ) in the mount (02022 +har ) , according to the first (07223 +ri)shown ) time (03117 +yowm ) , forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) unto me at that time (06471 +pa(am ) also (01571 +gam ) , [ and ] the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) thee .

days Deu\_11\_09 And that ye may prolong (00748 +)arak ) [ your ] {days} (03117 +yowm ) in the land (00127 +)adamah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan ) unto them and to their seed (02233 +zera( ) , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

days Deu\_11\_21 That your days (03117 +yowm ) may be multiplied (07235 +rabah ), and the days (03117 +yowm ) of your children (01121 +ben ), in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan ) them , as the {days} (03117 +yowm ) of heaven (08064 +shamayim ) upon the earth (00776 +)erets ).

days Deu\_11\_21 That your days (03117 +yowm ) may be multiplied (07235 +rabah ), and the {days} (03117 +yowm ) of your children (01121 +ben ), in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan ) them , as the days (03117 +yowm ) of heaven (08064 +shamayim ) upon the earth (00776 +)erets ).

days Deu\_11\_21 That your {days} (03117 +yowm ) may be multiplied (07235 +rabah ), and the days (03117 +yowm ) of your children (01121 +ben ), in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan ) them , as the days (03117 +yowm ) of heaven (08064 +shamayim ) upon the earth (00776 +)erets ).

days Deu\_12\_01 . These (00428 +)el - leh ) [ are ] the statutes (02706 +choq ) and judgments (04941 +mishpat ) , which (00834 +)aher ) ye shall observe (08104 +shamar ) to do (06213 +(asah ) in the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it , all (03605 +kol ) the {days} (03117 +yowm ) that ye live (02416 +chay ) upon the earth (00127 +)adamah ).

days Deu\_16\_03 Thou shalt eat (00398 +)akal ) no (03808 +lo) ) leavened (02557 + chametz) bread with it ; seven (07651 + sheba()) days (03117 + yowm) shalt thou eat (00398 +)akal ) unleavened (04682 + matstsah)bread therewith (05921 + (al), [even] the bread (03899 + lechem) of affliction (06040 + (oniy)); for thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim)in haste (02649 + chippazown):that thou mayest remember (02142 + zakar) the day (03117 + yowm) when thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim) )thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim) ) when thou camest (03605 + kol) ) the {days} (03117 + yowm) ) of thy life (02416 + chay) ).

days Deu\_16\_03 Thou shalt eat (00398 +)akal ) no (03808 +lo) ) leavened (02557 + chametz) bread with it ; seven  $(07651 + sheba() \{ days \} (03117 + yowm )$  shalt thou eat (00398 +)akal ) unleavened (04682 + matstsah )bread therewith (05921 + (al), [ even ] the bread (03899 + lechem ) of affliction (06040 + (oniy) ); for thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim )in haste (02649 + chippazown ):that thou mayest remember (02142 + zakar ) the day (03117 + yowm ) when thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim )thou camest (03318 + yatsa) ) forth (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ) all (03605 + kol ) the days (03117 + yowm ) of thy life (02416 + chay ). days Deu\_16\_04 And there shall be no (03808 + lo) ) leavened (07603 + s@)or ) bread seen (07200 + ra)ah ) with thee in all (03605 + kol ) thy coast (01366 + g@ buwl ) seven  $(07651 + sheba() \{ days \} (03117 + yowm ) ;$  neither (03808 + lo) ) shall there [ any thing ] of the flesh (01320 + basar ), which (00834 + )aher ) thou sacrificedst (02076 + zabach ) the first (07223 + ri)shown ) day (03117 + yowm ) at even (06153 + (ereb ), remain (03885 + luwn ) all (03885 + luwn ) night until the morning (01242 + boqer ).

days Deu\_16\_08 Six (08337 +shesh ) {days} (03117 +yowm ) thou shalt eat (00398 +)akal ) unleavened (04682 +matstsah ) bread:and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ shall be ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):thou shalt do (06213 +(asah ) no (03808 +lo) ) work (04399 +m@la)kah ) [ therein ] .

days Deu\_16\_13 Thou shalt observe (06213 +(asah ) the feast (02282 +chag ) of tabernacles (05521 +cukkah ) seven (07651 +sheba( ) {days} (03117 +yowm ) , after that thou hast gathered (00622 +)acaph ) in thy corn (01637 +goren ) and thy wine (03342 +yeqeb ) :

days Deu\_16\_15 Seven (07651 +sheba( ) {days} (03117 +yowm ) shalt thou keep (02287 +chagag ) a solemn (02287 +chagag ) feast (02287 +chagag ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ):because (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) thine increase (08393 +t@buw)ah ) , and in all (03605 +kol ) the works (04639 +ma(aseh ) of thine hands (03027 +yad ) , therefore thou shalt surely (00389 +)ak ) rejoice (08055 +samach ) .

days Deu\_17\_09 And thou shalt come (00935 + bow) ) unto the priests (03548 + kohen) the Levites (03881 + Leviyiy), and unto the judge (08199 + shaphat) that shall be in those (01992 + hem) {days} (03117 + yowm), and enquire (01875 + darash); and they shall shew (05046 + nagad) thee the sentence (01697 + dabar) of judgment (04941 + mishpat):

days Deu\_17\_19 And it shall be with him , and he shall read (07121 + qara) ) therein all (03605 + kol) the {days} (03117 + yowm) of his life (02416 + chay):that he may learn (03925 + lamad) to fear (03372 + yare) ) the LORD (03068 + Y@hovah) his God (00430 +)elohiym), to keep (08104 + shamar) all (03605 + kol) the words (01697 + dabar) of this (02063 + zo)th ) law (08451 + towrah) and these (00428 +)el - leh ) statutes (02706 + choq), to do (06213 + (asah)) them :

days Deu\_17\_20 That his heart (03824 +lebab ) be not lifted (07311 +ruwm ) up above his brethren (00251 +)ach ) , and that he turn (05493 +cuwr ) not aside from the commandment (04687 +mitsvah ) , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , or [ to ] the left (08040 +s@mo)wl ):to the end (04616 +ma(an ) that he may prolong (00748 +)arak ) [ his ] {days} (03117 +yowm ) in his kingdom (04467 +mamlakah ) , he , and his children (01121 +ben ) , in the midst (07130 +qereb ) of Israel (03478 +Yisra)el ) .

days Deu\_19\_17 Then both (08147 +sh@nayim ) the men (00582 +)enowsh ), between whom the controversy (07379 +riyb ) [ is ], shall stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ), before (06440 +paniym ) the priests (03548 +kohen ) and the judges (08199 +shaphat ), which (00834 +)aher ) shall be in those (01992 +hem ) {days} (03117 +yowm );

days Deu\_22\_07 [ But ] thou shalt in any wise let the dam (00517 +)em ) go (07971 +shalach ) , and take (03947 +laqach ) the young (01121 +ben ) to thee ; that it may be well (03190 +yatab ) with thee , and [ that ] thou mayest prolong (00748 +)arak ) [ thy ] {days} (03117 +yowm ).

days Deu\_22\_19 And they shall amerce (06064 + (anash) him in an hundred (03967 + me)ah) [ shekels ] of silver (03701 + keceph), and give (05414 + nathan) [ them ] unto the father (1) of the damsel (05291 + na(arah), because (03588 + kiy) he hath brought (03318 + yatsa)) up an evil (07451 + ra() name (08034)

+shem ) upon a virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ):and she shall be his wife (00802 +)ishshah ) ; he may (03201 +yakol ) not put (07971 +shalach ) her away all (03605 +kol ) his {days} (03117 +yowm ).

days Deu\_22\_29 Then the man (00376 +)iysh) that lay (07901 + shakab) with her shall give (05414 + nathan) unto the damsel s (05291 + na(arah) father (1) fifty (02572 + chamishshiym) [ shekels ] of silver (03701 + keceph), and she shall be his wife <math>(00802 +)ishshah); because he hath humbled (06031 + (anah) her, he may (03201 + yakol) not put (07971 + shalach) her away all (03605 + kol) his {days} (03117 + yowm).

days Deu\_23\_06 Thou shalt not seek (01875 +darash ) their peace (07965 +shalowm ) nor their prosperity (02896 +towb ) all (03605 +kol ) thy {days} (03117 +yowm ) for ever (05769 +(owlam ) .

days Deu\_25\_15 [ But ] thou shalt have (01961 +hayah ) a perfect (08003 +shalem ) and just (06664 +tsedeq ) weight (68) , a perfect (08003 +shalem ) and just (06664 +tsedeq ) measure (00374 +)eyphah ) shalt thou have (01961 +hayah ):that thy {days} (03117 +yowm ) may be lengthened (00748 +)arak ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .

days Deu\_26\_03 And thou shalt go (00935 +bow) ) unto the priest (03548 +kohen ) that shall be in those (01992 +hem ) {days} (03117 +yowm ) , and say (00559 +)amar ) unto him , I profess (05046 +nagad ) this day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , that I am come (00935 +bow) ) unto the country (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto our fathers (1) for to give (05414 +nathan ) us .

days Deu\_30\_18 I denounce (05046 + nagad) unto you this day (03117 + yowm), that ye shall surely (03588 + kiy) perish (6), [ and that ] ye shall not prolong (00748 + )arak) [ your ] {days} (03117 + yowm) upon the land (00127 + )adamah), whither thou passest (05674 + (abar) over (05674 + (abar) Jordan (03383 + Yarden)) to go (00935 + bow)) to possess (03423 + yarash) it.

days Deu\_30\_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [ and ] that thou mayest obey (08085 + shama() his voice (06963 + qowl)), and that thou mayest cleave (01692 + dabaq) unto him:for he [ is ] thy life (02416 + chay), and the length (00753 +)orek) of thy {days} (03117 + yowm):that thou mayest dwell (03427 + yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba()) unto thy fathers (1), to Abraham (85), to Isaac (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them.

days Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy {days} (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara) ) Joshua (03091 +Y@howshuwa( ) , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

days Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ], and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara) ) you in the latter (00319 +)achariyth ) {days} (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ), to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ).

days Deu\_32\_07 . Remember (02142 +zakar ) the {days} (03117 +yowm ) of old (05769 +(owlam ) , consider (00995 +biyn ) the years (08141 +shaneh ) of many generations (01755 +dowr ):ask (07592 +sha)al ) thy

father (1) , and he will shew (05046 +nagad ) thee ; thy elders (02205 +zaqen ) , and they will tell (00559 +)amar ) thee .

days Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) thing (01697 +dabar ) for you ; because (03588 +kiy ) it [ is ] your life (02416 +chay ):and through this (02088 +zeh ) thing (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] {days} (03117 +yowm ) in the land (00127 +)adamah ) , whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

days Deu\_33\_25 Thy shoes  $(04515 + man(al) [ shall be ] iron (01270 + barzel ) and brass (05178 + n@chosheth ) ; and as thy {days} (03117 + yowm ) , [ so shall ] thy strength (01679 + dobe) ) [ be ] .$ 

days Deu\_34\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) wept (01058 +bakah ) for Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ):so the {days} (03117 +yowm ) of weeping (01065 +B@kiy ) [ and ] mourning (60) for Moses (04872 +Mosheh ) were ended (08552 +tamam ).

days Deu\_34\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) wept (01058 +bakah ) for Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) thirty (07970 +sh@lowshiym ) {days} (03117 +yowm ): so the days (03117 +yowm ) of weeping (01065 +B@kiy ) [ and ] mourning (60) for Moses (04872 +Mosheh ) were ended (08552 +tamam ).

days Ecc\_02\_03 I sought (08446 +tuwr ) in mine heart (03820 +leb ) to give (04900 +mashak ) myself unto wine (03196 +yayin ), yet acquainting (05090 +nahag ) mine heart (03820 +leb ) with wisdom (02451 +chokmah ); and to lay hold (00270 +)achaz ) on folly (05531 +cikluwth ), till (05704 +(ad ) I might see (07200 +ra)ah ) what (00335 +)ay ) [ was ] that good (02896 +towb ) for the sons (01121 +ben ) of men (00120 +)adam ), which (00834 +)aher ) they should do (06213 +(asah ) under (08478 +tachath ) the heaven (08064 +shamayim ) all (04557 +micpar ) the {days} (03117 +yowm ) of their life (02416 +chay ).

days Ecc\_02\_16 For [ there is ] no (00369 +)ayin ) remembrance (02146 + zikrown) of the wise (02450 + chakam) more (05973 + (im)) than (05973 + (im)) of the fool (03684 + k@ciyl) for ever (05769 + (owlam)); seeing that which now (03528 + k@bar) [ is ] in the {days} (03117 + yowm) to come (00935 + bow) ) shall all (03605 + kol) be forgotten (07911 + shakach). And how (00349 +)eyk ) dieth (04191 + muwth) the wise (02450 + chakam) [ man ] ? as the fool (03684 + k@ciyl).

days Ecc\_02\_23 For all (03605 + kol) his {days} (03117 + yowm) [ are ] sorrows (04341 + mak)ob ), and his travail (06045 + (inyan) grief (03708 + ka(ac)); yea (01571 + gam), his heart (03820 + leb) taketh not rest in the night (03915 + layil). This is also (01571 + gam) vanity (01892 + hebel).

days  $Ecc_{05}_{17}$  All (03605 +kol ) his {days} (03117 +yowm ) also (01571 +gam ) he eateth (00398 +)akal ) in darkness (02822 +choshek ) , and [ he hath ] much (07235 +rabah ) sorrow (03708 +ka(ac ) and wrath (07110 +qetseph ) with his sickness (02483 +choliy ).

days Ecc\_05\_18 . Behold (02009 +hinneh ) [ that ] which (00834 +)aher ) I have seen (07200 +ra)ah ):[ it is ] good (02896 +towb ) and comely (03303 +yapheh ) [ for one ] to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 +(amal ) that he taketh (05998 +(amal ) under (08478 +tachath ) the sun (08121 +shemesh ) all (04557 +micpar ) the {days} (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him:for it [ is ] his portion (02506 +cheleq ) .

days Ecc\_05\_20 For he shall not much (07235 +rabah ) remember (02142 +zakar ) the {days} (03117 +yowm ) of his life (02416 +chay ) ; because (03588 +kiy ) God (00430 +)elohiym ) answereth (06030 +(anah ) [ him ] in the joy (08057 +simchah ) of his heart (03820 +leb ).

days  $Ecc_{06}_{03}$  If (00518 +)im ) a man (00376 +)iysh ) beget (03205 +yalad ) an hundred (03967 +me)ah ) [ children ], and live (02421 +chayah ) many (07227 +rab ) years (08141 +shaneh ), so that the {days} (03117 +yowm ) of his years (08141 +shaneh ) be many (07227 +rab ), and his soul (05315 +nephesh ) be not filled (07646 +saba( ) with good (02896 +towb ), and also (01571 +gam ) [ that ] he have (01961 +hayah ) no (03808 +lo) ) burial (06900 +q@buwrah ); I say (00559 +)amar ), [ that ] an untimely (05309 +nephel ) birth (05309 +nephel ) [ is ] better (02896 +towb ) than he .

days Ecc\_06\_12 For who (04310 +miy ) knoweth (03045 +yada( ) what (04100 +mah ) [ is ] good (02896 +towb ) for man (00120 +)adam ) in [ this ] life (02416 +chay ) , all (04557 +micpar ) the {days} (03117 +yowm ) of his vain (01892 +hebel ) life (02416 +chay ) which he spendeth (06213 +(asah ) as a shadow (06738 +tsel ) ? for who (04310 +miy ) can tell (05046 +nagad ) a man (00120 +)adam ) what (04100 +mah ) shall be after (00310 +)achar ) him under (08478 +tachath ) the sun (08121 +shemesh ) ?

days Ecc\_07\_10 Say (00559 +)amar ) not thou , What (04100 +mah ) is [ the cause (01961 +hayah ) ] that the former (07223 +ri)shown ) {days} (03117 +yowm ) were better (02896 +towb ) than these (00428 +)el - leh ) ? for thou dost not enquire (07592 +sha)al ) wisely (02451 +chokmah ) concerning (05921 +(al ) this (02088 +zeh ) .

days Ecc\_07\_15 All (03605 +kol ) [ things ] have I seen (07200 +ra)ah ) in the {days} (03117 +yowm ) of my vanity (01892 +hebel ):there is a just (06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ) , and there is a wicked (07563 +rasha( ) [ man ] that prolongeth (00748 +)arak ) [ his life ] in his wickedness (07451 +ra( ) .

days Ecc\_08\_12 Though a sinner (02398 + chata) ) do (06213 + (asah) evil (07451 + ra() an hundred (03967 + me)ah) times , and his [ {days} ] be prolonged (00748 +)arak ) , yet (03588 + kiy ) surely (03588 + kiy ) I know (03045 + yada() that it shall be well (02896 + towb) with them that fear (03373 + yare) ) God (00430 +)elohiym ) , which (00834 +)aher ) fear (03372 + yare) ) before (06440 + paniym ) him :

days Ecc\_08\_13 But it shall not be well (02896 +towb ) with the wicked (07563 +rasha( ), neither (03808 +lo) ) shall he prolong (00748 +)arak ) [ his ] {days} (03117 +yowm ), [ which are ] as a shadow (06738 +tsel ) ; because (00834 +)aher ) he feareth (03373 +yare) ) not before (06440 +paniym ) God (00430 +)elohiym ).

days Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ), because (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 +towb ) thing under (08478 +tachath ) the sun (08121 +shemesh ), than to eat (00398 +)akal ), and to drink (08354 +shathah ), and to be merry (08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal ) the {days} (03117 +yowm ) of his life (02416 +chay ), which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ).

days  $Ecc_{09}_{09}$  Live (02416 +chay ) joyfully (02416 +chay ) with the wife (00802 +)ishshah ) whom (00834 +)aher ) thou lovest (00157 +)ahab ) all (03605 +kol ) the days (03117 +yowm ) of the life (02416 +chay ) of thy vanity (01892 +hebel ), which (00834 +)aher ) he hath given (05414 +nathan ) thee under (08478 +tachath ) the sun (08121 +shemesh ), all (03605 +kol ) the {days} (03117 +yowm ) of thy vanity (01892 +hebel ):for that [ is ] thy portion (02506 +cheleq ) in [ this ] life (02416 +chay ), and in thy labour (05999 +(amal ) which thou takest (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ).

days  $Ecc_{09}_{09}$  Live (02416 +chay ) joyfully (02416 +chay ) with the wife (00802 +)ishshah ) whom (00834 +)aher ) thou lovest (00157 +)ahab ) all (03605 +kol ) the {days} (03117 +yowm ) of the life (02416 +chay ) of thy vanity (01892 +hebel ), which (00834 +)aher ) he hath given (05414 +nathan ) thee under (08478 +tachath ) the sun (08121 +shemesh ), all (03605 +kol ) the days (03117 +yowm ) of thy vanity (01892 +hebel ):for that [ is ] thy portion (02506 +cheleq ) in [ this ] life (02416 +chay ), and in thy labour (05999 +(amal ) which thou takest (06001 +(amel ) under (08478 +tachath ) the sun (08121 +shemesh ).

days Ecc\_11\_08 But if a man (00120 +)adam ) live (02421 + chayah ) many (07235 + rabah ) years (08141 + shaneh ), [ and ] rejoice (08055 + samach ) in them all (03605 + kol ); yet let him remember (02142 + zakar ) the {days} (03117 + yowm ) of darkness (02822 + choshek ); for they shall be many (07235 + rabah ). All (03605 + kol ) that cometh (00935 + bow) ) [ is ] vanity (01892 + hebel ).

days Ecc\_11\_09 Rejoice (08055 +samach ), O young (00970 +bachuwr ) man , in thy youth (03208 +yalduwth ); and let thy heart (03820 +leb ) cheer (03190 +yatab ) thee in the {days} (03117 +yowm ) of thy youth (00979 +b@churowth ), and walk (01980 +halak ) in the ways (01870 +derek ) of thine heart (03820 +leb ), and in the sight (04758 +mar)eh ) of thine eyes (05869 +(ayin ):but know (03045 +yada( ) thou , that for all (03605 +kol ) these (00428 +)el - leh ) [ things ] God (00430 +)elohiym ) will bring (00935 +bow) ) thee into judgment (04941 +mishpat ).

days Ecc\_12\_01 . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth (00979 +b@churowth ) , while (05704 +(ad ) the evil (07451 +ra() {days} (03117 +yowm ) come (00935 +bow) ) not , nor the years (08141 +shaneh ) draw nigh (05060 +naga() , when (00834 +)aher ) thou shalt say (00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

days Ecc\_12\_01 . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the {days} (03117 +yowm ) of thy youth (00979 +b@churowth ) , while (05704 +(ad ) the evil (07451 +ra( ) days (03117 +yowm ) come (00935 +bow) ) not , nor the years (08141 +shaneh ) draw nigh (05060 +naga( ) , when (00834 +)aher ) thou shalt say (00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

days Eph\_05\_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , because (3754 -hoti -) the {days} (2250 -hemera -) are evil (4190 -poneros -) .

days Est\_01\_01 . Now it came (01961 +hayah ) to pass in the {days} (03117 +yowm ) of Ahasuerus (00325 +)Achashverowsh ) , ( this [ is ] Ahasuerus (00325 +)Achashverowsh ) which reigned (04427 +malak ) , from India (01912 +Hoduw ) even unto Ethiopia (03568 +Kuwsh ) , [ over ] an hundred (03967 +me)ah ) and seven (07651 +sheba( ) and twenty (06242 +(esriym ) provinces (04082 +m@diynah ):)

days Est\_01\_02 [ That ] in those (01992 +hem ) {days} (03117 +yowm ), when the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) sat (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce) ) of his kingdom (04438 +malkuwth ), which (00834 +)aher ) [ was ] in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ),

days Est\_01\_04 When he shewed (07200 + ra)ah) the riches  $(06239 + (osher) of his glorious (03519 + kabowd) kingdom (04438 + malkuwth) and the honour (03366 + y@qar) of his excellent (01420 + g@duwlah) many (07227 + rab) days (03117 + yowm), [even] an hundred (03967 + me)ah) and fourscore (08084 + sh@moniym) {days} (03117 + yowm).$ 

days Est\_01\_04 When he shewed (07200 + ra)ah) the riches (06239 + (osher) of his glorious (03519 + kabowd)) kingdom (04438 + malkuwth) and the honour (03366 + y@qar) of his excellent (01420 + g@duwlah) majesty (01420 + g@duwlah) many (07227 + rab) {days} (03117 + yowm), [ even ] an hundred (03967 + me)ah) and fourscore (08084 + sh@moniym) days (03117 + yowm).

days Est\_01\_05 And when these (00428 +)el - leh ) days (03117 +yowm ) were expired (04390 +male) ), the king (04428 +melek ) made (06213 +(asah ) a feast (04960 +mishteh ) unto all (03605 +kol ) the people (05971 +(am ) that were present (04672 +matsa) ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ), both unto great (01419 +gadowl ) and small (06996 +qatan ), seven (07651 +sheba( ) {days} (03117 +yowm ), in the court (02691 +chatser ) of the garden (01594 +ginnah ) of the king s (04428 +melek )

palace (01055 + biythan );

days Est\_01\_05 And when these (00428 +)el - leh (days) (03117 + yowm) were expired (04390 + male), the king (04428 + melek) made (06213 + (asah) a feast (04960 + mishteh) unto all <math>(03605 + kol) the people (05971 + (am) that were present (04672 + matsa) in Shushan (07800 + Shuwshan) the palace (01002 + biyrah), both unto great (01419 + gadowl) and small (06996 + qatan), seven (07651 + sheba() days (03117 + yowm), in the court (02691 + chatser) of the garden (01594 + ginnah) of the king s (04428 + melek) palace (01055 + biythan);

days Est\_02\_12 Now when every maid s (05291 +na(arah ) turn (08447 +towr ) was come (05060 +naga( ) to go (00935 +bow) ) in to king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , after (07093 +qets ) that she had been (01961 +hayah ) twelve months (02320 +chodesh ) , according to the manner (01881 +dath ) of the women (00802 +)ishshah ) , ( for so (03651 +ken ) were the {days} (03117 +yowm ) of their purifications (04795 +maruwq ) accomplished (04390 +male) ) , [ to wit ] , six (08337 +shesh ) months (02320 +chodesh ) with oil (08081 +shemen ) of myrrh (04753 +more ) , and six (08337 +shesh ) months (02320 +chodesh ) with sweet (01314 +besem ) odours (01314 +besem ) , and with [ other ] things for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )

days Est\_02\_21 . In those (01992 +hem ) {days} (03117 +yowm ) , while Mordecai (04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) , two (08147 +sh@nayim ) of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , Bigthan (00904 +Bigthan ) and Teresh (08657 +Teresh ) , of those which kept (08104 +shamar ) the door (05592 +caph ) , were wroth (07107 +qatsaph ) , and sought (01245 +baqash ) to lay (07971 +shalach ) hand (03027 +yad ) on the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .

days Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada() , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) {days} (03117 +yowm ) .

days Est\_04\_16 Go (03212 +yalak ), gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are present (04672 +matsa) ) in Shushan (07800 +Shuwshan ), and fast (06684 +tsuwm ) ye for me, and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 +shalowsh ) {days} (03117 +yowm ), night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow) ) in unto the king (04428 +melek ), which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

days Est\_09\_22 As the days (03117 +yowm ) wherein (00834 +)aher ) the Jews (03064 +Y@huwdiy ) rested (05117 +nuwach ) from their enemies (00341 +)oyeb ), and the month (02320 +chodesh ) which (00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ), and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ):that they should make (06213 +(asah ) them {days} (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ), and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ), and gifts (04979 +mattanah ) to the poor (34) .

days Est\_09\_22 As the {days} (03117 +yowm ) wherein (00834 +)aher ) the Jews (03064 +Y@huwdiy )

rested (05117 +nuwach ) from their enemies (00341 +)oyeb ), and the month (02320 +chodesh ) which (00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ), and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ):that they should make (06213 +(asah ) them days (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ), and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea(), and gifts (04979 +mattanah ) to the poor (34).

days Est\_09\_26 Wherefore they called (07121 + qara) ) these (00428 +)el - leh ) {days} (03117 + yowm)Purim (06332 + Puwr) after (05921 + (al) the name (08034 + shem) of Pur (06332 + Puwr). Therefore for all (03605 + kol) the words (01697 + dabar) of this letter (00107 +)iggereth ), and [ of that ] which (04100 + mah) they had seen (07200 + ra)ah ) concerning (05921 + (al) this (03602 + kakah) matter (03602 + kakah) matter (03602 + kakah) , and which (04100 + mah) had come (05060 + naga()) unto them ,

days Est\_09\_27 The Jews (03064 +Y@huwdiy ) ordained (06965 +quwm ) , and took (06901 +qabal ) upon them , and upon their seed (02233 +zera( ) , and upon all (03605 +kol ) such as joined (03867 +lavah ) themselves unto them , so as it should not fail (05674 +(abar ) , that they would keep (06213 +(asah ) these (00428 +)el - leh ) two (08147 +sh@nayim ) {days} (03117 +yowm ) according to their writing (03791 +kathab ) , and according to their [ appointed ] time (02165 +z@man ) every (03605 +kol ) year (08141 +shaneh ) ;

days Est\_09\_28 And [ that ] these (00428 +)el - leh ) days (03117 +yowm ) [ should be ] remembered (02142 +zakar ) and kept (06213 +(asah ) throughout every generation (01755 +dowr ) , every family (04940 +mishpachah ) , every province (04082 +m@diynah ) , and every city (05892 +(iyr ) ; and [ that ] these (00428 +)el - leh ) {days} (03117 +yowm ) of Purim (06332 +Puwr ) should not fail (05674 +(abar ) from among (08432 +tavek ) the Jews (03064 +Y@huwdiy ) , nor (03808 +lo) ) the memorial (02143 +zeker ) of them perish (05486 +cuwph ) from their seed (02233 +zera( ) .

days Est\_09\_28 And [ that ] these (00428 +)el - leh ) {days} (03117 +yowm ) [ should be ] remembered (02142 +zakar ) and kept (06213 +(asah ) throughout every generation (01755 +dowr ) , every family (04940 +mishpachah ) , every province (04082 +m@diynah ) , and every city (05892 +(iyr ) ; and [ that ] these (00428 +)el - leh ) days (03117 +yowm ) of Purim (06332 +Puwr ) should not fail (05674 +(abar ) from among (08432 +tavek ) the Jews (03064 +Y@huwdiy ) , nor (03808 +lo) ) the memorial (02143 +zeker ) of them perish (05486 +cuwph ) from their seed (02233 +zera() .

days Est\_09\_31 To confirm (06965 +quwm ) these (00428 +)el - leh ) {days} (03117 +yowm ) of Purim (06332 +Puwr ) in their times (02165 +z@man ) [ appointed ] , according as Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) and Esther (00635 +)Ecter ) the queen (04436 +malkah ) had enjoined (06965 +quwm ) them , and as they had decreed (06965 +quwm ) for themselves (05315 +nephesh ) and for their seed (02233 +zera( ) , the matters (01697 +dabar ) of the fastings (06685 +tsowm ) and their cry (02201 +za(aq ) .

days Exo\_02\_11 . And it came (01961 +hayah ) to pass in those (01992 +hem ) {days} (03117 +yowm ) , when Moses (04872 +Mosheh ) was grown (01431 +gadal ) , that he went (03318 +yatsa) ) out unto his brethren (00251 +)ach ) , and looked (07200 +ra)ah ) on their burdens (05450 +c@balah ):and he spied (07200 +ra)ah ) an Egyptian (04713 +Mitsriy ) smiting (05221 +nakah ) an Hebrew (05680 +(Ibriy ) , one of his brethren (00251 +)ach ) .

days Exo\_03\_18 And they shall hearken (08085 +shama( ) to thy voice (06963 +qowl ):and thou shalt come (00935 +bow) ), thou and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ), unto the king (04428 +melek ) of Egypt (04714 +Mitsrayim ), and ye shall say (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath met (07136 +qarah ) with us:and now (06258 +(attah ) let us go (03212 +yalak ), we beseech (04994 +na) ) thee , three (07969 +shalowsh ) {days} (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ), that we may sacrifice

 $(02076\ +zabach\ )$  to the LORD  $(03068\ +Y@hovah\ )$  our God  $(00430\ +)elohiym\ )$  .

days Exo\_05\_03 . And they said (00559 +)amar ) , The God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath met (07122 +qara) ) with us:let us go (03212 +yalak ) , we pray (04994 +na) ) thee , three (07969 +shalowsh ) {days} (03117 +yowm ) journey (01870 +derek ) into the desert (04057 +midbar ) , and sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; lest (06435 +pen ) he fall (06293 +paga( ) upon us with pestilence (01698 +deber ) , or (00176 +)ow ) with the sword (02719 +chereb ) .

days Exo\_07\_25 And seven (07651 +sheba( ) {days} (03117 +yowm ) were fulfilled (04390 +male) ) , after (00310 +)achar ) that the LORD (03068 +Y@hovah ) had smitten (05221 +nakah ) the river (02975 +y@(or ) .

days Exo\_08\_27 We will go (03212 +yalak ) three (07969 +shalowsh ) {days} (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as he shall command (00559 +)amar ) us .

days Exo\_10\_22 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his hand (03027 +yad ) toward heaven (08064 +shamayim ) ; and there was a thick (00653 +)aphelah ) darkness (02822 +choshek ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) three (07969 +shalowsh ) {days} (03117 +yowm ) :

days Exo\_10\_23 They saw (07200 +ra)ah ) not one (00376 +)iysh ) another (00250 +)Ezrachiy ) , neither (03808 +lo) ) rose (06965 +quwm ) any (00376 +)iysh ) from his place (08478 +tachath ) for three (07969 +shalowsh ) {days} (03117 +yowm ):but all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) had (01961 +hayah ) light (00216 +)owr ) in their dwellings (04186 +mowshab ) .

days Exo\_12\_15 Seven (07651 +sheba() {days} (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm), that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el).

days Exo\_12\_19 Seven (07651 +sheba() {days} (03117 +yowm) shall there be no (03808 +lo) ) leaven (07603 +s@)or ) found (04672 +matsa) ) in your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) that which is leavened (02557 +chametz ), even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ), whether he be a stranger (01616 +ger ), or born (00249 +)ezrach ) in the land (00776 +)erets ).

days Exo\_13\_06 Seven (07651 +sheba() {days} (03117 +yowm) thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread, and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) [ shall be ] a feast (02282 +chag) to the LORD (03068 +Y@hovah).

days Exo\_13\_07 Unleavened (04682 +matstsah ) bread shall be eaten (00398 +)akal ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; and there shall no (03808 +lo) ) leavened (02557 +chametz ) bread be seen (07200 +ra)ah ) with thee , neither (03808 +lo) ) shall there be leaven (07603 +s@)or ) seen (07200 +ra)ah ) with thee in all (03605 +kol ) thy quarters (01366 +g@buwl ).

(03808 +lo) ) water (04325 +mayim ) .

days  $Exo_{16}_{26} Six (08337 + shesh) \{ days \} (03117 + yowm)$  ye shall gather (03950 + laqat) it; but on the seventh (07637 + sh@biy(iy) day (03117 + yowm), [which is] the sabbath (07676 + shabbath), in it there shall be none (03808 + lo)).

days Exo\_16\_29 See (07200 +ra)ah ), for that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the sabbath (07676 +shabbath ), therefore he giveth (05414 +nathan ) you on the sixth (08345 +shishshiy ) day (03117 +yowm ) the bread (03899 +lechem ) of two (08147 +sh@nayim ) {days} (03117 +yowm ) ; abide (03427 +yashab ) ye every man (00376 +)iysh ) in his place (08478 +tachath ), let no (00408 +)al ) man (00376 +)iysh ) go (03318 +yatsa) ) out of his place (04725 +maqowm ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ).

days  $Exo_{20}_{09} Six (08337 + shesh) \{ days \} (03117 + yowm) shalt thou labour (05647 + (abad), and do (06213 + (asah) all (03605 + kol) thy work (04399 + m@la)kah) :$ 

days Exo\_20\_11 For [ in ] six (08337 +shesh ) {days} (03117 +yowm ) the LORD (03068 +Y@hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , the sea (03220 +yam ) , and all (03605 +kol ) that in them [ is ] , and rested (05117 +nuwach ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):wherefore the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and hallowed (06942 +qadash ) it .

days Exo\_20\_12 . Honour (03513 +kabad ) thy father (1) and thy mother (00517 +)em ):that thy {days} (03117 +yowm ) may be long (00748 +)arak ) upon the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .

days Exo\_22\_30 Likewise (03651 +ken ) shalt thou do (06213 +(asah ) with thine oxen (07794 +showr ), [ and ] with thy sheep (06629 +tso)n ):seven (07651 +sheba( ) {days} (03117 +yowm ) it shall be with his dam (00517 +)em ) ; on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) thou shalt give (05414 +nathan ) it me .

days Exo\_23\_12 Six (08337 +shesh ) {days} (03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt rest (07673 +shabath ):that thine ox (07794 +showr ) and thine ass (02543 +chamowr ) may rest (05117 +nuwach ) , and the son (01121 +ben ) of thy handmaid (00519 +)amah ) , and the stranger (01616 +ger ) , may be refreshed (05314 +naphash ) .

days Exo\_23\_15 Thou shalt keep (08104 +shamar ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread:( thou shalt eat (00398 +)akal ) unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) {days} (03117 +yowm ), as I commanded (06680 +tsavah ) thee, in the time appointed (04150 +mow(ed ) of the month (02320 +chodesh ) Abib (24) ; for in it thou camest (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ):and none (03808 +lo) ) shall appear (07200 +ra)ah ) before (06440 +paniym ) me empty (07387 +reyqam ):)

days Exo\_23\_26 There shall nothing (03808 +lo) ) cast (07921 +shakol ) their young , nor be barren (06135 +(aqar ) , in thy land (00776 +)erets ):the number (04557 +micpar ) of thy {days} (03117 +yowm ) I will fulfil (04390 +male) ) .

days Exo\_24\_16 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) abode (07931 +shakan ) upon mount (02022 +har ) Sinai (05514 +Ciynay ), and the cloud (06051 +(anan ) covered (03680 +kacah ) it six (08337 +shesh ) {days} (03117 +yowm ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he called (07121 +qara) ) unto Moses (04872 +Mosheh ) out of the midst (08432 +tavek ) of the cloud (06051 +(anan ).

days  $Exo_{29}_{30}$  [ And ] that son (01121 +ben ) that is priest (03548 +kohen ) in his stead (08478 +tachath ) shall put (03847 +labash ) them on seven (07651 +sheba( ) {days} (03117 +yowm ) , when (00834 +)aher ) he cometh (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to minister (08334 +sharath ) in the holy (06944 +qodesh ) [ place ].

days Exo\_29\_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 +)Aharown ), and to his sons (01121 +ben ), according to all (03605 +kol ) [ things ] which (00834 +)aher ) I have commanded (06680 +tsavah ) thee:seven (07651 +sheba( ) {days} (03117 +yowm ) shalt thou consecrate them .

days Exo\_29\_37 Seven (07651 +sheba( ) {days} (03117 +yowm ) thou shalt make an atonement (03722 +kaphar ) for the altar (04196 +mizbeach ) , and sanctify (06942 +qadash ) it ; and it shall be an altar (04196 +mizbeach ) most (06944 +qodesh ) holy (06944 +qodesh ):whatsoever (03605 +kol ) toucheth (05060 +naga( ) the altar (04196 +mizbeach ) shall be holy (06944 +qodesh ) .

 $\begin{array}{l} days \ Exo\_31\_15 \ Six \ (08337 + shesh \ ) \ \{ days \} \ (03117 + yowm \ ) \ may \ work \ (04399 + m@la)kah \ ) \ be \ done \ (06213 + (asah \ ) \ ; but \ in \ the \ seventh \ (07637 + sh@biy(iy \ ) \ [ \ is \ ] \ the \ sabbath \ (07676 + shabbath \ ) \ of \ rest \ (07677 + shabbath whose \ ) \ , \ holy \ (06944 + qodesh \ ) \ to \ the \ LORD \ (03068 + Y@hovah \ ) \ ; whose \ verthetarrow \ (03605 + kol \ ) \ doeth \ (06213 + (asah \ ) \ [ \ any \ (03605 + kol \ ) \ ] \ work \ (04399 + m@la)kah \ ) \ in \ the \ sabbath \ (07676 + shabbath \ ) \ day \ (03117 + yowm \ ) \ , \ he \ shall \ surely \ be \ put \ to \ death \ (04191 + muwth \ ) \ . \end{array}$ 

days Exo\_31\_17 It [ is ] a sign (00226 +)owth ) between (00996 +beyn ) me and the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ):for [ in ] six (08337 +shesh ) {days} (03117 +yowm ) the LORD (03068 +Y@hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he rested (07673 +shabath ) , and was refreshed (05314 +naphash ) .

days  $Exo_{34_{18}}$ . The feast (02282 +chag ) of unleavened (04682 +matstsah ) bread shalt thou keep (08104 +shamar ). Seven (07651 +sheba() {days} (03117 +yowm ) thou shalt eat (00398 +)akal ) unleavened (04682 +matstsah ) bread , as I commanded (06680 +tsavah ) thee , in the time (04150 +mow(ed ) of the month (02320 +chodesh ) Abib (24):for in the month (02320 +chodesh ) Abib (24) thou camest (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ).

days Exo\_34\_21 Six (08337 +shesh ) {days} (03117 +yowm ) thou shalt work (05627 +carah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt rest (07673 +shabath ):in earing (02758 +chariysh ) time and in harvest (07105 +qatsiyr ) thou shalt rest (07673 +shabath ) .

days Exo\_34\_28 . And he was there (08033 +sham ) with the LORD (03068 +Y@hovah ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; he did neither (03808 +lo) ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) . And he wrote (03789 +kathab ) upon the tables (03871 +luwach ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) , the ten (06235 +(eser ) commandments (01697 +dabar ) .

days Exo\_35\_02 Six (08337 +shesh ) {days} (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213 +(asah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) there shall be to you an holy (06944 +qodesh ) day , a sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) to the LORD (03068 +Y@hovah ):whosoever (03605 +kol ) doeth (06213 +(asah ) work (04399 +m@la)kah ) therein shall be put to death (04191 +muwth ) .

days Eze\_03\_15 Then I came (00935 +bow) ) to them of the captivity (01473 +gowlah ) at Telabib (08512 +Tel )Abiyb ), that dwelt (03427 +yashab ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ), and I sat (03427 +yashab ) where (08033 +sham ) they sat (03427 +yashab ), and remained (03427 +yashab ) there (08033 +sham ) astonished (08074 +shamem ) among (08432 +tavek ) them seven (07651 +sheba( ) {days} (03117 +yowm ).

days Eze\_03\_16 . And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of seven (07651 +sheba( ) {days} (03117 +yowm ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

days Eze\_04\_04 Lie (07901 +shakab ) thou also upon thy left (08042 +s@ma)liy ) side (06654 +tsad ), and lay (07760 +suwm ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) upon it:[ according ] to the number (04557 +micpar ) of the {days} (03117 +yowm ) that thou shalt lie (07901 +shakab ) upon it thou shalt bear (05375 +nasa) ) their iniquity (05771 +(avon ).

days Eze\_04\_05 For I have laid (05414 +nathan ) upon thee the years (08141 +shaneh ) of their iniquity (05771 +(avon ), according to the number (04557 +micpar ) of the days (03117 +yowm ), three (07969 +shalowsh ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) {days} (03117 +yowm ):so shalt thou bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ).

days Eze\_04\_05 For I have laid (05414 +nathan ) upon thee the years (08141 +shaneh ) of their iniquity (05771 +(avon ) , according to the number (04557 +micpar ) of the {days} (03117 +yowm ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ):so shalt thou bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

days Eze\_04\_06 And when thou hast accomplished (03615 +kalah ) them , lie (07901 +shakab ) again (08145 +sheniy ) on (05921 +(al ) thy right (06227 +(ashan ) side (06654 +tsad ) , and thou shalt bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) forty (00705 +)arba(iym ) {days} (03117 +yowm ):I have appointed (05414 +nathan ) thee each day (03117 +yowm ) for a year (08141 +shaneh ).

days Eze\_04\_08 And , behold (02009 +hinneh ) , I will lay bands (05688 +(aboth ) upon thee , and thou shalt not turn (02015 +haphak ) thee from one side (06654 +tsad ) to another , till (05704 +(ad ) thou hast ended (03615 +kalah ) the {days} (03117 +yowm ) of thy siege (04692 +matsowr ) .

days Eze\_04\_09 . Take (03947 +laqach ) thou also unto thee wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and beans (06321 +powl ) , and lentiles (05742 +(adash ) , and millet (01764 +dochan ) , and fitches (03698 +kuccemeth ) , and put (05414 +nathan ) them in one (00259 +)echad ) vessel (03627 +k@liy ) , and make (06213 +(asah ) thee bread (03899 +lechem ) thereof , [ according ] to the number (04557 +micpar ) of the days (03117 +yowm ) that thou shalt lie (07901 +shakab ) upon thy side (06654 +tsad ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) {days} (03117 +yowm ) shalt thou eat (00398 +)akal ) thereof .

days Eze\_04\_09 . Take (03947 +laqach ) thou also unto thee wheat (02406 +chittah ) , and barley (08184 +s@(orah ) , and beans (06321 +powl ) , and lentiles (05742 +(adash ) , and millet (01764 +dochan ) , and fitches (03698 +kuccemeth ) , and put (05414 +nathan ) them in one (00259 +)echad ) vessel (03627 +k@liy ) , and make (06213 +(asah ) thee bread (03899 +lechem ) thereof , [ according ] to the number (04557 +micpar ) of the {days} (03117 +yowm ) that thou shalt lie (07901 +shakab ) upon thy side (06654 +tsad ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) shalt thou eat (00398 +)akal ) thereof .

days  $Eze_{05}_{02}$  Thou shalt burn (01197 +ba(ar ) with fire (00217 +)uwr ) a third (07992 +sh@liyshiy ) part

in the midst (08432 +tavek ) of the city (05892 +(iyr ), when the {days} (03117 +yowm ) of the siege (04692 +matsowr ) are fulfilled (04390 +male) ):and thou shalt take (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third (07992 +sh@liyshiy ) part thou shalt scatter (02219 +zarah ) in the wind (07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .

days Eze\_12\_22 Son (01121 +ben ) of man (00120 +)adam ) , what (04100 +mah ) [ is ] that proverb (04912 +mashal ) [ that ] ye have in the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The {days} (03117 +yowm ) are prolonged (00748 +)arak ) , and every (03605 +kol ) vision (02377 +chazown ) faileth (6) ?

days Eze\_12\_23 Tell (00559 +)amar ) them therefore (03651 +ken ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will make this (02088 +zeh ) proverb (04912 +mashal ) to cease (07673 +shabath ) , and they shall no (03808 +lo) ) more (05750 +(owd ) use (04912 +mashal ) it as a proverb (04911 +mashal ) in Israel (03478 +Yisra)el ) ; but say (01696 +dabar ) unto them , The {days} (03117 +yowm ) are at (07196 +qishshur ) hand (07126 +qarab ) , and the effect (01697 +dabar ) of every (03605 +kol ) vision (02377 +chazown ) .

days Eze\_12\_25 For I [ am ] the LORD (03068 +Y@hovah ):I will speak (01696 +dabar ) , and the word (01697 +dabar ) that I shall speak (01696 +dabar ) shall come (06213 +(asah ) to pass (06213 +(asah ) ; it shall be no (03808 +lo) ) more (05750 +(owd ) prolonged (04900 +mashak ):for in your {days} (03117 +yowm ) , O rebellious (04805 +m@riy ) house (01004 +bayith ) , will I say (01696 +dabar ) the word (01697 +dabar ) , and will perform (06213 +(asah ) it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

days Eze\_12\_27 Son (01121 +ben ) of man (00120 +)adam ) , behold (02009 +hinneh ) , [ they of ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ) say (00559 +)amar ) , The vision (02377 +chazown ) that he seeth (02372 +chazah ) [ is ] for many (07227 +rab ) {days} (03117 +yowm ) [ to come ] , and he prophesieth (05012 +naba) ) of the times (06256 +(eth ) [ that are ] far (07350 +rachowq ) off .

days Eze\_16\_22 And in all (03605 +kol ) thine abominations (08441 +tow(ebah ) and thy whoredoms (08457 +taznuwth ) thou hast not remembered (02142 +zakar ) the {days} (03117 +yowm ) of thy youth (05271 +na(uwr ) , when thou wast (01961 +hayah ) naked (05903 +(eyrom ) and bare (06181 +(eryah ) , [ and ] wast (01961 +hayah ) polluted (00947 +buwc ) in thy blood (01818 +dam ) .

days Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the {days} (03117 +yowm ) of thy youth (05271 +na(uwr ), but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ things ] ; behold (01887 +he) ), therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 +tow(ebah ).

days Eze\_16\_60 . Nevertheless I will remember (02142 + zakar) my covenant (01285 + b@riyth) with thee in the {days} (03117 + yowm) of thy youth (05271 + na(uwr)), and I will establish (06965 + quwm) unto thee an everlasting (05769 + (owlam)) covenant (01285 + b@riyth).

days Eze\_22\_04 Thou art become (00816 +)asham ) guilty (00816 +)asham ) in thy blood (01818 +dam ) that thou hast shed (08210 +shaphak ) ; and hast defiled (02930 +tame) ) thyself in thine idols (01544 +gilluwl ) which (00834 +)aher ) thou hast made (06213 +(asah ) ; and thou hast caused thy {days} (03117 +yowm ) to draw near (07126 +qarab ) , and art come (00935 +bow) ) [ even ] unto thy years (08141 +shaneh ):therefore (03651 +ken ) have I made (05414 +nathan ) thee a reproach (02781 +cherpah ) unto the heathen (01471 +gowy ) , and a mocking (07048 +qallacah ) to all (03605 +kol ) countries (00776 +)erets ) .

days Eze\_22\_14 Can thine heart (03820 +leb ) endure (05975 +(amad ), or can thine hands (03027 +yad ) be strong (02388 +chazaq ), in the {days} (03117 +yowm ) that I shall deal (06213 +(asah ) with thee ? I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ], and will do (06213 +(asah ) [ it ].

days Eze\_23\_19 Yet she multiplied (07235 +rabah ) her whoredoms (08457 +taznuwth ), in calling (02142 +zakar ) to remembrance (02142 +zakar ) the {days} (03117 +yowm ) of her youth (05271 +na(uwr ), wherein (00834 +)aher ) she had played the harlot (02181 +zanah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

days Eze\_38\_08 After many (07227 +rab ) {days} (03117 +yowm ) thou shalt be visited (06485 +paqad ): in the latter (00319 +)achariyth ) years (08141 +shaneh ) thou shalt come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) [ that is ] brought (07725 +shuwb ) back (07725 +shuwb ) from the sword (02719 +chereb ) , [ and is ] gathered (06908 +qabats ) out of many (07227 +rab ) people (05971 +(am ) , against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) have been (01961 +hayah ) always (08548 +tamiyd ) waste (02723 +chorbah ):but it is brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the nations (01471 +gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all (03605 +kol ) of them .

days Eze\_38\_16 And thou shalt come (05927 +(alah ) up against (05921 +(al ) my people (05971 +(am ) of Israel (03478 +Yisra)el ), as a cloud (06051 +(anan ) to cover (03680 +kacah ) the land (00776 +)erets ); it shall be in the latter (00319 +)achariyth ) {days} (03117 +yowm ), and I will bring (00935 +bow) ) thee against (05921 +(al ) my land (00776 +)erets ), that the heathen (01471 +gowy ) may know (03045 +yada( ) me , when I shall be sanctified (06942 +qadash ) in thee , O Gog (01463 +Gowg ), before their eyes (05869 +(ayin ).

days Eze\_38\_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 +dabar ) in old (06931 +qadmowniy ) time (03117 +yowm ) by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) of Israel (03478 +Yisra)el ) , which prophesied (05012 +naba) ) in those (01992 +hem ) {days} (03117 +yowm ) [ many ] years (08141 +shaneh ) that I would bring (00935 +bow) ) thee against (05921 +(al ) them ?

days Eze\_43\_25 Seven (07651 +sheba() {days} (03117 +yowm) shalt thou prepare (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [ for ] a sin (02403 +chatta)ah) offering:they shall also prepare (03559 +kuwn) a young bullock (06499 +par), and a ram (00352 +)ayil) out of the flock (06629 +tso)n), without (08549 +tamiym) blemish (08549 +tamiym).

days Eze\_43\_26 Seven (07651 +sheba() {days} (03117 +yowm) shall they purge (03722 +kaphar) the altar (04196 +mizbeach) and purify (02891 +taher) it ; and they shall consecrate themselves (03027 +yad).

days Eze\_43\_27 And when these {days} (03117 +yowm ) are expired (03615 +kalah ), it shall be, [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ), and [ so ] forward (01973 +hal@ah ), the priests (03548 +kohen ) shall make (06213 +(asah ) your burnt (05930 +(olah ) offerings upon the altar (04196 +mizbeach ), and your peace (08002 +shelem ) offerings ; and I will accept (07521 +ratsah ) you, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).

days Eze\_44\_26 And after (00310 +)achar ) he is cleansed (02893 +tohorah ) , they shall reckon (05608 +caphar ) unto him seven (07651 +sheba( ) {days} (03117 +yowm ) .

days Eze\_45\_21 In the first (07223 + ri)shown ) [ month ], in the fourteenth day (03117 + yowm) of the month (02320 + chodesh), ye shall have (01961 + hayah) the passover (06453 + pecach), a feast (02282 + chag) of seven  $(07651 + sheba() \{ days \} (03117 + yowm)$ ; unleavened (04682 + matstsah) bread shall be eaten (00398 + )akal ).

days Eze\_45\_23 And seven (07651 +sheba( ) days (03117 +yowm ) of the feast (02282 +chag ) he shall prepare (03559 +kuwn ) a burnt (05930 +(olah ) offering to the LORD (03068 +Y@hovah ) , seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) daily (03117 +yowm ) the seven (07651 +sheba( ) {days} (03117 +yowm ) ; and a kid (08163 +sa(iyr ) of the goats (05795 +(ez ) daily (03117 +yowm ) [ for ] a sin (02403 +chatta)ah ) offering

days Eze\_45\_23 And seven  $(07651 + sheba() \{ days \} (03117 + yowm ) of the feast (02282 + chag ) he shall prepare (03559 + kuwn ) a burnt (05930 + (olah ) offering to the LORD (03068 + Y@hovah ), seven (07651 + sheba() bullocks (06499 + par ) and seven (07651 + sheba() rams (00352 + )ayil ) without (08549 + tamiym ) blemish (08549 + tamiym ) daily (03117 + yowm ) the seven (07651 + sheba() days (03117 + yowm ); and a kid (08163 + sa(iyr ) of the goats (05795 + (ez ) daily (03117 + yowm ) [ for ] a sin (02403 + chatta)ah ) offering .$ 

days Eze\_45\_25 In the seventh (07651 +sheba() [ month ], in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the month (02320 +chodesh ), shall he do (06213 +(asah ) the like in the feast (02282 +chag ) of the seven (07651 +sheba() {days} (03117 +yowm ), according to the sin (02403 +chatta)ah ) offering , according to the burnt (05930 +(olah ) offering , and according to the meat offering (04503 +minchah ), and according to the oil (08081 +shemen ).

days Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) {days} (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .

days Ezr\_04\_02 Then they came (05066 +nagash ) to Zerubbabel (02216 +Z@rubbabel ) , and to the chief (07218 +ro)sh ) of the fathers (1) , and said (00559 +)amar ) unto them , Let us build (01129 +banah ) with you:for we seek (01875 +darash ) your God (00430 +)elohiym ) , as ye [ do ] ; and we do sacrifice (02076 +zabach ) unto him since the {days} (03117 +yowm ) of Esarhaddon (00634 +)Ecar - Chaddown ) king (04428 +melek ) of Assur (00804 +)Ashshuwr ) , which brought (05927 +(alah ) us up hither .

days Ezr\_04\_05 And hired (07936 +sakar ) counsellors (03289 +ya(ats ) against (05921 +(al ) them , to frustrate (00656 +)aphec ) their purpose (06098 +(etsah ) , all (03605 +kol ) the {days} (03117 +yowm ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , even until (05704 +(ad ) the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) king (04428 +melek ) of Persia (06539 +Parac ) .

days Ezr\_04\_07 And in the {days} (03117 +yowm ) of Artaxerxes (00783 +)Artachshashta) ) wrote (03789 +kathab ) Bishlam (01312 +Bishlam ) , Mithredath (04990 +Mithr@dath ) , Tabeel (02870 +tab@)el ) , and the rest (07605 +sh@)ar ) of their companions (03675 +k@nath ) , unto Artaxerxes (00783 +)Artachshashta) ) king (04428 +melek ) of Persia (06539 +Parac ) ; and the writing (03791 +kathab ) of the letter (05406 +nisht@van ) [ was ] written (03789 +kathab ) in the Syrian (00762 +)Aramiyth ) tongue (00762 +)Aramiyth ) , and interpreted (08638 +tirgam ) in the Syrian (00762 +)Aramiyth ) tongue (00762 +)Aramiyth ) .

days Ezr\_06\_22 And kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) {days} (03117 +yowm ) with joy (08057 +simchah ):for the LORD (03068 +Y@hovah ) had made them joyful (08055 +samach ) , and turned (05437 +cabab ) the heart (03820 +leb ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto them , to strengthen (02388 +chazaq ) their hands (03027 +yad ) in the work (04399 +m@la)kah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

days Ezr\_08\_15 And I gathered (06908 +qabats ) them together to the river (05104 +nahar ) that runneth (00935 +bow) ) to Ahava (00163 +)Ahava) ) ; and there (08033 +sham ) abode (02583 +chanah ) we in tents

(02583 + chanah) three (07969 + shalowsh) {days} (03117 + yowm): and I viewed (00995 + biyn) the people (05971 + (am)), and the priests (03548 + kohen), and found (04672 + matsa)) there (08033 + sham) none (03808 + lo)) of the sons (01121 + ben) of Levi (03878 + Leviy).

days Ezr\_08\_32 And we came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and abode (03427 +yashab ) there (08033 +sham ) three (07969 +shalowsh ) {days} (03117 +yowm ) .

days  $Ezr_09_07$  Since the {days} (03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a great (01419 +gadowl ) trespass (00819 +)ashmah ) unto this (02088 +zeh ) day (03117 +yowm ) ; and for our iniquities (05771 +(avon ) have we , our kings (04428 +melek ) , [ and ] our priests (03548 +kohen ) , been delivered (05414 +nathan ) into the hand (03027 +yad ) of the kings (04428 +melek ) of the lands (00776 +)erets ) , to the sword (02719 +chereb ) , to captivity (07628 +sh@biy ) , and to a spoil (00961 +bizzah ) , and to confusion (01322 +bosheth ) of face (06440 +paniym ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ).

days Ezr\_10\_08 And that whosoever (03605 + kol) would not come (00935 + bow)) within three (07969 + shalowsh) {days} (03117 + yowm), according to the counsel (06098 + (etsah) of the princes (08269 + sar)) and the elders (02205 + zaqen), all (03605 + kol) his substance (07399 + r@kuwsh) should be forfeited (02763 + charam), and himself (01931 + huw)) separated (00914 + badal) from the congregation (06951 + qahal) of those that had been carried (01473 + gowlah) away (01473 + gowlah).

days Ezr\_10\_09 Then all (03605 +kol ) the men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) within three (07969 +shalowsh ) {days} (03117 +yowm ). It [ was ] the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 +kol ) the people (05971 +(am ) sat (03427 +yashab ) in the street (07339 +r@chob ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , trembling (7460) because (03588 +kiy ) of [ this ] matter (01697 +dabar ) , and for the great rain (01653 +geshem ) .

days Gal\_01\_18 Then (1899 -epeita -) after (2596 -kata -) three (5140 -treis -) years (2094 -etos -) I went (0424 -anerchomai -) up to Jerusalem (2414 -Hierosoluma -) to see (2477 -historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 -dekapente -) {days} (2250 -hemera -) .

days Gal\_04\_10 Ye observe (3906 -paratereo -) {days} (2250 -hemera -), and months (3376 -men -), and times (2540 -kairos -), and years (1763 -eniautos -).

days Gen\_01\_14 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let there be lights (03974 +ma)owr ) in the firmament (07549 +raqiya( ) of the heaven (08064 +shamayim ) to divide (00914 +badal ) the day (03117 +yowm ) from the night (03915 +layil ) ; and let them be for signs (00226 +)owth ) , and for seasons (04150 +mow(ed ) , and for {days} (03117 +yowm ) , and years (08141 +shaneh ) :

days Gen\_03\_14 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent (05175 +nachash ) , Because (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , thou [ art ] cursed (00779 +)arar ) above all (03605 +kol ) cattle (00929 +b@hemah ) , and above every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) ; upon thy belly (01512 +gachown ) shalt thou go (03212 +yalak ) , and dust (06083 +(aphar ) shalt thou eat (00398 +)akal ) all (03605 +kol ) the {days} (03117 +yowm ) of thy life (02416 +chay ) :

days Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ) , Because (03588 +kiy )thou hast hearkened (08085 +shama( ) unto the voice (06963 +qowl ) of thy wife (00802 +)ishshah ) , and hast eaten (00398 +)akal ) of the tree (06086 +(ets ) , of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwr ) ; in sorrow (06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the {days} (03117 +yowm ) of thy life (02416 +chay ) ;

days Gen\_05\_05 And all (03605 +kol ) the {days} (03117 +yowm ) that Adam (00121 +)Adam ) lived (02425 +chayay ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):and he died (04191 +muwth ) .

days Gen\_05\_08 And all (03605 +kol ) the {days} (03117 +yowm ) of Seth (08352 +Sheth ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and twelve years (08141 +shaneh ):and he died (04191 +muwth ) .

days Gen\_05\_11 And all (03605 +kol ) the {days} (03117 +yowm ) of Enos (00583 +)Enowsh ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ) .

days Gen\_05\_14 And all (03605 +kol ) the {days} (03117 +yowm ) of Cainan (07018 +Qeynan ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ):and he died (04191 +muwth ) .

days Gen\_05\_17 And all (03605 +kol ) the {days} (03117 +yowm ) of Mahalaleel (04111 +Mahalal)el ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and five (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ).

days Gen\_05\_20 And all (03605 +kol ) the {days} (03117 +yowm ) of Jared (03382 +Yered ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ):and he died (04191 +muwth ) .

days Gen\_05\_23 And all (03605 +kol ) the {days} (03117 +yowm ) of Enoch (02585 +Chanowk ) were three (07969 +shalowsh ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and five (02568 +chamesh ) years (08141 +shaneh ) :

days Gen\_05\_27 And all (03605 +kol ) the {days} (03117 +yowm ) of Methuselah (04968 +M@thuwshelach ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and nine (08672 +tesha( ) years (08141 +shaneh ):and he died (04191 +muwth ).

days Gen\_05\_31 And all (03605 +kol ) the {days} (03117 +yowm ) of Lamech (03929 +Lemek ) were seven (07651 +sheba( ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and seven (07651 +sheba( ) years (08141 +shaneh ):and he died (04191 +muwth ) .

days Gen\_06\_03 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , My spirit (07307 +ruwach ) shall not always (05769 +(owlam ) strive (01777 +diyn ) with man (00120 +)adam ) , for that he also (07683 +shagag ) [ is ] flesh (01320 +basar ):yet his {days} (03117 +yowm ) shall be an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) .

days Gen\_06\_04 . There were giants (05303 +n@phiyl ) in the earth (00776 +)erets ) in those (01992 +hem ) {days} (03117 +yowm ) ; and also (01571 +gam ) after (00310 +)achar ) that , when (00834 +)aher ) the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow) ) in unto the daughters (01363 +gobahh ) of men (00120 +)adam ) , and they bare (03205 +yalad ) [ children ] to them , the same (01992 +hem ) [ became ] mighty (01368 +gibbowr ) men (00120 +)adam ) which (00834 +)aher ) [ were ] of old (05769 +(owlam ) , men (00582 +)enowsh ) of renown (08034 +shem ) .

days Gen\_07\_04 For yet (05750 +(owd ) seven (07651 +sheba( ) days (03117 +yowm ) , and I will cause it to

rain (04305 +matar ) upon the earth (00776 +)erets ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and every (03605 +kol ) living substance (03351 +y@quwm ) that I have made (06213 +(asah ) will I destroy (04229 +machah ) from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ).

days Gen\_07\_04 For yet (05750 +(owd ) seven (07651 +sheba( ) {days} (03117 +yowm ) , and I will cause it to rain (04305 +matar ) upon the earth (00776 +)erets ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and every (03605 +kol ) living substance (03351 +y@quwm ) that I have made (06213 +(asah ) will I destroy (04229 +machah ) from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ).

days Gen\_07\_10 And it came (01961 +hayah ) to pass after seven (07651 +sheba( ) {days} (03117 +yowm ), that the waters (04325 +mayim ) of the flood (03999 +mabbuwl ) were upon the earth (00776 +)erets ).

days Gen\_07\_12 And the rain (01653 +geshem ) was upon the earth (00776 +)erets ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) .

days Gen\_07\_17 . And the flood (03999 +mabbuwl ) was forty (00705 +)arba(iym ) {days} (03117 +yowm ) upon the earth (00776 +)erets ) ; and the waters (04325 +mayim ) increased (07235 +rabah ) , and bare (05375 +nasa) ) up the ark (08392 +tebah ) , and it was lift (07311 +ruwm ) up above (05921 +(al ) the earth (00776 +)erets ) .

days Gen\_07\_24 And the waters (04325 +mayim ) prevailed (01396 +gabar ) upon the earth (00776 +)erets ) an hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) {days} (03117 +yowm ).

days Gen\_08\_03 And the waters (04325 +mayim ) returned (07725 +shuwb ) from off (05921 +(al ) the earth (00776 +)erets ) continually:and after the end (07097 +qatseh ) of the hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) {days} (03117 +yowm ) the waters (04325 +mayim ) were abated (02637 +chacer ).

days Gen\_08\_06 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) {days} (03117 +yowm ) , that Noah (05146 +Noach ) opened (06605 +pathach ) the window (02474 +challown ) of the ark (08392 +tebah ) which (00834 +)aher ) he had made (06213 +(asah ) :

days Gen\_08\_10 And he stayed (02342 +chuwl ) yet other (00312 +)acher ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; and again (03254 +yacaph ) he sent (07971 +shalach ) forth the dove (03123 +yownah ) out of the ark (08392 +tebah ) ;

days Gen\_08\_12 And he stayed (03176 +yachal ) yet other (00312 +)acher ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; and sent (07971 +shalach ) forth the dove (03123 +yownah ) ; which returned (07725 +shuwb ) not again (03254 +yacaph ) unto him any (05750 +(owd ) more (05750 +(owd ) .

days Gen\_09\_29 And all (03605 +kol ) the {days} (03117 +yowm ) of Noah (05146 +Noach ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) years (08141 +shaneh ):and he died (04191 +muwth ).

days Gen\_10\_25 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons (01121 +ben ):the name (08034 +shem ) of one (00259 +)echad ) [ was ] Peleg (06389 +Peleg ) ; for in his {days} (03117 +yowm ) was the earth (00776 +)erets ) divided (06385 +palag ) ; and his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ) .

days Gen\_11\_32 And the {days} (03117 +yowm ) of Terah (08646 +Terach ) were two (08147 +sh@nayim ) hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ):and Terah (08646 +Terach ) died (04191 +muwth ) in Haran (02771 +Charan ).

days Gen\_14\_01 . And it came (01961 +hayah ) to pass in the {days} (03117 +yowm ) of Amraphel (00569 +) Amraphel ) king (04428 +melek ) of Shinar (08152 +Shin(ar ) , Arioch (00746 +) Aryowk ) king (04428 +melek ) of Ellasar (00495 +) Ellacar ) , Chedorlaomer (03540 +K@dorla(omer ) king (04428 +melek ) of Elam (05867 +(Eylam ) , and Tidal (08413 +Tid(al ) king (04428 +melek ) of nations (01471 +gowy ) ;

days Gen\_17\_12 And he that is eight (08083 +sh@moneh ) {days} (03117 +yowm ) old (01121 +ben ) shall be circumcised (04135 +muwl ) among you , every (03605 +kol ) man (02145 +zakar ) child in your generations (01755 +dowr ) , he that is born (03211 +yaliyd ) in the house (01004 +bayith ) , or bought (04736 +miqnah ) with money (03701 +keceph ) of any (03605 +kol ) stranger , which (00834 +)aher ) [ is ] not of thy seed (02233 +zera().

days Gen\_21\_04 And Abraham (85) circumcised (04135 +muwl ) his son (01121 +ben ) Isaac (03327 +Yitschaq ) being eight (08083 +sh@moneh ) {days} (03117 +yowm ) old (01121 +ben ) , as God (00430 +)elohiym ) had commanded (06680 +tsavah ) him .

days Gen\_21\_34 And Abraham (85) sojourned (01481 +guwr ) in the Philistines (06430 +P@lishtiy ) land (00776 +)erets ) many (07227 +rab ) {days} (03117 +yowm ).

days Gen\_24\_55 And her brother (00251 +)ach ) and her mother (00517 +)em ) said (00559 +)amar ), Let the damsel  $(05291 +na(arah) abide (03427 +yashab) with us [ a few ] {days} (03117 +yowm ), at <math>(00176 +)$ ow ) the least (00176 +)ow ) ten (06218 + (asowr ) ; after (00310 +)achar ) that she shall go (03212 + yalak )

days Gen\_25\_07 And these (00428 +)el - leh ) [ are ] the {days} (03117 + yowm ) of the years (08141 + shaneh ) of Abraham s (85) life (02416 + chay ) which (00834 +)aher ) he lived (02425 + chayay ), an hundred (03967 + me)ah ) threescore (07657 + shib(iym .) and fifteen (02568 + chamesh ) years (08141 + shaneh ).

days Gen\_25\_24 And when her {days} (03117 +yowm ) to be delivered (03205 +yalad ) were fulfilled (04390 +male) ), behold (02009 +hinneh ), [ there were ] twins (08380 +ta)owm ) in her womb (00990 +beten ).

days Gen\_26\_01 . And there was a famine (07458 +ra(ab ) in the land (00776 +)erets ) , beside (00905 +bad ) the first (07223 +ri)shown ) famine (07458 +ra(ab ) that was in the {days} (03117 +yowm ) of Abraham (85) . And Isaac (03327 +Yitschaq ) went (03212 +yalak ) unto Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) unto Gerar (01642 +G@rar ) .

days Gen\_26\_15 For all (03605 +kol ) the wells (00875 +@)er ) which (00834 +)aher ) his father s (1) servants (05650 +(ebed ) had digged (02658 +chaphar ) in the {days} (03117 +yowm ) of Abraham (85) his father (1) , the Philistines (06430 +P@lishtiy ) had stopped (05640 +catham ) them , and filled (04390 +male) ) them with earth (06083 +(aphar ) .

days Gen\_26\_18 And Isaac (03327 + Yitschaq) digged (02658 + chaphar) again (07725 + shuwb) the wells (00875 + @)er) of water (04325 + mayim), which (00834 + )aher) they had digged (02658 + chaphar) in the {days} (03117 + yowm) of Abraham (85) his father (1); for the Philistines (06430 + P@lishtiy) had stopped (05640 + catham) them after (00310 + )achar) the death (04194 + maveth) of Abraham (85):and he called (07121 + qara)) their names (08034 + shem) after the names (08034 + shem) by which (00834 + )aher) his father (1) had called (07121 + qara) them.

days Gen\_27\_41 . And Esau (06215 +(Esav ) hated (07852 +satam ) Jacob (03290 +Ya(aqob ) because (05921 +(al ) of the blessing (01293 +B@rakah ) wherewith (00834 +)aher ) his father (1) blessed (01288 +barak ) him:and Esau (06215 +(Esav ) said (00559 +)amar ) in his heart (03820 +leb ) , The {days} (03117 +yowm ) of mourning (60) for my father (1) are at (07126 +qarab ) hand (07126 +qarab ) ; then will I slay (02026 +harag ) my brother (00251 +)ach ) Jacob (03290 +Ya(aqob ) .

days Gen\_27\_44 And tarry (03427 +yashab ) with him a few (00259 +)echad ) {days} (03117 +yowm ) , until thy brother s (00251 +)ach ) fury (02534 +chemah ) turn (07725 +shuwb ) away ;

days Gen\_29\_20 And Jacob (03290 +Ya(aqob ) served (05647 +(abad ) seven (07651 +sheba( ) years (08141 +shaneh ) for Rachel (07354 +Rachel ) ; and they seemed unto him [ but ] a few (00259 +)echad ) {days} (03117 +yowm ), for the love (00160 +)ahabah ) he had to her .

days Gen\_29\_21 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Laban (03837 +Laban ) , Give (03051 +yahab ) [ me ] my wife (00802 +)ishshah ) , for my {days} (03117 +yowm ) are fulfilled (04390 +male) ) , that I may go (00935 +bow) ) in unto her .

days Gen\_30\_14 . And Reuben (07205 +R@)uwben ) went (03212 +yalak ) in the {days} (03117 +yowm ) of wheat (02406 +chittah ) harvest (07105 +qatsiyr ) , and found (04672 +matsa) ) mandrakes (01736 +duwday ) in the field (07704 +sadeh ) , and brought (00935 +bow) ) them unto his mother (00517 +)em ) Leah (03812 +Le)ah ) . Then Rachel (07354 +Rachel ) said (00559 +)amar ) to Leah (03812 +Le)ah ) , Give (05414 +nathan ) me , I pray (04994 +na) ) thee , of thy son s (01121 +ben ) mandrakes (01736 +duwday ) .

days Gen\_30\_36 And he set (07760 +suwm ) three (07969 +shalowsh ) {days} (03117 +yowm ) journey (01870 +derek ) betwixt (00996 +beyn ) himself and Jacob (03290 +Ya(aqob ):and Jacob (03290 +Ya(aqob ) fed (07462 +ra(ah ) the rest (03498 +yathar ) of Laban s (03837 +Laban ) flocks (06629 +tso)n ).

days Gen\_31\_23 And he took (03947 +laqach ) his brethren (00251 +)ach ) with him , and pursued (07291 +radaph ) after (00310 +)achar ) him seven (07651 +sheba( ) {days} (03117 +yowm ) journey (01870 +derek ) ; and they overtook (01692 +dabaq ) him in the mount (02022 +har ) Gilead (01568 +Gil(ad ) .

days Gen\_35\_28 And the {days} (03117 +yowm ) of Isaac (03327 +Yitschaq ) were an hundred (3967me)ah ) and fourscore (08084 +sh@moniym ) years (08141 +shaneh ) .

days Gen\_35\_29 And Isaac (03327 +Yitschaq ) gave up the ghost (01478 +gava( ) , and died (04191 +muwth ) , and was gathered (00622 +)acaph ) unto his people (05971 +(am ) , [ being ] old (02205 +zaqen ) and full (07649 +sabea( ) of {days} (03117 +yowm ): and his sons (01121 +ben ) Esau (06215 +(Esav ) and Jacob (03290 +Ya(aqob ) buried (06912 +qabar ) him .

days Gen\_37\_34 And Jacob (03290 +Ya(aqob ) rent (07167 +qara( ) his clothes (08071 +simlah ), and put (07760 +suwm ) sackcloth (08242 +saq ) upon his loins (04975 +mothen ), and mourned (56) for his son (01121 +ben ) many (07227 +rab ) {days} (03117 +yowm ).

days Gen\_40\_12 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto him , This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) of it:The three (07969 +shalowsh ) branches (08299 +sariyg ) [ are ] three (07969 +shalowsh ) {days} (03117 +yowm ) :

days Gen\_40\_13 Yet (05750 +(owd ) within three (07969 +shalowsh ) {days} (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa) ) up thine head (07218 +ro)sh ) , and restore (07725 +shuwb ) thee unto thy place (03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) into his hand (03027 +yad ) , after the former (07223 +ri)shown ) manner (04941 +mishpat ) when (00834 +)aher ) thou wast (01961 +hayah ) his butler (04945 +mashqeh ) .

days Gen\_40\_18 And Joseph (03130 +Yowceph ) answered (06030 +(anah ) and said (00559 +)amar ) , This (02088 +zeh ) [ is ] the interpretation (06623 +pithrown ) thereof: The three (07969 +shalowsh ) baskets (05536 +cal ) [ are ] three (07969 +shalowsh ) {days} (03117 +yowm ) :

days Gen\_40\_19 Yet (05750 +(owd ) within three (07969 +shalowsh ) {days} (03117 +yowm ) shall Pharaoh

(06547 + Par(oh)) lift (05375 + nasa)) up thy head (07218 + ro)sh) from off (05921 + (al)) thee, and shall hang (08518 + talah) thee on (05921 + (al)) a tree (06086 + (ets)); and the birds (05775 + (owph)) shall eat (00398 + )akal) thy flesh (01320 + basar) from off (05921 + (al)) thee.

days Gen\_42\_17 And he put (00622 +)acaph ) them all (00622 +)acaph ) together into (00413 +)el ) ward (04929 +mishmar ) three (07969 +shalowsh ) {days} (03117 +yowm ) .

days Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the {days} (03117 +yowm ) of their pilgrimage (04033 +maguwr ).

days Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the {days} (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

days Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the {days} (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

days Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The {days} (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) been (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ).

days Gen\_49\_01 . And Jacob (03290 +Ya(aqob ) called (07121 +qara) ) unto his sons (01121 +ben ) , and said (00559 +)amar ) , Gather (00622 +)acaph ) yourselves together , that I may tell (05046 +nagad ) you [ that ] which (00834 +)aher ) shall befall (07122 +qara) ) you in the last (00319 +)achariyth ) {days} (03117 +yowm ) .

days Gen\_50\_03 And forty (00705 +)arba(iym ) days (03117 +yowm ) were fulfilled (04390 +male) ) for him ; for so (03651 +ken ) are fulfilled (04390 +male) ) the days (03117 +yowm ) of those which are embalmed (02590 +chanat ):and the Egyptians (04714 +Mitsrayim ) mourned (01058 +bakah ) for him threescore (07657 +shib(iym . ) and ten {days} (03117 +yowm ) .

days Gen\_50\_03 And forty (00705 +)arba(iym ) days (03117 +yowm ) were fulfilled (04390 +male) ) for him ; for so (03651 +ken ) are fulfilled (04390 +male) ) the {days} (03117 +yowm ) of those which are embalmed (02590 +chanat ):and the Egyptians (04714 +Mitsrayim ) mourned (01058 +bakah ) for him threescore (07657 +shib(iym . ) and ten days (03117 +yowm ) . days Gen\_50\_04 And when the {days} (03117 +yowm ) of his mourning (01086 +balah ) were past (05674 +(abar ) , Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto the house (01004 +bayith ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace (02580 +chen ) in your eyes (05869 +(ayin ) , speak (01696 +dabar ) , I pray (04994 +na) ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) ,

days Gen\_50\_10 And they came (00935 + bow) ) to the threshingfloor (01637 + goren) of Atad (00329 +)atad ), which (00834 +)aher ) [ is ] beyond (05676 + (eber ) Jordan (03383 + Yarden ), and there (08033 + sham ) they mourned (05594 + caphad ) with a great (01419 + gadowl ) and very (03966 + m@(od ) sore (03515 + kabed ) lamentation (04553 + micepd ):and he made (06213 + (asah ) a mourning (60) for his father (1) seven (07651 + sheba() {days} (03117 + yowm ).

days Hab\_01\_05 . Behold (07200 +ra)ah ) ye among the heathen (01471 +gowy ) , and regard (05027 +nabat ) , and wonder (08539 +tamahh ) marvellously (08539 +tamahh ):for [I] will work (06466 +pa(al ) a work (06467 +po(al ) in your {days} (03117 +yowm ) , [ which ] ye will not believe (00539 +)aman ) , though (03588 +kiy ) it be told (05608 +caphar ) [ you ] .

days Hag\_02\_16 Since those [ {days} ] were , when [ one ] came (00935 +bow) ) to an heap (06194 +(arem ) of twenty (06242 +(esriym ) [ measures ] , there were [ but ] ten (06235 +(eser ):when [ one ] came (00935 +bow) ) to the pressfat (03342 +yeqeb ) for to draw (02834 +chasaph ) out fifty (02572 +chamishshiym ) [ vessels ] out of the press (06333 +puwrah ) , there were [ but ] twenty (06242 +(esriym ) .

days Heb\_01\_02 Hath in these (5130 -touton -) last (2078 -eschatos -) {days} (2250 -hemera -) spoken (2980 - laleo -) unto us by [ his ] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 - poieo -) the worlds (0165 -aion -) ;

days Heb\_05\_07 Who (3739 -hos -) in the {days} (2250 -hemera -) of his flesh (4561 -sarx -), when he had offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai - ) to save (4982 -sozo -) him from death (2288 -thanatos -), and was heard (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

days Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -), without (0282 -ametor -) mother (0282 - ametor -), without (0035 -agenealogetos -) descent (0035 -agenealogetos -), having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of {days} (2250 -hemera -), nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -); but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -); abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -).

days Heb\_08\_08 For finding fault (3201 -memphomai -) with them , he saith (3004 -lego -) , Behold (2400 - idou -) , the {days} (2250 -hemera -) come (2064 -erchomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , when I will make (4931 -sunteleo -) a new (2537 -kainos -) covenant (1242 -diatheke -) with the house (3624 - oikos -) of Israel (2474 -Israel -) and with the house (3624 -oikos -) of Judah (2455 -Ioudas -) :

days Heb\_08\_10 For this (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 - diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 - ekeinos -) {days} (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -)

my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -), and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -), and they shall be to me a people (2992 -laos -) :

days Heb\_10\_16 This (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 - diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) {days} (2250 -hemera -) , saith (3004 - lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

days Heb\_10\_32 But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 - proteron -) {days} (2250 -hemera -) , in which (3739 -hos -) , after ye were illuminated (5461 -photizo -) , ye endured (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesis -) of afflictions (3804 -pathema -) ;

days Heb\_11\_30 By faith (4102 -pistis -) the walls (5038 -teichos -) of Jericho (2410 -Hiericho -) fell (4098 - pipto -) down , after they were compassed (2944 -kukloo -) about (2944 -kukloo -) seven (2033 -hepta -) {days} (2250 -hemera -) .

days Heb\_12\_10 For they verily (3303 -men -) for a few (3641 -oligos -) {days} (2250 -hemera -) chastened (3811 -paideuo -) [ us ] after (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [ our ] profit (4851 -sumphero -) , that [ we ] might be partakers (3335 -metalambano -) of his holiness (0041 - hagiotes -) .

days Hos\_01\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) unto Hosea (01954 +Howshea( ) , the son (01121 +ben ) of Beeri (00882 +B@)eriy ) , in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) , Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the {days} (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) .

days Hos\_01\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) unto Hosea (01954 +Howshea( ) , the son (01121 +ben ) of Beeri (00882 +B@)eriy ) , in the {days} (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) , Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the days (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) .

days Hos\_02\_11 I will also cause all (03605 +kol ) her mirth (04885 +masows ) to cease (07673 +shabath ), her feast (02282 +chag ) {days}, her new (02320 +chodesh ) moons (02320 +chodesh ), and her sabbaths (07676 +shabbath ), and all (03605 +kol ) her solemn (04150 +mow(ed ) feasts (04150 +mow(ed ).

days Hos\_02\_13 And I will visit (06485 +paqad ) upon her the {days} (03117 +yowm ) of Baalim (01168 +Ba(al ), wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 +qatar ) to them , and she decked (05710 +(adah ) herself with her earrings (05141 +nexem ) and her jewels (02484 +chelyah ) , and she went (03212 +yalak ) after (00310 +)achar ) her lovers (00157 +)ahab ) , and forgat (07911 +shakach ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

days Hos\_02\_15 And I will give (05414 +nathan ) her her vineyards (03754 +kerem ) from thence (08033 +sham ), and the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) for a door (06607 +pethach ) of hope (08615 +tiqvah ):and she shall sing (06030 +(anah ) there (08033 +sham ), as in the {days} (03117 +yowm ) of her youth (05271 +na(uwr ), and as in the day (03117 +yowm ) when she came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

days Hos\_03\_03 And I said (00559 +)amar ) unto her , Thou shalt abide (03427 +yashab ) for me many

 $(07227 + rab) \{ days \} (03117 + yowm); thou shalt not play the harlot (02181 + zanah), and thou shalt not be for [ another ] man (00376 +)iysh): so (01571 + gam) [ will ] I also (01571 + gam) [ be ] for thee.$ 

days Hos\_03\_04 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall abide (03427 +yashab ) many (07227 +rab ) {days} (03117 +yowm ) without (00369 +)ayin ) a king (04428 +melek ) , and without (00369 +)ayin ) a prince (08269 +sar ) , and without (00369 +)ayin ) a sacrifice (02077 +zebach ) , and without (00369 +)ayin ) an image (06755 +tselem ) , and without (00369 +)ayin ) an ephod (00646 +)ephowd ) , and [ without ] teraphim (08655 +t@raphiym ) :

days Hos\_03\_05 Afterward (00310 +)achar ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) return (07725 +shuwb ) , and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and David (01732 +David ) their king (04428 +melek ) ; and shall fear (06342 +pachad ) the LORD (03068 +Y@hovah ) and his goodness (02898 +tuwb ) in the latter (00319 +)achariyth ) {days} (03117 +yowm ) .

days Hos\_06\_02 After two {days} (03117 +yowm ) will he revive (02421 +chayah ) us:in the third (07992 +sh@liyshiy ) day (03117 +yowm ) he will raise (06965 +quwm ) us up , and we shall live (02421 +chayah ) in his sight (06440 +paniym ) .

days Hos\_09\_07 . The days (03117 +yowm ) of visitation (06486 +p@quddah ) are come (00935 +bow) ) , the {days} (03117 +yowm ) of recompence (07966 +shilluwm ) are come (00935 +bow) ) ; Israel (03478 +Yisra)el ) shall know (03045 +yada() [ it ] :the prophet (05030 +nabiy) ) [ is ] a fool (00191 +)eviyl ) , the spiritual (07307 +ruwach ) man (00376 +)iysh ) [ is ] mad (07696 +shaga() , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) , and the great (07227 +rab ) hatred (04895 +mastemah ) .

days Hos\_09\_07 . The {days} (03117 +yowm ) of visitation (06486 +p@quddah ) are come (00935 +bow) ) , the days (03117 +yowm ) of recompence (07966 +shilluwm ) are come (00935 +bow) ) ; Israel (03478 +Yisra)el ) shall know (03045 +yada( ) [ it ] :the prophet (05030 +nabiy) ) [ is ] a fool (00191 +)eviyl ) , the spiritual (07307 +ruwach ) man (00376 +)iysh ) [ is ] mad (07696 +shaga( ) , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) , and the great (07227 +rab ) hatred (04895 +mastemah ) .

days Hos\_09\_09 They have deeply  $(06009 + (amaq) \text{ corrupted } (07843 + shachath) [ themselves ], as in the {days} (03117 + yowm) of Gibeah (01390 + Gib(ah):[ therefore ] he will remember (02142 + zakar) their iniquity (05771 + (avon), he will visit (06485 + paqad) their sins (02403 + chatta)ah).$ 

days Hos\_10\_09 . O Israel (03478 +Yisra)el ) , thou hast sinned (02398 +chata) ) from the {days} (03117 +yowm ) of Gibeah (01390 +Gib(ah ):there (08033 +sham ) they stood (05975 +(amad ):the battle (04421 +milchamah ) in Gibeah (01390 +Gib(ah ) against (05921 +(al ) the children (01121 +ben ) of iniquity (05932 +(alvah ) did not overtake (05381 +nasag ) them .

days Hos\_12\_09 And I [ that am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) will yet (05750 +(owd ) make thee to dwell (03427 +yashab ) in tabernacles (00168 +)ohel ) , as in the {days} (03117 +yowm ) of the solemn (04150 +mow(ed ) feast (04150 +mow(ed ) .

days Isa\_01\_01 . The vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) , which (00834 +)aher ) he saw (02372 +chazah ) concerning (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) in the {days} (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) , Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) .

days Isa\_02\_02 And it shall come (01961 +hayah ) to pass in the last (00319 +)achariyth ) {days} (03117 +yowm ), [ that ] the mountain (02022 +har ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith )

shall be established (03559 + kuwn) in the top (07218 + ro)sh) of the mountains (02022 + har), and shall be exalted (05375 + nasa)) above the hills (01389 + gib(ah)); and all (03605 + kol) nations (01471 + gowy) shall flow (05102 + nahar) unto it.

days Isa\_07\_01 . And it came (01961 +hayah ) to pass in the {days} (03117 +yowm ) of Ahaz (00271 +)Achaz ) the son (01121 +ben ) of Jotham (03147 +Yowtham ) , the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ that ] Rezin the king (04428 +melek ) of Syria (00758 +)Aram ) , and Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , went (05927 +(alah ) up toward Jerusalem (03389 +Y@ruwshalaim ) to war (04421 +milchamah ) against (05921 +(al ) it , but could (03201 +yakol ) not prevail (03898 +lacham ) against (05921 +(al ) it .

days Isa\_07\_17 . The LORD (03068 +Y@hovah ) shall bring (00935 +bow) ) upon thee , and upon thy people (05971 +(am ) , and upon thy father s (1) house (01004 +bayith ) , {days} (03117 +yowm ) that have not come (00935 +bow) ) , from the day (03117 +yowm ) that Ephraim (00669 +)Ephrayim ) departed (05493 +cuwr ) from Judah (03063 +Y@huwdah ) ; [ even (00853 +)eth ) ] the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

days Isa\_13\_22 And the wild (00338 +)iy ) beasts (00338 +)iy ) of the islands (00338 +)iy ) shall cry (06030 +(anah) in their desolate (00490 +)almanah ) houses (00490 +)almanah ), and dragons (08577 + tanniyn ) in [ their ] pleasant (06027 + (oneg ) palaces (01964 + heykal ):and her time (06256 + (eth ) [ is ] near (07138 + qarowb ) to come (00935 + bow) ), and her {days} (03117 + yowm ) shall not be prolonged (04900 + mashak ).

 $\begin{array}{l} days \ Isa\_23\_07 \ [ \ Is \ ] \ this \ (02063 \ +zo)th \ ) \ your \ joyous \ (05947 \ +(alliyz \ ) \ [ \ city \ ] \ , \ whose \ antiquity \ (06927 \ +qadmah \ ) \ [ \ is \ ] \ of \ ancient \ (06924 \ +qedem \ ) \ \{ days \} \ (03117 \ +yowm \ ) \ ? \ her \ own \ feet \ (07272 \ +regel \ ) \ shall \ carry \ (02986 \ +yabal \ ) \ her \ afar \ (07350 \ +rachowq \ ) \ off \ to \ sojourn \ (01481 \ +guwr \ ) \ . \end{array}$ 

days Isa\_23\_15 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , that Tyre (06865 +Tsor ) shall be forgotten (07911 +shakach ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , according to the {days} (03117 +yowm ) of one (00259 +)echad ) king (04428 +melek ):after the end (07093 +qets ) of seventy (07657 +shib(iym . ) years (08141 +shaneh ) shall Tyre (06865 +Tsor ) sing (07892 +shiyr ) as an harlot (02181 +zanah ) .

days Isa\_24\_22 And they shall be gathered (00622 +)acaph ) together , [ as ] prisoners (00616 +)acciyr ) are gathered (00626 +)acephah ) in the pit (00953 +bowr ) , and shall be shut (05462 +cagar ) up in the prison (04525 +macger ) , and after many (07230 +rob ) {days} (03117 +yowm ) shall they be visited (06485 +paqad ) .

days Isa\_30\_26 Moreover the light (00216 +)owr ) of the moon (03842 +l@banah ) shall be as the light (00216 +)owr ) of the sun (02535 +chammah ) , and the light (00216 +)owr ) of the sun (08121 +shemesh ) shall be sevenfold (07659 +shib(athayim ) , as the light (00216 +)owr ) of seven (07651 +sheba( ) {days} (03117 +yowm ) , in the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) bindeth (02280 +chabash ) up the breach (07667 +sheber ) of his people (05971 +(am ) , and healeth (07495 +rapha) ) the stroke (04273 +machats ) of their wound (04347 +makkah ) .

days Isa\_32\_10 Many {days} (03117 +yowm ) and years (08141 +shaneh ) shall ye be troubled (07264 +ragaz ), ye careless (00982 +batach ) women:for the vintage (01210 +batsiyr ) shall fail (03615 +kalah ), the gathering (00625 +)oceph ) shall not come (00935 +bow) ).

days Isa\_38\_01 . In those (01992 +hem ) {days} (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick (02470 +chalah ) unto death (04191 +muwth ) . And Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) unto him , and said (00559

+)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Set thine house (01004 +bayith ) in order (06680 +tsavah ):for thou shalt die (04191 +muwth ) , and not live (02421 +chayah ) .

days Isa\_38\_05 Go (01980 +halak ), and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), the God (00430 +)elohiym ) of David (01732 +David ) thy father (1), I have heard (08085 +shama( ) thy prayer (08605 +t@phillah ), I have seen (07200 +ra)ah ) thy tears (01832 +dim(ah ):behold (02005 +hen ), I will add (03254 +yacaph ) unto thy {days} (03117 +yowm ) fifteen (06240 +(asar ) years (08141 +shaneh ).

days Isa\_38\_10 I said (00559 +)amar ) in the cutting (01824 +d@miy ) off of my {days} (03117 +yowm ), I shall go (03212 +yalak ) to the gates (08179 +sha(ar ) of the grave (07585 +sh@)owl ):I am deprived (06485 +paqad ) of the residue (03499 +yether ) of my years (08141 +shaneh ).

days Isa\_38\_20 The LORD (03068 +Y@hovah ) [ was ready ] to save (03467 +yasha( ) me:therefore we will sing my songs (05058 +n@giynah ) to the stringed (05058 +n@giynah ) instruments all (03605 +kol ) the {days} (03117 +yowm ) of our life (02416 +chay ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

days Isa\_39\_06 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ), and [ that ] which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ), shall be carried (05375 +nasa) ) to Babylon (00894 +Babel ):nothing shall be left (03498 +yathar ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ).

days Isa\_39\_08 Then said (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) to Isaiah (03470 +Y@sha(yah ) , Good (01319 +basar ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) . He said (00559 +)amar ) moreover , For there shall be peace (07965 +shalowm ) and truth (00571 +)emeth ) in my {days} (03117 +yowm ).

days Isa\_51\_09 . Awake (05782 +(uwr ) , awake (05782 +(uwr ) , put (03847 +labash ) on strength (05797 +(oz ) , O arm (02220 +z@rowa( ) of the LORD (03068 +Y@hovah ) ; awake (05782 +(uwr ) , as in the ancient (06924 +qedem ) {days} (03117 +yowm ) , in the generations (01755 +dowr ) of old (05769 +(owlam ) . [ Art ] thou not it that hath cut (02672 +chatsab ) Rahab (07294 +Rahab ) , [ and ] wounded (02490 +chalal ) the dragon (08577 +tanniyn ) ?

days Isa\_53\_10 . Yet it pleased (02654 +chaphets ) the LORD (03068 +Y@hovah ) to bruise (01792 +daka) ) him ; he hath put [ him ] to grief (02470 +chalah ):when (00518 +)im ) thou shalt make (07760 +suwm ) his soul (05315 +nephesh ) an offering for sin (00817 +)asham ) , he shall see (07200 +ra)ah ) [ his ] seed (02233 +zera( ) , he shall prolong (00748 +)arak ) [ his ] {days} (03117 +yowm ) , and the pleasure (02656 +chephets ) of the LORD (03068 +Y@hovah ) shall prosper (06743 +tsalach ) in his hand (03027 +yad ) .

days Isa\_60\_20 Thy sun (08121 +shemesh ) shall no (03808 +lo) ) more (05750 +(owd ) go (00935 +bow) ) down ; neither (03808 +lo) ) shall thy moon (03391 +yerach ) withdraw (00622 +)acaph ) itself:for the LORD (03068 +Y@hovah ) shall be thine everlasting (05769 +(owlam ) light (00216 +)owr ) , and the {days} (03117 +yowm ) of thy mourning (60) shall be ended (07999 +shalam ) .

days Isa\_63\_09 In all (03605 +kol ) their affliction (06869 +tsarah ) he was afflicted (06862 +tsar ) , and the angel (04397 +mal)ak ) of his presence (06440 +paniym ) saved (03467 +yasha( ) them:in his love (00160 +)ahabah ) and in his pity (02551 +chemlah ) he redeemed (01350 +ga)al ) them ; and he bare (05190 +natal ) them , and carried (05375 +nasa) ) them all (03605 +kol ) the {days} (03117 +yowm ) of old (05769 +(owlam ) .

days Isa\_63\_11 Then he remembered (02142 +zakar ) the {days} (03117 +yowm ) of old (05769 +(owlam ), Moses (04872 +Mosheh ), [ and ] his people (05971 +(am ), [ saying ], Where (00346 +)ayeh ) [ is ] he that brought (05927 +(alah ) them up out of the sea (03220 +yam ) with the shepherd (07462 +ra(ah ) of his flock (06629 +tso)n ) ? where (00346 +)ayeh ) [ is ] he that put (07760 +suwm ) his holy (06944 +qodesh ) Spirit (07307 +ruwach ) within (07130 +qereb ) him ?

days Isa\_65\_20 There shall be no (03808 + lo) ) more (05750 + (owd) thence (08033 + sham) an infant (05764 + (uwl) of days (03117 + yowm), nor an old (02205 + zaqen) man that hath not filled (04390 + male) ) his {days} (03117 + yowm):for the child (05288 + na(ar) shall die (04191 + muwth) an hundred <math>(03967 + me)ah ) years (08141 + shaneh) old (01121 + ben); but the sinner (02398 + chata) ) [being ] an hundred (03967 + me)ah ) years (08141 + shaneh) old (01121 + ben) shall be accursed (07043 + qalal).

days Isa\_65\_20 There shall be no (03808 + lo) ) more (05750 + (owd) thence (08033 + sham) an infant  $(05764 + (uwl) of \{days\} (03117 + yowm)$ , nor an old (02205 + zaqen) man that hath not filled (04390 + male) ) his days (03117 + yowm): for the child (05288 + na(ar) shall die (04191 + muwth) an hundred (03967 + me)ah ) years (08141 + shaneh) old (01121 + ben); but the sinner (02398 + chata) ) [ being ] an hundred (03967 + me)ah ) years (08141 + shaneh) old (01121 + ben) shall be accursed (07043 + qalal).

days Isa\_65\_22 They shall not build (01129 +banah ), and another (00312 +)acher ) inhabit (03427 +yashab ); they shall not plant (05193 +nata( ), and another (00312 +)acher ) eat (00398 +)akal ):for as the days (03117 +yowm ) of a tree (06086 +(ets ) [ are ] the {days} (03117 +yowm ) of my people (05971 +(am ), and mine elect (00972 +bachiyr ) shall long enjoy (01086 +balah ) the work (04639 +ma(aseh ) of their hands (03027 +yad ).

days Isa\_65\_22 They shall not build (01129 +banah ), and another (00312 +)acher ) inhabit (03427 +yashab ) ; they shall not plant (05193 +nata( ), and another (00312 +)acher ) eat (00398 +)akal ):for as the {days} (03117 +yowm ) of a tree (06086 +(ets ) [ are ] the days (03117 +yowm ) of my people (05971 +(am ), and mine elect (00972 +bachiyr ) shall long enjoy (01086 +balah ) the work (04639 +ma(aseh ) of their hands (03027 +yad ).

days Jam\_05\_03 Your (5216 -humon -) gold (5557 -chrusos -) and silver (0696 -arguros -) is cankered (2728 -katioo -) ; and the rust (2447 -ios -) of them shall be a witness (3142 -marturion -) against (2596 -kata -) you , and shall eat (5315 -phago -) your (5216 -humon -) flesh (4561 -sarx -) as it were fire (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) together for the last (2078 -eschatos -) {days} (2250 -hemera -) .

days Jer\_01\_02 To whom (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) in the {days} (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the thirteenth year (08141 +shaneh ) of his reign (04427 +malak ) .

days Jer\_01\_03 It came (01961 +hayah ) also in the {days} (03117 +yowm ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the end (08537 +tom ) of the eleventh year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the carrying (01540 +galah ) away of Jerusalem (03389 +Y@ruwshalaim ) captive (01540 +galah ) in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .

days Jer\_02\_32 Can a maid (01330 +b@thuwlah ) forget (07911 +shakach ) her ornaments (05716 +(adiy ) , [ or ] a bride (03618 +kallah ) her attire (07196 +qishshur ) ? yet my people (05971 +(am ) have forgotten (07911 +shakach ) me {days} (03117 +yowm ) without (00369 +)ayin ) number (04557 +micpar ) .

days Jer\_03\_06 . The LORD (03068 +Y@hovah ) said (00559 +)amar ) also unto me in the {days} (03117

+yowm ) of Josiah (02977 +Yo)shiyah ) the king (04428 +melek ) , Hast thou seen (07200 +ra)ah ) [ that ] which (00834 +)aher ) backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) hath done (06213 +(asah ) ? she is gone (01980 +halak ) up upon every (03605 +kol ) high (01364 +gaboahh ) mountain (02022 +har ) and under every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and there (08033 +sham ) hath played the harlot (02181 +zanah ) .

days Jer\_03\_16 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye be multiplied (07235 +rabah ) and increased (06509 +parah ) in the land (00776 +)erets ) , in those (01992 +hem ) {days} (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall say (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) , The ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ):neither (03808 +lo) ) shall it come (05927 +(alah ) to mind (03820 +leb ):neither (03808 +lo) ) shall they remember (02142 +zakar ) it ; neither (03808 +lo) ) shall they visit (06485 +paqad ) [ it ] ; neither (03808 +lo) ) shall [ that ] be done (06213 +(asah ) any more (05750 +(owd ) .

days Jer\_03\_18 In those (01992 +hem ) {days} (03117 +yowm ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall walk (03212 +yalak ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and they shall come (00935 +bow) ) together (03162 +yachad ) out of the land (00776 +)erets ) of the north (06828 +tsaphown ) to the land (00776 +)erets ) that I have given for an inheritance (05157 +nachal ) unto your fathers (1) .

days Jer\_05\_18 Nevertheless (01571 +gam ) in those (01992 +hem ) {days} (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will not make (06213 +(asah ) a full end (03615 +kalah ) with you .

days Jer\_06\_11 Therefore I am full (04392 +male) ) of the fury (02534 +chemah ) of the LORD (03068 +Y@hovah ) ; I am weary (03811 +la)ah ) with holding (03557 +kuwl ) in:I will pour (08210 +shaphak ) it out upon the children (05768 +(owlel ) abroad (02351 +chuwts ) , and upon the assembly (05475 +cowd ) of young (00970 +bachuwr ) men together (03162 +yachad ):for even (01571 +gam ) the husband (00376 +)iysh ) with the wife (00802 +)ishshah ) shall be taken (03920 +lakad ) , the aged (02205 +zaqen ) with [ him that is ] full (04390 +male) ) of {days} (03117 +yowm ).

days Jer\_07\_32 Therefore (03651 +ken ), behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that it shall no (03808 +lo) ) more (05750 +(owd ) be called (00559 +)amar ) Tophet (08612 +Topheth ), nor the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ), but the valley (01516 +gay) ) of slaughter (02028 +haregah ):for they shall bury (06912 +qabar ) in Tophet (08612 +Topheth ), till there be no (00369 +)ayin ) place (04725 +maqowm ).

days Jer\_09\_25 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that I will punish (06485 +paqad ) all (03605 +kol ) [ them which are ] circumcised (04135 +muwl ) with the uncircumcised (06190 +(orlah ) ;

days Jer\_13\_06 And it came (01961 +hayah ) to pass after (07093 +qets ) many (07227 +rab ) {days} (03117 +yowm ), that the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me, Arise (06965 +quwm ), go (03212 +yalak ) to Euphrates (06578 +P@rath ), and take (03947 +laqach ) the girdle (00232 +)ezowr ) from thence (08033 +sham ), which (00834 +)aher ) I commanded (06680 +tsavah ) thee to hide (02934 +taman ) there (08033 +sham ).

days Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ), I will cause to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ), and in your {days} (03117 +yowm ), the voice (06963 +qowl ) of mirth (08342 +sasown ), and the voice (06963 +qowl ) of gladness (08057 +simchah ), the voice (06963 +qowl ) of the bridegroom (02860

+chathan ), and the voice (06963 +qowl ) of the bride (03618 +kallah ).

days Jer\_16\_14 . Therefore (03651 + ken), behold (02009 + hinneh), the {days} (03117 + yowm) come (00935 + bow), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that it shall no (03808 + lo)) more (05750 + (owd) be said (00559 +)amar), The LORD (03068 + Y@hovah) liveth (02416 + chay), that brought (05927 + (alah) up the children (01121 + ben) of Israel (03478 + Yisra)el) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim);

days Jer\_17\_11 [ As ] the partridge (07124 + qore) ) sitteth (01716 + dagar) [ on eggs ], and hatcheth (03205 + yalad) [ them ] not ; [ so ] he that getteth (06213 + (asah) riches (06239 + (osher), and not by right (04941 + mishpat), shall leave <math>(05800 + (azab) them in the midst (02677 + chetsiy) of his {days} (03117 + yowm), and at his end (00319 + )achariyth ) shall be a fool (05036 + nabal).

days Jer\_19\_06 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the {days} (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that this (02088 +zeh ) place (04725 +maqowm ) shall no (03808 +lo) ) more (05750 +(owd ) be called (07121 +qara) ) Tophet (08612 +Topheth ) , nor The valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but The valley (01516 +gay) ) of slaughter (02028 +haregah ) .

days Jer\_20\_18 Wherefore (04100 + mah) came (03318 + yatsa) ) I forth (03318 + yatsa) ) out of the womb (07358 + rechem) to see (07200 + ra)ah ) labour (05999 + (amal) and sorrow (03015 + yagown), that my  $\{days\}$  (03117 + yowm) should be consumed (03615 + kalah) with shame (01322 + bosheth)?

days Jer\_22\_30 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Write (03789 +kathab ) ye this (02088 +zeh ) man (00376 +)iysh ) childless (06185 +(ariyriy ) , a man (01397 +geber ) [ that ] shall not prosper (06743 +tsalach ) in his {days} (03117 +yowm ):for no (03808 +lo) ) man (00376 +)iysh ) of his seed (02233 +zera( ) shall prosper (06743 +tsalach ) , sitting (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ) , and ruling (04910 +mashal ) any more (05750 +(owd ) in Judah (03063 +Y@huwdah ) .

days Jer\_23\_05 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that I will raise (06965 +quwm ) unto David (01732 +David ) a righteous (06662 +tsaddiyq ) Branch (06780 +tsemach ), and a King (04428 +melek ) shall reign (04427 +malak ) and prosper (07919 +sakal ), and shall execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) in the earth (00776 +)erets ).

days Jer\_23\_06 In his {days} (03117 +yowm ) Judah (03063 +Y@huwdah ) shall be saved (03467 +yasha( ), and Israel (03478 +Yisra)el ) shall dwell (07931 +shakan ) safely (00983 +betach ):and this (02088 +zeh ) [ is ] his name (08034 +shem ) whereby (00834 +)aher ) he shall be called (07121 +qara) ), THE LORD (03068 +Y@hovah ) OUR RIGHTEOUSNESS (06664 +tsedeq ).

 $\begin{array}{l} days \ Jer_{23}_{07} \ Therefore \ (03651 + ken \ ) \ , \ behold \ (02009 + hinneh \ ) \ , \ the \ \{ days \} \ (03117 + yowm \ ) \ come \ (00935 + bow) \ ) \ , \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ that \ they \ shall \ no \ (03808 + lo) \ ) \ more \ (05750 + (owd \ ) \ say \ (00559 + )amar \ ) \ , \ The \ LORD \ (03068 + Y@hovah \ ) \ liveth \ (02416 + chay \ ) \ , \ which \ (00834 + )aher \ ) \ brought \ (05927 + (alah \ ) \ up \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ out \ of \ \ the \ land \ (00776 + )erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ ; \end{array}$ 

days Jer\_23\_20 The anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) shall not return (07725 +shuwb ) , until (05704 +(ad ) he have executed (06213 +(asah ) , and till (05704 +(ad ) he have performed (06965 +quwm ) the thoughts (04209 +m@zimmah ) of his heart (03820 +leb ):in the latter (00319 +)achariyth ) {days} (03117 +yowm ) ye shall consider (00995 +biyn ) it perfectly (00998 +biynah ) .

days Jer\_25\_34 Howl (03213 +yalal ) , ye shepherds (07462 +ra(ah ) , and cry (02199 +za(aq ) ; and wallow

(06428 + palash) yourselves [ in the ashes ], ye principal (00117 +) addiyr ) of the flock (06629 + tso)n ):for the {days} (03117 + yowm) of your slaughter (02873 + tabach) and of your dispersions (08600 + t@phowtsah) are accomplished (04390 + male) ); and ye shall fall (05307 + naphal) like a pleasant (02532 + chemdah) vessel (03627 + k@liy).

days Jer\_26\_18 Micah (04320 +Miykayah ) the Morasthite (04183 +Morashtiy ) prophesied (5012naba) ) in the {days} (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and spake (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Zion (06726 +Tsiyown ) shall be plowed (02790 +charash ) [ like ] a field (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of a forest (03293 +ya(ar ) .

days Jer\_30\_03 For , lo (02009 +hinneh ) , the {days} (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):and I will cause them to return (07725 +shuwb ) to the land (00776 +)erets ) that I gave (05414 +nathan ) to their fathers (1) , and they shall possess (03423 +yarash ) it .

days Jer\_30\_24 The fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) shall not return (07725 +shuwb ) , until (05704 +(ad ) he have done (06213 +(asah ) [ it ] , and until (05704 +(ad ) he have performed (06965 +quwm ) the intents (04209 +m@zimmah ) of his heart (03820 +leb ):in the latter (00319 +)achariyth ) {days} (03117 +yowm ) ye shall consider (00995 +biyn ) it .

days Jer\_31\_27 . Behold (02009 +hinneh ) , the {days} (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will sow (02232 +zara( ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) with the seed (02233 +zera( ) of man (00120 +)adam ) , and with the seed (02233 +zera( ) of beast (00929 +b@hemah ) .

days Jer\_31\_29 In those (01992 +hem ) {days} (03117 +yowm ) they shall say (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) , The fathers (1) have eaten (00398 +)akal ) a sour (01155 +bocer ) grape (01155 +bocer ) , and the children s (01121 +ben ) teeth (08127 +shen ) are set on edge (06949 +qahah ) .

days Jer\_31\_31 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that I will make (03772 +karath ) a new (02319 +chadash ) covenant (01285 +b@riyth ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ), and with the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) :

days Jer\_31\_33 But this (02063 +zo)th ) [ shall be ] the covenant (01285 +b@riyth ) that I will make (03772 +karath ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; After (00310 +)achar ) those (01992 +hem ) {days} (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will put (05414 +nathan ) my law (08451 +towrah ) in their inward (07130 +qereb ) parts , and write (03789 +kathab ) it in their hearts (03820 +leb ) ; and will be their God (00430 +)elohiym ) , and they shall be my people (05971 +(am ) .

days Jer\_31\_38 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that the city (05892 +(iyr ) shall be built (01129 +banah ) to the LORD (03068 +Y@hovah ) from the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the gate (08179 +sha(ar ) of the corner (06438 +pinnah ).

days Jer\_32\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635

+tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Take (03947 +laqach ) these (00428 +)el - leh ) evidences (05612 +cepher ), this (02088 +zeh ) evidence (05612 +cepher ) of the purchase (04736 +miqnah ), both which is sealed (02856 +chatham ), and this (02088 +zeh ) evidence (05612 +cepher ) which is open (01540 +galah ); and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ), that they may continue (05975 +(amad ) many (07227 +rab ) {days} (03117 +yowm ).

days Jer\_33\_14 Behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that I will perform (06965 +quwm ) that good (02896 +towb ) thing (01697 +dabar ) which (00834 +)aher ) I have promised (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ).

days Jer\_33\_15 In those (01992 +hem ) {days} (03117 +yowm ), and at that time (06256 +(eth ), will I cause the Branch (06780 +tsemach ) of righteousness (06666 +ts@daqah ) to grow (06779 +tsamach ) up unto David (01732 +David ); and he shall execute (06213 +(asah ) judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) in the land (00776 +)erets ).

days Jer\_33\_16 In those (01992 +hem ) {days} (03117 +yowm ) shall Judah (03063 +Y@huwdah ) be saved (03467 +yasha( ) , and Jerusalem (03389 +Y@ruwshalaim ) shall dwell (07931 +shakan ) safely (00983 +betach ):and this (02088 +zeh ) [ is the name ] wherewith (00834 +)aher ) she shall be called (07121 +qara) ) , The LORD (03068 +Y@hovah ) our righteousness (06664 +tsedeq ) .

days Jer\_35\_01 . The word (01697 +dabar ) which (00834 +)aher ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) in the {days} (03117 +yowm ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

days Jer\_35\_07 Neither (03808 +lo) ) shall ye build (01129 +banah ) house (01004 +bayith ) , nor (03808 +lo) ) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo) ) plant (05193 +nata( ) vineyard (03754 +kerem ) , nor (03808 +lo) ) have [ any ] :but all (03605 +kol ) your days (03117 +yowm ) ye shall dwell (03427 +yashab ) in tents (00168 +)ohel ) ; that ye may live (02421 +chayah ) many (07227 +rab ) {days} (03117 +yowm ) in the land (00127 +)adamah ) where ye [ be ] strangers (01481 +guwr ) .

days Jer\_35\_07 Neither (03808 +lo) ) shall ye build (01129 +banah ) house (01004 +bayith ) , nor (03808 +lo) ) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo) ) plant (05193 +nata( ) vineyard (03754 +kerem ) , nor (03808 +lo) ) have [ any ] :but all (03605 +kol ) your {days} (03117 +yowm ) ye shall dwell (03427 +yashab ) in tents (00168 +)ohel ) ; that ye may live (02421 +chayah ) many (07227 +rab ) days (03117 +yowm ) in the land (00127 +)adamah ) where ye [ be ] strangers (01481 +guwr ) .

days Jer\_35\_08 Thus have we obeyed  $(08085 + \text{shama}() \text{ the voice } (06963 + \text{qowl}) \text{ of Jonadab } (03082 + Y@hownadab) \text{ the son } (01121 + \text{ben}) \text{ of Rechab } (07394 + \text{Rekab}) \text{ our father } (1) \text{ in all } (03605 + \text{kol}) \text{ that he hath charged } (06680 + \text{tsavah}) \text{ us }, \text{ to drink } (08354 + \text{shathah}) \text{ no } (01115 + \text{biltiy}) \text{ wine } (03196 + \text{yayin}) \text{ all } (03605 + \text{kol}) \text{ our } \{\text{days}\} (03117 + \text{yowm}), \text{ we }, \text{ our wives } (00802 + \text{)ishshah}), \text{ our sons } (01121 + \text{ben}), \text{ nor our daughters } (01121 + \text{ben});$ 

days Jer\_36\_02 Take (03947 +laqach ) thee a roll (04039 +m@gillah ) of a book (05612 +cepher ) , and write (03789 +kathab ) therein (00413 +)el ) all (03605 +kol ) the words (01697 +dabar ) that I have spoken (01696 +dabar ) unto thee against (05921 +(al ) Israel (03478 +Yisra)el ) , and against (05921 +(al ) Judah (03063 +Y@huwdah ) , and against (05921 +(al ) all (03605 +kol ) the nations (01471 +gowy ) , from the day (03117 +yowm ) I spake (01696 +dabar ) unto thee , from the {days} (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) , even unto this (02088 +zeh ) day (03117 +yowm ) .

days Jer\_37\_16 When (03588 +kiy ) Jeremiah (03414 +Yirm@yah ) was entered (00935 +bow) ) into (00413 +)el ) the dungeon (00953 +bowr ) , and into (00413 +)el ) the cabins (02588 +chanuwth ) , and Jeremiah

(03414 +Yirm@yah ) had remained (03427 +yashab ) there (08033 +sham ) many (07227 +rab ) {days} (03117 +yowm ) ;

days Jer\_42\_07 . And it came (01961 +hayah ) to pass after (07093 +qets ) ten (06235 +(eser ) {days} (03117 +yowm ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) .

days Jer\_46\_26 And I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of those that seek (01245 +baqash ) their lives (05315 +nephesh ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of his servants (05650 +(ebed ):and afterward it shall be inhabited (07931 +shakan ) , as in the {days} (03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

days Jer\_48\_12 Therefore (03651 +ken ), behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that I will send (07971 +shalach ) unto him wanderers (06808 +tsa(ah ), that shall cause him to wander (06808 +tsa(ah ), and shall empty (07324 +ruwq ) his vessels (03627 +k@liy ), and break (05310 +naphats ) their bottles (05035 +nebel ).

days Jer\_48\_47 Yet will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Moab (04124 +Mow)ab ) in the latter (00319 +)achariyth ) {days} (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ). Thus (02008 +hennah ) far (02008 +hennah ) [ is ] the judgment (04941 +mishpat ) of Moab (04124 +Mow)ab ).

days Jer\_49\_02 Therefore (03651 +ken ), behold (02009 +hinneh ), the {days} (03117 +yowm ) come (00935 +bow) ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ), that I will cause an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be heard (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ); and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ), and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

days Jer\_49\_39 But it shall come (01961 +hayah ) to pass in the latter (00319 +)achariyth ) {days} (03117 +yowm ), [ that ] I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Elam (05867 +(Eylam ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).

days Jer\_50\_04 In those (01992 +hem ) {days} (03117 +yowm ), and in that time (06256 +(eth ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall come (00935 +bow) ), they and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) together (03162 +yachad ), going (01980 +halak ) and weeping (01058 +bakah ):they shall go (03212 +yalak ), and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ).

days Jer\_50\_20 In those (01992 +hem ) {days} (03117 +yowm ), and in that time (06256 +(eth ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), the iniquity (05771 +(avon ) of Israel (03478 +Yisra)el ) shall be sought (01245 +baqash ) for , and [ there shall be ] none (00369 +)ayin ) ; and the sins (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ), and they shall not be found (04672 +matsa) ):for I will pardon (05545 +calach ) them whom (00834 +)aher ) I reserve (07604 +sha)ar ).

days Jer\_51\_47 Therefore (03651 + ken), behold (02009 + hinneh), the {days} (03117 + yowm) come (00935 + bow)), that I will do judgment (06485 + paqad) upon the graven (06456 + p@ciyl) images of Babylon (00894 + Babel):and her whole (03605 + kol) land (00776 +)erets) shall be confounded (00954 + buwsh), and all (03605 + kol) her slain (02491 + chalal) shall fall (05307 + naphal) in the midst (08432 + tavek) of her.

days Jer\_52\_33 And changed (08138 +shanah ) his prison (03608 +kele) ) garments (00899 +beged ):and he did continually (08548 +tamiyd ) eat (00398 +)akal ) bread (03899 +lechem ) before (06440 +paniym ) him all (03605 +kol ) the {days} (03117 +yowm ) of his life (02416 +chay ).

days Jer\_52\_34 And [ for ] his diet (00737 +)aruchah ) , there was a continual (08548 +tamiyd ) diet (00737 +)aruchah ) given (05414 +nathan ) him of the king (04428 +melek ) of Babylon (00894 +Babel ) , every day (03117 +yowm ) a portion (01697 +dabar ) until (05704 +(ad ) the day (03117 +yowm ) of his death (04194 +maveth ) , all (03605 +kol ) the {days} (03117 +yowm ) of his life (02416 +chay ) .

days Job\_01\_05 And it was so , when (03588 + kiy) the {days} (03117 + yowm) of [ their ] feasting (04960 + mishteh) were gone (05362 + maqaph) about (05362 + maqaph), that Job (00347 +)Iyowb) sent (07971 + shalach) and sanctified (06942 + qadash) them , and rose (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), and offered (05927 + (alah)) burnt (05930 + (olah)) offerings [ according ] to the number (04557 + micpar) of them all (03605 + kol):for Job (00347 +)Iyowb) said (00559 +)amar), It may (00194 +)uwlay) be that my sons (01121 + ben) have sinned (02398 + chata)), and cursed (01288 + barak) God (00430 +)elohiym) in their hearts (03824 + lebab). Thus (03602 + kakah) did (06213 + (asah)) Job (00347 +)Iyowb) continually.

days Job\_02\_13 So they sat (03427 + yashab) down with him upon the ground (00776 + )erets) seven  $(07651 + sheba() \{ days \} (03117 + yowm)$  and seven (07651 + sheba() nights (03915 + layil), and none (00369 + )ayin) spake (01696 + dabar) a word (01697 + dabar) unto him:for they saw (07200 + ra)ah) that [ his ] grief (03511 + k@)eb) was very (03966 + m@(od) great (01431 + gadal).

days Job\_03\_06 As [ for ] that night (03915 +layil ), let darkness (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be joined (02302 +chadah ) unto the {days} (03117 +yowm ) of the year (08141 +shaneh ), let it not come (00935 +bow) ) into the number (04557 +micpar ) of the months (03391 +yerach ).

days Job\_07\_01 . [ Is there ] not an appointed (06635 +tsaba) ) time (06635 +tsaba) ) to man (00582 +)enowsh ) upon earth (00776 +)erets ) ? [ are not ] his days (03117 +yowm ) also like the {days} (03117 +yowm ) of an hireling (07916 +sakiyr ) ?

days Job\_07\_01 . [ Is there ] not an appointed (06635 +tsaba) ) time (06635 +tsaba) ) to man (00582 +)enowsh ) upon earth (00776 +)erets ) ? [ are not ] his {days} (03117 +yowm ) also like the days (03117 +yowm ) of an hireling (07916 +sakiyr ) ?

days Job\_07\_06 My {days} (03117 +yowm ) are swifter (07043 +qalal ) than a weaver s shuttle (00708 +)ereg ), and are spent (03615 +kalah ) without (00657 +)ephec ) hope (08615 +tiqvah ).

days Job\_07\_16 I loathe (03988 +ma)ac ) [ it ] ; I would not live (02421 +chayah ) alway (05769 +(owlam ):let me alone (02308 +chadal ) ; for my {days} (03117 +yowm ) [ are ] vanity (01892 +hebel ).

days Job\_08\_09 ( For we [ are but of ] yesterday (08543 +t@mowl ) , and know (03045 +yada( ) nothing (03808 +lo) ) , because (03588 +kiy ) our {days} (03117 +yowm ) upon earth (00776 +)erets ) [ are ] a shadow (06738 +tsel ):)

days Job\_09\_25 . Now my {days} (03117 +yowm ) are swifter (07043 +qalal ) than (04480 +min ) a post (07323 +ruwts ):they flee (01272 +barach ) away , they see (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ) .

days Job\_10\_05 [ Are ] thy days (03117 +yowm ) as the days (03117 +yowm ) of man (00582 +)enowsh ) ? [ are ] thy years (08141 +shaneh ) as man s (01397 +geber ) {days} (03117 +yowm ) ,

days Job\_10\_05 [ Are ] thy days (03117 +yowm ) as the {days} (03117 +yowm ) of man (00582 +)enowsh ) ? [ are ] thy years (08141 +shaneh ) as man s (01397 +geber ) days (03117 +yowm ) ,

days Job\_10\_05 [ Are ] thy {days} (03117 +yowm ) as the days (03117 +yowm ) of man (00582 +)enowsh ) ? [ are ] thy years (08141 +shaneh ) as man s (01397 +geber ) days (03117 +yowm ) ,

days Job\_10\_20 [ Are ] not my {days} (03117 +yowm ) few (04592 +m@(at ) ? cease (02308 +chadal ) [ then , and ] let me alone (07896 +shiyth ) , that I may take comfort (01082 +balag ) a little (04592 +m@(at ) ,

days Job\_12\_12 . With the ancient (03453 +yashiysh ) [ is ] wisdom (02451 +chokmah ) ; and in length (00753 +)orek ) of {days} (03117 +yowm ) understanding (08394 +tabuwn ) .

days Job\_14\_01 . Man (00120 +)adam ) [ that is ] born (03205 +yalad ) of a woman (00802 +)ishshah ) [ is ] of few (07116 +qatser ) {days} (03117 +yowm ) , and full (07646 +saba( ) of trouble (07267 +rogez ) .

days Job\_14\_05 Seeing (00518 +)im ) his {days} (03117 +yowm ) [ are ] determined (02782 +charats ) , the number (04557 +micpar ) of his months (02320 +chodesh ) [ are ] with thee , thou hast appointed (06213 +(asah ) his bounds (02706 +choq ) that he cannot (03808 +lo) ) pass (05674 +(abar ) ;

 $\begin{array}{l} days \ Job\_14\_14 \ If \ (00518 \ +)im \ ) \ a \ man \ (01397 \ +geber \ ) \ die \ (04191 \ +muwth \ ) \ , \ shall \ he \ live \ (02421 \ +chayah \ ) \\ [ \ again \ ] \ ? \ all \ (03605 \ +kol \ ) \ the \ \{ days \} \ (03117 \ +yowm \ ) \ of \ my \ appointed \ (06635 \ +tsaba) \ ) \ time \ (06635 \ +tsaba) \ ) \ time \ (06635 \ +tsaba) \ ) \ will \ I \ wait \ (03176 \ +yachal \ ) \ , \ till \ (05704 \ +(ad \ ) \ my \ change \ (02487 \ +chaliyphah \ ) \ come \ (00935 \ +bow) \ ) \ . \end{array}$ 

days Job\_15\_20 The wicked (07563 +rasha( ) man travaileth (02342 +chuwl ) with pain all (03605 +kol ) [ his ] {days} (03117 +yowm ), and the number (04557 +micpar ) of years (08141 +shaneh ) is hidden (06845 +tsaphan ) to the oppressor (06184 +(ariyts ).

days Job\_17\_01 . My breath (07307 +ruwach ) is corrupt (02254 +chabal ) , my {days} (03117 +yowm ) are extinct (02193 +za(ak ) , the graves (06913 +qeber ) [ are ready ] for me .

days Job\_17\_11 My {days} (03117 +yowm ) are past (05674 +(abar ) , my purposes (02154 +zimmah ) are broken (05423 +nathaq ) off , [ even ] the thoughts (04180 +mowrash ) of my heart (03824 +lebab ) .

days Job\_21\_13 They spend (03615 +kalah ) their {days} (03117 +yowm ) in wealth (02896 +towb ), and in a moment (07281 +rega( ) go (05181 +nachath ) down (05181 +nachath ) to the grave (07585 +sh@)owl ).

days Job\_24\_01 . Why (04069 +madduwa( ) , seeing (07200 +ra)ah ) times (06256 +(eth ) are not hidden (06845 +tsaphan ) from the Almighty (07706 +Shadday ) , do they that know (05234 +nakar ) him not see (02372 +chazah ) his {days} (03117 +yowm ) ?

days Job\_29\_02 Oh that I were as [ in ] months (03391 +yerach ) past (06924 +qedem ) , as [ in ] the {days} (03117 +yowm ) [ when ] God (00433 +)elowahh ) preserved (08104 +shamar ) me ;

days Job\_29\_04 As I was in the {days} (03117 + yowm) of my youth (02779 + choreph), when the secret (05475 + cowd) of God (00433 +)elowahh) [ was ] upon my tabernacle (00168 +)ohel );

days Job\_29\_18 . Then I said (00559 +)amar ) , I shall die (01478 +gava( ) in my nest (07064 +qen ) , and I shall multiply (07235 +rabah ) [ my ] {days} (03117 +yowm ) as the sand (02344 +chowl ) .

days Job\_30\_16 And now (06258 +(attah ) my soul (05315 +nephesh ) is poured (08210 +shaphak )out upon me ; the {days} (03117 +yowm ) of affliction (06040 +(oniy ) have taken (00270 +)achaz ) hold (00270 +)achaz ) upon me .

days Job\_30\_27 My bowels (04578 +me(ah ) boiled (07570 +rathach ) , and rested (01826 +damam ) not:the {days} (03117 +yowm ) of affliction (06040 +(oniy ) prevented (06923 +qadam ) me .

days Job\_33\_25 His flesh (01320 +basar ) shall be fresher (07375 +ruwtaphash ) than a child s (05290 +no(ar ):he shall return (07725 +shuwb ) to the {days} (03117 +yowm ) of his youth (05934 +(aluwm ) :

days Job\_36\_11 If (00518 +)im ) they obey (08085 + shama() and serve (05647 + (abad) [him], they shall spend <math>(03615 + kalah) their {days} (03117 + yowm) in prosperity (02896 + towb), and their years (08141 + shaneh) in pleasures (05273 + na(iym)).

days Job\_38\_12 . Hast thou commanded (06680 +tsavah ) the morning (01242 +boqer ) since thy {days} (03117 +yowm ) ; [ and ] caused the dayspring (07837 +shachar ) to know (03045 +yada( ) his place (04725 +maqowm ) ;

days Job\_38\_21 Knowest (03045 +yada( ) thou [ it ] , because (03588 +kiy ) thou wast then (00227 +)az ) born (03205 +yalad ) ? or [ because ] the number (04557 +micpar ) of thy {days} (03117 +yowm ) [ is ] great (07227 +rab ) ?

days Job\_42\_17 So Job (00347 +)Iyowb ) died (04191 +muwth ) , [ being ] old (02205 +zaqen ) and full (07646 +saba( ) of {days} (03117 +yowm ) .

days Joe\_01\_02 Hear (08085 +shama() this (02063 +zo)th), ye old (02205 +zaqen) men, and give ear (00238 +)azan), all (03605 +kol) ye inhabitants (03427 +yashab) of the land (00776 +)erets). Hath this (02063 +zo)th) been (01961 +hayah) in your days (03117 +yowm), or even (00518 +)im) in the {days} (03117 +yowm) of your fathers (1) ?

days Joe\_01\_02 Hear (08085 +shama() this (02063 +zo)th), ye old (02205 +zaqen) men, and give ear (00238 +)azan), all (03605 +kol) ye inhabitants (03427 +yashab) of the land (00776 +)erets). Hath this (02063 +zo)th) been (01961 +hayah) in your {days} (03117 +yowm), or even (00518 +)im) in the days (03117 +yowm) of your fathers (1)?

days Joe\_02\_29 And also (01571 +gam ) upon the servants (05650 +(ebed ) and upon the handmaids (08198 +shiphchah ) in those (01992 +hem ) {days} (03117 +yowm ) will I pour (08210 +shaphak ) out my spirit (07307 +ruwach ) .

days Joe\_03\_01 . For , behold (02009 +hinneh ) , in those (01992 +hem ) {days} (03117 +yowm ) , and in that time (06256 +(eth ) , when (00834 +)aher ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) ,

days Joh\_02\_12 . After (3326 -meta -) this (5124 -touto -) he went (2597 -katabaino -) down (2597 - katabaino -) to Capernaum (2584 -Kapernaoum -) , he , and his mother (3384 -meter -) , and his brethren (0080 -adephos -) , and his disciples (3101 -mathetes -):and they continued (3306 -meno -) there (1563 -ekei - ) not many (4183 -polus -) {days} (2250 -hemera -) .

days Joh\_02\_19 Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Destroy (3089 -luo -) this (5126 -touton -) temple (3485 -naos -) , and in three (5140 -treis -) {days} (2250 - hemera -) I will raise (1453 -egeiro -) it up .

days Joh\_02\_20 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) , Forty (5062 -tessarakonta

-) and six (1803 -hex -) years (2094 -etos -) was this (3778 -houtos -) temple (3485 -naos -) in building (3618 - oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) {days} (2250 -hemera -) ?

days Joh\_04\_40 So (3767 -oun -) when (5613 -hos -) the Samaritans (4541 -Samareites -) were come (2064 - erchomai -) unto him , they besought (2065 -erotao -) him that he would tarry (3306 -meno -) with them:and he abode (3306 -meno -) there (1563 -ekei -) two (1417 -duo -) {days} (2250 -hemera -) .

days Joh\_04\_43 . Now (1161 -de -) after (3326 -meta -) two (1417 -duo -) {days} (2250 -hemera -) he departed (0565 -aperchomai -) thence (1564 -ekeithen -) , and went (0565 -aperchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

days Joh\_11\_06 When (5613 -hos -) he had heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneo -) , he abode (3306 -meno -) two (1417 -duo -) {days} (2250 -hemera -) still in the same place (5117 -topos -) where he was .

days Joh\_11\_17 . Then (3767 -oun -) when Jesus (2424 -Iesous -) came (2064 -erchomai -) , he found (2147 - heurisko -) that he had [ lain ] in the grave (3419 -mnemeion -) four (5064 -tessares -) {days} (2250 -hemera -) already (2235 -ede -) .

days Joh\_11\_39 Jesus (2424 - Iesous -) said (3004 - lego -), Take (0142 - airo -) ye away the stone (3037 - lithos -). Martha (3136 - Martha -), the sister (0079 - adelphe -) of him that was dead (2348 - thnesko -), saith (3004 - lego -) unto him, Lord (2962 - kurios -), by this (2235 - ede -) time (2235 - ede -) he stinketh (3605 - ozo -): for he hath been (2076 - esti -) [ dead ] four (5066 - tetartaios -) {days} (5066 - tetartaios -).

days Joh\_12\_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) {days} (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

days Joh\_20\_26 . And after (3326 -meta -) eight (3638 -oktos -) {days} (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -) , and Thomas (2381 -Thomas -) with them: [ then ] came (2064 -erchomai -) Jesus (2424 -Iesous -) , the doors (2374 -thura -) being shut (2808 -kleio -) , and stood (2476 -histemi -) in the midst (3319 -mesos -) , and said (2036 -epo -) , Peace (1515 -eirene -) [ be ] unto you .

days Jon\_01\_17 Now the LORD (03068 +Y@hovah ) had prepared (04487 +manah ) a great (01419 +gadowl ) fish (01709 +dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly (04578 +me(ah ) of the fish (01709 +dag ) three (07969 +shalowsh ) {days} (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

days Jon\_03\_03 So Jonah (03124 +Yonah ) arose (06965 +quwm ) , and went (03212 +yalak ) unto Nineveh (05210 +Niyn@veh ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) . Now Nineveh (05210 +Niyn@veh ) was an exceeding (00430 +)elohiym ) great (01419 +gadowl ) city (05892 +(iyr ) of three (07969 +shalowsh ) {days} (03117 +yowm ) journey (04109 +mahalak ) .

days Jon\_03\_04 And Jonah (03124 +Yonah ) began (02490 +chalal ) to enter (00935 +bow) ) into the city (05892 +(iyr ) a day s (03117 +yowm ) journey (04109 +mahalak ) , and he cried (07121 +qara) ) , and said (00559 +)amar ) , Yet (05750 +(owd ) forty (00705 +)arba(iym ) {days} (03117 +yowm ) , and Nineveh (05210 +Niyn@veh ) shall be overthrown (02015 +haphak ) .

 $days \ Jos\_01\_05 \ There \ shall \ not \ any \ man \ (00376 \ +)iysh \ ) \ be \ able \ (03320 \ +yatsab \ ) \ to \ stand \ (03320 \ +yatsab \ ) \ before \ (06440 \ +paniym \ ) \ thee \ all \ (03605 \ +kol \ ) \ the \ \{ days \} \ (03117 \ +yowm \ ) \ of \ thy \ life \ (02416 \ +chay \ ):as \ I \ was \ with \ Moses \ (04872 \ +Mosheh \ ) \ , \ [ \ so \ ] \ I \ will \ be \ with \ thee: I \ will \ not \ fail \ (07503 \ +raphah \ ) \ thee \ , \ nor \ (03808 \ ) \ days \$ 

+lo) ) forsake (05800 +(azab ) thee .

days Jos\_01\_11 Pass (05674 +(abar ) through (07130 +qereb ) the host (04264 +machaneh ) , and command (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , Prepare (03559 +kuwn ) you victuals (06720 +tseydah ) ; for within (05750 +(owd ) three (07969 +shalowsh ) {days} (03117 +yowm ) ye shall pass (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) , to go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you to possess (03423 +yarash ) it .

days Jos\_02\_16 And she said (00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) meet (06293 +paga( ) you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 +shalowsh ) {days} (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and afterward (00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .

days Jos\_02\_22 . And they went (03212 + yalak), and came (00935 + bow)) unto the mountain (02022 + har), and abode (03427 + yashab) there (08033 + sham) three (07969 + shalowsh) {days} (03117 + yowm), until (05704 + (ad) the pursuers (07291 + radaph) were returned (07725 + shuwb):and the pursuers (07291 + radaph) sought (01245 + baqash) [ them ] throughout all (03605 + kol) the way (01870 + derek), but found (04672 + matsa)) [ them ] not .

days Jos\_03\_02 And it came (01961 +hayah ) to pass after (07097 +qatseh ) three (07969 +shalowsh ) {days} (03117 +yowm ) , that the officers (07860 +shoter ) went (05974 +(im ) through (07130 +qereb ) the host (04264 +machaneh ) ;

days Jos\_04\_14 On that day (03117 +yowm ) the LORD (03068 +Y@hovah ) magnified (01431 +gadal ) Joshua (03091 +Y@howshuwa( ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they feared (03372 +yare) ) him , as they feared (03372 +yare) ) Moses (04872 +Mosheh ) , all (03605 +kol ) the {days} (03117 +yowm ) of his life (02416 +chay ) .

days Jos\_06\_03 And ye shall compass (05437 +cabab ) the city (05892 +(iyr ) , all (03605 +kol ) [ ye ] men (00582 +)enowsh ) of war (04421 +milchamah ) , [ and ] go (05362 +naqaph ) round (05362 +naqaph ) about the city (05892 +(iyr ) once (00259 +)echad ) . Thus (03541 +koh ) shalt thou do (06213 +(asah ) six (08337 +shesh ) {days} (03117 +yowm ) .

days Jos\_06\_14 And the second (08145 +sheniy ) day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr ) once (00259 +)echad ), and returned (07725 +shuwb ) into the camp (04264 +machaneh ):so (03541 +koh ) they did (06213 +(asah ) six (08337 +shesh ) {days} (03117 +yowm ).

days Jos\_09\_16 And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of three (07969 +shalowsh ) {days} (03117 +yowm ) after (00310 +)achar ) they had made (03772 +karath ) a league (01285 +b@riyth ) with them , that they heard (08085 +shama( ) that they [ were ] their neighbours (07138 +qarowb ) , and [ that ] they dwelt (03427 +yashab ) among (07130 +qereb ) them .

days Jos\_20\_06 And he shall dwell (03427 +yashab ) in that city (05892 +(iyr ) , until (05704 +(ad ) he stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) for judgment (04941 +mishpat ) , [ and ] until (05704 +(ad ) the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ) that shall be in those {days} (03117 +yown ):then (00227 +)az ) shall the slayer (07523 +ratsach ) return (07725 +shuwb ) , and come (00935 +bow) ) unto his own city (05892 +(iyr ) , and unto his own house (01004 +bayith ) , unto the city (05892 +(iyr ) from whence he fled (05127 +nuwc ) .

days Jos\_22\_03 Ye have not left (05800 +(azab ) your brethren (00251 +)ach ) these (00428 +)el - leh ) many (07227 +rab ) {days} (03117 +yowm ) unto this (02088 +zeh ) day (03117 +yowm ) , but have kept (08104

+shamar ) the charge (04931 +mishmereth ) of the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

days Jos\_24\_31 And Israel (03478 +Yisra)el ) served (05647 +(abad ) the LORD (03068 +Y@hovah )all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) the {days} (03117 +yowm ) of the elders (02205 +zaqen ) that overlived Joshua (03091 +Y@howshuwa( ) , and which (00834 +)aher ) had known (03045 +yada( ) all (03605 +kol ) the works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he had done (06213 +(asah ) for Israel (03478 +Yisra)el ).

days Jos\_24\_31 And Israel (03478 +Yisra)el ) served (05647 +(abad ) the LORD (03068 +Y@hovah )all (03605 +kol ) the {days} (03117 +yowm ) of Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that overlived Joshua (03091 +Y@howshuwa( ) , and which (00834 +)aher ) had known (03045 +yada( ) all (03605 +kol ) the works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

days Jud\_02\_07 And the people (05971 +(am ) served (05647 +(abad ) the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) the {days} (03117 +yowm ) of the elders (02205 +zaqen ) that outlived Joshua (03091 +Y@howshuwa( ) , who (00834 +)aher ) had seen (07200 +ra)ah ) all (03605 +kol ) the great (01419 +gadowl ) works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .

days Jud\_02\_07 And the people (05971 +(am ) served (05647 +(abad ) the LORD (03068 +Y@hovah ) all (03605 +kol ) the {days} (03117 +yowm ) of Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that outlived Joshua (03091 +Y@howshuwa( ) , who (00834 +)aher ) had seen (07200 +ra)ah ) all (03605 +kol ) the great (01419 +gadowl ) works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .

days Jud\_02\_18 And when (03588 + kiy) the LORD (03068 + Y@hovah) raised (06965 + quwm) them up judges (08199 + shaphat), then the LORD (03068 + Y@hovah) was with the judge (08199 + shaphat), and delivered (03467 + yasha() them out of the hand (03027 + yad) of their enemies (00341 + )oyeb) all (03605 + kol) the {days} (03117 + yowm) of the judge (08199 + shaphat):for it repented (05162 + nacham) the LORD (03068 + Y@hovah) because (06440 + paniym) of their groanings (05009 + n@)aqah) by reason of them that oppressed (03905 + lachats) them and vexed (01766 + dachaq) them.

days Jud\_05\_06 . In the days (03117 +yowm ) of Shamgar (08044 +Shamgar ) the son (01121 +ben ) of Anath (06067 +(Anath ) , in the {days} (03117 +yowm ) of Jael (03278 +Ya(el ) , the highways (00734 +)orach ) were unoccupied (02308 +chadal ) , and the travellers walked (03212 +yalak ) through byways .

days Jud\_05\_06 . In the {days} (03117 +yowm ) of Shamgar (08044 +Shamgar ) the son (01121 +ben ) of Anath (06067 +(Anath ) , in the days (03117 +yowm ) of Jael (03278 +Ya(el ) , the highways (00734 +)orach ) were unoccupied (02308 +chadal ) , and the travellers walked (03212 +yalak ) through byways .

days Jud\_08\_28 Thus was Midian (04080 +Midyan ) subdued (03665 +kana( ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ), so that they lifted (05375 +nasa) ) up their heads (07218 +ro)sh ) no (03808 +lo) ) more (03254 +yacaph ). And the country (00776 +)erets ) was in quietness (08252 +shaqat ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the {days} (03117 +yowm ) of Gideon (01439 +Gid(own ).

days Jud\_11\_40 [ That ] the daughters (01121 +ben ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) yearly (03117 +yowm ) to lament (08567 +tanah ) the daughter (01323 +bath ) of Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) four (00702 +)arba( ) {days} (03117 +yowm ) in a year (08141 +shaneh ).

days Jud\_14\_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will now (04994 +na) ) put (02330 +chuwd ) forth (02330 +chuwd ) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) {days} (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa) ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiym ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiym ) change (02487 +chaliyphah ) of garments (00899 +beged ) :

days Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the eater (00398 +)akal ) came (03318 +)yatsa) ) forth (03318 +)yatsa) ) meat (03978 +)ma)akal ) , and out of the strong (05794 +)(az ) came (03318 +)yatsa) ) forth (03318 +)yatsa) ) sweetness (04966 +)mathowq ) . And they could (03201 +)yakol ) not in three (07969 +)shalowsh ) {days} (03117 +)yowm ) expound (05046 +)magad ) the riddle (02420 +)chiydah ) .

days Jud\_14\_17 And she wept (01058 +bakah ) before (05921 +(al ) him the seven (07651 +sheba( ) {days} (03117 +yowm ), while their feast (04960 +mishteh ) lasted (01961 +hayah ):and it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ), that he told (05046 +nagad ) her, because (03588 +kiy ) she lay sore upon him:and she told (05046 +nagad ) the riddle (02420 +chiydah ) to the children (01121 +ben ) of her people (05971 +(am ).

days Jud\_15\_20 And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) in the {days} (03117 +yowm ) of the Philistines (06430 +P@lishtiy ) twenty (06242 +(esriym ) years (08141 +shaneh ) .

 $\begin{array}{l} days \ Jud\_17\_06 \ In \ those \ (01992 \ +hem \ ) \ \{ days \} \ (03117 \ +yowm \ ) \ [ \ there \ was \ ] \ no \ (00369 \ +)ayin \ ) \ king \ (04428 \ +melek \ ) \ in \ Israel \ (03478 \ +Yisra)el \ ) \ , \ [ \ but \ ] \ every \ man \ (00376 \ +)iysh \ ) \ did \ (06213 \ +(asah \ ) \ [ \ that \ which \ was \ ] \ right \ (03477 \ +yashar \ ) \ in \ his \ own \ eyes \ (05869 \ +(ayin \ ) \ . \end{array}$ 

days Jud\_18\_01 . In those (01992 +hem ) days (03117 +yowm ) [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ):and in those (01992 +hem ) {days} (03117 +yowm ) the tribe (07626 +shebet ) of the Danites (01839 +Daniy ) sought (01245 +baqash ) them an inheritance (05159 +nachalah ) to dwell (03427 +yashab ) in ; for unto that day (03117 +yowm ) [ all their ] inheritance (05159 +nachalah ) had not fallen (05307 +naphal ) unto them among (08432 +tavek ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ).

days Jud\_18\_01 . In those (01992 +hem ) {days} (03117 +yowm ) [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ):and in those (01992 +hem ) days (03117 +yowm ) the tribe (07626 +shebet ) of the Danites (01839 +Daniy ) sought (01245 +baqash ) them an inheritance (05159 +nachalah ) to dwell (03427 +yashab ) in ; for unto that day (03117 +yowm ) [ all their ] inheritance (05159 +nachalah ) had not fallen (05307 +naphal ) unto them among (08432 +tavek ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ).

days Jud\_19\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) {days} (03117 +yowm ) , when [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ) , that there was a certain (00376 +)iysh ) Levite (03881 +Leviyiy ) sojourning (01481 +guwr ) on the side (03411 +y@rekah ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , who took (03947 +laqach ) to him a concubine (06370 +piylegesh ) out of Bethlehemjudah (01035 +Beyth Lechem ) .

days Jud\_19\_04 And his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , retained (02388 +chazaq ) him ; and he abode (03427 +yashab ) with him three (07969 +shalowsh ) {days} (03117 +yowm ):so they did eat (00398 +)akal ) and drink (08354 +shathah ) , and lodged (03885 +luwn ) there (08033 +sham ) .

days Jud\_20\_27 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) , ( for the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ) [ was ] there (08033 +sham ) in those (01992 +hem ) {days} (03117 +yowm ) ,

days Jud\_20\_28 And Phinehas (06372 +Piyn@chac ), the son (01121 +ben ) of Eleazar (00499 +)El(azar ), the son (01121 +ben ) of Aaron (00175 +)Aharown ), stood (05975 +(amad ) before it in those (01992 +hem ) {days} (03117 +yowm ), ) saying (00559 +)amar ), Shall I yet (05750 +(owd ) again (03254 +yacaph ) go (03318 +yatsa) ) out to battle (04421 +milchamah ) against (05973 +(im ) the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) my brother (00251 +)ach ), or shall I cease (02308 +chadal )? And the LORD (03068 +Y@hovah ) said (00559 +)amar ), Go (05927 +(alah ) up ; for to morrow (04279 +machar ) I will deliver (05414 +nathan ) them into thine hand (03027 +yad ).

days Jud\_21\_25 In those (01992 +hem ) {days} (03117 +yowm ) [ there was ] no (00369 +)ayin ) king (04428 +melek ) in Israel (03478 +Yisra)el ):every man (00376 +)iysh ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in his own eyes (05869 +(ayin ) .

days Lam\_01\_07 Jerusalem (03389 +Y@ruwshalaim ) remembered (02142 +zakar ) in the days (03117 +yowm ) of her affliction (06040 +(oniy ) and of her miseries (04788 +maruwd ) all (03605 +kol ) her pleasant (04262 +machmud ) things that she had (01961 +hayah ) in the {days} (03117 +yowm ) of old (06924 +qedem ) , when her people (05971 +(am ) fell (05307 +naphal ) into the hand (03027 +yad ) of the enemy (06862 +tsar ) , and none (00369 +)ayin ) did help (05826 +(azar ) her:the adversaries (06862 +tsar ) saw (07200 +ra)ah ) her , [ and ] did mock (07832 +sachaq ) at (05921 +(al ) her sabbaths (04868 +mishbath ) .

days Lam\_01\_07 Jerusalem (03389 +Y@ruwshalaim ) remembered (02142 +zakar ) in the {days} (03117 +yowm ) of her affliction (06040 +(oniy ) and of her miseries (04788 +maruwd ) all (03605 +kol ) her pleasant (04262 +machmud ) things that she had (01961 +hayah ) in the days (03117 +yowm ) of old (06924 +qedem ) , when her people (05971 +(am ) fell (05307 +naphal ) into the hand (03027 +yad ) of the enemy (06862 +tsar ) , and none (00369 +)ayin ) did help (05826 +(azar ) her:the adversaries (06862 +tsar ) saw (07200 +ra)ah ) her , [ and ] did mock (07832 +sachaq ) at (05921 +(al ) her sabbaths (04868 +mishbath ) .

days Lam\_02\_17 The LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he had devised (02161 +zamam ) ; he hath fulfilled (01214 +batsa( ) his word (00565 +)imrah ) that he had commanded (06680 +tsavah ) in the {days} (03117 +yowm ) of old (06924 +qedem ):he hath thrown (02040 +harac ) down (02040 +harac ) , and hath not pitied (02550 +chamal ):and he hath caused [ thine ] enemy (00341 +)oyeb ) to rejoice (08055 +samach ) over (05921 +(al ) thee , he hath set (07311 +ruwm ) up the horn (07161 +qeren ) of thine adversaries (06862 +tsar ) .

days Lam\_04\_18 They hunt (06679 +tsuwd ) our steps (06806 +tsa(ad ) , that we cannot (03808 +lo) ) go (03212 +yalak ) in our streets (07339 +r@chob ):our end (07093 +qets ) is near (07126 +qarab ) , our {days} (03117 +yowm ) are fulfilled (04390 +male) ) ; for our end (07093 +qets ) is come (00935 +bow) ) .

days Lam\_05\_21 Turn (07725 + shuwb ) thou us unto thee , O LORD (03068 + Y@hovah ) , and we shall be turned (07725 + shuwb ) ; renew (02318 + chadash ) our {days} (03117 + yowm ) as of old (06924 + qedem ) .

days Lev\_08\_33 And ye shall not go (03318 + yatsa) ) out of the door (06607 + pethach) of thetabernacle (00168 + )ohel ) of the congregation (04150 + mow(ed) ] [ in ] seven (07651 + sheba() days (03117 + yowm), until (05704 + (ad) the days (03117 + yowm) of your consecration (04394 + millu) ) be at (03117 + yowm) an end (04390 + male) ) : for seven  $(07651 + sheba() \{ days \} (03117 + yowm)$  shall he consecrate you .

days Lev\_08\_33 And ye shall not go (03318 + yatsa) ) out of the door (06607 + pethach) of thetabernacle (00168 + )ohel ) of the congregation (04150 + mow(ed) ) [ in ] seven (07651 + sheba() ) days (03117 + yowm), until (05704 + (ad) ) the {days} (03117 + yowm) of your consecration (04394 + millu) ) be at (03117 + yowm) an end (04390 + male) ) : for seven (07651 + sheba() ) days (03117 + yowm) shall he consecrate you .

days Lev\_08\_33 And ye shall not go (03318 +yatsa) ) out of the door (06607 +pethach ) of thetabernacle

(00168 +)ohel ) of the congregation  $(04150 + mow(ed ) [ in ] seven (07651 + sheba( ) {days} (03117 + yowm ), until (05704 + (ad ) the days (03117 + yowm ) of your consecration (04394 + millu) ) be at (03117 + yowm ) an end (04390 + male) ) : for seven (07651 + sheba( ) days (03117 + yowm ) shall he consecrate you .$ 

days Lev\_08\_35 Therefore shall ye abide (03427 + yashab) [ at (05921 + (al) ] the door (06607 + pethach) of the tabernacle (00168 + )ohel ) of the congregation (04150 + mow(ed)) day (03119 + yowmam) and night (03915 + layil) seven  $(07651 + sheba() \{ days \} (03117 + yowm)$ , and keep (08104 + shamar) the charge (04931 + mishmereth) of the LORD (03068 + Y@hovah), that ye die (04191 + muwth) not : for so (03651 + ken) I am commanded (06680 + tsavah).

days Lev\_12\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), If (03588 +kiy ) a woman (00802 +)ishshah ) have conceived (02232 +zara( ) seed (02233 +zera( ) , and born (03205 +yalad ) a man (02145 +zakar ) child : then she shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) ; according to the {days} (03117 +yowm ) of the separation (05079 +niddah ) for her infirmity (01738 +davah ) shall she be unclean (02930 +tame) ).

days Lev\_12\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), If (03588 +kiy ) a woman (00802 +)ishshah ) have conceived (02232 +zara( ) seed (02233 +zera( ) , and born (03205 +yalad ) a man (02145 +zakar ) child : then she shall be unclean (02930 +tame) ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; according to the days (03117 +yowm ) of the separation (05079 +niddah ) for her infirmity (01738 +davah ) shall she be unclean (02930 +tame) ).

days Lev\_12\_04 And she shall then continue (03427 + yashab) in the blood (01818 + dam) of her purifying (02893 + tohorah) three (07969 + shalowsh) and thirty (07970 + sh@lowshiym) days (03117 + yowm); she shall touch (05060 + naga() no (03808 + lo)) hallowed (06944 + qodesh) thing, nor (03808 + lo)) come (00935 + bow)) into (00413 + )el) the sanctuary (04720 + miqdash), until  $(05704 + (ad) the \{days\} (03117 + yowm)$  of her purifying (02892 + tohar) be fulfilled (04390 + male)).

days Lev\_12\_04 And she shall then continue (03427 + yashab) in the blood (01818 + dam) of her purifying (02893 + tohorah) three (07969 + shalowsh) and thirty (07970 + sh@lowshiym) {days} (03117 + yowm); she shall touch (05060 + naga() no (03808 + lo)) hallowed (06944 + qodesh) thing , nor (03808 + lo)) come (00935 + bow)) into (00413 + )el) the sanctuary (04720 + miqdash), until (05704 + (ad) the days (03117 + yowm)) of her purifying (02892 + tohar) be fulfilled (04390 + male)).

days Lev\_12\_05 But if (00518 +)im ) she bear (03205 +yalad ) a maid (05347 +n@qebah ) child , then she shall be unclean (02930 +tame) ) two weeks (07620 +shabuwa() , as in her separation (05079 +niddah ) : and she shall continue (03427 +yashab ) in the blood (01818 +dam ) of her purifying (02893 +tohorah ) threescore (08346 +shishshiym ) and six (08337 +shesh ) {days} (03117 +yowm ).

days Lev\_12\_06 . And when the {days} (03117 +yowm ) of her purifying (02892 +tohar ) are fulfilled (04390 +male) ), for a son (01121 +ben ), or for a daughter (01323 +bath ), she shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a burnt (05930 +(olah ) offering , and a young (01121 +ben ) pigeon (03123 +yownah ), or (00176 +)ow ) a turtledove (08449 +towr ), for a sin (02403 +chatta)ah ) offering , unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ), unto the priest (03548 +kohen ) :

days Lev\_13\_04 If (00518 +)im ) the bright (00934 + bohereth ) spot (00934 + bohereth ) [ be ] white (03836 + laban ) in the skin (05785 +(owr ) of his flesh (01320 + basar ), and in sight (04758 + mar)eh ) [ be ] not deeper (06013 + (amoq ) than the skin (05785 + (owr ) ), and the hair (08181 + se(ar ) ) thereof be not turned (02015 + haphak ) white (03836 + laban ); then the priest (03548 + kohen ) shall shut (05462 + cagar ) up [ him that hath ] the plague (05061 + nega( ) ) seven (07651 + sheba( ) {days} (03117 + yowm ) :

days Lev\_13\_05 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him the seventh (07637

 $+sh@biy(iy) day (03117 + yowm) : and, behold (02009 + hinneh), [if] the plague (05061 + nega() in his sight (05869 + (ayin) be at a stay (05975 + (amad), [and] the plague (05061 + nega() spread (06581 + pasah) not in the skin (05785 + (owr)); then the priest (03548 + kohen) shall shut (05462 + cagar) him up seven (07651 + sheba() {days} (03117 + yowm) more (08145 + sheniy):$ 

days Lev\_13\_21 But if (00518 +)im ) the priest (03548 + kohen ) look (07200 + ra)ah ) on it , and , behold (02009 + hinneh ), [ there be ] no (00369 +)ayin ) white (03836 + laban ) hairs (08181 + se(ar ) therein , and [ if (00518 +)im ) ] it [ be ] not lower (08217 + shaphal ) than (04480 + min ) the skin (05785 + (owr ), but [ be ] somewhat (03544 + keheh ) dark (03544 + keheh ); then the priest (03548 + kohen ) shall shut (05462 + cagar ) him up seven (07651 + sheba( ){days} (03117 + yowm ):

days Lev\_13\_26 But if the priest (03548 +kohen ) look (07200 +ra)ah ) on it , and , behold (02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) , and it [ be ] no (00369 +)ayin ) lower (08217 +shaphal ) than (04480 +min ) the [ other ] skin (05785 +(owr ) , but [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 +sheba( ) {days} (03117 +yowm ) :

days Lev\_13\_31 And if (03588 +kiy ) the priest (03548 +kohen ) look (07200 +ra)ah ) on the plague (05061 +nega( ) of the scall (05424 +netheq ) , and , behold (02009 +hinneh ) , it [ be ] not in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr ) , and [ that there is ] no (00369 +)ayin ) black (07838 +shachor ) hair (08181 +se(ar ) in it ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) of the scall (05424 +netheq ) seven (07651 +sheba( ) {days} (03117 +yowm ) :

days Lev\_13\_33 He shall be shaven (01548 +galach ), but the scall (05424 +netheq ) shall he not shave (01548 +galach ); and the priest (03548 +kohen ) shall shut (05462 +cagar ) up [ him that hath ] the scall (05424 +netheq ) seven (07651 +sheba( ) {days} (03117 +yowm ) more (08145 +sheniy ) :

days Lev\_13\_46 All (03605 +kol ) the {days} (03117 +yowm ) wherein (00834 +)aher ) the plague (05061 +nega() [ shall be ] in him he shall be defiled (02930 +tame) ); he [ is ] unclean (02931 +tame) ) : he shall dwell (03427 +yashab ) alone (00909 +badad ); without (02351 +chuwts ) the camp (04264 +machaneh ) [ shall ] his habitation (04186 +mowshab ) [ be ].

days Lev\_13\_50 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon the plague (05061 +nega( ), and shut (05462 +cagar ) up [ it that hath ] the plague (05061 +nega( ) seven (07651 +sheba( ) {days} (03117 +yowm ) :

days Lev\_13\_54 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they wash (03526 +kabac ) [ the thing ] wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] , and he shall shut (05462 +cagar ) it up seven (07651 +sheba( ) {days} (03117 +yowm ) more (08145 +sheniy ) :

days Lev\_14\_08 And he that is to be cleansed (02891 +taher ) shall wash (03526 +kabac ) his clothes (00899 +beged ), and shave (01548 +galach ) off all (03605 +kol ) his hair (08181 +se(ar ), and wash (07364 +rachats ) himself in water (04325 +mayim ), that he may be clean (02891 +taher ) : and after (00310 +)achar ) that he shall come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ), and shall tarry (03427 +yashab ) abroad (02351 +chuwts ) out of his tent (00168 +)ohel ) seven (07651 +sheba( ) {days} (03117 +yowm ).

days Lev\_14\_38 Then the priest (03548 +kohen ) shall go (03318 +yatsa) ) out of the house (01004 +bayith ) to the door (06607 +pethach ) of the house (01004 +bayith ) , and shut (05462 +cagar ) up the house (01004 +bayith ) seven (07651 +sheba( ) {days} (03117 +yowm ) :

days Lev\_15\_13 And when (03588 +kiy ) he that hath an issue (02100 +zuwb ) is cleansed (02891 +taher ) of

his issue (02101 + zowb); then he shall number (05608 + caphar) to himself seven  $(07651 + sheba() \{ days \} (03117 + yowm)$  for his cleansing (02893 + tohorah), and wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) his flesh (01320 + basar) in running (02416 + chay) water (04325 + mayim), and shall be clean (02891 + taher).

days Lev\_15\_19 . And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ), [ and ] her issue (02101 +zowb ) in her flesh (01320 +basar ) be blood (01818 +dam ), she shall be put (05079 +niddah ) apart (05079 +niddah ) seven (07651 +sheba( ) {days} (03117 +yowm ) : and whosoever (03605 +kol ) toucheth (05060 +naga( ) her shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).

days Lev\_15\_24 And if (00518 +)im ) any man (00376 +)iysh ) lie (07901 +shakab ) with her at all , and her flowers (05079 +niddah ) be upon him , he shall be unclean (02930 +tame) ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; and all (03605 +kol ) the bed (04904 +mishkab ) whereon he lieth (07901 +shakab ) shall be unclean (02930 +tame) ).

days Lev\_15\_25 And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) of her blood (01818 +dam ) many (07227 +rab ) days (03117 +yowm ) out of the time (06256 +(eth ) of her separation (05079 +niddah ) , or (00176 +)ow ) if (03588 +kiy ) it run (02100 +zuwb ) beyond (05921 +(al ) the time (06256 +(eth ) of her separation (05079 +niddah ) ; all (03605 +kol ) the days (03117 +yowm ) of the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) shall be as the {days} (03117 +yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ).

days Lev\_15\_25 And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) of her blood (01818 +dam ) many (07227 +rab ) days (03117 +yowm ) out of the time (06256 +(eth ) of her separation (05079 +niddah ) , or (00176 +)ow ) if (03588 +kiy ) it run (02100 +zuwb ) beyond (05921 +(al ) the time (06256 +(eth ) of her separation (05079 +niddah ) ; all (03605 +kol ) the {days} (03117 +yowm ) of the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) shall be as the days (03117 +yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ).

days Lev\_15\_25 And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) of her blood (01818 +dam ) many (07227 +rab ) {days} (03117 +yowm ) out of the time (06256 +(eth ) of her separation (05079 +niddah ) , or (00176 +)ow ) if (03588 +kiy ) it run (02100 +zuwb ) beyond (05921 +(al ) the time (06256 +(eth ) of her separation (05079 +niddah ) ; all (03605 +kol ) the days (03117 +yowm ) of the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) shall be as the days (03117 +yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ).

days Lev\_15\_26 Every (03605 +kol ) bed (04904 +mishkab ) whereon she lieth (07901 +shakab ) all (03605 +kol ) the {days} (03117 +yowm ) of her issue (02101 +zowb ) shall be unto her as the bed (04904 +mishkab ) of her separation (05079 +niddah ) : and whatsoever she sitteth (03427 +yashab ) upon shall be unclean (02931 +tame) ), as the uncleanness (02932 +tum)ah ) of her separation (05079 +niddah ).

days Lev\_15\_28 But if (00518 +)im ) she be cleansed (02891 + taher ) of her issue (02101 + zowb ), then she shall number (05608 + caphar ) to herself seven  $(07651 + sheba( ) \{ days \} (03117 + yowm )$ , and after (00310 +) achar ) that she shall be clean (02891 + taher ).

days Lev\_22\_27 When a bullock (07794 +showr ), or (00176 +)ow ) a sheep (03775 +keseb ), or (00176 +)ow ) a goat (05795 +(ez ), is brought (03205 +yalad ) forth (03205 +yalad ), then it shall be seven (07651 +sheba() {days} (03117 +yowm ) under (08478 +tachath ) the dam (00517 +)em ); and from the eighth (08066 +sh@miyniy ) day (03117 +yowm ) and thenceforth (01973 +hal@ah ) it shall be accepted (07521 +ratsah ) for an offering made by fire unto the LORD (03068 +Y@hovah ).

days Lev\_23\_03 Six (08337 +shesh ) {days} (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213

 $\label{eq:constraint} \begin{array}{l} +(asah\ ): but the seventh\ (07637\ +sh@biy(iy\ )\ day\ (03117\ +yowm\ )\ [\ is\ ]\ the\ sabbath\ (07676\ +shabbath\ )\ of rest\ (07677\ +shabbathown\ )\ ,\ an\ holy\ (06944\ +qodesh\ )\ convocation\ (04744\ +miqra\ )\ )\ ;\ ye\ shall\ do\ (06213\ +(asah\ )\ no\ (03808\ +lo)\ )\ work\ (04399\ +m@la)kah\ )\ [\ therein\ ]\ :\ it\ [\ is\ ]\ the\ sabbath\ (07676\ +shabbath\ )\ of the\ LORD\ (03068\ +Y@hovah\ )\ in\ all\ (03605\ +kol\ )\ your\ dwellings\ (04186\ +mowshab\ )\ . \end{array}$ 

days Lev\_23\_06 And on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the same (02088 +zeh ) month (02320 +chodesh ) [ is ] the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread unto the LORD (03068 +Y@hovah ) : seven (07651 +sheba( ) {days} (03117 +yowm ) ye must eat (00398 +)akal ) unleavened (04682 +matstsah ) bread

days Lev\_23\_08 But ye shall offer (07126 +qarab ) an offering made by fire (00784 +)esh ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) {days} (03117 +yowm ) : in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] an holy (06944 +qodesh ) convocation (04744 +miqra) ) : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ].

days Lev\_23\_16 Even unto the morrow (04283 +mochorath ) after the seventh (07637 +sh@biy(iy ) sabbath (07676 +shabbath ) shall ye number (05608 +caphar ) fifty (02572 +chamishshiym ) {days} (03117 +yowm ) ; and ye shall offer (07126 +qarab ) a new (02319 +chadash ) meat offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) .

days Lev\_23\_34 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), The fifteenth (06240 +(asar ) day (03117 +yowm ) of this (02088 +zeh ) seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) [ shall be ] the feast (02282 +chag ) of tabernacles (05521 +cukkah ) [ for ] seven (07651 +sheba( ) {days} (03117 +yowm ) unto the LORD (03068 +Y@hovah ).

days Lev\_23\_36 Seven (07651 +sheba() {days} (03117 +yowm) ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : it [ is ] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) ; [ and ] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [ therein ].

days Lev\_23\_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the seventh <math>(07637 +sh@biy(iy ) month (02320 +chodesh ), when ye have gathered (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ), ye shall keep (02287 + chagag ) a feast (02282 + chag ) unto the LORD (03068 + Y@hovah ) seven  $(07651 + sheba() \{ days \} (03117 + yowm ) :$  on the first (07223 + ri)shown ) day (03117 + yowm ) [ shall be ] a sabbath (07677 + shabbathown ), and on the eighth (08066 + sh@miyniy ) day (03117 + yowm ) [ shall be ] a sabbath (07677 + shabbathown ).

days Lev\_23\_40 And ye shall take (03947 +laqach ) you on the first (07223 +ri)shown ) day (03117 +yowm ) the boughs (06529 +p@riy ) of goodly (01926 +hadar ) trees (06086 +(ets ) , branches (03709 +kaph ) of palm (08558 +tamar ) trees , and the boughs (06057 +(anaph ) of thick (05687 +(aboth ) trees (06086 +(ets ) , and willows (06155 +(arab ) of the brook (05158 +nachal ) ; and ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) seven (07651 +sheba( ) {days} (03117 +yowm ).

days Lev\_23\_41 And ye shall keep (02287 +chagag ) it a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) {days} (03117 +yowm ) in the year (08141 +shaneh ) . [ It shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) : ye shall celebrate (02278 +chabereth ) it in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .

days Lev\_23\_42 Ye shall dwell (03427 +yashab ) in booths (05521 +cukkah ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; all (03605 +kol ) that are Israelites (03478 +Yisra)el ) born (00249 +)ezrach ) shall dwell

(03427 +yashab ) in booths (05521 +cukkah ) :

days Luk\_01\_05 . There was in the {days} 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia -:and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 - Elisabet - .

days Luk\_01\_23 And it came 1096 -ginomai - to pass , that , as soon as the {days} 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished 4130 -pletho - , he departed 0565 -aperchomai - to his own house 3624 -oikos - .

days Luk\_01\_24 And after 3326 -meta - those 5025 -tautais - {days} 2250 -hemera - his wife 1135 -gune -Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

days Luk\_01\_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the {days} 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ], to take 0851 - aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

days Luk\_01\_39 . And Mary 3137 -Maria - arose 0450 -anistemi - in those 5025 -tautais - {days} 2250 - hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 - spoude - , into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda - ;

days Luk\_01\_75 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before 1799 -enopion - him , all 3956 -pas - the {days} 2250 -hemera - of our life 2222 -zoe - .

days Luk\_02\_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - {days} 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 - Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - .

days Luk\_02\_06 And so it was , that , while they were there 1563 -ekei - , the {days} 2250 -hemera - were accomplished 4130 -pletho - that she should be delivered 5088 -tikto - .

days Luk\_02\_21 . And when 3753 -hote - eight 3638 -oktos - {days} 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel 0032 - aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

days Luk\_02\_22 And when 3753 -hote - the {days} 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ;

days Luk\_02\_43 And when they had fulfilled 5048 -teleioo - the {days} 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 - hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [ of it ] .

days Luk\_02\_46 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - {days} 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

days Luk\_04\_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - {days} 2250 -hemera - he did eat 5315 -phago - nothing 3762 - oudeis -:and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

days Luk\_04\_02 Being forty 5062 -tessarakonta - {days} 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 - oudeis -:and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

days Luk\_04\_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 - chera - were in Israel 2474 -Israel - in the {days} 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

days Luk\_04\_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - {days} .

days Luk\_05\_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - {days} 2250 -hemera - .

days Luk\_05\_35 But the {days} 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

days Luk\_06\_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 - en - the sabbath 4521 -sabbaton - {days} ?

days Luk\_06\_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - {days} to do 0015 - agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [ it ] ?

days Luk\_06\_12 . And it came 1096 -ginomai - to pass in those 5025 -tautais - {days} 2250 -hemera - , that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 proseuche - to God 2316 -theos - .

days Luk\_09\_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - {days} 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

days Luk\_09\_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - {days} 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

days Luk\_13\_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 - ochlos - , There are six 1803 -hex - {days} 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

days Luk\_15\_13 And not many 4183 -polus - {days} 2250 -hemera - after 3326 -meta - the younger 3501 - neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took 0589 - apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

days Luk\_17\_22 And he said 2036 -epo - unto the disciples 3101 -mathetes - , The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 - mia - of the {days} 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 -optanomai - [ it ] .

days Luk\_17\_22 And he said 2036 -epo - unto the disciples 3101 -mathetes - , The {days} 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 - mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 -optanomai - [ it ] .

days Luk\_17\_26 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be also 2532 -kai - in the {days} 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - .

days Luk\_17\_26 And as it was in the {days} 2250 -hemera - of Noe 3575 -Noe - , so 3779 -houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - .

days Luk\_17\_28 Likewise 3668 -homoios - also 2532 -kai - as it was in the {days} 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought 0059 -agorazo - , they sold 4453 - poleo - , they planted 5452 -phuteuo - , they builded 3618 -oikodomeo - ;

days Luk\_19\_43 For the {days} 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 - pantothen - every 3840 -pantothen - side 3840 -pantothen - ,

days Luk\_20\_01 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 - ekeinos - {days} 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 - hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

days Luk\_21\_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the {days} 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .

days Luk\_21\_22 For these 3778 -houtos - be the {days} 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - .

days Luk\_21\_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - {days} 2250 -hemera - ! for there shall be great 3173 -megas -

distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 - laos - .

days Luk\_23\_29 For , behold 2400 -idou - , the {days} 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .

days Luk\_24\_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - {days} 2250 -hemera - ?

days Mal\_03\_04 Then shall the offering (04503 +minchah ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) be pleasant (06148 +(arab ) unto the LORD (03068 +Y@hovah ) , as in the {days} (03117 +yowm ) of old (05769 +(owlam ) , and as in former (06931 +qadmowniy ) years (08141 +shaneh ) .

days Mal\_03\_07 . Even from the {days} (03117 +yowm ) of your fathers (1) ye are gone (05493 +cuwr ) away (05493 +cuwr ) from mine ordinances (02706 +choq ) , and have not kept (08104 +shamar ) [ them ] . Return (07725 +shuwb ) unto me , and I will return (07725 +shuwb ) unto you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) . But ye said (00559 +)amar ) , Wherein (04100 +mah ) shall we return (07725 +shuwb ) ?

days Mar\_01\_09 . And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) {days} (2250 -hemera -) , that Jesus (2424 -Iesous -) came (2064 -erchomai -) from Nazareth (3478 -Nazareth -) of Galilee (1056 -Galilaia -) , and was baptized (0907 -baptizo -) of John (2491 -Ioannes -) in Jordan (2446 -Iordanes -) .

days Mar\_01\_13 And he was there (1563 -ekei -) in the wilderness (2048 -eremos -) forty (5062 - tessarakonta -) {days} (2250 -hemera -), tempted (3985 -peirazo -) of Satan (4567 -Satanas -); and was with the wild (2342 -therion -) beasts (2342 -therion -); and the angels (0032 -aggelos -) ministered (1247 - diakoneo -) unto him .

days Mar\_02\_01 . And again (3825 -palin -) he entered (1525 -eiserchomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) after (1223 -dia -) [ some ] {days} (2250 -hemera -) ; and it was noised (0191 -akouo -) that he was in the house (3624 -oikos -) .

days Mar\_02\_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) away (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) {days} (2250 -hemera -) .

days Mar\_02\_20 But the {days} (2250 -hemera -) will come (2064 -erchomai -), when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) away (0522 -apairo -) from them, and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -).

days Mar\_02\_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the {days} (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 - didomi -) also (2532 -kai -) to them which were with him ?

days Mar\_03\_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 -agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) {days} , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino

-) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

days Mar\_08\_01 . In those (1565 -ekeinos -) {days} (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) nothing (3385 - meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 - mathetes -) [ unto him ] , and saith (3004 -lego -) unto them ,

days Mar\_08\_02 I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -), because (3754 -hoti -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) {days} (2250 -hemera -), and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

days Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 - huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 - archiereus -) priests (0749 -archiereus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) {days} (2250 -hemera -) rise (0450 -anistemi -) again (0450 - anistemi -) .

days Mar\_09\_02 And after (3326 -meta -) six (1803 -hex -) {days} (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [ with him ] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 - metamorphoo -) before (1715 -emprosthen -) them .

days Mar\_13\_17 But woe (3759 -ouai -) to them that are with child (1064 -gaster -) , and to them that give suck (2337 -thelazo -) in those (1565 -ekeinos -) {days} (2250 -hemera -) !

days Mar\_13\_19 For [ in ] those (1565 -ekeinos -) {days} (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the beginning (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

days Mar\_13\_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo - ):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the {days} (2250 -hemera -) .

days Mar\_13\_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) {days} (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

days Mar\_13\_24 . But in those (3588 -ho -) {days} (2250 -hemera -) , after (3326 -meta -) that tribulation (2347 -thlipsis -) , the sun (2246 -helios -) shall be darkened (4654 -skotizo -) , and the moon (4582 -selene -) shall not give (1325 -didomi -) her light (5338 -pheggos -) ,

days Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) {days} (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

days Mar\_14\_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126

-touton -) temple (3485 -naos -) that is made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , and within (1223 -dia -) three (5140 -treis -) {days} (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoietos -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) .

days Mar\_15\_29 And they that passed (3899 -parapoeruomai -) by railed (0987 -blasphemeo -) on him , wagging (2795 -kineo -) their heads (2776 -kephale -) , and saying (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [ it ] in three (5140 - treis -) {days} (2250 -hemera -) ,

days Mat\_02\_01 . Now (1161 -de -) when Jesus (2424 -Iesous -) was born (1080 -gennao -) in Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -) in the {days} (2250 -hemera -) of Herod (2264 -Herodes -) the king (0935 -basileus -) , behold (2400 -idou -) , there came (3854 -paraginomai -) wise (3097 -magos -) men from the east (0395 -anatole -) to Jerusalem (2414 -Hierosoluma -) ,

days Mat\_03\_01 . In those (1565 -ekeinos -) {days} (2250 -hemera -) came (3854 -paraginomai -) John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) , preaching (2784 -kerusso -) in the wilderness (2048 -eremos -) of Judaea (2449 -Ioudaia -) ,

days Mat\_04\_02 And when he had fasted (3522 -nesteuo -) forty (5062 -tessarakonta -) {days} (2250 - hemera -) and forty (5062 -tessarakonta -) nights (3571 -nux -) , he was afterward (5305 -husteron -) an hungred (3983 -peinao -) .

days Mat\_09\_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the {days} (2250 -hemera -) will come (2064 - erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

days Mat\_11\_12 And from the {days} (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) until (2193 -heos -) now (0737 -arti -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) take (0726 -harpazo -) it by force (0726 -harpazo -) .

days Mat\_12\_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) {days} the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -), and are blameless (0338 -anaitios -)?

days Mat\_12\_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [ his ] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 - lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) {days} ? that they might accuse (2723 -kategoreo -) him .

days Mat\_12\_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 - exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) {days}.

days Mat\_12\_40 For as Jonas (2495 -Ionas -) was three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the whale s (2785 -ketos -) belly (2836 -koilia -) ; so (3779 -houto -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be three (5140 -treis -) {days} (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the heart (2588 -kardia -) of the earth (1093 -ge -) .

days Mat\_12\_40 For as Jonas (2495 - Jonas -) was three (5140 -treis -) {days} (2250 -hemera -) and three

(5140 -treis -) nights (3571 -nux -) in the whale s (2785 -ketos -) belly (2836 -koilia -) ; so (3779 -houto -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the heart (2588 -kardia -) of the earth (1093 -ge -).

days Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 - mathetes -) [ unto him ], and said (2036 -epo -), I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -), because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 - hedista -) three (5140 -treis -) {days} (2250 -hemera -), and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -), lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -).

days Mat\_17\_01 . And after (3326 -meta -) six (1803 -hex -) {days} (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 - hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,

days Mat\_23\_30 And say (3004 -lego -), If (1487 -ei -) we had been (2258 -en -) in the {days} (2250 -hemera -) of our fathers (3962 -pater -), we would not have been (2258 -en -) partakers (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -).

days Mat\_24\_19 And woe (3759 -ouai -) unto them that are with child (1064 -gaster -) , and to them that give suck (2337 -thelazo -) in those (1565 -ekeinos -) {days} (2250 -hemera -) !

days Mat\_24\_22 And except (1508 -ei me -) those (1565 -ekeinos -) days (2250 -hemera -) should be shortened (2856 -koloboo -), there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) {days} (2250 -hemera -) shall be shortened (2856 - koloboo -).

days Mat\_24\_22 And except (1508 -ei me -) those (1565 -ekeinos -) {days} (2250 -hemera -) should be shortened (2856 -koloboo -), there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) days (2250 -hemera -) shall be shortened (2856 - koloboo -).

days Mat\_24\_29 Immediately (2112 -eutheos -) after (3326 -meta -) the tribulation (2347 -thlipsis -) of those (1565 -ekeinos -) {days} (2250 -hemera -) shall the sun (2246 -helios -) be darkened (4654 -skotizo -), and the moon (4582 -selene -) shall not give (1325 -didomi -) her light (5338 -pheggos -), and the stars (0792 - aster -) shall fall (4098 -pipto -) from heaven (3772 -ouranos -), and the powers (1411 -dunamis -) of the heavens (3772 -ouranos -) shall be shaken (4531 -saleuo -) :

days Mat\_24\_37 But as the {days} (2250 -hemera -) of Noe (3575 -Noe -) [ were ] , so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

days Mat\_24\_38 For as in the {days} (2250 -hemera -) that were before (4253 -pro -) the flood (2627 - kataklusmos -) they were eating (5176 -trogo -) and drinking (4095 -pino -), marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -), until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -),

days Mat\_26\_02 Ye know (1492 -eido -) that after (3326 -meta -) two (1417 -duo -) {days} (2250 -hemera -) is [ the feast of ] the passover (3957 -pascha -), and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) to be crucified (4717 -stauroo -).

days Mat\_26\_61 And said (2036 -epo -) , This (3778 -houtos -) [ fellow ] said (5346 -phemi -) , I am able (1410 -dunamai -) to destroy (2647 -kataluo -) the temple (3485 -naos -) of God (2316 -theos -) , and to build

(3618 -oikodomeo -) it in three (5140 -treis -) {days} (2250 -hemera -) .

days Mat\_27\_40 And saying (3004 -lego -), Thou that destroyest (2647 -kataluo -) the temple (3485 -naos -), and buildest (3618 -oikodomeo -) [ it ] in three (5140 -treis -) {days} (2250 -hemera -), save (4982 -sozo -) thyself (4572 -seautou -). If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -), come (2597 - katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -).

days Mat\_27\_63 Saying (3004 -lego -), Sir (2962 -kurios -), we remember (3415 -mnaomai -) that that deceiver (4108 -planos -) said (2036 -epo -), while he was yet (2089 -eti -) alive (2198 -zao -), After (3326 - meta -) three (5140 -treis -) {days} (2250 -hemera -) I will rise (1453 -egeiro -) again (1453 -egeiro -).

days Mic\_01\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Micah (04318 +Miykah ) the Morasthite (04183 +Morashtiy ) in the {days} (03117 +yowm ) of Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , which (00834 +)aher ) he saw (02372 +chazah ) concerning (05921 +(al ) Samaria (08111 +Shom@rown ) and Jerusalem (03389 +Y@ruwshalaim ) .

days Mic\_04\_01 . But in the last (00319 +)achariyth ) {days} (03117 +yowm ) it shall come (01961 +hayah ) to pass , [ that ] the mountain (02022 +har ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) shall be established (03559 +kuwn ) in the top (07218 +ro)sh ) of the mountains (02022 +har ) , and it shall be exalted (05375 +nasa) ) above the hills (01389 +gib(ah ) ; and people (05971 +(am ) shall flow (05102 +nahar ) unto it .

days Mic\_07\_14 . Feed (07462 +ra(ah ) thy people (05971 +(am ) with thy rod (07626 +shebet ) , the flock (06629 +tso)n ) of thine heritage (05159 +nachalah ) , which dwell (07931 +shakan ) solitarily (00910 +badad ) [ in ] the wood (03293 +ya(ar ) , in the midst (08432 +tavek ) of Carmel (03760 +Karmel ):let them feed (07462 +ra(ah ) [ in ] Bashan (01316 +Bashan ) and Gilead (01568 +Gil(ad ) , as in the {days} (03117 +yowm ) of old (05769 +(owlam ) .

days Mic\_07\_15 According to the {days} (03117 +yowm ) of thy coming (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) will I shew (07200 +ra)ah ) unto him marvellous (06381 +pala) ) [ things ].

days Mic\_07\_20 Thou wilt perform (05414 +nathan ) the truth (00571 +)emeth ) to Jacob (03290 +Ya(aqob ) , [ and ] the mercy (02617 +checed ) to Abraham (85) , which (00834 +)aher ) thou hast sworn (07650 +shaba( ) unto our fathers (1) from the {days} (03117 +yowm ) of old (6924

days Neh\_01\_04 And it came (01961 +hayah ) to pass , when I heard (08085 +shama( ) these (00428 +)el - leh ) words (01697 +dabar ) , that I sat (03427 +yashab ) down and wept (01058 +bakah ) , and mourned (56) [ certain ] {days} (03117 +yowm ) , and fasted (06684 +tsuwm ) , and prayed (06419 +palal ) before (06440 +paniym ) the God (00430 +)elohiym ) of heaven (08064 +shamayim ) ,

days Neh\_02\_11 So I came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and was there (08033 +sham ) three (07969 +shalowsh ) {days} (03117 +yowm ) .

days Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) {days} (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ):yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

days Neh\_06\_17 Moreover (01571 +gam ) in those (01992 +hem ) {days} (03117 +yowm ) the nobles (02715 +chor ) of Judah (03063 +Y@huwdah ) sent (01980 +halak ) many (07235 +rabah ) letters (00107 +)iggereth ) unto Tobiah (02900 +Towbiyah ) , and [ the letters ] of Tobiah (02900 +Towbiyah ) came (00935 +bow) ) unto them .

days Neh\_08\_17 And all (03605 +kol ) the congregation (06951 +qahal ) of them that were come (07725 +shuwb ) again (07725 +shuwb ) out of the captivity (07628 +sh@biy ) made (06213 +(asah ) booths (05521 +cukkah ) , and sat (03427 +yashab ) under the booths (05521 +cukkah ):for since the {days} (03117 +yowm ) of Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) unto that day (03117 +yowm ) had not the children (01121 +ben ) of Israel (03478 +Yisra)el ) done (06213 +(asah ) so (03651 +ken ) . And there was very (03966 +m@(od ) great (01419 +gadowl ) gladness (08057 +simchah ) .

days Neh\_08\_18 Also day (03117 +yowm ) by day (03117 +yowm ) , from the first (07223 +ri)shown ) day (03117 +yowm ) unto the last (00314 +)acharown ) day (03117 +yowm ) , he read (07121 +qara) ) in the book (05612 +cepher ) of the law (08451 +towrah ) of God (00430 +)elohiym ) . And they kept (06213 +(asah ) the feast (02282 +chag ) seven (07651 +sheba( ) {days} (03117 +yowm ) ; and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) , according unto the manner (04941 +mishpat ) .

 $\label{eq:loss} \begin{array}{l} days \ Neh_{12}_{07} \ Sallu \ (05543 + Calluw \ ) \ , \ Amok \ (05987 + (Amowq \ ) \ , \ Hilkiah \ (02518 + Chilqiyah \ ) \ , \ Jedaiah \ (03048 + Y@kda(yah \ ) \ . \ These \ (00428 + )el \ - \ leh \ ) \ [ \ were \ ] \ the \ chief \ (07218 + ro)sh \ ) \ of \ the \ priests \ (03548 + kohen \ ) \ and \ of \ their \ brethren \ (00251 + )ach \ ) \ in \ the \ \{ days \} \ (03117 + yowm \ ) \ of \ Jeshua \ (03442 + Yeshuwa( \ ) \ . \ ) \ . \ \end{array}$ 

days Neh\_12\_12 And in the {days} (03117 +yowm ) of Joiakim (03113 +Yowyaqiym ) were priests (03548 +kohen ) , the chief (07218 +ro)sh ) of the fathers (1):of Seraiah (08304 +S@rayah ) , Meraiah (04811 +M@rayah ) ; of Jeremiah (03414 +Yirm@yah ) , Hananiah (02608 +Chananyah ) ;

days Neh\_12\_22 The Levites (03881 +Leviyiy ) in the {days} (03117 +yowm ) of Eliashib (00475 +)Elyashiyb ), Joiada (03111 +Yowyada(), and Johanan (03110 +Yowchanan), and Jaddua (03037 +Yadduwa(), [were ] recorded (03789 +kathab ) chief (07218 +ro)sh ) of the fathers (1):also the priests (03548 +kohen ), to the reign (04438 +malkuwth ) of Darius (01867 +Dar(yavesh ) the Persian (06542 +Parciy ).

days Neh\_12\_23 The sons (01121 +ben ) of Levi (03878 +Leviy ), the chief (07218 +ro)sh ) of the fathers (1), [ were ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ), even until (05704 +(ad ) the {days} (03117 +yowm ) of Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ).

days Neh\_12\_26 These (00428 +)el - leh ) [ were ] in the days (03117 +yowm ) of Joiakim (03113 +Yowyaqiym ) the son (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) , the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and in the {days} (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) the governor (06346 +pechah ) , and of Ezra (05830 +(Ezra) ) the priest (03548 +kohen ) , the scribe (05608 +caphar ) .

days Neh\_12\_26 These (00428 +)el - leh ) [ were ] in the {days} (03117 +yowm ) of Joiakim (03113 +Yowyaqiym ) the son (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) , the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) the governor (06346 +pechah ) , and of Ezra (05830 +(Ezra) ) the priest (03548 +kohen ) , the scribe (05608 +caphar ) .

days Neh\_12\_46 For in the {days} (03117 +yowm ) of David (01732 +David ) and Asaph (00623 +)Acaph ) of old (06924 +qedem ) [ there were ] chief (07218 +ro)sh ) of the singers (07891 +shiyr ) , and songs (07892

+shiyr ) of praise (08416 +t@hillah ) and thanksgiving unto God (00430 +)elohiym ) .

days Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ), and in the {days} (03117 +yowm ) of Nehemiah (05166 +N@chemyah ), gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ), every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ).

days Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the {days} (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ), and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ), gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiyr ) and the porters (07778 +show(er ), every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ).

days Neh\_13\_06 But in all (03605 +kol ) this (02088 +zeh ) [ time ] was not I at Jerusalem (03389 +Y@ruwshalaim ):for in the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow) ) I unto the king (04428 +melek ) , and after (07093 +qets ) certain {days} (03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :

days Neh\_13\_15 . In those (01992 +hem ) {days} (03117 +yowm ) saw (07200 +ra)ah ) I in Judah (03063 +Y@huwdah ) [ some ] treading (01869 +darak ) wine presses on the sabbath (07676 +shabbath ) , and bringing (00935 +bow) ) in sheaves (06194 +(arem ) , and lading (06006 +(amac ) asses (02543 +chamowr ) ; as also (00637 +)aph ) wine (03196 +yayin ) , grapes (06025 +(enab ) , and figs (08384 +t@)en ) , and all (03605 +kol ) [ manner of ] burdens (04853 +massa) ) , which they brought (00935 +bow) ) into Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):and I testified (05749 +(uwd ) [ against them ] in the day (03117 +yowm ) wherein they sold (04376 +makar ) victuals (06718 +tsayid ) .

days Neh\_13\_23 . In those (01992 +hem ) {days} (03117 +yowm ) also (01571 +gam ) saw (07200 +ra)ah ) I Jews (03064 +Y@huwdiy ) [ that ] had married (03427 +yashab ) wives (00802 +)ishshah ) of Ashdod (00795 +)Ashdowd ) , of Ammon (05983 +(Ammown ) , [ and ] of Moab (04125 +Mow)abiy ) :

days Num\_06\_04 All (03605 +kol ) the {days} (03117 +yowm ) of his separation (05145 +nezer ) shall he eat (00398 +)akal ) nothing (03808 +lo) ) that is made (06213 +(asah ) of the vine (03196 +yayin ) tree , from the kernels (02785 +chartsan ) even to the husk (02085 +zag ) .

days Num\_06\_05 All (03605 +kol ) the days (03117 +yowm ) of the vow (05088 +neder ) of his separation (05145 +nezer ) there shall no (03808 +lo ) razor come (05674 +(abar ) upon his head (07218 +ro)sh ):until (05704 +(ad ) the {days} (03117 +yowm ) be fulfilled (04390 +male) ), in the which (00834 +)aher ) he separateth (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ), he shall be holy (06918 +qadowsh ), [ and ] shall let the locks (06545 +pera( ) of the hair (08181 +se(ar ) of his head (07218 +ro)sh ) grow (01431 +gadal ).

days Num\_06\_05 All (03605 +kol ) the {days} (03117 +yowm ) of the vow (05088 +neder ) of his separation (05145 +nezer ) there shall no (03808 +lo ) razor come (05674 +(abar ) upon his head (07218 +ro)sh ):until (05704 +(ad ) the days (03117 +yowm ) be fulfilled (04390 +male) ), in the which (00834 +)aher ) he separateth (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ), he shall be holy (06918 +qadowsh ), [ and ] shall let the locks (06545 +pera( ) of the hair (08181 +se(ar ) of his head (07218 +ro)sh ) grow (01431 +gadal ).

days Num\_06\_06 All (03605 +kol ) the {days} (03117 +yowm ) that he separateth (05144 +nazar ) [ himself ] unto the LORD (03068 +Y@hovah ) he shall come (00935 +bow) ) at (05921 +(al ) no (03808 +lo) ) dead (04191 +muwth ) body (05315 +nephesh ).

days Num\_06\_08 All (03605 +kol ) the {days} (03117 +yowm ) of his separation (05145 +nezer ) he [ is ] holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) .

days Num\_06\_12 And he shall consecrate (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ), and shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the {days} (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ), because (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame) ).

days Num\_06\_12 And he shall consecrate (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the {days} (03117 +yowm ) of his separation (05145 +nezer ), and shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 +ri)shown ) shall be lost (05307 +naphal ), because (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame) ).

days Num\_06\_13 And this  $(02063 + z_0)$ th ) [ is ] the law  $(08451 + t_0)$  of the Nazarite (05139 + naziyr), when the {days}  $(03117 + y_0)$  of his separation (05145 + nezer) are fulfilled (04390 + male) ): he shall be brought  $(00935 + b_0)$  ) unto the door  $(06607 + p_0)$  of the tabernacle  $(00168 + b_0)$  of the congregation  $(04150 + m_0)$  :

days Num\_09\_19 And when (03588 +kiy ) the cloud (06051 +(anan ) tarried (00748 +)arak ) long upon the tabernacle (04908 +mishkan ) many (07227 +rab ) {days} (03117 +yowm ) , then the children (01121 +ben ) of Israel (03478 +Yisra)el ) kept (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , and journeyed (05265 +naca( ) not .

days Num\_09\_20 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) was a few (04557 +micpar ) {days} (03117 +yowm ) upon the tabernacle (04908 +mishkan ); according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they abode (02583 +chanah ) in their tents , and according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they low (03068 +Y@hovah ) they journeyed (05265 +naca( ).

days Num\_09\_22 Or [ whether (00176 +)ow ) it were ] two {days} (03117 + yowm), or (00176 +)ow ) a month (02320 + chodesh), or (00176 +)ow ) a year (03117 + yowm), that the cloud (06051 + (anan) tarried (00748 +)arak ) upon the tabernacle (04908 + mishkan), remaining (07931 + shakan) thereon (05921 + (al), the children (01121 + ben) of Israel (03478 + Yisra)el ) abode (02583 + chanah) in their tents , and journeyed (05265 + naca() not:but when it was taken <math>(05927 + (alah) up, they journeyed (05265 + naca() .

days Num\_10\_10 Also in the day (03117 +yowm ) of your gladness (08057 +simchah ), and in your solemn (04150 +mow(ed ) {days}, and in the beginnings (07218 +ro)sh ) of your months (02320 +chodesh ), ye shall blow (08628 +taqa( ) with the trumpets (02689 +chatsots@rah ) over (05921 +(al ) your burnt (05930 +(olah ) offerings, and over the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings ; that they may be to you for a memorial (02146 +zikrown ) before (06440 +paniym ) your God (00430 +)elohiym ):I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ).

days Num\_10\_33 And they departed (05265 +naca( ) from the mount (02022 +har ) of the LORD (03068 +Y@hovah ) three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) went (05265 +naca( ) before (06440 +paniym ) them in the three (07969 +shalowsh ) {days} (03117 +yowm ) journey (01870 +derek ), to search (08446 +tuwr ) out a resting (04496 +m@nuwchah ) place for them .

days Num\_10\_33 And they departed (05265 +naca() from the mount (02022 +har) of the LORD (03068 +Y@hovah) three (07969 +shalowsh) {days} (03117 +yowm) journey (01870 +derek):and the ark (00727 +)arown) of the covenant (01285 +b@rivth) of the LORD (03068 +Y@hovah) went (05265 +naca() before (06440 +paniym) them in the three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek), to search (08446 +tuwr) out a resting (04496 +m@nuwchah) place for them.

days Num\_11\_19 Ye shall not eat (00398 +)akal ) one (00259 +)echad ) day (03117 +yowm ) , nor (03808 +lo) ) two days (03117 +yowm ) , nor (03808 +lo) ) five (02568 +chamesh ) days (03117 +yowm ) , neither (03808 +lo) ) ten (06235 +(eser ) days (03117 +yowm ) , nor (03808 +lo) ) twenty (06242 +(esriym ) {days} (03117 +yowm ) ;

days Num\_11\_19 Ye shall not eat (00398 +)akal ) one (00259 +)echad ) day (03117 +yowm ) , nor (03808 +lo) ) two days (03117 +yowm ) , nor (03808 +lo) ) five (02568 +chamesh ) days (03117 +yowm ) , neither (03808 +lo) ) ten (06235 +(eser ) {days} (03117 +yowm ) , nor (03808 +lo) ) twenty (06242 +(esriym ) days (03117 +yowm ) ;

days Num\_11\_19 Ye shall not eat (00398 +)akal ) one (00259 +)echad ) day (03117 +yowm ) , nor (03808 +lo) ) two days (03117 +yowm ) , nor (03808 +lo) ) five (02568 +chamesh ) {days} (03117 +yowm ) , neither (03808 +lo) ) ten (06235 +(eser ) days (03117 +yowm ) , nor (03808 +lo) ) twenty (06242 +(esriym ) days (03117 +yowm ) ;

days Num\_11\_19 Ye shall not eat (00398 +)akal ) one (00259 +)echad ) day (03117 +yowm ) , nor (03808 +lo) ) two {days} (03117 +yowm ) , nor (03808 +lo) ) five (02568 +chamesh ) days (03117 +yowm ) , neither (03808 +lo) ) ten (06235 +(eser ) days (03117 +yowm ) , nor (03808 +lo) ) twenty (06242 +(esriym ) days (03117 +yowm ) ;

days Num\_12\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), If her father (1) had but spit (03417 +yaraq ) in her face (06440 +paniym ), should she not be ashamed (03637 +kalam ) seven (07651 +sheba( ) days (03117 +yowm ) ? let her be shut (05462 +cagar ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) {days} (03117 +yowm ), and after (00310 +)achar ) that let her be received (00622 +)acaph ) in [ again ].

days Num\_12\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), If her father (1) had but spit (03417 +yaraq ) in her face (06440 +paniym ), should she not be ashamed (03637 +kalam ) seven (07651 +sheba( ) {days} (03117 +yowm ) ? let her be shut (05462 +cagar ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ), and after (00310 +)achar ) that let her be received (00622 +)acaph ) in [ again ].

days Num\_12\_15 And Miriam (04813 +Miryam ) was shut (05462 +cagar ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) {days} (03117 +yowm ):and the people (05971 +(am ) journeyed (05265 +naca( ) not till (05704 +(ad ) Miriam (04813 +Miryam ) was brought (00622 +)acaph ) in [ again (07725 +shuwb ) ].

days Num\_13\_25 And they returned (07725 +shuwb ) from searching (08446 +tuwr ) of the land (00776 +)erets ) after (07093 +qets ) forty (00705 +)arba(iym ) {days} (03117 +yowm ).

days Num\_14\_34 After the number (04557 + micpar) of the days (03117 + yowm) in which (00834 +)aher) ye searched (08446 + tuwr) the land (00776 +)erets), [even] forty (00705 +)arba(iym) {days} (03117 + yowm), each day (03117 + yowm) for a year (08141 + shaneh), shall ye bear (05375 + nasa)) your iniquities (05771 + (avon), [even] forty (00705 +)arba(iym) years (08141 + shaneh), and ye shall know (03045 + yada() my breach (08569 + t@nuw)ah) of promise.

days Num\_14\_34 After the number (04557 +micpar ) of the {days} (03117 +yowm ) in which (00834 +)aher ) ye searched (08446 +tuwr ) the land (00776 +)erets ), [ even ] forty (00705 +)arba(iym ) days (03117 +yowm ), each day (03117 +yowm ) for a year (08141 +shaneh ), shall ye bear (05375 +nasa) ) your iniquities (05771 +(avon ), [ even ] forty (00705 +)arba(iym ) years (08141 +shaneh ), and ye shall know (03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .

days Num\_19\_11 . He that toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) shall be unclean (02930 +tame) ) seven (07651 +sheba( ) {days} (03117 +yowm ) .

days Num\_19\_14 This (02063 + z0)th ) [ is ] the law (08451 + towrah ), when (03588 + kiy ) a man (00120 +) adam ) dieth (04191 + muwth ) in a tent (00168 +) ohel ):all (03605 + kol ) that come (00935 + bow) ) into (00413 +)el ) the tent (00168 +) ohel ), and all (03605 + kol ) that [ is ] in the tent (00168 +) ohel ), shall be unclean (02930 + tame) ) seven (07651 + sheba(){days} (03117 + yowm).

days Num\_19\_16 And whosoever toucheth (05060 +naga( ) one that is slain (02491 +chalal ) with a sword (02719 +chereb ) in the open (06440 +paniym ) fields (07704 +sadeh ) , or a dead (04191 +muwth ) body (05315 +nephesh ) , or a bone (06106 +(etsem ) of a man (00120 +)adam ) , or a grave (06913 +qeber ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) {days} (03117 +yowm ) .

days Num\_20\_29 And when all (03605 +kol ) the congregation (05712 +(edah ) saw (07200 +ra)ah ) that Aaron (00175 +)Aharown ) was dead (01478 +gava( ) , they mourned (01058 +bakah ) for Aaron (00175 +)Aharown ) thirty (07970 +sh@lowshiym ) {days} (03117 +yowm ) , [ even ] all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

days Num\_24\_14 And now (06258 +(attah ), behold (02005 +hen ), I go (01980 +halak ) unto my people (05971 +(am ):come (03212 +yalak ) [ therefore , and ] I will advertise (03289 +ya(ats ) thee what (00834 +)aher ) this (02088 +zeh ) people (05971 +(am ) shall do (06213 +(asah ) to thy people (05971 +(am ) in the latter (00319 +)achariyth ) {days} (03117 +yowm ).

days Num\_28\_17 And in the fifteenth (06240 +(asar ) day (03117 +yowm ) of this (02088 +zeh ) month (02320 +chodesh ) [ is ] the feast (02282 +chag ):seven (07651 +sheba( ) {days} (03117 +yowm ) shall unleavened (04682 +matstsah ) bread be eaten (00398 +)akal ).

days Num\_28\_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ) , throughout the seven (07651 +sheba( ) {days} (03117 +yowm ) , the meat (03899 +lechem ) of the sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):it shall be offered (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

days Num\_29\_12 . And on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) ye shall have (01961 +hayah ) an holy (06944 +qodesh ) convocation ; ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) , and ye shall keep (02287 +chagag ) a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) {days} (03117 +yowm ) :

days Num\_31\_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without (02351 +chuwts ) the camp (04264 +machaneh ) seven (07651 +sheba( ) {days} (03117 +yowm ):whosoever (03605 +kol ) hath killed (02026 +harag ) any person (05315 +nephesh ) , and whosoever (03605 +kol ) hath touched (05060 +naga( ) any slain (02491 +chalal ) , purify (02398 +chata) ) [ both ] yourselves and your captives (07628 +sh@biy ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

days Num\_33\_08 And they departed (05265 +naca( ) from before (06440 +paniym ) Pihahiroth (06367 +Pi ha - Chiyroth ), and passed (05674 +(abar ) through (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220 +yam ) into the wilderness (04057 +midbar ), and went (03212 +yalak ) three (07969 +shalowsh ) {days} (03117 +yowm ) journey (01870 +derek ) in the wilderness (04057 +midbar ) of Etham (00864 +)Etham ), and pitched (02583 +chanah ) in Marah (04785 +Marah ).

days  $Pro_03_02$  For length (00753 +)orek ) of {days} (03117 +yowm ), and long (00753 +)orek ) life (02416 +chay ), and peace (07965 +shalowm ), shall they add (03254 +yacaph ) to thee.

days Pro\_03\_16 Length (00753 +)orek ) of {days} (03117 +yowm ) [ is ] in her right (03225 +yamiyn ) hand (03225 +yamiyn ) ; [ and ] in her left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) riches (06239 +(osher ) and honour (03519 +kabowd ) .

days Pro\_09\_11 For by me thy {days} (03117 +yowm ) shall be multiplied (07235 +rabah ) , and the years (08141 +shaneh ) of thy life (02416 +chay ) shall be increased (03254 +yacaph ) .

days Pro\_10\_27 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) prolongeth (03254 +yacaph ) {days} (03117 +yowm ):but the years (08141 +shaneh ) of the wicked (07563 +rasha( ) shall be shortened (07114 +qatsar ) .

days Pro\_15\_15 . All (03605 +kol ) the {days} (03117 +yowm ) of the afflicted (06041 +(aniy ) [ are ] evil (07451 +ra( ):but he that is of a merry (02896 +towb ) heart (03820 +leb ) [ hath ] a continual (08548 +tamiyd ) feast (04960 +mishteh ) .

days Pro\_28\_16 . The prince (05057 + nagiyd) that wanteth (02638 + chacer) understanding (08394 + tabuwn) [ is ] also a great (07227 + rab) oppressor (04642 + ma(ashaqqah):[ but ] he that hateth (08130 + sane)) covetousness (01215 + betsa() shall prolong <math>(00748 + )arak) [ his ] {days} (03117 + yowm).

days  $Pro_31_12$  She will do (01580 +gamal ) him good (02896 +towb ) and not evil (07451 +ra( ) all (03605 +kol ) the {days} (03117 +yowm ) of her life (02416 +chay ).

days Psa\_102\_03 For my {days} (03117 +yowm ) are consumed (03615 +kalah ) like smoke (06227 +(ashan ) , and my bones (06106 +(etsem ) are burned (02787 +charar ) as an hearth (04168 +mowqed ) .

days Psa\_102\_11 My {days} (03117 +yowm ) [ are ] like a shadow (06738 +tsel ) that declineth (05186 +natah ) ; and I am withered (03001 +yabesh ) like grass (06212 +(eseb ) .

days Psa\_102\_23 . He weakened (06031 +(anah ) my strength (03581 +koach ) in the way (01870 +derek ) ; he shortened (07114 +qatsar ) my {days} (03117 +yowm ) .

days Psa\_102\_24 I said (00559 +)amar ) , O my God (00410 +)el ) , take (05927 +(alah ) me not away in the midst (02677 +chetsiy ) of my {days} (03117 +yowm ):thy years (08141 +shaneh ) [ are ] throughout all generations (01755 +dowr ) .

 $\begin{array}{l} days \ Psa\_103\_15 \ [ \ As \ for \ ] \ man \ (00582 \ +) enowsh \ ) \ , his \ \{ days \} \ (03117 \ +yowm \ ) \ [ \ are \ ] \ as \ grass \ (02682 \ +chatsiyr \ ): as \ a \ flower \ (06731 \ +tsiyts \ ) \ of \ the \ field \ (07704 \ +sadeh \ ) \ , so \ he \ flowrisheth \ (06692 \ +tsuwts \ ) \ . \end{array}$ 

days Psa\_109\_08 Let his {days} (03117 +yowm ) be few (04592 +m@(at ) ; [ and ] let another (00312 +)acher ) take (03947 +laqach ) his office (06486 +p@quddah ) .

days Psa\_119\_084 . How (04100 +mah ) many [ are ] the {days} (03117 +yowm ) of thy servant (05650 +(ebed ) ? when (04970 +mathay ) wilt thou execute (06213 +(asah ) judgment (04941 +mishpat ) on them that persecute (07291 +radaph ) me ?

days Psa\_128\_05 The LORD (03068 +Y@hovah ) shall bless (01288 +barak ) thee out of Zion (6726Tsiyown ): and thou shalt see (07200 +ra)ah ) the good (02898 +tuwb ) of Jerusalem (03389 +Y@ruwshalaim ) all (03605 +kol ) the {days} (03117 +yowm ) of thy life (02416 +chay ).

days Psa\_143\_05 I remember (02142 +zakar ) the {days} (03117 +yowm ) of old (06924 +qedem ) ; I meditate (01897 +hagah ) on all (03605 +kol ) thy works (06467 +po(al ) ; I muse (07878 +siyach ) on the work (04639 +ma(aseh ) of thy hands (03027 +yad ) .

days Psa\_144\_04 Man (00120 +)adam ) is like (01819 +damah ) to vanity (01892 +hebel ):his {days} (03117 +yowm ) [ are ] as a shadow (06738 +tsel ) that passeth (05674 +(abar ) away .

days Psa\_21\_04 He asked (07592 +sha)al ) life (02416 +chay ) of thee , [ and ] thou gavest (05414 +nathan ) [ it ] him , [ even ] length (00753 +) orek ) of {days} (03117 +y owm ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .

days Psa\_23\_06 Surely (00389 +)ak ) goodness (02896 +towb ) and mercy (02617 +checed ) shall follow (07291 +radaph ) me all (03605 +kol ) the {days} (03117 +yowm ) of my life (02416 +chay ):and I will dwell (03427 +yashab ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) for ever .

days Psa\_27\_04 One (00259 +)echad ) [ thing ] have I desired (07592 +sha)al ) of the LORD (3068Y@hovah ) , that will I seek (01245 +baqash ) after ; that I may dwell (03427 +yashab ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) all (03605 +kol ) the {days} (03117 +yowm ) of my life (02416 +chay ) , to behold (02372 +chazah ) the beauty (05278 +no(am ) of the LORD (03068 +Y@hovah ) , and to enquire (01239 +baqar ) in his temple (01964 +heykal ) .

days Psa\_34\_12 What (04310 +miy ) man (00376 +)iysh ) [ is he that ] desireth (02655 +chaphets ) life (02416 +chay ) , [ and ] loveth (00157 +)ahab ) [ many ] {days} (03117 +yowm ) , that he may see (07200 +ra)ah ) good (02896 +towb ) ?

days Psa\_37\_18 The LORD (03068 +Y@hovah ) knoweth (03045 +yada( ) the {days} (03117 +yowm ) of the upright (08549 +tamiym ):and their inheritance (05159 +nachalah ) shall be for ever (05769 +(owlam ) .

days Psa\_37\_19 They shall not be ashamed (00954 +buwsh ) in the evil (07451 +ra( ) time (06256 +(eth ):and in the {days} (03117 +yowm ) of famine (07459 +r@abown ) they shall be satisfied (07646 +saba( ) .

days Psa\_39\_04 LORD (03068 +Y@hovah ), make me to know (03045 +yada( ) mine end (07093 +qets ), and the measure (04060 +middah ) of my {days} (03117 +yowm ), what (04310 +miy ) it [ is ; that ] I may know (03045 +yada( ) how (04100 +mah ) frail (02310 +chadel ) I [ am ].

days Psa\_39\_05 Behold (02009 +hinneh ), thou hast made (05414 +nathan ) my {days} (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ) ; and mine age (02465 +cheled ) [ is ] as nothing (00369 +)ayin ) before (05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) state (05324 +natsab ) [ is ] altogether (03605 +kol ) vanity (01892 +hebel ). Selah (05542 +celah ) .

 $\begin{array}{l} days\ Psa\_44\_01\ .\ To\ the\ chief\ Musician\ (05329\ +natsach\ )\ for\ the\ sons\ (01121\ +ben\ )\ of\ Korah\ (07141\ +Qorach\ )\ ,\ Maschil\ (07919\ +sakal\ )\ .\ We\ have\ heard\ (08085\ +shama(\ )\ with\ our\ ears\ (00241\ +)ozen\ )\ ,\ O\ God\ (00430\ +)elohiym\ )\ ,\ our\ fathers\ (1)\ have\ told\ (05608\ +caphar\ )\ us\ ,\ [\ what\ ]\ work\ (06467\ +po(al\ )\ thou\ didst\ (06466\ +pa(al\ )\ in\ their\ \{days\}\ (03117\ +yowm\ )\ ,\ in\ the\ times\ (03117\ +yowm\ )\ of\ old\ (06924\ +qedem\ )\ .\end{array}$ 

days Psa\_49\_05 Wherefore (04100 +mah ) should I fear (03372 +yare) ) in the {days} (03117 +yowm ) of evil (07451 +ra( ) , [ when ] the iniquity (05771 +(avon ) of my heels (06120 +(aqeb ) shall compass (05437 + avon ) of my heels (06120 +(aqeb ) shall compass (05437 + avon ) of my heels (06120 +(aqeb ) shall compass (05437 + avon ) of my heels (06120 +(aqeb ) shall compass (05437 + avon ) of my heels (06120 +(aqeb ) shall compass (05437 + avon ) of my heels (06120 +(aqeb ) shall compass (05437 + avon ) of my heels (06120 + avon

+cabab ) me about ?

days Psa\_55\_23 But thou , O God (00430 +)elohiym ) , shalt bring (03381 +yarad ) them down (03381 +yarad ) into the pit (00875 +@)er ) of destruction (07845 +shachath ):bloody (01818 +dam ) and deceitful (04820 +mirmah ) men (00582 +)enowsh ) shall not live out half (02673 +chatsah ) their {days} (03117 +yowm ) ; but I will trust (00982 +batach ) in thee .

days Psa\_72\_07 In his {days} (03117 +yowm ) shall the righteous (06662 +tsaddiyq ) flourish (06524 +parach ) ; and abundance (07230 +rob ) of peace (07965 +shalowm ) so (05704 +(ad ) long (05704 +(ad ) as the moon (03394 +yareach ) endureth (01097 +b@liy ).

days Psa\_77\_05 I have considered (02803 +chashab ) the {days} (03117 +yowm ) of old (06924 +qedem ), the years (08141 +shaneh ) of ancient (05769 +(owlam ) times .

days Psa\_78\_33 Therefore their {days} (03117 +yowm ) did he consume (03615 +kalah ) in vanity (01892 +hebel ) , and their years (08141 +shaneh ) in trouble (00928 +behalah ) .

days Psa\_89\_29 His seed  $(02233 + zera() also will I make (07760 + suwm) [ to endure ] for ever (05703 + (ad)), and his throne (03678 + kicce)) as the {days} (03117 + yowm) of heaven (08064 + shamayim).$ 

days Psa\_89\_45 The {days} (03117 +yowm ) of his youth (05934 +(aluwm ) hast thou shortened (07114 +qatsar ):thou hast covered (05844 +(atah ) him with shame (00955 +buwshah ) . Selah (05542 +celah ) .

days Psa\_90\_09 For all (03605 +kol ) our {days} (03117 +yowm ) are passed (06437 +panah ) away in thy wrath (05678 +(ebrah ):we spend (03615 +kalah ) our years (08141 +shaneh ) as a tale (01899 +hegeh ) [ that is told ].

days Psa\_90\_10 The {days} (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657 +shib(iym .) years (08141 +shaneh ) and ten ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

days Psa\_90\_12 . So (03651 + ken) teach (03045 + yada() [ us ] to number (04487 + manah) our  $\{$ days $\}$  (03117 + yowm), that we may apply (00935 + bow) ) [ our ] hearts (03824 + lebab) unto wisdom (02451 + chokmah).

 $days\ Psa\_90\_14\ O\ satisfy\ (07646\ +saba(\ )\ us\ early\ (01242\ +boqer\ )\ with\ thy\ mercy\ (02617\ +checed\ )\ ;\ that\ we\ may\ rejoice\ (07442\ +ranan\ )\ and\ be\ glad\ (08056\ +sameach\ )\ all\ (03605\ +kol\ )\ our\ \{days\}\ (03117\ +yowm\ )\ )$ 

days Psa\_90\_15 Make us glad (08056 +sameach ) according to the {days} (03117 +yowm ) [ wherein ] thou hast afflicted (06031 +(anah ) us , [ and ] the years (08141 +shaneh ) [ wherein ] we have seen (07200 +ra)ah ) evil (07451 +ra( ) .

days Psa\_94\_13 That thou may est give him rest (08252 +shaqat ) from the {days} (03117 +yowm ) of adversity (07451 +ra ( ) , until (05704 +(ad ) the pit (07845 +shachath ) be digged (03738 +karah ) for the wicked (07563 +rasha( ) .

days Rev\_02\_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -), the devil (1228 -diabolos -) shall cast (0906 -ballo -) [ some ] of you into (1519 -eis -) prison (5438 -phulake -), that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) {days} (2250 -hemera -):be thou

faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 - stephanos -) of life (2222 -zoe -) .

days Rev\_02\_13 I know (1492 -eido -) thy works (2041 -ergon -), and where (4226 -pou -) thou dwellest (2730 -katoikeo -), [even ] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -), and hast not denied (0720 -arneomai -) my faith (4102 -pistis -), even (2532 -kai -) in those (3588 -ho -) {days} (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144 -martus -), who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you, where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -).

days Rev\_09\_06 And in those (1565 -ekeinos -) {days} (2250 -hemera -) shall men (0444 -anthropos -) seek (2212 -zeteo -) death (2288 -thanatos -) , and shall not find (2147 -heurisko -) it ; and shall desire (1937 - epithumeo -) to die (0599 -apothnesko -) , and death (2288 -thanatos -) shall flee (5343 -pheugo -) from them .

days Rev\_10\_07 But in the {days} (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 - hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall begin (3195 -mello -) to sound (4537 - salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

days Rev\_11\_03 . And I will give (1325 -didomi -) [ power ] unto my two (1417 -duo -) witnesses (3144 martus -) , and they shall prophesy (4395 -propheteuo -) a thousand (5507 -chilioi -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) [ and ] threescore (1835 -hexekonta -) {days} (2250 -hemera -) , clothed (4016 periballo -) in sackcloth (4526 -sakkos -) .

days Rev\_11\_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -), that it rain (5205 -huetos -) not in the {days} (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -), and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -), as often (3740 -hosakis -) as they will (2309 -thelo -).

days Rev\_11\_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -) and nations (1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) three (5140 -treis -) {days} (2250 -hemera -) and an half (2255 -hemisu -) , and shall not suffer (0863 - aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put (5087 -tithemi -) in graves (3418 - mnema -) .

days Rev\_11\_11 And after (3326 -meta -) three (5140 -treis -) {days} (2250 -hemera -) and an half (2255 - hemisu -) the Spirit (4151 -pneuma -) of life (2222 -zoe -) from God (2316 -theos -) entered (1525 - eiserchomai -) into (1909 -epi -) them , and they stood (2476 -histemi -) upon their feet (4228 -pous -) ; and great (3173 -megas -) fear (5401 -phobos -) fell (4098 -pipto -) upon them which saw (2334 -theoreo -) them .

days Rev\_12\_06 And the woman (1135 -gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 - eremos -), where (3699 -hopou -) she hath (2192 -echo -) a place (5117 -topos -) prepared (2090 -hetoimazo -) of God (2316 -theos -), that they should feed (5142 -trepho -) her there (1563 -ekei -) a thousand (5507 - chilioi -) two (1417 -duo -) hundred (1250 -diakosioi -) [ and ] threescore (1835 -hexekonta -) {days} (2250 - hemera -).

days Rut\_01\_01 . Now it came (01961 +hayah ) to pass in the {days} (03117 +yowm ) when the judges (08199 +shaphat ) ruled (08199 +shaphat ) , that there was a famine (07458 +ra(ab ) in the land (00776 +)erets ) . And a certain man (00376 +)iysh ) of Bethlehemjudah (01035 +Beyth Lechem ) went (03212 +yalak ) to sojourn (01481 +guwr ) in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , he , and his

wife  $(00802\ +)ishshah$  ) , and his two  $(08147\ +sh@nayim$  ) sons  $(01121\ +ben$  ) .

days Zec\_08\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; If (03588 +kiy ) it be marvellous (06381 +pala) ) in the eyes (05869 +(ayin ) of the remnant (07611 +sh@)eriyth ) of this (02088 +zeh ) people (05971 +(am ) in these (01992 +hem ) {days} (03117 +yowm ) , should it also (01571 +gam ) be marvellous (06381 +pala) ) in mine eyes (05869 +(ayin ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

days Zec\_08\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Let your hands (03027 +yad ) be strong (02388 +chazaq ) , ye that hear (08085 +shama( ) in these (00428 +)el - leh ) {days} (03117 +yowm ) these (00428 +)el - leh ) words (01697 +dabar ) by the mouth (06310 +peh ) of the prophets (05030 +nabiy) ) , which (00834 +)aher ) [ were ] in the day (03117 +yowm ) [ that ] the foundation (03248 +y@cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) was laid , that the temple (01964 +heykal ) might be built (01129 +banah ) .

days Zec\_08\_10 For before (06440 +paniym ) these (01992 +hem ) {days} (03117 +yowm ) there was no (03808 +lo) ) hire (07939 +sakar ) for man (00120 +)adam ) , nor (00369 +)ayin ) any hire (07939 +sakar ) for beast (00929 +b@hemah ) ; neither (00369 +)ayin ) [ was there any ] peace (07965 +shalowm ) to him that went (03318 +yatsa) ) out or came (00935 +bow) ) in because (04480 +min ) of the affliction (06862 +tsar ):for I set (07971 +shalach ) all (03605 +kol ) men (00120 +)adam ) every one (00376 +)iysh ) against his neighbour (07453 +rea( ) .

 $\begin{array}{l} days \ Zec\_08\_11 \ But \ now \ (06258 + (attah \ ) \ I \ [ \ will \ ] \ not \ [ \ be \ ] \ unto \ the \ residue \ (07611 + sh@)eriyth \ ) \ of \ this \ (02088 + zeh \ ) \ people \ (05971 + (am \ ) \ as \ in \ the \ former \ (07223 + ri)shown \ ) \ \{ days \} \ (03117 + yowm \ ) \ , \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ . \end{array}$ 

 $\begin{array}{l} days \ Zec\_08\_15 \ So \ (03651 + ken \ ) \ again \ (07725 + shuwb \ ) \ have \ I \ thought \ (02161 + zamam \ ) \ in \ these \ (00428 + )el \ - \ leh \ ) \ \{days\} \ (03117 + yowm \ ) \ to \ do \ well \ (03190 + yatab \ ) \ unto \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ and \ to \ the \ house \ (01004 + bayith \ ) \ of \ Judah \ (03063 + Y@huwdah \ ): fear \ (03372 + yare) \ ) \ ye \ not \ . \end{array}$ 

days Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); In those (01992 +hem ) {days} (03117 +yowm ) [ it shall come to pass ], that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ), even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ), saying (00559 +)amar ), We will go (03212 +yalak ) with you:for we have heard (08085 +shama( ) [ that ] God (00430 +)elohiym ) [ is ] with you .

days Zec\_14\_05 And ye shall flee (05127 + nuwc) [ to ] the valley (01516 + gay) ) of the mountains (02022 + har); for the valley (01516 + gay) ) of the mountains (02022 + har) shall reach (05060 + naga() unto Azal (00682 +)Atsel):yea , ye shall flee (05127 + nuwc), like as ye fled (05127 + nuwc) from before (06440 + paniym) the earthquake  $(07494 + ra(ash) in the {days} (03117 + yowm)$  of Uzziah (05818 + (Uzziyah) king (04428 + melek) of Judah (03063 + Y@huwdah):and the LORD (03068 + Y@hovah) my God (00430 +)elohiym) shall come <math>(00935 + bow) ), [ and ] all (03605 + kol) the saints (06918 + qadowsh) with thee .

days Zep\_01\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) came (01961 +hayah ) unto Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Cushi (03569 +Kuwshiy ) , the son (01121 +ben ) of Gedaliah (01436 +G@dalyah ) , the son (01121 +ben ) of Amariah (00568 +)Amaryah ) , the son (01121 +ben ) of Hizkiah (02396 +Chizqiyah ) , in the {days} (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Amon (00526 +)Amown ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

daysman Job\_09\_33 Neither (03808 +lo) ) is there any {daysman} (03198 +yakach ) betwixt (00996 +beyn )

us , [ that ] might lay (07896 +shiyth ) his hand (03027 +yad ) upon us both (08147 +sh@nayim ) .

dayspring Job\_38\_12 . Hast thou commanded (06680 +tsavah ) the morning (01242 +boqer ) since thy days (03117 +yowm ) ; [ and ] caused the {dayspring} (07837 +shachar ) to know (03045 +yada( ) his place (04725 +maqowm ) ;

dayspring Luk\_01\_78 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the {dayspring} 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

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feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql days 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- four {days}.[q] days Interlinear Index Study days GEN 001 014. And God <00430 +>elohiym > said <00559 +>amar >, Let there be lights <03974 + ma > owr > in the firmament <07549 + raqiya < > of the heaven <08064 + shamayim> to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil >; and let them be for signs

<00226 +>owth >, and for seasons <04150 +mow, and for  $\{$ days $\} <03117 +$ yowm >, and years <08141 +shaneh >: days GEN 003 014. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 + kol > beast < 02416 + chay > of the field < 07704 + sadeh > ; upon thy belly < 01512 + gachown > shaltthou go <03212 + yalak >, and dust <06083 + shalt thou eat  $<00398 + >akal > all <03605 + kol > the {days}$ <03117 +yowm > of thy life <02416 +chay > : days GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +> is hshah >, and hast eaten <00398 +> akal > of the tree <06086 +, of which <00834+>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 + arar > [ is ] the ground <00127 + adamah > for thy sake <05668 +; in sorrow <06093 +shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the  $\{days\} <03117 + yowm >$  of thy life <02416 + chay>; days GEN 005 004 And the {days} <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : days GEN 005 005 And all <03605 +kol > the {days} <03117 +yowm > that Adam <00121 +>Adam > lived <02425 +chayay > were nine <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 008 And all <03605 +kol > the {days} <03117 + yowm > of Seth < 08352 + Sheth > were nine < 08672 + tesha < > hundred < 03967 + me>ah > and twelve > hundred < 03967 + me>ah > and twelve > hundred < 03967 + me>ah > and twelve > hundred < 03967 + me>ah > hundred <years <08141 +shaneh >: and he died <04191 +muwth >. days GEN 005 011 And all <03605 +kol > the {days} <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 014 And all  $<03605 + kol > the {days} <03117 + yowm > of Cainan <07018 + Qeynan > were nine <08672 + tesha <> hundred$ <03967 + me > ah > and ten < 06235 + years < 08141 + shaneh > : and he died < 04191 + muwth > . days GEN 005017 And all  $<03605 + kol > the \{days\} < 03117 + yowm > of Mahalaleel < 04111 + Mahalal > el > were eight < 08083$ +sh@moneh > hundred < 03967 + me > ah > ninety < 08673 + tish and five < 02568 + chamesh > years < 08141+shaneh > : and he died <04191 + muwth >. days GEN 005 020 And all <03605 + kol > the  $\{$ days $\} <03117$ +yowm > of Jared <03382 +Yered > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and two <08147 +sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 023 And all <03605 + kol > the {days} <03117 + yowm > of Enoch <02585 + Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and five <02568 +chamesh > years <08141 +shaneh > : days GEN 005 027 And all <03605 +kol > the {days} <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha<> years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 031 And all <03605 + kol > the {days} <03117 + yowm > of Lamech <03929 + Lemek > were seven <07651 + sheba < >hundred <03967 + me > ah > seventy <07657 + shib and seven <07651 + sheba <> years <08141 + shaneh > : and hedied <04191 + muwth >. days GEN 006 003. And the LORD <03068 + Y@hovah > said <math><00559 + amar >, My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam >, for that he also <07683 + shagag > [ is ] flesh <01320 + basar > : yet his  $\{\text{days}\} < 03117 + \text{yowm} > \text{shall be an hundred}$ <03967 + me > ah > and twenty < 06242 + years < 08141 + shaneh > . days GEN 006 004. There were giants < 05303  $+n@phiyl > in the earth <00776 +>erets > in those <01992 + hem > {days} <03117 + yowm >; and also <01571$ +gam > after < 00310 + achar > that, when < 00834 + aher > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > the sons> came <00935 + bow>> in unto the daughters <01363 + gobahh > of men <00120 +> adam >, and they bare <03205 + yalad > [ children ] to them, the same <math><01992 + hem > [ became ] mighty <math><01368 + gibbowr > men<00120 +>adam > which <00834 +>aher > [were] of old <05769 +, men <00582 +>enowsh > of renown<08034 +shem > . days GEN 007 004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba {days} <03117+yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 + machah > from off <05921 + the face <06440+paniym > of the earth <00127 +>adamah > . days GEN 007 004 For yet <05750 + seven <07651 +sheba<>days < 03117 + yowm >, and I will cause it to rain < 04305 + matar > upon the earth <math>< 00776 + series > forty<00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . days GEN 007 010 And it came <01961+hayah > to pass after seven  $\langle 07651 + sheba \rangle \langle days \rangle \langle 03117 + yowm \rangle$ , that the waters  $\langle 04325 + mayim \rangle$  of

the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . days GEN 007 012 And the rain <01653 +geshem > was upon the earth <00776 +>erets > forty <00705 +>arba {days} <03117 +yowm > and forty <00705+>arba nights <03915 +layil > . days GEN 007 017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba {days} <03117 +yowm > upon the earth <00776 +>erets >; and the waters <04325 +mayim > increased <07235 + rabah >, and bare <05375 + nasa > up the ark <08392 + tebah >, and it was lift <07311 + ruwm > up above <05921 + the earth <00776 +>erets > . days GEN 007 024 And the waters <04325 +mayim > prevailed <01396 +gabar > upon the earth <00776 +>erets > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym >  $\{days\} < 03117 + yowm > . days GEN 008 003 And the waters < 04325 + mayim > returned$ <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > {days} <03117 +yowm > the waters <04325 + mayim > were abated < 02637 + chacer > . days GEN 008 006. And it came < 01961 + hayah > to pass atthe end  $<07093 + qets > of forty <00705 + arba {days} <03117 + yowm > , that Noah <05146 + Noach > opened$ <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : days GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba<> {days} < 03117 +yowm >; and again < 03254 +yacaph > he sent < 07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; days GEN 008 012 And he stayed <03176 +yachal > yet other <00312 + acher > seven <07651 + sheba< > {days} <03117 + yowm > ; and sent <07971 + shalach > forth the dove <03123 + yownah >; which returned <07725 + shuwb > not again <03254 + yacaph > unto him any <05750 + more <05750 + . days GEN 009 029 And all <03605 +kol > the {days} <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 010 025 And unto Eber <05677 + were born <03205 + yalad > two < 08147 + sh@nayim > sons < 01121 + ben > : the name < 08034 + shem > of one < 00259+>echad > [was] Peleg <06389 +Peleg > ; for in his {days} <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag >; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355+Yoqtan > . days GEN 011 032 And the {days} < 03117 +yowm > of Terah < 08646 +Terach > were two < 08147 +sh@nayim > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . days GEN 014 001 . And it came <01961 +hayah > to pass in the {days} <03117 +yowm > of Amraphel <00569 +>Amraphel > king <04428+melek > of Shinar <08152 +Shin, Arioch <00746 +>Aryowk > king <04428 +melek > of Ellasar <00495 +>Ellacar >, Chedorlaomer <03540 +K@dorla king <04428 +melek > of Elam <05867 +, and Tidal <08413 +Tid king <04428 +melek > of nations <01471 +gowy > ; days GEN 017 012 And he that is eight <08083 $+sh@moneh > \{days\} < 03117 + yowm > old < 01121 + ben > shall be circumcised < 04135 + muwl > among you,$ every <03605 + kol > man <02145 + zakar > child in your generations <01755 + dowr > , he that is born <03211+yaliyd > in the house <01004 +bayith >, or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 + kol > stranger, which <00834 + > aher > [is] not of thy seed <02233 + zera < >. days GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq > being eight  $<08083 + sh@moneh > {days} <03117 + yowm > old <01121 + ben >, as God <00430 + >elohiym > had$ commanded <06680 +tsavah > him . days GEN 021 034 And Abraham <85> sojourned <01481 +guwr > in the Philistines  $<06430 + P@lishtiy > land <00776 + > erets > many <07227 + rab > {days} <03117 + yowm > . days$ GEN 024 055 And her brother <00251 +> ach > and her mother <00517 +> em > said <00559 +> amar >, Let the damsel <05291 + na abide  $<03427 + yashab > with us [a few] {days} <03117 + yowm >, at <math><00176 + yow > the$ least <00176 +> ow > ten <06218 +; after <00310 +> achar > that she shall go <03212 + yalak > . days GEN 025007 And these <00428 +>el - leh > [are] the {days} <03117 + yowm > of the years <08141 + shaneh > ofAbraham s <85> life <02416 +chay > which <00834 +>aher > he lived <02425 +chayay >, an hundred <03967+me>ah > threescore <07657 + shib and fifteen <02568 + chamesh > years <08141 + shaneh > . days GEN 025 024 And when her  $\{days\} < 03117 + yowm > to be delivered < 03205 + yalad > were fulfilled < 04390 + male > >,$ behold <02009 +hinneh >, [ there were ] twins <08380 +ta>owm > in her womb <00990 +beten >. days GEN 026 001. And there was a famine <07458 +ra in the land <00776 +>erets >, beside <00905 +bad > the first <07223 + ri> shown > famine <07458 + ra that was in the {days} <03117 + yowm > of Abraham < 85>. And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 + P@lishtiy > unto Gerar <01642 + G@rar > . days GEN 026 015 For all <03605 + kol > the wells <00875+@>er> which <00834 +>aher> his father s <1> servants <05650 + had digged <02658 + chaphar> in the {days} <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them, and filled <04390 +male> > them with earth <06083 + . days GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 + @>er > of water

<04325 + mayim >, which <00834 + aher > they had digged <02658 + chaphar > in the  $\{days\} < 03117 + yowm >$ of Abraham <85> his father <1>; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +> achar > the death <04194 + maveth > of Abraham <85> : and he called <07121 + gara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara>> them . days GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 + Ya because <05921 + of the blessing <01293 + B@rakah > wherewith <math><00834 + >aher > his father <1> blessed <01288 + barak > him: and Esau  $<06215 + said <00559 + amar > in his heart <03820 + leb >, The {days}$ <03117 + yowm > of mourning <60> for my father <1> are at <07126 + qarab > hand <07126 + qarab >; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya. days GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > {days} <03117 +yowm >, until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > away ; days GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they seemed unto him [ but ] a few <00259 +> echad  $> \{$ days $\} <03117 +$  yowm>, for the love <00160 +> ahabah > he had to her . days GEN 029 021 And Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban >, Give <03051 +yahab > [ me ] my wife  $\langle 00802 \rangle$  +>ishshah >, for my {days}  $\langle 03117 \rangle$  +yowm > are fulfilled  $\langle 04390 \rangle$  +male >>, that I may go < 00935 + bow > in unto her. days GEN 030 014 . And Reuben < 07205 + R@>uwben > went < 03212 + yalak> in the {days} <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa>> mandrakes <01736 +duwday > in the field <07704 +sadeh >, and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 + Le>ah >. Then Rachel <07354 + Rachel > said <00559 +>amar > toLeah <03812 + Le > ah >, Give <05414 + nathan > me, I pray <04994 + na > > thee, of thy son s <01121 + ben > memandrakes <01736 +duwday > . days GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days < 03117 + yowm > journey < 01870 + derek > betwixt < 00996 + beyn > himself and Jacob < 03290 + Ya: and Jacob < 03290 +Jacob < 03290 + Ya fed < 07462 + ra the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498> . days GEN 031 023 And he took < 03947 + laqach > his brethren < 00251 + > ach > with him , and pursued<07291 +radaph > after <00310 +>achar > him seven <07651 +sheba< > {days} <03117 +yowm > journey <01870 + derek >; and they overtook <01692 + dabaq > him in the mount <02022 + har > Gilead <01568 + Gil. days GEN 035 028 And the {days} <03117 +yowm > of Isaac <03327 +Yitschaq > were an hundred <3967me>ah > and fourscore <08084 +sh@moniym > years <08141 +shaneh > . days GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava< >, and died <04191 +muwth >, and was gathered <00622+> acaph > unto his people <05971 +, [being] old <02205 + zagen > and full <07649 + sabea <> of {days} him . days GEN 037 034 And Jacob < 03290 +Ya rent < 07167 +qara< > his clothes < 08071 +simlah > , and put <07760 + suwm > sackcloth < 08242 + saq > upon his loins < 04975 + mothen > , and mourned < 56> for his son<01121 +ben > many <07227 +rab > { days } <03117 +yowm > . days GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him, This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [ are ] three <07969 +shalowsh > {days}  $<03117 + yowm > : days GEN 040 013 Yet <05750 + within three <07969 + shalowsh > {days} <03117 + yowm > 1000 + y$ shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563+kowc > into his hand < 03027 + yad >, after the former < 07223 + ri > shown > manner < 04941 + mishpat > when<00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . days GEN 040 018 And Joseph<03130 + Yowceph > answered < 06030 + and said < 00559 + >amar >, This < 02088 + zeh > [is] the interpretation <06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [ are ] three <07969+shalowsh > {days} <03117 +yowm > : days GEN 040 019 Yet <05750 + within three <07969 + shalowsh > days < 03117 + yowm > shall Pharaoh < 06547 + Par lift < 05375 + nasa > up thy head < 07218 + ro > sh > from off<05921 + thee, and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . days GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > together into <00413 +>el > ward <04929 +mishmar > three <07969+shalowsh > {days} <03117 +yowm > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033+maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 + m@ and evil <07451 + ra <> have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the {days} <03117+yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559

+>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the {days} <03117 + yowm > of the years <08141 + shaneh > of the life <02416 + chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +> amar > unto Pharaoh <06547 + Par, The days <03117 + yowm > of the years <08141 + shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years  $<08141 + \text{shaneh} > : \text{few} < 04592 + \text{m@ and evil} < 07451 + \text{ra} < > \text{have the } \{\text{days}\} < 03117 + \text{yowm} > \text{of the}$ years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days < 03117 + yowm > of the years < 08141 + shaneh > of the life < 02416 + chay > of my fathers<1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290+Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The {days} <03117 +yowm > of the years <08141+shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381 + nasag > unto the days <03117 + yowm > of the years <08141 + shaneh > of the life <02416+chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 049 001. And Jacob <03290 + Ya called <07121 + qara > unto his sons <01121 + ben >, and said <00559 + amar > , Gather <00622 +>acaph > yourselves together, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara>> you in the last <00319 +>achariyth  $> \{$ days $\} <03117 +$ yowm>. days GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590+chanat >: and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten  $\{days\} < 03117 + yowm > . days GEN 050 003 And forty < 00705 + > arba days < 03117 + yowm > were$ fulfilled <04390 + male > for him; for so <03651 + ken > are fulfilled <04390 + male > the {days} <03117+yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 +yowm > . days GEN 050 003 And forty <00705 +>arba {days} <03117 +yowm > were fulfilled <04390 +male> for him ; for so <03651 +ken > are fulfilled <04390 + male >> the days <03117 + yowm > of those which are embalmed <02590 + chanat >: and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 + yowm >. days GEN 050 004 And when the {days} <03117 + yowm > of his mourning <01086 + balah >were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa > grace < 02580 + chen > in your eyes < 05869 + , speak < 01696 + dabar > , I pray < 04994 + na > you , inthe ears <00241 +> ozen > of Pharaoh <06547 + Par, saying <00559 +> amar >, days GEN 050 010 And they came <00935 + bow > to the threshingfloor <01637 + goren > of Atad <00329 + atad >, which <00834 + aher >[ is ] beyond <05676 + Jordan < 03383 + Yarden >, and there <08033 + sham > they mourned <05594 + caphad >with a great <01419 + gadowl > and very <03966 + m@ sore <03515 + kabed > lamentation <04553 + micepd > :and he made <06213 + a mourning <60> for his father <1> seven  $<07651 + sheba <> {days} <03117 + yowm >$ . days EXO 002 011. And it came <01961 +hayah > to pass in those <01992 +hem > {days} <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 +gadal >, that he went <03318 +yatsa> > out unto his brethren <00251 +>ach >, and looked <07200 +ra>ah > on their burdens <05450 +c@balah >: and he spied <07200 + ra > ah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Hebrew < 05680 + , one of hisbrethren <00251 +>ach > . days EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl >: and thou shalt come <00935 +bow>>, thou and the elders <02205 +zaqen > of Israel <math><03478+Yisra>el>, unto the king <04428 +melek> of Egypt <04714 +Mitsrayim>, and ye shall say <00559 +>amar> unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we beseech <04994 +na> > thee, three  $<07969 + shalowsh > {days} <03117 + yowm > journey <01870 + derek > into the wilderness <04057 + midbar > ,$ that we may sacrifice <02076 + zabach > to the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > . daysEXO 005 003. And they said <00559 +>amar >, The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 + qara > with us : let us go <03212 + yalak >, we pray <04994 + na > thee , three <07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 + zabach > unto the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > ; lest < 06435 + pen > he

fall <06293 + paga < > upon us with pestilence <01698 + deber > , or <00176 + > ow > with the sword <02719+chereb > . days EXO 007 025 And seven <07651 +sheba< > {days} <03117 +yowm > were fulfilled <04390+male>>, after <00310 +>achar> that the LORD <03068 +Y@hovah> had smitten <05221 +nakah> the river <02975 + y@. days EXO 008 027 We will go  $<03212 + valak > three <07969 + shalowsh > {days} <03117$ +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and sacrifice <02076 +zabach > to the LORD <03068 + Y@ hovah > our God <00430 + > elohiym >, as he shall command <00559 + > amar > us. days EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > toward heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all  $<03605 + kol > the land <00776 + erets > of Egypt <04714 + Mitsrayim > three <07969 + shalowsh > {days}$ <03117 +yowm > : days EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy >, neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478+tachath > for three  $\langle 07969 \rangle$  +shalowsh > {days}  $\langle 03117 \rangle$  +yowm > : but all  $\langle 03605 \rangle$  +kol > the children  $\langle 01121 \rangle$ +ben > of Israel < 03478 + Yisra > el > had < 01961 + hayah > light < 00216 + > owr > in their dwellings < 04186+mowshab > . days EXO 012 015 Seven <07651 +sheba< > {days} <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 + yowm > until < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that soul < 05315+nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . days EXO 012 019 Seven <07651 $+sheba < \{ days \} < 03117 + yowm > shall there be no < 03808 + lo > leaven < 07603 + s@>or > found < 04672$ +matsa>> in your houses <01004 +bayith>: for whosoever eateth <00398 +>akal> that which is leavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 + Yisra>el >, whether he be a stranger <01616 + ger >, or born <00249 + ezrach > inthe land <00776 +>erets >. days EXO 013 006 Seven <07651 +sheba< > {days} <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y@hovah > . days EXO 013 007 Unleavened  $<04682 + matstsah > bread shall be eaten <math><00398 + >akal > seven <07651 + sheba < > {days} <03117$ +yowm >; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters < 01366 + g@buwl > . days EXO 015 022. So Moses <04872 + Mosheh > brought<05265 + naca < > Israel < 03478 + Yisra > el > from the Red < 05488 + cuwph > sea < 03220 + yam > , and they went > sea < 03220 + yam > .<03318 + yatsa > out into <00413 + el > the wilderness <04057 + midbar > of Shur <07793 + Shuwr > ; and theywent <03212 + yalak > three  $<07969 + shalowsh > {days} <03117 + yowm >$  in the wilderness <04057 + midbar >, and found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > . days EXO 016 026 Six <08337 +shesh > {days} <03117 +yowm > ye shall gather <03950 +laqat > it; but on the seventh <07637 +sh@biy day <03117 +yowm >, [ which is ] the sabbath < 07676 +shabbath >, in it there shall be none < 03808 +lo> >. days EXO 016 029 See <07200 + ra > ah >, for that the LORD <03068 + Y@hovah > hath given <math><05414 + nathan > you the sabbath <07676 +shabbath >, therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 + yowm > the bread <03899 + lechem > of two <08147 + sh@nayim  $> \{days\} <03117 + yowm >$ ; abide <03427 + yashab > ye every man < 00376 + yiysh > in his place < 08478 + tachath > , let no < 00408 + yal > man < 00376 + yashab > yashab<00376 + iysh > go < 03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day<03117 + yowm >. days EXO 022 030 Likewise <03651 + ken > shalt thou do <06213 + with thine oxen <07794+showr >, [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > {days} <03117 +yowm > it shall be with his dam <00517 +> em >; on the eighth <08066 + sh@miyniy > day <03117 + yowm > thou shalt give <05414 +nathan > it me . days EXO 023 012 Six <08337 +shesh > {days} <03117 +yowm > thou shalt do <06213 + thy work < 04639 + ma, and on the seventh <07637 + sh@biy day < 03117 + yowm > thou shalt rest<07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach >, and the son <01121 +ben > of thy handmaid <00519 +>amah >, and the stranger <01616 +ger >, may be refreshed <05314 +naphash > . days EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > {days} <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440+paniym > me empty <07387 +reyqam > : ) days EXO 023 026 There shall nothing <03808 +lo> > cast <07921+shakol > their young, nor be barren <06135 +, in thy land <00776 +> erets > : the number <04557 + micpar > of

thy {days} <03117 + yowm > I will fulfil <04390 + male > >. days EXO 024 016 And the glory <03519 + kabowd> of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > {days} <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . days EXO 024 018 And Moses <04872 +Mosheh >went <00935 + bow >> into the midst <08432 + tavek > of the cloud <06051 +, and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . days EXO 029 030 [ And ] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 $+labash > them on seven < 07651 + sheba < > {days} < 03117 + yowm > , when < 00834 + >aher > he cometh$ <00935 + bow > into <00413 + el > the tabernacle <00168 + ohel > of the congregation <04150 + mow tominister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . days EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 + Aharown >, and to his sons <01121 + ben >, according to all <03605 + kol > [things ] which <00834 +> aher > I have commanded <06680 + tsavah > thee : seven <07651 + sheba $< > \{$  days  $\}$ <03117 + yowm > shalt thou consecrate them . days EXO 029 037 Seven <07651 + sheba< > {days} <03117+yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach >, and sanctify <06942 +qadash > it; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh >: whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 $+qodesh > . days EXO 031 015 Six < 08337 + shesh > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>k$ be done <06213 +; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 + Y@hovah >: whosoever <03605 + kol > doeth<06213 + [any <03605 + kol > ]work <04399 + m@la>kah > in the sabbath <07676 + shabbath > day <03117+yowm >, he shall surely be put to death <04191 +muwth >. days EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 + beyn > me and the children <01121 + ben > of Israel <math><03478 + Yisra > el > for ever <math><05769 + :for [ in ] six  $<08337 + shesh > {days} <03117 + yowm > the LORD <03068 + Y@hovah > made <06213 + heaven$ <08064 +shamayim > and earth <00776 +>erets >, and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath >, and was refreshed <05314 +naphash >. days EXO 034 018. The feast <02282 +chag > of unleavened  $<04682 + \text{matstsah} > \text{bread shalt thou keep} < 08104 + \text{shamar} > . Seven <math><07651 + \text{sheba} < > \{\text{days}\}$ <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . days EXO  $034\ 021\ Six < 08337 + shesh > \{days\} < 03117 + yowm > thou shalt work < 05627 + carah > , but on the seventh$ <07637 + sh@biy day < 03117 + yowm > thou shalt rest < 07673 + shabath > : in earing < 02758 + chariysh > timeand in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . days EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@rivth >, the ten <06235 + commandments <01697 +dabar > . days EXO 035 002 Six <08337 +shesh > {days} <03117 +yowm > shall work <04399 + m@la>kah > be done <math><06213 +, but on the seventh <07637 + sh@biy day <03117+yowm > there shall be to you an holy < 06944 + qodesh > day, a sabbath < 07676 + shabbath > of rest <math>< 07677+shabbathown > to the LORD <03068 + Y @hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399+m@la>kah > therein shall be put to death <04191 +muwth > . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba< > days <03117 +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > {days} <03117 +yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 + sheba < > days < 03117 + yowm >, until <05704 + the  $\{days\} < 03117 + yowm >$  of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651+sheba<> {days} < 03117 +yowm >, until < 05704 + the days < 03117 +yowm > of your consecration < 04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yow shall he consecrate you . days LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door

<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > {days} <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . days LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean <02930 + tame > seven <07651 + sheba < > days <03117+yowm >; according to the {days} <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . days LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean  $<02930 + tame > seven <07651 + sheba < > {days} <03117$ +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 + sh@lowshiym > days < 03117 + yowm >; she shall touch < 05060 + naga < > no < 03808 + lo > hallowed<06944 + qodesh > thing, nor <03808 + lo > come < 00935 + bow > into < 00413 + el > the sanctuary < 04720+miqdash >, until <05704 + the  $\{$ days $\}$  <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390+male>>. days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > {days} <03117 +yowm >; she shall touch <05060 + naga <> no <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > hallowed <06944+lo > come < 00935 + bow > into < 00413 + >el > the sanctuary < 04720 + miqdash > , until < 05704 + the days > into < 00413 + >el > the sanctuary < 04720 + miqdash > , until < 05704 + the days > into < 00413 + >el > the sanctuary < 04720 + miqdash > , until < 05704 + the days > into < 00413 + >el > the sanctuary < 04720 + miqdash > , until < 05704 + the days ><03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . days LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child, then she shall be unclean <02930+tame > two weeks < 07620 + shabuwa < >, as in her separation < 05079 + niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > {days} <03117 +yowm > . days LEV 012 006 . And when the {days} <03117 + yowm > of her purifying <02892 + tohar > are fulfilled <04390 + male > >, for a son <01121 + ben >, orfor a daughter <01323 + bath >, she shall bring <00935 + bow > > a lamb <03532 + kebes > of the first <01121+ben > year <08141 +shaneh > for a burnt <05930 + offering, and a young <01121 +ben > pigeon <03123+yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >: days LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015+haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath] the plague <05061 + nega <> seven <07651 + sheba <> {days} <03117 + yowm > : days LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm >: and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +, [ and ] the plague <05061 + nega < > spread <06581 + pasah > not in the skin <05785 +; then the priest <03548+kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > more <08145+sheniy >: days LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it, and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518 + >im > ] it [ be ] not lower <08217 + shaphal > than <04480 + min > the skin <05785 + , but [ be] somewhat <03544 +keheh > dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba <> {days} <03117 + yowm > : days LEV 013 026 But if the priest <03548 + kohen > look < 07200 + ra>ah > on it, and, behold < 02009 + hinneh >, [there be] no < 00369 +>ayin > white < 03836 +laban > hair <08181 + se in the bright <00934 + bohereth > spot <00934 + bohereth > , and it [ be ] no <00369 +>avin > lower < 08217 + shaphal > than < 04480 + min > the [other] skin < 05785 + , but [be] somewhat < 03544+keheh > dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look < 07200 + ra > ah > on the plague < 05061 + nega < > of the scall < 05424 + netheq >, and, behold < 02009+hinneh >, it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +, and [ that there is ] no <00369 +>ayin > black <07838 + shachor > hair <08181 + se in it ; then the priest <03548+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424

+netheq > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 033 He shall be shaven <01548+galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the scall  $<05424 + netheq > seven <07651 + sheba < > {days}$ <03117 +yowm > more <08145 +sheniy > : days LEV 013 046 All <03605 +kol > the {days} <03117 +yowm > wherein <00834 +> aher > the plague <05061 + nega<> [ shall be ] in him he shall be defiled <02930 + tame>>; he [ is ] unclean <02931 + tame > >: he shall dwell <03427 + yashab > alone <00909 + badad >; without <02351+chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . days LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega<>, and shut <05462 $+cagar > up [it that hath] the plague <05061 + nega <> seven <07651 + sheba <> {days} <03117 + yowm >: days$ LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the thing ] wherein <00834 +> aher > the plague <05061 + nega<> [ is ], and he shall shut <05462 + cagar > it up seven  $\langle 07651 + sheba \rangle \langle 03117 + yowm \rangle$  more  $\langle 08145 + sheniy \rangle$ : days LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548+galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325+mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall come <00935+bow > into <00413 + el > the camp <04264 + machaneh >, and shall tarry <03427 + yashab > abroad <02351+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > {days} <03117 +yowm > . days LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 + zuwb > is cleansed <02891 + taher > of his issue <02101 + zowb >; then he shall number <05608+caphar > to himself seven <07651 +sheba< > {days} <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim >, and shall be clean <02891 +taher >. days LEV 015 019. And if <03588 + kiy > a woman <00802 + ishshah > have <01961 + havah > an issue <02100 + zuwb > , [ and ]her issue <02101 + zowb > in her flesh <01320 + basar > be blood <01818 + dam >, she shall be put <05079+niddah > apart <05079 +niddah > seven <07651 +sheba< > {days} <03117 +yowm > : and whosoever <03605+kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . days LEV 015 024 And if <00518 + im > any man <00376 + iysh > lie <07901 + shakab > with her at all, and her flowers <05079 + niddah > be upon him, he shall be unclean <02930 + tame > seven <07651 + sheba < > seven <07651days < 03117 + yowm >; and all < 03605 + kol > the bed < 04904 + mishkab > whereon he lieth < 07901 + shakab >> shall be unclean <02930 +tame> >. days LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah >have <01961 + hayah > an issue <02100 + zuwb > of her blood <01818 + dam > many <07227 + rab > days <03117+yowm > out of the time <06256 + of her separation <05079 +niddah >, or <00176 +>ow > if <03588 +kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all < 03605 + kol> the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days < 03117 + yowm > of her separation < 05079 + niddah > : she [ shall be ] unclean < 02931 + tame > > . daysLEV 015 025 And if <03588 + kiy > a woman <00802 + ishshah > have <math><01961 + hayah > an issue <02100+zuwb > of her blood < 01818 + dam > many < 07227 + rab > days < 03117 + yowm > out of the time < 06256 + ofher separation <05079 + niddah >, or <00176 + >ow > if <03588 + kiy > it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb >the time <06256 + of her separation <05079 + niddah >; all <03605 + kol > the  $\{days\} <03117 + yowm > of$  the issue <02101 + zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah >: she [ shall be ] unclean <02931 + tame > >. days LEV 015 025 And if <03588 + kiy> a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam >many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$  out of the time  $\langle 06256 + of her separation \langle 05079 + niddah \rangle$ , or <00176 +> ow > if < 03588 + kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation<05079 +niddah >; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah > : she [shall be ] unclean <02931 +tame> > . days LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the {days} <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> >, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . days LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 + zowb >, then she shall number <05608 + caphar > to herself seven  $<07651 + sheba < > {days} < 03117$ +yowm >, and after <00310 +>achar > that she shall be clean <02891 +taher > . days LEV 022 027 When a

bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 + yalad > forth <03205 + yalad >, then it shall be seven  $<07651 + sheba < > {days} <03117$ +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 + Y@ hovah > . days LEV 023 003 Six <08337 + shesh > { days } <03117 + yowm > shall work <04399 + m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day <03117 + yowm > [ is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown >, an holy <06944 +qodesh > convocation <04744 + miqra >; ye shall do <06213 + no <03808 + lo > work <04399 + m@la > kah >[ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186+mowshab > . days LEV 023 006 And on the fifteenth < 06240 + day < 03117 + yowm > of the same < 02088 + zeh> month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the  $LORD < 03068 + Y @hovah > : seven < 07651 + sheba < > {days} < 03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 00398 + > akal > (03117 + yowm > ye must eat < 03117 + yowm > ye must ea$ unleavened <04682 +matstsah > bread . days LEV 023 008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y@ hovah > seven  $<07651 + sheba <> {days} <03117 + yowm >$ : in the seventh <07637 + sh@biy day <03117 + yowm > [ is ] an holy <06944 + qodesh > convocation <04744+miqra > >: ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023016 Even unto the morrow <04283 + mochorath > after the seventh <math><07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07677 + sh@biy sabbath <076776 + shabbath > after the seventh <07677 + sh@biy sabbath <076776 + shabbath > after the seventh <07677 + shabbath > after the seventhshall ye number <05608 +caphar > fifty <02572 +chamishshiym > {days} <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . days LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying <00559 +>amar>, The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh> seventh <07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven <07651 +sheba< > {days} <03117 +yowm > unto the LORD <03068 +Y@hovah > . days LEV 023 036 Seven  $<07651 + sheba < > {days} <03117 + yowm > ye shall offer <math><07126 + qarab > an offering$ made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023 039 Also<00389 +>ak > in the fifteenth < 06240 + day < 03117 + yowm > of the seventh < 07637 + sh@biy month < 02320+chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776+>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven  $<07651 + sheba < > {days} < 03117 + yowm > : on the first < 07223 + ri > shown > day < 03117 + yowm > [ shall be ]$ a sabbath <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . days LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 + ri>shown > day <03117 + yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees<06086 +, branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 ++ trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba<> {days} <03117 +yowm >. days LEV 023 041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 + sheba <> {days} <03117 + yowm > in the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755+dowr >: ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh >. days LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days < 03117 + yowm >; all < 03605 + kol > that are Israelites < 03478 + Yisra > el > born < 00249 + ezrach >shall dwell  $<03427 + yashab > in booths <05521 + cukkah > : days NUM 006 004 All <03605 + kol > the {days}$ <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 + yayin > tree, from the kernels <02785 + chartsan > even to the husk <math><02085separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until  $<05704 + \text{the} \{\text{days}\} < 03117 + \text{yowm} > \text{be fulfilled} < 04390 + \text{male} > >, in the which < 00834 + \text{>aher} > \text{he}$ separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 $+gadal > . days NUM 006 005 All < 03605 + kol > the {days} < 03117 + yowm > of the vow < 05088 + neder > of the vow < 05088 + nede$ his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh >: until <05704 + the days <03117 + yowm > be fulfilled <04390 + male > >, in the which <00834 + >aher > he

separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks <06545 + pera <> of the hair <08181 + se of his head <07218 + ro>sh > grow <01431+gadal > . days NUM 006 006 All <03605 +kol > the {days} <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 + Y@hovah > he shall come <00935 + bow > at <05921 + no <03808 + lo > > dead  $<04191 + muwth > body <05315 + nephesh > . days NUM 006 008 All <03605 + kol > the {days} <03117$ +vowm > of his separation <05145 +nezer > he [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532+kebes > of the first <01121 + ben > year <08141 + shaneh > for a trespass <00817 + >asham > offering : but the days < 03117 + yowm > that were before < 07223 + ri>shown > shall be lost < 05307 + naphal > , because < 03588+kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the {days} <03117 +yowm > of his separation <05145 +nezer >, and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 + ri>shown > shall be lost <05307 + naphal >, because <03588 + kiy > his separation <05145 + nezer > wasdefiled  $\langle 02930 + tame \rangle \rangle$ . days NUM 006 013 And this  $\langle 02063 + zo \rangle th \rangle$  [is] the law  $\langle 08451 + towrah \rangle$  of the Nazarite <05139 + nazivr >, when the {days} <03117 + yowm > of his separation <05145 + nezer > are fulfilled <04390 + male > >: he shall be brought <00935 + bow > > unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : days NUM 009 019 And when <03588 +kiy > the cloud  $<06051 + tarried < 00748 + > arak > long upon the tabernacle < 04908 + mishkan > many < 07227 + rab > {days}$ <03117 + yowm >, then the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > thecharge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, and journeyed <05265 +naca< > not . days NUM 009 020 And [ so ] it was, when <00834 +>aher > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 +{days} <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents, and according <05921 + to the commandment <06310 + peh > of the LORD <03068 + Y@hovah > they journeyed <05265+naca < >. days NUM 009 022 Or [ whether <00176 +>ow > it were ] two {days} <03117 +yowm >, or <00176 +>ow > a month <02320 + chodesh > , or <00176 + > ow > a year <03117 + yowm > , that the cloud <06051 + tarried <00748 +> arak > upon the tabernacle <04908 + mishkan >, remaining <07931 + shakan > thereon <05921+, the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 + naca < > not: but when it was taken <05927 + up, they journeyed <05265 + naca < >. days NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn  $<04150 + mow \{days\}$ , and in the beginnings <07218 + ro>sh > of your months <math><02320 + chodesh >, ye shall blow <08628 + taga < > with the trumpets <02689 + chatsots@rah > over <05921 + your burnt <05930 + offerings,and over the sacrifices <02077 + zebach > of your peace <08002 + shelem > offerings; that they may be to you fora memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek >, to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 + derek >: and the ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 + yowm > journey <01870 + derek >, to search <08446 + tuwr > out a resting <04496 + m@nuwchah >place for them . days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <03808 +lo> > five <03808 +lo> > five <03808 +chamesh > days <03808 +lo> > ho <0380 +yowm >, neither <03808 + lo > ten <06235 + days <03117 + yowm >, nor <03808 + lo > twenty <06242 + lo <0624<03117 +yowm >, nor <03808 +lo> > two days <03117 +yowm >, nor <03808 +lo> > five <02568 +chamesh > days < 0.03117 + yowm >, neither < 0.03808 + lo > ten  $< 0.06235 + {days} < 0.03117 + yowm >$ , nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lo > > > 0.03117 + yowm >, nor < 0.03808 + lotwenty <06242 + days <03117 +yowm > ; days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five  $<02568 + chamesh > {days} < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , nor$ 

<03808 + lo > twenty < 06242 + days < 03117 + yowm > ; days NUM 011 019 Ye shall not eat < 00398 + >akal > 0one <00259 +> echad > day <03117 + yowm >, nor  $<03808 + lo >> two {days} <03117 + yowm >$ , nor <03808+lo > five < 02568 + chamesh > days < 03117 + yowm >, neither < 03808 + lo > ten < 06235 + days < 03117 + yowm >, neither < 03808 + lo > ten < 06235 + days < 03117 + yowm >+yowm >, nor <03808 +lo> > twenty <06242 + days <03117 +yowm >; days NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 + yaraq > in her face < 06440 + paniym > , should she not be ashamed < 03637 + kalam > seven < 07651+sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven  $<07651 + sheba < > {days} < 03117 + yowm > , and after <math><00310 + >achar > that let her be received < 00622$ +>acaph > in [ again ]. days NUM 012 014 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, If her father <1> had but spit <03417 + yaraq > in her face <06440 + paniym >, should she not be ashamed  $<03637 + kalam > seven <07651 + sheba <> {days} <03117 + yowm > ? let her be shut$ <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [ again ] . days NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days < 03117 + yowm > : and the people < 05971 + journeyed < 05265 + naca < > not till < 05704 + Miriam<04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ]. days NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > after <07093 +qets > forty <00705 +>arba {days} <03117 +yowm > . days NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +> arba {days} <03117 + yowm >, each day <03117 + yowm > for a year <08141 + shaneh >, shall ye bear <05375 + nasa > your iniquities <05771 +, [even ] forty <00705 + arba years <08141 + shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . days NUM 014 034 After the number  $<04557 + \text{micpar} > \text{of the } \{\text{days}\} < 03117 + \text{yowm} > \text{in which} < 00834 + \text{aher} > \text{ye searched} < 08446 + \text{tuwr}$ > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa> > your iniquities <05771 +, [even ] forty <00705+>arba years <08141 +shaneh >, and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . days NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 + kol > man <00120 + adam > shall be unclean <02930 + tame > seven <07651, when <03588 + kiy > a man <00120 + >adam > dieth <04191 + muwth > in a tent <00168 + >ohel > : all <03605+kol > that come < 00935 + bow > into < 00413 + >el > the tent < 00168 + >ohel >, and all < 03605 + kol > that [ is show > box > b] in the tent <00168 +> ohel >, shall be unclean <02930 + tame> seven <07651 + sheba<  $> {days} <03117$ +yowm > . days NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191+muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 +tame> > seven <07651 +sheba< > {days} <03117 +yowm > . days NUM 020 029 And when all <03605 + kol > the congregation <05712 + saw <07200 + ra>ah > that Aaron <00175 + Aharown >was dead <01478 + gava <>, they mourned <01058 + bakah > for Aaron <00175 +>Aharown > thirty <07970 $+sh@lowshiym > {days} <03117 + yowm >$ , [even ] all <03605 + kol > the house <01004 + bayith > of Israel <03478 +Yisra>el > . days NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 + yalak > [ therefore , and ] I will advertise <03289 + ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 + achariyth > {days} <03117 + yowm >. days NUM 028 017 And in the fifteenth <06240 + day <03117 ++yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651+sheba<> {days} <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal >. days NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , the meat <03899 + lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 + necek > offering. days NUM 029 012. And on the fifteenth <06240 + day < 03117 + yowm > of theseventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >, and ye shall keep <02287+chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > {days} <03117 +yowm > : days NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > {days} <03117 +yowm > : whosoever <03605 +kol >

hath killed <02026 +harag > any person <05315 +nephesh > , and whose ver <03605 +kol > hath touched <05060+naga <> any slain <02491 + chalal >, purify <02398 + chalal >> [both] yourselves and your captives <07628<03117 + yowm >. days NUM 033 008 And they departed <05265 + naca < > from before <06440 + paniym >Pihahiroth <06367 +Pi ha - Chivroth >, and passed <05674 + through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham >, and pitched <02583 +chanah > in Marah <04785 +Marah >. days DEU 001 002 ([There are ] eleven {days} <03117 + yowm > [journey] from Horeb <02722 + Choreb > by the way <math><01870 + derek > ofmount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea <> . ) days DEU 001 046 So ye abode <03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > days < 03117 + yowm > ,according unto the {days} <03117 +yowm > that ye abode <03427 +yashab > [ there ] . days DEU 001 046 So ye abode  $<03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > {days} < 03117 + yowm > ,$ according unto the days <03117 + yowm > that ye abode <03427 + yashab > [ there ] . days DEU 002 001 . Thenwe turned <06437 +panah >, and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 + midbar > by the way < 01870 + derek > of the Red < 05488 + cuwph > sea < 03220 + yam > , as the LORD<03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 + Se many <07227 + rab > {days} <03117 + yowm >. days DEU 004 009 Only <07535 + rag > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 + >aher >thine eyes <05869 + have seen <07200 + ra > ah >, and lest <06435 + pen > they depart <05493 + cuwr > from thyheart <03824 +lebab > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; days DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068+Y@hovah > said <00559 +>amar > unto me, Gather <06950 +qahal > me the people <05971 + together, and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear  $<03372 + yare > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > the$ upon the earth <00127 +> adamah >, and [ that ] they may teach <03925 + lamad > their children <01121 + ben >. days DEU 004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] {days} <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . days DEU 004 030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon thee, [even] in the latter <00319 +> achariyth  $> \{$  days $\} <03117 +$  yowm>, if thou turn <07725 + shuwb > to the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > , and shalt be obedient < 08085 + shama < > unto hisvoice <06963 + qowl >; days DEU 004 032 For ask  $<07592 + sha > al > now <04994 + na > of the {days} <03117$ +yowm > that are past <07223 + ri> shown >, which <00834 + aher > were before <06440 + paniym > thee, since <04480 + min > the day < 03117 + yowm > that God < 00430 + >elohiym > created < 01254 + bara > man < 00120+>adam > upon the earth <00776 +>erets >, and [ ask ] from the one side <07097 +gatseh > of heaven <08064+shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 + zeh > great < 01419 + gadowl > thing < 01697 + dabar > [ is ], or < 00176 + > ow > hath been heard<08085 +shama< > like <03644 +k@mow > it ? days DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +> achar > thee , and that thou may est prolong <00748 +> arak > [ thy ] days < 03117 + yowm > upon the earth < 00127 + adamah >, which < 00834 + aher > the LORD < 03068+Y@ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, for ever. days DEU 005 013 Six  $<08337 + \text{shesh} > \{\text{days}\} < 03117 + \text{yowm} > \text{thou shalt labour} < 05647 + , and do < 06213 + all < 03605 + kol > thy$ work <04399 + m@la>kah > : days DEU 005 016 Honour <03513 + kabad > thy father <1> and thy mother<00517 +>em >, as the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > hath commanded <06680+tsavah > thee; that thy  $\{days\} < 03117 + yowm > may be prolonged < 00748 + > arak > , and that it may go well$ <03190 + yatab > with thee, in the land <00127 + >adamah > which <00834 + >aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee . days DEU 005 033 Ye shall walk

<03212 + yalak > in all <03605 + kol > the ways <01870 + derek > which <00834 + > aher > the LORD <03068+Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah >, and [ that it may be ] well <02895 +towb > with you , and [ that ] ye may prolong <00748 +>arak > [ your ] {days} <03117 + yowm > in the land <math><00776 + erets > which <00834 + erets > ye shall possess <03423+yarash > . days DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 + mitsvah >, which <00834 + -aher > I command <06680 + tsavah > thee, thou, and thy son <01121 + ben >, and thy son s <01121 + ben > son <01121 + ben >, all <03605 + kol > the days <03117+yowm > of thy life <02416 +chay >; and that thy {days} <03117 +yowm > may be prolonged <00748 +>arak > . days DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 + mitsvah >, which <00834 + sher > I command <06680 + tsavah > thee, thou, and thy son < 01121 + ben >, and thy son s < 01121 + ben > son < 01121 + ben >, all < 03605 + kol > the {days} < 03117 +yowm > of thy life <02416 +chay >; and that thy days <03117 +yowm > may be prolonged <00748 +>arak >. days DEU 009 009 When I was gone <05927 + up into the mount <02022 + har > to receive <03947 + lagach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 + luwach > of the covenant <math><01285 + b@riyth> which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode  $<03427 + yashab > in the mount < 02022 + har > forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705 + arba {days} < 03117 + yowm > arba {days} < 03117 + yowm$ +>arba nights <03915 + layil >, I neither <03808 + lo >> did eat <00398 + >akal > bread <03899 + lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : days DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba {days} <03117 +yowm > and forty <00705+>arba nights <03915 +layil >, [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 + sh@nayim > tables < 03871 + luwach > of stone < 68>, [even] the tables < 03871 + luwach > of the covenant <01285 +b@rivth > . days DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@ hovah >, as at the first <07223 + ri> shown >, forty  $<00705 + arba \{ days \} < 03117$ +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + aher > ye sinned <02398+chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. days DEU 009 025 Thus I fell <05307 +naphal > down before <06440 + paniym > the LORD <03068 + Y@ hovah > forty  $<00705 + \text{arba} \{\text{days}\} <03117 + \text{yowm} >$  and forty <00705 +> arba nights <03915 + layil >, as I fell <05307 + naphal > down [ at the first ]; because <03588+kiy > the LORD < 03068 + Y@hovah > had < 01961 + havah > said < 00559 + amar > he would destroy < 08045+shamad > you . days DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm >, forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 + pa also <01571 + gam >, [ and ] the LORD <03068 + Y@ hovah > would <14> not destroy <07843 +shachath > thee . days DEU 011 009 And that ye may prolong <00748 +>arak > [your] {days} <03117+yowm > in the land <00127 +>adamah >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1 > to give <05414 +nathan > unto them and to their seed <02233 +zera< >, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. days DEU 011 021 That your days < 03117 + yowm > may be multiplied < 07235 + rabah >, and the days <03117 +yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto your fathers <1> to give < 05414 + nathan > them, asthe {days} <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + > erets > . days DEU 011021 That your days <03117 + yowm > may be multiplied <07235 + rabah >, and the {days} <03117 + yowm > ofyour children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > sware <07650 + shaba< > unto your fathers <1> to give <05414 + nathan > them, as the days <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + series > . days DEU 011 021 Thatyour {days} <03117 + yowm > may be multiplied <07235 + rabah >, and the days <03117 + yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto your fathers <1> to give <05414 +nathan > them , as the days <03117 +yowm >of heaven <08064 +shamayim > upon the earth <00776 +>erets > . days DEU 012 001 . These <00428 +>el - leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat >, which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +>aher > the LORD

<03068 + Y@hovah > God < 00430 + >elohiym > of thy fathers <1> giveth <05414 +nathan > thee to possess <03423 + yarash > it, all  $<03605 + kol > the {days} <03117 + yowm > that ye live <math><02416 + chay > upon the earth$ <00127 +>adamah > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 + matstsah > bread therewith <05921 + , [even] the bread <math><03899 + lechem > of affliction<06040 +; for thou camest <03318 +yatsa> forth <03318 +yatsa> out of the land <00776 + erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ;seven <07651 +sheba<> {days} <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318 + yatsa > forth < 03318 + yatsa > out of the land < 00776 + serets > of Egypt < 04714 + Mitsrayim > inhaste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . days DEU 016 004 And there shall be no <03808 + lo > leavened <07603 + s@>or > bread seen <07200 + ra>ah > with thee in all <03605 + kol > thy  $coast < 01366 + g@buwl > seven < 07651 + sheba < > {days} < 03117 + yowm > ; neither < 03808 + lo > shall there$ [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 + ri>shown > day <03117 + yowm > at even <06153 + , remain <03885 + luwn > all <03885 + luwn > nightuntil the morning <01242 + boqer >. days DEU 016 008 Six  $<08337 + shesh > {days} <03117 + yowm >$  thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y@hovah > thy God <00430+>elohiym >: thou shalt do <06213 + no <03808 + lo > work <04399 + m@la>kah > [ therein ] . days DEU 016013 Thou shalt observe <06213 + the feast <02282 + chag > of tabernacles <05521 + cukkah > seven <07651 +sheba<> {days} <03117 +yowm >, after that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb >: days DEU 016 015 Seven <07651 +sheba<> {days} <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall choose <00977 + bachar > : because <03588 + kiy > the LORD <03068 + Y@hovah > <03 thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah>, and in all <03605 +kol> the works <04639 +ma of thine hands <03027 +yad>, therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . days DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviviy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > {days} <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : days DEU 017 019 And it shall be with him, and he shall read  $\langle 07121 + qara \rangle \rangle$  therein all  $\langle 03605 + kol \rangle$  the {days}  $\langle 03117 + yowm \rangle$  of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, to keep <08104 + shamar > all <03605 + kol > the words <01697 +dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706 + choq > ,to do <06213 + them : days DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach >, and that he turn <05493 + cuwr > not aside from the commandment <04687+mitsvah >, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] {days} <03117 +yowm > in his kingdom <04467 +mamlakah >, he, and his children <01121 +ben >, in the midst <07130 +gereb > of Israel <03478+Yisra>el > . days DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy  $\langle 07379 + riyb \rangle$  [is], shall stand  $\langle 05975 + before \langle 06440 + paniym \rangle$  the LORD  $\langle 03068 \rangle$ +Y@hovah >, before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat >, which <00834 + aher > shall be in those <01992 + hem > {days} <03117 + yowm > ; days DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + lagach > the young <01121 +ben > to thee; that it may be well <03190 +yatab > with thee, and [ that ] thou may st prolong <00748+> arak > [ thy ] {days} <03117 + yowm > . days DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [shekels] of silver <03701 + keceph >, and give <05414 + nathan > [them] unto the father <1> of the damsel <05291 + na, because <03588 + kiy > he hath brought <03318 + yatsa > yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > of Israel < 03478 + Yisra>el > : and is a state of the stat

she shall be his wife <00802 +>ishshah >; he may <03201 +yakol > not put <07971 +shalach > her away all  $<03605 + kol > his \{ days \} < 03117 + yowm > . days DEU 022 029 Then the man < 00376 + >iysh > that lay < 07901$ +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572+chamishshiym > [ shekels ] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his {days} <03117 +yowm > . days DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > nor their prosperity  $<02896 + towb > all <03605 + kol > thy {days} <03117 + yowm > for ever$ <05769 + . days DEU 025 015 [But] thou shalt have <01961 + hayah > a perfect <08003 + shalem > and just<06664 + tsedeq > weight < 68 >, a perfect <08003 + shalem > and just <06664 + tsedeq > measure < 00374+>eyphah > shalt thou have <01961 +hayah > : that thy {days} <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . days DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > {days} <03117 +yowm > , and say <00559+>amar > unto him, I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 +shaba <> unto our fathers <1> for to give<05414 +nathan > us . days DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 + kiy > perish <6>, [ and that ] ye shall not prolong  $<00748 + arak > [ your ] {days}$ <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 + bow > > to possess <03423 + yarash > it days DEU 030 020 That thou mayestlove <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym >, [ and ] that thou mayest obey <08085 +shama< > his voice <06963 +gowl >, and that thou mayest cleave <01692 +dabag > unto him : for he [ is ] thy life  $\langle 02416 + chay \rangle$ , and the length  $\langle 00753 + \rangle orek \rangle$  of thy  $\{ days \} \langle 03117 + yowm \rangle$ : that thou mayest dwell <03427 + yashab > in the land <math><00127 + yashab > which <00834 + yashab > the LORD <03068+Y@hovah > sware <07650 + shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them . days DEU 031 014 . And the LORD <03068+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, thy {days} <03117 + yowm > approach < 07126 + qarab > that thou must die < 04191 + muwth > : call < 07121 + qara> > Joshua<03091 + Y@howshuwa <>, and present <03320 + yatsab > yourselves in the tabernacle <math><00168 + > ohel > of thecongregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak >, and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . days DEU 031 029 For I know <03045 +yada <> that after <00310 +> achar > my death <04194 + maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ], and turn <05493 + cuwr > aside from the way <01870 + derek > which <00834 + >aher > I have commanded <06680 +tsavah > you; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319+> achariyth > {days} <03117 + yowm > ; because <03588 + kiy > ye will do <06213 + evil <07451 + ra< > in the sight <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka through the work <04639 + ma of your hands < 03027 + yad > . days DEU 032 007. Remember  $<02142 + zakar > the {days} < 03117$ +yowm > of old < 05769 +, consider < 00995 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 01755 + biyn > the years < 08141 + shaneh > of many generations < 08141 + shaneh >+dowr >: ask < 07592 + sha > al > thy father <1>, and he will shew < 05046 + nagad > thee; thy elders < 02205+zagen >, and they will tell <00559 +>amar > thee . days DEU 032 047 For it [ is ] not a vain <07386 +reyq >thing <01697 + dabar > for you; because <03588 + kiy > it [is] your life <math><02416 + chay > : and through this  $<02088 + zeh > thing < 01697 + dabar > ye shall prolong < 00748 + >arak > [your] {days} < 03117 + yowm > in the$ land < 00127 + adamah >, whither ye go < 05674 + over < 05674 + Jordan < 03383 + Yarden > to possess < 03423+yarash > it . days DEU 033 025 Thy shoes <04515 +man [ shall be ] iron <01270 +barzel > and brass <05178+n@chosheth >; and as thy {days} <03117 +yowm >, [ so shall ] thy strength <01679 +dobe> > [ be ]. days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 + yowm >: so the {days} <03117 + yowm > of weeping <01065 + B@kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab  $<04124 + Mow > ab > thirty <07970 + sh@lowshiym > {days} <03117 + yowm > : so the days <0$ +yowm > of weeping <01065 +B@kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . days JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the {days} <03117 +yowm > of thy life

<02416 +chay > : as I was with Moses <04872 +Mosheh >, [so] I will be with thee : I will not fail <07503+raphah > thee, nor <03808 + lo > 5 for sake <05800 + thee. days JOS 001 011 Pass <05674 + through <07130+qereb > the host < 04264 + machaneh > , and command < 06680 + tsavah > the people < 05971 + , saying < 00559+>amar >, Prepare <03559 +kuwn > you victuals <06720 +tseydah >; for within <05750 + three <07969+shalowsh > {days} <03117 +yowm > ye shall pass <05674 + over <05674 + this <02088 + zeh > Jordan <03383 +Yarden >, to go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets >, which <00834+>aher> the LORD <03068 +Y@hovah> your God <00430 +>elohiym> giveth <05414 +nathan> you to possess <03423 +yarash > it . days JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 + har >, lest <06435 + pen > the pursuers <07291 + radaph > meet <06293 + paga < >you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > {days} <03117+yowm >, until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310+>achar > may ye go <03212 +yalak > your way <01870 +derek > . days JOS 002 022 . And they went <03212+yalak >, and came <00935 +bow >> unto the mountain <02022 +har >, and abode <03427 +yashab > there  $<08033 + \text{sham} > \text{three} < 07969 + \text{shalowsh} > \{\text{days}\} < 03117 + \text{yowm} > \text{, until} < 05704 + \text{the pursuers} < 07291$ +radaph > were returned < 07725 + shuwb > : and the pursuers < 07291 + radaph > sought < 01245 + bagash > [ them] throughout all <03605 + kol > the way <01870 + derek >, but found <04672 + matsa > [ them ] not . days JOS 003 002 And it came <01961 +hayah > to pass after <07097 +qatseh > three <07969 +shalowsh > {days} <03117+vowm >, that the officers <07860 +shoter > went <05974 + through <07130 +gereb > the host <04264+machaneh >; days JOS 004 014 On that day <03117 +yowm > the LORD <03068 +Y@hovah > magnified <01431 + gadal > Joshua < 03091 + Y@howshuwa < > in the sight < 05869 + of all < 03605 + kol > Israel < 03478+Yisra>el>; and they feared <03372 +yare>> him, as they feared <03372 +yare>> Moses <04872 +Mosheh>, all <03605 + kol > the {days} <03117 + yowm > of his life <02416 + chay >. days JOS 006 003 And ye shall compass < 05437 + cabab > the city < 05892 + , all < 03605 + kol > [ye] men < 00582 + senowsh > of war < 04421+milchamah >, [ and ] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 + once <00259+>echad >. Thus <03541 +koh > shalt thou do <06213 + six <08337 +shesh > {days} <03117 +yowm >. days JOS 006 014 And the second <08145 +sheniy > day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + once < 00259 + >echad >, and returned <07725 + shuwb > into the camp < 04264 + machaneh > : so $<03541 + koh > they did < 06213 + six < 08337 + shesh > {days} < 03117 + yowm > . days JOS 009 016 And it$ came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > {days} <03117 +yowm > after <00310 +> achar > they had made <03772 + karath > a league <01285 + b@rivth > with them, that they heard <08085 +shama <> that they [were] their neighbours <07138 +qarowb >, and [that] they dwelt <03427 +yashab > among <07130 +qereb > them . days JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +, until <05704 + he stand <05975 + before <06440 + paniym > the congregation <05712 + for judgment <04941 + mishpat >, [and] until <05704 + the death <04194 + maveth > of the high <01419 + gadowl > priest<03548 +kohen > that shall be in those {days} <03117 +yowm > : then <00227 +>az > shall the slayer <07523+ratsach > return <07725 +shuwb >, and come <00935 +bow> > unto his own city <05892 +, and unto his own house <01004 + bayith >, unto the city <05892 + from whence he fled <05127 + nuwc >. days JOS 022 003 Ye have not left <05800 + your brethren <00251 + ach > these <00428 + el - leh > many <07227 + rab > {days} <03117 + yowm > unto this <02088 + zeh > day <03117 + yowm >, but have kept <08104 + shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . days JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the {days} <03117 + yowm > of the elders <02205 + zagen > that overlived Joshua <03091 +Y@howshuwa<>, and which <00834 +>aher > had known <03045 +yada<> all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah >, that he had done <06213 + for Israel <03478 +Yisra>el >. days JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the {days} <03117 + yowm > of Joshua < 03091 + Y@howshuwa <>, and all <math><03605 + kol > the days < 03117+yowm > of the elders <02205 +zagen > that overlived Joshua <03091 +Y@howshuwa< >, and which <00834+>aher > had known <03045 +yada< > all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah >, that he had done <06213 + for Israel <03478 +Yisra>el >. days JUDG 002 007 And the people <05971 + served <05647 + the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091 + Y@howshuwa<>, and all <03605 + kol > the {days} <03117 + yowm > of the elders <02205+zaqen > that outlived Joshua <03091 +Y@howshuwa< >, who <00834 +>aher > had seen <07200 +ra>ah > all <03605 + kol > the great < 01419 + gadowl > works < 04639 + ma of the LORD < 03068 + Y@hovah > , that he did<06213 + for Israel <03478 +Yisra>el > . days JUDG 002 007 And the people <05971 + served <05647 + the

 $LORD < 03068 + Y@hovah > all < 03605 + kol > the {days} < 03117 + yowm > of Joshua < 03091 + Y@howshuwa < 03091$ >, and all <03605 + kol > the days <03117 + yowm > of the elders <02205 + zaqen > that outlived Joshua <03091+Y@howshuwa<>, who <00834 +>aher > had seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadowl > works <04639 +ma of the LORD <03068 +Y@hovah >, that he did <06213 + for Israel <03478 +Yisra>el > . days JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965+quwm > them up judges <08199 +shaphat >, then the LORD <03068 +Y@hovah > was with the judge <08199+shaphat >, and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the {days} <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them . daysJUDG 005 006. In the days <03117 + yowm > of Shamgar < 08044 + Shamgar > the son < 01121 + ben > of Anath<06067 +, in the {days} <03117 +yowm > of Jael <03278 +Ya, the highways <00734 +>orach > were unoccupied <02308 +chadal >, and the travellers walked <03212 +yalak > through byways . days JUDG 005 006 . In the {days} <03117 + yowm > of Shamgar <08044 + Shamgar > the son <math><01121 + ben > of Anath <06067 + , inthe days <03117 + yowm > of Jael <03278 + Ya, the highways <00734 + > orach > were unoccupied <02308+chadal >, and the travellers walked <03212 +yalak > through byways . days JUDG 008 028 Thus was Midian <04080 + Midyan > subdued < 03665 + kana < > before < 06440 + paniym > the children < 01121 + ben > of Israel<03478 + Yisra>el>, so that they lifted <05375 + nasa>> up their heads <07218 + ro>sh> no <03808 + lo>>more <03254 + yacaph >. And the country <00776 + >erets > was in quietness <math><08252 + shaqat > forty <00705+>arba years <08141 +shaneh > in the {days} <03117 +yowm > of Gideon <01439 +Gid. days JUDG 011 040 [ That ] the daughters <01121 + ben > of Israel < 03478 + Yisra>el > went < 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yearly < 03117 + yowm > 03212 + yalak > yato lament <08567 +tanah > the daughter <01323 +bath > of Jephthah <03316 +Yiphtach > the Gileadite <01569 +Gil four <00702 +>arba< > {days} <03117 +yowm > in a year <08141 +shaneh > . days JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them, I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chivdah > unto you : if <00518 +>im > ye can certainly declare <05046 + nagad > it me within the seven  $<07651 + sheba < > {days} <03117 + yowm > of$  the feast <04960+mishteh >, and find <04672 +matsa> > [it] out, then I will give <05414 +nathan > you thirty <07970+sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > : days JUDG 014 014 And he said <00559 +>amar > unto them, Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of thestrong <05794 + came <03318 + yatsa > forth <03318 + yatsa > sweetness <04966 + mathowq >. And they  $could < 03201 + yakol > not in three < 07969 + shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the$ riddle <02420 +chiydah > . days JUDG 014 017 And she wept <01058 +bakah > before <05921 + him the seven  $<07651 + sheba < > {days} < 03117 + yowm > , while their feast < 04960 + mishteh > lasted < 01961 + hayah > : and < 01961 +$ it came <01961 + hayah > to pass on the seventh <math><07637 + sh@biy day <03117 + yowm >, that he told <05046+nagad > her, because <03588 + kiy > she lay sore upon him : and she told <math><05046 + nagad > the riddle <02420+chivdah > to the children <01121 +ben > of her people <05971 + . days JUDG 015 020 And he judged <08199+shaphat > Israel <03478 +Yisra>el > in the {days} <03117 +yowm > of the Philistines <06430 +P@lishtiy > twenty <06242 + years <08141 + shaneh >. days JUDG 017 006 In those  $<01992 + hem > {days} <03117 + yowm$ > [ there was ] no <00369 +> ayin > king <04428 + melek > in Israel <03478 + Yisra>el > , [ but ] every man <00376 + iysh > did < 06213 + [that which was] right < 03477 + yashar > in his own eyes < 05869 + . days JUDG $018\ 001$ . In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el >: and in those <01992 +hem >{days} <03117 +yowm > the tribe <07626 +shebet > of the Danites <01839 +Daniy > sought <01245 +baqash > them an inheritance <05159 +nachalah > to dwell <03427 + yashab > in; for unto that day <03117 + yowm > [ all their ] inheritance <05159 + nachalah > had notfallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . days JUDG 018 001 . In those <01992 +hem > {days} <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe <07626 + shebet > of the Danites <01839 + Daniy > sought <01245 + baqash > them an inheritance <05159 +nachalah > to dwell <03427 +yashab > in ; for unto that day <03117 +yowm > [ all their ] inheritance <05159 +nachalah > had not fallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626+shebet > of Israel <03478 +Yisra>el > . days JUDG 019 001 . And it came <01961 +hayah > to pass in those  $<01992 + hem > \{days\} < 03117 + yowm >$ , when [ there was ] no <00369 + ayin > king < 04428 + melek > inIsrael <03478 +Yisra>el >, that there was a certain <00376 +>iysh > Levite <03881 +Leviyiy > sojourning <01481 + guwr > on the side <03411 + y@rekah > of mount <02022 + har > Ephraim <00669 + Ephravim > , who

took <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . days JUDG 019 004 And his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1>, retained <02388 +chazaq > him ; and he abode <03427 +yashab > with him three <07969 +shalowsh > {days} <03117 +yowm > : so they did eat <00398 +>akal > and drink <08354 +shathah > , and lodged <03885 +luwn > there <08033 +sham > . days JUDG 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, (for the ark <00727 +>arown > of the covenant <01285 + b@rivth > of God <00430 + > elohivm > [was] there <08033 + sham > in those <01992 $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} > , \text{days JUDG } 020 028 \text{ And Phinehas} < 06372 + \text{Piyn}@chac > , the son < 01121$ +ben > of Eleazar < 00499 + El, the son < 01121 + ben > of Aaron < 00175 + Aharown >, stood < 05975 + beforeit in those  $<01992 + hem > \{ days \} < 03117 + yowm > , \}$  saying <00559 + amar > , Shall I yet < 05750 + again<03254 + yacaph > go < 03318 + yatsa > out to battle < 04421 + milchamah > against < 05973 + the children<01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach >, or shall I cease <02308 +chadal >? And the LORD <03068 +Y@hovah > said <00559 +>amar >, Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . days JUDG 021 025 In those  $<01992 + hem > \{ days \} < 03117 + yowm > [ there was ] no < 00369 + >ayin > king < 04428 + melek > in Israel$ <03478 + Yisra > el > : every man < 00376 + >iysh > did < 06213 + [ that which was ] right < 03477 + yashar > in hisown eyes <05869 + . days RUT 001 001 . Now it came  $<01961 + hayah > to pass in the {days} <03117 + yowm > 1000 + yowh = 1000$ when the judges <08199 +shaphat > ruled <08199 +shaphat >, that there was a famine <07458 +ra in the land <00776 +>erets > . And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 + yalak > to sojourn < 01481 + guwr > in the country < 07704 + sadeh > of Moab < 04124 + Mow > ab >, he,and his wife <00802 +>ishshah >, and his two <08147 +sh@nayim > sons <01121 +ben >. days 1SA 001 011 And she vowed <05087 + nadar > a vow <05088 + neder >, and said <00559 + >amar >, O LORD <03068+Y@hovah > of hosts <06635 +tsaba> >, if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 + amah >, and remember <02142 + zakar > me, and not forget <07911 +shakach > thine handmaid <00519 +>amah >, but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera<>, then I will give <05414 +nathan > himunto the LORD <03068 + Y@hovah > all <03605 + kol > the {days} <03117 + yowm > of his life <02416 + chay >, and there shall no <03808 + lo > razor <04177 + mowrah > come <05927 + upon his head <07218 + ro > sh > .days 1SA 002 031 Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, that I will cut < 01438 + gada < > off thine arm < 02220 + z@rowa < >, and the arm < 02220 + z@rowa < > of thy father s <1> house <01004 + bayith >, that there shall not be an old <02205 + zagen > man in thine house <01004 + bayith >. days 1SA 003 001. And the child <05288 +na Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > of the LORD <03068 + Y @hovah > was precious <03368 + yaqar > in those <01992 +hem > {days} <03117+yowm >; [ there was ] no <00369 +>ayin > open <06555 +parats > vision <02377 +chazown > . days 1SA 007 013. So the Philistines <06430 + P@ lishtiy > were subdued <03665 + kana < >, and they came <00935 + bow > >no <03808 + lo > more into the coast <01366 + g@buwl > of Israel <03478 + Yisra > el >: and the hand <03027+yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the {days} <03117 +yowm > of Samuel <08050 +Sh@muw>el > . days 1SA 007 015 And Samuel <08050  $+Sh@muw>el > judged < 08199 + shaphat > Israel < 03478 + Yisra>el > all < 03605 + kol > the {days} < 03117$ +yowm > of his life <02416 +chay > . days 1SA 009 020 And as for thine asses <00860 +>athown > that were lost < 6> three  $< 07969 + shalowsh > {days} < 03117 + yowm > ago < 03117 + yowm > , set < 07760 + suwm > not$ thy mind  $\langle 03820 + leb \rangle$  on them; for they are found  $\langle 04672 + matsa \rangle \rangle$ . And on whom  $\langle 04310 + miy \rangle$  [is] all <03605 + kol > the desire <02532 + chemdah > of Israel <03478 + Yisra > el > ? [Is it] not on thee, and on all<03605 + kol > thy father s <1> house <01004 + bayith >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thou shalt go <03381 + yarad >? days 1SA 010 008 And thoudown <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 + yarad > down < 03381 + yarad > unto thee, to offer < 05927 + burnt < 05930 + offerings, [and] tosacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba<> {days} <03117 +yowm > shalt thou tarry <03176 +yachal >, till <05704 + I come <00935 +bow> > to thee, and shew <03045 + yada < > thee what thou shalt do <06213 + . days 1SA 011 003 And the elders <02205 $+zagen > of Jabesh < 03003 + Yabesh > said < 00559 + amar > unto him, Give us seven < 07651 + sheba < > {days}$ <03117 + yowm > respite < 07503 + raphah >, that we may send < 07971 + shalach > messengers < 04397 + mal>ak> unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [ there be ] no <00369 +>ayin > man to save <03467 +yasha< > us, we will come <03318 +yatsa> > out to thee . days 1SA 013 008. And he tarried  $<03176 + yachal > seven <07651 + sheba <> {days} <03117 + yowm >,$ 

according to the set <04150 +mow time that Samuel <08050 +Sh@muw>el > [ had appointed ] : but Samuel <08050 + Sh@muw > el > came < 00935 + bow > > not to Gilgal < 01537 + Gilgal > ; and the people < 05971 + werescattered <06327 +puwts > from him . days 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar >, What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar >, Because <03588 + kiy > I saw <07200 + ra > ah > that the people <05971 + were scattered <math><05310 + naphats >from me, and [ that ] thou camest <00935 + bow > > not within the {days} <03117 + yowm > appointed <04150+mow, and [ that ] the Philistines <06430 + P@ lishtiy > gathered <00622 + acaph > themselves together at Michmash <04363 +Mikmac > ; days 1SA 014 052 And there was sore <02389 +chazaq > war <04421 +milchamah > against <05921 + the Philistines <06430 +P@lishtiy > all <03605 +kol > the {days} <03117+yowm > of Saul < 07586 + Sha > uwl > : and when Saul < 07586 + Sha > uwl > saw < 07200 + ra > ah > any < 03605+kol > strong <01368 +gibbowr > man <00376 +>iysh > , or any <03605 +kol > valiant <02428 +chayil > man <01121 +ben >, he took <00622 +>acaph > him unto him . days 1SA 017 012 . Now David <01732 +David > [ was ] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem >, whose name <08034 +shem > [ was ] Jesse <03448 +Yishay >; and he had eight <08083 +sh@moneh > sons <01121 +ben >: and the man <00376 +>iysh > went <00935 +bow> > among men <00582 +>enowsh > [ for ] an old <02204 + zagen > man in the {days} <03117 + yowm > of Saul <07586 + Sha>uwl > . days 1SA 017016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning <07925 +shakam > and evening <06150 +, and presented <03320 +yatsab > himself forty <00705 +>arba {days} <03117 +yowm >. days 1SA 018 026 And when his servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > words <01697 + dabar >, it pleased David <01732 + David > well to be the king s <04428 + melek > son <02859 +chathan > in law <02860 +chathan > : and the {days} <03117 +yowm > were not expired <04390+male>>. days 1SA 020 019 And [ when ] thou hast stayed three <08027 +shalash > {days}, [ then ] thou shalt go < 03381 + yarad > down < 03381 + yarad > quickly < 03966 + m@, and come < 00935 + bow > > to the place of the place o<04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [ in hand ], and shalt remain <03427 + yashab > by the stone <math><68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021 005 And <math>>by the stone <68> Ezel <00237 + >ezel > . days 1SA 021David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +> is hshah > [ have been ] kept <06113 + from us about these three <08032 + shill showm > {days} <08543 +t@mowl >, since I came <03318 +yatsa> > out, and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh >, and [ the bread is ] in a manner <01870 +derek > common <02455 +chol >, yea <00637 +>aph >, though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 + yowm > in the vessel < 03627 + k@liy > . days 1SA 025 010 And Nabal < 05037 + Nabal > answered<06030 + David s <01732 + David > servants <05650 + , and said <00559 +>amar > , Who <04310 + miy > [ is ] David <01732 + David > ? and who <04310 + miy > [ is ] the son <01121 + ben > of Jesse <03448 + Yishay > ?there be many <07231 +rabab > servants <05650 + now a {days} <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown >. days 1SA 025 028 I pray <04994 +na >>iysh >thee, forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith >; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 + milchamah > of the LORD < 03068 + Y@hovah > , and evil < 07451 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > hath not been found < 04672 + ra < > ha+matsa>> in thee [ all ] thy {days} <03117 +yowm>. days 1SA 025 038 And it came <01916 +hadom> to pass about ten  $<06235 + {days} <03117 + yowm > [after]$ , that the LORD <03068 + Y@hovah > smote <05062+nagaph > Nabal < 05037 + Nabal >, that he died < 04191 + muwth >. days 1SA 028 001. And it came < 01961+hayah > to pass in those <01992 +hem > {days} <03117 +yowm >, that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > together for warfare <06635 +tsaba> >, to fight <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David >, Know <03045 +yada< > thou assuredly <03045 +yada< >, that thou shalt go <03318 +yatsa > out with me to battle < 04264 + machaneh > , thou and thy men < 00582 + senowsh > . days 1SA 029 003Then said <00559 +> amar > the princes <08269 + sar > of the Philistines <06430 + P@lishtiy >, What <04100+mah > [ do ] these <00428 +>el - leh > Hebrews <05680 + [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 + P@lishtiy >, [Is] not this <02088+zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el >, which <00834 +>aher > hath been <01961 +hayah > with me these <02088 +zeh >days < 03117 + yowm >, or < 00176 + yow > these < 02088 + zeh > years < 08141 + shaneh >, and I have found <04672 + matsa > no <03808 + lo > fault <03972 + m@uwmah > in him since he fell <05307 + naphal > [ untome] unto this <02088 + zeh > day <03117 + yowm > ? days 1SA 030 012 And they gave <05414 + nathan > him a

piece <06400 + pelach > of a cake < 01690 + d@belah > of figs, and two <08147 + sh@nayim > clusters < 06778+tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal >, his spirit <07307+ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 + lo > bread <03899 + lechem >, nor <03808 + lo > drunk <08354 + shathah > [any] water <04325+mayim >, three <07969 +shalowsh > {days} <03117 +yowm > and three <07969 +shalowsh > nights <03915+layil > . days 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and whence [ art ] thou ? And he said <00559 +>amar >, I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim >, servant <05650 + to an Amalekite <06003 +; and my master <00113+>adown > left <05800 + me, because <03588 +kiy > three <07969 + shalowsh > {days} agone I fell sick <02470 +chalah > . days 1SA 031 013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [ them ] under <08478 +tachath > a tree <00815 +>eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 $+tsuwm > seven < 07651 + sheba < > {days} < 03117 + yowm > . days 2SA 001 001 . Now it came < 01961 + hayah$ > to pass after <00310 +> achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl >, when David <01732+David > was returned < 07725 +shuwb > from the slaughter < 05221 +nakah > of the Amalekites < 06003 + , and David  $<01732 + David > had abode <03427 + yashab > two <08147 + sh@nayim > {days} <03117 + yowm > in$ Ziklag <06860 + Tsiqlag >; days 2SA 007 012 And when  $<03588 + kiy > thy \{days\} <03117 + yowm > be fulfilled$ <04390 + male > >, and thou shalt sleep <07901 + shakab > with thy fathers <math><1>, I will set <06965 + quwm > upthy seed <02233 + zera < > after < 00310 + > achar > thee, which <00834 + > aher > shall proceed < 03318 + yatsa > > after < 00310 + > achar > thee, which <00834 + > aher > shall proceed < 03318 + yatsa > > after < 00310 + > achar > thee after < 00834 + > aher > shall proceed < 03318 + yatsa > > after < 00834 + > aher > after < 00834 + > after < 00834 + > aher > after < 00844 + > aher >out of thy bowels <04578 +me, and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . days  $2SA\ 016\ 023$  And the counsel <06098 + of Ahithophel <00302 +> Achiythophel >, which <00834 +> aher > he counselled <03289 +ya in those <01992 +hem > {days} <03117 +yowm >, [was] as if a man <00376 +>iysh >had enquired  $\langle 07592 + \text{sha} \rangle$  at the oracle  $\langle 01697 + \text{dabar} \rangle$  of God  $\langle 00430 + \rangle$  elohiym  $\rangle$ : so  $\langle 03651 + \text{ken} \rangle$ was ] all <03605 + kol > the counsel <06098 + of Ahithophel <00302 + > Achiythophel > both <01571 + gam >with David <01732 + David > and with Absalom <53>. days 2SA 020 004. Then said <00559 + > amar > the king <04428 +melek > to Amasa <06021 + >, Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063+Y@huwdah > within three <07969 + shalowsh > {days} <03117 + yowm > , and be thou here <06311 + poh > present <05975 + . days 2SA 021 001. Then there was a famine  $<07458 + ra in the {days} <03117 + yowm > of$ David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > after <00310 +>achar > year <08141 +shaneh >; and David <01732 +David > enquired <01245 +baqash > of the LORD < 03068 + Y@hovah >. And the LORD < 03068 + Y@hovah > answered < 00559 + amar >, [It is] for Saul <07586 +Sha>uwl >, and for [ his ] bloody <01818 +dam > house <01004 +bayith >, because he slew <04191 +muwth > the Gibeonites <01393 +Gib . days 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 + yad > of the Gibeonites <01393 +Gib, and they hanged <03363 + yaqa < > them in the hill <02022 + har > before < 06440 + paniym > the LORD < 03068 + Y@hovah > : and they fell < 05307 + naphal > [ all < 05307] seven <07651 + sheba< > together <03162 + yachad>, and were put to death <04191 + muwth> in the days of harvest <07105 + qatsiyr >, in the first  $<07223 + ri>shown > [ {days} ]$ , in the beginning <08462 + t@chillah > ofbarley <08184 +s@ harvest <07105 +qatsiyr > . days 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 + yad > of the Gibeonites <01393 +Gib, and they hanged <03363 + yaqa < > them in the hill <02022 + har > before < 06440 + paniym > the LORD < 03068 + Y@hovah > : and they fell < 05307 + naphal > [ all < 05307] seven <07651 +sheba< > together <03162 +yachad >, and were put to death <04191 +muwth > in the {days} of harvest <07105 + qatsiyr >, in the first <07223 + ri>shown > [ days ], in the beginning <08462 + t@chillah > ofbarley <08184 + s@ harvest <07105 + qatsiyr > . days 2SA 024 008 So when they had gone <07751 + shuwt > .through all <03605 + kol > the land <00776 + > erets >, they came <00935 + bow > > to Jerusalem <03389+Y@ruwshalaim > at the end <07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty  $<06242 + {days} <03117 + yowm > . days 2SA 024 013 So Gad <math><01410 + Gad > came <00935 + bow > to$ David <01732 +David >, and told <05046 +nagad > him, and said <00559 +>amar > unto him, Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets >? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three  $\langle 07969 + \text{shalowsh} \rangle \{\text{days}\} \langle 03117 + \text{yowm} \rangle$  pestilence  $\langle 01698 + \text{deber} \rangle$  in thy land  $\langle 00776 + \rangle$  erets  $\rangle$ ? now <06258 + advise <03045 + yada <>, and see <07200 + ra > ah > what <04100 + mah > answer <01697+dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . days 1KI 002 001 . Now the {days} <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab > that he should die <04191 +muwth >; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben >, saying <00559 +>amar >, days 1KI 002 011 And the {days} <03117 + yowm > that David <01732 + David > reigned

<04427 + malak > over <05921 + Israel <03478 + Yisra>el > [were] forty <00705 + arba years <08141 + shaneh>: seven <07651 +sheba< > years <08141 +shaneh > reigned <04427 +malak > he in Hebron <02275 +Chebrown >, and thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > years <math><08141 + shaneh > reigned <04427+malak > he in Jerusalem <03389 +Y@ruwshalaim > . days 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek >, The saying <01697 +dabar > [ is ] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 + melek > hath said <01696 + dabar >, so <03651 + ken > will thy servant<05650 + do <06213 + . And Shimei <08096 +Shim dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > {days} <03117 +yowm > . days 1KI 003 002 Only <07535 +raq > the people <05971 + sacrificed <02076 + zabach > in high <01116 + bamah > places, because <03588 + kiy > therewas no <03808 + lo > house <01004 + bayith > built <01129 + banah > unto the name <08034 + shem > of the nameLORD < 03068 + Y@hovah >, until < 05704 + those < 01992 + hem  $> {days} < 03117 +$  yowm >. days 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 + sha > al >, both <01571 + gam > riches <06239 +, and honour <03519 + kabowd >: so that there shall not be any <00376 + iysh > among the kings <04428 + melek > like <03644 + k@mow > unto thee all <03605 $+kol > thy \{ days \} < 03117 + yowm > . days 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003$ in my ways <01870 + derek >, to keep <08104 + shamar > my statutes <02706 + chog > and my commandments<04687 + mitsvah >, as thy father <1> David <01732 + David > did walk <01980 + halak >, then I will lengthen <00748 +>arak > thy {days} <03117 +yowm > . days 1KI 004 021 And Solomon <08010 +Sh@lomoh > reigned <04910 + mashal > over all < 03605 + kol > kingdoms < 04467 + mamlakah > from the river < 05104 + nahar > untothe land <00776 +> erets > of the Philistines <06430 + P@ lishtiy >, and unto the border <01366 + g@ buwl > of Egypt <04714 +Mitsrayim > : they brought <05066 +nagash > presents <04503 +minchah > , and served <05647+ Solomon <08010 + Sh@lomoh > all <03605 + kol > the {days} <03117 + yowm > of his life <02416 + chay > . days 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach >, every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree, from Dan <01835 +Dan > even to Beersheba <00884+B@>er Sheba<>, all <03605 +kol > the {days} <03117 +yowm > of Solomon <08010 +Sh@lomoh > . days 1KI 008 040 That they may fear <03372 + yare > thee all <03605 + kol > the {days} <03117 + yowm > that they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1>. days 1KI 008 065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag >, and all <03605 +kol > Israel <03478 +Yisra>el > with him, a great <01419 +gadowl > congregation <06951 +qahal >, from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim >, before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, seven <07651 + sheba <> days <03117 + yowm > and seven <07651 +sheba< > days <03117 +yowm > , [ even ] fourteen { days } <03117 +yowm > . days 1KI 008 065 And at that time <06256 + Solomon <08010 + Sh@lomoh > held <06213 + a feast <02282 + chag > , and all <03605 + kol > Israel <03478 +Yisra>el > with him, a great <01419 +gadowl > congregation <06951 +qahal >, from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim >, before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, seven  $<07651 + sheba < > days < 03117 + yowm > and seven < 07651 + sheba < > {days} < 03117 + yowm > , [even]$ fourteen days <03117 +yowm > . days 1KI 008 065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 + chag >, and all <03605 + kol > Israel <03478 + Yisra>el > with him, a great<01419 + gadowl > congregation < 06951 + gahal >, from the entering <00935 + bow > in of Hamath < 02574+Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniym > the  $LORD < 03068 + Y@hovah > our God < 00430 + elohiym >, seven < 07651 + sheba < > {days} < 03117 + yowm > (07651 + sheba) < 03117 +$ and seven <07651 + sheba < > days <03117 + yowm >, [even] fourteen days <03117 + yowm >. days 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 + k@ liy > [were of ] gold <02091 + zahab >, and all <03605 + kol > the vessels <03627 + k@ liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of ] pure <05462 + cagar > gold < 02091 + zahab >; none <00369 + ayin > [were of] silver <03701 + keceph >: it was nothing accounted  $\langle 02803 + chashab \rangle$  of in the  $\{ days \} \langle 03117 + yowm \rangle$  of Solomon  $\langle 08010 + Sh@lomoh \rangle$ . days 1KI 011 012 Notwithstanding <00389 +>ak > in thy {days} <03117 +yowm > I will not do <06213 + it for David <01732 +David > thy father s <1> sake <04616 +ma : [ but ] I will rend <07167 +qara< > it out of the hand <03027 + yad > of thy son <01121 + ben > . days 1KI 011 025 And he was an adversary <07854 + satan > to Israel $<03478 + Yisra > el > all <03605 + kol > the {days} <03117 + yowm > of Solomon <08010 + Sh@lomoh > , beside$ <00854 +>eth > the mischief <07451 +ra< > that Hadad <01908 +Hadad > [did] : and he abhored <06973

+quwts > Israel < 03478 + Yisra > el >, and reigned < 04427 + malak > over < 05921 + Syria < 00758 + >Aram >. days 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 + yad >: but I will make him prince <05387 + nasiy > all <03605 + kol > the  $\{days\} < 03117 + yowm$ > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma, whom <00834 +>aher > I chose <00977 +bachar >, because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : days 1KI 012 005 And he said <00559 +>amar > unto them, Depart  $<03212 + yalak > yet <05750 + [for] three <07969 + shalowsh > {days} <03117 + yowm > , then come$ <07725 +shuwb > again <07725 +shuwb > to me. And the people <05971 + departed <03212 +yalak > . days 1KI 014 020 And the  $\{days\} < 03117 + yowm > which < 00834 + aher > Jeroboam < 03379 + Yarob reigned$ <04427 + malak > [were] two <08147 + sh@nayim > and twenty <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <08141 + shaneh ><07901 +shakab > with his fathers <1>, and Nadab <05070 +Nadab > his son <01121 +ben > reigned <04427+malak > in his stead <08478 +tachath > . days 1KI 014 030 And there was war <04421 +milchamah > between  $<00996 + beyn > Rehoboam < 07346 + R@chab and Jeroboam < 03379 + Yaroball < 03605 + kol > [ their ] { days }$ <03117 +yowm > . days 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 + cuwr > not aside from any <03605 + kol > [ thing ] that he commanded <06680 + tsavah > him all $<03605 + kol > the \{days\} < 03117 + yowm > of his life < 02416 + chay >, save only < 07535 + rag > in the matter$ <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . days 1KI 015 006 And there was war <04421 +milchamah > between <00996 +beyn > Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob all <03605 +kol > the {days} <03117 +yowm > of his life <02416 +chay > . days 1KI 015 014 But the high <01116 +bamah > places were not removed <05493 +cuwr > : nevertheless <07535 +rag > Asa s <00609+>Aca>> heart <03824 +lebab> was perfect <08003 +shalem> with the LORD <03068 +Y@hovah> all  $<03605 + kol > his \{ days \} < 03117 + yowm > . days 1KI 015 016 And there was war < 04421 + milchamah > 044421 + milchamah >$ between <00996 +beyn > Asa <00609 +>Aca> > and Baasha <01201 +Ba > king <04428 +melek > of Israel  $<03478 + Yisra > el > all <03605 + kol > their {days} <03117 + yowm > . days 1KI 015 032 And there was war$ <04421 + milchamah > between < 00996 + beyn > Asa < 00609 + Aca > and Baasha < 01201 + Ba > king < 04428+melek > of Israel <03478 +Yisra>el > all <03605 +kol > their {days} <03117 +yowm > . days 1KI 016 015 . In the twenty <06242 + and seventh <07651 +sheba< > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > did Zimri <02174 +Zimriy > reign <04427 +malak > seven  $<07651 + sheba < > {days} < 03117 + yowm > in Tirzah < 08656 + Tirtsah > . And the people < 05971 + [were]$ encamped <02583 +chanah > against <05921 + Gibbethon <01405 +Gibb@thown > , which <00834 +>aher > [ belonged ] to the Philistines <06430 +P@lishtiy > . days 1KI 016 034 In his {days} <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@rivchow >: he laid the foundation <03245 +yacad > thereof in Abiram <48> his firstborn <01060 +b@kowr >, and set <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [ son ] Segub <07687 + S@guwb >, according to the word <01697 + dabar > of the LORD <03068 + Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . days 1KI 017 015 And she went <03212 +yalak > and did <06213 + according to the saying <01697 + dabar > of Elijah < 00452 + Eliyah > : and she, and he, and her house < 01004 + bayith >, did<06213 + eat <00398 +>akal > [ many ] {days} <03117 +yowm > . days 1KI 018 001 . And it came <01961 +hayah > to pass [ after ] many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$ , that the word  $\langle 01697 + dabar \rangle$  of the LORD < 03068 + Y@hovah > came < 01961 + havah > to Elijah < 00452 + Elivah > in the third < 07992+sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > >thyself unto Ahab <00256 +>Ach>ab >; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . days 1KI 019 008 And he arose <06965 +quwm > , and did eat <00398 +>akal > and drink <08354 +shathah >, and went <03212 +yalak > in the strength <03581 +koach > of that meat <00396 +>akiylah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > unto Horeb <02722 +Choreb > the mount <02022 +har > of God <00430 +>elohiym > . days 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <05227 +nokach > the other <00428+>el - leh > seven <07651 + sheba<> {days} <03117 + yowm > . And [ so ] it was , that in the seventh <07637+sh@biy day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 + me>ah > thousand <00505 + >eleph > footmen <07273 + ragliy > in one <00259 + >echad > day <03117+yowm > . days 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665

+kana < binself before <06440 + paniym > me, I will not bring <00935 + bow > binself before <07451 + ra < binself in his days <03117 + yowm >: [but] in his son s <01121 + ben > {days} <03117 + yowm > will I bring <00935 + bow >> the evil <07451 + ra < > upon his house <01004 + bayith > . days 1KI 021 029 Seest <07200 + ra > ah > thou how <03588 + kiy > Ahab < 00256 + Ach>ab > humbleth < 03665 + kana < > himself before < 06440 + paniym > me ?because <03588 + kiy > he humbleth <03665 + kana < > himself before <06440 + paniym > me, I will not bring <00935 + bow > the evil <07451 + ra < > in his  $\{ days \} < 03117 + yowm > : [but ]$  in his son s <01121 + ben > days<03117 + yowm > will I bring <00935 + bow > > the evil <07451 + ra < > upon his house <01004 + bayith > . days1KI 022 046 And the remnant <03499 +yether > of the sodomites <06945 +qadesh >, which remained <07604 $+sha>ar > in the {days} <03117 + yowm > of his father <1> Asa <00609 +>Aca>>, he took <01197 + ba out of the took <01197 + ba out of took <0$ the land <00776 +>erets > . days 2KI 002 017 And when they urged <06484 +patsar > him till <05704 + he was ashamed <00954 + buwsh >, he said <00559 + amar >, Send <07971 + shalach >. They sent <07971 + shalach >therefore fifty <02572 +chamishshiym > men <00376 +>iysh >; and they sought <01245 +baqash > three <07969+shalowsh > {days} <03117 +yowm >, but found <04672 +matsa> > him not. days 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 + Y@huwdah >, and the king <04428 + melek > of Edom <00123 + Edom >: and they fetched a  $compass < 05437 + cabab > of seven < 07651 + sheba < > {days} < 03117 + yowm > journey < 01870 + derek > : and the shedar shed$ there was no <03808 + lo > water <04325 + mayim > for the host <04264 + machaneh >, and for the cattle Edom <00123 +>Edom > revolted <06586 + pasha<> from under <08478 + tachath > the hand <03027 + yad > of Judah <03063 + Y@huwdah >, and made a king <04428 + melek > over <05921 + themselves <01992 + hem >. days 2KI 010 032 In those <01992 +hem > {days} <03117 +yowm > the LORD <03068 +Y@hovah > began <02490 +chalal > to cut <07096 +qatsah > Israel <03478 +Yisra>el > short : and Hazael <02371 +Chaza>el > smote <05221 + nakah > them in all <03605 + kol > the coasts <01366 + g@buwl > of Israel <03478 + Yisra > el >; days 2KI 012 002 And Jehoash < 03060 +Y@how>ash > did < 06213 + [ that which was ] right < 03477 +yashar >in the sight <05869 + of the LORD <03068 + Y@hovah  $> all <03605 + kol > his {days} <03117 + yowm > wherein$ <00834 +>aher > Jehoiada <03111 + Yowyada <> the priest <03548 +kohen > instructed <03384 +yarah > him. days 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el >, and he delivered <05414 +nathan > them into the hand <03027 +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram >, and into the hand <03027 + yad > of Benhadad < 01130 + Ben - Hadad > the son < 01121 + ben > of Hazael < 02371 + Chaza>el >, all $<03605 + kol > [their] {days} <03117 + yowm > . days 2KI 013 022 But Hazael <02371 + Chaza>el > king$ <04428 +melek > of Syria <00758 +>Aram > oppressed <03905 +lachats > Israel <03478 +Yisra>el > all <03605 +kol > the {days} <03117 +yowm > of Jehoahaz <03059 +Y@how>achaz > . days 2KI 015 018 And he did <06213 +[ that which was ] evil <07451 + ra < > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed  $<05493 + cuwr > not all <03605 + kol > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <$ of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. days 2KI 015 029 In the {days} <03117 +yowm > of Pekah <06492 +Peqach > king <04428 +melek > of Israel <03478 +Yisra>el > came <00935 +bow> > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and took <03947 +laqach > Ijon <05859 +, and Abelbethmaachah <62>, and Janoah <03239 +Yanowach >, and Kedesh <06943 +Qedesh >, and Hazor <02674 +Chatsowr >, and Gilead <01568 +Gil, and Galilee <01551 +Galiyl >, all <03605 +kol >the land <00776 +>erets > of Naphtali <05321 +Naphtaliy >, and carried <01540 +galah > them captive <01540 +galah > to Assyria <00804 +>Ashshuwr > . days 2KI 015 037 In those <01992 +hem > {days} <03117 +yowm > . the LORD <03068 +Y@hovah > began <02490 +chalal > to send <07971 +shalach > against Judah <03063 +Y@huwdah > Rezin <07526 + R@tsiyn > the king <04428 + melek > of Syria <00758 + Aram >, and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . days 2KI 018 004 He removed <05493 +cuwr > the high <01116 +bamah > places, and brake <07665 +shabar > the images <04676 +matstsebah >, and cut <03772 +karath > down the groves <00842 +>asherah >, and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 + hem  $> \{$  days $\} <03117 +$  yowm > the children <01121 + ben > of Israel <03478 ++Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 + N@ chushtan > . days 2KI 020 001 . In those  $<01992 + hem > { days } <03117 + yowm > was$ Hezekiah < 02396 + Chizqiyah > sick < 02470 + chalah > unto death < 04191 + muwth > . And the prophet < 05030 +nabiy > Isaiah < 03470 + Y@sha the son < 01121 + ben > of Amoz < 00531 + Amowts > came < 00935 + bow > > > Came < 00935 + bow > > Cameto him, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah >, Set thine house <01004 +bayith > in order <06680 +tsavah >; for thou shalt die <04191 +muwth >, and not live <02421 +chayah >. days 2KI 020 006 And I will add <03254 +yacaph > unto thy {days} <03117+yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063+zo>th > city < 05892 + out of the hand < 03709 + kaph > of the king < 04428 + melek > of Assyria < 00804+>Ashshuwr >; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 + David > sake <04616 + ma . days 2KI 020 017 Behold <02009 + hinneh > , the {days} <03117 + yowm > come <00935 + bow > >, that all <03605 + kol > that [ is ] in thine house <01004+bayith >, and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <02088 + zeh > day < 03117 + yowm >, shall be carried <05375 + nasa > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > into Babylon < 00894 + Babel > : nothing > : nothshall be left <03498 +yathar >, saith <00559 +>amar > the LORD <03068 +Y@hovah >. days 2KI 020 019 Then said <00559 +> amar > Hezekiah <02396 + Chizqiyah > unto Isaiah <03470 + Y@sha, Good <02896 + towb > [ is ] the word <01697 + dabar > of the LORD <03068 + Y @hovah > which <math><00834 + >aher > thou hast spoken<01696 +dabar > . And he said <00559 +>amar > , [ Is it ] not [ good ] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my {days} <03117 +yowm > ? days 1CH 001 019 And unto Eber <05677 + were born < 03205 + yalad > two < 08147 + sh@nayim > sons < 01121 + ben > : the name < 08034 + shem > two < 08034 + shem > t> of the one <00259 +> echad > [ was ] Peleg <06389 + Peleg >; because <03588 + kiy > in his {days} <03117+yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [was] Joktan <03355 +Yoqtan > . days 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow > in the {days} <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +> ohel >, and the habitations <04583 + ma that were found <04672 + matsa>> there, and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [ there <08033 +sham > was ] pasture <04829 +mir there <08033+sham > for their flocks <06629 +tso>n > . days 1CH 005 010 And in the {days} <03117 +yowm > of Saul <07586 + Sha > uwl > they made < 06213 + war < 04421 + milchamah > with the Hagarites < 01905 + Hagriy > , whofell <05307 +naphal > by their hand <03027 +yad > : and they dwelt <03427 +yashab > in their tents <00168+>ohel > throughout <05921 + all <03605 + kol > the east <04217 + mizrach > [ land ] of Gilead <math><01568 + Gil. days 1CH 005 017 All <03605 +kol > these were reckoned <03187 +yachas > by genealogies <03187 +yachas > in the days <03117 +yowm > of Jotham <03147 +Yowtham > king <04428 + melek > of Judah <03063+Y@huwdah >, and in the {days} <03117 +yowm > of Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el >. days 1CH 005 017 All <03605 +kol > these were reckoned <03187 +yachas > by genealogies  $<03187 + yachas > in the {days} <03117 + yowm > of Jotham <03147 + Yowtham > king <04428$ +melek > of Judah <03063 +Y@huwdah >, and in the days <03117 +yowm > of Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > . days 1CH 007 002 And the sons <01121 +ben > of Tola <08439 +Towla <>; Uzzi <05813 +, and Rephaiah <07509 +R@phayah >, and Jeriel <03400 +Y@riy>el >, and Jahmai <03181 +Yachmay >, and Jibsam <03005 +Yibsam >, and Shemuel <08050 +Sh@muw>el >, heads <07218 +ro>sh>of their father s <1> house <01004 +bayith >, [ to wit ], of Tola <08439 +Towla<>: [ they were ] valiant <01368 +gibbowr > men of might <02428 +chayil > in their generations <08435 +towl@dah > ; whose number <04557 + micpar > [was] in the  $\{\text{days}\} < 03117 + \text{yowm} > \text{of David} < 01732 + \text{David} > \text{two} < 08147$ +sh@nayim > and twenty <06242 + thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . days 1CH 007 022 And Ephraim <00669 +>Ephrayim > their father <1> mourned <56> many  $<07227 + rab > {days} <03117 + yowm > , and his brethren <00251 + >ach > came <00935 + bow > > to comfort$ <05162 + nacham > him. days 1CH 009 025 And their brethren <00251 + >ach >, [which were ] in their villages <02691 +chatser >, [were] to come <00935 +bow > after seven <07651 +sheba <> {days} <03117 +yowm > from time <06256 + to time <06256 + with them. days 1CH 010 012 They arose <06965 + quwm >, all <03605+kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the body <01480+guwphah > of Saul < 07586 + Sha > uwl >, and the bodies < 01480 + guwphah > of his sons < 01121 + ben >, and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven  $<07651 + sheba < > {days} < 03117 + yowm > . days 1CH 012 039$  And there <08033 + sham > they werewith David <01732 + David > three <7969 shalowsh  $> \{ days \} <03117 + yowm >$ , eating <00398 + >akal > and drinking <08354 +shathah >: for their brethren <00251 +>ach > had prepared <03559 +kuwn > for them . days 1CH 013 003 And let us bring <05437 +cabab > again <05437 +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the {days} <03117 +yowm > of Saul <07586 + Sha > uwl > . days 1CH 017 011 And it shall come <01961 + hayah > to pass, when <03588 + kiy > thy

days < 03117 + yowm > be expired < 04390 + male > > that thou must go < 03212 + yalak > [ to be ] with thyfathers <1>, that I will raise <06965 + quwm > up thy seed <02233 + zera < > after <00310 + >achar > thee, which <00834 +>aher > shall be of thy sons <01121 +ben >; and I will establish <03559 +kuwn > his kingdom <04438+malkuwth > . days 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 + ra; or three <07969 + shalowsh > months <02320 + chodesh > to be destroyed <05595 + caphah > rapidly a state of the state of thebefore <06440 +paniym > thy foes <06862 +tsar >, while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +> oveb > overtaketh <05381 + nasag > [ thee ]; or else <00518 +> im > three <07969 + shalowsh > {days} <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah >, even the pestilence <01698 +deber >, in the land <00776 +>erets >, and the angel <04397 +mal>ak > of the LORD <03068+Y@hovah > destroying <07843 + shachath > throughout all <03605 + kol > the coasts <01366 + g@buwl > of Israel <03478 + Yisra > el >. Now <06258 + therefore advise <07200 + ra > ah > thyself what <04100 + mah > word <01697 + dabar > I shall bring <07725 + shuwb > again <07725 + shuwb > to him that sent <07971 + shalach > me. days 1CH 022 009 Behold <02009 +hinneh >, a son <01121 +ben > shall be born <03205 +yalad > to thee, who <01931 + huw > shall be a man <00376 + iysh > of rest <04496 + m@nuwchah >; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh >, and I will give <05414 +nathan > peace <07965+shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his {days} <03117 +yowm > . days 1CH 023 001. So when David <01732 + David > was old <02204 + zagen > and full <07646 + saba <> of the sadays < 03117 + yowm >, he made Solomon < 08010 + Sh@lomoh > his son < 01121 + ben > king < 04427 + malak> over <05921 + Israel <03478 + Yisra>el > . days 1CH 029 015 For we [ are ] strangers <01616 + ger > before <06440 +paniym > thee, and sojourners <08453 +towshab >, as [were] all <03605 +kol > our fathers <1>: our days < 03117 + yowm > on < 05921 + the earth < 00776 + erets > [are] as a shadow < 06738 + tsel > , and [ thereis ] none <00369 +>ayin > abiding <04723 + miqveh > . days 1CH 029 028 And he died <04191 + muwth > in a $good < 02896 + towb > old < 07872 + seybah > age < 07872 + seybah > , full < 07646 + saba < > of {days} < 03117$ +yowm >, riches <06239 +, and honour <03519 +kabowd >: and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . days 2CH 007 008 Also at the same <01931 + huw > time < 06256 + Solomon < 08010 + Sh@lomoh > kept < 06213 + the feast < 02282 + chag > seven $<07651 + sheba < > {days} < 03117 + yowm > , and all < 03605 + kol > Israel < 03478 + Yisra>el > with him , a very <br/>$ <03966 + m@ great <01419 + gadowl > congregation < 06951 + gahal > , from the entering < 00935 + bow > > in ofHamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . days 2CH 007 009 And in the eighth <08066 + sh@miyniy > day <03117 + yowm > they made <06213 + a solemn <06116 +assembly <06116 + : for they kept <06213 + the dedication <02598 + chanukkah > of the altar <04196 + mizbeach> seven <07651 +sheba<> days <03117 +yowm >, and the feast <02282 +chag > seven <07651 +sheba<>they made <06213 + a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598+chanukkah > of the altar <04196 +mizbeach > seven <07651 +sheba< > {days} <03117 +yowm > , and the feast <02282 + chag > seven <07651 + sheba <> days <03117 + yowm > . days 2CH 009 020 And all <03605 + kol > thedrinking <04945 + mashqeh > vessels <03627 + k@liy > of king <04428 + melek > Solomon <08010 + Sh@lomoh> [were of ] gold <02091 + zahab >, and all <03605 + kol > the vessels <03627 + k@liy > of the house <01004+bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of ] pure <05462 +cagar > gold <02091 + zahab > : none < 00369 + ayin > [were of] silver < 03701 + keceph > ; it was [not] any < 03972 $+m@uwmah > thing accounted < 02803 + chashab > of in the {days} < 03117 + yowm > of Solomon < 08010$ +Sh@lomoh > . days 2CH 010 005 And he said <00559 +>amar > unto them , Come <07725 +shuwb > again <07725 +shuwb > unto me after three <07969 +shalowsh > {days} <03117 +yowm > . And the people <05971 + departed <03212 + yalak >. days 2CH 013 020 Neither <03808 + lo > > did Jeroboam <03379 + Yarob recover <06113 + strength <03581 +koach > again <05750 + in the {days} <03117 +yowm > of Abijah <29> : and the LORD < 03068 + Y @hovah > struck < 05062 + nagaph > him, and he died < 04191 + muwth > . days 2CH 014 001.So Abijah <29> slept <07901 +shakab > with his fathers <1>, and they buried <06912 +gabar > him in the city <05892 + of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 + tachath > . In his {days} <03117 + yowm > the land <00776 +>erets > was quiet <08252 +shaqat > ten <06235 + years <08141 +shaneh > . days 2CH 015 017 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 + raq > the heart <03824 + lebab > of Asa <00609 + > Aca> > was perfect <08003 + shalem > all <03605 + all <03605 + shalem > all <03605 + all <03605 + shalem > all <03605 + all <036 $+kol > his \{ days \} < 03117 + yowm > . days 2CH 020 025 And when Jehoshaphat < 03092 + Y@howshaphat > and$ his people <05971 + came < 00935 + bow >to take <00962 + bazaz > away the spoil < 07998 + shalal >of them,

they found <04672 + matsa > among them in abundance <math><07230 + rob > both riches <07399 + r@kuwsh > withthe dead <06297 + peger > bodies < 06297 + peger >, and precious <02530 + chamad > jewels < 03627 + k@liy >, which they stripped <05337 + natsal > off for themselves, more than they could carry <04853 + massa > away: and they were three  $\langle 07969 + shalowsh \rangle \{ days \} \langle 03117 + yowm \rangle$  in gathering  $\langle 00962 + bazaz \rangle$  of the spoil <07998 + shalal >, it was so much <07227 + rab >. days 2CH 021 008 In his {days} <03117 + yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the dominion <03027 +yad > of Judah <03063 +Y@huwdah >, and made themselves <01992 +hem > a king <04428 +melek >. days 2CH 024 002 And Joash < 03101 +Yow>ash > did < 06213 + [ that which was ] right < 03477 +yashar > in the sight <05869 + of the LORD  $<03068 + Y@hovah > all <03605 + kol > the {days} <03117 + yowm > of Jehoiada$ <03111 +Yowyada< > the priest <03548 +kohen > . days 2CH 024 014 And when they had finished <03615 +kalah > [it], they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 + paniym > the king <04428 + melek > and Jehoiada <03111 + Yowyada < >, whereof were made <06213 + vessels < 03627 + k@liy > for the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , [even]vessels <03627 + k@liy > to minister <08335 + shareth > , and to offer <05927 + [withal], and spoons <03709+kaph >, and vessels <03627 + k@liy > of gold <math><02091 + zahab > and silver <03701 + keceph >. And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the {days} <03117 +yowm > of Jehoiada <03111 +Yowyada<>. days 2CH 024 015. But Jehoiada <03111 +Yowyada< > waxed old <02204 +zagen > , and was full <07646 +saba<> of {days} <03117 +yowm > when he died <04191 +muwth >; an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > years < 08141 + shaneh > old < 01121 + ben > [was he] when he died < 04194 + maveth = 0.000 + 0.00000 + 0.00000 + 0.0000 +>. days 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the {days} <03117 +yowm > of Zechariah <02148 + Z@karyah >, who had understanding <00995 +biyn > in the visions <07200 +ra>ah > of God <00430 +>elohiym > : and as long <03117 +yowm > as he sought <01875 +darash > the LORD <03068+Y@hovah >, God <00430 +>elohiym > made him to prosper <06743 +tsalach >. days 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320+chodesh > to sanctify <06942 +qadash >, and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow > > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight  $<08083 + sh@moneh > {days} <03117 + yowm > ; and in the sixteenth day of the first <07223 + ri>shown > month$ <02320 +chodesh > they made an end <03615 +kalah > . days 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 + chag > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > {days} <03117 +yowm > with great <01419 +gadowl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm >, [singing] with loud <05797 + instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > . days 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <07922 + sekel > of the LORD <03068 + Y@hovah > : and they did eat <00398 +>akal > throughout the feast  $<04150 + mow \text{ seven } <07651 + \text{sheba} <> \{days\} <03117 + yowm >, offering <02076 + zabach$ > peace <08002 +shelem > offerings <02077 +zebach >, and making confession <03034 +yadah > to the LORD <03068 + Y@hovah > God < 00430 + >elohiym > of their fathers <1>. days 2CH 030 023 And the whole <03605+kol > assembly <06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +>acher > seven  $<07651 + sheba < > days < 03117 + yowm > : and they kept < 06213 + [other] seven < 07651 + sheba < > {days}$ <03117 + yowm > with gladness < 08057 + simchah > . days 2CH 030 023 And the whole < 03605 + kol > assembly<06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +>acher > seven <07651 +sheba<>days < 03117 + yowm > : and they kept < 06213 + [ other ] seven < 07651 + sheba < > days < 03117 + yowm > withgladness <08057 + simchah > . days 2CH 032 024. In those  $<01992 + \text{hem} > \{\text{days}\} <03117 + \text{yowm} > \text{Hezekiah}$ <02396 +Chizqiyah > was sick <02470 +chalah > to the death <04191 +muwth > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > : and he spake <00559 +>amar > unto him , and he gave <05414 +nathan > him a sign <04159 +mowpheth > . days 2CH 032 026 Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 +kana< > himself for the pride <01363 +gobahh > of his heart <03820 +leb >, [ both ] he and the inhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that the wrath <07110 + qetseph > , so that wrthe LORD <03068 + Y@ hovah > came <00935 + bow > not upon them in the {days} <03117 + yowm > of Hezekiah <02396 +Chizqiyah > . days 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that

[pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el >, and made all <03605 +kol > that were present <04672 + matsa > in Israel <03478 + Yisra>el > to serve <05647 +, [even ] to serve <05647 + the LORD  $<03068 + Y@hovah > their God <00430 +>elohiym > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + his {days} <03117 + yowm > . [A$ they departed <05493 + cuwr > not from following <00310 + >achar > the LORD <03068 + Y@ hovah > , the God<00430 +>elohiym > of their fathers <1>. days 2CH 035 017 And the children <01121 +ben > of Israel <03478+Yisra>el > that were present <04672 +matsa> > kept <06213 + the passover <06453 +pecach > at that time <06256 +, and the feast <02282 + chag > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > of unleavened <04682 + matstsah > bread sevened <07651 + sheba < > of unleavened <04682 + matstsah > bread sevened <07651 + sheba < > of unleavened <04682 + matstsah > bread sevened <07651 + sheba < > of unleavened <04682 + matstsah > bread sevened <07651 + sheba < > of unleavened <07651 + sheba < > of unleavendays < 03117 + yowm > . days 2CH 035 018 And there was no < 03808 + lo > passover < 06453 + pecach > like $<03644 + k@mow > to that kept < 06213 + in Israel < 03478 + Yisra>el > from the {days} < 03117 + yowm > of$ Samuel < 0.8050 + Sh@muw > el > the prophet < 0.5030 + nabiy > >; neither < 0.3808 + lo > did < 0.6213 + all < 0.3605 + o.5030 + o.50300 + o.503000 + o.50300 + o.50300 + o.50300 + o.50300 + o.50300 + o.5+kol > the kings <04428 + melek > of Israel <03478 + Yisra>el > keep <06213 + such a passover <06453 + pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy >, and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 + matsa > >, and the inhabitants <03427 + yashab > of Jerusalem <math><03389 + Y@ruwshalaim > . days2CH 036 009 Jehoiachin <03078 + Y@howyakiyn > [was] eight <math><08083 + sh@moneh > years <08141 + shaneh >old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > three <07969+shalowsh > months <02320 +chodesh > and ten <06235 + {days} <03117 +yowm > in Jerusalem <03389+Y@ruwshalaim >: and he did <06213 + [ that which was ] evil <07451 + ra <> in the sight <05869 + of the LORD < 03068 + Y @hovah > . days EZR 004 002 Then they came < 05066 + nagash > to Zerubbabel < 02216+Z@rubbabel >, and to the chief <07218 + ro>sh > of the fathers <math><1>, and said <00559 + >amar > unto them, Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym > , as ye [ do ] ; and we do sacrifice <02076 +zabach > unto him since the {days} <03117 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 + melek > of Assur <00804 +>Ashshuwr > , which brought <05927 + us up hither . days EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya against <05921 + them , to frustrate <00656 +>aphec > their purpose <06098 +, all <03605 +kol > the {days} <03117 +yowm > of Cyrus <03566 + Kowresh > king < 04428 + melek > of Persia < 06539 + Parac > , even until < 05704 + the reign < 04438+malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia <06539 +Parac > . days EZR 004 007 And in the {days} <03117 +yowm > of Artaxerxes <00783 +>Artachshashta> > wrote <03789 +kathab > Bishlam <01312 + Bishlam >, Mithredath <04990 + Mithr@dath >, Tabeel <02870 + tab@>el >, and the rest <07605+sh@>ar > of their companions < 03675 + k@nath > , unto Artaxerxes < 00783 + Artachshashta > > king < 04428+melek > of Persia < 06539 +Parac >; and the writing < 03791 +kathab > of the letter < 05406 +nisht@van > [ was ] written <03789 +kathab > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth >, and interpreted <08638 +tirgam > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth > . days EZR 006 022 And kept <06213 + the feast <02282 + chag > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > days < 03117 + yowm > with joy < 08057 + simchah > : for the LORD < 03068 + Y@hovah > had made them the simulation of the second secojoyful < 08055 + samach >, and turned < 05437 + cabab > the heart < 03820 + leb > of the king < 04428 + melek > of Assyria <00804 + > Ashshuwr > unto them, to strengthen <02388 + chazaq > their hands <03027 + yad > in the work <04399 + m@la>kah > of the house <math><01004 + bayith > of God <00430 + >elohiym > , the God <00430+>elohiym > of Israel <03478 +Yisra>el > . days EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > {days} <03117+yowm >: and I viewed <00995 +biyn > the people <05971 +, and the priests <03548 +kohen >, and found <04672 + matsa > there <08033 + sham > none <03808 + lo> > of the sons <01121 + ben > of Levi <03878 + Leviy >. days EZR 008 032 And we came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >, and abode  $<03427 + yashab > there < 08033 + sham > three < 07969 + shalowsh > {days} < 03117 + yowm > . days EZR 009$ 007 Since the {days} <03117 + yowm > of our fathers <1> [ have ] we [ been ] in a great <math><01419 + gadowl > 007 Since the {days} <03117 + yowm > of our fathers <1> [ have ] we [ been ] in a great <math><01419 + gadowl > 007 Since the {days} <03117 + yowm > 007 Since the {days} <03117 + yotrespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm >; and for our iniquities <05771 +have we, our kings <04428 +melek >, [ and ] our priests <03548 +kohen >, been delivered <05414 +nathan > into the hand <03027 + yad > of the kings <04428 + melek > of the lands <00776 + > erets >, to the sword <02719+chereb >, to captivity <07628 +sh@biy >, and to a spoil <00961 +bizzah >, and to confusion <01322 +bosheth > of face <06440 +paniym >, as [it is] this <02088 +zeh > day <03117 +yowm >. days EZR 010 008 And that whose ver <03605 + kol > would not come <00935 + bow > > within three  $<07969 + shalowsh > {days} <03117$ +yowm >, according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen >, all <03605 + kol > his substance < 07399 + r@kuwsh > should be forfeited < 02763 + charam > , and himself < 01931+huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried

<01473 + gowlah > away < 01473 + gowlah > . days EZR 010 009 Then all < 03605 + kol > the men < 00582+>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 + Y@ruwshalaim > within three  $<07969 + shalowsh > {days} <03117$ +vowm >. It [ was ] the ninth <08671 +t@shiv month <02320 +chodesh >, on the twentieth <06242 + [ day ] of the month <02320 +chodesh >; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 + r@chob > of the house < 01004 + bayith > of God < 00430 + >elohiym > , trembling < 7460 > because<03588 + kiy > of [this] matter < 01697 + dabar > , and for the great rain < 01653 + geshem > . days NEH 001 004And it came <01961 + hayah > to pass, when I heard <08085 + shama < > these <00428 + >el - leh > words <01697+dabar >, that I sat <03427 +yashab > down and wept <01058 +bakah >, and mourned <56> [certain ] {days} <03117 + yowm >, and fasted <06684 + tsuwm >, and prayed <06419 + palal > before <06440 + paniym > the God<00430 +>elohiym > of heaven <08064 +shamayim > , days NEH 002 011 So I came <00935 +bow> > to Jerusalem <03389 + Y@ruwshalaim >, and was there <08033 + sham > three  $<07969 + shalowsh > {days} <03117$ +yowm > . days NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +> echad > ox <07794 + showr > [ and ] six <08337 + shesh > choice <01305 + barar > sheep <06629+tso>n>; also fowls <06833 +tsippowr > were prepared <06213 + for me, and once <00996 +beyn > in ten  $<06235 + {days} <03117 + yowm > store <07235 + rabah > of all <03605 + kol > sorts of wine <03196 + yayin > :$ yet for all <05973 + this <02088 + zeh > required <01245 + baqash > not I the bread <03899 + lechem > of the governor <06346 +pechah >, because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 + zeh > people <05971 +. days NEH 006 015. So the wall <02346 + chowmah > was finished <07999+shalam > in the twenty <06242 + and fifth <02568 + chamesh > [ day ] of [ the month ] Elul <00435 + > Eluwl > , in fifty <02572 +chamishshiym > and two <08147 +sh@nayim > {days} <03117 +yowm > . days NEH 006 017 Moreover  $<01571 + \text{gam} > \text{in those} <01992 + \text{hem} > \{\text{days}\} <03117 + \text{yowm} > \text{the nobles} <02715 + \text{chor} > \text{of Judah}$ <03063 + Y@huwdah > sent < 01980 + halak > many < 07235 + rabah > letters < 00107 + >iggereth > unto Tobiah<02900 + Towbiyah >, and [ the letters ] of Tobiah <02900 + Towbiyah > came <00935 + bow > unto them . days NEH 008 017 And all <03605 +kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah >, and sat <03427 +yashab > under the booths <05521 +cukkah > : for since the {days} <03117 +yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken >. And there was very <03966 +m@ great <01419 +gadowl > gladness <08057 +simchah > . days NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm >, from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +> acharown > day <03117 + yowm >, he read <07121 + qara> > in the book <05612 + cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven  $<07651 + sheba < > {days} < 03117 + yowm > ; and on the eighth < 08066 + sh@miyniy > day < 03117 + yowm > [$ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . days NEH 012 007 Sallu <05543 +Calluw >, Amok <05987 +, Hilkiah <02518 +Chilqiyah >, Jedaiah <03048 +Y@kda. These <00428 +>el - leh > [ were ] the chief <07218 +ro>sh > of the priests <03548 +kohen > and of their brethren <00251 + ach > in the {days} <03117 + yowm > of Jeshua <03442 + Yeshuwa< >. days NEH 012 012 And in the {days} <03117 +yowm > of Joiakim <03113 +Yowyaqiym > were priests <03548 +kohen >, the chief <07218 +ro>sh>of the fathers <1>: of Seraiah <08304+S@rayah>, Meraiah <04811+M@rayah>; of Jeremiah <03414 +Yirm@yah >, Hananiah <02608 +Chananyah >; days NEH 012 022 The Levites <03881 +Leviviy > in the {days} <03117 +yowm > of Eliashib <00475 +>Elyashiyb >, Joiada <03111 +Yowyada< >, and Johanan <03110 +Yowchanan >, and Jaddua <03037 +Yadduwa< >, [were] recorded <03789 +kathab > chief <07218 +ro>sh>of the fathers <1>: also the priests <03548 +kohen>, to the reign <04438 +malkuwth>of Darius <01867 +Dar the Persian <06542 +Parciy > . days NEH 012 023 The sons <01121 +ben > of Levi <03878 +Leviy >, the chief <07218 + ro > sh > of the fathers <1>, [were] written <03789 + kathab > in the book <05612 + cepher> of the chronicles <01697 + dabar >, even until <05704 + the  $\{days\} <03117 + yowm >$  of Johanan <03110+Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . days NEH 012 026 These <00428 +>el - leh > [were ] in the days <03117 +yowm > of Joiakim <03113 +Yowyaqiym > the son <01121 +ben > of Jeshua <03442 + Yeshuwa <>, the son <01121 + ben > of Jozadak <03136 + Yowtsadaq >, and in the {days} <03117 +yowm > of Nehemiah <05166 +N@chemyah > the governor <06346 +pechah > , and of Ezra <05830 + > the priest <03548 +kohen >, the scribe <05608 +caphar >. days NEH 012 026 These <00428 +>el - leh > [ were ] in the {days} <03117 +yowm > of Joiakim <03113 +Yowyaqiym > the son <01121 +ben > of Jeshua <03442 + Yeshuwa <>, the son <01121 + ben > of Jozadak < 03136 + Yowtsadaq >, and in the days <03117+yowm > of Nehemiah <05166 + N@ chemyah > the governor <06346 + pechah > , and of Ezra <05830 + > the

priest <03548 +kohen >, the scribe <05608 +caphar >. days NEH 012 046 For in the {days} <03117 +yowm > of David <01732 +David > and Asaph <00623 +>Acaph > of old <06924 +qedem > [ there were ] chief <07218 +ro>sh>of the singers <07891 +shiyr>, and songs <07892 +shiyr> of praise <08416 +t@hillah> and thanksgiving unto God <00430 +>elohiym > . days NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days  $<03117 + yowm > of Zerubbabel < 02216 + Z@rubbabel > , and in the {days} < 03117 + yowm > of$ Nehemiah <05166 + N@ chemyah >, gave <05414 + nathan > the portions <04521 + m@ nath > of the singers <07891 +shiyr > and the porters <07778 +show, every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy >; and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown >. days NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the {days} <03117 +yowm > of Zerubbabel <02216 + Z@rubbabel >, and in the days <03117 + yowm > of Nehemiah <05166 + N@ chemyah >, gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters <07778+show, every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy >; and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > . days NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147+sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek >, and after <07093 +gets > certain {days} <03117 +yowm > obtained <07592 +sha>al > I leave <07592 + sha > al > of the king < 04428 + melek > : days NEH 013 015. In those  $<01992 + hem > {days} < 03117$ +yowm > saw < 07200 + ra > ah > I in Judah < 03063 + Y@huwdah > [ some ] treading < 01869 + darak > winepresses on the sabbath <07676 +shabbath >, and bringing <00935 +bow> in sheaves <06194 +, and lading <06006 + asses <02543 + chamowr > ; as also <00637 +>aph > wine <03196 + yayin > , grapes <06025 + , and figs <08384 + t@>en >, and all <03605 + kol > [manner of] burdens <04853 + massa > >, which they brought <00935 +bow>> into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm >: and I testified <05749 + [ against them ] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . days NEH 013 023 . In those <01992 +hem > {days} <03117 +yowm > also <01571 + gam > saw < 07200 + ra > ah > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + yashab > I Jwives <00802 +> ishshah > of Ashdod <00795 +> Ashdowd >, of Ammon <05983 +, [ and ] of Moab <04125+Mow>abiy>: days EST 001 001. Now it came  $<01961 + hayah> to pass in the {days} <03117 + yowm> of$ Ahasuerus <00325 +>Achashverowsh >, (this [is] Ahasuerus <00325 +>Achashverowsh > which reigned <04427 +malak >, from India <01912 +Hoduw > even unto Ethiopia <03568 +Kuwsh >, [ over ] an hundred <03967 + me > ah > and seven < 07651 + sheba < > and twenty < 06242 + provinces < 04082 + m@diynah > : ) daysEST 001 002 [That] in those <01992 +hem  $> {days} <03117$  +yowm >, when the king <04428 +melek >Ahasuerus <00325 +>Achashverowsh > sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of his kingdom <04438 +malkuwth >, which <00834 +>aher > [ was ] in Shushan <07800 +Shuwshan > the palace <01002 + biyrah >, days EST 001 004 When he shewed <07200 + ra>ah > the riches <06239 + of his glorious <03519 +kabowd > kingdom <04438 +malkuwth > and the honour <03366 +y@qar > of his excellent <01420+g@duwlah > majesty <01420 + g@duwlah > many <07227 + rab > days <03117 + yowm > , [even] an hundred $<03967 + me > ah > and fourscore < 08084 + sh@moniym > {days} < 03117 + yowm > . days EST 001 004 When he$ shewed <07200 +ra>ah > the riches <06239 + of his glorious <03519 +kabowd > kingdom <04438 +malkuwth > and the honour <03366 + y@qar > of his excellent <01420 + g@duwlah > majesty <01420 + g@duwlah > many $<07227 + rab > {days} <03117 + yowm > , [even] an hundred <03967 + me>ah > and fourscore <08084$ +sh@moniym > days <03117 +yowm > . days EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired  $\langle 04390 + male \rangle$  >, the king  $\langle 04428 + melek \rangle$  made  $\langle 06213 + a \text{ feast } \langle 04960 + mishteh \rangle$ unto all <03605 +kol > the people <05971 + that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, both unto great <01419 +gadowl > and small <06996 +qatan >, seven <07651+sheba<> {days} <03117 +yowm >, in the court <02691 +chatser > of the garden <01594 +ginnah > of the king  $s < 04428 + melek > palace < 01055 + biythan > ; days EST 001 005 And when these < 00428 + >el - leh > {days}$ <03117 + yowm > were expired < 04390 + male > >, the king < 04428 + melek > made < 06213 + a feast < 04960+mishteh > unto all <03605 +kol > the people <05971 + that were present <04672 +matsa> > in Shushan <07800+Shuwshan > the palace <01002 +biyrah >, both unto great <01419 +gadowl > and small <06996 +qatan >, seven <07651 + sheba < > days < 03117 + yowm >, in the court < 02691 + chatser > of the garden < 01594 + ginnah >of the king s <04428 +melek > palace <01055 +biythan > ; days EST 002 012 Now when every maid s <05291+na turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek >

Ahasuerus <00325 +>Achashverowsh >, after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh >, according to the manner <01881 +dath > of the women <00802 +>ishshah >, (for so <03651 +ken > were the {days} <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 + male >, [to wit], six <08337 + shesh > months <02320 + chodesh > with oil <08081 + shemen > ofmyrrh <04753 +more >, and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 + besem >, and with [other] things for the purifying <08562 + tamruwq > of the women <00802+>ishshah >; ) days EST 002 021. In those <01992 +hem > {days} <03117 +yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha, two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc >, Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh >, of those which kept <08104 +shamar > the door <05592 +caph >, were wroth <07107+qatsaph >, and sought <01245 +bagash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428+melek > Ahasuerus <00325 +>Achashverowsh > . days EST 004 011 All <03605 +kol > the king s <04428+melek > servants <05650 +, and the people <05971 + of the king s <04428 +melek > provinces <04082+m@diynah >, do know <03045 + yada < >, that whosoever <00834 + >aher >, whether man <00376 + >iysh > orwoman <00802 +>ishshah >, shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 + p@niymiy > court <02691 + chatser >, who <00834 + aher > is not called <07121 + qara > >, [ there is ] one <00259 +> echad > law <01881 + dath > of his to put [him] to death <math><04191 + muwth >, except <00905 + bad > such < 00834 + >aher > to whom < 00834 + >aher > the king < 04428 + melek > shall hold < 03447+yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt >, that he may live <02421 +chayah > : but I have not been called  $\langle 07121 + qara \rangle >$  to come  $\langle 00935 + bow \rangle >$  in unto the king  $\langle 04428 + melek \rangle$  these  $<02088 + zeh > thirty < 07970 + sh@lowshiym > {days} < 03117 + yowm > . days EST 004 016 Go < 03212 + yalak$ >, gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672+matsa>> in Shushan <07800 +Shuwshan>, and fast <06684 +tsuwm > ye for me, and neither <00408 +>al>  $eat < 00398 + >akal > nor < 00408 + >al > drink < 08354 + shathah > three < 07969 + shalowsh > {days} < 03117$ +yowm >, night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 + tsuwm > likewise <03651 + ken >; and so <03651 + ken > will I go <00935 + bow > in untothe king <04428 +melek >, which <00834 +>aher > [ is ] not according to the law <01881 +dath >: and if <00834 +>aher > I perish <6>, I perish <6>. days EST 009 022 As the days <03117 +yowm > wherein <00834+>aher > the Jews <03064 + Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb >, and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 + yagown > to joy < 08057 + simchah >, and from mourning <60> into a good <02896 + towb > day<03117 + yowm >: that they should make <06213 + them {days} <03117 + yowm > of feasting <04960 + mishteh > and joy <08057 +simchah >, and of sending <04916 +mishlowach > portions <04490 +manah > one <00376+>iysh > to another <07453 +rea<>, and gifts <04979 +mattanah > to the poor <34>. days EST 009 022 As the days < 03117 + yowm > wherein < 00834 + aher > the Jews < 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > 0306from their enemies <00341 +>oyeb >, and the month <02320 +chodesh > which <math><00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm >: that they should make <06213 + them days <03117+yowm > of feasting < 04960 + mishteh > and joy < 08057 + simchah > , and of sending < 04916 + mishlowach > )portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< >, and gifts <04979 +mattanah > to the poor <34>. days EST 009 026 Wherefore they called <07121 + qara> these  $<00428 + >el - leh > {days}$ <03117 + yowm > Purim < 06332 + Puwr > after < 05921 + the name < 08034 + shem > of Pur < 06332 + Puwr > .Therefore for all <03605 + kol > the words <01697 + dabar > of this letter <00107 + siggereth >, and [ of that ] which <04100 + mah > they had seen <07200 + ra > ah > concerning <05921 + this <03602 + kakah > matter<03602 +kakah >, and which <04100 +mah > had come <05060 +naga< > unto them , days EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm >, and took <06901 +qabal > upon them, and upon their seed <02233 +zera<>, and upon all <03605 +kol> such as joined <03867 +lavah> themselves unto them, so as it should not fail <05674 +, that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > {days} <03117 +yowm > according to their writing <03791 +kathab >, and according to their [ appointed ] time <02165 + z@man > every <03605 + kol > year <08141 + shaneh > ; days EST 009 028 And [ that ] these <00428+>el - leh > days <03117 +yowm > [ should be ] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 + dowr >, every family <04940 + mishpachah >, every province <04082 + m@diynah >, and every city <05892 +; and [ that ] these <00428 +>el - leh  $> \{$ days $\} <03117 +$ yowm > of Purim <06332+Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808+lo>> the memorial <02143 + zeker > of them perish <05486 + cuwph > from their seed <02233 + zera < >. days

EST 009 028 And [ that ] these <00428 +>el - leh >{days} <03117 +yowm > [ should be ] remembered <02142+zakar > and kept < 0.06213 + throughout every generation < 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > 0.017555 + dowr > 0.017555 + dowr > 0.017555 + dowr > 0.017555 + dowr, every province <04082 + m@diynah >, and every city <05892 +; and [ that ] these <00428 + >el - leh > days<03117 + yowm > of Purim < 06332 + Puwr > should not fail < 05674 + from among < 08432 + tavek > the Jews<03064 + Y@huwdiy >, nor <03808 + lo > the memorial <02143 + zeker > of them perish <05486 + cuwph > from their seed <02233 +zera<>. days EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days < 03117 + yowm > of Purim < 06332 + Puwr > in their times < 02165 + z@man > [appointed], according asMordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them, and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< >, the matters <01697 +dabar > of the fastings <06685+tsowm > and their cry <02201 +za. days JOB 001 005 And it was so, when <03588 +kiy > the {days} <03117+yowm > of [ their ] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph >, that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them, and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata >>did <06213 + Job <00347 +>Iyowb > continually . days JOB 002 013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba< > {days} <03117 +yowm > and seven <07651+sheba< > nights <03915 +layil > , and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > a w unto him : for they saw  $\langle 07200 + ra \rangle ah \rangle$  that [his] grief  $\langle 03511 + k@ \rangle eb \rangle$  was very  $\langle 03966 + m@$  great <01431 + gadal > . days JOB 003 006 As [ for ] that night <math><03915 + layil > . let darkness <00652 + ophel > seize<03947 +laqach > upon it; let it not be joined <02302 +chadah > unto the {days} <03117 +yowm > of the year <08141 +shaneh >, let it not come <00935 +bow > into the number <04557 +micpar > of the months <03391+yerach > . days JOB 007 001 . [Is there] not an appointed <06635 +tsaba> > time <06635 +tsaba> > to man <00582 +>enowsh > upon earth <00776 +>erets >? [ are not ] his days <03117 +yowm > also like the {days} <03117 + yowm > of an hireling <07916 + sakivr > ? days JOB 007 001 . [Is there] not an appointed <06635+tsaba>> time <06635 +tsaba>> to man <00582 +>enowsh > upon earth <00776 +>erets >? [ are not ] his {days} <03117 +yowm > also like the days <03117 +yowm > of an hireling <07916 +sakiyr > ? days JOB 007 006 My {days} <03117 + yowm > are swifter <07043 + qalal > than a weaver s shuttle <00708 +> ereg > , and arespent <03615 +kalah > without <00657 +>ephec > hope <08615 +tiqvah > . days JOB 007 016 I loathe <03988+ma>ac > [it]; I would not live <02421 + chayah > alway <05769 + : let me alone <02308 + chadal > ; for mydays < 03117 + yowm > [are] vanity < 01892 + hebel > . days JOB 008 009 (For we [are but of] yesterday)<08543 + t@mowl >, and know <03045 + yada < > nothing <03808 + lo > >, because  $<03588 + kiy > our \{days\}$ <03117 + yowm > upon earth < 00776 + erets > [are] a shadow < 06738 + tsel > :) days JOB 009 025 . Now my<01272 + barach > away, they see <07200 + ra>ah > no <03808 + lo> > good <02896 + towb > . days JOB 010 005[Are] thy days <03117 +yowm > as the days <03117 +yowm > of man <00582 +>enowsh > ? [ are ] thy years  $<08141 + \text{shaneh} > \text{as man s} < 01397 + \text{geber} > \{\text{days}\} < 03117 + \text{yowm} > \text{, days JOB 010 005 [ Are ] thy days}$  $<03117 + yowm > as the {days} <03117 + yowm > of man <00582 + senowsh > ? [ are ] thy years <08141 + shaneh$ > as man s <01397 +geber > days <03117 +yowm >, days JOB 010 005 [ Are ] thy {days} <03117 +yowm > as the days <03117 +yowm > of man <00582 +>enowsh >? [ are ] thy years <08141 +shaneh > as man s <01397+geber > days <03117 +yowm > , days JOB 010 020 [ Are ] not my { days } <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [ then , and ] let me alone <07896 +shivth > , that I may take comfort <01082 +balag > a little <04592 + m@, days JOB 012 012. With the ancient <03453 + yashiysh > [is] wisdom <math><02451 + chokmah > 100 + chokmah >; and in length <00753 +> orek > of  $\{$ days $\}$  <03117 + yowm > understanding <08394 + tabuwn > . days JOB 014 001. Man <00120 +>adam > [ that is ] born <03205 + yalad > of a woman <math><00802 +>ishshah > [ is ] of few  $<07116 + qatser > {days} < 03117 + yowm >$ , and full <07646 + saba < > of trouble < 07267 + rogez >. days JOB 014 005 Seeing  $<00518 + im > his \{days\} < 03117 + yowm > [are] determined <math><02782 + charats >$ , the number <04557 +micpar > of his months <02320 +chodesh > [ are ] with thee, thou hast appointed <06213 + his bounds <02706 +choq > that he cannot <03808 +lo> > pass <05674 + ; days JOB 014 014 If <00518 +>im > a man <01397 + geber > die < 04191 + muwth >, shall he live <02421 + chayah > [again]? all  $<03605 + \text{kol} > \text{the} \{\text{days}\}$ <03117 + yowm > of my appointed < 06635 + tsaba > time < 06635 + tsaba > will I wait < 03176 + yachal >, till wait < 03176 + yachal > description of the second s<05704 + my change <02487 + chalipphah > come <00935 + bow > > . days JOB 015 020 The wicked <07563 $+rasha <> man travaileth <02342 + chuwl > with pain all <03605 + kol > [his] {days} <03117 + yowm >, and the$ 

number <04557 + micpar > of years < 08141 + shaneh > is hidden < 06845 + tsaphan > to the oppressor < 06184 + .days JOB 017 001. My breath < 07307 + ruwach > is corrupt <math>< 02254 + chabal >, my {days} < 03117 + yowm > areextinct <02193 + za, the graves <06913 + qeber > [are ready] for me. days JOB 017 011 My {days} <03117+yowm > are past <05674 +, my purposes <02154 + zimmah > are broken <05423 + nathaq > off, [even] the thoughts <04180 + mowrash > of my heart <03824 + lebab > . days JOB 021 013 They spend <math><03615 + kalah > 03615 +their {days} <03117 + yowm > in wealth < 02896 + towb >, and in a moment <07281 + rega < > go < 05181+nachath > down <05181 + nachath > to the grave <07585 + sh@>owl > . days JOB 024 001 . Why <04069 +madduwa<>, seeing <07200 +ra>ah> times <06256 + are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday >, do they that know <05234 +nakar > him not see <02372 +chazah > his {days} <03117+yowm > ? days JOB 029 002 Oh that I were as [ in ] months < 03391 + yerach > past < 06924 + qedem >, as [ in ] the {days} <03117 + yowm > [when] God <00433 + elowahh > preserved <08104 + shamar > me; days JOB029 004 As I was in the {days} < 03117 +yowm > of my youth < 02779 +choreph >, when the secret < 05475 +cowd > of God <00433 +>elowahh > [ was ] upon my tabernacle <00168 +>ohel > ; days JOB 029 018 . Then I said <00559 +>amar >, I shall die <01478 +gava< > in my nest <07064 +gen >, and I shall multiply <07235 my soul <05315 +nephesh > is poured <08210 +shaphak >out upon me; the {days} <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > upon me . days JOB 030 027 My bowels <04578 +me boiled <07570 +rathach >, and rested <01826 +damam > not : the {days} <03117 +vowm > of affliction <06040 + prevented <06923 +qadam > me . Days JOB 032 007 I said <00559 +>amar >, {Days} <03117 +yowm > should speak <01696 +dabar > , and multitude <07230 +rob > of years <08141 +shaneh > should teach <03045 +yada< > wisdom <02451 +chokmah > . days JOB 033 025 His flesh <01320 +basar > shall be fresher <07375 +ruwtaphash > than a child s <05290 +no : he shall return <07725 +shuwb > to the {days} <03117 + yowm > of his youth < 05934 + : days JOB 036 011 If < 00518 + >im > they obey < 08085 + shama < > and > in the shama < > and >serve <05647 + [him], they shall spend  $<03615 + kalah > their {days} <03117 + yowm > in prosperity <02896$ +towb >, and their years <08141 +shaneh > in pleasures <05273 +na. days JOB 038 012. Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy {days} <03117 +yowm > ; [ and ] caused the dayspring <07837 +shachar > to know <03045 +yada< > his place <04725 +maqowm > ; days JOB 038 021 Knowest <03045 + yada < > thou [it], because <03588 + kiy > thou wast then <00227 + az > born <03205 + yalad > ? or [because ] the number  $<04557 + \text{micpar} > \text{of thy } \{\text{days}\} < 03117 + \text{yowm} > [\text{ is }] \text{ great} < 07227 + \text{rab} > ? \text{ days } \text{JOB}$  $042\ 017\ So\ Job < 00347\ +>Iyowb > died < 04191\ +muwth >$ , [being] old < 02205 + zagen > and full < 07646 +saba< > of {days} <03117 +yowm > . days PSA 021 004 He asked <07592 +sha>al > life <02416 +chay > of thee, [and] thou gavest <05414 +nathan > [it] him, [even] length <00753 +>orek > of {days} <03117 +yowm > for ever <05769 + and ever <math><05703 + days PSA 023 006 Surely <math><00389 + ak > goodness <02896 + towb > days PSA 023 006 Surely <math><00389 + ak > goodness <02896 + towb > days PSA 023 006 Surely <math><00389 + bk > ak > goodness <02896 + towb > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surand mercy <02617 +checed > shall follow <07291 +radaph > me all <03605 +kol > the {days} <03117 +yowm > of my life <02416 +chay > : and I will dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > for ever . days PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah >, that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the {days} <03117 + yowm > of my life < 02416 + chay >, to behold < 02372 + chazah > the beauty < 05278 + no of the LORD<03068 + Y@hovah >, and to enquire <01239 + bagar > in his temple <01964 + heykal >. days PSA 034 012 What <04310 + miy > man < 00376 + sysh > [is he that] desireth < 02655 + chaphets > life < 02416 + chay > , [and] $] loveth < 00157 + ahab > [many] {days} < 03117 + yowm > , that he may see < 07200 + ra>ah > good < 02896$  $+towb > ? days PSA 037 018 The LORD < 03068 + Y@hovah > knoweth < 03045 + yada < > the {days} < 03117$ +yowm > of the upright <08549 +tamiym > : and their inheritance <05159 +nachalah > shall be for ever <05769 + . days PSA 037 019 They shall not be ashamed <00954 + buwsh > in the evil <math><07451 + ra < > time <06256 + :and in the {days} <03117 + yowm > of famine <07459 + r@abown > they shall be satisfied <07646 + saba <> .days PSA 039 004 LORD < 03068 +Y@hovah >, make me to know < 03045 +yada< > mine end < 07093 +qets >, and the measure  $<04060 + \text{middah} > \text{of my} \{\text{days}\} < 03117 + \text{yowm} >$ , what <04310 + miy > it [is; that ] I may know <03045 +yada< > how <04100 +mah > frail <02310 +chadel > I [ am ] . days PSA 039 005 Behold <02009 +hinneh >, thou hast made <05414 +nathan > my {days} <03117 +yowm > [ as ] an handbreadth <02947+tephach >; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324+natsab > [is] altogether < 03605 + kol > vanity < 01892 + hebel > . Selah < 05542 + celah > . days PSA 044 001 .To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >. We have heard <08085 +shama< > with our ears <00241 +>ozen >, O God <00430 +>elohiym

>, our fathers <1> have told <05608 +caphar > us, [what] work <06467 +po thou didst <06466 +pa in their days < 03117 + yowm >, in the times < 03117 + yowm > of old < 06924 + qedem >. days PSA 049 005 Wherefore  $<04100 + \text{mah} > \text{should I fear } <03372 + \text{yare} > \text{in the } \{\text{days}\} <03117 + \text{yowm} > \text{of evil} <07451 + \text{rac} > \text{, [when ]}$ the iniquity <05771 + of my heels <06120 + shall compass <05437 + cabab > me about ? days PSA 055 023 But thou, O God <00430 +> elohiym >, shalt bring <03381 + yarad > them down <03381 + yarad > into the pit <00875 + @>er > of destruction < 07845 + shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > in the shachath > : bloody < 01818 + dam > in the shachath > : bloody < 01818 + dam > : bloodymen <00582 +>enowsh > shall not live out half <02673 +chatsah > their {days} <03117 +yowm >; but I will trust <00982 +batach > in thee. days PSA 072 007 In his {days} <03117 +yowm > shall the righteous <06662+tsaddiyq > flourish <06524 +parach >; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 $+ \log \langle 05704 \rangle$  + as the moon  $\langle 03394 \rangle$  + yareach  $\rangle$  endureth  $\langle 01097 \rangle$  + b@liy  $\rangle$  . days PSA 077 005 I have considered <02803 +chashab > the {days} <03117 +yowm > of old <06924 +qedem >, the years <08141 +shaneh > of ancient <05769 + times . days PSA 078 033 Therefore their {days} <03117 + yowm > did he consume <03615 +kalah > in vanity <01892 +hebel >, and their years <08141 +shaneh > in trouble <00928 +behalah >. days PSA 089 029 His seed <02233 + zera < > also will I make <07760 + suwm > [ to endure ] for ever <05703 + ...and his throne  $\langle 03678 + \text{kicce} \rangle$  as the  $\{\text{days}\} \langle 03117 + \text{yowm} \rangle$  of heaven  $\langle 08064 + \text{shamayim} \rangle$ . days PSA 089 045 The {days} <03117 + yowm > of his youth <05934 + hast thou shortened <07114 + qatsar > : thou hastcovered <05844 + him with shame <00955 +buwshah > . Selah <05542 +celah > . days PSA 090 009 For all  $<03605 + kol > our \{days\} < 03117 + yowm > are passed < 06437 + panah > away in thy wrath < 05678 + : we spend$ <03615 +kalah > our years <08141 +shaneh > as a tale <01899 +hegeh > [ that is told ] . days PSA 090 010 The days < 03117 + yowm > of our years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shanand ten; and if <00518 + >im > by reason of strength <01369 + g@buwrah > [ they be ] fourscore <math><08084+sh@moniym > years <08141 +shaneh >, yet [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven >; for it is soon <2440> cut <01504 + gazar > off, and we fly <05774 + away. days PSA 090 012  $. So < 03651 + ken > teach < 03045 + yada < > [us] to number < 04487 + manah > our {days} < 03117 + yowm > ,$ that we may apply  $\langle 00935 + bow \rangle > [our]$  hearts  $\langle 03824 + lebab > unto wisdom \langle 02451 + chokmah > . days PSA$ 090 014 O satisfy <07646 + saba < > us early <01242 + boger > with thy mercy <02617 + checed >; that we may rejoice  $\langle 07442 + ranan \rangle$  and be glad  $\langle 08056 + sameach \rangle$  all  $\langle 03605 + kol \rangle$  our  $\{ days \} \langle 03117 + yowm \rangle$ . days PSA 090 015 Make us glad <08056 +sameach > according to the {days} <03117 +yowm > [ wherein ] thou hast afflicted <06031 + us, [and] the years <08141 + shaneh > [wherein] we have seen <math><07200 + ra > ah > evil<07451 + ra < >. days PSA 094 013 That thou may est give him rest  $<08252 + shaqat > from the {days} <03117$ +yowm > of adversity <07451 + ra < >, until <05704 + the pit <07845 + shachath > be digged <03738 + karah > for the wicked <07563 +rasha<>. days PSA 102 003 For my {days} <03117 +yowm > are consumed <03615 +kalah > like smoke <06227 +, and my bones <06106 + are burned <02787 + charar > as an hearth <04168 + mowqed >. days PSA 102 011 My {days} <03117 +yowm > [ are ] like a shadow <06738 +tsel > that declineth <05186 +natah >; and I am withered <03001 +yabesh > like grass <06212 +. days PSA 102 023 . He weakened <06031 + my strength <03581 +koach > in the way <01870 +derek > ; he shortened <07114 +qatsar > my {days} <03117+yowm > . days PSA 102 024 I said < 00559 + amar > , O my God < 00410 + el > , take < 05927 + me not awayin the midst  $<02677 + \text{chetsiy} > \text{of my} \{\text{days}\} < 03117 + \text{yowm} > : \text{thy years} < 08141 + \text{shaneh} > [are] \text{throughout}$ all generations <01755 + dowr >. days PSA 103 015 [As for ] man <00582 + enowsh >, his {days} <03117+yowm > [are] as grass <02682 +chatsiyr > : as a flower <06731 +tsiyts > of the field <07704 +sadeh > , so he flourisheth <06692 + tsuwts >. days PSA 109 008 Let his {days} <03117 + yowm > be few <04592 + m@; [ and ] let another <00312 + acher > take <03947 + lagach > his office <06486 + p@quddah >. days PSA 119 084. How  $<04100 + mah > many [are] the {days} < 03117 + yowm > of thy servant < 05650 + ? when < 04970 + mathay > 0$ wilt thou execute <06213 + judgment < 04941 + mishpat > on them that persecute < 07291 + radaph > me ? daysPSA 128 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak > thee out of Zion <6726Tsiyown > : and thou shalt see <07200 + ra > ah > the good <02898 + tuwb > of Jerusalem <03389 + Y@ruwshalaim > all $<03605 + kol > the \{days\} < 03117 + yowm > of thy life < 02416 + chay > . days PSA 143 005 I remember < 02142$  $+zakar > the \{days\} < 03117 + yowm > of old < 06924 + qedem > ; I meditate < 01897 + hagah > on all < 03605 + kol$ > thy works <06467 + po; I muse <07878 + siyach > on the work <04639 + ma of thy hands <03027 + yad > . days PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to vanity <01892 +hebel > : his {days} <03117 +yowm > [ are ] as a shadow < 06738 +tsel > that passeth < 05674 + away . days PRO 003 002 For length < 00753+> orek > of {days} <03117 +yowm >, and long <00753 +> orek > life <02416 +chay >, and peace <07965 +shalowm >, shall they add <03254 +yacaph > to thee . days PRO 003 016 Length <00753 +>orek > of {days} <03117 + yowm > [ is ] in her right <03225 + yamiyn > hand <math><03225 + yamiyn > ; [ and ] in her left <08040+s@mo>wl > hand <08040 +s@mo>wl > riches <06239 + and honour <03519 +kabowd > . days PRO 009 011

For by me thy  $\{days\} < 03117 + yowm > shall be multiplied < 07235 + rabah > , and the years < 08141 + shaneh > of$ thy life <02416 +chay > shall be increased <03254 +yacaph > . days PRO 010 027 . The fear <03374 +yir>ah > of the LORD <03068 + Y@ hovah > prolongeth  $<03254 + yacaph > {days} <03117 + yowm > : but the years <math><08141$ +shaneh > of the wicked <07563 +rasha< > shall be shortened <07114 +qatsar > . days PRO 015 015 . All <03605 $+kol > the \{days\} < 03117 + yowm > of the afflicted < 06041 + [are] evil < 07451 + ra < > : but he that is of a merry the second seco$ <02896 + towb > heart <03820 + leb > [hath] a continual <08548 + tamiyd > feast <04960 + mishteh > . days PRO028 016. The prince <05057 + nagiyd > that wanteth <02638 + chacer > understanding <08394 + tabuwn > [ is ]also a great <07227 + rab > oppressor <04642 + ma: [but] he that hateth <08130 + sane > > covetousness <01215+betsa< > shall prolong <00748 +>arak > [ his ] {days} <03117 +yowm > . days PRO 031 012 She will do  $<01580 + gamal > him good < 02896 + towb > and not evil < 07451 + ra < > all < 03605 + kol > the {days} < 03117$ +yowm > of her life <02416 +chay > . days ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin >, yet acquainting <05090 +nahag > mine heart <03820 + leb > with wisdom <02451 + chokmah >; and to lay hold <00270 + >achaz > on folly <05531 + cikluwth>, till <05704 + I might see <07200 + ra > ah > what <math><00335 + >ay > [was] that good <02896 + towb > for thesons <01121 +ben > of men <00120 +>adam >, which <00834 +>aher > they should do <06213 + under <08478+tachath > the heaven <08064 +shamayim > all <04557 +micpar > the {days} <03117 +yowm > of their life <02416 +chay > . days ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 + chakam > more <05973 + than <05973 + of the fool <03684 + k@ciyl > for ever <05769 + ; seeingthat which now <03528 + k@bar > [ is ] in the {days} <03117 + yowm > to come <00935 + bow > shall all<03605 + kol > be forgotten < 07911 + shakach > . And how < 00349 + seyk > dieth < 04191 + muwth > the wise<02450 + chakam > [man]? as the fool <03684 + k@ciyl > . days ECC 002 023 For all  $<03605 + kol > his {days}$ <03117 + yowm > [are] sorrows < 04341 + mak > ob >, and his travail < 06045 + grief < 03708 + ka; yea < 01571+gam >, his heart <03820 +leb > taketh not rest in the night <03915 +layil >. This is also <01571 +gam > vanity  $<01892 + hebel > . days ECC 005 017 All < 03605 + kol > his {days} < 03117 + yowm > also < 01571 + gam > he$ eateth <00398 +>akal > in darkness <02822 +choshek > , and [ he hath ] much <07235 +rabah > sorrow <03708 +ka and wrath <07110 +qetseph > with his sickness <02483 +choliy > . days ECC 005 018 . Behold <02009+hinneh > [ that ] which <00834 +>aher > I have seen <07200 +ra>ah > : [ it is ] good <02896 +towb > and comely <03303 + yapheh > [ for one ] to eat <00398 + >akal > and to drink <08354 + shathah > , and to enjoy <07200 + ra > ah > the good < 02896 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 05998 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 036under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the {days} <03117 +yowm > of his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [ is ] his portion <02506 +cheleq > . days ECC 005 020 For he shall not much <07235 +rabah > remember <02142 $+zakar > the \{days\} < 03117 + yowm > of his life < 02416 + chay > ; because < 03588 + kiy > God < 00430$ +>elohiym > answereth <06030 + [him] in the joy <08057 +simchah > of his heart <03820 +leb > . days ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [ children], and live  $\langle 02421 + chayah \rangle$  many  $\langle 07227 + rab \rangle$  years  $\langle 08141 + shaneh \rangle$ , so that the {days}  $\langle 03117 + shaneh \rangle$ +yowm > of his years <08141 +shaneh > be many <07227 +rab >, and his soul <05315 +nephesh > be not filled <07646 + saba <> with good <02896 + towb >, and also <01571 + gam > [that] he have <01961 + hayah > no <03808 + lo > burial < 06900 + q@buwrah > ; I say < 00559 + amar > , [ that ] an untimely < 05309 + nephel > (local data) = 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.00000 + 0.00000 + 0.00birth <05309 +nephel > [ is ] better <02896 +towb > than he . days ECC 006 012 For who <04310 +miy > knoweth <03045 + yada < > what <04100 + mah > [ is ] good <02896 + towb > for man <math><00120 + >adam > in [ this ]life  $\langle 02416 + chay \rangle$ , all  $\langle 04557 + micpar \rangle$  the  $\{ days \} \langle 03117 + yowm \rangle$  of his vain  $\langle 01892 + hebel \rangle$  life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 + nagad > a man < 00120 + adam > what < 04100 + mah > shall be after < 00310 + achar > him under <br/><08478 +tachath > the sun <08121 +shemesh > ? days ECC 007 010 Say <00559 +>amar > not thou, What <04100 + mah > is [the cause <01961 + hayah >] that the former  $<07223 + \text{ri} > \text{shown} > \{\text{days}\} < 03117 + \text{yowm} > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 1000$ were better <02896 + towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 + sha>al > wisely<02451 + chokmah > concerning < 05921 + this < 02088 + zeh > . days ECC 007 015 All < 03605 + kol > [ things ]have I seen  $\langle 07200 + ra \rangle$  in the  $\{ days \} \langle 03117 + yowm \rangle$  of my vanity  $\langle 01892 + hebel \rangle$ : there is a just <06662 +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq >, and there is a wicked <07563 + rasha < > [man] that prolongeth <00748 + > arak > [his life] in his wickedness <07451 + ra < >. days ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + evil <07451 +ra < > an hundred <03967 +me>ah > do <06213 + me>ah > do <06213times, and his [ {days} ] be prolonged <00748 +>arak >, yet <03588 + kiy > surely <03588 + kiy > I know<03045 + yada < > that it shall be well <02896 + towb > with them that fear <03373 + yare > > God <00430+>elohiym >, which <00834 +>aher > fear <03372 +yare >> before <06440 +paniym > him : days ECC 008 013

But it shall not be well <02896 + towb > with the wicked <math><07563 + rasha < >, neither <03808 + lo > > shall he prolong <00748 + arak > [ his ] {days} <03117 + yowm >, [ which are ] as a shadow <06738 + tsel >; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>elohiym > . days ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah >, because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun<08121 +shemesh >, than to eat <00398 +>akal >, and to drink <08354 +shathah >, and to be merry <08055+samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the {days} <03117 +yowm > of his life  $\langle 02416 + chay \rangle$ , which  $\langle 00834 + \rangle$  aher  $\rangle$  God  $\langle 00430 + \rangle$  elohiym  $\rangle$  giveth  $\langle 05414 + nathan \rangle$  him under <08478 +tachath > the sun <08121 +shemesh > . days ECC 009 009 Live <02416 +chay > joyfully <02416+chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605+kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605+kol > the {days} <03117 + yowm > of thy vanity <01892 + hebel > : for that [ is ] thy portion <02506 + cheleq > in [ this ] life <02416 +chay >, and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . days ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife  $<00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the {days} <03117$ +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel >, which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117+yowm > of thy vanity <01892 +hebel > : for that [ is ] thy portion <02506 +cheleq > in [ this ] life <02416 +chay >, and in thy labour <05999 + which thou takest <06001 + under <08478 + tachath > the sun <08121 + shemesh > . days ECC 011 001 . Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <04325 +mayim > : for thou shalt find <04672 +matsa> > it after many <07230 +rob > {days} <03117 +yowm > . days ECC 011 008 But if a man <00120 +>adam > live <02421 + chayah > many <07235 + rabah > years <08141 + shaneh > , [ and ]rejoice <08055 +samach > in them all <03605 +kol >; yet let him remember <02142 +zakar > the {days} <03117+yowm > of darkness <02822 +choshek >; for they shall be many <07235 +rabah >. All <03605 +kol > that cometh <00935 + bow > | is | vanity < 01892 + hebel > . days ECC 011 009 Rejoice <math>< 08055 + samach > . O young<00970 +bachuwr > man, in thy youth <03208 +yalduwth >; and let thy heart <03820 +leb > cheer <03190+yatab > thee in the {days} <03117 +yowm > of thy youth <00979 +b@churowth >, and walk <01980 +halak > in the ways <01870 + derek > of thine heart <03820 + leb >, and in the sight <04758 + mar > eh > of thine eyes<05869 + : but know <03045 + yada < > thou, that for all <03605 + kol > these <00428 + >el - leh > [ things ] God<00430 +>elohiym > will bring <00935 +bow >> thee into judgment <04941 +mishpat > . days ECC 012 001 . Remember <02142 + zakar > now thy Creator <01254 + bara > in the days <03117 + yowm > of thy youth <00979+b@churowth >, while <05704 + the evil  $<07451 + ra < > {days} <03117 + yowm > come <00935 + bow > > not$ , nor the years <08141 +shaneh > draw nigh <05060 +naga< >, when <00834 +>aher > thou shalt say <00559+>amar >, I have no <00369 +>ayin > pleasure <02656 + chephets > in them ; days ECC 012 001 . Remember  $<02142 + zakar > now thy Creator < 01254 + bara > in the {days} < 03117 + yowm > of thy youth < 00979$ +b@churowth >, while <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not, nor the years <08141 +shaneh > draw nigh <05060 +naga< >, when <00834 +>aher > thou shalt say <00559 +>amar >, I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; days ISA 001 001. The vision <02377+chazown > of Isaiah <03470 + Y@sha the son <01121 + ben > of Amoz <math><00531 + Amowts >, which <00834+>aher > he saw <02372 +chazah > concerning <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in the {days} <03117 + yowm > of Uzziah <05818 + , Jotham <03147 + Yowtham > , Ahaz <00271 + Achaz >, [and] Hezekiah <02396 + Chizqiyah >, kings <04428 + melek > of Judah <03063+Y@huwdah > . days ISA 002 002 And it shall come <01961 +hayah > to pass in the last <00319 +>achariyth > days < 03117 + yowm >, [ that ] the mountain < 02022 + har > of the LORD S < 03068 + Y@hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022+har >, and shall be exalted  $\langle 05375 + nasa \rangle \rangle$  above the hills  $\langle 01389 + gib$ ; and all  $\langle 03605 + kol \rangle$  nations <01471 + gowy > shall flow < 05102 + nahar > unto it. days ISA 007 001. And it came < 01961 + hayah > to passin the {days} <03117 + yowm > of Ahaz < 00271 + Achaz > the son < 01121 + ben > of Jotham < 03147 + Yowtham < 03147 +>, the son <01121 +ben > of Uzziah <05818 +, king <04428 +melek > of Judah <03063 +Y@huwdah >, [that] Rezin the king <04428 +melek > of Syria <00758 +>Aram >, and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 + R@malyahuw >, king <04428 + melek > of Israel <03478 + Yisra > el >, went <05927 + Melek >up toward Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > against <05921 + it, but could <03201 +yakol > not prevail <03898 +lacham > against <05921 + it . days ISA 007 017 . The LORD <03068 +Y@hovah > shall bring <00935 +bow> > upon thee, and upon thy people <05971 +, and upon thy father s <1>

house <01004 + bayith >, {days} <03117 + yowm > that have not come <00935 + bow > >, from the day <03117+yowm > that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from Judah <03063 +Y@huwdah > ; [ even <00853 +>eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr >. days ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00338 +>iy > shall cry <06030 + in their desolate <00490 +almanah > houses <00490 +almanah > , and dragons <08577 +tanniyn > in [ their ] pleasant <06027+ palaces <01964 +heykal >: and her time <06256 + [ is ] near <07138 +garowb > to come <00935 +bow> >, and her  $\{days\} < 03117 + yowm > shall not be prolonged < 04900 + mashak > . days ISA 023 007 [ Is ] this < 02063$ +zo>th > your joyous <05947 + [city], whose antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > 1000 + 10000 + 100000 + 1000000 + 10000 + 10000 + 100000 + 10000days < 03117 + yowm > ? her own feet < 07272 + regel > shall carry < 02986 + yabal > her afar < 07350 + rachowq > 2000 +> off to sojourn <01481 +guwr > . days ISA 023 015 . And it shall come <01961 +hayah > to pass in that day <03117 + yowm >, that Tyre <06865 + Tsor > shall be forgotten <07911 + shakach > seventy <07657 + shib years<08141 +shaneh >, according to the {days} <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the end <07093 + qets > of seventy <07657 + shib years <08141 + shaneh > shall Tyre <06865 + Tsor > sing the shall the $<07892 + \text{shiyr} > \text{as an harlot} < 02181 + \text{zanah} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zacaph} > . \text{ days ISA } 024 \ 024 \ 022 \text{ days ISA } 024 \ 024 \ 024 \ 024 \ 024 \ 024 \ 024 \ 024$ together, [ as ] prisoners <00616 + > accivr > are gathered <00626 + > acephah > in the pit <00953 + bowr >, and shall be shut <05462 + cagar > up in the prison <04525 + macger >, and after many  $<07230 + rob > {days} <03117$ +yowm > shall they be visited <06485 +pagad > . days ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 + l@banah > shall be as the light <math><00216 + > owr > of the sun <02535 + chammah > , and the light<00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 +shib, as the light <00216 +>owr > of seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , in the day <03117 + yowm > that the LORD <03068+Y@hovah > bindeth <02280 + chabash > up the breach <07667 + sheber > of his people <05971 + , and healeth <07495 +rapha> > the stroke <04273 +machats > of their wound <04347 +makkah > . days ISA 032 010 Many days < 03117 + yowm > and years < 08141 + shaneh > shall ye be troubled < 07264 + ragaz > , ye careless < 00982+batach > women : for the vintage <01210 +batsiyr > shall fail <03615 +kalah > , the gathering <00625 +>oceph > shall not come <00935 + bow >>. days ISA 038 001. In those  $<01992 + hem > {days} <03117 + yowm > was$ Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy>> the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935+bow >> unto him, and said <00559 +> amar > unto him, Thus <03541 + koh > saith <00559 +> amar > the LORD < 03068 + Y@hovah >, Set thine house < 01004 + bayith > in order < 06680 + tsavah >: for thou shalt die <04191 + muwth >, and not live <02421 + chayah >. days ISA 038 005 Go <01980 + halak >, and say <00559+>amar > to Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of David <01732 +David > thy father <1>, I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 + hen >, I will add <03254 + yacaph > unto thy  $\{days\} < 03117 + yowm >$  fifteen <06240 + years < 08141+shaneh >. days ISA 038 010 I said <00559 +>amar > in the cutting <01824 +d@miy > off of my {days} <03117+yowm >, I shall go <03212 +yalak > to the gates <08179 +sha of the grave <07585 +sh@>owl > : I am deprived <06485 +paqad > of the residue <03499 +yether > of my years <08141 +shaneh > . days ISA 038 020 The LORD <03068 +Y@hovah > [ was ready ] to save <03467 +yasha< > me : therefore we will sing my songs <05058 of our life <02416 +chay > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . days ISA 039 006 Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, that all <03605 +kol > that [ is ] in thine house <01004 + bayith >, and [ that ] which <00834 + aher > thy fathers <1> have laid up in store <00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm >, shall be carried <05375 +nasa> > to Babylon <00894 + Babel >: nothing shall be left <03498 + yathar >, saith <00559 + amar > the LORD <03068+Y@hovah > . days ISA 039 008 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > to Isaiah <03470 +Y@sha, Good <01319 +basar > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . He said <00559 +>amar > moreover , For there shall be peace  $\langle 07965 + \text{shalowm} \rangle$  and truth  $\langle 00571 + \text{semeth} \rangle$  in my  $\{\text{days}\} \langle 03117 + \text{yowm} \rangle$ . days ISA 051 009. Awake <05782 + , awake <05782 + , put <03847 +labash > on strength <05797 + , O arm <02220 +z@rowa< > of the LORD <03068 + Y@ hovah >; awake <05782 +, as in the ancient  $<06924 + qedem > {days} <03117 + yowm$ >, in the generations <01755 + dowr > of old <05769 + . [Art] thou not it that hath cut <02672 + chatsab > Rahab<07294 +Rahab >, [ and ] wounded <02490 +chalal > the dragon <08577 +tanniyn > ? days ISA 053 010. Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah >: when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham >, he shall see <07200 +ra>ah > [ his ] seed <02233 +zera<>, he shall

prolong <00748 + arak > [ his ] {days} <03117 + yowm >, and the pleasure <02656 + chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . days ISA 060 020 Thy sun  $<\!\!08121 + shemesh > shall no <\!\!03808 + lo\!\!> more <\!\!05750 + go <\!\!00935 + bow\!\!> bow\!\!> down; neither <\!\!03808 + lo\!\!> lo$ shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 + light < 00216 + >owr >, and the {days} <03117 + yowm > of thy mourning < 60 >shall be ended <07999 +shalam > . days ISA 063 009 In all <03605 +kol > their affliction <06869 +tsarah > he was afflicted <06862 + tsar >, and the angel <04397 + mal>ak > of his presence <math><06440 + paniym > saved <03467+yasha< > them : in his love <00160 +>ahabah > and in his pity <02551 +chemlah > he redeemed <01350 +ga>al > them ; and he bare <05190 +natal > them , and carried <05375 +nasa> > them all <03605 +kol > the {days} <03117 +yowm > of old <05769 + . days ISA 063 011 Then he remembered <02142 +zakar > the {days} <03117 +yowm > of old < 05769 +, Moses < 04872 + Mosheh >, [and] his people < 05971 +, [saying], Where < 00346+>ayeh > [ is ] he that brought <05927 + them up out of the sea <03220 + yam > with the shepherd <07462 + ra of his flock <06629 + tso > n > ? where <00346 + ayeh > [ is ] he that put <07760 + suwm > his holy <06944 + qodesh> Spirit <07307 +ruwach > within <07130 +qereb > him ? days ISA 065 020 There shall be no <03808 +lo> > more <05750 + thence <08033 + sham > an infant <05764 + of days <03117 + yowm >, nor an old <02205 + zagen > man that hath not filled <04390 + male > his  $\{$ days $\} <03117 + yowm > :$  for the child <05288 +na shall die <04191 + muwth > an hundred < 03967 + me > ah > years < 08141 + shaneh > old < 01121 + ben > ; but the sinner<02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 + qalal >. days ISA 065 020 There shall be no <03808 + lo > more <05750 + thence <08033+sham > an infant <05764 + of {days} <03117 +yowm >, nor an old <02205 +zaqen > man that hath not filled <04390 + male > his days < 03117 + yowm > : for the child < 05288 + na shall die < 04191 + muwth > an hundred<03967 + me>ah > years <08141 + shaneh > old <01121 + ben > ; but the sinner <02398 + chata > [ being ] anhundred <03967 + me > ah > years <08141 + shaneh > old <01121 + ben > shall be accursed <07043 + qalal > . days a share the share theISA 065 022 They shall not build <01129 +banah >, and another <00312 +>acher > inhabit <03427 +yashab >; they shall not plant <05193 + nata < >, and another <00312 + >acher > eat <00398 + >akal > : for as the days $<03117 + yowm > of a tree < 06086 + [are] the {days} < 03117 + yowm > of my people < 05971 + , and mine elect$ <00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . days ISA 065 022 They shall not build <01129 +banah >, and another <00312 +>acher > inhabit <03427 +yashab >; they shall not plant <05193 + nata < >, and another  $<00312 + >acher > eat <00398 + >akal > : for as the {days}$ <03117 + yowm > of a tree < 06086 + [are] the days < 03117 + yowm > of my people < 05971 + , and mine elect<00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . days JER 001 002 To whom <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came $<01961 + hayah > in the {days} <03117 + yowm > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > the son <02977 + Yo>sh$ Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah >, in the thirteenth year <08141 +shaneh > of his reign <04427 +malak > . days JER 001 003 It came <01961 +hayah > also in the {days} <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, unto the end <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, unto the carrying <01540 +galah > away of Jerusalem <03389 + Y@ruwshalaim > captive <01540 + galah > in the fifth <02549 + chamiyshiy > month <02320 + chodesh>. days JER 002 032 Can a maid <01330 + b@thuwlah > forget <07911 + shakach > her ornaments <math><05716 + 0.571] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people <05971 + have forgotten <07911 +shakach > me {days} <03117 +yowm > without <00369 +>ayin > number <04557 +micpar > . days JER 003 006. The LORD <03068 + Y@ hovah > said <00559 + > amar > also unto me in the {days} <03117 + yowm > of Josiah  $<02977 + Y_0 >$  shiyah > the king <04428 + melek >, Hast thou seen <07200 + ra>ah > [ that ] which <00834+>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 + kol > green <07488 + ra tree <06086 + , and there <08033 + sham > hath played the harlot <02181 + sham > hath played t+zanah > . days JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > {days} <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, they shall say <00559 + amar >no <03808 + lo > more <05750 +, The ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD<03068 + Y@hovah > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808 + lob > : neither <0380+lo > shall they remember < 02142 + zakar > it; neither < 03808 + lo > shall they visit < 06485 + pagad > [it];neither <03808 + lo > shall [ that ] be done <06213 + any more <05750 +. days JER 003 018 In those <01992

 $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} > \text{the house} < 01004 + \text{bayith} > \text{of Judah} < 03063 + Y@\text{huwdah} > \text{shall walk}$ <03212 + yalak > with the house < 01004 + bayith > of Israel < 03478 + Yisra>el >, and they shall come < 00935+bow > bow > bowland <00776 +>erets > that I have given for an inheritance <05157 +nachal > unto your fathers <1>. days JER  $005\ 018\ \text{Nevertheless} < 01571 + \text{gam} > \text{in those} < 01992 + \text{hem} > \{\text{days}\} < 03117 + \text{yowm} > \text{, saith} < 05002 + \text{n}@>\text{um}$ > the LORD <03068 + Y@ hovah >, I will not make <06213 + a full end <03615 + kalah > with you . days JER 006 011 Therefore I am full <04392 + male > of the fury <math><02534 + chemah > of the LORD <03068 + Y@hovah > of the LORD <030; I am weary <03811 + la > ah > with holding <03557 + kuwl > in : I will pour <08210 + shaphak > it out upon thechildren <05768 + abroad <02351 + chuwts >, and upon the assembly <05475 + cowd > of young <00970+bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +> is hshah > shall be taken <03920 + laked >, the aged <02205 + zagen > with [ him that is ] full  $<04390 + male > of \{days\} < 03117 + yowm > . days JER 007 032 Therefore < 03651 + ken > , behold < 02009$ +hinneh >, the {days} <03117 +yowm > come <00935 +bow >>, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that it shall no <03808 +lo> > more <05750 + be called <00559 +> amar > Tophet <08612+Topheth >, nor the valley <01516 + gay >> of the son <01121 + ben > of Hinnom <02011 + Hinnom >, but the valley <01516 + gay > > of slaughter <02028 + haregah > : for they shall bury <06912 + gabar > in Tophet <08612+Topheth >, till there be no <00369 +>ayin > place <04725 +maqowm >. days JER 009 025 Behold <02009+hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that I will punish <06485 + pagad > all <03605 + kol > [ them which are ] circumcised <math><04135+muwl > with the uncircumcised <06190 + ; days JER 013 006 And it came <01961 +hayah > to pass after  $<07093 + qets > many < 07227 + rab > {days} < 03117 + yowm > , that the LORD < 03068 + Y@hovah > said$ <00559 +>amar > unto me, Arise <06965 +quwm >, go <03212 +yalak > to Euphrates <06578 +P@rath >, and take <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > . days JER 016 009 For thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673+shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your {days} <03117 + yowm >, the voice <06963 + qowl > of mirth <08342 + sasown >, and the voice <06963 + qowl > of gladness <08057 + simchah >, the voice <06963 + qowl > of the bridegroom <02860 + chathan >, and the voice <06963 + qowl > of the bride <03618 + kallah > . days JER 016 014. Therefore <03651 + ken > . behold <02009+hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that it shall no <03808 +lo> > more <05750 + be said <00559 +>amar >, The LORD <03068+Y@hovah > liveth <02416 + chay >, that brought <05927 + up the children <01121 + ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; days JER 017 011 [As] the partridge <07124 + qore > sitteth <01716 + dagar > [on eggs], and hatcheth <03205 + yalad > [them] not; [so] he that getteth <06213 + riches < 06239 +, and not by right <04941 + mishpat >, shall leave <05800 + them inthe midst <02677 +chetsiy > of his {days} <03117 +yowm >, and at his end <00319 +>achariyth > shall be a fool <05036 +nabal > . days JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the {days} <03117 +yowm > come < 00935 + bow > >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah > , that this < 02088 +zeh > place <04725 +maqowm > shall no <03808 +lo > > more <05750 + be called <07121 +qara > > Tophet <08612 +Topheth >, nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom >, but The valley <01516 + gay > > of slaughter <02028 + haregah > . days JER 020 018 Wherefore <04100 + mah > 0.000came <03318 + yatsa > 1 forth <03318 + yatsa > out of the womb <math><07358 + rechem > to see <math><07200 + ra > ah > 1labour <05999 + and sorrow <03015 +yagown >, that my {days} <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? days JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y @hovah >, Write < 03789 + kathab > ye this < 02088 + zeh > man < 00376 + iysh > childless<06185 +, a man <01397 + geber > [ that ] shall not prosper <06743 + tsalach > in his { days } <03117 + yowm > : for no <03808 + lo > man < 00376 + iysh > of his seed < 02233 + zera < > shall prosper < 06743 + tsalach >, sitting the set of his seed < 02233 + zera < > shall prosper < 06743 + tsalach > , sitting set of his set of h<03427 + yashab > upon the throne <03678 + kicce > of David <01732 + David > , and ruling <04910 + mashal > (04910 + mashal > 100 + mashalany more  $<05750 + in Judah < 03063 + Y@huwdah > . days JER 023 005 Behold < 02009 + hinneh > , the {days}$ <03117 + yowm > come < 00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 + judgment < 04941 + mishpat > and justice < 06666 + ts@daqah > in the earth < 00776 + series > . daysJER 023 006 In his {days} <03117 + yowm > Judah <03063 + Y@huwdah > shall be saved <03467 + yasha <>,

and Israel <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and this <02088 +zeh > [is ] his name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +gara> >, THE LORD <03068 +Y@hovah > OUR RIGHTEOUSNESS <06664 +tsedeq > . days JER 023 007 Therefore <03651 +ken > behold < 02009 + hinneh >, the {days} < 03117 + yowm > come < 00935 + bow > >, saith < 05002 + n@>um > the LORD < 03068 + Y @hovah >, that they shall no < 03808 + lo > more < 05750 + say < 00559 + amar >, The LORD < 03068 + Y @hovah > liveth < 02416 + chay > , which < 00834 + >aher > brought < 05927 + up the children<01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; days JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb >, until <05704 + he have executed <06213 + , and till <05704 + he have performed <06965 +quwm > the thoughts <04209 + m@zimmah > of his heart <math><03820 + leb > : in the latter  $<00319 + achariyth > {days}$ <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . days JER 025 034 Howl <03213 + yalal >, ye shepherds <07462 + ra, and cry <02199 + za; and wallow <06428 + palash > yourselves [ in the ashes ], ye principal <00117 + addiyr > of the flock <06629 + tso>n >: for the {days} <03117 + yowm > of your slaughter <02873 +tabach > and of your dispersions <08600 +t@phowtsah > are accomplished <04390 +male>>; and ye shall fall <05307 +naphal > like a pleasant <02532 +chemdah > vessel <03627 +k@liy > . days JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days < 03117 + yowm > of Hezekiah < 02396 + Chizqiyah > king < 04428 + melek > of Judah < 03063+Y@huwdah >, and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh >, and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya . days JER 030 003 For , lo <02009 +hinneh > , the {days} <03117 +yowm > come <00935 +bow >>, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will bring <07725 + shuwb > again<07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 + Y@huwdah >, saith <00559 + amar > the LORD <03068 + Y@hovah >: and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <03423 + yarash > it. days JER 030 024 The fierce <02740 + charown > anger <00639 + >aph > itof the LORD <03068 + Y @hovah > shall not return <07725 + shuwb >, until <05704 + he have done <06213 + [it ], and until <05704 + he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 + leb >: in the latter  $<00319 + achariventh > {days} <03117 + yowm > ye shall consider <math><00995 + biyn > it$ . days JER 031 027. Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, that I will sow <02232 + zara < > the house <01004 + bayith> of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > with the seed <02233 + zera < > of man < 00120 + >adam >, and with the seed <02233 + zera < > of beast < 00929 + b@hemah >. days JER 031 029 In those <01992 +hem  $> {days} <03117$  +yowm > they shall say <00559 +>amar > no <03808+lo > more < 05750 +, The fathers < 1 > have eaten < 00398 + >akal > a sour < 01155 + bocer > grape < 01155+bocer >, and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah >. days JER 031 031 Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um> the LORD <03068 + Y@ hovah>, that I will make <03772 + karath> a new <02319 + chadash>covenant <01285 + b@riyth > with the house <01004 + bayith > of Israel <03478 + Yisra>el >, and with the house <01004 + bayith > of Judah < 03063 + Y@huwdah > : days JER 031 033 But this < 02063 + zo>th > [ shall be ] thecovenant <01285 + b@riyth > that I will make <03772 + karath > with the house <01004 + bayith > of Israel <03478 + Yisra > el >; After <00310 + achar > those  $<01992 + hem > {days} <03117 + yowm >$ , saith <05002+n@>um> the LORD <03068 + Y@ hovah >, I will put <05414 + nathan > my law <08451 + towrah > in their inward <07130 +gereb > parts, and write <03789 +kathab > it in their hearts <03820 +leb >; and will be their God <00430 +> elohiym >, and they shall be my people <05971 +. days JER 031 038 Behold <02009 + hinneh >, the {days} <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > 0.0002 + n@>um > the LORD <03068 + Y@hovah > 0.0002 + n@>um > the LORD <03068 + Y@hovah > 0.0002 + n@>um > the LORD <03068 + Y@hovah > 0.0002 + n@>um > the LORD <03068 + Y@hovah > 0.0002 + n@hovah > 0.0002 + 0.0, that the city <05892 + shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate <08179 +sha of the corner <06438 +pinnah > . days JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, the God <00430 +> elohiym > of Israel <03478 + Yisra > el >; Take <03947 + laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah >, both which is sealed <02856 +chatham >, and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah >; and put <05414 +nathan > them in an earthen <02789

+cheres > vessel <03627 + k@liy >, that they may continue <05975 + many < 07227 + rab > {days} <03117 $+yowm > . days JER 033 014 Behold < 02009 + hinneh > , the {days} < 03117 + yowm > come < 00935 + bow > > ,$ saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, that I will perform <06965 + quwm > that good <02896 + towb > thing < 01697 + dabar > which < 00834 + > aher > I have promised < 01696 + dabar > unto thehouse <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063  $+Y@huwdah > . days JER 033 015 In those <01992 +hem > {days} <03117 +yowm > , and at that time <06256$ +, will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 + David >; and he shall execute <06213 + judgment <04941 + mishpat > and righteousness <06666 + ts@daqah > in the land <math><00776 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In those <01992 + hem > 1000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the land <0000 + erets > . days JER 033 016 In the la days < 03117 + yowm > shall Judah < 03063 + Y@huwdah > be saved < 03467 + yasha < >, and Jerusalem < 03389+Y@ruwshalaim > shall dwell <07931 + shakan > safely <00983 + betach > : and this <02088 + zeh > [ is the name ] where with <00834 +> aher > she shall be called <07121 + qara>>, The LORD <03068 + Y@hovah > our righteousness <06664 + tsedeq > . days JER 035 001. The word <01697 + dabar > which <00834 + >aher > came<01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > in the {days} <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +> amar >, days JER 035 007 Neither <03808 + lo > shall ye build <01129 + banah > house <01004 + bayith >, nor <03808 + lo > sow <02232 + zara < local control of the state of the sta> seed <02233 +zera<>, nor <03808 +lo>> plant <05193 +nata<> vineyard <03754 +kerem>, nor <03808 +lo > have [any]: but all < 0.3605 + kol > your days < 0.3117 + yowm > ye shall dwell < 0.3427 + yashab > in tents = 0.3427 + yash<00168 +>ohel >; that ye may live <02421 +chayah > many <07227 +rab > {days} <03117 +yowm > in the land <00127 +>adamah > where ye [ be ] strangers <01481 +guwr > . days JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith >, nor <03808 +lo> > sow <02232 +zara< > seed <02233+zera<>, nor <03808 +lo>> plant <05193 +nata<> vineyard <03754 +kerem>, nor <03808 +lo>> have [ any ]: but all  $<03605 + kol > your \{ days \} < 03117 + yowm > ye shall dwell < 03427 + yashab > in tents < 00168 + > ohel$ >; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127+>adamah > where ye [ be ] strangers <01481 + guwr >. days JER 035 008 Thus have we obeyed <08085+shama<> the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us, to drink <08354+shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our  $\{$ days $\} <$ 03117 +yowm > , we , our wives <00802 +>ishshah >, our sons <01121 +ben >, nor our daughters <01121 +ben >; days JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 + Yisra>el >, and against <05921 + Judah <03063 + Y@huwdah >, and against <05921 + all <03605 + kol > the nations <01471 + gowy >, from the day <03117 + yowm > I spake <01696+dabar > unto thee, from the {days} <03117 +yowm > of Josiah <02977 +Yo>shiyah >, even unto this <02088 +zeh > day <03117 +yowm > . days JER 037 016 When <03588 +kiy > Jeremiah <03414 +Yirm@yah > was entered <00935 + bow > into <00413 + el > the dungeon <00953 + bowr >, and into <00413 + el > the cabins<02588 +chanuwth >, and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab > there <08033 +sham > many  $<07227 + rab > {days} <03117 + yowm > ; days JER 042 007$ . And it came <01961 + hayah > to pass after $<07093 + qets > ten < 06235 + {days} < 03117 + yowm >$ , that the word < 01697 + dabar > of the LORD < 03068+Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > . days JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315+nephesh >, and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and into the hand <03027 +yad > of his servants <05650 + : and afterward it shall be inhabited  $\langle 07931 + \text{shakan} \rangle$ , as in the  $\{\text{days}\} \langle 03117 + \text{yowm} \rangle$  of old  $\langle 06924 + \text{qedem} \rangle$ , saith <05002 + n@>um > the LORD <03068 + Y@ hovah >. days JER 048 012 Therefore <03651 + ken >, behold <02009 + hinneh >, the {days} <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will send <07971 + shalach > unto him wanderers <06808 + tsa, that shall cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his vessels <03627 +k@liy >, and break <05310 +naphats > their bottles <05035 +nebel > . days JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days < 0.03117 + yowm >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >. Thus < 0.02008 + hennah >far <02008 +hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . days JER 049 002 Therefore <03651 + ken >, behold <02009 + hinneh >, the {days} <03117 + yowm > come <00935 + bow > >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, that I will cause an alarm <08643 +t@ruw of war

<04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 +; and it shall be a desolate <08077 + sh@mamah > heap < 08510 + tel >, and her daughters <01121 + ben > shallbe burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +varash > unto them that were his heirs <03423 +varash >, saith <05002 +n@>um > the LORD <03068+Y@hovah > . days JER 049 039 But it shall come <01961 +hayah > to pass in the latter <00319 +>achariyth > days < 03117 + yowm >, [that] I will bring < 07725 + shuwb > again < 07725 + shuwb > the captivity < 07622+sh@buwth > of Elam < 05867 +, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >. days JER 050 004 In those  $<01992 + hem > \{days\} < 03117 + yowm >$ , and in that time <06256 +, saith <05002 + n@>um > the LORD <03068 +Y@hovah >, the children <01121 +ben > of Israel <03478 +Yisra>el > shall come <00935 +bow >>, they and the children <01121 + ben > of Judah < 03063 + Y@huwdah > together <math><03162 + yachad >, going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245+baqash > the LORD <03068 + Y@ hovah > their God <00430 + > elohiym > . days JER 050 020 In those <01992 $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} > \text{, and in that time} < 06256 + \text{, saith} < 05002 + n@>\text{um} > \text{the LORD} < 03068$ +Y@hovah >, the iniquity <05771 + of Israel <03478 + Yisra > el > shall be sought <math><01245 + baqash > for, and [ there shall be ] none <00369 +>ayin >; and the sins <02403 +chatta>ah > of Judah <math><03063 + Y@huwdah >, and they shall not be found <04672 + matsa >>: for I will pardon <05545 + calach > them whom <00834 + >aher > Ireserve <07604 + sha > ar >. days JER 051 047 Therefore <03651 + ken >, behold <02009 + hinneh >, the {days} <03117 + yowm > come < 00935 + bow > >, that I will do judgment < 06485 + paqad > upon the graven < 06456+p@ciyl > images of Babylon < 00894 + Babel > : and her whole < 03605 + kol > land < 00776 + series > shall beconfounded < 00954 + buwsh >, and all < 03605 + kol > her slain < 02491 + chalal > shall fall < 05307 + naphal > in the midst <08432 +tavek > of her. days JER 051 052 Wherefore <03651 +ken >, behold <02009 +hinneh >, the days < 0.03117 + yowm > come < 0.0935 + bow > >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >, saith < 0.05002 + n@hovah >, saith < 0.05002 + n@hovthat I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl > images : and through all <03605 +kol > her land <00776 +>erets > the wounded <02491 + chalal > shall groan <00602 +>anaq > . days JER 052 033 And changed <08138 +shanah > his prison <03608 +kele> > garments <00899 +beged > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all  $<03605 + kol > the \{days\} < 03117 + yowm > of his life < 02416 + chay > . days JER 052 034 And [ for ] his diet$ <00737 + aruchah >, there was a continual <08548 + tamiyd > diet <00737 + aruchah > given <05414 + nathan > him of the king <04428 +melek > of Babylon <00894 +Babel >, every day <03117 +yowm > a portion <01697  $+dabar > until < 05704 + the day < 03117 + yowm > of his death < 04194 + maveth > , all < 03605 + kol > the {days}$ <03117 +yowm > of his life <02416 +chay > . days LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 + and of her miseries <04788 +maruwd > all <03605 + kol > her pleasant <04262 + machmud > things that she had <01961 + hayah > in the days < 03117 + yowm > of old < 06924 + qedem > , when her people < 05971 + fell < 05307 + naphal > into thehand <03027 + yad > of the enemy <06862 + tsar >, and none <00369 + ayin > did help <math><05826 + her: the adversaries <06862 + tsar > saw <07200 + ra>ah > her, [ and ] did mock <07832 + sachaq > at <05921 + hersabbaths <04868 +mishbath > . days LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142  $+zakar > in the \{days\} < 03117 + yowm > of her affliction < 06040 + and of her miseries < 04788 + maruwd > all$ <03605 + kol > her pleasant < 04262 + machmud > things that she had < 01961 + hayah > in the days < 03117+yowm > of old < 06924 + qedem >, when her people < 05971 + fell < 05307 + naphal > into the hand < 03027 + yad> of the enemy <06862 + tsar >, and none <00369 + ayin > did help <05826 + her: the adversaries <06862 + tsar> saw <07200 + ra > ah > her, [ and ] did mock <07832 + sachaq > at <05921 + her sabbaths <04868 + mishbath > .days LAM 002 017 The LORD <03068 + Y @hovah > hath done <06213 + [ that ] which <00834 + her > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 + tsavah > in the  $\{days\} < 03117 + yowm > of old < 06924 + qedem > : he hath thrown < 02040$ +harac > down <02040 + harac >, and hath not pitied <02550 + chamal >: and he hath caused [ thine ] enemy <00341 +> oyeb > to rejoice < 08055 + samach > over < 05921 + thee, he hath set < 07311 + ruwm > up the horn<07161 +qeren > of thine adversaries <06862 +tsar > . days LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa, that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 + qets > is near < 07126 + qarab >, our  $\{\text{days}\} < 03117 + \text{yowm} > \text{are fulfilled} < 04390 + \text{male} > >$ ; for our end <07093 + qets > is come <00935 + bow > >. days LAM 005 021 Turn <07725 + shuwb > thou us unto thee, OLORD < 03068 + Y@hovah >, and we shall be turned < 07725 + shuwb >; renew < 02318 + chadash > our {days} <03117 + yowm > as of old < 06924 + qedem > . days EZE 003 015 Then I came < 00935 + bow > to them of thecaptivity <01473 + gowlah > at Telabib < 08512 + Tel > Abiyb >, that dwelt <03427 + yashab > by the river < 05104+nahar > of Chebar < 03529 + K@bar >, and I sat < 03427 + yashab > where <math>< 08033 + sham > they sat < 03427

+yashab >, and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among  $<08432 + tavek > them seven <07651 + sheba <> {days} <03117 + yowm > . days EZE 003 016 . And it came$ <01961 +hayah > to pass at the end <07097 +qatseh > of seven <07651 +sheba< > {days} <03117 +yowm >, that the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah > unto me, saying <00559+>amar >, days EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad >, and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557 +micpar > of the {days} <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . days EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm >, three <07969 +shalowsh > hundred <03967  $+me>ah > and ninety <0.08673 + tish {days} <0.03117 + yowm > : so shalt thou bear <0.05375 + nasa > the iniquity$ <05771 + of the house <01004 + bayith > of Israel <03478 + Yisra>el > . days EZE 004 005 For I have laid <05414 +nathan > upon the the years <08141 +shaneh > of their iniquity <05771 + , according to the number  $<04557 + \text{micpar} > \text{of the } \{\text{days}\} < 03117 + \text{yowm} > \text{, three } < 07969 + \text{shalowsh} > \text{hundred} < 03967 + \text{me} > \text{and}$ ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . days EZE 004 006 And when thou hast accomplished <03615 + kalah > them, lie <07901 + shakab > again <08145 + sheniy > on <05921 + thy right <06227 + side<06654 + tsad >, and thou shalt bear <05375 + nasa > the iniquity <05771 + of the house <01004 + bayith > ofJudah <03063 + Y@huwdah > forty <00705 +arba {days} <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > . days EZE 004 008 And , behold <02009 +hinneh >, I will lay bands <05688 + upon thee, and thou shalt not turn <02015 + haphak > thee from one side <06654+tsad > to another, till <05704 + thou hast ended <03615 + kalah > the {days} <03117 + yowm > of thy siege <04692 + matsowr >. days EZE 004 009. Take <03947 + laqach > thou also unto the wheat <02406 + chittah >, and barley <08184 + s@, and beans <06321 + powl >, and lentiles <05742 +, and millet <01764 + dochan >, and fitches <03698 +kuccemeth >, and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy >, and make <06213 + thee bread <03899 +lechem > thereof, [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad >, three <07969+shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish {days} <03117 +yowm > shalt thou eat <00398+>akal > thereof. days EZE 004 009. Take <03947 +laqach > thou also unto the wheat <02406 +chittah > , and barley <08184 + s@, and beans <06321 + powl >, and lentiles <05742 +, and millet <01764 + dochan >, and fitches <03698 +kuccemeth >, and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy >, and make <06213 + thee bread <03899 +lechem > thereof, [according] to the number <04557 +micpar > of the {days} <03117 + yowm > that thou shalt lie <07901 + shakab > upon thy side <math><06654 + tsad >, three <07969+shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof. days EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 +, when the {days} <03117 +yowm > of the siege <04692 + matsowr > are fulfilled < 04390 + male > > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > are fulfilled < 04390 + male > > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > are fulfilled < 04390 + male > > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > are fulfilled < 04390 + male > > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > are fulfilled < 04390 + male > > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > are fulfilled < 04390 + matsowr > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > : and thou shalt take < 03947 + laqach > a third < 07992 + matsowr > : a take < 03947 + laqach > a third < 07992 + matsowr > : a take < 03947 + laqach > a third < 07992 + matsowr > : a take < 03947 + laqach > a third < 07992 + matsowr > : a take < 03947 + laqach > a third < 07992 + matsowr > : a take < 03947 + laqach > a take < 03947 + la+sh@liyshiy > part, [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 + sh@liyshiy > part thou shalt scatter <02219 + zarah > in the wind <07307 + ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . days EZE 012 022 Son <01121 +ben > of man <00120 +>adam >, what <04100 +mah > [ is ] that proverb <04912 +mashal > [ that ] ye have in the land <00127 +> adamah > of Israel <03478 + Yisra>el >, saying <00559 +> amar >, The {days} <03117 + yowm > are prolonged < 00748 + > arak > , and every < 03605 + kol > vision < 02377 + chazown > faileth<6>? days EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 + use <04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra > el > ; but say < 01696 + dabar > untothem, The {days} <03117 + yowm > are at <07196 + qishshur > hand <07126 + qarab > , and the effect <01697+dabar > of every <03605 +kol > vision <02377 +chazown > . days EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah >: I will speak <01696 +dabar >, and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass < 06213 + ; it shall be no <03808 + lo > more < 05750 + prolonged < 04900 + mashak>: for in your {days} <03117 + yowm >, O rebellious <04805 + m@riy > house <math><01004 + bayith >, will I say <01696 + dabar > the word <01697 + dabar >, and will perform <06213 + it, saith <05002 + n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . days EZE 012 027 Son <01121 +ben > of man <00120 +>adam >, behold <02009 +hinneh >, [ they of ] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559

+>amar >, The vision <02377 + chazown > that he see th <02372 + chazah > [ is ] for many <07227 + rab > {days} <03117 + yowm > [to come], and he prophesieth <05012 + naba > > of the times <math><06256 + [that are] far <07350+rachowq > off . days EZE 016 022 And in all <03605 +kol > thine abominations <08441 +tow and thy whoredoms <08457 +taznuwth > thou hast not remembered <02142 +zakar > the {days} <03117 +yowm > of thy youth <05271 + na, when thou wast <01961 + hayah > naked <05903 + and bare <06181 + , [ and ] wast <01961+hayah > polluted <00947 +buwc > in thy blood <01818 +dam > . days EZE 016 043 Because thou hast not remembered <02142 + zakar > the {days} <03117 + yowm > of thy youth <05271 + na, but hast fretted <07264+ragaz > me in all < 03605 + kol > these < 00428 + el - leh > [things]; behold < 01887 + he > >, therefore I also<01571 + gam > will recompense < 05414 + nathan > thy way < 01870 + derek > upon [ thine ] head < 07218 + ro>sh>, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > : and thou shalt notcommit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . days EZE 016 060 . Nevertheless I will remember <02142 +zakar > my covenant <01285  $+b@riyth > with thee in the {days} <03117 + yowm > of thy youth <05271 + na, and I will establish <06965$ +quwm > unto thee an everlasting <05769 + covenant <01285 +b@rivth > . days EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak >; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 +; and thou hast caused thy  $\{days\} < 03117 + yowm > to draw near < 07126 + qarab >, and art come$ <00935 + bow > [even] unto thy years <08141 + shaneh > : therefore <03651 + ken > have I made <math><05414+nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy >, and a mocking <07048+qallacah > to all <03605 +kol > countries <00776 +>erets > . days EZE 022 014 Can thine heart <03820 +leb > endure <05975 +, or can thine hands <03027 +yad > be strong <02388 +chazaq >, in the {days} <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ], and will do <06213 + [ it ] . days EZE 023 019 Yet she multiplied <07235 +rabah > her whoredoms <08457 +taznuwth >, in calling <02142 + zakar > to remembrance <02142 + zakar > the  $\{$ days $\} <03117 + yowm >$  of her youth <05271 + na, wherein <00834 + >aher > she had played the harlot <math><02181 + zanah > in the land <math><00776+>erets > of Egypt <04714 +Mitsrayim >. days EZE 038 008 After many <07227 +rab > {days} <03117 +yowm > thou shalt be visited <06485 + pagad > : in the latter <00319 + > achariyth > years <08141 + shaneh > thou shalt come < 00935 + bow > into < 00413 + el > the land < 00776 + erets > [ that is ] brought < 07725 + shuwb > back<07725 +shuwb > from the sword <02719 +chereb >, [ and is ] gathered <06908 +gabats > out of many <07227+rab > people < 05971 +, against < 05921 + the mountains < 02022 + har > of Israel < 03478 + Yisra>el >, which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 + yatsa > forth <03318 + yatsa > out of the nations <01471 + gowy >, and they shall dwell <03427 + yashab > safely < 00983 + betach > all < 03605 + kol > of them . days EZE 038 016 And thou shalt come<05927 + up against <05921 + my people <05971 + of Israel <03478 + Yisra>el >, as a cloud <06051 + to cover<03680 +kacah > the land <00776 +>erets >; it shall be in the latter <00319 +>achariyth > {days} <03117+yowm >, and I will bring <00935 +bow> > thee against <05921 + my land <00776 +>erets >, that the heathen <01471 + gowy > may know < 03045 + yada < > me, when I shall be sanctified < 06942 + gadash > in thee, O Gog <01463 + Gowg >, before their eyes <05869 +. days EZE 038 017 Thus <03541 + koh > saith <00559 + amar >the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; [Art] thou he of whom <math><00834 + Adora = I havespoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el >, which prophesied <05012 +naba> > in those <01992  $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} > [\text{many}] \text{ years} < 08141 + \text{shaneh} > \text{that I would bring} < 00935 + \text{bow} > > \text{thee}$ against <05921 + them ? days EZE 043 025 Seven <07651 +sheba< > {days} <03117 +yowm > shalt thou prepare <06213 + every day < 03117 + yowm > a goat < 08163 + sa [ for ] a sin < 02403 + chatta > ah > offering : they shallalso prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n >, without <08549 +tamiym > blemish <08549 +tamiym > . days EZE 043 026 Seven <07651 +sheba<> {days} <03117 +yowm > shall they purge <03722 +kaphar > the altar <04196 +mizbeach > and purify <02891 +taher > it ; and they shall consecrate themselves <03027 +yad > . days EZE 043 027 And when these days < 03117 + yowm > are expired < 03615 + kalah > , it shall be , [ that ] upon the eighth < 08066 + sh@miyniy> day <03117 +yowm >, and [ so ] forward <01973 +hal@ah >, the priests <03548 +kohen > shall make <06213+ your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings ; and I will accept <07521 +ratsah > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069+Y@hovih > . days EZE 044 026 And after <00310 +>achar > he is cleansed <02893 +tohorah > , they shall reckon <05608 +caphar > unto him seven <07651 +sheba< > {days} <03117 +yowm > . days EZE 045 021 In the first <07223 + ri> shown > [month], in the fourteenth day <03117 + yowm > of the month <02320 + chodesh >,

ye shall have <01961 +hayah > the passover <06453 +pecach > , a feast <02282 +chag > of seven <07651+sheba<> {days} < 03117 +yowm >; unleavened < 04682 +matstsah > bread shall be eaten < 00398 +>akal >. days EZE 045 023 And seven <07651 +sheba< > days <03117 +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y@hovah >, seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba< > {days} <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . days EZE 045 023 And seven  $<07651 + sheba < > {days} <03117 + yowm > of the feast <02282 + chag > he shall$ prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y@hovah > , seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba< > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . days EZE 045 025 In the seventh <07651 +sheba<> [month], in the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh >, shall he do <06213 + the like in the feast <02282 +chag > of the seven <07651+sheba<> {days} < 03117 +yowm >, according to the sin < 02403 +chatta>ah > offering, according to the burnt <05930 + offering, and according to the meat offering <04503 + minchah >, and according to the oil <08081+shemen > . days EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD < 03069 + Y@hovih >; The gate < 08179 + sha of the inner < 06442 + p@niymiy > court < 02691 + chatser >that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma {days} <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 + pathach >, and in the day <03117 + yowm > of the new <02320 + chodesh > moon <02320+chodesh > it shall be opened <06605 +pathach > . days DAN 001 012 Prove <05254 +nacah > thy servants <05650 +, I beseech <04994 + na > thee, ten  $<06235 + {days} <03117 + yowm >$ ; and let them give <05414+nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal >, and water <04325 +mayim > to drink <08354+shathah > . days DAN 001 014 So he consented <08085 +shama< > to them in this <02088 +zeh > matter <01697 + dabar >, and proved <05254 + nacah > them ten  $<06235 + {days} <03117 + yowm >$ . days DAN 001 015 And at the end  $<07117 + q@tsath > of ten <06235 + {days} <03117 + yowm > their countenances <04758$ +mar>eh > appeared < 07200 + ra>ah > fairer < 02896 + towb > and fatter < 01277 + bariy > in flesh < 01320+basar > than < 04480 + min > all < 03605 + kol > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 03208 + >akal > the children < 03206 + yeled > which did eat < 03208 + >akal > the children < 03206 + yeled > which did eat < 03208 + >akal > the children < 03208 + >akal > the children < 03208 + yeled > which did eat < 03208 + >akal > the children < 03208 + yeled > which did eat < 03208 + >akal > the children < 03208 + yeled > which did eat < 03208 + yeled > which diportion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . days DAN 001 018 Now at the end  $<07117 + q@tsath > of the {days} <03117 + yowm > that the king <04428 + melek > had said <00559$ +>amar > he should bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . days DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 + g@lah > secrets <07328 + raz >, and maketh known <03046 + y@da < > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth  $> \{$  days $\} < 03118 +$  yowm>. Thy dream < 02493 + chelem>, and the visions < 02376+chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab >, are these <01836 +den >; days DAN 002 044 And in the {days} <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw >, which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 + sh@baq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + people <05972 + , [but] it shall break <01854 + daqaq > to other <05972 + , [but] it shall break <01854 + daqaq > to other <00321 + , [bin pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw >, and it shall stand <06966 + quwm > for ever <05957 + . days DAN 004 034. And at the end <07118 + q@tsath > of the {days} <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 + shamayin > , and mine understanding <04486 + manda< > returned <07725 +shuwb > unto me, and I blessed <01289 +b@rak > the most <05943 + High <05943 +, and I praised <07624 + sh@bach > and honoured < 01922 + hadar > him that liveth < 02416 + chay > for ever < 05957 + , whose is the second se<01768 + diy > dominion < 07985 + sholtan > [ is ] an everlasting < 05957 + dominion < 07985 + sholtan > , and hiskingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > : days DAN 005 011 There is a man <01400 + g@bar > in thy kingdom <04437 + malkuw > , in whom <01768 + diy > [ is ] thespirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the {days} <03118+yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah >, like the wisdom <02452 +chokmah > of the gods <00426 +>elahh >, was found <07912+sh@kach > in him; whom the king <04430 + melek > Nebuchadnezzar <05020 + N@buwkadnetstsar > thy father

<2>, the king <04430 +melek >, [I say], thy father <2>, made master <00729 +>araz > of the magicians <02749 +chartom >, astrologers <00826 +>ashshaph >, Chaldeans <03779 +Kasday >, [ and ] soothsayers <01505 + g@zar >; days DAN 006 007 All <03606 + kol > the presidents <05632 + carek > of the kingdom <04437 + malkuw >, the governors <05461 + cagan >, and the princes <00324 + >achashdarpan >, the counsellors <01907 +haddabar >, and the captains <06347 +pechah >, have consulted <03272 +y@ together to establish <06966 + quwm > a royal < 04430 + melek > statute < 07010 + q@yam > , and to make a firm < 08631 + t@qeph >decree <00633 +>ecar >, that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any  $<03606 + kol > God < 00426 + elahh > or man < 00606 + enash > for thirty < 08533 + t@lathiyn > {days} < 03118$ +yowm >, save <03861 +lawhen > of thee, O king <04430 +melek >, he shall be cast <07412 +r@mah > into the den <01358 + gob > of lions < 00744 + aryeh > . days DAN 006 012 Then <00116 + edayin > they came<07127 + q@reb > near < 07127 + q@reb >, and spake <00560 + > amar > before < 06925 + qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 + r@sham > a decree <00633 + >ecar >, that every <03606 + kol > man <00606 + >enash > that shall ask <01156 + b@> [a petition] of any <03606 + kol > God <00426 + elahh > or man <math><00606 + enash >within  $<05705 + \text{thirty} < 08533 + t@lathiyn > \{days\} < 03118 + yowm > , save < 03861 + lawhen > of thee , O king$ <04430 +melek >, shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh >? The king <04430 +melek > answered <06032 + and said <00560 +>amar >, The thing <04406 +millah > [ is ] true <03330 +yatstsiyb >, according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac >, which <01768 +diy > altereth <05709 + > not . days DAN 007 009 . I beheld till <05704 + the thrones  $<03764 + korce > were cast < 07412 + r@mah > down, and the Ancient < 06268 + of {days} < 03118 + yowm > 1000 + y$ did sit <03488 + y@thiyb >, whose garment <03831 + 1@buwsh > [ was ] white as snow <08517 + t@lag >, and the hair <08177 + s@ of his head <07217 + re > sh > like the pure <05343 + n@qe > wool <06015 + : his throne <03764 +korce> > [ was like ] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [ and ] his wheels <01535+galgal > [as] burning < 01815 + d@laq > fire < 05135 + nuwr > . days DAN 007 013 I saw < 02370 + chaza > inthe night <06916 +qiddah > visions <02376 +chezev >, and , behold <00718 +>aruw >, [one] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 + of heaven <08065 +shamayin > , and came <04291 + m@ta > > to the Ancient  $<06268 + of \{days\} <03118 + yowm >$ , and they brought <07127+q@reb > him near < 07127 + q@reb > before < 06925 + qodam > him . days DAN 007 022 Until < 05704 + theAncient  $<06268 + of \{days\} <03118 + yowm > came <00858 + >athah > , and judgment <01780 + diyn > was$ given <03052 + y@hab > to the saints <06922 + qaddiysh > of the most <05946 + High <05946 +; and the time <02166 + z@man > came < 04291 + m@ta > > that the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > the sainkingdom <04437 +malkuw > . days DAN 008 014 And he said <00559 +>amar > unto me, Unto two thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah  $> \{$ days $\}$ ; then shall the sanctuary  $<06944 + \text{qodesh} > \text{be cleansed} < 06663 + \text{tsadaq} > . \text{ days DAN } 008 \ 026 \text{ And the vision} < 04758 + \text{mar} > \text{eh} > \text{of the}$ evening <06153 + and the morning <01242 + boqer > which <math><00834 + aher > was told <00560 + amar > [is]true <00571 +> emeth >: wherefore shut <05640 + catham > thou up the vision <02377 + chazown >; for it [ shall fainted <01961 + hayah >, and was sick  $<02470 + chalah > [certain] {days} <03117 + yowm > ; afterward I rose$ <06965 + quwm > up, and did <06213 + the king s < 04428 + melek > business < 04399 + m@la>kah > ; and I was is the second seastonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh >, but none <00369 +>ayin > understood <00995 + biyn > [it]. days DAN 010 002 In those  $<01992 + hem > \{days\} <03117 + yowm > I Daniel <01840$ +Daniye>l > was mourning <56> three <07969 +shalowsh > full <03117 +yowm > weeks <07620 +shabuwa< >. days DAN 010 013 But the prince <08269 + sar > of the kingdom <04438 + malkuwth > of Persia <06539 + Parac> withstood <05975 + me one <00259 +> echad > and twenty  $<06242 + \{$  days $\} <03117 +$  yowm> : but , lo <02009 +hinneh >, Michael <04317 +Miyka>el >, one <00259 +>echad > of the chief <07223 +ri>shown > princes <08269 + sar >, came <00935 + bow > to help <05826 + me; and I remained <03498 + yathar > there <08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > . days DAN 010 014 Now I am come <00935 + bow >to make the understand <00995 + biyn >what shall befall <07136 + qarah >thy people <05971 + in the latter <00319 + achariyth > days <03117 + yowm > : for yet <05750 + the vision <02377+chazown > [ is ] for [ many ] {days} <03117 +yowm > . days DAN 010 014 Now I am come <00935 +bow> > to make the understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 + achariyth > {days} <03117 + yowm > : for yet <05750 + the vision <02377 + chazown > [ is ] for [ many ] days <03117 + yowm >. days DAN 011 020 Then shall stand <05975 + up in his estate <03653 + ken > araiser <05674 + of taxes <05065 + nagas > [in] the glory <01925 + heder > of the kingdom <04438 + malkuwth > 100 + malkuwth: but within few <00259 +> echad  $> \{$ days $\} <03117 +$  yowm > he shall be destroyed <07665 + shabar >, neither

<03808 + lo > in anger <00639 + aph >, nor <03808 + lo > in battle <04421 + milchamah >. days DAN 011033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 + rab >: yet they shall fall <03782 + kashal > by the sword <02719 + chereb >, and by flame <03852+lehabah >, by captivity <07628 +sh@biy >, and by spoil <00961 +bizzah >, [many] {days} <03117 +yowm > . days DAN 012 011 And from the time < 06256 + [ that ] the daily < 08548 + tamiyd > [ sacrifice ] shall be taken <05493 + cuwr > away < 05493 + cuwr >, and the abomination <08251 + shiqquwts > that maketh desolate <08074+shamem > set <05414 +nathan > up, [ there shall be ] a thousand <00505 +>eleph > two hundred <03967 $+me>ah>and ninety <0.08673 + tish {days} <0.03117 + yowm > . days DAN 012 012 Blessed <0.0835 + seher > [is]$ ] he that waiteth <02442 +chakah >, and cometh <05060 +naga< > to the thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and five <02568 +chamesh > and thirty <07970 +sh@lowshiym > {days} <03117 +yowm > . days DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 + qets > [be]: for thou shalt rest <05117 + nuwach >, and stand <05975 + in thy lot <math><01486 + gowral> at the end <07093 + qets > of the {days} <03117 + yowm > . days HOS 001 001 . The word <01697 + dabar > of the LORD <03068 + Y@ hovah > that came <01961 +havah > unto Hosea <01954 +Howshea< >, the son <01121+ben > of Beeri <00882 +B@>eriy >, in the days <03117 +yowm > of Uzziah <05818 +, Jotham <03147 +Yowtham >, Ahaz < 00271 + Achaz >, [and] Hezekiah < 02396 + Chizqiyah >, kings < 04428 + melek > ofJudah <03063 + Y@huwdah >, and in the {days} <03117 + yowm > of Jeroboam <03379 + Yarob the son <01121+ben > of Joash <03101 +Yow>ash >, king <04428 +melek > of Israel <03478 +Yisra>el >. days HOS 001 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > unto Hosea <01954 +Howshea<>, the son <01121 +ben > of Beeri <00882 +B@>eriy>, in the {days} <03117 +yowm > of Uzziah <05818 +, Jotham <03147 +Yowtham >, Ahaz <00271 +Achaz >, [and] Hezekiah <02396 +Chizqiyah >, kings <04428 +melek > of Judah <03063 +Y@huwdah >, and in the days <03117 +yowm > of Jeroboam <03379+Yarob the son <01121 +ben > of Joash <03101 +Yow>ash >, king <04428 +melek > of Israel <03478 +Yisra>el > . days HOS 002 011 I will also cause all <03605 + kol > her mirth <04885 + masows > to cease <07673 + shabath>, her feast  $<02282 + chag > \{days\}$ , her new <02320 + chodesh > moons <02320 + chodesh >, and her sabbaths <07676 +shabbath >, and all <03605 +kol > her solemn <04150 +mow feasts <04150 +mow. days HOS 002 013 And I will visit <06485 + pagad > upon her the  $\{days\} < 03117 + yowm > of Baalim < 01168 + Ba$ , wherein <00834+>aher > she burned <06999 +qatar > incense <06999 +qatar > to them , and she decked <05710 + herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > after <00310+>achar > her lovers <00157 +>ahab >, and forgat <07911 +shakach > me, saith <05002 +n@>um > the LORD <03068 + Y@hovah > . days HOS 002 015 And I will give <05414 +nathan > her her vineyards <03754 +kerem > from thence <08033 +sham >, and the valley <06010 + of Achor <05911 + for a door <06607 +pethach > of hope <08615 +tiqvah >: and she shall sing <06030 + there <08033 +sham >, as in the {days} <03117 +yowm > of her youth <05271 + na, and as in the day <03117 + yowm > when she came <05927 + up out of the land <00776+>erets > of Egypt <04714 +Mitsrayim > . days HOS 003 003 And I said <00559 +>amar > unto her, Thou shalt abide <03427 + yashab > for me many  $<07227 + rab > {days} <03117 + yowm >$ ; thou shalt not play the harlot <02181 + zanah >, and thou shalt not be for [ another ] man <00376 + ysh >: so <01571 + gam > [ will ] I also <01571 + gam > [ be ] for the . days HOS 003 004 For the children <01121 + ben > of Israel <03478 + Yisra > el > 01571 + gam > 01121 + ben > 01121 +shall abide  $\langle 03427 + yashab \rangle$  many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$  without  $\langle 00369 + \rangle ayin \rangle$  a king <04428 +melek >, and without <00369 +>ayin > a prince <08269 +sar >, and without <00369 +>ayin > a sacrifice <02077 + zebach >, and without <00369 + >ayin > an image <06755 + tselem >, and without <00369+>ayin > an ephod <00646 +>ephowd >, and [ without ] teraphim <08655 +t@raphiym > : days HOS 003 005 Afterward <00310 +>achar > shall the children <01121 +ben > of Israel <03478 +Yisra>el > return <07725 +shuwb >, and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and David <01732 +David > their king <04428 +melek > ; and shall fear <06342 +pachad > the LORD <03068 +Y@hovah > and his goodness <02898 +tuwb > in the latter <00319 +>achariyth > {days} <03117 +yowm > . days HOS 006 002 After two {days} < 03117 + yowm > will he revive <math>< 02421 + chayah > us : in the third < 07992+sh@liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . days HOS 009 007 . The days <03117 +yowm > of visitation <06486 $+p@quddah > are come < 00935 + bow > >, the {days} < 03117 + yowm > of recompense < 07966 + shilluwm > are$ come < 00935 + bow >; Israel < 03478 +Yisra> el >shall know < 03045 +yada< >[it] : the prophet < 05030+nabiy > [is] a fool < 00191 + eviyl >, the spiritual < 07307 + ruwach > man < 00376 + iysh > [is] mad<07696 +shaga<>, for the multitude <07230 +rob > of thine iniquity <05771 +, and the great <07227 +rab > hatred <04895 + mastemah >. days HOS 009 007. The {days} <03117 + yowm > of visitation <06486+p@quddah > are come < 00935 + bow > >, the days < 03117 + yowm > of recompense < 07966 + shilluwm > are

come < 00935 + bow >; Israel < 03478 + Yisra > el > shall know < 03045 + yada < > [it] : the prophet < 05030+nabiy > [is] a fool < 00191 + eviyl >, the spiritual < 07307 + ruwach > man < 00376 + eviyh > [is] mad<07696 +shaga<>, for the multitude <07230 +rob > of thine iniquity <05771 +, and the great <07227 +rab > hatred <04895 +mastemah > . days HOS 009 009 They have deeply <06009 + corrupted <07843 +shachath > [ themselves ], as in the {days} <03117 + yowm > of Gibeah <01390 + Gib : [ therefore ] he will remember <02142+zakar > their iniquity <05771 +, he will visit <06485 + paqad > their sins <02403 + chatta > ah >. days HOS 010 009. O Israel <03478 +Yisra>el >, thou hast sinned <02398 +chata> > from the {days} <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they stood <05975 + : the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of iniquity <05932 + did not overtake <05381 +nasag > them . days HOS 012 009 And I [ that am ] the LORD < 03068 +Y@hovah > thy God < 00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will yet <05750 + make thee to dwell <03427 +yashab > in tabernacles <00168 +>ohel >, as in the {days} <03117 +yowm > of the solemn <04150 +mow feast <04150 +mow . days JOE 001 002 Hear <08085 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan >, all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets >. Hath this <02063 + zo >th > been <01961 +hayah > in your days <03117 +yowm >, or even <00518 +>im > in the {days} <03117 + yowm > of your fathers <1> ? days JOE 001 002 Hear <math><08085 + shama <> this <02063+zo>th>, ye old <02205 + zagen>men, and give ear <00238 + >azan>, all <03605 + kol> ye inhabitants <03427 + yashab > of the land <00776 + erets >. Hath this <02063 + zo > th > been <01961 + hayah > in yourdays < 03117 + yowm >, or even < 00518 + im > in the days < 03117 + yowm > of your fathers < 1 > ? days JOE 002 029 And also <01571 +gam > upon the servants <05650 + and upon the handmaids <08198 +shiphchah > in those <01992 +hem > {days} <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach > . days JOE 003 001. For, behold <02009 +hinneh >, in those <01992 +hem > {days} <03117 +yowm >, and in that time <06256 +, when <00834 +> aher > I shall bring <07725 + shuwb > again <07725 + shuwb > the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , days AMO 001 001 . The words <01697 + dabar > of Amos <05986 +, who <00834 + >aher > was among the herdmen<05349 + noqed > of Tekoa < 08620 + T@qowa <>, which <00834 + aher > he saw < 02372 + chazah > concerning<05921 + Israel <03478 + Yisra>el > in the days <03117 + yowm > of Uzziah <05818 + king <04428 + melek > of Judah <03063 + Y@huwdah >, and in the {days} <03117 + yowm > of Jeroboam <03379 + Yarob the son <01121+ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym > the earthquake <07494 +ra . days AMO 001 001 . The words <01697 +dabar > of Amos <05986 +, who <00834 +> aher > was among the herdmen <05349 + noqed > of Tekoa <08620+T@qowa <>, which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 + Yisra>el> in the {days} <03117 +yowm > of Uzziah <05818 + king <04428 + melek > of Judah <03063 + Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash>king <04428 + melek> of Israel <03478 + Yisra>el>, two years <08141 + shaneh> before <06440+paniym > the earthquake <07494 +ra . days AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 + shaba < > by his holiness <06944 + qodesh > , that , lo <02009 + hinneh > , the days < 03117 + yowm > shall come < 00935 + bow > you, that he will take < 05375 + nasa > you away days > youwith hooks <06793 +tsinnah >, and your posterity <00319 +>achariyth > with fishhooks . days AMO 005 021 . I hate  $\langle 08130 + sane \rangle \rangle$ , I despise  $\langle 03988 + ma \rangle ac \rangle$  your feast  $\langle 02282 + chag \rangle \{ days \}$ , and I will not smell <07306 +ruwach > in your solemn <06116 + assemblies <06116 + . days AMO 008 011 . Behold <02009 +hinneh >, the {days} <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um > the Lord <00136 + > Adonay > GOD < 03069 + Y @hovih >, that I will send < 07971 + shalach > a famine < 07458 + ra in the land <math>< 00776 + serets>, not a famine <07458 +ra of bread <03899 +lechem >, nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim >, but of hearing <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah >: days AMO 009 011. In that day <03117 +yowm > will I raise <06965 +quwm > up the tabernacle <05521 + cukkah > of David < 01732 + David > that is fallen < 05307 + naphal >, and close < 01443 + gadar > up thebreaches <06556 +perets > thereof; and I will raise <06965 +quwm > up his ruins <02034 +hariycah >, and I will build <01129 +banah > it as in the {days} <03117 +yowm > of old <05769 + : days AMO 009 013 Behold <02009 + hinneh >, the {days} <03117 + yowm > come < 00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that the plowman <02790 + charash > shall overtake <math><05066 + nagash > the reaper <07114+qatsar >, and the treader <01869 +darak > of grapes <06025 + him that soweth <04900 +mashak > seed <02233+zera <>; and the mountains <02022 +har > shall drop <05197 +nataph > sweet <06071 + wine <06071 +, and all <03605 +kol > the hills <01389 +gib shall melt <04127 +muwg > . days JONAH 001 017 Now the LORD 

<01104 + bala < > up Jonah < 03124 + Yonah >. And Jonah <03124 + Yonah > was in the belly < 04578 + me of thefish <01709 + dag > three  $<07969 + shalowsh > {days} <03117 + yowm >$  and three <07969 + shalowsh > nights <03915 + layil > . days JONAH 003 003 So Jonah <03124 + Yonah > arose <06965 + quwm > , and went <03212+valak > unto Nineveh <05210 +Nivn@veh >, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Now Nineveh <05210 +Niyn@veh > was an exceeding <00430 +>elohiym > great <01419  $+gadowl > city < 05892 + of three < 07969 + shalowsh > {days} < 03117 + yowm > journey < 04109 + mahalak > .$ days JONAH 003 004 And Jonah <03124 +Yonah > began <02490 +chalal > to enter <00935 +bow> > into the city <05892 + a day s <03117 + yowm > journey <04109 + mahalak > , and he cried <07121 + qara > > , and said<00559 +>amar >, Yet <05750 + forty <00705 +>arba {days} <03117 +yowm >, and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . days MIC 001 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +havah > to Micah <04318 +Miykah > the Morasthite <04183 +Morashtiy > in the {days} <03117 +yowm > of Jotham <03147 +Yowtham >, Ahaz <00271 +>Achaz >, [ and ] Hezekiah <02396 +Chizqiyah >, kings <04428 +melek > of Judah <03063 +Y@huwdah >, which <00834+>aher > he saw <02372 +chazah > concerning <05921 + Samaria <08111 +Shom@rown > and Jerusalem <03389 + Y@ruwshalaim > . days MIC 004 001 . But in the last <00319 +achariyth > {days} <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD < 03068 + Y @hovah > shall be established < 03559 + kuwn > in the top < 07218 + ro>sh > of the mountains the stabilished < 03559 + kuwn > in the top < 07218 + ro>sh > of the mountains the stabilished < 03559 + kuwn > in the top < 07218 + ro>sh > of the mountains + ro>sh > of the moun<02022 + har >, and it shall be exalted <05375 + nasa > above the hills <01389 + gib; and people <05971 + shallflow <05102 + nahar > unto it. days MIC 007 014. Feed <07462 + ra thy people <05971 + with thy rod <07626+shebet >, the flock <06629 +tso>n > of thine heritage <05159 +nachalah >, which dwell <07931 +shakan > solitarily <00910 + badad > [in] the wood <03293 + ya, in the midst <08432 + tavek > of Carmel <03760+Karmel >: let them feed <07462 +ra [ in ] Bashan <01316 +Bashan > and Gilead <01568 +Gil, as in the {days}  $<03117 + yowm > of old < 05769 + . days MIC 007 015 According to the {days} < 03117 + yowm > of thy coming$ <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will I shew <07200 +ra>ah > unto him marvellous <06381 +pala> > [ things ] . days MIC 007 020 Thou wilt perform <05414 +nathan > the truth <00571 +> emeth > to Jacob <03290 + Ya, [ and ] the mercy <02617 + checed > to Abraham <85>, which  $<00834 +>aher > thou hast sworn <07650 +shaba <> unto our fathers <1> from the {days} <03117 +yowm > of$ old <6924 days HAB 001 005. Behold <07200 +ra>ah > ye among the heathen <01471 +gowy >, and regard <05027 + nabat >, and wonder <08539 + tamahh > marvellously <08539 + tamahh > : for [I] will work <06466+pa a work <06467 +po in your  $\{days\} <03117$  +yowm >, [which] ye will not believe <00539 +>aman >, though <03588 + kiy > it be told <05608 + caphar > [you]. days ZEP 001 001. The word <01697 + dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > came <01961 +hayah > unto Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Cushi <03569 +Kuwshiy > , the son <01121 +ben > of Gedaliah <01436 + G@dalyah >, the son <01121 + ben > of Amariah <00568 + Amaryah >, the son <01121 + ben > of Hizkiah <02396 +Chizqiyah >, in the {days} <03117 +yowm > of Josiah <02977 +Yo>shiyah > the son <01121+ben > of Amon < 00526 + Amown >, king < 04428 + melek > of Judah < 03063 + Y@huwdah >. days HAG 002 016 Since those [ {days} ] were, when [ one ] came <00935 + bow > > to an heap <06194 + of twenty <06242 + [measures ], there were [ but ] ten < 06235 + : when [ one ] came < 00935 + bow > > to the pressfat < 03342 + yeqeb> for to draw <02834 +chasaph > out fifty <02572 +chamishshiym > [vessels ] out of the press <06333 +puwrah >, there were [ but ] twenty < 06242 + . days ZEC 008 006 Thus < 03541 + koh > saith < 00559 + amar > theLORD < 03068 + Y @hovah > of hosts < 06635 + tsaba > >; If < 03588 + kiy > it be marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the mathe eyes <05869 + of the remnant <07611 + sh@>eriyth > of this <02088 + zeh > people <05971 + in these <01992 $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} >$ , should it also < 01571 + gam > be marvellous < 06381 + pala > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . days ZEC 008 009. Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > ;Let your hands <03027 + yad > be strong <02388 + chazaq >, ye that hear <08085 + shama < > in these <00428+>el - leh > {days} <03117 + yowm > these <00428 +>el - leh > words <01697 + dabar > by the mouth <06310 +peh > of the prophets < 05030 + nabiy > >, which < 00834 + sher > [were ] in the day < 03117 + yowm > [ that ]the foundation <03248 + y@cuwdah > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > saba > saba010 For before <06440 +paniym > these <01992 +hem > {days} <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam >, nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 + b@hemah >; neither <00369 + ayin > [ was there any ] peace <07965 + shalowm > to him that went <03318 + yatsa > out or came < 00935 + bow > in because < 04480 + min > of the affliction < 06862 + tsar > : for Iset <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his

neighbour <07453 + rea < >. days ZEC 008 011 But now <06258 + I [will] not [be] unto the residue <07611 $+sh@>eriyth> of this <02088 + zeh> people <05971 + as in the former <07223 + ri>shown > {days} <03117$ +yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >. days ZEC 008 015 So <03651 +ken > again <07725 +shuwb > have I thought <02161 +zamam > in these <00428 +>el - leh > {days} <03117 +yowm > to do well <03190 +yatab > unto Jerusalem <03389 +Y@ruwshalaim > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : fear <03372 +yare> > ye not . days ZEC 008 023 Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >; In those > the local stable is the local stable in the local stable is the local stableshall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 + gowy >, even shall take <02388 + chazaq > hold <02388 + chazaq > of the skirt <03671+kanaph > of him that is a Jew <03064 + Y@huwdiy >, saying <00559 + amar >, We will go <03212 + yalak >with you : for we have heard <08085 + shama < > [ that ] God <00430 + shama > [ is ] with you . days ZEC 014 005 And ye shall flee <05127 + nuwc > [to] the valley <01516 + gay > > of the mountains <02022 + har >; for the valley <01516 +gay> > of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal <00682 +>Atsel >: yea, ye shall flee <05127 + nuwc >, like as ye fled <05127 + nuwc > from before <06440 + paniym > the earthquake <07494 +ra in the {days} <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 + Y@huwdah > : and the LORD <03068 + Y@hovah > my God <00430 + >elohiym > shall come <00935+bow > >, [ and ] all <03605 + kol > the saints <06918 + qadowsh > with thee . days MAL 003 004 Then shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <06148 + unto the LORD <03068 + Y@hovah >, as in the {days} <03117 + yowm > of old <05769 +, and as in former <06931 +qadmowniy > years <08141 +shaneh > . days MAL 003 007 . Even from the {days} <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances <02706 + choq >, and have not kept <08104 + shamar > [them]. Return <07725 + shuwb > unto me, and I will return <07725 +shuwb > unto you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>. But ye said <00559 +>amar>, Wherein <04100 +mah> shall we return <07725 +shuwb>? days MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Jesous -> was born <1080 -gennao -> in Bethlehem <0965-Bethleem -> of Judaea <2449 -Ioudaia -> in the {days} <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus ->, behold <2400 - idou ->, there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 - Hierosoluma ->, days MAT 003 001. In those <1565 -ekeinos -> {days} <2250 - hemera -> came <3854 -paraginomai -> John <2491 - Joannes -> the Baptist <0910 - Baptistes -> , preaching <2784 -kerusso -> in the wilderness <2048 -eremos -> of Judaea <2449 -Ioudaia -> , days MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarakonta -> {days} <2250 -hemera -> and forty <5062 - tessarakonta -> nights <3571 -nux -> , he was afterward <5305 - husteron -> an hungred <3983 -peinao ->. days MAT 009 015 And Jesus <2424 - Jesous -> said <4483 - rheo -> unto them, Can <1410 - dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the {days} <2250 -hemera -> will come <2064 erchomai ->, when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them, and then <5119 -tote -> shall they fast <3522 -nesteuo -> . days MAT 011 012 And from the {days} <2250-hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 - heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 - harpazo -> it by force <0726 -harpazo -> . days MAT 012 005 Or <2228 -e -> have ye not read <0314 - anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521-sabbaton -> {days} the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton ->, and are blameless <0338 -anaitios ->? days MAT 012 010 And, behold <2400 idou ->, there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> {days} ? that they might accuse <2723 -kategoreo -> him . days MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> {days}. days MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 - treis -> days <2250 -hemera -> and three <5140 treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> {days} <2250 - hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> . days MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 - treis -> {days} <2250 -hemera -> and three <5140 -treis -> nights

<3571 -nux -> in the whale s <2785 -ketos -> belly <2836 - koilia -> ; so <3779 -houto -> shall the Son <5207 huios -> of man <0444 - anthropos -> be three <5140 - treis -> days <2250 - hemera -> and three <5140 - treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> . days MAT 015 032 Then <1161 -de -> Jesus <2424 - Jesus -> called <4341 - proskaleomai -> his disciples <3101 - mathetes -> [ unto him ], and said <2036 -epo ->, I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos ->, because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days < 2250 - hemera ->, and have < 2192 -echo -> nothing < 5101 -tis -> to eat < 5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . days MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> {days} <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> Peter <4074 -Petros ->, James <2385 - Jakobos ->, and John <2491 - Joannes -> his brother <0080 - adephos ->, and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios ->, days MAT 023 030 And say <3004 -lego ->, If <1487 -ei -> we had been <2258 -en -> in the {days} <2250 -hemera -> of our fathers <3962 -pater ->, we would not have been <2258 -en -> partakers <2844 koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . days MAT 024 019 And woe <3759 -ouai -> unto them that are with child <1064 -gaster -> , and to them that give suck <2337 thelazo -> in those <1565 -ekeinos -> {days} <2250 -hemera -> ! days MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 ekeinos -> {days} <2250 -hemera -> shall be shortened <2856 -koloboo -> . days MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> {days} <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . days MAT 024 029 Immediately <2112 -eutheos -> after <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 -ekeinos -> days < 2250 -hemera -> shall the sun < 2246 -helios -> be darkened < 4654 -skotizo -> , and the moon < 4582 selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 ouranos -> shall be shaken <4531 -saleuo -> : days MAT 024 037 But as the {days} <2250 -hemera -> of Noe <3575 -Noe -> [were], so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . days MAT 024 038 For as in the {days} <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino ->, marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo ->, until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 - Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 kibotos ->, days MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> {days} <2250 -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> . days MAT 026 061 And said <2036 -epo ->, This <3778 -houtos -> [ fellow ] said <5346 -phemi ->, I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 - treis -> {days} <2250 -hemera -> . days MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos ->, and buildest <3618 -oikodomeo -> [ it ] in three <5140 treis -> {days} <2250 -hemera ->, save <4982 -sozo -> thyself <4572 - seautou ->. If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos ->, come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 -stauros -> . days MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 mnaomai -> that that deceiver <4108 -planos - > said <2036 -epo -> , while he was yet <2089 -eti -> alive <2198 zao ->, After <3326 -meta -> three <5140 -treis -> {days} <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> . days MAR 001 009 . And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> {days} <2250 -hemera ->, that Jesus <2424 -Jesous -> came <2064 -erchomai -> from Nazareth <3478 - Nazareth -> of Galilee <1056 - Galilaia ->, and was baptized <0907 - baptizo -> of John <2491 - Joannes -> in Jordan <2446 -Iordanes -> . days MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> {days} <2250 -hemera ->, tempted <3985 -peirazo -> of Satan <4567 - Satanas ->; and was with the wild <2342 -therion -> beasts <2342 -therion ->; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him . days MAR 002 001 . And again <3825 -palin -> he entered <1525 - eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [ some ] {days} <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> . days MAR 002 020 But the days <2250 hemera -> will come <2064 - erchomai ->, when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be

taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 nesteuo -> in those <1565 -ekeinos -> {days} <2250 -hemera -> . days MAR 002 020 But the {days} <2250 hemera -> will come <2064 -erchomai ->, when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them, and then <5119 -tote -> shall they fast <3522 nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . days MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the {days} <1909-epi -> of Abiathar <0008 - Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 - phago -> but for the priests <2409 -hiereus ->, and gave <1325 - didomi -> also <2532 -kai -> to them which were with him ? days MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 - agathopoieo -> on the sabbath <4521 -sabbaton -> {days}, or <2228 e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . days MAR 008 001. In those <1565 -ekeinos -> {days} <2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 - echo -> nothing <3385 meti -> to eat <5315 -phago ->, Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 mathetes -> [ unto him ], and saith <3004 -lego -> unto them, days MAR 008 002 I have compassion <4697 splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 - hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> {days} <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> : days MAR 008 031 And he began <0756 archomai -> to teach <1321 - didasko -> them, that the Son <5207 -huios -> of man <0444 - anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things, and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros ->, and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus ->, and scribes <1122 - grammateus ->, and be killed <0615 -apokteino ->, and after <3326 -meta -> three <5140 -treis -> {days} <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . days MAR 009 002 And after <3326 -meta -> six <1803 -hex -> {days} <2250 -hemera -> Jesus <2424 -Jesous -> taketh <3880 - paralambano -> [ with him ] Peter <4074 - Petros ->, and James <2385 - Jakobos ->, and John <2491 - Joannes ->, and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> apart <2398-idios -> by themselves <3441 -monos -> : and he was transfigured <3339 - metamorphoo -> before <1715 emprosthen -> them . days MAR 013 017 But woe <3759 -ouai -> to them that are with child <1064 -gaster ->, and to them that give suck <2337 - thelazo -> in those <1565 -ekeinos -> {days} <2250 -hemera -> ! days MAR 013 019 For [ in ] those <1565 -ekeinos -> {days} <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 - hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos - > created <2936 -ktizo -> unto this <3568 -nun -> time <3568 - nun -> , neither <3361 -me -> shall be . days MAR 013 020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 - eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 eklegomai ->, he hath shortened <2856 -koloboo -> the {days} <2250 -hemera -> . days MAR 013 020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days < 2250 -hemera ->, no < 3956 -pas -> flesh < 4561 -sarx -> should be saved < 4982 -sozo -> : but for the elect s <1588 - eklektos -> sake, whom <3739 -hos -> he hath chosen <1586 - eklegomai ->, he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . days MAR 013 024 . But in those <3588 -ho -> {days} <2250 hemera ->, after <3326 -meta -> that tribulation <2347 - thlipsis ->, the sun <2246 -helios -> shall be darkened <4654 - skotizo ->, and the moon <4582 -selene -> shall not give <1325 - didomi -> her light <5338 -pheggos ->, days MAR 014 001. After <3326 -meta -> two <1417 -duo -> {days} <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha ->, and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 - apokteino -> . days MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos ->, and within <1223 -dia -> three <5140 - treis -> {days} <2250 -hemera -> I will build <3618 -oikodomeo - > another <0243 -allos -> made <0886 -acheiropoietos -> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> . days MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him, wagging <2795 -kineo -> their heads <2776 -kephale ->, and saying <3004 -lego ->, Ah <3758 -oua ->, thou that destroyest <2647 -kataluo -> the temple <3485 -naos ->, and buildest <3618 -

oikodomeo -> [ it ] in three <5140 -treis -> {days} <2250 -hemera -> , days LUK 001 005 . There was in the {days} 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 ephemeria - of Abia 0007 - Abia - : and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron -, and her name 3686 -onoma - [ was ] Elisabeth 1665 - Elisabet - . days LUK 001 023 And it came 1096 -ginomai - to pass, that, as soon as the {days} 2250 -hemera - of his ministration 3009 - leitourgia were accomplished 4130 -pletho -, he departed LUK 0565 -aperchomai - to his own house 3624 -oikos - . days LUK 001 024 And after 3326 -meta - those 5025 -tautais - {days} 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself 1438 -heautou - five 4002 pente - months 3376 -men - , saying 3004 -lego - , days LUK 001 025 Thus 3779 -houto - hath the Lord 2962 kurios - dealt 4160 -poieo - with me in the {days} 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon on 1896 -epeidon - [me], to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos among 1722 -en - men LUK 0444 -anthropos - . days LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 anistemi - in those 5025 -tautais - {days} 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude -, into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda -; days LUK 001 075 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before 1799 -enopion - him, all 3956 -pas - the {days} 2250 -hemera - of our life 2222 -zoe - . days LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - {days} 2250 -hemera - , that there went 1831 - exerchomai - out a decree 1378 dogma - from Caesar 2541 - Kaisar - Augustus LUK 0828 - Augoustos -, that all 3956 - pas - the world 3625 oikoumene - should be taxed 0582 -apographe - . days LUK 002 006 And so it was , that , while they were there 1563 -ekei -, the {days} 2250 -hemera - were accomplished 4130 - pletho - that she should be delivered 5088 tikto - . days LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - {days} 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 onoma - was called 2564 -kaleo - JESUS 2424 - Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - . days LUK 002 022 And when 3753 -hote - the {days} 2250 -hemera - of her purification 2512 -katharismos according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho -, they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma -, to present 3936 -paristemi - [him] to the Lord 2962 -kurios -; days LUK 002 043 And when they had fulfilled 5048 -teleioo - the {days} 2250 -hemera -, as they returned 5290 -hupostrepho -, the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 - hupomeno behind 5278 -hupomeno - in Jerusalem 2419 - Hierousalem - ; and Joseph 2501 -Joseph - and his mother 3384 meter - knew 1097 -ginosko - not [ of it ] . days LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - {days} 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 hieron -, sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos -, both 2532 -kai hearing LUK 0191 - akouo - them, and asking 1905 -eperotao - them questions 1905 - eperotao - . days LUK 004 002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - {days} 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo -, he afterward 5305 -husteron - hungered 3983 - peinao -. days LUK 004 002 Being forty 5062 -tessarakonta - {days} 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 - sunteleo -, he afterward 5305 -husteron - hungered 3983 -peinao - . days LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia -, many 4183 -polus - widows 5503 -chera - were in Israel 2474 - Israel - in the {days} 2250 - hemera - of Elias 2243 - Helias - , when 3753 - hote - the heaven 3772 ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ; days LUK 004 031 . And came 2718 -katerchomai - down 2718 - katerchomai - to Capernaum 2584 -Kapernaoum -, a city 4172 - polis - of Galilee 1056 -Galilaia -, and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - {days} . days LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo from them, and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - {days} 2250 -hemera - . days LUK 005 035 But the {days} 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them, and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . days LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 - Pharisaios - said 2036 -epo - unto them, Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -

sabbaton - {days} ? days LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them, I will ask 1905 -eperotao - you one 5100 - tis - thing; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - {days} to do 0015 -agathopoieo - good LUK 0015 - agathopoieo -, or 2228 -e - to do 2554 -kakopoieo - evil 2554 kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? days LUK 006 012. And it came 1096 -ginomai - to pass in those 5025 -tautais - {days} 2250 -hemera -, that he went 1831 - exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 -proseuche - to God 2316 -theos - . days LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos -{days} 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 - Jakobos - , and went LUK 0305 - anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . days LUK 009 036 And when 3588 -ho the voice 5456 -phone - was past 1096 -ginomai -, Jesus 2424 -Jesous - was found 2147 - heurisko - alone 3441 monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis man 3762 -oudeis - in those 1565 -ekeinos - {days} 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - . days LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteo -, because 3754 -hoti - that Jesus 2424 -Jesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day, and said 3004 -lego - unto the people 3793 -ochlos -, There are six 1803 -hex - {days} 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 - ergazomai - : in them therefore 3767 -oun - come 2064 erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 - sabbaton - day 2250 -hemera - . days LUK 015 013 And not many 4183 -polus - {days} 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago -, and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . days LUK 017 022 And he said 2036 -epo - unto the disciples 3101 -mathetes -, The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 -mia of the {days} 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 optanomai - [it]. days LUK 017 022 And he said 2036 -epo - unto the disciples 3101 -mathetes -, The {days} 2250 -hemera - will come 2064 -erchomai -, when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos -, and ye shall not see 3700 -optanomai - [ it ] . days LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe -, so 3779 -houto - shall it be also 2532 -kai - in the {days} 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - . days LUK 017 026 And as it was in the {days} 2250 -hemera - of Noe 3575 -Noe - , so 3779 houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 anthropos - . days LUK 017 028 Likewise 3668 -homoios - also 2532 -kai - as it was in the {days} 2250 -hemera of Lot 3091 -Lot -; they did eat 2068 -esthio -, they drank 4095 -pino -, they bought LUK 0059 -agorazo -, they sold 4453 -poleo -, they planted 5452 - phuteuo -, they builded 3618 -oikodomeo -; days LUK 019 043 For the {days} 2250 -hemera - shall come 2240 - heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo -, and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen -, days LUK 020 001. And it came 1096 -ginomai - to pass, [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - {days} 2250 -hemera - , as he taught 1321 -didasko - the people 2992 - laos - in the temple 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo -, the chief LUK 0749 archiereus - priests LUK 0749 - archiereus - and the scribes 1122 - grammateus - came 2186 - ephistemi - upon [ him ] with the elders 4245 -presbuteros -, days LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo -, the {days} 2250 -hemera - will come 2064 -erchomai -, in the which 3739 -hos there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 kataluo - down 2647 -kataluo - . days LUK 021 022 For these 3778 -houtos - be the {days} 2250 - hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - . days LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo -, in those 1565 -ekeinos - {days} 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi people 2992 -laos - . days LUK 023 029 For , behold 2400 -idou - , the {days} 2250 - hemera - are coming 2064 erchomai -, in the which 3739 -hos - they shall say 2046 -ereo -, Blessed 3107 -makarios - [ are ] the barren 4723 -steiros -, and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao -, and the paps 3149 -mastos -

which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - . days LUK 024 018 And the one 1520 -heis - of them , whose 3739 - hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai said 2036 -epo - unto him, Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem -, and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - {days} 2250 -hemera - ? days JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum ->, he, and his mother <3384 -meter ->, and his brethren <0080 -adephos ->, and his disciples <3101 - mathetes ->: and they continued <3306 -meno -> there <1563 - ekei -> not many <4183 -polus -> {days} <2250 -hemera -> . days JOH 002 019 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Destroy <3089 - luo -> this <5126 -touton -> temple <3485 -naos -> , and in three <5140 -treis -> {days} <2250 hemera -> I will raise <1453 -egeiro -> it up . days JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios ->, Forty <5062 -tessarakonta -> and six <1803 - hex -> years <2094 -etos -> was this <3778 houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> {days} <2250 -hemera -> ? days JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 - Samareites -> were come <2064 - erchomai -> unto him , they besought <2065 - erotao -> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 duo -> {days} <2250 -hemera -> . days JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two <1417 -duo -> {days} <2250 -hemera -> he departed <0565 - aperchomai -> thence <1564 -ekeithen -> , and went <0565 aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> . days JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> {days} <2250 -hemera -> still in the same place <5117 -topos -> where he was . days JOH 011 017. Then <3767 -oun -> when Jesus <2424 -Jesous -> came <2064 -erchomai ->, he found <2147 -heurisko -> that he had [ lain ] in the grave <3419 -mnemeion -> four <5064 - tessares -> {days} <2250 -hemera -> already <2235 -ede -> . days JOH 011 039 Jesus <2424 - Jesous -> said <3004 - lego -> , Take <0142 - airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead <2348 thnesko ->, saith <3004 -lego -> unto him, Lord <2962 -kurios ->, by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> {days} <5066 -tetartaios -> . days JOH 012 001 . Then <3767 -oun -> Jesus <2424 - Jesous -> six <1803 -hex -> {days} <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko ->, whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . days JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> { days } <2250 -hemera -> again <3825 -palin -> his disciples <3101 mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [ then ] came <2064 erchomai -> Jesus <2424 - Jesus ->, the doors <2374 - thura -> being shut <2808 - kleio ->, and stood <2476 histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [ be ] unto you . days ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion ->, being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> {days} <2250-hemera ->, and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> : days ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> {days} <2250 - hemera -> hence <5025 -tautais -> . days ACT 001 015. And in those <5025 -tautais -> {days} <2250 - hemera -> Peter <4074 -Petros -> stood <0450 anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , ) days ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> {days} <2250 -hemera ->, saith <3004 -lego -> God <2316 -theos ->, I will pour <1632 -ekcheo - > out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 - Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> : days ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos - > and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> {days} <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> : days ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -

prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 - kathexes ->, as many <3745 -hosos -> as have spoken <2980 - laleo ->, have likewise <2532 -kai -> foretold <4293 - prokataggello -> of these <5025 -tautais -> {days} <2250 -hemera -> . days ACT 005 036 For before <4253 -pro -> these <5130 -touton -> {days} <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas ->, boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 hos -> a number <0706 -arithmos -> of men <0435 -aner ->, about <5616 -hosei -> four hundred <5071 tetrakosioi ->, joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas ->, as many <3745 -hosos -> as obeyed <3982 - peitho -> him, were scattered <1262 -dialuo ->, and brought <1096 -ginomai -> to nought <3762 -oudeis -> . days ACT 005 037 After <3326 -meta -> this <5126 touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the {days} <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi ->; and all <3956 -pas ->, [even] as many <3745 - hosos -> as obeyed <3982 -peitho -> him, were dispersed <1287 - diaskorpizo -> . days ACT 006 001 . And in those <5025 -tautais -> {days} <2250 hemera ->, when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno ->, there arose <1096 -ginomai - > a murmuring <1112 -goggusmos -> of the Grecians <1675 - Hellenistes -> against <4314 pros -> the Hebrews <1445 - Hebraios ->, because <3754 -hoti -> their widows <5503 -chera - > were neglected <3865 -paratheoreo -> in the daily <2522 - kathemerinos -> ministration <1248 -diakonia -> . days ACT 007 041 And they made <3447 -moschopoieo -> a calf <3447 -moschopoieo -> in those <1565 -ekeinos -> {days} <2250 hemera ->, and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <1497 -eidolon ->, and rejoiced <2165 - euphraino -> in the works <2041 -ergon -> of their own hands <5495 -cheir -> . days ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos ->, whom <3739 -hos -> God <2316 - theos -> drave <1856 exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the {days} <2250 -hemera -> of David <1138 -Dabid -> ; days ACT 009 009 And he was three <5140 -treis -> {days} <2250 - hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> . days ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe ->, he was strengthened <1765 -enischuo ->. Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> {days} <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . days ACT 009 023 . And after <5613 -hos -> that many <2425 - hikanos -> {days} <2250 -hemera -> were fulfilled <4137 -pleroo ->, the Jews <2453 -Joudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : days ACT 009 037 And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> {days} <2250 -hemera ->, that she was sick <0770 -astheneo ->, and died <0599 -apothnesko -> : whom when they had washed <3068 -louo -> , they laid <5087 -tithemi -> [ her ] in an upper <5253 -huperoion -> chamber <5253 -huperoion -> . days ACT 009 043 And it came <1096 -ginomai -> to pass, that he tarried <3306 -meno -> many <2425 -hikanos -> {days} <2250 - hemera -> in Joppa <2445 -Joppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> . days ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> {days} <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou ->, a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes -> , days ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> {days} <2250 -hemera -> . days ACT 011 027. And in these <5125 -toutois -> {days} <2250 - hemera -> came <2718 -katerchomai -> prophets <4396 -prophetes -> from Jerusalem <2414 -Hierosoluma -> unto Antioch <0490 - Antiocheia -> . days ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos ->, and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the {days} <1909 epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . days ACT 012 003 And because he saw <1492 eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . (Then were the {days} <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) days ACT 013 031 And he was seen <3700 -optanomai -> many <4119

- pleion -> {days} <2250 -hemera -> of them which came <4872 - sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> . days ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 - kataphrontes ->, and wonder <2296 -thaumazo ->, and perish <0853 -aphanizo ->: for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> {days} <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 - tis -> declare <1555 -ekdiegeomai -> it unto you . days ACT 015 036 . And some <5100 -tis -> {days} <2250 -hemera - > after <3326-meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> . days ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the chief <4413 - protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> {days} <2250 -hemera -> . days ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 polus -> {days} <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 - pneuma ->, I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> to come <1831 - exerchomai -> out of her. And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . days ACT 017 002 And Paul <3972 -Paulos ->, as his manner <1485 -ethos -> was, went <1525 -eiserchomai -> in unto them, and three <5140 -treis -> sabbath <4521 -sabbaton -> {days} reasoned <1256 -dialegomai -> with them out of the scriptures <1124 - graphe ->, days ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread, and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 hemera ->; where  $\langle 3757 - hou \rangle$  we abode  $\langle 1304 - diatribo \rangle$  seven  $\langle 2033 - hepta \rangle$   $\langle 2250 - hemera \rangle$ . days ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> {days} <2250 -hemera -> ; where <3757 - hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> . days ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the {days} <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 - Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 diatribo -> seven <2033 -hepta -> days <2250 - hemera -> . days ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes ->, we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> {days} <2250 -hemera -> : who <3748 - hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma ->, that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem ->. days ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> {days} <2250 -hemera ->, we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo ->; and they all <3956 -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo ->, with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . days ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> {days} <2250 -hemera ->, there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> . days ACT 021 015 . And after <3326 -meta -> those <5025 -tautais -> {days} <2250 -hemera -> we took <0643 -aposkeuazo -> up our carriages <0643 -aposkeuazo -> , and went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . days ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron ->, to signify <1229 diaggello -> the accomplishment <1604 -ekplerosis -> of the {days} <2250 -hemera -> of purification <0049 hagnismos ->, until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . days ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> {days} <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 - Joudaios -> which were of Asia <0773 - Asia ->, when they saw <2300 - theaomai -> him in the temple <2411 -hieron ->, stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos ->, and laid

<1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , days ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 - Aiguptios ->, which before <4253 -pro -> these <5130 -touton -> {days} <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo ->, and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 aner -> that were murderers <4607 -sikarios -> ? days ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> {days} <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 - katabaino -> with the elders <4245 -presbuteros ->, and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . days ACT 024 011 Because that thou mayest understand <1097 - ginosko ->, that there are yet but twelve <1177 -dekaduo -> {days} <2250 -hemera -> since <3739 -hos -> I went <0305 - anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> . days ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> {days} <2250 hemera ->, when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 - Drousilla ->, which was a Jewess <2453 - Ioudaios ->, he sent <3343 - metapempo -> for Paul <3972 -Paulos ->, and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . days ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia ->, after <3326 -meta -> three <5140 -treis -> {days} <2250 - hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 - Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . days ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> {days} <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . days ACT 025 013 . And after <1230 -diaginomai -> certain <5100 - tis -> {days} <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959-Bernike -> came <2658 - katantao -> unto Caesarea <2542 - Kaisereia -> to salute <0782 - aspazomai -> Festus <5347 -Phestos -> . days ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 ekei -> many <4119 -pleion -> {days} <2250 -hemera ->, Festus <5347 -Phestos -> declared <0394 - anatithemai -> Paul s <3972 - Paulos -> cause <2596 - kata -> unto the king <0935 - basileus -> , saying <3004 - lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : days ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many  $\langle 2425 \rangle$  -hikanos -> {days}  $\langle 2250 \rangle$  - hemera -> , and scarce  $\langle 3433 \rangle$  -molis -> were come  $\langle 1096 \rangle$  -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 - Knidos -> , the wind <0417 -anemos -> not suffering <4330 - proseao -> us, we sailed <5284 - hupopleo -> under <5284 - hupopleo -> Crete <2914 - Krete ->, over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ; days ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> {days} <2250 -hemera -> appeared <2014 - epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon  $\rightarrow$  lay <1945 -epikeimai  $\rightarrow$  on <1945 - epikeimai  $\rightarrow$  [us], all <3956 -pas  $\rightarrow$  hope <1680 -elpis  $\rightarrow$  that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> . days ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 - topos -> were possessions <5564 -chorion -> of the chief <4413 - protos -> man of the island <3520 -nesos ->, whose name <3686 - onoma -> was Publius <4196 -Poplios ->; who <3739 -hos -> received <0324 -anadechomai -> us, and lodged <3579 -xenizo -> us three <5140 -treis -> {days} <2250 -hemera -> courteously <5390 -philophronos -> . days ACT 028 012 And landing <2609 katago -> at <1519 -eis -> Syracuse <4946 -Surakousai ->, we tarried <1961 -epimeno -> [ there ] three <5140 treis -> {days} <2250 -hemera -> . days ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos ->, and were desired <3870 -parakaleo - > to tarry <1961 -epimeno -> with them seven <2033 -hepta -> {days} <2250 -hemera -> : and so <3779 -houto -> we went <2064 - erchomai -> toward <1519 eis -> Rome <4516 -Rhome -> . days ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 meta -> three  $\langle 5140 \rangle$  -treis -> {days}  $\langle 2250 \rangle$  -hemera -> Paul  $\langle 3972 \rangle$  -Paulos -> called  $\langle 4779 \rangle$  -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai ->, he said <3004 -lego -> unto them, Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 patroios ->, yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . days GAL 001 018 Then <1899 -epeita -> after <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 -

anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno - > with him fifteen <1178 -dekapente -> {days} <2250 -hemera -> . days GAL 004 010 Ye observe <3906 -paratereo -> {days} <2250 - hemera ->, and months <3376 -men ->, and times <2540 -kairos ->, and years <1763 -eniautos -> . days EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 - kairos ->, because  $\langle 3754 - hoti \rangle$  the  $\{ days \} \langle 2250 - hemera \rangle$  are evil  $\langle 4190 - poneros \rangle$ . days COL 002 016. Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 - brosis -> , or <2228 - e -> in drink <4213 - posis ->, or <2228 - e -> in respect <3313 - meros -> of an holyday <1859 - heorte ->, or <2228 -e -> of the new <3561 -noumenia -> moon <3561 - noumenia -> , or <2228 -e -> of the sabbath <4521 sabbaton -> [ {days} ] : days 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> {days} <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . days HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -> {days} <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; days HEB 005 007 Who <3739 -hos -> in the days < 2250 -hemera - > of his flesh < 4561 -sarx ->, when he had offered < 4374 - prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 - krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 - thanatos ->, and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia ->; days HEB 007 003 Without <0540 -apator -> father <0540 -apator ->, without <0282 -ametor -> mother <0282 -ametor ->, without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of {days} <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 zoe ->; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 theos ->; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . days HEB 008 008 For finding fault <3201 -memphomai -> with them, he saith <3004 -lego ->, Behold <2400 -idou ->, the {days} <2250 -hemera -> come <2064 -erchomai -> , saith <3004 -lego -> the Lord <2962 -kurios -> , when I will make <4931 -sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> : days HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> {days} <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 - didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia ->, and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 - theos ->, and they shall be to me a people <2992 -laos ->: days HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> {days} <2250 - hemera -> , saith <3004 -lego -> the Lord <2962 -kurios ->, I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 - epi -> their hearts <2588 kardia ->, and in their minds <1271 - dianoia -> will I write <1924 -epigrapho -> them ; days HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> {days} <2250 -hemera ->, in which <3739 -hos ->, after ye were illuminated <5461 -photizo ->, ye endured <5278 hupomeno -> a great <4183 - polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema ->; days HEB 011 030 By faith <4102 -pistis -> the walls <5038 - teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down, after they were compassed <2944 -kukloo -> about <2944 - kukloo -> seven <2033 -hepta -> {days} <2250 -hemera -> . days HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> {days} <2250 hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 dokeo ->; but he for [ our ] profit <4851 -sumphero ->, that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . days JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 marturion - > against <2596 -kata -> you, and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 - pur -> . Ye have heaped <2343 - thesaurizo -> treasure <2343 - thesaurizo -> together for the last <2078 -eschatos -> {days} <2250 -hemera -> . days 1PE 003 010 For he that will <2309 -thelo -> love <0025 - agapao -> life <2222 -zoe ->, and see <1492 -eido -> good <0018 -agathos -> {days} <2250 -hemera ->, let him refrain <3973 - pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : days 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the {days} <2250 -hemera -> of Noah <3575 -Noe ->, while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo ->,

wherein <3757 -hou -> few <3641 -oligos ->, that is, eight <3638 -oktos -> souls <5590 - psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . days 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton ->, that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> {days} <2250 hemera -> scoffers <1703 -empaiktes ->, walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 idios -> lusts <1939 -epithumia ->, days REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo ->; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 deka -> {days} <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos - > of life <2222 -zoe -> . days REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma ->, and hast not denied <0720 - arneomai -> my faith <4102 -pistis ->, even <2532 -kai -> in those <3588 -ho -> {days} <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus ->, who <3739 -hos -> was slain <0615 - apokteino -> among <3844 -para -> you, where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . days REV 009 006 And in those <1565 -ekeinos -> {days} <2250 - hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 epithumeo -> to die <0599 - apothnesko ->, and death <2288 -thanatos -> shall flee <5343 - pheugo -> from them . days REV 010 007 But in the {days} <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 hebdomos -> angel <0032 - aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 salpizo ->, the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo ->, as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . days REV 011 003. And I will give <1325 -didomi -> [ power ] unto my two <1417 -duo -> witnesses <3144 -martus -> , and they shall prophesy <4395 -propheteuo -> a thousand <5507 -chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> {days} <2250 -hemera -> , clothed <4016 -periballo -> in sackcloth <4526 - sakkos -> . days REV 011 006 These <3778 - houtos -> have <2192 - echo -> power <1849 exousia -> to shut <2808 -kleio -> heaven <3772 - ouranos -> , that it rain <5205 -huetos -> not in the {days} <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 hosakis -> as they will <2309 -thelo -> . days REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> {days} <2250 -hemera -> and an half <2255 hemisu ->, and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 - mnema -> . days REV 011 011 And after <3326 -meta -> three <5140 -treis -> {days} <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous ->; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . days REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> {days} <2250 -hemera -> . daysman JOB 009 033 Neither <03808 +lo> > is there any  $\{\text{daysman}\} < 03198 + \text{yakach} > \text{betwixt} < 00996 + \text{beyn} > \text{us}$ , [that] might lay < 07896 + shiyth > his hand <03027 +yad > upon us both <08147 +sh@nayim > . dayspring JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy days <03117 +yowm > ; [ and ] caused the {dayspring} <07837 +shachar > to know <03045 +yada< > his place <04725 +maqowm > ; dayspring LUK 001 078 Through 1223 dia - the tender 4698 - splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the {dayspring} LUK 0395 - anatole - from on high 5311 - hupsos - hath visited 1980 - episkeptomai - us, abraham circumcised his son isaac being eight days old after certain days king agrippa after certain days obtained after eight days again his disciples were within after five days ananias after many days shall they be visited after many days thou shalt be visited after six days jesus taketh after six days jesus taketh peter after they were compassed about seven days after those days his wife elisabeth conceived after those days we took up our carriages after three days he ascended from caesarea after three days paul called after three days rise again after three days they found

him after two days is after two days was after two days will he revive us all his days also he eateth all his days they departed not from foll <2CH34 -: 33 > be glad all our days because our days upon earth because they continue with me now three days because they have now been with me three days because three days ago <1SA30 - :13 >being forty days tempted benjamin gathered themselves together unto jerusalem within three days booths seven days but all your days ye shall dwell but within few days he shall be destroyed come after seven days from time <1CH9 -: 25 > days appointed <1SA13 -: 11 > days are at hand days are coming days are evil days are prolonged days as days be fulfilled days came days come <1SA2 -:31 > days come <2KI20 -:17 > days come days did sit days for ever days shall come upon thee days shall come upon you days should speak days understanding days upon days upon days upon it days were accomplished days were not expired <1SA18 - :26 > days when days when he died <2CH24 - :15 >days wherein days wherein he looked on days which jeroboam reigned <1KI14 -: 20 > days will come deceitful men shall not live out half their days elect's sake those days shall be shortened evil days come not except those days should be shortened few days chastened few days upon flood was forty days upon for all our days are passed away for before these days rose up theudas for before these days there was no hire for man for by me thy days shall be multiplied for my days are consumed like smoke for my days are fulfilled for seven days shall he consecrate you for within three days ye shall pass over this jordan former days were better than these forty days were fulfilled for him four days ago grave four days already he abode two days still he departed not all his days from <2KI15 - :18 > he put them all together into ward three days he shall shut it up seven days more he was three days without sight her blood many days out her days shall not be prolonged himself seven days for his cleansing his days also like his days did hiel <1KI16 -:34 > his days edom revolted from under <2KI8 : :20 > his days judah shall be saved his days nebuchadnezzar king <2KI24 -:1 > his days pharaohnechoh king <2KI23 -:29 > his days shall his days was his son's days will <1KI21 -:29 > holy ghost not many days hence is eight days old shall be circumcised among you israel shall abide many days without last days it shall come last days perilous times shall come <2TI3 -:1 > last days scoffers <2PE3 -:3 > latter days ye shall consider it latter days ye shall consider it perfectly let his days be few lodged us three days days are extinct my days are past my days are swifter than my days should be consumed with shame nations shall see their dead bodies three days neither rose any from his place for three days not many days after not my days few now after two days he departed thence now my days are swifter than our days are fulfilled our days on <1CH29 -: 15 > pass about an eight days after these sayings priest shall shut him up seven days more remained there astonished among them seven days renew our days as scall seven days more seven days it shall be with his dam seven days shall there be no leaven found seven days shall they purge seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou consecrate them seven days shalt thou eat unleavened bread therewith seven days shalt thou keep seven days shalt thou prepare every day seven days shalt thou tarry <1SA10 -: 8 > seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days thou shalt make an atonement for seven days unto seven days were almost ended seven days were fulfilled seven days with gladness <2CH30 -: 23 > seven days ye must eat unleavened bread seven days ye shall offer an offering made by fire unto seventh sabbath shall ye number fifty days she shall be put apart seven days should she not be ashamed seven days six days six days six days six days may work be done six days shall work be done six days shall work be done six days shalt thou labour six days thou shalt do thy work six days thou shalt eat unleavened bread six days thou shalt labour six days thou shalt work six days ye shall gather it six working days so they did six days some days after paul said unto barnabas tarry certain days tarry with them seven days ten days <2CH36 -:9 > ten days ten days ten days store ten days their countenances appeared fairer tents three days their days them forty days then it shall be seven days under then jesus six days before then she shall be unclean seven days then was saul certain days with there are six days there are yet but twelve days since there they were with david three days <1CH12 -: 39 > therefore their days did he consume these days came prophets from jerusalem unto antioch these days these words by these last days spoken unto us by they continued there not many days they may continue many days they mourned for aaron thirty days they shall reckon unto him seven days they shall spend their days they should make them days they sought three days  $\langle 2KI2 \rangle$  +:17 > they spend their days they went three days they would keep these two days according thirty days thirty days this did she many days those days <1SA28 -:1 > those days <1SA3 -:1 > those days <2KI10 -: 32 > those days <2KI15 -: 37 > those days <2SA16 -: 23 > those days those

days those days also saw those days any those days came john those days he did eat nothing those days hezekiah was sick <2CH32 - :24 > those days peter stood up those days saw those days shall those days shall be affliction those days shall judah be saved those days shall men seek death those days they shall say no more those days was hezekiah sick unto death <2KI20 -:1 > those days was hezekiah sick unto death those days wherein antipas those days will thou hast caused thy days thou hast made my days thou hast stayed three days <1SA20 -: 19 > thou shalt abide for me many days thou shalt eat unleavened bread seven days thou shalt not seek their peace nor their prosperity all thy days for ever three days <1KI12 -:5 > three days <1SA30 -:12 > three days t days three days three days after they had made three days expound three hundred days three sabbath days reasoned with them out thus shalt thou do six days thy days <1KI11 -:12 > thy days <1SA25 -:28 > thy days thy days thy days thy days approach thy days as thy days may be lengthened thy days may be long upon thy days may be prolonged thy days may be prolonged thy years as man's days twenty days <2SA24 - :8 > twenty days two days two days two days was there three days we compassed mount seir many days we tarried there seven days were lost three days ago <1SA9 -: 20 > when eight days were accomplished for when he had fasted forty days when he had tarried among them more than ten days when her days when these days are expired when these days were expired when they had been there many days when thy days be expired <1CH17 -:11 > when thy days be fulfilled <2SA7 -:12 > when we had accomplished those days when we had sailed slowly many days where we abode seven days wherefore they called these days purim after which before these days madest an uproar which hath been with me these days <1SA29 -: 3 > whosoever would not come within three days will add unto thy days fifteen years <2KI20 -:6 > will add unto thy days fifteen years will lengthen thy days <1KI3 -:14 > will make with them after those days within three days ye have not left your brethren these many days unto this day yet his days shall be an hundred yet my people have forgotten me days without number yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee your days may be multiplied \* days, 1909, 2250, 5066, - days, 3117, 3118, 8543, days GEN 001 014. And God <00430 +>elohiym > said <00559 +>amar >, Let there be lights <03974 + ma>owr > in the firmament <07549 + ragiya <> of the heaven <08064+shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +> owth >, and for seasons <04150 + mow, and for  $\{$ days $\} <03117 +$  yowm>, and years <08141 +shaneh > : days GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 + zo > th >, thou [art] cursed <00779 + arar > above all <03605 + kol > cattle <00929 + b@hemah >, andabove every <03605 + kol > beast <02416 + chay > of the field <07704 + sadeh >; upon thy belly <01512+gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the {days} <03117 + yowm > of thy life <02416 + chay > : days GEN 003 017. And unto Adam <00121+>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 + qowl > of thy wife <00802 + >ishshah > , and hast eaten <00398 + >akal > of the tree <06086 + , ofwhich <00834 +> aher > I commanded <06680 + tsavah > thee, saying <00559 +> amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; insorrow <06093 +shalt thou eat <00398 + >akal > [ of ] it all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 + chay >; days GEN 005 004 And the {days} <03117 + yowm > of Adam <00121 + Adam > after <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 + me > ah > years <08141 + shaneh > : and he begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > and the begat <03205 + yalad > sons <01121 + ben > anddaughters <01323 + bath >: days GEN 005 005 And all <03605 + kol > the {days} <03117 + yowm > that Adam <00121 + Adam > lived <02425 + chayay > were nine <08672 + tesha < > hundred <03967 + me > ah > and thirty<07970 + sh@lowshiym > years <08141 + shaneh > : and he died <04191 + muwth > . days GEN 005 008 And all $<03605 + kol > the {days} <03117 + yowm > of Seth <08352 + Sheth > were nine <08672 + tesha < > hundred$ <03967 + me>ah > and twelve years <08141 + shaneh > : and he died <04191 + muwth > . days GEN 005 011 Andall <03605 + kol > the {days} <03117 + yowm > of Enos <00583 + Senowsh > were nine <08672 + tesha < >hundred <03967 + me > ah > and five <math><02568 + chamesh > years <08141 + shaneh > : and he died <04191 + muwth = above the state of the>. days GEN 005 014 And all <03605 + kol > the {days} <03117 + yowm > of Cainan <07018 + Qeynan > were nine <08672 +tesha< > hundred <03967 +me>ah > and ten <06235 + years <08141 +shaneh > : and he died <04191 + muwth >. days GEN 005 017 And all <03605 + kol > the  $\{days\} <03117 + yowm >$  of Mahalaleel <04111 + Mahalal > el > were eight < 08083 + sh@moneh > hundred < 03967 + me > ah > ninety < 08673 + tish and >five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 020 And all  $<03605 + kol > the \{days\} < 03117 + yowm > of Jared < 03382 + Yered > were nine < 08672 + tesha < > hundred$ 

<03967 + me>ah > sixty < 08346 + shishshiym > and two < 08147 + sh@nayim > years < 08141 + shaneh > : and hedied <04191 + muwth >. days GEN 005 023 And all <03605 + kol > the {days} <03117 + yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and five <02568 +chamesh > years <08141 +shaneh > : days GEN 005 027 And all <03605 +kol > the {days} <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 031 And all <03605 +kol > the { days } <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and seven <07651 +sheba< > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar >, My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man < 00120 + >adam >, for that he also < 07683 + shagag > [ is ] flesh < 01320 + basar > : yet hisdays < 03117 + yowm > shall be an hundred < 03967 + me > ah > and twenty < 06242 + years < 08141 + shaneh > .days GEN 006 004. There were giants <05303 + n@phiyl > in the earth <00776 +>erets > in those <01992 + hem> {days} <03117 +yowm >; and also <01571 +gam > after <00310 +>achar > that, when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +> adam >, and they bare <03205 + yalad > [ children ] to them, the same <01992 + hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 +, men <00582 +>enowsh > of renown <08034 +shem > . days GEN 007 004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm >, and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah >. days GEN 007 004 For yet  $<05750 + \text{seven} < 07651 + \text{sheba} < > \{\text{days}\} < 03117 + \text{yowm} > \text{, and I will cause it to rain} < 04305 + \text{matar} > \text{upon}$ the earth <00776 +> erets > forty <00705 +> arba days <03117 + yowm > and forty <00705 +> arba nights <03915 ++lavil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 + machah > from off < 05921 + the face < 06440 + paniym > of the earth < 00127 + adamah >. days GEN 007 010 And it came <01961 +hayah > to pass after seven <07651 +sheba< > {days} <03117 +yowm >, that the waters <04325 + mayim > of the flood <03999 + mabbuwl > were upon the earth <math><00776 + > erets > .days GEN 007 012 And the rain <01653 +geshem > was upon the earth <00776 +>erets > forty <00705 +>arba days < 03117 + yowm > and forty < 00705 + arba nights < 03915 + layil > . days GEN 007 017. And the flood  $<03999 + mabbuwl > was forty < 00705 + arba {days} < 03117 + yowm > upon the earth < 00776 + erets >; and$ the waters <04325 + mayim > increased <07235 + rabah >, and bare <05375 + nasa > up the ark <08392 + tebah >, and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . days GEN 007 024 And the waters <04325 +mayim > prevailed <01396 +gabar > upon the earth <00776 +>erets > an hundred <03967  $+me>ah > and fifty < 02572 + chamishshiym > {days} < 03117 + yowm > . days GEN 008 003 And the waters$ <04325 + mayim > returned < 07725 + shuwb > from off < 05921 + the earth < 00776 + > erets > continually : and the shume of the second seconafter the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > {days} <03117 + yowm > the waters <04325 + mayim > were abated <02637 + chacer >. days GEN 008 006. And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba {days} <03117 +yowm >, that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : days GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +> acher > seven <07651 + sheba<> {days} <03117 + yowm >; and again <03254 + yacaph > he sent <07971+shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; days GEN 008 012 And he stayed  $<03176 + yachal > yet other < 00312 + acher > seven < 07651 + sheba < > {days} < 03117 + yowm > ; and sent$ <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254+yacaph > unto him any <05750 + more <05750 + . days GEN 009 029 And all <03605 +kol > the {days} <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 010 025 And unto Eber <05677 + were born < 03205 + yalad > two < 08147 + sh@nayim > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 01121 + ben > : the name < 08034 + shem > sons < 08034 + shem > sons < 08034 + shem > : the name <> of one <00259 +> echad > [ was ] Peleg <06389 + Peleg >; for in his {days} <03117 + yowm > was the earth <00776 +>erets > divided <06385 +palag >; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 + Yoqtan >. days GEN 011 032 And the {days} <03117 + yowm > of Terah <08646 + Terach >were two <08147 + sh@nayim > hundred <03967 + me > ah > and five <02568 + chamesh > years <08141 + shaneh>: and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . days GEN 014 001 . And it came <01961 +hayah > to pass in the {days} <03117 +yowm > of Amraphel <00569 +>Amraphel > king <04428

+melek > of Shinar <08152 +Shin , Arioch <00746 +>Aryowk > king <04428 +melek > of Ellasar <00495+>Ellacar >, Chedorlaomer < 03540 + K@dorla king < 04428 + melek > of Elam < 05867 +, and Tidal < 08413+Tid king <04428 +melek > of nations <01471 +gowy > ; days GEN 017 012 And he that is eight <08083 $+sh@moneh > \{days\} < 03117 + yowm > old < 01121 + ben > shall be circumcised < 04135 + muwl > among you,$ every <03605 + kol > man <02145 + zakar > child in your generations <01755 + dowr > , he that is born <03211+yaliyd > in the house <01004 +bayith >, or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 + kol > stranger, which <00834 + >aher > [is] not of thy seed <02233 + zera < >. days GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq > being eight  $<08083 + sh@moneh > {days} <03117 + yowm > old <01121 + ben >, as God <00430 + >elohiym > had$ commanded <06680 +tsavah > him . days GEN 021 034 And Abraham <85> sojourned <01481 +guwr > in the Philistines  $<06430 + P@lishtiy > land <00776 +> erets > many <07227 + rab > {days} <03117 + yowm > . days$ GEN 024 055 And her brother <00251 +> ach > and her mother <00517 +> em > said <00559 +> amar >, Let the damsel <05291 + na abide  $<03427 + yashab > with us [a few] {days} <03117 + yowm >, at <math><00176 + >ow > the$ least <00176 +> ow > ten <06218 +; after <00310 +> achar > that she shall go <03212 + yalak > . days GEN 025007 And these <00428 +>el - leh > [ are ] the {days} <03117 +yowm > of the years <08141 +shaneh > of Abraham s <85> life <02416 +chay > which <00834 +>aher > he lived <02425 +chayay >, an hundred <03967+me>ah > threescore <07657 + shib and fifteen <02568 + chamesh > years <08141 + shaneh > . days GEN 025 024 And when her  $\{days\} < 03117 + yowm > to be delivered < 03205 + yalad > were fulfilled < 04390 + male > >,$ behold <02009 +hinneh >, [ there were ] twins <08380 +ta>owm > in her womb <00990 +beten >. days GEN  $026\ 001$ . And there was a famine <07458 +ra in the land <00776 +>erets >, beside <00905 +bad > the first  $<07223 + ri>shown > famine <07458 + ra that was in the {days} <03117 + yowm > of Abraham <85>. And Isaac$ <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 + P@lishtiy > unto Gerar < 01642 + G@rar > . days GEN 026 015 For all < 03605 + kol > the wells < 00875+@>er> which <00834 +>aher> his father s <1> servants <05650 + had digged <02658 + chaphar> in the {days} <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them, and filled <04390 +male > them with earth <06083 +. days GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 + @>er > of water <04325 + mayim >, which <00834 + aher > they had digged <02658 + chaphar > in the  $\{ days \} < 03117 +$  yowm > of Abraham <85> his father <1>; for the Philistines <06430 + P@ lishtiy > had stopped <05640 +catham > them after <00310 +> achar > the death <04194 + maveth > of Abraham <85> : and he called <07121 + gara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara>> them . days GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 + Ya because <05921 + of the blessing <01293 + B@rakah > wherewith <math><00834 + >aher > his father <1> blessed  $<01288 + barak > him : and Esau < 06215 + said < 00559 + amar > in his heart < 03820 + leb > , The {days}$ <03117 + yowm > of mourning <60> for my father <1> are at <07126 + qarab > hand <07126 + qarab >; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya. days GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > {days} <03117 +yowm >, until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > away ; days GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they seemed unto him [ but ] a few <00259 +> echad > {days} <03117 + yowm >, for the love <00160 +> ahabah > he had to her . days GEN 029 021 And Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban >, Give <03051 +yahab > [ me ] my wife  $\langle 00802 \rangle$  +>ishshah >, for my {days}  $\langle 03117 \rangle$  +yowm > are fulfilled  $\langle 04390 \rangle$  +male >>, that I may go < 00935 + bow > in unto her . days GEN 030 014 . And Reuben < 07205 + R@>uwben > went < 03212 + yalak> in the {days} <03117 + yowm > of wheat <02406 + chittah > harvest <07105 + qatsiyr > , and found <04672 +matsa>> mandrakes <01736 +duwday > in the field <07704 +sadeh >, and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 + Le>ah >. Then Rachel <07354 + Rachel > said <00559 +>amar > toLeah <03812 + Le > ah >, Give <05414 + nathan > me, I pray <04994 + na > > thee, of thy son s <01121 + ben > memandrakes <01736 +duwday > . days GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days < 03117 + yowm > journey < 01870 + derek > betwixt < 00996 + beyn > himself and Jacob < 03290 + Ya: and Jacob < 03290 +Jacob < 03290 + Ya fed < 07462 + ra the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban>. days GEN 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him, and pursued <07291 +radaph > after <00310 +>achar > him seven <07651 +sheba< > {days} <03117 +yowm > journey <01870 + derek >; and they overtook <01692 + dabaq > him in the mount <02022 + har > Gilead <01568 + Gil. days GEN 035 028 And the {days} <03117 +yowm > of Isaac <03327 +Yitschaq > were an hundred <3967me>ah > and fourscore <08084 +sh@moniym > years <08141 +shaneh > . days GEN 035 029 And Isaac <03327

+Yitschaq > gave up the ghost <01478 +gava<>, and died <04191 +muwth >, and was gathered <00622+> acaph > unto his people <05971 +, [being] old <02205 + zaqen > and full <07649 + sabea < > of {days} <03117 + yowm >: and his sons <01121 + ben > Esau < 06215 + and Jacob < 03290 + Ya buried < 06912 + qabar > 1000 + 10000 + 100000 + 100000 + 10000 + 100000 + 100000 + 1000000 + 100000him . days GEN 037 034 And Jacob < 03290 +Ya rent < 07167 +qara< > his clothes < 08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > {days} <03117 +yowm > . days GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him, This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [ are ] three <07969 +shalowsh > {days}  $<03117 + yowm > : days GEN 040 013 Yet <05750 + within three <07969 + shalowsh > {days} <03117 + yowm > 1000 + y$ shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563+kowc > into his hand < 03027 + yad >, after the former < 07223 + ri > shown > manner < 04941 + mishpat > when<00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . days GEN 040 018 And Joseph <03130 + Yowceph > answered < 06030 + and said < 00559 + >amar > , This < 02088 + zeh > [ is ] the interpretation<06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [ are ] three <07969+shalowsh > {days} <03117 +yowm > : days GEN 040 019 Yet <05750 + within three <07969 + shalowsh > days < 03117 + yowm > shall Pharaoh < 06547 + Par lift < 05375 + nasa > up thy head < 07218 + ro > sh > from off<05921 + thee, and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . days GEN 042 017 And he put <00622 +> acaph > them all <00622 +> acaph > together into <00413 +> el > ward <04929 + mishmar > three <07969 ++shalowsh > {days} <03117 +yowm > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 + m@ and evil <07451 + ra <> have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117+yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the {days} <03117+yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the {days} <03117 + yowm > of the years <08141 + shaneh > of the life <02416 + chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +> amar > unto Pharaoh <06547 + Par, The days <03117 + yowm > of the years <08141 + shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years  $<08141 + \text{shaneh} > : \text{few} < 04592 + \text{m@ and evil} < 07451 + \text{ra} < > \text{have the } \{\text{days}\} < 03117 + \text{yowm} > \text{of the}$ years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381+nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The {days} <03117 +yowm > of the years <08141+shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 + nasag > unto the days <03117 + yowm > of the years <08141 + shaneh > of the life <02416+chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 049 001. And Jacob <03290 + Ya called <07121 + qara > unto his sons <01121 + ben >, and said <00559 + amar > , Gather <00622 +>acaph > yourselves together, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth  $> {days} <03117 +$ yowm > . daysGEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat >: and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten {days} <03117 +yowm > . days GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 + male > for him ; for so <03651 + ken > are fulfilled <04390 + male > the {days} <03117 ++yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 +yowm > . days GEN 050 003 And forty

<00705 +>arba {days} <03117 +yowm > were fulfilled <04390 +male> for him ; for so <03651 +ken > are fulfilled <04390 + male >> the days <03117 + yowm > of those which are embalmed <02590 + chanat >: and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 + yowm >. days GEN 050 004 And when the {days} <03117 + yowm > of his mourning <01086 + balah >were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa>> grace <02580 + chen > in your eyes <05869 + , speak <01696 + dabar > , I pray <04994 + na> > you , in the ears <00241 +> ozen > of Pharaoh <06547 + Par, saying <00559 +> amar >, days GEN 050 010 And they came <00935 + bow > to the threshingfloor <01637 + goren > of Atad <00329 + atad >, which <00834 + aher >[ is ] beyond <05676 + Jordan < 03383 + Yarden >, and there <08033 + sham > they mourned <05594 + caphad >with a great <01419 + gadowl > and very <03966 + m@ sore <03515 + kabed > lamentation <04553 + micepd > :and he made <06213 + a mourning <60> for his father <1> seven  $<07651 + sheba <> {days} <03117 + yowm >$ . days EXO 002 011. And it came <01961 +hayah > to pass in those <01992 +hem > {days} <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 +gadal >, that he went <03318 +yatsa> > out unto his brethren <00251 +>ach >, and looked <07200 +ra>ah > on their burdens <05450 +c@balah >: and he spied <07200 + ra > ah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Hebrew < 05680 + , one of his and the second sbrethren <00251 +>ach > . days EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl >: and thou shalt come <00935 +bow>>, thou and the elders <02205 +zaqen > of Israel <math><03478+Yisra>el>, unto the king <04428 +melek> of Egypt <04714 +Mitsrayim>, and ye shall say <00559 +>amar> unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we beseech <04994 +na> > thee, three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , EXO 005 003. And they said <00559 +>amar >, The God <00430 +>elohiym > of the Hebrews <05680 + hath met  $\langle 07122 + qara \rangle \rangle$  with us : let us go  $\langle 03212 + yalak \rangle$ , we pray  $\langle 04994 + na \rangle \rangle$  thee, three  $\langle 07969 + na \rangle \rangle$ +shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 + zabach > unto the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > ; lest < 06435 + pen > hefall <06293 + paga < > upon us with pestilence <01698 + deber > , or <00176 + > ow > with the sword <02719+chereb > . days EXO 007 025 And seven <07651 +sheba< > {days} <03117 +yowm > were fulfilled <04390+male>>, after <00310 +>achar> that the LORD <03068 +Y@hovah> had smitten <05221 +nakah> the river <02975 + y@. days EXO 008 027 We will go  $<03212 + yalak > three <07969 + shalowsh > {days} <03117$ +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and sacrifice <02076 +zabach > to the LORD <03068 + Y@ hovah > our God <00430 + > elohiym >, as he shall command <00559 + > amar > us. days EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +vad > toward heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all  $<03605 + kol > the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > three < 07969 + shalowsh > {days}$ <03117 +yowm > : days EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy >, neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478+tachath > for three <07969 +shalowsh > {days} <03117 +yowm > : but all <03605 +kol > the children <01121+ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . days EXO 012 015 Seven <07651 +sheba< > {days} <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 + yowm > until < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that soul < 05315+nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . days EXO 012 019 Seven <07651 $+sheba < \{days\} < 03117 + yowm > shall there be no < 03808 + lo > leaven < 07603 + s@>or > found < 04672$ +matsa>> in your houses <01004 +bayith>: for whosoever eateth <00398 +>akal> that which is leavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel < 03478 + Yisra > el >, whether he be a stranger <01616 + ger >, or born <00249 + ezrach > inthe land <00776 +>erets >. days EXO 013 006 Seven <07651 +sheba< > {days} <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y@hovah > . days EXO 013 007 Unleavened  $<04682 + matstsah > bread shall be eaten <math><00398 + >akal > seven <07651 + sheba < > {days} <03117$ +yowm >; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with

thee, neither <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all<03605 + kol > thy quarters < 01366 + g@buwl > . days EXO 015 022. So Moses <04872 + Mosheh > brought<05265 + naca < > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam >, and they went <03318 + yatsa > out into <00413 + el > the wilderness <04057 + midbar > of Shur <07793 + Shuwr > ; and theywent  $<03212 + yalak > three <07969 + shalowsh > {days} <03117 + yowm > in the wilderness <04057 + midbar > ,$ and found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > . days EXO 016 026 Six <08337 +shesh > {days} <03117 +yowm > ye shall gather <03950 +lagat > it; but on the seventh <07637 +sh@biy day <03117 +yowm >, [which is] the sabbath < 07676 +shabbath >, in it there shall be none < 03808 +lo> >. days EXO 016 029 See <07200 + ra > ah >, for that the LORD <03068 + Y@hovah > hath given <math><05414 + nathan > you the sabbath <07676 +shabbath >, therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 + yowm > the bread <03899 + lechem > of two <08147 + sh@nayim  $> \{days\} <03117 + yowm >$ ; abide <03427 + yashab > ye every man < 00376 + yiysh > in his place < 08478 + tachath > , let no < 00408 + yal > man < 00376 + yashab > yashab<03117 + yowm >. days EXO 022 030 Likewise <03651 + ken > shalt thou do <06213 + with thine oxen <07794+showr >, [ and ] with thy sheep <06629 +tso>n >: seven <07651 +sheba< > {days} <03117 +yowm > it shall be with his dam <00517 +> em >; on the eighth <08066 + sh@miyniy > day <03117 + yowm > thou shalt give <05414 +nathan > it me . days EXO 023 012 Six <08337 +shesh > {days} <03117 +yowm > thou shalt do <06213 + thy work < 04639 + ma, and on the seventh <07637 + sh@biy day < 03117 + yowm > thou shalt rest<07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach >, and the son <01121 +ben > of thy handmaid <00519 +>amah >, and the stranger <01616 +ger >, may be refreshed <05314 +naphash > . days EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > {days} <03117 +yowm >, as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440+paniym > me empty <07387 +reyqam > : ) days EXO 023 026 There shall nothing <03808 +lo> > cast <07921+shakol > their young, nor be barren <06135 +, in thy land <00776 +> erets > : the number <04557 + micpar > of thy {days} <03117 + yowm > I will fulfil <04390 + male > >. days EXO 024 016 And the glory <03519 + kabowd> of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > {days} <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . days EXO 024 018 And Moses <04872 +Mosheh >went <00935 + bow >> into the midst <08432 + tavek > of the cloud <06051 +, and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . days EXO 029 030 [ And ] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847+labash > them on seven  $\langle 07651 + sheba \langle \rangle \{ days \} \langle 03117 + yowm \rangle$ , when  $\langle 00834 + \rangle aher \rangle$  he cometh <00935 + bow > into <00413 + el > the tabernacle <00168 + ohel > of the congregation <04150 + mow tominister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . days EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 + Aharown >, and to his sons <01121 + ben >, according to all <03605 + kol > [ things ] which <00834 +> her > I have commanded <06680 + tsavah > thee : seven <07651 + sheba $<> \{$  days  $\}$ <03117 + yowm > shalt thou consecrate them . days EXO 029 037 Seven <07651 + sheba< > {days} <03117+yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach >, and sanctify <06942 +qadash > it; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh >: whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 $+qodesh > . days EXO 031 015 Six < 08337 + shesh > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>k$ be done <06213 +; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any < 03605 + kol > ]work < 04399 + m@la>kah > in the sabbath < 07676 + shabbath > day < 03117+yowm >, he shall surely be put to death <04191 +muwth >. days EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 + beyn > me and the children <01121 + ben > of Israel <math><03478 + Yisra > el > for ever <math><05769 + :for [ in ] six <08337 +shesh > {days} <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets >, and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath >, and was refreshed <05314 +naphash >. days EXO 034 018. The feast <02282 +chag > of unleavened <04682 + matstsah > bread shalt thou keep <08104 + shamar >. Seven  $<07651 + sheba < > {days}$ 

<03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24 > thou camest <03318 +yatsa > out from Egypt <04714 +Mitsrayim > . days EXO  $034\ 021\ \text{Six} < 08337 + \text{shesh} > \{\text{days}\} < 03117 + \text{yowm} > \text{thou shalt work} < 05627 + \text{carah} > \text{, but on the seventh}$ <07637 + sh@biy day < 03117 + yowm > thou shalt rest < 07673 + shabath > : in earing < 02758 + chariysh > timeand in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . days EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +> arba nights <03915 + layil >; he did neither <03808 + lo>> eat <00398 +> akal > bread <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789+kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth >, the ten <06235 + commandments <01697 + dabar > . days EXO 035 002 Six  $<08337 + \text{shesh} > \{\text{days}\} <03117$ +yowm > shall work <04399 + m@la>kah > be done <math><06213 +, but on the seventh <07637 + sh@biy day <03117+yowm > there shall be to you an holy <06944 +qodesh > day, a sabbath <07676 +shabbath > of rest <07677+shabbathown > to the LORD <03068 + Y@hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399+m@la>kah > therein shall be put to death <04191 +muwth > . days LEV 008 033 And ye shall not go <03318 +yatsa > out of the door < 06607 + pethach > of thetabernacle < 00168 + > ohel > of the congregation < 04150+mow [ in ] seven <07651 +sheba< > days <03117 +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 + millu > be at <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <04390 + male > >: for seven <07651 + sheba < > an end <0439{days} <03117 +yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 + sheba < > days < 03117 + yowm >, until  $<05704 + the {days} < 03117 + yowm > of your consecration$ <04394 + millu > be at <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > >: for+vowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651+sheba<> {days} < 03117 +yowm >, until < 05704 + the days < 03117 +yowm > of your consecration < 04394 +millu>> be at <03117 +yowm> an end <04390 +male>> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male>> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male>> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male>> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> : for seven <07651 +sheba< > shall he consecrate you . days LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > {days} <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . days LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean <02930 + tame > seven <07651 + sheba < > days <03117+yowm >; according to the {days} <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 + davah > shall she be unclean < 02930 + tame > > . days LEV 012 002 Speak < 01696 + dabar > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean  $<02930 + tame > seven <07651 + sheba < > {days} <03117$ +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 + sh@lowshiym > days < 03117 + yowm >; she shall touch <05060 + naga < > no < 03808 + lo > hallowed<06944 + qodesh > thing, nor <03808 + lo > come < 00935 + bow > into < 00413 + el > the sanctuary < 04720+miqdash >, until <05704 + the  $\{$ days $\}$  <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390+male> > . days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > {days} <03117+yowm >; she shall touch <05060 + naga <> no <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > hallowed <06944 ++lo > come < 00935 + bow > into < 00413 + el > the sanctuary < 04720 + miqdash >, until < 05704 + the days > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 00413 + el > the sanctuary < 04720 + miqdash > otherwise into < 04720 + miqdash > otherwise int<03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . days LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child, then she shall be unclean <02930+tame > two weeks < 07620 + shabuwa < >, as in her separation < 05079 + niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > {days} <03117 +yowm > . days LEV 012 006 . And when the {days} <03117 + yowm > of her purifying <02892 + tohar > are fulfilled <04390 + male > >, for a son <01121 + ben >, or

for a daughter <01323 + bath >, she shall bring <00935 + bow > > a lamb <03532 + kebes > of the first <01121+ben > year <08141 +shaneh > for a burnt <05930 + offering, and a young <01121 +ben > pigeon <03123+yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >: days LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper < 06013 + than the skin < 05785 +, and the hair < 08181 + se thereof be not turned < 02015 ++haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath] the plague <05061 + nega <> seven <07651 + sheba <> {days} <03117 + yowm > : days LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm >: and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +, [ and ] the plague <05061 + nega < > spread <06581 + pasah > not in the skin <05785 +; then the priest <03548+kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > more <08145+sheniy >: days LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518 + >im > ] it [ be ] not lower <08217 + shaphal > than <04480 + min > the skin <05785 + , but [ be] somewhat <03544 +keheh > dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven  $\langle 07651 + sheba \rangle \langle days \rangle \langle 03117 + yowm \rangle$ : days LEV 013 026 But if the priest  $\langle 03548 + kohen \rangle$ > look < 07200 + ra>ah > on it, and, behold < 02009 + hinneh >, [there be] no < 00369 +>ayin > white < 03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369+>ayin > lower <08217 + shaphal > than <04480 +min > the [ other ] skin <05785 + , but [ be ] somewhat <03544+keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look < 07200 + ra > ah > on the plague < 05061 + nega < > of the scall < 05424 + netheq >, and, behold < 02009+hinneh >, it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +, and [ that there is ] no <00369 +>ayin > black <07838 + shachor > hair <08181 + se in it; then the priest <03548+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424+netheq > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 033 He shall be shaven <01548+galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the scall  $<05424 + netheq > seven <07651 + sheba < > {days}$ <03117 +yowm > more <08145 +sheniy > : days LEV 013 046 All <03605 +kol > the { days } <03117 +yowm > wherein <00834 +> aher > the plague <05061 + nega<> [ shall be ] in him he shall be defiled <02930 + tame>>; he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ : he shall dwell  $\langle 03427 + yashab \rangle$  alone  $\langle 00909 + badad \rangle$ ; without  $\langle 02351 + tame \rangle$ +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . days LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< >, and shut <05462 $+cagar > up [it that hath] the plague <05061 + nega <> seven <07651 + sheba <> {days} <03117 + yowm >: days$ LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the thing ] wherein <00834 +> aher > the plague <05061 + nega<> [ is ], and he shall shut <05462 + cagar > it up seven  $\langle 07651 + sheba \rangle \langle 03117 + yowm \rangle$  more  $\langle 08145 + sheniy \rangle$ : days LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548+galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325+mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall come <00935+bow > into <00413 + el > the camp <04264 + machaneh >, and shall tarry <03427 + yashab > abroad <02351+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > {days} <03117 +yowm > . days LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 + zuwb > is cleansed <02891 + taher > of his issue <02101 + zowb >; then he shall number <05608+caphar > to himself seven <07651 +sheba< > {days} <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim >, and shall be clean <02891 +taher >. days LEV 015 019. And if <03588 + kiy > a woman <00802 + ishshah > have <01961 + havah > an issue <02100 + zuwb > , [ and ]her issue <02101 + zowb > in her flesh <01320 + basar > be blood <01818 + dam >, she shall be put <05079+niddah > apart <05079 +niddah > seven <07651 +sheba< > {days} <03117 +yowm > : and whosoever <03605+kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + .

days LEV 015 024 And if <00518 + im > any man <00376 + iysh > lie <07901 + shakab > with her at all, and her flowers <05079 + niddah > be upon him, he shall be unclean <02930 + tame > seven <07651 + sheba < > seven <07651days < 03117 + yowm >; and all < 03605 + kol > the bed < 04904 + mishkab > whereon he lieth < 07901 + shakab >> shall be unclean <02930 +tame> >. days LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah >have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117+yowm > out of the time <06256 + of her separation <05079 +niddah >, or <00176 +>ow > if <03588 +kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all < 03605 + kol> the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days < 03117 + yowm > of her separation < 05079 + niddah > : she [ shall be ] unclean < 02931 + tame > > . daysLEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood < 01818 + dam > many < 07227 + rab > days < 03117 + yowm > out of the time < 06256 + ofher separation <05079 + niddah >, or <00176 + >ow > if <03588 + kiy > it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb >the time <06256 + of her separation <05079 + niddah >; all <03605 + kol > the {days} <03117 + yowm > of the issue <02101 + zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah >: she [ shall be ] unclean <02931 + tame > >. days LEV 015 025 And if <03588 + kiy> a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam >many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$  out of the time  $\langle 06256 + of her separation \langle 05079 + niddah \rangle$ , or <00176 +> ow > if < 03588 + kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation<05079 +niddah >; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean  $\langle 02931 + tame \rangle \rangle$ . days LEV 015 026 Every  $\langle 03605 + kol \rangle$  bed  $\langle 04904 + mishkab \rangle$  whereon she lieth <07901 +shakab > all <03605 +kol > the {days} <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean  $\langle 02931 + tame \rangle \rangle$ , as the uncleanness  $\langle 02932 + tum \rangle ah \rangle$  of her separation <05079 +niddah > . days LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 + zowb >, then she shall number <05608 + caphar > to herself seven  $<07651 + sheba < > {days} < 03117$ +yowm >, and after <00310 +>achar > that she shall be clean <02891 +taher >. days LEV 022 027 When a bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 + yalad > forth <03205 + yalad >, then it shall be seven  $<07651 + sheba < > {days} <03117$ +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 + Y@hovah >. days LEV 023 003 Six  $<08337 + shesh > {days} <03117 + yowm >$ shall work <04399 + m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day <03117 + yowm > [ is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown >, an holy <06944 +qodesh > convocation <04744 + miqra > ; ye shall do <06213 + no <03808 + lo > work <04399 + m@la>kah > [ therein ] : it [ is ] thesabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . days LEV 023 006 And on the fifteenth < 06240 + day < 03117 + yowm > of the same < 02088 + zeh> month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the  $LORD < 03068 + Y@hovah > : seven < 07651 + sheba < > {days} < 03117 + yowm > ye must eat < 00398 + > akal > 1000 + 10000 + 100000 + 100000 + 100000 + 1000000 + 100000 + 100000 + 100000 + 100000$ unleavened <04682 +matstsah > bread . days LEV 023 008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y@hovah > seven  $<07651 + sheba <> {days} <03117 + yowm >$ : in the seventh <07637 + sh@biy day <03117 + yowm > [ is ] an holy <06944 + qodesh > convocation <04744+miqra > : ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023016 Even unto the morrow <04283 + mochorath > after the seventh <math><07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07637 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07676 + shabbath > after the seventh <07677 + sh@biy sabbath <07677 + sh@biy sabbath <076776 + shabbath > after the seventh <07677 + sh@biy sabbath <076776 + shabbath > after the seventh <07677 + shabbath > after the seventhshall ye number <05608 +caphar > fifty <02572 +chamishshiym > {days} <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . days LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 seventh <07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven <07651 +sheba< > {days} <03117 +yowm > unto the LORD <03068 +Y@hovah > . days LEV 023 036 Seven  $<07651 + sheba < > {days} <03117 + yowm > ye shall offer <math><07126 + qarab > an offering$ made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023 039 Also

<00389 +>ak > in the fifteenth < 06240 + day < 03117 + yowm > of the seventh < 07637 + sh@biy month < 02320+chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776+>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven  $<07651 + sheba < > {days} < 03117 + yowm > : on the first < 07223 + ri>shown > day < 03117 + yowm > [ shall be ]$ a sabbath <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . days LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 + ri>shown > day <03117 + yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees<06086 +, branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 ++ trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba<> {days} < 03117 +yowm >. days LEV 023 041 And ye shall keep < 02287 +chagag > it a feast < 02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > {days} <03117 +yowm > in the year <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755+dowr >: ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh >. days LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days < 03117 + yowm >; all < 03605 + kol > that are Israelites < 03478 + Yisra > el > born < 00249 + ezrach >shall dwell  $<03427 + yashab > in booths <05521 + cukkah > : days NUM 006 004 All <03605 + kol > the {days}$ <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 + yayin > tree, from the kernels <02785 + chartsan > even to the husk <math><02085separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until  $<05704 + \text{the} \{\text{days}\} < 03117 + \text{yowm} > \text{be fulfilled} < 04390 + \text{male} > >, in the which < 00834 + \text{>aher} > \text{he}$ separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks <06545 + pera <> of the hair <08181 + se of his head <07218 + ro>sh > grow <01431 $+gadal > . days NUM 006 005 All < 03605 + kol > the {days} < 03117 + yowm > of the vow < 05088 + neder > of the vow < 05088 + nede$ his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh >: until <05704 + the days <03117 + yowm > be fulfilled <04390 + male > >, in the which <00834 + >aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431+gadal > . days NUM 006 006 All <03605 +kol > the {days} <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 + Y@hovah > he shall come <00935 + bow > at <05921 + no <03808 + lo > > dead  $<04191 + muwth > body <05315 + nephesh > . days NUM 006 008 All <03605 + kol > the {days} <03117$ +yowm > of his separation <05145 +nezer > he [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532+kebes > of the first <01121 + ben > year <08141 + shaneh > for a trespass <00817 + >asham > offering : but the days < 03117 + yowm > that were before < 07223 + ri>shown > shall be lost < 05307 + naphal > , because < 03588+kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . days NUM 006 012 And he shall consecrate  $<05144 + nazar > unto the LORD < 03068 + Y@hovah > the {days} < 03117 + yowm > of his separation$ <05145 +nezer >, and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 + ri> shown > shall be lost <05307 + naphal >, because <03588 + kiy > his separation <05145 + nezer > was defiled  $\langle 02930 + tame \rangle >$ . days NUM 006 013 And this  $\langle 02063 + zo \rangle th > [$  is ] the law  $\langle 08451 + towrah \rangle$  of the Nazarite <05139 + nazivr >, when the {days} <03117 + yowm > of his separation <05145 + nezer > are fulfilled <04390 + male >>: he shall be brought <00935 + bow >> unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : days NUM 009 019 And when <03588 +kiy > the cloud  $<06051 + tarried < 00748 + arak > long upon the tabernacle < 04908 + mishkan > many < 07227 + rab > {days}$ <03117 + yowm >, then the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > thecharge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, and journeyed <05265 +naca< > not . days NUM 009 020 And [so] it was, when <00834 +>aher > the cloud <06051 + was a few <04557 + micpar > a few <04557 + micpar > b f{days} <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents, and according <05921 + to the commandment <06310 + peh > of the LORD <03068 + Y@hovah > they journeyed <05265+naca < >. days NUM 009 022 Or [ whether <00176 +>ow > it were ] two {days} <03117 +yowm >, or <00176 +>ow > a month <02320 + chodesh > , or <00176 + > ow > a year <03117 + yowm > , that the cloud <06051 +

tarried <00748 +> arak > upon the tabernacle <04908 + mishkan >, remaining <07931 + shakan > thereon <05921 ++, the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 + naca < > not: but when it was taken <05927 + up, they journeyed <05265 + naca < > . daysNUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah >, and in your solemn  $<04150 + mow \{days\}$ , and in the beginnings <07218 + ro>sh > of your months <math><02320 + chodesh >, ye shall blow <08628 + taga < > with the trumpets <02689 + chatsots@rah > over <05921 + your burnt <05930 + offerings,and over the sacrifices <02077 + zebach > of your peace <08002 + shelem > offerings; that they may be to you fora memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y@hovah > your God <00430 +>elohiym > . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD < 03068 + Y@hovah > went < 05265 + naca < > before < 06440 + paniym > them in the three < 07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek >, to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . days NUM 010 033 And they departed <05265 +naca< > from the mount  $<02022 + har > of the LORD < 03068 + Y@hovah > three < 07969 + shalowsh > {days} < 03117 + yowm > journey$ <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 + yowm > journey <01870 + derek >, to search <08446 + tuwr > out a resting <04496 + m@nuwchah >place for them . days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 + yowm>, nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , nor <03808 +lo> > five <03808 +lo> > five <03808 +lo> > five <03808 +chamesh > days <03808 +lo> > ho <0380 +yowm >, neither <03808 + lo > ten <06235 + days <03117 + yowm >, nor <03808 + lo > twenty <06242 + lo <0624<03117 + yowm >, nor <03808 + lo > two days <03117 + yowm >, nor <03808 + lo > five <02568 + chamesh >days < 03117 + yowm >, neither < 03808 + lo > ten  $< 06235 + {days} < 03117 + yowm >$ , nor < 03808 + lo > > twenty <06242 + days <03117 +yowm > ; days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five  $<02568 + chamesh > {days} < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , nor$ <03808 +lo> > twenty <06242 + days <03117 +yowm > ; days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +> echad > day <03117 + yowm >, nor  $<03808 + lo >> two {days} <03117 + yowm >$ , nor <03808+lo > five < 02568 + chamesh > days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > yowm > , neither < 03808 + lo > , no < 04808 + lo > ,+vowm >, nor <03808 +lo> > twenty <06242 + days <03117 +yowm >; days NUM 012 014 And the LORD <03068 + Y@hovah > said <00559 + amar > unto Moses <04872 + Mosheh >, If her father <1> had but spit<03417 + yaraq > in her face < 06440 + paniym > , should she not be ashamed < 03637 + kalam > seven < 07651+sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven  $<07651 + sheba <> \{days\} < 03117 + yowm >$ , and after <00310 + >achar > that let her be received <00622+>acaph > in [ again ]. days NUM 012 014 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, If her father <1> had but spit <03417 + yaraq > in her face <06440 + paniym >, should she not be ashamed  $<03637 + kalam > seven <07651 + sheba <> {days} <03117 + yowm > ? let her be shut$ <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [ again ] . days NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days < 03117 + yowm > : and the people < 05971 + journeyed < 05265 + naca < > not till < 05704 + Miriam<04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ]. days NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > after <07093 +qets > forty <00705 +> arba {days} <03117 + yowm > . days NUM 014 034 After the number <04557 + micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +> arba {days} <03117 + yowm >, each day <03117 + yowm > for a year <08141 + shaneh >, shall ye bear <05375 + nasa > your iniquities <05771 +, [even ] forty <00705 + arba years <08141 + shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . days NUM 014 034 After the number  $<04557 + \text{micpar} > \text{of the } \{\text{days}\} < 03117 + \text{yowm} > \text{in which} < 00834 + \text{aher} > \text{ye searched} < 08446 + \text{tuwr}$ > the land <00776 +> erets >, [even ] forty <00705 +> arba days <03117 +yowm >, each day <03117 +yowm >for a year <08141 +shaneh >, shall ye bear <05375 +nasa> > your iniquities <05771 +, [even ] forty <00705+>arba years <08141 +shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . days NUM 019 011 . He that toucheth <05060 + naga < > the dead <04191 + muwth > body <05315+nephesh > of any <0.03605 + kol > man <0.0120 + adam > shall be unclean <0.02930 + tame > seven <0.07651

, when <03588 + kiy > a man <00120 + >adam > dieth <04191 + muwth > in a tent <00168 + >ohel > : all <03605+kol > that come <00935 +bow > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +> ohel >, shall be unclean <02930 + tame >> seven <07651 + sheba <> {days} <03117+yowm > . days NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191+muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 + tame > seven  $<07651 + sheba < > {days} <03117 + yowm > . days NUM 020 029$ And when all <03605 + kol > the congregation <05712 + saw <07200 + ra>ah > that Aaron <00175 + Aharown >was dead <01478 +gava<>, they mourned <01058 +bakah> for Aaron <00175 +>Aharown> thirty <07970 +sh@lowshiym > {days} <03117 +yowm >, [ even ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . days NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 + yalak > [ therefore , and ] I will advertise <03289 + ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 + achariyth > {days} <03117 + yowm >. days NUM 028 017 And in the fifteenth <06240 + day <03117 ++yowm > of this < 02088 + zeh > month < 02320 + chodesh > [ is ] the feast < 02282 + chag > : seven < 07651+sheba<> {days} < 03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal >. days NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , the meat <03899 + lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 + necek > offering. days NUM 029 012. And on the fifteenth <06240 + day <03117 + yowm > of theseventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >, and ye shall keep <02287+chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > {days} <03117 +yowm > : days NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > {days} <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosever <03605 +kol > hath touched <05060+naga <> any slain <02491 + chalal >, purify <02398 + chalal >> [both] yourselves and your captives <07628<03117 +yowm > . days NUM 033 008 And they departed <05265 +naca< > from before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chivroth >, and passed <05674 + through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham >, and pitched <02583 +chanah > in Marah <04785 +Marah >. days DEU 001 002 ([There are ] eleven {days} <03117 + yowm > [journey] from Horeb <02722 + Choreb > by the way <math><01870 + derek > ofmount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea <> . ) days DEU 001 046 So ye abode <03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > days < 03117 + yowm > ,according unto the {days} <03117 +yowm > that ye abode <03427 +yashab > [ there ] . days DEU 001 046 So ye abode  $<03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > {days} < 03117 + yowm > ,$ according unto the days <03117 + yowm > that ye abode <03427 + yashab > [ there ] . days DEU 002 001 . Thenwe turned <06437 +panah >, and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 + midbar > by the way < 01870 + derek > of the Red < 05488 + cuwph > sea < 03220 + yam > , as the LORD<03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 + Se many <07227 + rab > {days} <03117 + yowm >. days DEU 004 009 Only <07535 + rag > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher >thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; days DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068+Y@hovah > said <00559 +>amar > unto me, Gather <06950 +qahal > me the people <05971 + together, and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear  $<03372 + yare > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <02416 + chay > me all <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > that they shall live <03605 + kol > the {days} <03117 + yowm > the$ 

upon the earth <00127 +> adamah >, and [ that ] they may teach <03925 + lamad > their children <01121 + ben >. days DEU 004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] {days} <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . days DEU 004 030 When thou art in tribulation <06862 +tsar >, and all <03605 + kol > these <00428 + >el - leh > things <01697 + dabar > are come <04672 + matsa > uponthee, [even] in the latter <00319 + achariyth > {days} <03117 + yowm >, if thou turn <07725 + shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl >; days DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the {days} <03117 +yowm > that are past <07223 + ri> shown >, which <00834 + aher > were before <06440 + paniym > thee, since <04480 + min > the day < 03117 + yowm > that God < 00430 + >elohiym > created < 01254 + bara > man < 00120+>adam > upon the earth <00776 +>erets >, and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 + zeh > great < 01419 + gadowl > thing < 01697 + dabar > [ is ], or < 00176 + > ow > hath been heard<08085 +shama< > like <03644 +k@mow > it ? days DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +> achar > thee, and that thou may est prolong <00748 +> arak > [ thy ] days < 03117 + yowm > upon the earth < 00127 + adamah >, which < 00834 + aher > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, for ever. days DEU 005 013 Six  $<08337 + shesh > {days} <03117 + yowm > thou shalt labour <05647 + , and do <06213 + all <03605 + kol > thy$ work <04399 +m@la>kah > : days DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +> em >, as the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > hath commanded <06680+tsavah > thee; that thy {days} < 03117 + yowm > may be prolonged <math>< 00748 + arak >, and that it may go well <03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee . days DEU 005 033 Ye shall walk <03212 + yalak > in all <03605 + kol > the ways <01870 + derek > which <00834 + > aher > the LORD <03068+Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah >, and [ that it may be ] well <02895 +towb > with you , and [ that ] ye may prolong <00748 +>arak > [ your ] {days} <03117 + yowm > in the land <math><00776 + erets > which <00834 + erets > ye shall possess <03423+yarash > . days DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son < 01121 + ben >, and thy son s < 01121 + ben > son < 01121 + ben >, all < 03605 + kol > the days < 03117 +yowm > of thy life <02416 +chay >; and that thy {days} <03117 +yowm > may be prolonged <00748 +>arak > . days DEU 006 002 That thou mightest fear <03372 + yare > the LORD <03068 + Y@hovah > thy God <00430+>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 + mitsvah >, which <00834 + sher > I command <06680 + tsavah > thee, thou, and thy son <01121 + ben >, and thy son s <01121 + ben > son <01121 + ben >, all <03605 + kol > the {days} <03117+yowm > of thy life < 02416 + chay > ; and that thy days < 03117 + yowm > may be prolonged < 00748 + > arak > .days DEU 009 009 When I was gone <05927 + up into the mount <02022 + har > to receive <03947 + lagach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 + luwach > of the covenant <math><01285 + b@rivth> which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode  $<03427 + yashab > in the mount < 02022 + har > forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705 + arba {days} < 03117 + yowm > arba {days} < 03117 + yowm$ +>arba nights <03915 + layil >, I neither <03808 + lo >> did eat <00398 + >akal > bread <03899 + lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : days DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba {days} <03117 +yowm > and forty <00705+>arba nights <03915 +layil >, [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 + sh@nayim > tables < 03871 + luwach > of stone < 68>, [even] the tables < 03871 + luwach > of the covenant <01285 +b@rivth > . days DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@hovah >, as at the first <07223 + ri>shown >, forty  $<00705 + arba \{days\} <03117$ +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + aher > ye sinned <02398

+chata>>, in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. days DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +> arba nights <03915 + layil >, as I fell <05307 + naphal > down [ at the first ]; because <03588+kiy > the LORD < 03068 + Y@hovah > had < 01961 + havah > said < 00559 + amar > he would destroy < 08045+shamad > you . days DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 + ri>shown > time < 03117 + yowm >, forty  $<00705 + arba \{days\} < 03117 + yowm >$  and forty <00705+>arba nights <03915 +layil >; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 + pa also <01571 + gam >, [ and ] the LORD <03068 + Y@ hovah > would <14> not destroy <07843 +shachath > thee . days DEU 011 009 And that ye may prolong <00748 +>arak > [your] {days} <03117 +yowm > in the land <00127 +>adamah >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1 > to give <05414 +nathan > unto them and to their seed <02233 +zera< >, a land <00776 +> erets > that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >. days DEU 011 021 That your days < 03117 + yowm > may be multiplied < 07235 + rabah >, and the days <03117 +yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto your fathers <1> to give < 05414 + nathan > them, asthe {days} <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + > erets > . days DEU 011021 That your days <03117 + yowm > may be multiplied <07235 + rabah >, and the  $\{days\} <03117 + yowm > of$ your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > sware <07650 + shaba< > unto your fathers <1> to give <05414 + nathan > them , as the days <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + series > . days DEU 011 021 Thatyour {days} <03117 + yowm > may be multiplied <07235 + rabah >, and the days <03117 + yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto your fathers <1> to give <05414 +nathan > them, as the days <03117 +yowm >of heaven <08064 +shamayim > upon the earth <00776 +>erets > . days DEU 012 001 . These <00428 +>el - leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat >, which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of thy fathers <1> giveth <05414 +nathan > thee to possess <03423 + yarash > it, all  $<03605 + kol > the {days} <03117 + yowm > that ye live <math><02416 + chay > upon the earth$ <00127 +>adamah > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou camest <03318 +yatsa> forth <03318 +yatsa> out of the land <00776 + erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa > forth <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ;seven <07651 +sheba<> {days} <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 + yatsa > forth <03318 + yatsa > out of the land <00776 + erets > of Egypt <04714 + Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . days DEU 016 004 And there shall be no <03808 + lo > leavened <07603 + s@>or > bread seen <07200 + ra>ah > with thee in all <03605 + kol > thy  $coast < 01366 + g@buwl > seven < 07651 + sheba < > {days} < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > > shall there > (days) < 03117 + yowm > ; neither < 03808 + lo > >$ [ any thing ] of the flesh <01320 + basar >, which <00834 + >aher > thou sacrificedst <02076 + zabach > the first <07223 + ri>shown > day <03117 + yowm > at even <06153 + , remain <03885 + luwn > all <03885 + luwn > nightuntil the morning <01242 +boger > . days DEU 016 008 Six <08337 +shesh > {days} <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y@hovah > thy God <00430+>elohiym >: thou shalt do <06213 + no <03808 + lo > work <04399 + m@la>kah > [ therein ] . days DEU 016013 Thou shalt observe <06213 + the feast <02282 + chag > of tabernacles <05521 + cukkah > seven <07651 +sheba<> {days} <03117 +yowm >, after that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb >: days DEU 016 015 Seven <07651 +sheba<> {days} <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall choose <00977 + bachar > : because <03588 + kiy > the LORD <03068 + Y@hovah > >thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah>, and in all <03605 +kol> the works <04639 +ma of thine hands <03027 +yad>, therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . days DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem  $> \{days\} <03117$  +yowm >, and enquire <01875 +darash >; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : days DEU 017 019 And it shall be with him, and he shall read  $\langle 07121 + qara \rangle \rangle$  therein all  $\langle 03605 + kol \rangle$  the {days}  $\langle 03117 + yowm \rangle$  of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706 + choq > ,to do <06213 + them : days DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach >, and that he turn <05493 + cuwr > not aside from the commandment <04687+mitsvah >, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, or [ to ] the left <08040 +s@mo>wl >: to the end <04616 +ma that he may prolong <00748 +>arak > [his] {days} <03117 +yowm > in his kingdom <04467 +mamlakah >, he, and his children <01121 +ben >, in the midst <07130 +gereb > of Israel <03478+Yisra>el>. days DEU 019 017 Then both <08147 +sh@nayim> the men <00582 +>enowsh>, between whom the controversy  $\langle 07379 + riyb \rangle$  [is], shall stand  $\langle 05975 + before \langle 06440 + paniym \rangle$  the LORD  $\langle 03068 \rangle$ +Y@hovah >, before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat >, which <00834 +>aher > shall be in those <01992 +hem > {days} <03117 +yowm > ; days DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + laqach > the young <01121 +ben > to thee; that it may be well <03190 +yatab > with thee, and [that] thou may st prolong <00748+> arak > [ thy ] {days} <03117 + yowm > . days DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 + me > ah > [ shekels ] of silver <03701 + keceph >, and give <05414 + nathan > [ them ] unto the father <1> of the damsel <05291 + na, because <03588 + kiy > he hath brought <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > of Israel < 03478 + Yisra>el > : and is a state of the statshe shall be his wife <00802 +>ishshah >; he may <03201 +yakol > not put <07971 +shalach > her away all  $<03605 + kol > his \{days\} < 03117 + yowm > . days DEU 022 029 Then the man < 00376 + >iysh > that lay < 07901$ +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572+chamishshiym > [ shekels ] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his {days} <03117 + yowm >. days DEU 023 006 Thou shalt not seek <01875 + darash > their peace <07965+shalowm > nor their prosperity <02896 +towb > all <03605 +kol > thy {days} <03117 +yowm > for ever <05769 + . days DEU 025 015 [But] thou shalt have <01961 + hayah > a perfect < 08003 + shalem > and just<06664 + tsedeq > weight < 68 >, a perfect <08003 + shalem > and just <06664 + tsedeq > measure < 00374+>eyphah > shalt thou have <01961 +hayah >: that thy {days} <03117 +yowm > may be lengthened <00748+>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . days DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > {days} <03117 +yowm > , and say <00559+>amar > unto him, I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 +shaba <> unto our fathers <1> for to give<05414 +nathan > us . days DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 + kiy > perish < 6>, [ and that ] ye shall not prolong  $<00748 + arak > [ your ] {days}$ <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 + bow > > to possess <03423 + yarash > it days DEU 030 020 That thou mayestlove <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym >, [and] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life  $\langle 02416 + chay \rangle$ , and the length  $\langle 00753 + \rangle orek \rangle$  of thy  $\{ days \} \langle 03117 + yowm \rangle$ : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 + shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them . days DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, thy {days} <03117 + yowm > approach < 07126 + qarab > that thou must die < 04191 + muwth > : call < 07121 + qarab > Joshua

<03091 + Y@howshuwa <>, and present <03320 + yatsab > yourselves in the tabernacle <math><00168 + > ohel > of thecongregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses <04872 +Mosheh > and Joshua <03091 + Y@howshuwa< > went <03212 + yalak >, and presented <03320 + yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . days DEU 031 029 For I know <03045 +yada <> that after <00310 +> achar > my death <04194 + maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 + tsavah > you; and evil <07451 + ra < > will befall <math><07122 + qara > > you in the latter <00319+> achariyth > {days} <03117 + yowm > ; because <03588 + kiy > ye will do <06213 + evil <07451 + ra< > in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka through the work <04639 + ma of your hands < 03027 + yad > . days DEU 032 007. Remember  $<02142 + zakar > the {days} < 03117$ +yowm > of old < 05769 +, consider < 00995 +biyn > the years < 08141 +shaneh > of many generations < 01755+dowr >: ask < 07592 + sha > al > thy father <1>, and he will shew < 05046 + nagad > thee ; thy elders < 02205+zagen >, and they will tell <00559 +>amar > thee . days DEU 032 047 For it [ is ] not a vain <07386 +reyq >thing <01697 + dabar > for you; because <03588 + kiy > it [is] your life <math><02416 + chay > : and through this  $<02088 + zeh > thing < 01697 + dabar > ye shall prolong < 00748 + >arak > [your] {days} < 03117 + yowm > in the$ land < 00127 + adamah >, whither ye go < 05674 + over < 05674 + Jordan < 03383 + Yarden > to possess < 03423+yarash > it . days DEU 033 025 Thy shoes <04515 +man [ shall be ] iron <01270 +barzel > and brass <05178+n@chosheth >; and as thy {days} <03117 +yowm >, [ so shall ] thy strength <01679 +dobe> > [ be ]. days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 + yowm >: so the {days} <03117 + yowm > of weeping <01065 + B@kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab  $<04124 + Mow > ab > thirty <07970 + sh@lowshiym > {days} <03117 + yowm > : so the days <03117$ +yowm > of weeping <01065 + B@kiy > [and] mourning <60> for Moses <04872 + Mosheh > were ended <08552 +tamam > . \* days , 1909 epi , 2250 hemera , 5066 tetartaios , days -1909 about, above, against, among, anointed, at, because, before, beside, charge, {days}, into, long, on, over, space, through, throughout, time, touching, toward, under, days -2250 alway, daily, day, {days}, judgment, time, while, days -5066 {days}, four, days -3117 age, ago, at, continuance, daily, day, {days}, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year , yearly, years, days -3118 day, {days}, time, days -8543 {days}, heretofore, time, times, yesterday, daysman -3198 appointed, arguing, chasten, chastened, convinced, correct, correcteth, correction, {daysman} , dispute , judge , maintain , plead , reason , rebuke , rebuked , rebuketh , reprove , reproved , reprover , reproveth , wise, dayspring -7837 day, {dayspring}, early, light, morning, riseth, days 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) {days} (agone), + elder, X end, + days 8027 -- shalash -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old). days 8032 -shilshowm -- + before (that time, -time), excellent things, + heretofore, three {days}, + time past. days 8543 -t@mowl -- + before (-time), + these [three] {days}, + heretofore, + timepast, yesterday. days 5066 \*\* tetartaios \*\* four {days}. daysman 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), {daysman}, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. dayspring 0395 \*\* anatole \*\* {dayspring}, east, rising. days ....... And as it was in the days 2250 -hemera-> days ....... And from the days 2250 -hemera-> days ...... as it was in the days 2250 -hemera-> days ..... be the days 2250 -hemera-> days ...... But as the days 2250 -hemera-> days ...... But in the days 2250 -hemera-> days ...... But the days 2250 hemera-> days ...... days , or 2228 -e-> days ...... days . days ..... days 2250 -hemera-> days ..... days 5066 -tetartaios-> days ....... days : days ....... days ? days ....... days ? that they might accuse 2723 -kategoreo-> days ...... days reasoned 1256 -dialegomai-> days ....... days the priests 2409 -hiereus-> days ....... days to do 0015 agathopoieo-> days ....... For as in the days 2250 -hemera-> days ....... For the days 2250 -hemera-> days ...... in the days 1909 -epi-> days ...... in the days 2250 -hemera-> days ...... is with them ? but the days 2250 hemera-> days ...... not in the days 2250 -hemera-> days ..... of days 2250 -hemera-> days ..... of the days 2250 -hemera-> days ....... some days 2250 -hemera-> days ....... the days 2250 -hemera-> days ....... The days 2250 -hemera-> days ....... Then were the days 2250 -hemera-> days ....... There was in the days 2250 hemera-> days ...... to pass, that, as soon as the days 2250 -hemera-> days ...... to pass in the days 1909 epi-> days ...... unto the days 2250 -hemera-> days ...... with me in the days 2250 -hemera-> dayspring ...... the dayspring 0395 -anatole-> days 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by

restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old).[ql days 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three {days}, + time past.[ql days 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] {days}, + heretofore, + time past, yesterday.[ql days 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- four {days}.[ql daysman 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), {daysman}, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. [ql dayspring 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- {dayspring}, east, rising.[ql days 013 041 Act /\${days /a work which ye shall in no wise believe, though a man declare it unto you. days 016 029 Exo /^{days /abide ye every man in his place, let no man go out of his place on the seventh day . days 010 008 Ezr /^{days /according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . days 012 002 Lev /^{days /according to the days of the separation for her infirmity shall she be unclean . days 013 008 ISa /^{days /according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. days 045 025 Eze /^{days /according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil. days 009 027 Est /^{days /according to their writing , and according to their appointed time every year ; days 001 046 Deu /^{days /according unto the days that ye abode there. days 015 036 Act /\${days /after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do . days 016 013 Deu /^{days /after that thou hast gathered in thy corn and thy wine : days 013 024 Mar /\${days /after that tribulation, the sun shall be darkened, and the moon shall not give her light, days 015 013 Luk /\${days /after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living . days 009 028 Luk /\${days /after these sayings , he took Peter and John and James, and went up into a mountain to pray. days 009 016 Jos /^{days /after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them. days 025 038 ISa /^{days /after, that the LORD smote Nabal, that he died . days 008 027 Dan /^{days /afterward I rose up, and did the king's business ; and I was astonished at the vision , but none understood it. days 020 026 Joh /\${days /again his disciples were within, and Thomas with them : then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. days 009 020 ISa /^{days /ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel ? Is it not on thee, and on all thy father's house ? days 010 030 Act /\${days /ago I was fasting until this hour ; and at the ninth hour I prayed in my house , and , behold , a man stood before me in bright clothing, days 030 013 ISa /^{days /agone I fell sick. days 023 042 Lev /^{days /all that are Israelites born shall dwell in booths : days 011 017 Joh /\${days /already . days 005 017 Ecc /^{days /also he eateth in darkness , and he hath much sorrow and wrath with his sickness . days 007 001 Job /^{days /also like the days of an hireling ? days 013 023 Neh /^{days /also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab : days 024 001 Act /\${days /Ananias the high priest descended with the elders, and with a certain orator named Tertullus , who informed the governor against Paul . days 045 023 Eze /^{days /and a kid of the goats daily for a sin offering . days 012 014 Num /^{days /and after that let her be received in again. days 015 028 Lev /^{days /and after that she shall be clean . days 008 010 Gen /^{days /and again he sent forth the dove out of the ark ; days 007 008 IICh /^{days /and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt . days 015 024 Lev /^{days /and all the bed whereon he lieth shall be unclean . days 006 004 Gen /^{days /and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. days 011 009 Rev /\${days /and an half, and shall not suffer their dead bodies to be put in graves . days 011 011 Rev /\${days /and an half the Spirit of life from God entered into them , and they stood upon their feet ; and great fear fell upon them which saw them . days 017 011 Jer /^{days /and at his end shall be a fool . days 033 015 Jer /^{days /and at that time , will I cause the Branch of righteousness to grow up unto David ; and he shall execute judgment and righteousness in the land . days 020 004 IISa /^{days /and be thou here present . days 038 012 Job /^{days /and caused the dayspring to know his place ; days 017 009 Deu /^{days /and enquire ; and they shall shew thee the sentence of judgment : days 001 004 Neh /^{days /and fasted , and prayed before the God of heaven , days 009 025 Deu /^{days /and forty nights, as I fell down at the first; because the LORD had said he would destroy you. days 004 002 Mat /\${days /and forty nights, he was afterward an hungred. days 009 009 Deu /^{days /and forty nights, I neither did eat bread nor drink water : days 009 011 Deu /^{days /and forty nights , that the LORD gave me the two tables of stone, even the tables of the covenant. days 024 018 Exo /^{days /and forty nights. days 007 012 Gen /^{days /and forty nights . days 009 018 Deu /^{days /and forty nights : I did neither eat bread , nor drink water , because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. days 007 004 Gen /^{days /and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . days 010 010 Deu /^{days /and forty nights ; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. days 034 028 Exo /^{days /and forty nights ; he did neither eat bread , nor drink water . And he wrote upon the tables the words of the covenant, the ten commandments . days 019 008 IKi /^{days /and forty nights unto Horeb the mount of God . days 014 001 Job /^{days /and full of trouble . days 008 002 Mar /\${days /and have nothing to eat : days 015 032 Mat /\${days /and have nothing to eat : and I will not send them away fasting, lest they faint in the way. days 007 022 ICh /^{days /and his brethren came to comfort him. days 035 029 Gen /^{days /and his sons Esau and Jacob buried him. days 008 015 Ezr /^{days /and I viewed the people, and the priests, and found there none of the sons of Levi. days 038 016 Eze /^{days / and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes . days 007 004 Gen /^{days /and I will cause it to rain upon the earth forty days and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . days 005 021 Amo /^{days /and I will not smell in your solemn assemblies . days 050 004 Jer /^{days /and in that time , saith the LORD , the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. days 050 020 Jer /^{days /and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found : for I will pardon them whom I reserve . days 003 001 Joe /^{days /and in that time , when I shall bring again the captivity of Judah and Jerusalem, days 010 010 Num /^{days /and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God : I am the LORD your God . days 029 017 IICh /^{days /and in the sixteenth day of the first month they made an end . days 002 001 Mar /\${days /and it was noised that he was in the house . days 008 035 Lev /^{days /and keep the charge of the LORD, that ye die not: for so I am commanded . days 001 012 Dan /^{days /and let them give us pulse to eat, and water to drink. days 003 002 Pro /^{days /and long life, and peace , shall they add to thee. days 004 010 Gal /\${days /and months, and times, and years. days 003 004 Jon /^{days /and Nineveh shall be overthrown . days 007 041 Act /\${days /and offered sacrifice unto the idol , and rejoiced in the works of their own hands . days 008 018 Neh /^{days /and on the eighth day was a solemn assembly, according unto the manner. days 026 003 Deu /^{days /and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. days 027 007 Act /\${days /and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone ; days 008 012 Gen /^{days /and sent forth the dove ; which returned not again unto him any more . days 008 065 IKi /^{days /and seven days , even fourteen days . days 002 013 Job /^{days /and seven nights, and none spake a word unto him: for they saw that his grief was very great. days 020 029 IKi /^{days /And so it was, that in the seventh day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . days 028 014 Act /\${days /and so we went toward Rome . days 001 003 Act /\${days /and speaking of the things pertaining to the kingdom of God : days 007 009 IICh /^{days /and the feast seven days . days 015 020 Job /^{days /and the number of years is hidden to the oppressor . days 010 005 IICh /^{days /And the people departed . days 012 015 Num /^{days /and the people journeyed not till Miriam was brought in again. days 053 010 Isa /^{days /and the pleasure of the LORD shall prosper in his hand . days 024 016 Exo /^{days /and the seventh day he called unto Moses out of the midst of the cloud . days 013 007 Exo /^{days /and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . days 007 013 Dan /^{days /and they brought him near before him. days 030 023 IICh /^{days /and they kept other seven days with gladness . days 030 012 ISa /^{days /and three nights . days 001 017 Jon /^{days /and three nights . days 012 040 Mat /\${days /and three nights in the heart of the earth . days 012 040 Mat /\${days /and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. days 001 039 Luk /\${days /and went into the hill country with haste, into a city of Juda; days 015 019 Lev /^{days /and whosoever toucheth her shall be unclean until the even . days 023 016 Lev /^{days /and ye shall offer a new meat offering unto the LORD. days 001 014 Gen /^{days /and years : days 032 010 Isa /^{days /and years shall ye be troubled, ye careless women : for the vintage shall fail, the gathering shall not come . days 009 036 Luk /\${days /any of those things which they had seen . days 027 020 Act /\${days /appeared , and no small tempest lay on us, all hope that we should be saved was then taken away . days 013 011 ISa /^{days /appointed , and that the Philistines gathered themselves together at Michmash; days 031 014 Deu /^{days /approach that thou must die : call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And

Moses and Joshua went, and presented themselves in the tabernacle of the congregation. days 144 004 Psa /^{days /are as a shadow that passeth away . days 103 015 Psa /^{days /are as grass : as a flower of the field , so he flourisheth . days 012 023 Eze /^{days /are at hand , and the effect of every vision . days 023 029 Luk /\${days /are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck . days 102 003 Psa /^{days /are consumed like smoke , and my bones are burned as an hearth . days 014 005 Job /^{days /are determined , the number of his months are with thee, thou hast appointed his bounds that he cannot pass ; days 005 016 Eph /\${days /are evil . days 043 027 Eze /^{days /are expired , it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. days 017 001 Job /^{days / are extinct, the graves are ready for me. days 029 021 Gen /^{days /are fulfilled , that I may go in unto her. days 004 018 Lam /^{days /are fulfilled; for our end is come. days 102 011 Psa /^{days /are like a shadow that declineth; and I am withered like grass . days 090 009 Psa /^{days /are passed away in thy wrath : we spend our years as a tale that is told. days 017 011 Job /^{days /are past, my purposes are broken off, even the thoughts of my heart. days 012 022 Eze /^{days /are prolonged, and every vision faileth ? days 002 023 Ecc /^{days /are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. days 009 025 Job /^{days /are swifter than a post : they flee away , they see no good . days 007 006 Job /^{days /are swifter than a weaver's shuttle , and are spent without hope . days 007 016 Job /^{days /are vanity . days 039 005 Psa /^{days /as an handbreadth ; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah. days 020 001 Luk /\${days /as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, days 023 015 Exo /^{days /as I commanded thee, in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : days 005 021 Lam /^{days /as of old . days 010 005 Job /^{days /as the days of man ? are thy years as man's days , days 029 018 Job /^{days /as the sand . days 002 043 Luk /\${days /as they returned , the child Jesus tarried behind in Jerusalem ; and Joseph and his mother knew not of it. days 024 055 Gen /^{days /at the least ten; after that she shall go. days 017 011 ICh /^{days /be expired that thou must go to be with thy fathers , that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. days 109 008 Psa /^{days /be few; and let another take his office. days 007 012 IISa /^{days /be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. days 006 005 Num /^{days /be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow. days 008 012 Ecc /^{days /be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: days 002 010 Rev /\${days /be thou faithful unto death, and I will give thee a crown of life . days 031 029 Deu /^{days /because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . days 012 001 Joh /\${days /before the passover came to Bethany , where Lazarus was which had been dead, whom he raised from the dead. days 010 023 Exo /^{days /but all the children of Israel had light in their dwellings . days 002 017 IIKi /^{days /but found him not. days 055 023 Psa /^{days /but I will trust in thee. days 021 029 IKi /^{days /but in his son's days will I bring the evil upon his house . days 046 001 Eze /^{days /but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. days 016 018 Act /\${days /But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her . And he came out the same hour . days 010 027 Pro /^{days /but the years of the wicked shall be shortened. days 010 013 Dan /^{days /but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia . days 007 022 Dan /^{days /came , and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. days 003 001 Mat /\${days /came John the Baptist, preaching in the wilderness of Judaea, days 011 027 Act /\${days /came prophets from Jerusalem unto Antioch. days 012 010 Heb /\${days /chastened us after their own pleasure ; but he for our profit , that we might be partakers of his holiness . days 011 003 Rev /\${days /clothed in sackcloth . days 030 003 Jer /^{days /come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD : and I will cause them to return to the land that I gave to their fathers, and they shall possess it. days 049 002 Jer /^{days /come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites ; and it shall be a desolate heap , and her daughters shall be burned with fire : then shall Israel be heir unto them that were his heirs, saith the LORD. days 051 052 Jer /^{days /come, saith the LORD, that I will do judgment upon her graven images : and through all her land the wounded shall groan . days 031 031 Jer /^{days /come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah : days 033 014 Jer /^{days /come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah . days 009 025 Jer /^{days /come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised ; days 023 005 Jer /^{days /come, saith the LORD

, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth . days 048 012 Jer /^{days /come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. days 031 027 Jer /^{days /come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast . days 007 032 Jer /^{days /come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter : for they shall bury in Tophet, till there be no place. days 016 014 Jer /^{days /come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt ; days 031 038 Jer /^{days /come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner . days 009 013 Amo /^{days /come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. days 023 007 Jer /^{days /come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt ; days 019 006 Jer /^{days /come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. days 008 008 Heb /\${days /come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah : days 008 011 Amo /^{days /come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD : days 039 006 Isa /^{days /come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. days 020 017 IIKi /^{days /come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. days 002 031 ISa /^{days /come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house . days 051 047 Jer /^{days /come, that I will do judgment upon the graven images of Babylon : and her whole land shall be confounded , and all her slain shall fall in the midst of her. days 012 001 Ecc /^{days /come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days 028 007 Act /\${days /courteously . days 078 033 Psa /^{days /did he consume in vanity , and their years in trouble . days 016 034 IKi /^{days /did Hiel the Bethelite build Jericho : he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun . days 007 009 Dan /^{days /did sit , whose garment was white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame, and his wheels as burning fire . days 014 034 Num /^{ days /each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise . days 012 039 ICh /^{days /eating and drinking : for their brethren had prepared for them. days 008 020 IIKi /^{days /Edom revolted from under the hand of Judah, and made a king over themselves. days 020 029 Num /^{days /even all the house of Israel . days 001 004 Est /^{days /even an hundred and fourscore days . days 008 065 IKi /^{days /even fourteen days . days 014 014 Jug /^{days /expound the riddle . days 025 014 Act /\${days /Festus declared Paul's cause unto the king , saying , There is a certain man left in bonds by Felix : days 010 020 Job /^{days /few ? cease then, and let me alone, that I may take comfort a little, days 038 005 Isa /^{days /fifteen years . days 020 006 IIKi /^{days /fifteen years ; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. days 023 006 Deu /^{days /for ever . days 021 004 Psa /^{days /for ever and ever . days 015 013 Lev /^{days /for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. days 022 030 Jer /^{days /for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. days 065 020 Isa /^{days /for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . days 029 020 Gen /^{days /for the love he had to her. days 021 023 Luk /\${days /for there shall be great distress in the land, and wrath upon this people. days 010 014 Dan /^{days /for yet the vision is for many days . days 015 018 IIKi /^{days /from the sins of Jeroboam the son of Nebat, who made Israel to sin . days 009 025 ICh /^{days /from time to time with them. days 025 001 Act /\${days /he ascended from Caesarea to Jerusalem . days 004 043 Joh /\${days /he departed thence , and went into Galilee . days 004 002 Luk /\${days /he did eat nothing : and when they were ended, he afterward hungered. days 023 001 ICh /^{days /he made Solomon his son king over Israel . days 011 020 Dan /^{days /he shall be destroyed , neither in anger , nor in battle . days 025 006 Act /\${days /he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . days 001 005 Act /\${days /hence . days 002 011 Hos /^{days /her new moons , and her sabbaths, and all her solemn feasts. days 023 007 Isa /^{days /her own feet shall carry her afar off to sojourn . days 032 024 IICh /^{days /Hezekiah was sick to the death , and prayed unto the LORD : and he spake unto him, and he gave him a sign . days 001 024 Luk /\${days /his wife Elisabeth conceived , and hid herself five months, saying, days 010 002 Dan /^{days /I Daniel was mourning three full weeks. days 004 006 Eze /^{days

/I have appointed thee each day for a year . days 004 034 Dan /^{days /I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation : days 038 010 Isa /^{days /I shall go to the gates of the grave : I am deprived of the residue of my years . days 014 058 Mar /\${days /I will build another made without hands . days 023 026 Exo /^{days /I will fulfil . days 011 012 IKi /^{days /I will not do it for David thy father's sake: but I will rend it out of the hand of thy son . days 002 019 Joh /\${days /I will raise it up . days 027 063 Mat /\${days /I will rise again . days 004 030 Deu /^{days /if thou turn to the LORD thy God, and shalt be obedient unto his voice; days 011 040 Jug /^{days /in a year . days 020 025 IICh /^{days /in gathering of the spoil, it was so much. days 017 020 Deu /^{days /in his kingdom, he, and his children, in the midst of Israel. days 036 009 IICh /^{days /in Jerusalem : and he did that which was evil in the sight of the LORD. days 009 043 Act /\${days /in Joppa with one Simon a tanner. days 036 011 Job /^{days /in prosperity, and their years in pleasures. days 021 009 IISa /^{days /in the beginning of barley harvest . days 001 005 Est /^{days /in the court of the garden of the king's palace ; days 030 026 Isa /^{days /in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. days 051 009 Isa /^{days /in the generations of old . Art thou not it that hath cut Rahab , and wounded the dragon ? days 011 009 Deu /^{days /in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey . days 032 047 Deu /^{days /in the land , whither ye go over Jordan to possess it. days 035 007 Jer /^{days /in the land where ye be strangers . days 005 033 Deu /^{days /in the land which ye shall possess . days 023 008 Lev /^{days /in the seventh day is an holy convocation : ye shall do no servile work therein. days 044 001 Psa /^{days /in the times of old . days 015 022 Exo /^{days /in the wilderness , and found no water . days 023 041 Lev /^{days /in the year . It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . days 016 015 IKi /^{days /in Tirzah . And the people were encamped against Gibbethon, which belonged to the Philistines . days 021 013 Job /^{days /in wealth, and in a moment go down to the grave . days 010 032 Heb /\${days /in which , after ye were illuminated , ye endured a great fight of afflictions; days 013 014 Luk /\${days /in which men ought to work : in them therefore come and be healed, and not on the sabbath day . days 014 034 Num /^{days /in which ye searched the land , even forty days , each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. days 001 001 IISa /^{days /in Ziklag; days 038 021 Job /^{days /is great ? days 003 016 Pro /^{days /is in her right hand; and in her left hand riches and honour . days 026 002 Mat /\${days /is the feast of the passover , and the Son of man is betrayed to be crucified . days 022 030 Exo /^{days /it shall be with his dam ; on the eighth day thou shalt give it me. days 008 023 Zec /^{days /it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. days 004 001 Mic /^{days /it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. days 010 009 Ezr /^{days /It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. days 017 001 Mat /\${days /Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, days 009 002 Mar /\${days /Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves : and he was transfigured before them . days 010 033 Num /^{days /journey , to search out a resting place for them. days 003 003 Jon /^{days /journey . days 010 033 Num /^{days /journey : and the ark of the covenant of the LORD went before them in the three days journey, to search out a resting place for them. days 003 009 IIKi /^{days /journey : and there was no water for the host , and for the cattle that followed them. days 031 023 Gen /^{days /journey; and they overtook him in the mount Gilead . days 030 036 Gen /^{days /journey betwixt himself and Jacob : and Jacob fed the rest of Laban's flocks . days 033 008 Num /^{days /journey in the wilderness of Etham, and pitched in Marah. days 005 003 Exo /^{days /journey into the desert, and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with the sword . days 008 027 Exo /^{days /journey into the wilderness, and sacrifice to the LORD our God, as he shall command us. days 003 018 Exo /^{days /journey into the wilderness, that we may sacrifice to the LORD our God. days 023 006 Jer /^{days /Judah shall be saved, and Israel shall dwell safely : and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. days 025 013 Act /\${ days /king Agrippa and Bernice came unto Caesarea to salute Festus . days 012 014 Num /^{days /let her be shut out from the camp seven days , and after that let her be received in again. days 003 010 IPe /\${ days /let him refrain his tongue from evil, and his lips that they speak no guile : days 021 038 Act /\${days /madest an uproar, and leddest out into the wilderness four thousand men that were murderers ? days 038 017 Eze /^{days /many years that I would bring thee against them? days 025 015 Deu /^{days /may be lengthened in the land which the LORD thy God giveth thee. days 020 012 Exo /^{days /may be

long upon the land which the LORD thy God giveth thee. days 011 021 Deu /^{days /may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth . days 005 016 Deu /^{days /may be prolonged , and that it may go well with thee, in the land which the LORD thy God giveth thee. days 006 002 Deu /^{days /may be prolonged . days 031 015 Exo /^{days /may work be done; but in the seventh is the sabbath of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death. days 013 005 Lev /^{days /more : days 013 033 Lev /^{days /more : days 013 054 Lev /^{days /more : days 024 001 IIKi /^{days /Nebuchadnezzar king of Babylon came up , and Jehoiakim became his servant three years : then he turned and rebelled against him. days 016 004 Deu /^{days /neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning . days 011 019 Num /^{days /neither ten days , nor twenty days ; days 004 016 Est /^{days /night or day : I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish. days 013 020 Mar /\${days /no flesh should be saved : but for the elect's sake, whom he hath chosen, he hath shortened the days. days 065 020 Isa /^{days /nor an old man that hath not filled his days : for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. days 007 003 Heb /\${days /nor end of life ; but made like unto the Son of God ; abideth a priest continually . days 011 019 Num /^{days /nor five days, neither ten days, nor twenty days; days 011 019 Num /^{days /nor twenty days; days 012 025 Eze /^{days /O rebellious house, will I say the word, and will perform it, saith the Lord GOD. days 013 006 Neh /^{days /obtained I leave of the king : days 065 022 Isa /^{days /of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. days 002 026 Mar /\${days /of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him ? days 013 020 IICh /^{days /of Abijah : and the LORD struck him, and he died . days 026 001 Gen /^{days /of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . days 026 015 Gen /^{days /of Abraham his father, the Philistines had stopped them, and filled them with earth. days 026 018 Gen /^{days /of Abraham his father; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. days 005 004 Gen /^{days /of Adam after he had begotten Seth were eight hundred years : and he begat sons and daughters : days 094 013 Psa /^{days /of adversity , until the pit be digged for the wicked . days 030 016 Job /^{days /of affliction have taken hold upon me. days 030 027 Job /^{days /of affliction prevented me. days 001 001 Est /^{days /of Ahasuerus,, from India even unto Ethiopia, over an hundred and seven and twenty provinces : days 007 001 Isa /^{days /of Ahaz the son of Jotham , the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. days 014 001 Gen /^{days /of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; days 007 001 Job /^{days /of an hireling ? days 004 007 Ezr /^{days /of Artaxerxes wrote Bishlam , Mithredath , Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. days 002 013 Hos /^{days /of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD . days 005 014 Gen /^{days /of Cainan were nine hundred and ten years : and he died . days 011 028 Act /\${days /of Claudius Caesar . days 004 005 Ezr /^{days /of Cyrus king of Persia , even until the reign of Darius king of Persia . days 011 008 Ecc /^{days /of darkness ; for they shall be many . All that cometh is vanity. days 007 045 Act /\${days /of David ; days 012 046 Neh /^{days /of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God. days 002 001 IKi /^{days /of David drew nigh that he should die; and he charged Solomon his son, saying, days 021 001 IISa /^{days /of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. days 007 002 ICh /^{days /of David two and twenty thousand and six hundred . days 004 025 Luk /\${days /of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; days 012 022 Neh /^{days /of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers : also the priests, to the reign of Darius the Persian. days 005 023 Gen /^{days /of Enoch were three hundred sixty and five years : days 005 011 Gen /^{days /of Enos were nine hundred and five years : and he died . days 004 002 Ezr /^{days /of Esarhaddon king of Assur , which brought us up hither . days 049 005 Psa /^{days /of evil, when the iniquity of my heels shall compass me about? days 037 019 Psa /^{days /of famine they shall be satisfied . days 009 022 Est /^{days /of feasting and joy , and of sending portions one to another, and gifts to the poor. days 010 009 Hos /^{days /of Gibeah : there they stood : the battle in Gibeah against the children of iniquity did not overtake them. days 009 009 Hos /^{days /of Gibeah : therefore he will remember their iniquity, he will visit their sins. days 008 028 Jug /^{days /of Gideon. days 021 009 IISa /^{days /of harvest, in the first days, in the beginning of barley harvest. days 089 029 Psa /^{days /of

heaven . days 011 021 Deu /^{days /of heaven upon the earth . days 001 007 Lam /^{days /of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths. days 015 026 Lev /^{days /of her issue shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation . days 031 012 Pro /^{days /of her life . days 002 022 Luk /\${days /of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord ; days 012 006 Lev /^{days /of her purifying are fulfilled , for a son , or for a daughter , she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest : days 012 004 Lev /^{days /of her purifying be fulfilled . days 015 025 Lev /^{days /of her separation : she shall be unclean . days 002 015 Hos /^{days /of her youth , and as in the day when she came up out of the land of Egypt . days 023 019 Eze /^{days /of her youth , wherein she had played the harlot in the land of Egypt . days 001 005 Luk /\${days /of Herod , the king of Judaea , a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth . days 002 001 Mat /\${ days /of Herod the king , behold , there came wise men from the east to Jerusalem, days 032 026 IICh /^{days /of Hezekiah. days 004 041 ICh /^{days /of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks . days 026 018 Jer /^{days /of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. days 022 046 IKi /^{days /of his father Asa, he took out of the land. days 005 007 Heb /\${days /of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared ; days 001 011 ISa /^{days /of his life , and there shall no razor come upon his head . days 015 005 IKi /^{days /of his life , save only in the matter of Uriah the Hittite . days 008 015 Ecc /^{days /of his life, which God giveth him under the sun. days 005 018 Ecc /^{days /of his life, which God giveth him: for it is his portion . days 015 006 IKi /^{days /of his life . days 052 034 Jer /^{days /of his life . days 025 030 IIKi /^{days /of his life . days 004 021 IKi /^{days /of his life . days 004 014 Jos /^{days /of his life . days 025 029 IIKi /^{days /of his life . days 007 015 ISa /^{days /of his life . days 052 033 Jer /^{days /of his life . days 017 019 Deu /^{days /of his life : that he may learn to fear the LORD his God , to keep all the words of this law and these statutes, to do them: days 005 020 Ecc /^{days /of his life; because God answereth him in the joy of his heart. days 011 034 IKi /^{days /of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes : days 001 023 Luk /\${days /of his ministration were accomplished , he departed to his own house . days 050 004 Gen /^{days /of his mourning were past , Joseph spake unto the house of Pharaoh , saying , If now I have found grace in your eyes , speak , I pray you, in the ears of Pharaoh , saying , days 006 012 Num /^{ days /of his separation, and shall bring a lamb of the first year for a trespass offering : but the days that were before shall be lost, because his separation was defiled. days 006 013 Num /^{days /of his separation are fulfilled : he shall be brought unto the door of the tabernacle of the congregation : days 006 008 Num /^{days /of his separation he is holy unto the LORD. days 006 004 Num /^{days /of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. days 006 012 Ecc /^{days /of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? days 006 003 Ecc /^{days /of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. days 033 025 Job /^{days /of his youth : days 089 045 Psa /^{days /of his youth hast thou shortened : thou hast covered him with shame . Selah . days 035 028 Gen /^{days /of Isaac were an hundred and fourscore years . days 005 006 Jug /^{days /of Jael , the highways were unoccupied , and the travellers walked through byways . days 005 020 Gen /^{days /of Jared were nine hundred sixty and two years : and he died . days 013 022 IIKi /^{days /of Jehoahaz . days 024 014 IICh /^{days /of Jehoiada . days 024 002 IICh /^{days /of Jehoiada the priest . days 035 001 Jer /^{days /of Jehoiakim the son of Josiah king of Judah , saying, days 001 003 Jer /^{days /of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. days 005 017 ICh /^{days /of Jeroboam king of Israel . days 001 001 Hos /^{days /of Jeroboam the son of Joash , king of Israel . days 001 001 Amo /^{days /of Jeroboam the son of Joash king of Israel , two years before the earthquake . days 012 007 Neh /^{days /of Jeshua . days 008 017 Neh /^{days /of Jeshua the son of Nun unto that day had not the children of Israel done so . And there was very great gladness . days 012 023 Neh /^{days /of Johanan the son of Eliashib . days 011 012 Mat /\${days /of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. days 012 026 Neh /^{days /of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe. days 012 012 Neh

/^{days /of Joiakim were priests, the chief of the fathers : of Seraiah, Meraiah; of Jeremiah, Hananiah; days 002 007 Jug /^{days /of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. days 027 031 Jos /^{days /of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days 036 002 Jer /^{days /of Josiah, even unto this day. days 003 006 Jer /^{days /of Josiah the king, Hast thou seen that which backsliding Israel hath done ? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. days 001 001 Zep /^{days /of Josiah the son of Amon, king of Judah. days 001 002 Jer /^{days /of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. days 001 001 Mic /^{days /of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. days 005 017 ICh /^{days /of Jotham king of Judah, and in the days of Jeroboam king of Israel. days 005 031 Gen /^{days /of Lamech were seven hundred seventy and seven years : and he died . days 017 028 Luk /\${days /of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; days 005 017 Gen /^{days /of Mahalaleel were eight hundred ninety and five years : and he died . days 010 005 Job /^{days /of man ? are thy years as man's days, days 005 027 Gen /^{days /of Methuselah were nine hundred sixty and nine years : and he died . days 027 041 Gen /^{days /of mourning for my father are at hand ; then will I slay my brother Jacob . days 014 014 Job /^{days /of my appointed time will I wait, till my change come. days 027 004 Psa /^{days /of my life, to behold the beauty of the LORD, and to enquire in his temple. days 023 006 Psa /^{days / of my life : and I will dwell in the house of the LORD for ever . days 065 022 Isa /^{days /of my people , and mine elect shall long enjoy the work of their hands . days 002 018 Act /\${days /of my Spirit ; and they shall prophesy : days 007 015 Ecc /^{days /of my vanity : there is a just man that perisheth in his righteousness , and there is a wicked man that prolongeth his life in his wickedness . days 029 004 Job /^{days /of my youth , when the secret of God was upon my tabernacle; days 012 047 Neh /^{days /of Nehemiah, gave the portions of the singers and the porters, every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron. days 012 026 Neh /^{days /of Nehemiah the governor, and of Ezra the priest, the scribe. days 003 020 IPe /\${days /of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water . days 009 029 Gen /^{days /of Noah were nine hundred and fifty years : and he died . days 017 026 Luk /\${days /of Noe, so shall it be also in the days of the Son of man. days 024 037 Mat /\${days /of Noe were, so shall also the coming of the Son of man be . days 003 004 Mal /^{days /of old , and as in former years . days 032 007 Deu /^{days /of old, consider the years of many generations : ask thy father, and he will shew thee; thy elders, and they will tell thee. days 063 011 Isa /^{days /of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock ? where is he that put his holy Spirit within him? days 046 026 Jer /^{days /of old, saith the LORD. days 077 005 Psa /^{days /of old, the years of ancient times. days 001 007 Lam /^{days /of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths . days 007 014 Mic /^{days /of old . days 007 020 Mic /^{days /of old . days 063 009 Isa /^{days /of old . days 009 011 Amo /^{days /of old : days 002 017 Lam /^{days /of old : he hath thrown down, and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . days 143 005 Psa /^{days /of old ; I meditate on all thy works ; I muse on the work of thy hands . days 023 015 Isa /^{days /of one king : after the end of seventy years shall Tyre sing as an harlot . days 023 030 Mat /\${days /of our fathers, we would not have been partakers with them in the blood of the prophets. days 009 007 Ezr /^{days /of our fathers have we been in a great trespass unto this day ; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. days 001 075 Luk /\${days /of our life. days 038 020 Isa /^{days /of our life in the house of the LORD . days 090 010 Psa /^{days /of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. days 015 029 IIKi /^{days /of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria. days 021 026 Act /\${days /of purification, until that an offering should be offered for every one of them . days 009 031 Est /^{days /of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. days 009 028 Est /^{days /of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. days 009 007 Hos /^{days /of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. days 007 013 ISa /^{days /of Samuel. days 035 018 IICh /^{days /of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. days 013 003 ICh /^{days

/of Saul . days 017 012 ISa /^{days /of Saul . days 014 052 ISa /^{days /of Saul : and when Saul saw any strong man, or any valiant man, he took him unto him. days 005 010 ICh /^{days /of Saul they made war with the Hagarites, who fell by their hand : and they dwelt in their tents throughout all the east land of Gilead . days 005 008 Gen /^{days /of Seth were nine hundred and twelve years : and he died . days 005 006 Jug /^{days /of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways . days 011 025 IKi /^{days /of Solomon , beside the mischief that Hadad did: and he abhorred Israel , and reigned over Syria . days 009 020 IICh /^{days /of Solomon . days 010 021 IKi /^{days /of Solomon . days 004 025 IKi /^{days /of Solomon . days 011 032 Gen /^{days /of Terah were two hundred and five years : and Terah died in Haran . days 015 015 Pro /^{days /of the afflicted are evil : but he that is of a merry heart hath a continual feast . days 002 007 Jug /^{days /of the elders that outlived Joshua , who had seen all the great works of the LORD, that he did for Israel . days 027 031 Jos /^{days /of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days 014 012 Jug /^{days /of the feast, and find it out, then I will give you thirty sheets and thirty change of garments : days 045 023 Eze /^{days /of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering . days 015 025 Lev /^{days /of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . days 002 018 Jug /^{days /of the judge : for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. days 023 022 IIKi /^{days /of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; days 023 022 IIKi /^{days /of the kings of Israel, nor of the kings of Judah; days 009 009 Ecc /^{days /of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity : for that is thy portion in this life, and in thy labour which thou takest under the sun . days 015 020 Jug /^{days /of the Philistines twenty years . days 012 002 Lev /^{days /of the separation for her infirmity shall she be unclean . days 005 002 Eze /^{days /of the siege are fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. days 012 009 Hos /^{days /of the solemn feast . days 017 022 Luk /\${days /of the Son of man, and ye shall not see it. days 017 026 Luk /\${days /of the Son of man. days 005 037 Act /\${days /of the taxing, and drew away much people after him : he also perished ; and all, even as many as obeyed him, were dispersed. days 037 018 Psa /^{days /of the upright : and their inheritance shall be for ever . days 010 007 Rev /\${days /of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. days 006 005 Num /^{days /of the vow of his separation there shall no razor come upon his head : until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow. days 003 006 Job /^{days /of the year, let it not come into the number of the months. days 025 007 Gen /^{days /of the years of Abraham's life which he lived, an hundred threescore and fifteen years. days 047 009 Gen /^{days /of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . days 047 009 Gen /^{days /of the years of my pilgrimage are an hundred and thirty years : few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. days 047 009 Gen /^{days /of the years of the life of my fathers in the days of their pilgrimage. days 001 005 Job /^{days /of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. days 002 003 Ecc /^{days /of their life . days 047 009 Gen /^{days /of their pilgrimage . days 011 006 Rev /\${days /of their prophecy : and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will . days 013 031 Act /\${days /of them which came up with him from Galilee to Jerusalem , who are his witnesses unto the people . days 002 044 Dan /^{days /of these kings shall the God of heaven set up a kingdom , which shall never be destroyed : and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. days 050 003 Gen /^{days /of those which are embalmed : and the Egyptians mourned for him threescore and ten days . days 007 015 Mic /^{days /of thy coming out of the land of Egypt will I shew unto him marvellous things. days 005 011 Dan /^{days /of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers; days 128 005 Psa /^{days /of thy life . days 016 003 Deu /^{days /of thy life . days 003 014 Gen /^{days /of thy life : days 001 005 Jos /^{days /of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. days 004 009 Deu /^{days /of thy life : but teach them thy sons , and thy sons sons ; days 003 017 Gen /^{days /of thy life ; days 006 002 Deu /^{days /of thy life ; and that thy days may be prolonged . days 060 020 Isa /^{days /of thy mourning shall be ended . days 119 008 Psa /^{days /of thy servant ? when wilt thou execute

judgment on them that persecute me? days 004 008 Eze /^{days /of thy siege . days 009 009 Ecc /^{days /of thy vanity : for that is thy portion in this life, and in thy labour which thou takest under the sun. days 016 060 Eze /^{days /of thy youth, and I will establish unto thee an everlasting covenant. days 011 009 Ecc /^{days /of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . days 016 043 Eze /^{days /of thy youth , but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . days 016 022 Eze /^{days /of thy youth , when thou wast naked and bare, and wast polluted in thy blood. days 012 001 Ecc /^{days /of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days 020 006 Act /\${days /of unleavened bread, and came unto them to Troas in five days; where we abode seven days. days 012 003 Act /\${days /of unleavened bread . days 001 001 Hos /^{days /of Uzziah , Jotham , Ahaz , and Hezekiah , kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. days 001 001 Isa /^{days /of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. days 001 001 Amo /^{days /of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake . days 014 005 Zec /^{days /of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. days 021 022 Luk /\${days /of vengeance, that all things which are written may be fulfilled. days 009 007 Hos /^{days /of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. days 034 008 Deu /^{days /of weeping and mourning for Moses were ended . days 030 014 Gen /^{days /of wheat harvest , and found mandrakes in the field , and brought them unto his mother Leah . Then Rachel said to Leah , Give me , I pray thee, of thy son's mandrakes . days 011 021 Deu /^{days /of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth . days 008 033 Lev /^{days /of your consecration be at an end : for seven days shall he consecrate you. days 001 002 Joe /^{days /of your fathers ? days 003 007 Mal /^{days /of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return ? days 025 034 Jer /^{days /of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. days 026 005 IICh /^{days /of Zechariah, who had understanding in the visions of God : and as long as he sought the LORD, God made him to prosper. days 012 047 Neh /^{days /of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . days 030 022 IICh /^{days /offering peace offerings , and making confession to the LORD God of their fathers . days 021 004 Gen /^{days /old , as God had commanded him. days 017 012 Gen /^{days /old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed . days 029 015 ICh /^{days /on the earth are as a shadow, and there is none abiding. days 023 039 Lev /^{days /on the first day shall be a sabbath, and on the eighth day shall be a sabbath . days 009 022 Num /^{days /or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. days 001 002 Joe /^{days /or even in the days of your fathers ? days 029 003 ISa /^{days /or these years, and I have found no fault in him since he fell unto me unto this day? days 003 004 Mar /\${days /or to do evil ? to save life , or to kill ? But they held their peace . days 015 025 Lev /^{days /out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . days 028 017 Act /\${days /Paul called the chief of the Jews together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . days 003 001 IITi /\${days /perilous times shall come . days 024 013 IISa /^{days /pestilence in thy land ? now advise, and see what answer I shall return to him that sent me. days 001 015 Act /\${days /Peter stood up in the midst of the disciples, and said, about an hundred and twenty, days 023 029 IIKi /^{days /Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates : and king Josiah went against him; and he slew him at Megiddo, when he had seen him. days 009 026 Est /^{days /Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, days 017 002 Act /\${days /reasoned with them out of the scriptures, days 011 003 ISa /^{days /respite, that we may send messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. days 029 028 ICh /^{days /riches, and honour : and Solomon his son reigned in his stead. days 008 031 Mar /\${days /rise again . days 005 036 Act /\${days /rose up Theudas , boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. days 002 017 Act /\${days /saith God, I will pour out of

my Spirit upon all flesh : and your sons and your daughters shall prophesy , and your young men shall see visions , and your old men shall dream dreams : days 005 018 Jer /^{days /saith the LORD , I will not make a full end with you. days 031 033 Jer /^{days /saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. days 010 016 Heb /\${days /saith the Lord, I will put my laws into their hearts, and in their minds will I write them; days 003 016 Jer /^{days /saith the LORD, they shall say no more, The ark of the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. days 048 047 Jer /^{days /saith the LORD . Thus far is the judgment of Moab . days 008 010 Heb /\${days /saith the Lord ; I will put my laws into their mind, and write them in their hearts : and I will be to them a God, and they shall be to me a people : days 008 011 Zec /^{days /saith the LORD of hosts . days 006 007 Dan /^{days /save of thee , O king , he shall be cast into the den of lions . days 006 012 Dan /^{days /save of thee, O king, shall be cast into the den of lions ? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. days 027 040 Mat /\${days /save thyself . If thou be the Son of God , come down from the cross . days 013 015 Neh /^{days /saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . days 020 027 Jug /^{days /saying , Shall I yet again go out to battle against the children of Benjamin my brother , or shall I cease ? And the LORD said, Go up; for to morrow I will deliver them into thine hand. days 003 003 IIPe /\${days /scoffers, walking after their own lusts, days 013 019 Mar /\${days /shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. days 006 003 Gen /^{days /shall be an hundred and twenty years . days 009 011 Pro /^{days /shall be multiplied , and the years of thy life shall be increased . days 024 022 Mat /\${days /shall be shortened . days 019 043 Luk /\${days /shall come upon thee , that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, days 004 002 Amo /^{days /shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. days 008 033 Lev /^{days /shall he consecrate you. days 033 016 Jer /^{days /shall Judah be saved , and Jerusalem shall dwell safely : and this is the name wherewith she shall be called , The LORD our righteousness . days 009 006 Rev /\${days /shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them . days 013 022 Isa /^{days /shall not be prolonged . days 040 013 Gen /^{days /shall Pharaoh lift up thine head, and restore thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler . days 040 019 Gen /^{days /shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. days 072 007 Psa /^{days /shall the righteous flourish ; and abundance of peace so long as the moon endureth. days 024 029 Mat /\${days /shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken : days 012 019 Exo /^{days /shall there be no leaven found in your houses : for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land . days 024 022 Isa /^{days /shall they be visited . days 043 026 Eze /^{days /shall they purge the altar and purify it; and they shall consecrate themselves . days 028 017 Num /^{days /shall unleavened bread be eaten . days 035 002 Exo /^{days /shall work be done , but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD : whosoever doeth work therein shall be put to death . days 023 003 Lev /^{days /shall work be done : but the seventh day is the sabbath of rest , an holy convocation ; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . days 012 015 Exo /^{days /shall ye eat unleavened bread ; even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . days 029 035 Exo /^{days /shalt thou consecrate them. days 004 009 Eze /^{days /shalt thou eat thereof. days 016 003 Deu /^{days /shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . days 016 015 Deu /^{days /shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose : because the LORD thy God shall bless thee in all thine increase , and in all the works of thine hands , therefore thou shalt surely rejoice . days 020 009 Exo /^{days /shalt thou labour , and do all thy work : days 043 025 Eze /^{days /shalt thou prepare every day a goat for a sin offering : they shall also prepare a young bullock, and a ram out of the flock, without blemish. days 010 008 ISa /^{days /shalt thou tarry, till I come to thee, and shew thee what thou shalt do . days 012 004 Lev /^{days /she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. days 020 018 Jer /^{days /should be consumed with shame ? days 009 028 Est /^{days /should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of

them perish from their seed . days 024 022 Mat /\${days /should be shortened , there should no flesh be saved : but for the elect's sake those days shall be shortened . days 008 006 Zec /^{days /should it also be marvellous in mine eyes ? saith the LORD of hosts . Days 032 007 Job /^{Days /should speak , and multitude of years should teach wisdom . days 021 005 ISa /^{days /since I came out , and the vessels of the young men are holy , and the bread is in a manner common, yea, though it were sanctified this day in the vessel . days 024 011 Act /\${days /since I went up to Jerusalem for to worship . days 033 025 Deu /^{days /so shall thy strength be. days 004 005 Eze /^{days /so shalt thou bear the iniquity of the house of Israel . days 034 008 Deu /^{days /so the days of weeping and mourning for Moses were ended . days 019 004 Jug /^{days /so they did eat and drink , and lodged there. days 001 002 Heb /\${days /spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds ; days 011 006 Joh /\${days /still in the same place where he was . days 005 018 Neh /^{days /store of all sorts of wine : yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. days 001 013 Mar /\${days /tempted of Satan; and was with the wild beasts; and the angels ministered unto him . days 004 002 Luk /\${days /tempted of the devil . And in those days he did eat nothing : and when they were ended, he afterward hungered. days 005 005 Gen /^{days /that Adam lived were nine hundred and thirty years : and he died . days 004 032 Deu /^{days /that are past , which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? days 025 010 ISa /^{days /that break away every man from his master . days 002 011 IKi /^{days /that David reigned over Israel were forty years : seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. days 007 017 Isa /^{days /that have not come, from the day that Ephraim departed from Judah; even the king of Assyria. days 034 012 Psa /^{days /that he may see good ? days 006 006 Num /^{days /that he separateth himself unto the LORD he shall come at no dead body . days 006 012 Luk /\${days /that he went out into a mountain to pray, and continued all night in prayer to God. days 022 014 Eze /^{days /that I shall deal with thee? I the LORD have spoken it, and will do it. days 049 039 Jer /^{days /that I will bring again the captivity of Elam, saith the LORD. days 001 009 Mar /\${days /that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. days 008 006 Gen /^{days /that Noah opened the window of the ark which he had made : days 009 037 Act /\${days /that she was sick , and died : whom when they had washed, they laid her in an upper chamber. days 001 018 Dan /^{days /that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . days 013 006 Jer /^{days /that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. days 002 002 Isa /^{days /that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. days 003 002 Jos /^{days /that the officers went through the host ; days 028 001 ISa /^{days /that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. days 007 010 Gen /^{days /that the waters of the flood were upon the earth . days 018 001 IKi /^{days /that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth. days 042 007 Jer /^{days /that the word of the LORD came unto Jeremiah . days 003 016 Eze /^{days /that the word of the LORD came unto me, saying, days 002 001 Luk /\${days /that there went out a decree from Caesar Augustus, that all the world should be taxed . days 008 040 IKi /^{days /that they live in the land which thou gavest unto our fathers . days 012 010 Mat /\${days /that they might accuse him . days 004 010 Deu /^{days /that they shall live upon the earth , and that they may teach their children . days 030 020 Deu /^{days /that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. days 004 004 Eze /^{days /that thou shalt lie upon it thou shalt bear their iniquity . days 004 009 Eze /^{days /that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. days 090 012 Psa /^{days /that we may apply our hearts unto wisdom . days 006 012 Num /^{days /that were before shall be lost , because his separation was defiled . days 024 038 Mat /\${days /that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, days 001 046 Deu /^{days /that ye abode there. days 012 001 Deu /^{days /that ye live upon the earth . days 018 004 IIKi /^{days /the children of Israel did burn incense to it: and he called it Nehushtan . days 001 019 ICh /^{days /the earth was divided : and his brother's name was Joktan . days 021 008 IICh /^{days /the Edomites revolted from under the dominion of Judah, and made themselves a king . days 003 018 Jer /^{days /the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers . days 014 001 IICh /^{days /the land was quiet ten years . days 010 032 IIKi /^{days /the LORD began to cut Israel short : and Hazael smote them in all the coasts of Israel ; days 015 037 IIKi /^{days /the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah. days 031 017 Exo /^{days /the LORD made

heaven and earth, and on the seventh day he rested, and was refreshed. days 020 011 Exo /^{days /the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day : wherefore the LORD blessed the sabbath day, and hallowed it. days 028 024 Num /^{days /the meat of the sacrifice made by fire, of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . days 008 001 Mar /\${days /the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, days 006 017 Neh /^{days /the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. days 012 005 Mat /\${ days /the priests in the temple profane the sabbath, and are blameless ? days 021 012 ICh /^{days /the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. days 018 001 Jug /^{days /the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel . days 016 009 Jer /^{days /the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. days 008 003 Gen /^{days /the waters were abated . days 001 015 Dan /^{days /their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . days 012 005 IKi /^{days /then come again to me. And the people departed . days 008 014 Dan /^{days /then shall the sanctuary be cleansed . days 020 006 Jos /^{days /then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled . days 009 019 Num /^{days /then the children of Israel kept the charge of the LORD, and journeyed not. days 020 019 ISa /^{days /then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel . days 021 010 Act /\${days /there came down from Judaea a certain prophet, named Agabus. days 008 010 Zec /^{days /there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . days 017 006 Jug /^{days /there was no king in Israel, but every man did that which was right in his own eyes. days 018 001 Jug /^{days /there was no king in Israel : and in those days the tribe of the Danites sought them an inheritance to dwell in ; for unto that day all their inheritance had not fallen unto them among the tribes of Israel . days 021 025 Jug /^{days /there was no king in Israel : every man did that which was right in his own eyes . days 003 001 ISa /^{days /there was no open vision . days 008 009 Zec /^{days /these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built. days 034 033 IICh /^{days /they departed not from following the LORD, the God of their fathers . days 002 046 Luk /\${days /they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. days 031 029 Jer /^{days /they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. days 038 008 Eze /^{days /thou shalt be visited : in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. days 023 012 Exo /^{days /thou shalt do thy work , and on the seventh day thou shalt rest : that thine ox and thine ass may rest , and the son of thy handmaid, and the stranger, may be refreshed. days 013 006 Exo /^{days /thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. days 034 018 Exo /^{days /thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . days 016 008 Deu /^{days /thou shalt eat unleavened bread : and on the seventh day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. days 005 013 Deu /^{days /thou shalt labour, and do all thy work : days 029 037 Exo /^{days /thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy : whatsoever toucheth the altar shall be holy . days 003 003 Hos /^{days /thou shalt not play the harlot, and thou shalt not be for another man : so will I also be for thee. days 034 021 Exo /^{days /thou shalt work , but on the seventh day thou shalt rest : in earing time and in harvest thou shalt rest . days 004 005 Eze /^{days /three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . days 002 028 Dan /^{days /Thy dream, and the visions of thy head upon thy bed, are these; days 102 024 Psa /^{days /thy years are throughout all generations . days 025 024 Gen /^{days /to be delivered were fulfilled , behold, there were twins in her womb . days 002 016 Ecc /^{days /to come shall all be forgotten . And how dieth the wise man? as the fool . days 012 027 Eze /^{days /to come, and he prophesieth of the times that are far off. days 006 009 Luk /\${days /to do good, or to do evil ? to save life, or to destroy it? days 008 015 Zec /^{days /to do well unto Jerusalem and to the house of Judah : fear ye not. days 022 004 Eze /^{days /to draw near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . days 022 027 Lev /^{days /under the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. days 012 012 Job /^{days /understanding. days 045 021 Eze /^{days /unleavened bread shall be eaten . days 008 033 Lev /^{days /until the days of your consecration be at an end : for

seven days shall he consecrate you. days 002 016 Jos /^{days /until the pursuers be returned : and afterward may ye go your way. days 002 022 Jos /^{days /until the pursuers were returned : and the pursuers sought them throughout all the way, but found them not. days 027 044 Gen /^{days /until thy brother's fury turn away; days 023 034 Lev /^{days /unto the LORD . days 022 003 Jos /^{days /unto this day , but have kept the charge of the commandment of the LORD your God . days 008 009 Job /^{days /upon earth are a shadow : days 004 026 Deu /^{days /upon it, but shall utterly be destroyed . days 004 040 Deu /^{days /upon the earth , which the LORD thy God giveth thee, for ever. days 007 017 Gen /^{days /upon the earth ; and the waters increased , and bare up the ark , and it was lift up above the earth . days 030 018 Deu /^{days /upon the land , whither thou passest over Jordan to go to possess it. days 009 020 Num /^{days /upon the tabernacle ; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed . days 016 023 IISa /^{days /was as if a man had enquired at the oracle of God : so was all the counsel of Ahithophel both with David and with Absalom . days 038 001 Isa /^{days /was Hezekiah sick unto death . And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order : for thou shalt die , and not live . days 020 001 IIKi /^{days /was Hezekiah sick unto death . And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. days 010 025 Gen /^{days /was the earth divided ; and his brother's name was Joktan . days 014 001 Mar /\${days /was the feast of the passover, and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft, and put him to death. days 021 005 Act /\${days /we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city : and we kneeled down on the shore, and prayed. days 021 015 Act /\${days /we took up our carriages, and went up to Jerusalem. days 035 008 Jer /^{days /we, our wives, our sons, nor our daughters; days 002 021 Luk /\${days /were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb . days 002 006 Luk /\${days /were accomplished that she should be delivered . days 021 027 Act /\${days /were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, days 007 010 Ecc /^{days /were better than these? for thou dost not enquire wisely concerning this. days 001 005 Est /^{days /were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace ; days 007 025 Exo /^{days /were fulfilled , after that the LORD had smitten the river . days 009 023 Act /\${days /were fulfilled, the Jews took counsel to kill him : days 050 003 Gen /^{days /were fulfilled for him; for so are fulfilled the days of those which are embalmed : and the Egyptians mourned for him threescore and ten days . days 018 026 ISa /^{days /were not expired . days 002 016 Hag /^{days /were, when one came to an heap of twenty measures, there were but ten : when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. days 039 004 Psa /^{days /what it is; that I may know how frail I am. days 024 024 Act /\${days /when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ . days 029 002 Job /^{days /when God preserved me; days 029 030 Exo /^{days /when he cometh into the tabernacle of the congregation to minister in the holy place. days 024 015 IICh /^{days /when he died ; an hundred and thirty years old was he when he died . days 002 011 Exo /^{days /when Moses was grown, that he went out unto his brethren, and looked on their burdens : and he spied an Egyptian smiting an Hebrew, one of his brethren. days 001 001 Rut /^{days /when the judges ruled, that there was a famine in the land . And a certain man of Bethlehemjudah went to sojourn in the country of Moab , he, and his wife , and his two sons. days 001 002 Est /^{days /when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace, days 006 001 Act /\${days /when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. days 019 001 Jug /^{days /when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. days 020 006 Act /\${days /where we abode seven days . days 002 013 Rev /\${days /wherein Antipas was my faithful martyr , who was slain among you, where Satan dwelleth . days 001 025 Luk /\${days /wherein he looked on me, to take away my reproach among men . days 012 002 IIKi /^{days /wherein Jehoiada the priest instructed him. days 009 022 Est /^{days /wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day : that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. days 013 046 Lev /^{days /wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be. days 090 015 Psa /^{days /wherein thou hast afflicted us, and the years wherein we have seen evil . days 008 013 Ecc /^{days /which are as a shadow; because he feareth not before God. days 014 020 IKi /^{days /which Jeroboam reigned were two and twenty years : and he slept with his fathers, and Nadab his son reigned in his stead. days 001 005 Hab /^{days

/which ye will not believe, though it be told you. days 002 021 Est /^{days /while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus . days 014 017 Jug /^{days /while their feast lasted : and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people. days 021 004 Act /\${days /who said to Paul through the Spirit, that he should not go up to Jerusalem . days 031 019 Num /^{days /whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. days 021 006 Luk /\${days /will come, in the which there shall not be left one stone upon another, that shall not be thrown down. days 002 020 Mar /\${days /will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. days 005 035 Luk /\${days /will come, when the bridegroom shall be taken away from them, and then shall they fast in those days . days 009 015 Mat /\${days /will come, when the bridegroom shall be taken from them, and then shall they fast . days 017 022 Luk /\${days /will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. days 006 002 Hos /^{days /will he revive us: in the third day he will raise us up, and we shall live in his sight . days 021 029 IKi /^{days /will I bring the evil upon his house . days 002 029 Joe /^{days /will I pour out my spirit . days 030 023 IICh /^{days /with gladness . days 030 021 IICh /^{days /with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. days 006 022 Ezr /^{days /with joy : for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel . days 009 019 Act /\${days /with the disciples which were at Damascus . days 003 004 Hos /^{days /without a king , and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: days 002 032 Jer /^{days /without number . days 009 009 Act /\${days /without sight , and neither did eat nor drink . days 023 006 Lev /^{days /ye must eat unleavened bread . days 023 020 Jer /^{days /ye shall consider it perfectly. days 030 024 Jer /^{days /ye shall consider it. days 035 007 Jer /^{days /ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . days 016 026 Exo /^{days /ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none. days 023 036 Lev /^{days /ye shall offer an offering made by fire unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. days 001 011 Jos /^{days /ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. daysman 009 033 Job /^{daysman /betwixt us, that might lay his hand upon us both . dayspring 001 078 Luk /\${dayspring /from on high hath visited us, dayspring 038 012 Job /^{dayspring /to know his place; days 855 - daysman 1 - dayspring 2 - days And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for {days}, and years: days And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the {days} of thy life: days And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it a ll the {days} of thy life; days And the {days} of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: days And all the {days} that Adam lived were nine hundred and thirty years: and he died. days And all the {days} of Seth were nine hundred and twelve years: and he died. days And all the {days} of Enos were nine hundred and five years: and he died. days And all the {days} of Cainan were nine hundred and ten years: and he died. days And all the {days} of Mahalaleel were eight hundred ninety and five years: and he died. days And all the {days} of Jared were nine hundred sixty and two years: and he died. days And all the {days} of Enoch were three hundred sixty and five years: days And all the {days} of Methuselah were nine hundred sixty and nine years: and he died. days And all the {days} of Lamech were seven hundred seventy and seven years: and he died. days And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his {days} shall be an hundred and twenty years. days There were giants in the earth in those {days}; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown. days For yet seven {days}, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. days For yet seven days, and I will cause it to rain upon the earth forty {days} and forty nights; and every living substance that I have made will I destroy from off the face of the earth. days And it came to pass after seven {days}, that the waters of the flood were upon the earth. days And the rain was upon the earth forty {days} and forty nights. days And the flood was forty {days} upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. days And the waters prevailed upon the earth an hundred and fifty {days}. days And the waters returned from off the earth continually: and after the end of the hundred and

fifty {days} the waters were abated. days And it came to pass at the end of forty {days}, that Noah opened the window of the ark which he had made: days And he stayed yet other seven {days}; and again he sent forth the dove out of the ark; days And he stayed yet other seven {days}; and sent forth the dove; which returned not again unto him any more. days And all the {days} of Noah were nine hundred and fifty years: and he died. days And unto Eber were born two sons: the name of one [was] Peleg; for in his {days} was the earth divided; and his brother's name [was] Joktan. days And the {days} of Terah were two hundred and five years: and Terah died in Haran. days And it came to pass in the {days} of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; days And he that is eight {days} old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed. days And Abraham circumcised his son Isaac being eight {days} old, as God had commanded him. days And Abraham sojourned in the Philistines' land many {days}. days And her brother and her mother said, Let the damsel abide with us [a few] {days}, at the least ten; after that she shall go. days And these [are] the {days} of the years of Abraham's life which he lived, an hundred threescore and fifteen years. days And when her {days} to be delivered were fulfilled, behold, [there were] twins in her womb. days And there was a famine in the land, beside the first famine that was in the {days} of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. days For all the wells which his father's servants had digged in the {days} of Abraham his father, the Philistines had stopped them, and filled them with earth. days And Isaac digged again the wells of water, which they had digged in the {days} of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had calle d them. days And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The {days} of mourning for my father are at hand; then will I slay my brother Jacob. days And tarry with him a few {days}, until thy brother's fury turn away; days And Jacob served seven years for Rachel; and they seemed unto him [but] a few {days}, for the love he had to her. days And Jacob said unto Laban, Give [me] my wife, for my {days} are fulfilled, that I may go in unto her. days And Reuben went in the {days} of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. days And he set three {days}' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. days And he took his brethren with him, and pursued after him seven {days}' journey; and they overtook him in the mount Gilead. days And the {days} of Isaac were an hundred and fourscore years. days And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of {days}: and his sons Esau and Jacob buried him. days And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many {days}. days And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three {days}: days Yet within three {days} shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. days And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three {days}: days Yet within three {days} shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. days And he put them all together into ward three {days}. days And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the {days} of the years of the life of my fathers in the days of their pilgrimage. days And Jacob said unto Pharaoh, The {days} of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. days And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the {days} of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. days And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in t he {days} of their pilgrimage. days And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last {days}. days And forty {days} were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days. days And forty days were fulfilled for him; for so are fulfilled the {days} of those which are embalmed: and the Egyptians mourned for him threescore and ten days. days And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten {days}. days And when the {days} of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, days And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven {days}. days And it came to pass in those {days}, when

Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. days And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three {days}' jou rney into the wilderness, that we may sacrifice to the LORD our God. days And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three {days}' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. days And seven {days} were fulfilled, after that the LORD had smitten the river. days We will go three {days}' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us. days And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three {days}: days They saw not one another, neither rose any from his place for three {days}: but all the children of Israel had light in their dwellings. days Seven {days} shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. days Seven {days} shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. days Seven {days} thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD. days Unleavened bread shall be eaten seven {days}; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. days So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three {days} in the wilderness, and found no water. days Six {days} ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none. days See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two {days}; abide ye every man in his place, let no man go out of his place on the seventh day. days Six {days} shalt thou labour, and do all thy work: days For [in] six {days} the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. days Honour thy father and thy mother: that thy {days} may be long upon the land which the LORD thy God giveth thee. days Likewise shalt thou do with thine oxen, [and] with thy sheep: seven {days} it shall be with his dam; on the eighth day thou shalt give it me. days Six {days} thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. days Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven {days}, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) days There shall nothing cast their young, nor be barren, in thy land: the number of thy {days} I will fulfil. days And the glory of the LORD abode upon mount Sinai, and the cloud covered it six {days}: and the seventh day he called unto Moses out of the midst of the cloud. days And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty {days} and forty nights. days And] that son that is priest in his stead shall put them on seven {days}, when he cometh into the tabernacle of the congregation to minister in the holy [place]. days And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven {days} shalt thou consecrate them. days Seven {days} thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. days Six {days} may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. days It [is] a sign between me and the children of Israel for ever: for [in] six {days} the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. days The feast of unleavened bread shalt thou keep. Seven {days} thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. days Six {days} thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. days And he was there with the LORD forty {days} and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. days Six {days} shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. days And ye shall not go out of the door of the tabernacle of the congregation [in] seven {days}, until the days of your consecration be at an end: for seven days shall he consecrate you. days And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the {days} of your consecration be at an end: for seven days shall he consecrate you. days And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven {days} shall he consecrate you. days Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven {days}, and keep the charge of the LORD, that ye die not: for so I am commanded. days Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the {days} of the separation for her infirmity shall she be unclean. days Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven {days}; according to the days of the separation for her infirmity shall she be unclean. days And she shall then continue in the blood of her purifying three and thirty {days}; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. days And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the {days} of her purifying be fulfilled. days But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six {days}. days And when the {days} of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: days If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven {days}: days And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven {days} more: days But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven {days}: days But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven {days}: days And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven {days}: days He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven {days} more: days All the {days} wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be]. days And the priest shall look upon the plague, and shut up [it that hath] the plague seven {days}: days Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven {days} more: days And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven {days}. days Then the priest shall go out of the house to the door of the house, and shut up the house seven {days}: days And when he that hath an issue is cleansed of his issue; then he shall number to himself seven {days} for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. days And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven {days}: and whosoever toucheth her shall be unclean until the even. days And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven {days}; and all the bed whereon he lieth shall be unclean. days And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the {days} of her separation: she [shall be] u nclean. days And if a woman have an issue of her blood many {days} out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. days And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the {days} of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. days Every bed whereon she lieth all the {days} of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. days But if she be cleansed of her issue, then she shall number to herself seven {days}, and after that she shall be clean. days When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven {days} under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. days Six {days} shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. days And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven {days} ye must eat unleavened bread. days But ye shall offer an offering made by fire unto the LORD seven {days}: in the seventh day [is] an holy convocation: ye shall do no servile work [therein]. days Even unto the morrow after the seventh sabbath shall ye number fifty {days}; and ye shall offer a new meat offering unto the LORD. days Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven {days} unto the LORD. days Seven {days} ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servil e work [therein]. days Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven {days}: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. days And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven {days}. days And ye shall keep it a feast unto the LORD

seven {days} in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month. days Ye shall dwell in booths seven {days}; all that are Israelites born shall dwell in booths: days All the {days} of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. days All the {days} of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. days All the days of the vow of his separation there shall no razor come upon his head: until the {days} be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. days All the {days} that he separateth [himself] unto the LORD he shall come at no dead body. days All the {days} of his separation he [is] holy unto the LORD. days And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the {days} that were before shall be lost, because his separation was defiled. days And he shall consecrate unto the LORD the {days} of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. days And this [is] the law of the Nazarite, when the {days} of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: days And when the cloud tarried long upon the tabernacle many {days}, then the children of Israel kept the charge of the LORD, and journeyed not. days And [so] it was, when the cloud was a few {days} upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. days Or [whether it were] two {days}, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. days Also in the day of your gladness, and in your solemn {days}, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a m emorial before your God: I [am] the LORD your God. days And they departed from the mount of the LORD three {days}' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. days And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three {days}' journey, to search out a resting place for them. days Ye shall not eat one day, nor two {days}, nor five days, neither ten days, nor twenty days; days Ye shall not eat one day, nor two days, nor five days, neither ten {days}, nor twenty days; days Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty {days}; days Ye shall not eat one day, nor two days, nor five {days}, neither ten days, nor twenty days; days And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven {days}, and after that let her be received in [again]. days And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven {days}? let her be shut out from the camp seven days, and after that let her be received in [again]. days And Miriam was shut out from the camp seven {days}: and the people journeyed not till Miriam was brought in [again]. days And they returned from searching of the land after forty {days}. days After the number of the {days} in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. days After the number of the days in which ye searched the land, [even] forty {days}, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. days He that toucheth the dead body of any man shall be unclean seven {days}. days This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven {days}. days And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven {days}. days And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty {days}, [even] all the house of Israel. days And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter {days}. days And in the fifteenth day of this month [is] the feast: seven {days} shall unleavened bread be eaten. days After this manner ye shall offer daily, throughout the seven {days}, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. days And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven {days}: days And do ye abide without the camp seven {days}: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. days And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three {days}' journey in the wilderness of Etham, and pitched in Marah. days There are] eleven {days}' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.) days So ye abode in Kadesh many {days}, according unto the days that ye abode [there]. days So ye abode in Kadesh many days, according unto the {days} that ye abode [there]. days Then we turned, and took our journey into the wilderness by the way of the Red sea, as

the LORD spake unto me: and we compassed mount Seir many {days}. days Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the {days} of thy life: but teach them thy sons, and thy sons' sons; days Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the {days} that they shall live upon the earth, and [that] they may teach their children. days I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] {days} upon it, but shall utterly be destroyed. days When thou art in tribulation, and all these things are come upon thee, [even] in the latter {days}, if thou turn to the LORD thy God, and shalt be obedient unto his voice; days For ask now of the {days} that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? days Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] {days} upon the earth, which the LORD thy God giveth thee, for ever. days Six {days} thou shalt labour, and do all thy work: days Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy {days} may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. days Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] {days} in the land which ye shall possess. days That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy {days} may be prolonged. days That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the {days} of thy life; and that thy days may be prolonged. days When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty {days} and forty nights, I neither did eat bread nor drink water: days And it came to pass at the end of forty {days} and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant. days And I fell down before the LORD, as at the first, forty {days} and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. days Thus I fell down before the LORD forty {days} and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you. days And I stayed in the mount, according to the first time, forty {days} and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee. days And that ye may prolong [your] {days} in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. days That your {days} may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. days That your days may be multiplied, and the {days} of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. days That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the {days} of heaven upon the earth. days These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the {days} that ye live upon the earth. days Thou shalt eat no leavened bread with it; seven {days} shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest f orth out of the land of Egypt all the days of thy life. days Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest for th out of the land of Egypt all the {days} of thy life. days And there shall be no leavened bread seen with thee in all thy coast seven {days}; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. days Six {days} thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein]. days Thou shalt observe the feast of tabernacles seven {days}, after that thou hast gathered in thy corn and thy wine: days Seven {days} shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. days And thou shalt come unto the priests the Levites, and unto the judge that shall be in those {days}, and inquire; and they shall show thee the sentence of judgment: days And it shall be with him, and he shall read therein all the {days} of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: days That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his]

{days} in his kingdom, he, and his children, in the midst of Israel. days Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those {days}; days But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] {days}. days And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his {days}. days Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his {days}. days Thou shalt not seek their peace nor their prosperity all thy {days} for ever. days But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy {days} may be lengthened in the land which the LORD thy God giveth thee. days And thou shalt go unto the priest that shall be in those {days}, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. days I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] {days} upon the land, whither thou passest over Jordan to go to possess it. days That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy {days}: that thou mayest dwell in the land which the LORD sware unto thy fath ers, to Abraham, to Isaac, and to Jacob, to give them. days And the LORD said unto Moses, Behold, thy {days} approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. days For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter {days}; because ye will do evil in the sight of the LORD, to provoke him t o anger through the work of your hands. days Remember the {days} of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee. days For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] {days} in the land, whither ye go over Jordan to possess it. days Thy shoes [shall be] iron and brass; and as thy {days}, [so shall] thy strength [be]. days And the children of Israel wept for Moses in the plains of Moab thirty days: so the {days} of weeping [and] mourning for Moses were ended. days And the children of Israel wept for Moses in the plains of Moab thirty {days}: so the days of weeping [and] mourning for Moses were ended. days There shall not any man be able to stand before thee all the {days} of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. days Pass through the host, and command the people, saying, Prepare you victuals; for within three {days} ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. days And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three {days}, until the pursuers be returned: and afterward may ye go your way. days And they went, and came unto the mountain, and abode there three {days}, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not. days And it came to pass after three {days}, that the officers went through the host; days On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the {days} of his life. days And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six {days}. days And the second day they compassed the city once, and returned into the camp: so they did six {days}. days And it came to pass at the end of three {days} after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. days And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those {days}: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. days Ye have not left your brethren these many {days} unto this day, but have kept the charge of the commandment of the LORD your God. days And Israel served the LORD all the days of Joshua, and all the {days} of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days And Israel served the LORD all the {days} of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days And the people served the LORD all the {days} of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. days And the people served the LORD all the days of Joshua, and all the {days} of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. days And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the {days} of the judge: for it repented the LORD because of their groanings by reason of them that oppresse d them and vexed them. days In the {days} of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways. days In the days of Shamgar the son of Anath, in the {days} of Jael, the highways were unoccupied, and the travellers walked through byways.

days Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the {days} of Gideon. days [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four {days} in a year. days And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven {days} of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments: days And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three {days} expound the riddle. days And she wept before him the seven {days}, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people. days And he judged Israel in the {days} of the Philistines twenty years. days In those {days} [there was] no king in Israel, [but] every man did [that which was] right in his own eyes. days In those {days} [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel. days In those days [there was] no king in Israel: and in those {days} the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel. days And it came to pass in those {days}, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. days And his father in law, the damsel's father, retained him; and he abode with him three {days}: so they did eat and drink, and lodged there. days And the children of Israel inquired of the LORD, (for the ark of the covenant of God [was] there in those {days}, days And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those {days},) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. days In those {days} [there was] no king in Israel: every man did [that which was] right in his own eyes. days Now it came to pass in the {days} when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. days <1SA1 -11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the {days} of his life, and there shall no razor come upon his head. days <1SA2 -31> Behold, the {days} come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house. days <1SA3 -1> And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those {days}; [there was] no open vision. days <1SA7 -13> So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the {days} of Samuel. days <1SA7 -15> And Samuel judged Israel all the {days} of his life. days <1SA9 -20> And as for thine asses that were lost three {days} ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? days <1SA10 -8> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven {days} shalt thou tarry, till I come to thee, and show thee what thou sh alt do. days <1SA11 -3> And the elders of Jabesh said unto him, Give us seven {days}' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee. days <1SA13 -8> And he tarried seven {days}, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him. days <1SA13 -11> And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the {days} appointed, and [that] the Philistines gathered themselves together at Michmash; days <1SA14 -52> And there was sore war against the Philistines all the {days} of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him. days <1SA17 -12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the {days} of Saul. days <1SA17 -16> And the Philistine drew near morning and evening, and presented himself forty {days}. days <1SA18 -26> And when his servants told David these words, it pleased David well to be the king's son in law: and the {days} were not expired. days <1SA20 -19> And [when] thou hast stayed three {days}, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel. days <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three {days}, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were s anctified this day in the vessel. days <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a {days} that break away every man from his master. days <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy {days}. days <1SA25 -38>

And it came to pass about ten {days} [after], that the LORD smote Nabal, that he died. days <1SA28 -1> And it came to pass in those {days}, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. days <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these {days}, or these year s, and I have found no fault in him since he fell [unto me] unto this day? days <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three {days} and three nights. days <1SA30 -13> And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three {days} ago I fell sick. days <1SA31 -13> And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven {days}. days <2SA1 -1> Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two {days} in Ziklag; days <2SA7 -12> And when thy {days} be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. days <2SA16 -23> And the counsel of Ahithophel, which he counselled in those {days}, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom. days <2SA20 -4> Then said the king to Amasa, Assemble me the men of Judah within three {days}, and be thou here present. days <2SA21 -1> Then there was a famine in the {days} of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites. days <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [{days}], in the beginning of barley h arvest. days <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the {days} of harvest, in the first [days], in the beginning of barley h arvest. days <2SA24 -8> So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty {days}. days <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three {days}' pestilence in thy 1 and? now advise, and see what answer I shall return to him that sent me. days <1KI2 -1> Now the {days} of David drew nigh that he should die; and he charged Solomon his son, saying, days <1KI2 -11> And the {days} that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. days <1KI2 -38> And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many {days}. days <1KI3 -2> Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those {days}. days <1KI3 -13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy {days}. days <1KI3 -14> And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy {days}. days <1KI4 -21> And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the {days} of his life. days <1KI4 -25> And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the {days} of Solomon. days <1KI8 -40> That they may fear thee all the {days} that they live in the land which thou gavest unto our fathers. days <1KI8 -65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven {days}, [even] fourteen days. days <1KI8 -65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen {days}. days <1KI8 -65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven {days} and seven days, [even] fourteen days. days <1KI10 -21> And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the {days} of Solomon. days <1KI11 -12> Notwithstanding in thy {days} I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son. days <1KI11 -25> And he was an adversary to Israel all the {days} of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria. days <1KI11 -34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the {days} of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes: days <1KI12 -5> And he said unto them, Depart yet [for] three {days}, then come again to me. And the people departed. days <1KI14 -20> And the {days} which

Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead. days <1KI14 -30> And there was war between Rehoboam and Jeroboam all [their] {days}. days <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the {days} of his life, save only in the matter of Uriah the Hittite. days <1K115 -6> And there was war between Rehoboam and Jeroboam all the {days} of his life. days <1KI15 -14> But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his {days}. days <1K115 -16> And there was war between Asa and Baasha king of Israel all their {days}. days <1KI15 -32> And there was war between Asa and Baasha king of Israel all their {days}. days <1KI16 -15> In the twenty and seventh year of Asa king of Judah did Zimri reign seven {days} in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines. days <1KI16 -34> In his {days} did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of N un. days <1KI17 -15> And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] {days}. days <1KI18 -1> And it came to pass [after] many {days}, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. days <1KI19 -8> And he arose, and did eat and drink, and went in the strength of that meat forty {days} and forty nights unto Horeb the mount of God. days <1KI20 -29> And they pitched one over against the other seven {days}. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. days <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's {days} will I bring the evil upon his house. days <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his {days}: [but] in his son's days will I bring the evil upon his house. days <1KI22 -46> And the remnant of the sodomites, which remained in the {days} of his father Asa, he took out of the land. days <2KI2 -17> And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three {days}, but found him not. days <2KI3 -9> So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven {days}' journey: and there was no water for the host, and for the cattle that followed them. days <2KI8 -20> In his {days} Edom revolted from under the hand of Judah, and made a king over themselves. days <2KI10 -32> In those {days} the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel; days <2KI12 -2> And Jehoash did [that which was] right in the sight of the LORD all his {days} wherein Jehoiada the priest instructed him. days <2KI13 -3> And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] {days}. days <2KI13 -22> But Hazael king of Syria oppressed Israel all the {days} of Jehoahaz. days <2KI15 -18> And he did [that which was] evil in the sight of the LORD: he departed not all his {days} from the sins of Jeroboam the son of Nebat, who made Israel to sin. days <2KI15 -29> In the {days} of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria. days <2K115 -37> In those {days} the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah. days <2KI18 -4> He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those {days} the children of Israel did burn incense to it: and he called it Nehushtan. days <2KI20 -1> In those {days} was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. days <2KI20 -6> And I will add unto thy {days} fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. days <2KI20 -17> Behold, the {days} come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. days <2KI20 -19> Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my {days}? days <2KI23 -22> Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the {days} of the kings of Israel, nor of the kings of Judah; days <2KI23 -22> Surely there was not holden such a passover from the {days} of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; days <2KI23 -29> In his {days} Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him. days <2KI24 -1> In his {days} Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him. days <2KI25 -29> And changed his prison garments: and he did eat bread continually before him all the {days} of his life. days <2KI25 -30> And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the

{days} of his life. days <1CH1 -19> And unto Eber were born two sons: the name of the one [was] Peleg; because in his {days} the earth was divided: and his brother's name [was] Joktan. days <1CH4 -41> And these written by name came in the {days} of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks. days <1CH5 -10> And in the {days} of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead. days <1CH5 -17> All these were reckoned by genealogies in the {days} of Jotham king of Judah, and in the days of Jeroboam king of Israel. days <1CH5 -17> All these were reckoned by genealogies in the days of Jotham king of Judah, and in the {days} of Jeroboam king of Israel. days <1CH7 -2> And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the {days} of David tw o and twenty thousand and six hundred. days <1CH7 -22> And Ephraim their father mourned many {days}, and his brethren came to comfort him. days <1CH9 -25> And their brethren, [which were] in their villages, [were] to come after seven {days} from time to time with them. days <1CH10 -12> They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven {days}. days <1CH12 -39> And there they were with David three {days}, eating and drinking: for their brethren had prepared for them. days <1CH13 -3> And let us bring again the ark of our God to us: for we inquired not at it in the {days} of Saul. days <1CH17 -11> And it shall come to pass, when thy {days} be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. days <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three {days} the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. days <1CH22 -9> Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his {days}. days <1CH23 -1> So when David was old and full of {days}, he made Solomon his son king over Israel. days <1CH29 -15> For we [are] strangers before thee, and sojourners, as [were] all our fathers: our {days} on the earth [are] as a shadow, and [there is] none abiding. days <1CH29 -28> And he died in a good old age, full of {days}, riches, and honour: and Solomon his son reigned in his stead. days <2CH7 -8> Also at the same time Solomon kept the feast seven {days}, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. days <2CH7 -9> And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven {days}, and the feast seven days. days <2CH7 -9> And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven {days}. days <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the {days} of Solomon. days <2CH10 -5> And he said unto them, Come again unto me after three {days}. And the people departed. days <2CH13 -20> Neither did Jeroboam recover strength again in the {days} of Abijah: and the LORD struck him, and he died. days <2CH14 -1> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his {days} the land was quiet ten years. days <2CH15 -17> But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his {days}. days <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three {days} in gathering of the spoil, it was so much. days <2CH21 -8> In his {days} the Edomites revolted from under the dominion of Judah, and made themselves a king. days <2CH24 -2> And Joash did [that which was] right in the sight of the LORD all the {days} of Jehoiada the priest. days <2CH24 -14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the {days} of Jehoiada. days <2CH24 -15> But Jehoiada waxed old, and was full of {days} when he died; an hundred and thirty years old [was he] when he died. days <2CH26 -5> And he sought God in the {days} of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper. days <2CH29 -17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight {days}; and in the sixteenth day of the first month they made an end. days <2CH30 -21> And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven {days} with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the

LORD. days <2CH30 -22> And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven {days}, offering peace offerings, and making confession to the LORD God of their fathers. days <2CH30 -23> And the whole assembly took counsel to keep other seven {days}: and they kept [other] seven days with gladness. days <2CH30 -23> And the whole assembly took counsel to keep other seven days: and they kept [other] seven {days} with gladness. days <2CH32 -24> In those {days} Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign. days <2CH32 -26> Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the {days} of Hezekiah. days <2CH34 -33> And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his {days} they departed not f rom following the LORD, the God of their fathers. days <2CH35 -17> And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven {days}. days <2CH35 -18> And there was no passover like to that kept in Israel from the {days} of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. days <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten {days} in Jerusalem: and he did [that which was] evil in the sight of the LORD. days Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the {days} of Esarhaddon king of Assur, which brought us up hithe r. days And hired counsellors against them, to frustrate their purpose, all the {days} of Cyrus king of Persia, even until the reign of Darius king of Persia. days And in the {days} of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue. days And kept the feast of unleavened bread seven {days} with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. days And I gathered them together to the river that runneth to Ahava; and there abode we in tents three {days}: and I viewed the people, and the priests, and found there none of the sons of Levi. days And we came to Jerusalem, and abode there three {days}. days Since the {days} of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a s poil, and to confusion of face, as [it is] this day. days And that whosoever would not come within three {days}, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. days Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three {days}. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling beca use of [this] matter, and for the great rain. days And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] {days}, and fasted, and prayed before the God of heaven, days So I came to Jerusalem, and was there three {days}. days Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten {days} store of all sorts of wine: yet for all this required not I the bread of the governor, because the bo ndage was heavy upon this people. days So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two {days}. days Moreover in those {days} the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them. days And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the {days} of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. days Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven {days}; and on the eighth day [was] a solemn assembly, according unto the manner. days Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the {days} of Jeshua. days And in the {days} of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah; days The Levites in the {days} of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian. days The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the {days} of Johanan the son of Eliashib. days These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the {days} of Nehemiah the governor, and of Ezra the priest, the scribe. days These [were] in the {days} of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe. days For in the {days} of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God. days And all Israel in the days of Zerubbabel, and in the {days} of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them]

unto t he children of Aaron. days And all Israel in the {days} of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto t he children of Aaron. days But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain {days} obtained I leave of the king: days In those {days} saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. days In those {days} also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab: days Now it came to pass in the {days} of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:) days That] in those {days}, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace, days When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore {days}. days When he showed the riches of his glorious kingdom and the honour of his excellent majesty many {days}, [even] and hundred and fourscore days. days And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven {days}, in the court of the garden of the king's palace; days And when these {days} were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace; days Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the {days} of their purifications accomplished, [to wit], six months with oil of myrr h, and six months with sweet odours, and with [other] things for the purifying of the women;) days In those {days}, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. days All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty {days}. days Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three {days}, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according t o the law: and if I perish, I perish. days As the {days} wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to a nother, and gifts to the poor. days As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them {days} of feasting and joy, and of sending portions one to a nother, and gifts to the poor. days Wherefore they called these {days} Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them, days The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two {days} according to their writing, and according to their [appointed] ti me every year; days And [that] these {days} [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from the ir seed. days And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these {days} of Purim should not fail from among the Jews, nor the memorial of them perish from the ir seed. days To confirm these {days} of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. days And it was so, when the {days} of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually, days So they sat down with him upon the ground seven {days} and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. days As [for] that night, let darkness seize upon it; let it not be joined unto the {days} of the year, let it not come into the number of the months. days Is there] not an appointed time to man upon earth? [are not] his {days} also like the days of an hireling? days Is there] not an appointed time to man upon earth? [are not] his days also like the {days} of an hireling? days My {days} are swifter than a weaver's shuttle, and are spent without hope. days I loathe [it]; I would not live alway: let me alone; for my {days} [are] vanity. days For we [are but of] yesterday, and know nothing, because our {days} upon earth [are] a shadow:) days Now my {days} are swifter than a post: they flee away, they see no good. days Are] thy days as the {days} of man? [are] thy years as man's days, days Are] thy

days as the days of man? [are] thy years as man's {days}, days Are] thy {days} as the days of man? [are] thy years as man's days, days Are] not my {days} few? cease [then, and] let me alone, that I may take comfort a little, days With the ancient [is] wisdom; and in length of {days} understanding. days Man [that is] born of a woman [is] of few {days}, and full of trouble. days Seeing his {days} [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; days If a man die, shall he live [again]? all the {days} of my appointed time will I wait, till my change come. days The wicked man travaileth with pain all [his] {days}, and the number of years is hidden to the oppressor. days My breath is corrupt, my {days} are extinct, the graves [are ready] for me. days My {days} are past, my purposes are broken off, [even] the thoughts of my heart. days They spend their {days} in wealth, and in a moment go down to the grave. days Why, seeing times are not hidden from the Almighty, do they that know him not see his {days}? days Oh that I were as [in] months past, as [in] the {days} [when] God preserved me; days As I was in the {days} of my youth, when the secret of God [was] upon my tabernacle; days Then I said, I shall die in my nest, and I shall multiply [my] {days} as the sand. days And now my soul is poured out upon me; the {days} of affliction have taken hold upon me. days My bowels boiled, and rested not: the {days} of affliction prevented me. days I said, {Days} should speak, and multitude of years should teach wisdom. days His flesh shall be fresher than a child's: he shall return to the {days} of his youth: days If they obey and serve [him], they shall spend their {days} in prosperity, and their years in pleasures. days Hast thou commanded the morning since thy {days}; [and] caused the dayspring to know his place; days Knowest thou [it], because thou wast then born? or [because] the number of thy {days} [is] great? days So Job died, [being] old and full of {days}. days He asked life of thee, [and] thou gavest [it] him, [even] length of {days} for ever and ever. days Surely goodness and mercy shall follow me all the {days} of my life: and I will dwell in the house of the LORD for ever. days One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the {days} of my life, to behold the beauty of the LORD, and to inquire in his temple. days What man [is he that] desireth life, [and] loveth [many] {days}, that he may see good? days The LORD knoweth the {days} of the upright: and their inheritance shall be for ever. days They shall not be ashamed in the evil time: and in the {days} of famine they shall be satisfied. days LORD, make me to know mine end, and the measure of my {days}, what it [is; that] I may know how frail I [am]. days Behold, thou hast made my {days} [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah. days To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their {days}, in the times of old. days Wherefore should I fear in the {days} of evil, [when] the iniquity of my heels shall compass me about? days But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their {days}; but I will trust in thee. days In his {days} shall the righteous flourish; and abundance of peace so long as the moon endureth. days I have considered the {days} of old, the years of ancient times. days Therefore their {days} did he consume in vanity, and their years in trouble. days His seed also will I make [to endure] for ever, and his throne as the {days} of heaven. days The {days} of his youth hast thou shortened: thou hast covered him with shame. Selah. days For all our {days} are passed away in thy wrath: we spend our years as a tale [that is told]. days The {days} of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. days So teach [us] to number our {days}, that we may apply [our] hearts unto wisdom. days O satisfy us early with thy mercy; that we may rejoice and be glad all our {days}. days Make us glad according to the {days} [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil. days That thou mayest give him rest from the {days} of adversity, until the pit be digged for the wicked. days For my {days} are consumed like smoke, and my bones are burned as an hearth. days My {days} [are] like a shadow that declineth; and I am withered like grass. days He weakened my strength in the way; he shortened my {days}. days I said, O my God, take me not away in the midst of my {days}: thy years [are] throughout all generations. days As for] man, his {days} [are] as grass: as a flower of the field, so he flourisheth. days Let his {days} be few; [and] let another take his office. days How many [are] the {days} of thy servant? when wilt thou execute judgment on them that persecute me? days The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the {days} of thy life. days I remember the {days} of old; I meditate on all thy works; I muse on the work of thy hands. days Man is like to vanity: his {days} [are] as a shadow that passeth away. days For length of {days}, and long life, and peace, shall they add to thee. days Length of {days} [is] in her right hand; [and] in her left hand riches and honour. days For by me thy {days} shall be multiplied, and the years of thy life shall be increased. days The fear of the LORD prolongeth {days}: but the years of the wicked shall be shortened. days All the {days} of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast. days The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] {days}. days She will do him good and not evil all the {days} of her life. days I sought in mine heart

to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the {days} of their life . days For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the {days} to come shall all be forgotten. And how dieth the wise [man]? as the fool. days For all his {days} [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. days All his {days} also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness. days Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the {days} of his life, which God giveth him: for it [is] his portion. days For he shall not much remember the {days} of his life; because God answereth [him] in the joy of his heart. days If a man beget an hundred [children], and live many years, so that the {days} of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. days For who knoweth what [is] good for man in [this] life, all the {days} of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? days Say not thou, What is [the cause] that the former {days} were better than these? for thou dost not inquire wisely concerning this. days All [things] have I seen in the {days} of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. days Though a sinner do evil an hundred times, and his [{days}] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: days But it shall not be well with the wicked, neither shall he prolong [his] {days}, [which are] as a shadow; because he feareth not before God. days Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the {days} of his life, which God giveth him under the sun. days Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the {days} of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under t he sun. days Live joyfully with the wife whom thou lovest all the {days} of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under t he sun. days Cast thy bread upon the waters: for thou shalt find it after many {days}. days But if a man live many years, [and] rejoice in them all; yet let him remember the {days} of darkness; for they shall be many. All that cometh [is] vanity. days Rejoice, O young man, in thy youth; and let thy heart cheer thee in the {days} of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. days Remember now thy Creator in the {days} of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days Remember now thy Creator in the days of thy youth, while the evil {days} come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the {days} of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah. days And it shall come to pass in the last {days}, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. days And it came to pass in the {days} of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. days The LORD shall bring upon thee, and upon thy people, and upon thy father's house, {days} that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. days And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her {days} shall not be prolonged. days Is] this your joyous [city], whose antiquity [is] of ancient {days}? her own feet shall carry her afar off to sojourn. days And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the {days} of one king: after the end of seventy years shall Tyre sing as an harlot, days And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many {days} shall they be visited. days Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven {days}, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. days Many {days} and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. days In those {days} was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. days Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy {days} fifteen years. days I said in the cutting off of my {days}, I shall go to the gates of the grave: I am deprived of the residue of my years. days The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the {days} of our life in the house of the LORD. days Behold, the {days} come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to

Babylon: nothing shall be left, saith the LORD. days Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my {days}. days Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient {days}, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? days Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] {days}, and the pleasure of the LORD shall prosper in his hand. days Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the {days} of thy mourning shall be ended. days In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the {days} of old. days Then he remembered the {days} of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? days There shall be no more thence an infant of days, nor an old man that hath not filled his {days}: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. days There shall be no more thence an infant of {days}, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. days They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the {days} of my people, and mine elect shall long enjoy the work of their hands. days They shall not build, and another inhabit; they shall not plant, and another eat: for as the {days} of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. days To whom the word of the LORD came in the {days} of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. days It came also in the {days} of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. days Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me {days} without number. days The LORD said also unto me in the {days} of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. days And it shall come to pass, when ye be multiplied and increased in the land, in those {days}, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neithe r shall they visit [it]; neither shall [that] be done any more. days In those {days} the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. days Nevertheless in those {days}, saith the LORD, I will not make a full end with you. days Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that i s] full of {days}. days Therefore, behold, the {days} come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. days Behold, the {days} come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised; days And it came to pass after many {days}, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. days For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your {days}, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. days Therefore, behold, the {days} come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; days As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his {days}, and at his end shall be a fool. days Therefore, behold, the {days} come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. days Wherefore came I forth out of the womb to see labour and sorrow, that my {days} should be consumed with shame? days Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his {days}: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. days Behold, the {days} come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. days In his {days} Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. days Therefore, behold, the {days} come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; days The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter {days} ye shall consider it perfectly. days Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the {days} of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. days Micah the Morasthite prophesied in the {days} of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus

saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain o f the house as the high places of a forest. days For, lo, the {days} come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. days The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter {days} ye shall consider it. days Behold, the {days} come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. days In those {days} they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. days Behold, the {days} come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: days But this [shall be] the covenant that I will make with the house of Israel; After those {days}, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. days Behold, the {days} come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. days Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many {days}. days Behold, the {days} come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. days In those {days}, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. days In those {days} shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness. days The word which came unto Jeremiah from the LORD in the {days} of Jehoiakim the son of Josiah king of Judah, saying, days Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many {days} in the land where ye [be] strangers. days Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your {days} ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. days Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our {days}, we, our wives, our sons, nor our daughters; days Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the {days} of Josiah, even unto this day. days When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many {days}; days And it came to pass after ten {days}, that the word of the LORD came unto Jeremiah. days And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the {days} of old, saith the LORD. days Therefore, behold, the {days} come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. days Yet will I bring again the captivity of Moab in the latter {days}, saith the LORD. Thus far [is] the judgment of Moab. days Therefore, behold, the {days} come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD. days But it shall come to pass in the latter {days}, [that] I will bring again the captivity of Elam, saith the LORD. days In those {days}, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. days In those {days}, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. days Therefore, behold, the {days} come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. days Wherefore, behold, the {days} come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. days And changed his prison garments: and he did continually eat bread before him all the {days} of his life. days And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the {days} of his life. days Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the {days} of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did moc k at her sabbaths. days Jerusalem remembered in the {days} of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did moc k at her sabbaths. days The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the {days} of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. days They hunt our steps, that we cannot go in our streets: our end is near, our {days} are fulfilled; for our end is come. days Turn thou us unto thee, O LORD, and we shall be turned; renew our {days} as of old. days Then I came to them of the captivity at Telabib,

that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven {days}. days And it came to pass at the end of seven {days}, that the word of the LORD came unto me, saying, days Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the {days} that thou shalt lie upon it thou shalt bear their iniquity. days For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety {days}: so shalt thou bear the iniquity of the house of Israel. days For I have laid upon thee the years of their iniquity, according to the number of the {days}, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. days And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty {days}: I have appointed thee each day for a year. days And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the {days} of thy siege. days Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the {days} that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. days Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety {days} shalt thou eat thereof. days Thou shalt burn with fire a third part in the midst of the city, when the {days} of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will dr aw out a sword after them. days Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The {days} are prolonged, and every vision faileth? days Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The {days} are at hand, and the effect of every vision. days For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your {days}, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. days Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many {days} [to come], and he prophesieth of the times [that are] far off. days And in all thine abominations and thy whoredoms thou hast not remembered the {days} of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood. days Because thou hast not remembered the {days} of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. days Nevertheless I will remember my covenant with thee in the {days} of thy youth, and I will establish unto thee an everlasting covenant. days Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy {days} to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. days Can thine heart endure, or can thine hands be strong, in the {days} that I shall deal with thee? I the LORD have spoken [it], and will do [it]. days Yet she multiplied her whoredoms, in calling to remembrance the {days} of her youth, wherein she had played the harlot in the land of Egypt. days After many {days} thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. days And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter {days}, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before the ir eyes. days Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those {days} [many] years that I would bring thee against them? days Seven {days} shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. days Seven {days} shall they purge the altar and purify it; and they shall consecrate themselves. days And when these {days} are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. days And after he is cleansed, they shall reckon unto him seven {days}. days In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven {days}; unleavened bread shall be eaten. days And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven {days}; and a kid of the goats daily [for] a sin offering. days And seven {days} of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering. days In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven {days}, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil . days Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working {days}; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. days Prove thy servants, I

beseech thee, ten {days}; and let them give us pulse to eat, and water to drink. days So he consented to them in this matter, and proved them ten {days}. days And at the end of ten {days} their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. days Now at the end of the {days} that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. days But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter {days}. Thy dream, and the visions of thy head upon thy bed, are these; days And in the {days} of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. days And at the end of the {days} I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting do minion, and his kingdom [is] from generation to generation: days There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the {days} of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; days All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty {days}, save of thee, O king, he shall be cast into the den of lions. days Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty {days}, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. days I beheld till the thrones were cast down, and the Ancient of {days} did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. days I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of {days}, and they brought him near before him. days Until the Ancient of {days} came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. days And he said unto me, Unto two thousand and three hundred {days}; then shall the sanctuary be cleansed. days And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many {days}. days And I Daniel fainted, and was sick [certain] {days}; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it]. days In those {days} I Daniel was mourning three full weeks. days But the prince of the kingdom of Persia withstood me one and twenty {days}: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. days Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] {days}. days Now I am come to make thee understand what shall befall thy people in the latter {days}: for yet the vision [is] for [many] days. days Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few {days} he shall be destroyed, neither in anger, nor in battle. days And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] {days}. days And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety {days}. days Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty {days}. days But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the {days}. days The word of the LORD that came unto Hosea, the son of Beeri, in the {days} of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. days The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the {days} of Jeroboam the son of Joash, king of Israel. days I will also cause all her mirth to cease, her feast {days}, her new moons, and her sabbaths, and all her solemn feasts. days And I will visit upon her the {days} of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD. days And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the {days} of her youth, and as in the day when she came up out of the land of Egypt. days And I said unto her, Thou shalt abide for me many {days}; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee. days For the children of Israel shall abide many {days} without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: days Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter {days}. days After two {days} will he revive us: in the third day he will raise us up, and we shall live in his sight. days The {days} of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad,

for the multitude of thine iniquity, and the great hatred. days The days of visitation are come, the {days} of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. days They have deeply corrupted [themselves], as in the {days} of Gibeah: [therefore] he will remember their iniquity, he will visit their sins. days O Israel, thou hast sinned from the {days} of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them. days And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the {days} of the solemn feast. days Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the {days} of your fathers? days Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your {days}, or even in the days of your fathers? days And also upon the servants and upon the handmaids in those {days} will I pour out my spirit. days For, behold, in those {days}, and in that time, when I shall bring again the captivity of Judah and Jerusalem, days The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the {days} of Jeroboam the son of Joash king of Israel, two years before the earthquake. days The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the {days} of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. days The Lord GOD hath sworn by his holiness, that, lo, the {days} shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. days I hate, I despise your feast {days}, and I will not smell in your solemn assemblies. days Behold, the {days} come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: days In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the {days} of old: days Behold, the {days} come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. days Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three {days} and three nights. days So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three {days}' journey. days And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty {days}, and Nineveh shall be overthrown. days The word of the LORD that came to Micah the Morasthite in the {days} of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. days But in the last {days} it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. days Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the {days} of old. days According to the {days} of thy coming out of the land of Egypt will I show unto him marvellous [things]. days Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the {days} of old. days Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your {days}, [which] ye will not believe, though it be told [you]. days The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the {days} of Josiah the son of Amon, king of Judah. days Since those [{days}] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty. days Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these {days}, should it also be marvellous in mine eyes? saith the LORD of hosts. days Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these {days} these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might b e built. days For before these {days} there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. days But now I [will] not [be] unto the residue of this people as in the former {days}, saith the LORD of hosts. days So again have I thought in these {days} to do well unto Jerusalem and to the house of Judah: fear ye not. days Thus saith the LORD of hosts; In those {days} [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. days And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the {days} of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. days Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the {days} of old, and as in former years. days Even from the {days} of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? days Now when Jesus was born in Bethlehem of Judaea in the {days} of Herod the king, behold, there came wise men from the east to Jerusalem,

days In those {days} came John the Baptist, preaching in the wilderness of Judaea, days And when he had fasted forty {days} and forty nights, he was afterward an hungered. days And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the {days} will come, when the bridegroom shall be taken from them, and then shall they fast. days And from the {days} of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. days Or have ye not read in the law, how that on the sabbath {days} the priests in the temple profane the sabbath, and are blameless? days And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath {days}? that they might accuse him. days How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath {days}. days For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three {days} and three nights in the heart of the earth. days For as Jonas was three {days} and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. days Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three {days}, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. days And after six {days} Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, days And say, If we had been in the {days} of our fathers, we would not have been partakers with them in the blood of the prophets. days And woe unto them that are with child, and to them that give suck in those {days}! days And except those days should be shortened, there should no flesh be saved: but for the elect's sake those {days} shall be shortened. days And except those {days} should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. days Immediately after the tribulation of those {days} shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: days But as the {days} of Noe [were], so shall also the coming of the Son of man be. days For as in the {days} that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, days Ye know that after two {days} is [the feast of] the passover, and the Son of man is betrayed to be crucified. days And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three {days}. days And saying, Thou that destroyest the temple, and buildest [it] in three {days}, save thyself. If thou be the Son of God, come down from the cross. days Saying, Sir, we remember that that deceiver said, while he was yet alive, After three {days} I will rise again. days And it came to pass in those {days}, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. days And he was there in the wilderness forty {days}, tempted of Satan; and was with the wild beasts; and the angels ministered unto him. days And again he entered into Capernaum after some] {days}; and it was noised that he was in the house. days But the {days} will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. days But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those {days}. days How he went into the house of God in the {days} of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? days And he saith unto them, Is it lawful to do good on the sabbath {days}, or to do evil? to save life, or to kill? But they held their peace. days In those {days} the multitude being very great, and having nothing to eat, Jesus called his disciples unto him], and saith unto them, days I have compassion on the multitude, because they have now been with me three {days}, and have nothing to eat: days And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and after three {days} rise again. days And after six {days} Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. days But woe to them that are with child, and to them that give suck in those {days}! days For in] those {days} shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. days And except that the Lord had shortened those {days}, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. days And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the {days}. days But in those {days}, after that tribulation, the sun shall be darkened, and the moon shall not give her light, days After two {days} was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to death. days We heard him say, I will destroy this temple that is made with hands, and within three {days} I will build another made without hands. days And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it] in three {days}, days There was in the {days} of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was] of the daughters of Aaron, and her name was] Elisabeth. days And it came to pass, that, as soon as the {days} of his ministration were accomplished, he departed to his own house. days And after those {days} his wife Elisabeth conceived, and hid herself five months, saying, days Thus hath the Lord dealt with me in the {days} wherein he

looked on me], to take away my reproach among men. days And Mary arose in those {days}, and went into the hill country with haste, into a city of Juda; days In holiness and righteousness before him, all the {days} of our life. days And it came to pass in those {days}, that there went out a decree from Caesar Augustus, that all the world should be taxed. days And so it was, that, while they were there, the {days} were accomplished that she should be delivered. days And when eight {days} were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. days And when the {days} of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him] to the Lord; days And when they had fulfilled the {days}, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it]. days And it came to pass, that after three {days} they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. days Being forty {days} tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. days Being forty days tempted of the devil. And in those {days} he did eat nothing: and when they were ended, he afterward hungered. days But I tell you of a truth, many widows were in Israel in the {days} of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; days And came down to Capernaum, a city of Galilee, and taught them on the sabbath {days}. days But the {days} will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. days But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those {days}. days And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath {days}? days Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath {days} to do good, or to do evil? to save life, or to destroy it]? days And it came to pass in those {days}, that he went out into a mountain to pray, and continued all night in prayer to God. days And it came to pass about an eight {days} after these sayings, he took Peter and John and James, and went up into a mountain to pray. days And when the voice was past, Jesus was found alone. And they kept it] close, and told no man in those {days} any of those things which they had seen. days And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six {days} in which men ought to work: in them therefore come and be healed, and not on the sa bbath day. days And not many {days} after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. days And he said unto the disciples, The days will come, when ye shall desire to see one of the {days} of the Son of man, and ye shall not see it]. days And he said unto the disciples, The {days} will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it]. days And as it was in the {days} of Noe, so shall it be also in the days of the Son of man. days And as it was in the days of Noe, so shall it be also in the {days} of the Son of man. days Likewise also as it was in the {days} of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; days For the {days} shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, days And it came to pass, that] on one of those {days}, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him] with the elders, days As for] these things which ye behold, the {days} will come, in the which there shall not be left one stone upon another, that shall not be thrown down. days For these be the {days} of vengeance, that all things which are written may be fulfilled. days But woe unto them that are with child, and to them that give suck, in those {days}! for there shall be great distress in the land, and wrath upon this people. days For, behold, the {days} are coming, in the which they shall say, Blessed are] the barren, and the wombs that never bare, and the paps which never gave suck. days And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these {days}? days After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many {days}. days Jesus answered and said unto them, Destroy this temple, and in three {days} I will raise it up. days Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three {days}? days So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two {days}. days Now after two {days} he departed thence, and went into Galilee. days When he had heard therefore that he was sick, he abode two {days} still in the same place where he was. days Then when Jesus came, he found that he had lain] in the grave four {days} already. days Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead] four {days}. days Then Jesus six {days} before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. days And after eight {days} again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. days To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty {days}, and speaking of the things pertaining to the kingdom of God: days For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many {days} hence. days And in those {days} Peter stood up in the midst of the disciples, and said, the number of names together were about an hundred and twenty,) days And it shall come to pass in the last {days}, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: days And on my servants and on my handmaidens I will pour out in those {days} of my Spirit; and they shall prophesy: days Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these {days}. days For before these {days} rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. days After this man rose up Judas of Galilee in the {days} of the taxing, and drew away much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. days And in those {days}, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. days And they made a calf in those {days}, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. days Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the {days} of David; days And he was three {days} without sight, and neither did eat nor drink. days And when he had received meat, he was strengthened. Then was Saul certain {days} with the disciples which were at Damascus. days And after that many {days} were fulfilled, the Jews took counsel to kill him: days And it came to pass in those {days}, that she was sick, and died: whom when they had washed, they laid her] in an upper chamber. days And it came to pass, that he tarried many {days} in Joppa with one Simon a tanner. days And Cornelius said, Four {days} ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, days And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain {days}. days And in these {days} came prophets from Jerusalem unto Antioch. days And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the {days} of Claudius Caesar. days And because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the {days} of unleavened bread.) days And he was seen many {days} of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. days Behold, ye despisers, and wonder, and perish: for I work a work in your {days}, a work which ye shall in no wise believe, though a man declare it unto you. days And some {days} after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. days And from thence to Philippi, which is the chief city of that part of Macedonia, and] a colony: and we were in that city abiding certain {days}. days And this did she many {days}. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. days And Paul, as his manner was, went in unto them, and three sabbath {days} reasoned with them out of the scriptures, days And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five {days}; where we abode seven days. days And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven {days}. days And we sailed away from Philippi after the {days} of unleavened bread, and came unto them to Troas in five days; where we abode seven days. days And finding disciples, we tarried there seven {days}: who said to Paul through the Spirit, that he should not go up to Jerusalem. days And when we had accomplished those {days}, we departed and went our way; and they all brought us on our way, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. days And as we tarried there] many {days}, there came down from Judaea a certain prophet, named Agabus. days And after those {days} we took up our carriages, and went up to Jerusalem. days Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the {days} of purification, until that an offering should be offered for every one of them. days And when the seven {days} were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, days Art not thou that Egyptian, which before these {days} madest an uproar, and leddest out into the wilderness four thousand men that were murderers? days And after five {days} Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. days Because that thou mayest understand, that there are yet but twelve {days} since I went up to Jerusalem for to worship. days And after certain {days}, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. days Now when Festus was come into the province, after three {days} he ascended from Caesarea to Jerusalem. days And when he had tarried among them more than ten {days}, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. days And after certain {days} king Agrippa and Bernice came unto Caesarea to salute Festus. days And when they had been there many {days}, Festus declared Paul's

cause unto the king, saying, There is a certain man left in bonds by Felix: days And when we had sailed slowly many {days}, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; days And when neither sun nor stars in many {days} appeared, and no small tempest lay on us], all hope that we should be saved was then taken away. days In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three {days} courteously. days And landing at Syracuse, we tarried there] three {days}. days Where we found brethren, and were desired to tarry with them seven {days}: and so we went toward Rome. days And it came to pass, that after three {days} Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans. days Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen {days}. days Ye observe {days}, and months, and times, and years. days Redeeming the time, because the {days} are evil. days Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath {days}]: days <2TI3 -1> This know also, that in the last {days} perilous times shall come. days Hath in these last {days} spoken unto us by his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; days Who in the {days} of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; days Without father, without mother, without descent, having neither beginning of {days}, nor end of life; but made like unto the Son of God; abideth a priest continually. days For finding fault with them, he saith, Behold, the {days} come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: days For this is] the covenant that I will make with the house of Israel after those {days}, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: days This is] the covenant that I will make with them after those {days}, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; days But call to remembrance the former {days}, in which, after ye were illuminated, ye endured a great fight of afflictions; days By faith the walls of Jericho fell down, after they were compassed about seven {days}. days For they verily for a few {days} chastened us] after their own pleasure; but he for our] profit, that we] might be partakers of his holiness. days Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last {days}. days <1PE3 -10> For he that will love life, and see good {days}, let him refrain his tongue from evil, and his lips that they speak no guile: days <1PE3 -20> Which sometime were disobedient, when once the longsuffering of God waited in the {days} of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. days <2PE3 -3> Knowing this first, that there shall come in the last {days} scoffers, walking after their own lusts, days Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation ten {days}: be thou faithful unto death, and I will give thee a crown of life. days I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those {days} wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. days And in those {days} shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. days But in the {days} of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. days And I will give power] unto my two witnesses, and they shall prophesy a thousand two hundred and] threescore {days}, clothed in sackcloth. days These have power to shut heaven, that it rain not in the {days} of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. days And they of the people and kindreds and tongues and nations shall see their dead bodies three {days} and an half, and shall not suffer their dead bodies to be put in graves. days And after three {days} and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. days And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and] threescore {days}.

deys, ICH, 141, ICH, 1501, ICH, 1517, ICH, 1517, ICH, 1517, ICH, 1527, ICH, 1523, ICH, 1512, ICH, 1523, ICH, 1524, ICH, 2528, ICH, 1503, IKH, 1516, IKH, 1553, IKH, 1561, IKH, 1554, IKH, 1571, IKH, 2000, IKH, 2650, IKH, 2650, IKH, 1552, IKH, 1550, IKH,

day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql days 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- four {days}.[ql

 $\ast$  days , 1909 epi , 2250 hemera , 5066 tetartaios ,

days -1909 about, above, against, among, anointed, at, because, before, beside, charge, {days}, into, long, on, over, space, through, throughout, time, touching, toward, under, days -2250 alway, daily, day, {days}, judgment, time, while, days -5066 {days}, four,

days -3117 age, ago, at, continuance, daily, day, {days}, full, life, live, livest, liveth, long, now, old, presently, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year, yearly, years, days -3118 day, {days}, time, days -8543 {days}, heretofore, time, times, yesterday, daysman -3198 appointed, arguing, chasten, chastened, convinced, correct, correcteth, correction, {daysman}, dispute, judge, maintain, plead, reason, rebuke, rebuked, rebuketh, reprove, reproved, reprover, reproveth, wise, dayspring -7837 day, {dayspring}, early, light, morning, riseth,

days 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) {days} (agone), + elder, X end, + days 8027 -- shalash -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old). days 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore,three {days}, + time past. days 8543 -- t@mowl -- + before (-time), + these [three] {days}, + heretofore, + timepast, yesterday. days 5066 \*\* tetartaios \*\* four {days}. daysman 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion),{daysman}, dispute, judge, maintain, plead, reason (together), rebuke,reprove(-r), surely, in any wise. dayspring 0395 \*\* anatole \*\* {dayspring}, east, rising.

days 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old).[ql days 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three {days}, + time past.[ql days 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] {days}, + heretofore, + time past, yesterday.[ql days 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- four {days}.[ql daysman 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), {daysman}, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. [ql dayspring 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- {dayspring}, east, rising.[ql



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days Interlinear Index Study days GEN 001 014. And God <00430 +>elohiym > said <00559 +>amar >, Let there be lights <03974 + ma > owr > in the firmament <07549 + raqiya < > of the heaven <08064 + shamayim > todivide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +> owth >, and for seasons <04150 + mow, and for  $\{$ days $\} <03117 +$  yowm>, and years <08141 + shaneh unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 + kol > beast < 02416 + chay > of the field < 07704 + sadeh > ; upon thy belly < 01512 + gachown > shaltthou go <03212 + yalak >, and dust <06083 + shalt thou eat  $<00398 + >akal > all <03605 + kol > the {days}$ <03117 +yowm > of thy life <02416 +chay > : days GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +> is hshah >, and hast eaten <00398 +> akal > of the tree <06086 +, of which <00834+>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 + arar > [ is ] the ground <00127 + adamah > for thy sake <05668 +; in sorrow <06093 +shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the  $\{days\} <03117 + yowm > of$  thy life <02416 + chay>; days GEN 005 004 And the {days} <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh >: and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath >: days GEN 005 005 And all <03605 +kol > the {days} <03117 +yowm > that Adam <00121 +>Adam > lived <02425 +chayay > were nine <08672 +tesha< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 008 And all <03605 +kol > the {days} <03117 + yowm > of Seth < 08352 + Sheth > were nine < 08672 + tesha < > hundred < 03967 + me > ah > and twelve > hundred < 03967 + me > h > hundred > hundyears <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 011 And all <03605 +kol > the {days} <03117 +yowm > of Enos <00583 +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 014 And all  $<03605 + kol > the \{days\} < 03117 + yowm > of Cainan < 07018 + Qeynan > were nine < 08672 + tesha < > hundred$ <03967 + me>ah > and ten < 06235 + years < 08141 + shaneh > : and he died < 04191 + muwth > . days GEN 005017 And all  $<03605 + kol > the \{days\} < 03117 + yowm > of Mahalaleel < 04111 + Mahalal > el > were eight < 08083$ +sh@moneh > hundred < 03967 + me > ah > ninety < 08673 + tish and five < 02568 + chamesh > years < 08141+shaneh > : and he died <04191 +muwth > . days GEN 005 020 And all <03605 +kol > the {days} <03117+yowm > of Jared <03382 +Yered > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and two <08147 +sh@nayim > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 023 And all <03605 +kol > the {days} <03117 +yowm > of Enoch <02585 +Chanowk > were three <07969 +shalowsh > hundred <03967 +me>ah > sixty <08346 +shishshiym > and five <02568 +chamesh > years <08141 +shaneh > : days GEN 005 027 And all <03605 +kol > the {days} <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 +tesha< > years <08141 +shaneh > : and he died <04191 +muwth > . days GEN 005 031 And all <03605 + kol > the {days} <03117 + yowm > of Lamech <03929 + Lemek > were seven <07651 + sheba < >hundred <03967 + me > ah > seventy <07657 + shib and seven <07651 + sheba <> years <08141 + shaneh >: and hedied <04191 + muwth >. days GEN 006 003. And the LORD <03068 + Y@hovah > said <math><00559 + amar >, My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam >, for that he also <07683 + shagag > [ is ] flesh <01320 + basar > : yet his  $\{\text{days}\} < 03117 + \text{yowm} > \text{shall be an hundred}$ <03967 + me > ah > and twenty < 06242 + years < 08141 + shaneh > . days GEN 006 004. There were giants < 05303  $+n@phiyl > in the earth <00776 +>erets > in those <01992 + hem > {days} <03117 + yowm >; and also <01571$ +gam > after < 00310 + achar > that, when < 00834 + aher > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > of God < 00430 + achar > the sons < 01121 + ben > the sons> came <00935 + bow>> in unto the daughters <01363 + gobahh > of men <00120 +> adam >, and they bare <03205 + yalad > [children] to them, the same <01992 + hem > [became] mighty <01368 + gibbowr > men<00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba {days} <03117+yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 + machah > from off <05921 + the face <06440+paniym > of the earth <00127 +>adamah > . days GEN 007 004 For yet <05750 + seven <07651 +sheba< > days < 03117 + yowm >, and I will cause it to rain < 04305 + matar > upon the earth <math>< 00776 + series > forty<00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol

> living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . days GEN 007 010 And it came <01961+hayah > to pass after seven  $\langle 07651 \rangle$  +sheba $\langle \rangle \{ days \} \langle 03117 \rangle$  +yowm >, that the waters  $\langle 04325 \rangle$  +mayim > of the flood <03999 + mabbuwl > were upon the earth <math><00776 + > erets > . days GEN 007 012 And the rain <01653+geshem > was upon the earth <00776 +>erets > forty <00705 +>arba {days} <03117 +yowm > and forty <00705+>arba nights <03915 +layil > . days GEN 007 017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba {days} <03117 +yowm > upon the earth <00776 +>erets >; and the waters <04325 +mayim > increased <07235 + rabah >, and bare <05375 + nasa > up the ark <08392 + tebah >, and it was lift <07311 + ruwm > up above <05921 + the earth <00776 +>erets > . days GEN 007 024 And the waters <04325 +mayim > prevailed <01396 +gabar > upon the earth <00776 +>erets > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > {days} <03117 +yowm > . days GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > {days} <03117 +yowm > the waters <04325 + mayim > were abated < 02637 + chacer > . days GEN 008 006. And it came < 01961 + hayah > to pass atthe end  $<07093 + qets > of forty <00705 + arba {days} <03117 + yowm >, that Noah <05146 + Noach > opened$ <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : days GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba<> {days} < 03117 +yowm >; and again < 03254 +yacaph > he sent < 07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; days GEN 008 012 And he stayed <03176 +yachal > yet other <00312 + acher > seven <07651 + sheba< > {days} <03117 + yowm >; and sent <07971 + shalach > forth the dove <03123 + yownah >; which returned <07725 + shuwb > not again <03254 + yacaph > unto him any <05750 + more <05750 + . days GEN 009 029 And all <03605 +kol > the {days} <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > years <08141 + shaneh > : and he died <04191 + muwth > . days GEN 010 025 And unto Eber <05677 + were born <03205 + yalad > two < 08147 + sh@nayim > sons < 01121 + ben > : the name < 08034 + shem > of one < 00259+>echad > [was] Peleg <06389 +Peleg > ; for in his {days} <03117 +yowm > was the earth <00776 +>erets > divided <06385 + palag >; and his brother s <00251 + >ach > name <08034 + shem > [was] Joktan <03355+Yoqtan > . days GEN 011 032 And the {days} < 03117 + yowm > of Terah < 08646 + Terach > were two < 08147+sh@nayim > hundred < 03967 + me > ah > and five < 02568 + chamesh > years < 08141 + shaneh > : and Terah<08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . days GEN 014 001 . And it came <01961 +hayah > to pass in the {days} <03117 +yowm > of Amraphel <00569 +>Amraphel > king <04428+melek > of Shinar <08152 +Shin, Arioch <00746 +>Aryowk > king <04428 +melek > of Ellasar <00495 +>Ellacar >, Chedorlaomer <03540 +K@dorla king <04428 +melek > of Elam <05867 +, and Tidal <08413 +Tid king <04428 +melek > of nations <01471 +gowy > ; days GEN 017 012 And he that is eight <08083 $+sh@moneh > \{days\} < 03117 + yowm > old < 01121 + ben > shall be circumcised < 04135 + muwl > among you,$ every <03605 + kol > man <02145 + zakar > child in your generations <01755 + dowr > , he that is born <03211+yaliyd > in the house <01004 +bayith >, or bought <04736 +miqnah > with money <03701 +keceph > of any <03605 + kol > stranger, which <00834 + >aher > [is] not of thy seed <02233 + zera < >. days GEN 021 004 And Abraham <85> circumcised <04135 +muwl > his son <01121 +ben > Isaac <03327 +Yitschaq > being eight  $<08083 + sh@moneh > {days} <03117 + yowm > old <01121 + ben >, as God <00430 + >elohiym > had$ commanded <06680 +tsavah > him . days GEN 021 034 And Abraham <85> sojourned <01481 +guwr > in the Philistines  $<06430 + P@lishtiy > land <00776 +> erets > many <07227 + rab > {days} <03117 + yowm > . days$ GEN 024 055 And her brother <00251 +> ach > and her mother <00517 +> em > said <00559 +> amar >, Let the damsel <05291 + na abide  $<03427 + yashab > with us [a few] {days} <03117 + yowm >, at <math><00176 + yow > the$ least <00176 +> ow > ten <06218 +; after <00310 +> achar > that she shall go <03212 + yalak > . days GEN 025 + yalak007 And these <00428 +>el - leh > [are] the {days} <03117 + yowm > of the years <08141 + shaneh > ofAbraham s <85> life <02416 +chay > which <00834 +>aher > he lived <02425 +chayay >, an hundred <03967+me>ah > threescore <07657 + shib and fifteen <02568 + chamesh > years <08141 + shaneh > . days GEN 025 024 And when her  $\{days\} < 03117 + yowm > to be delivered < 03205 + yalad > were fulfilled < 04390 + male > >,$ behold <02009 +hinneh >, [ there were ] twins <08380 +ta>owm > in her womb <00990 +beten >. days GEN  $026\ 001$ . And there was a famine <07458 +ra in the land <00776 +>erets >, beside <00905 +bad > the first <07223 + ri> shown > famine <07458 + ra that was in the {days} <03117 + yowm > of Abraham < 85>. And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 + P@lishtiy > unto Gerar <01642 + G@rar > . days GEN 026 015 For all <03605 + kol > the wells <00875+@>er> which <00834 +>aher> his father s <1> servants <05650 + had digged <02658 + chaphar> in the

days < 03117 + yowm > of Abraham < 85 > his father <1 > , the Philistines < 06430 + P@lishtiy > had stopped<05640 +catham > them, and filled <04390 +male> > them with earth <06083 + . days GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 + @>er > of water <04325 + mayim >, which <00834 + aher > they had digged <02658 + chaphar > in the  $\{ days \} < 03117 +$  yowm > of Abraham <85> his father <1>; for the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them after <00310 +> achar > the death <04194 + maveth > of Abraham <85> : and he called <07121 + gara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara>> them . days GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 + Ya because <05921 + of the blessing <01293 + B@rakah > wherewith <math><00834 + >aher > his father <1> blessed  $<01288 + barak > him : and Esau < 06215 + said < 00559 + amar > in his heart < 03820 + leb > , The {days}$ <03117 + yowm > of mourning <60> for my father <1> are at <07126 + qarab > hand <07126 + qarab >; then will I slay <02026 + harag > my brother <00251 + >ach > Jacob < 03290 + Ya. days GEN 027 044 And tarry <03427+yashab > with him a few <00259 +>echad > {days} <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > away ; days GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they seemed unto him [ but ] a few <00259 +> echad > {days} <03117 + yowm >, for the love <00160 +> ahabah > he had to her . days GEN 029 021 And Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban >, Give <03051 +yahab > [ me ] my wife  $\langle 00802 \rangle$  +>ishshah >, for my {days}  $\langle 03117 \rangle$  +yowm > are fulfilled  $\langle 04390 \rangle$  +male >>, that I may go < 00935 + bow > in unto her. days GEN 030 014 . And Reuben < 07205 + R@>uwben > went < 03212 + yalak> in the {days} <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa>> mandrakes <01736 +duwday > in the field <07704 +sadeh >, and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 + Le>ah >. Then Rachel <07354 + Rachel > said <00559 +>amar > toLeah <03812 + Le > ah >, Give <05414 + nathan > me, I pray <04994 + na > > thee, of thy son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, of the son s <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <01121 + ben > me, I pray <04994 + na > thee, <mandrakes <01736 +duwday > . days GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days < 03117 + yowm > journey < 01870 + derek > betwixt < 00996 + beyn > himself and Jacob < 03290 + Ya: and Jacob < 03290 +Jacob < 03290 + Ya fed < 07462 + ra the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498 + ya thar > of Laban s < 03837 + Laban > flocks < 06629 + tso > n the rest < 03498>. days GEN 031 023 And he took <03947 +laqach > his brethren <00251 +>ach > with him , and pursued <07291 +radaph > after <00310 +>achar > him seven <07651 +sheba< > {days} <03117 +yowm > journey <01870 + derek >; and they overtook <01692 + dabaq > him in the mount < 02022 + har > Gilead < 01568 + Gil. days GEN 035 028 And the {days} <03117 +yowm > of Isaac <03327 +Yitschaq > were an hundred <3967me>ah > and fourscore <08084 +sh@moniym > years <08141 +shaneh > . days GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava<>, and died <04191 +muwth >, and was gathered <00622+> acaph > unto his people <05971 +, [being] old <02205 + zaqen > and full <07649 + sabea <> of {days} him . days GEN 037 034 And Jacob < 03290 +Ya rent < 07167 +qara< > his clothes < 08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > { days } <03117 +yowm > . days GEN 040 012 And Joseph <03130 +Yowceph > said <00559 +>amar > unto him, This <02088 +zeh > [ is ] the interpretation <06623 +pithrown > of it : The three <07969 +shalowsh > branches <08299 +sariyg > [ are ] three <07969 +shalowsh > {days}  $<03117 + yowm > : days GEN 040 013 Yet <05750 + within three <07969 + shalowsh > {days} <03117 + yowm > 1000 + y$ shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563+kowc > into his hand < 03027 + yad >, after the former < 07223 + ri > shown > manner < 04941 + mishpat > when<00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . days GEN 040 018 And Joseph <03130 + Yowceph > answered < 06030 + and said < 00559 + >amar > , This < 02088 + zeh > [ is ] the interpretation<06623 +pithrown > thereof : The three <07969 +shalowsh > baskets <05536 +cal > [ are ] three <07969+shalowsh > {days} <03117 +yowm > : days GEN 040 019 Yet <05750 + within three <07969 + shalowsh > days < 03117 + yowm > shall Pharaoh < 06547 + Par lift < 05375 + nasa > up thy head < 07218 + ro > sh > from off<05921 + thee, and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 + >akal > thy flesh <01320 + basar > from off <05921 + thee . days GEN 042 017 And he put <00622+>acaph > them all <00622 +>acaph > together into <00413 +>el > ward <04929 +mishmar > three <07969+shalowsh > {days} <03117 +yowm > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 + m@ and evil <07451 + ra <> have the days <03117 + yowm > of the years <08141 + shaneh > of my

life <02416 +chay > been <01961 +hayah >, and have not attained <05381 +nasag > unto the days <03117+yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the {days} <03117+yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the {days} <03117 + yowm > of the years <08141 + shaneh > of the life <02416 + chay > of my fathers <1> in the days <03117 + yowm > of their pilgrimage <04033 + maguwr > . days GEN 047 009 And Jacob <03290 + Yasaid <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of years  $<08141 + \text{shaneh} > : \text{few} < 04592 + \text{m@ and evil} < 07451 + \text{ra} < > \text{have the } \{\text{days}\} < 03117 + \text{yowm} > \text{of the}$ years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah >, and have not attained <05381+nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 047 009 And Jacob <03290+Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The {days} <03117 +yowm > of the years <08141+shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . days GEN 049 001. And Jacob <03290 + Ya called <07121 + qara >> unto his sons <math><01121 + ben >, and said <00559 + amar >, Gather <00622 +>acaph > yourselves together, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth  $> \{$ days $\} <03117 +$ yowm>. days GEN 050 003 And forty <00705 +>arba days <03117 +yowm > were fulfilled <04390 +male> > for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590+chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten {days} <03117 + yowm >. days GEN 050 003 And forty <00705 + arba days <03117 + yowm > were fulfilled <04390 + male > for him; for so <03651 + ken > are fulfilled <04390 + male > the {days} <03117+yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 +yowm > . days GEN 050 003 And forty <00705 +>arba {days} <03117 +yowm > were fulfilled <04390 +male> for him ; for so <03651 +ken > are fulfilled <04390 +male> > the days <03117 +yowm > of those which are embalmed <02590 +chanat > : and the Egyptians <04714 +Mitsrayim > mourned <01058 +bakah > for him threescore <07657 +shib and ten days <03117 + yowm >. days GEN 050 004 And when the {days} <03117 + yowm > of his mourning <01086 + balah >were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa>> grace <02580 + chen > in your eyes <05869 + , speak <01696 + dabar > , I pray <04994 + na> > you , in the ears <00241 +> ozen > of Pharaoh <06547 + Par, saying <00559 +> amar >, days GEN 050 010 And they came <00935 + bow > to the threshingfloor <01637 + goren > of Atad <00329 + atad >, which <00834 + aher >[ is ] beyond <05676 + Jordan < 03383 + Yarden >, and there <08033 + sham > they mourned <05594 + caphad >with a great <01419 + gadowl > and very <03966 + m@ sore <03515 + kabed > lamentation <04553 + micepd > :and he made <06213 + a mourning <60> for his father <1> seven  $<07651 + sheba <> {days} <03117 + yowm > .$ days EXO 002 011. And it came <01961 +hayah > to pass in those <01992 +hem > {days} <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 +gadal >, that he went <03318 +yatsa> > out unto his brethren <00251 +>ach >, and looked <07200 +ra>ah > on their burdens <05450 +c@balah >: and he spied <07200 + ra > ah > an Egyptian < 04713 + Mitsriy > smiting < 05221 + nakah > an Hebrew < 05680 + , one of hisbrethren <00251 +>ach > . days EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl >: and thou shalt come <00935 +bow> >, thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el>, unto the king <04428 +melek> of Egypt <04714 +Mitsrayim>, and ye shall say <00559 +>amar> unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we beseech <04994 +na> > thee, three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 + zabach > to the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > . daysEXO 005 003. And they said <00559 +>amar >, The God <00430 +>elohiym > of the Hebrews <05680 + hath

met  $\langle 07122 + qara \rangle \rangle$  with us : let us go  $\langle 03212 + yalak \rangle$ , we pray  $\langle 04994 + na \rangle \rangle$  thee, three  $\langle 07969 \rangle$ +shalowsh > {days} <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 + zabach > unto the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > ; lest < 06435 + pen > hefall <06293 + paga < > upon us with pestilence <01698 + deber > , or <00176 + > ow > with the sword <02719+chereb > . days EXO 007 025 And seven <07651 +sheba< > {days} <03117 +yowm > were fulfilled <04390+male>>, after <00310 +>achar> that the LORD <03068 +Y@hovah> had smitten <05221 +nakah> the river <02975 + y@. days EXO 008 027 We will go  $<03212 + yalak > three <07969 + shalowsh > {days} <03117$ +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and sacrifice <02076 +zabach > to the LORD <03068 + Y@ hovah > our God <00430 + > elohiym >, as he shall command <00559 + > amar > us. days EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > toward heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all  $<03605 + kol > the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > three < 07969 + shalowsh > {days}$ <03117 +yowm > : days EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy >, neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478+tachath > for three  $\langle 07969 \rangle$  +shalowsh > {days}  $\langle 03117 \rangle$  +yowm > : but all  $\langle 03605 \rangle$  +kol > the children  $\langle 01121 \rangle$ +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186+mowshab > . days EXO 012 015 Seven <07651 +sheba< > {days} <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 + yowm > until < 05704 + the seventh < 07637 + sh@biy day < 03117 + yowm > , that soul < 05315+nephesh > shall be cut < 03772 + karath > off from Israel < 03478 + Yisra>el > . days EXO 012 019 Seven < 07651+sheba<> {days} <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 +s@>or > found <04672 +matsa>> in your houses <01004 +bayith>: for whosoever eateth <00398 +>akal> that which is leavened <02557 +chametz >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 + Yisra>el >, whether he be a stranger <01616 + ger >, or born <00249 + ezrach > inthe land <00776 +>erets >. days EXO 013 006 Seven <07651 +sheba< > {days} <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y@hovah > . days EXO 013 007 Unleavened  $<04682 + matstsah > bread shall be eaten <math><00398 + >akal > seven <07651 + sheba < > {days} <03117$ +vowm > ; and there shall no <03808 + lo > leavened <02557 + chametz > bread be seen <07200 + ra > ah > with thee, neither <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters < 01366 + g@buwl > . days EXO 015 022. So Moses <04872 + Mosheh > brought<05265 + naca < > Israel < 03478 + Yisra > el > from the Red < 05488 + cuwph > sea < 03220 + yam > , and they went<03318 + yatsa > out into <00413 + el > the wilderness <04057 + midbar > of Shur <07793 + Shuwr > ; and theywent  $<03212 + yalak > three <07969 + shalowsh > {days} <03117 + yowm > in the wilderness <04057 + midbar > ,$ and found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > . days EXO 016 026 Six <08337 +shesh > {days} <03117 +yowm > ye shall gather <03950 +laqat > it; but on the seventh <07637 +sh@biy day <03117 +yowm >, [which is] the sabbath < 07676 +shabbath >, in it there shall be none < 03808 +lo> >. days EXO 016 029 See <07200 + ra > ah >, for that the LORD <03068 + Y@hovah > hath given <math><05414 + nathan > you the sabbath <07676 +shabbath >, therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 + yowm > the bread <03899 + lechem > of two <08147 + sh@nayim  $> \{days\} <03117 + yowm >$ ; abide <03427 + yashab > ye every man < 00376 + yiysh > in his place < 08478 + tachath > , let no < 00408 + yal > man < 00376 + yashab > yashab<00376 + iysh > go < 03318 + yatsa > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day<03117 + yowm >. days EXO 022 030 Likewise <03651 + ken > shalt thou do <06213 + with thine oxen <07794+showr >, [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > {days} <03117 +yowm > it shall be with his dam <00517 +> em >; on the eighth <08066 + sh@miyniy > day <03117 + yowm > thou shalt give <05414 +nathan > it me . days EXO 023 012 Six <08337 +shesh > {days} <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach >, and the son <01121 +ben > of thy handmaid <00519 +>amah >, and the stranger <01616 +ger >, may be refreshed <05314 +naphash > . days EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven  $<07651 + sheba <> \{days\} < 03117 + yowm >$ , as I commanded <06680 + tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> >

out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440+paniym > me empty <07387 +reyqam > : ) days EXO 023 026 There shall nothing <03808 +lo> > cast <07921+shakol > their young, nor be barren <06135 +, in thy land <00776 +> erets > : the number <04557 + micpar > of thy {days} <03117 + yowm > I will fulfil <04390 + male > >. days EXO 024 016 And the glory <03519 + kabowd> of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > {days} <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . days EXO 024 018 And Moses <04872 +Mosheh >went <00935 + bow >> into the midst <08432 + tavek > of the cloud <06051 +, and gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . days EXO 029 030 [ And ] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 $+labash > them on seven < 07651 + sheba < > {days} < 03117 + yowm > , when < 00834 + >aher > he cometh$ <00935 + bow > into <00413 + el > the tabernacle <00168 + ohel > of the congregation <04150 + mow tominister <08334 +sharath > in the holy <06944 +qodesh > [place]. days EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 + Aharown >, and to his sons <01121 + ben >, according to all <03605 + kol > [ things ] which <00834 +> aher > I have commanded <06680 + tsavah > thee : seven <07651 + sheba $< > \{$  days  $\}$  $<03117 + yowm > shalt thou consecrate them . days EXO 029 037 Seven <math><07651 + sheba < > {days} <03117$ +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach >, and sanctify <06942 +qadash > it; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh >: whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 $+qodesh > . days EXO 031 015 Six < 08337 + shesh > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>kah > {days} < 03117 + yowm > may work < 04399 + m@la>k$ be done <06213 +; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of rest <07677+shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any < 03605 + kol > ]work < 04399 + m@la>kah > in the sabbath < 07676 + shabbath > day < 03117+yowm >, he shall surely be put to death <04191 +muwth >. days EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 + beyn > me and the children <01121 + ben > of Israel <math><03478 + Yisra > el > for ever <math><05769 + :for [ in ] six <08337 +shesh > {days} <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets >, and on the seventh <07637 +sh@biy day <03117 +yowm > he rested <07673 +shabath >, and was refreshed <05314 +naphash >. days EXO 034 018. The feast <02282 +chag > of unleavened  $<04682 + \text{matstsah} > \text{bread shalt thou keep} < 08104 + \text{shamar} > . Seven < 07651 + \text{sheba} < > {days}$ <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . days EXO  $034\ 021\ Six < 08337 + shesh > \{days\} < 03117 + yowm > thou shalt work < 05627 + carah > , but on the seventh$ <07637 + sh@biy day < 03117 + yowm > thou shalt rest < 07673 + shabath > : in earing < 02758 + chariysh > timeand in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . days EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +> arba nights <03915 + layil >; he did neither <03808 + lo>> eat <00398 +> akal > bread <03899+lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@rivth > , the ten <06235 + commandments < 01697 + dabar > . days EXO 035 002 Six  $<08337 + \text{shesh} > \{\text{days}\} < 03117$ +yowm > shall work <04399 + m@la>kah > be done <math><06213 +, but on the seventh <07637 + sh@biy day <03117+yowm > there shall be to you an holy < 06944 + qodesh > day, a sabbath < 07676 + shabbath > of rest <math>< 07677+shabbathown > to the LORD <03068 + Y @hovah > : whosoever <03605 + kol > doeth < 06213 + work < 04399+m@la>kah > therein shall be put to death <04191 +muwth > . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba< > days <03117 +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > {days} <03117 +yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 + sheba < > days < 03117 + yowm >, until  $<05704 + the {days} < 03117 + yowm > of your consecration$ <04394 + millu > be at <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an end <04390 + male > > : for seven <07651 + sheba < > days <03117 + yowm > an+yowm > shall he consecrate you . days LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651

+sheba<> {days} < 03117 +yowm >, until < 05704 + the days < 03117 +yowm > of your consecration < 04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yow shall he consecrate you . days LEV 008 035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > {days} <03117 +yowm >, and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . days LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean <02930 + tame > seven <07651 + sheba < > days <03117+yowm >; according to the {days} <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 + davah > shall she be unclean < 02930 + tame > > . days LEV 012 002 Speak < 01696 + dabar > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 + zakar > child: then she shall be unclean  $<02930 + tame > seven <07651 + sheba < > {days} <03117$ +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 + sh@lowshiym > days < 03117 + yowm >; she shall touch <05060 + naga < > no < 03808 + lo > > hallowed<06944 + qodesh > thing, nor <03808 + lo > come <00935 + bow > into <00413 + el > the sanctuary <04720+miqdash >, until <05704 + the  $\{$ days $\}$  <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390+male>>. days LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > {days} <03117 +yowm >; she shall touch <05060 + naga <> no <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > thing, nor <03808 + lo> > hallowed <06944 + qodesh > hallowed <06944+lo > come < 00935 + bow > into < 00413 + el > the sanctuary < 04720 + miqdash >, until < 05704 + the days > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwise in the sanctuary < 04720 + miqdash > otherwis<03117 + yowm > of her purifying <02892 + tohar > be fulfilled <04390 + male > > . days LEV 012 005 But if<00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child, then she shall be unclean <02930+tame > two weeks < 07620 + shabuwa < >, as in her separation < 05079 + niddah > : and she shall continue <03427 + yashab > in the blood <01818 + dam > of her purifying <02893 + tohorah > threescore <08346+shishshiym > and six <08337 +shesh > {days} <03117 +yowm > . days LEV 012 006 . And when the {days} <03117 + yowm > of her purifying <02892 + tohar > are fulfilled <04390 + male > >, for a son <01121 + ben >, orfor a daughter <01323 +bath >, she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121+ben > year <08141 +shaneh > for a burnt <05930 + offering, and a young <01121 +ben > pigeon <03123+yownah >, or <00176 +>ow > a turtledove <08449 +towr >, for a sin <02403 +chatta>ah > offering, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >: days LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015+haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath] the plague <05061 + nega <> seven <07651 + sheba <> {days} <03117 + yowm > : days LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm >: and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> in his sight <05869 + be at a stay <05975+, [ and ] the plague <05061 + nega < > spread <06581 + pasah > not in the skin <05785 +; then the priest <03548+kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > more <08145+sheniy >: days LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it, and , behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [ if <00518 + >im > ] it [ be ] not lower <08217 + shaphal > than <04480 + min > the skin <05785 + , but [ be] somewhat <03544 +keheh > dark <03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<> {days} <03117 +yowm > : days LEV 013 026 But if the priest <03548 +kohen > look < 07200 + ra>ah > on it, and, behold < 02009 + hinneh >, [there be] no < 00369 +>ayin > white < 03836 +laban > hair <08181 + se in the bright <00934 + bohereth > spot <00934 + bohereth > , and it [ be ] no <00369 +>ayin > lower < 08217 + shaphal > than < 04480 + min > the [other] skin < 05785 + , but [be] somewhat < 03544+keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look < 07200 + ra > ah > on the plague < 05061 + nega < > of the scall < 05424 + netheq > , and , behold < 02009

+hinneh >, it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +, and [ that there is ] no <00369 +>ayin > black <07838 + shachor > hair <08181 + se in it ; then the priest <03548+kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424+netheq > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 013 033 He shall be shaven <01548+galach >, but the scall <05424 +netheq > shall he not shave <01548 +galach >; and the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the scall  $<05424 + netheq > seven <07651 + sheba < > {days}$ <03117 +yowm > more <08145 +sheniy > : days LEV 013 046 All <03605 +kol > the {days} <03117 +yowm > wherein <00834 +> aher > the plague <05061 + nega<> [ shall be ] in him he shall be defiled <02930 + tame>>; he [ is ] unclean  $\langle 02931 + tame \rangle \rangle$ : he shall dwell  $\langle 03427 + yashab \rangle$  alone  $\langle 00909 + badad \rangle$ ; without  $\langle 02351 + tame \rangle$ +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . days LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega<>, and shut <05462 $+cagar > up [it that hath] the plague <05061 + nega <> seven <07651 + sheba <> {days} <03117 + yowm >: days$ LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the thing ] wherein <00834 +> aher > the plague <05061 + nega<> [ is ], and he shall shut <05462 + cagar > it up seven  $\langle 07651 + sheba \rangle \langle 03117 + yowm \rangle$  more  $\langle 08145 + sheniy \rangle$ : days LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548+galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325+mayim >, that he may be clean <02891 +taher >: and after <00310 +>achar > that he shall come <00935+bow > into <00413 + >el > the camp <04264 + machaneh >, and shall tarry <03427 + yashab > abroad <02351+chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > {days} <03117 +yowm > . days LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith >, and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > {days} <03117 +yowm > : days LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 + zuwb > is cleansed <02891 + taher > of his issue <02101 + zowb >; then he shall number <05608+caphar > to himself seven <07651 +sheba< > {days} <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim >, and shall be clean <02891 +taher >. days LEV 015 019. And if <03588 + kiy > a woman <00802 + ishshah > have <01961 + havah > an issue <02100 + zuwb > , [ and ]her issue <02101 + zowb > in her flesh <01320 + basar > be blood <01818 + dam >, she shall be put <05079+niddah > apart <05079 +niddah > seven <07651 +sheba< > {days} <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . days LEV 015 024 And if <00518 + im > any man <00376 + iysh > lie <07901 + shakab > with her at all, and her flowers <05079 + niddah > be upon him, he shall be unclean <02930 + tame > seven <07651 + sheba < >days < 03117 + yowm >; and all < 03605 + kol > the bed < 04904 + mishkab > whereon he lieth < 07901 + shakab >> shall be unclean <02930 +tame> >. days LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah >have <01961 + hayah > an issue <02100 + zuwb > of her blood <01818 + dam > many <07227 + rab > days <03117+yowm > out of the time <06256 + of her separation <05079 +niddah >, or <00176 +>ow > if <03588 +kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation < 05079 + niddah > ; all < 03605 + kol> the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days < 03117 + yowm > of her separation < 05079 + niddah > : she [ shall be ] unclean < 02931 + tame > > . daysLEV 015 025 And if <03588 + kiy > a woman <00802 + ishshah > have <01961 + havah > an issue <02100+zuwb > of her blood < 01818 + dam > many < 07227 + rab > days < 03117 + yowm > out of the time < 06256 + ofher separation <05079 + niddah >, or <00176 + >ow > if <03588 + kiy > it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb > beyond <05921 + it run <02100 + zuwb >the time <06256 + of her separation <05079 + niddah >; all <03605 + kol > the  $\{days\} <03117 + yowm > of$  the issue <02101 + zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah >: she [ shall be ] unclean <02931 + tame > >. days LEV 015 025 And if <03588 + kiy> a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam >many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$  out of the time  $\langle 06256 + of her separation \langle 05079 + niddah \rangle$ , or <00176 +> ow > if < 03588 + kiy > it run < 02100 + zuwb > beyond < 05921 + the time < 06256 + of her separation<05079 +niddah >; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 + tum > ah > shall be as the days <math><03117 + yowm > of her separation <05079 + niddah > : she [shall be ] unclean  $\langle 02931 + tame \rangle >$ . days LEV 015 026 Every  $\langle 03605 + kol \rangle$  bed  $\langle 04904 + mishkab \rangle$  whereon she lieth <07901 +shakab > all <03605 +kol > the {days} <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> >, as the uncleanness <02932 +tum>ah > of her separation

<05079 +niddah > . days LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her issue <02101 + zowb >, then she shall number <05608 + caphar > to herself seven  $<07651 + sheba < > {days} < 03117$ +yowm >, and after <00310 +>achar > that she shall be clean <02891 +taher >. days LEV 022 027 When a bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 +keseb >, or <00176 +>ow > a goat <05795 +, is brought <03205 + yalad > forth <03205 + yalad >, then it shall be seven  $<07651 + sheba < > {days} <03117$ +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 + Y@hovah >. days LEV 023 003 Six  $<08337 + shesh > {days} <03117 + yowm >$ shall work <04399 + m@la>kah > be done <06213 + : but the seventh <07637 + sh@biy day <03117 + yowm > [ is] the sabbath < 07676 + shabbath > of rest < 07677 + shabbathown >, an holy < 06944 + qodesh > convocation<04744 + miqra >; ye shall do <06213 + no <03808 + lo > work <04399 + m@la > kah >[ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . days LEV 023 006 And on the fifteenth < 06240 + day < 03117 + yowm > of the same < 02088 + zeh> month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the  $LORD < 03068 + Y @hovah > : seven < 07651 + sheba < > {days} < 03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 00398 + >akal > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 + yowm > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 + yowm > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 + yowm > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 + yowm > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 + yowm > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 + yowm > (03117 + yowm > ye must eat < 03117 + yowm > ye must eat < 03117 +$ unleavened <04682 +matstsah > bread . days LEV 023 008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y@hovah > seven  $<07651 + sheba <> {days} <03117 + yowm >$ : in the seventh <07637 + sh@biy day <03117 + yowm > [ is ] an holy <06944 + qodesh > convocation <04744+miqra > >: ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ] . days LEV 023016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > {days} <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . days LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, saying <00559 +>amar>, The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh> seventh <07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven <07651 +sheba< > {days} <03117 +yowm > unto the LORD <03068 +Y@hovah > . days LEV 023 036 Seven  $<07651 + sheba < > {days} <03117 + yowm > ye shall offer <math><07126 + qarab > an offering$ made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 + qodesh > convocation <04744 + miqra > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and ye shall offer <07126 + qarab > unto you; and you; and you; and ye shall offer <an offering made by fire unto the LORD <03068 + Y@hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [and ] ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [ therein ]. days LEV 023 039 Also<00389 +>ak > in the fifteenth < 06240 + day < 03117 + yowm > of the seventh < 07637 + sh@biy month < 02320+chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776+>erets >, ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven  $<07651 + sheba < > {days} < 03117 + yowm > : on the first < 07223 + ri > shown > day < 03117 + yowm > [ shall be ]$ a sabbath <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . days LEV 023 040 And ye shall take <03947 +laqach > you on the first <07223 + ri>shown > day <03117 + yowm > the boughs <06529 + p@riy > of goodly <01926 + hadar > trees<06086 +, branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 ++ trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba<> {days} < 03117 +yowm >. days LEV 023 041 And ye shall keep < 02287 +chagag > it a feast < 02282  $+chag > unto the LORD < 03068 + Y@hovah > seven < 07651 + sheba < > {days} < 03117 + yowm > in the year$ <08141 +shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755+dowr > : ye shall celebrate < 02278 + chabereth > it in the seventh <math>< 07637 + sh@biy month < 02320 + chodesh > .days LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days < 03117 + yowm >; all < 03605 + kol > that are Israelites < 03478 + Yisra > el > born < 00249 + ezrach >shall dwell  $<03427 + yashab > in booths <05521 + cukkah > : days NUM 006 004 All <03605 + kol > the {days}$ <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree, from the kernels <02785 +chartsan > even to the husk <02085 separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until  $<05704 + \text{the } \{\text{days}\} < 03117 + \text{yowm} > \text{be fulfilled} < 04390 + \text{male} > >, in the which < 00834 + > \text{aher} > \text{he}$ separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks <06545 + pera < > of the hair <08181 + se of his head <07218 + ro > sh > grow <01431

 $+gadal > . days NUM 006 005 All < 03605 + kol > the {days} < 03117 + yowm > of the vow < 05088 + neder > of$ his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh >: until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> >, in the which <00834 +>aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh>, [ and ] shall let the locks < 06545 + pera < > of the hair < 08181 + se of his head < 07218 + ro > sh > grow < 01431+gadal > . days NUM 006 006 All <03605 +kol > the {days} <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 + Y@hovah > he shall come <00935 + bow > at <05921 + no <03808 + lo > > dead  $<04191 + muwth > body <05315 + nephesh > . days NUM 006 008 All <03605 + kol > the {days} <03117$ +yowm > of his separation <05145 +nezer > he [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532+kebes > of the first <01121 + ben > year <08141 + shaneh > for a trespass <00817 + >asham > offering : but the days < 03117 + yowm > that were before < 07223 + ri>shown > shall be lost < 05307 + naphal > , because < 03588+kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . days NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the {days} <03117 +yowm > of his separation <05145 +nezer >, and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 + ri>shown > shall be lost <05307 + naphal >, because <03588 + kiy > his separation <05145 + nezer > was the separation <05145 +defiled  $\langle 02930 + tame \rangle \rangle$ . days NUM 006 013 And this  $\langle 02063 + zo \rangle$ th  $\rangle$  [is] the law  $\langle 08451 + towrah \rangle$  of the Nazarite <05139 + naziyr >, when the  $\{days\} < 03117 + yowm >$  of his separation <05145 + nezer > are fulfilled <04390 + male > >: he shall be brought <00935 + bow > > unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : days NUM 009 019 And when <03588 +kiy > the cloud  $<06051 + tarried < 00748 + > arak > long upon the tabernacle < 04908 + mishkan > many < 07227 + rab > {days}$ <03117 + yowm >, then the children <01121 + ben > of Israel <03478 + Yisra > el > kept <08104 + shamar > thecharge <04931 +mishmereth > of the LORD <03068 +Y@hovah >, and journeyed <05265 +naca< > not . days NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051 + was a few <04557 + micpar > the cloud <06051{days} <03117 +yowm > upon the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their tents, and according <05921 + to the commandment < 06310 + peh > of the LORD < 03068 + Y@hovah > they journeyed < 05265+naca < >. days NUM 009 022 Or [ whether <00176 +>ow > it were ] two {days} <03117 +yowm >, or <00176 +>ow > a month <02320 + chodesh > , or <00176 + > ow > a year <03117 + yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 + naca < > not: but when it was taken <05927 + up, they journeyed <05265 + naca < >. days NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn  $<04150 + mow \{days\}$ , and in the beginnings <07218 + ro>sh > of your months <math><02320 + chodesh >, ye shall blow <08628 + taga < > with the trumpets <02689 + chatsots@rah > over <05921 + your burnt <05930 + offerings,and over the sacrifices <02077 + zebach > of your peace <08002 + shelem > offerings; that they may be to you fora memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD < 03068 + Y@hovah > went < 05265 + naca < > before < 06440 + paniym > them in the three < 07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek >, to search <08446 +tuwr > out a resting <04496 +m@nuwchah > place for them . days NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > {days} <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068+Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 + yowm > journey <01870 + derek >, to search <08446 + tuwr > out a resting <04496 + m@nuwchah >place for them . days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 + lo > two days <03117 + yowm >, nor <03808 + lo > five <02568 + chamesh > days <03117+yowm >, neither <03808 + lo > ten <06235 + days <03117 + yowm >, nor <03808 + lo > twenty <06242 + lo <0624<03117 + yowm >, nor <03808 + lo > two days <03117 + yowm >, nor <03808 + lo > five <02568 + chamesh >days < 0.03117 + yowm >, neither < 0.03808 + lo > ten  $< 0.06235 + {days} < 0.03117 + yowm >$ , nor < 0.03808 + lo > >

twenty <06242 + days <03117 +yowm > ; days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five  $<02568 + chamesh > {days} < 03117 + yowm > , neither < 03808 + lo > ten < 06235 + days < 03117 + yowm > , nor$ <03808 +lo>> twenty <06242 + days <03117 +yowm > ; days NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +> echad > day <03117 + yowm >, nor <03808 + lo>> two {days} <03117 + yowm >, nor <03808+lo > five < 02568 + chamesh > days < 03117 + yowm >, neither < 03808 + lo > ten < 06235 + days < 03117+yowm >, nor <03808 +lo> > twenty <06242 + days <03117 +yowm >; days NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, If her father <1> had but spit <03417 + yaraq > in her face < 06440 + paniym >, should she not be ashamed < 03637 + kalam > seven < 07651+sheba< > days <03117 +yowm >? let her be shut <05462 +cagar > out from the camp <04264 +machaneh >seven  $<07651 + sheba < > {days} < 03117 + yowm > , and after <math><00310 + >achar > that let her be received < 00622$ +>acaph > in [ again ]. days NUM 012 014 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, If her father <1> had but spit <03417 + yaraq > in her face <06440 + paniym >, should she not be ashamed  $<03637 + kalam > seven <07651 + sheba < > {days} <03117 + yowm > ? let her be shut$ <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +> acaph > in [ again ] . days NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days < 03117 + yowm > : and the people < 05971 + journeyed < 05265 + naca < > not till < 05704 + Miriam<04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ]. days NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > after <07093 +qets > forty <00705 +> arba {days} <03117 + yowm > . days NUM 014 034 After the number <04557 + micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +> arba {days} <03117 + yowm >, each day <03117 + yowm > for a year <08141 + shaneh >, shall ye bear <05375 + nasa > your iniquities <05771 +, [even ] forty <00705 + arba years <08141 + shaneh >, and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . days NUM 014 034 After the number  $<04557 + \text{micpar} > \text{of the } \{\text{days}\} < 03117 + \text{yowm} > \text{in which} < 00834 + \text{aher} > \text{ye searched} < 08446 + \text{tuwr}$ > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa> > your iniquities <05771 +, [even ] forty <00705+>arba years <08141 +shaneh >, and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . days NUM 019 011 . He that toucheth <05060 + naga < > the dead <04191 + muwth > body <05315+nephesh > of any <0.03605 + kol > man <0.0120 + adam > shall be unclean <0.02930 + tame > seven <0.07651, when <03588 + kiy > a man <00120 + >adam > dieth <04191 + muwth > in a tent <00168 + >ohel > : all <03605+kol > that come < 00935 + bow > into < 00413 + >el > the tent < 00168 + >ohel >, and all < 03605 + kol > that [ is] in the tent <00168 +> ohel >, shall be unclean <02930 + tame> > seven <07651 + sheba<  $> {days} <03117$ +yowm > . days NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191+muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean  $<02930 + tame > seven <07651 + sheba < > {days} <03117 + yowm > . days NUM 020 029$ And when all <03605 + kol > the congregation <05712 + saw <07200 + ra>ah > that Aaron <00175 + Aharown >was dead <01478 + gava <>, they mourned <01058 + bakah > for Aaron <00175 +>Aharown > thirty <07970+sh@lowshiym > {days} <03117 +yowm >, [ even ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 + Yisra > el > . days NUM 024 014 And now < 06258 + , behold < 02005 + hen > , I go < 01980 + halak > 1000 + hold < 02005 + hold < 0unto my people <05971 + : come <03212 + yalak > [ therefore , and ] I will advertise <03289 + ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 + achariyth > {days} <03117 + yowm >. days NUM 028 017 And in the fifteenth <06240 + day <03117 ++yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > : seven <07651+sheba<> {days} <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal >. days NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , the meat <03899 + lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink<05262 + necek > offering. days NUM 029 012. And on the fifteenth <06240 + day <03117 + yowm > of theseventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >, and ye shall keep <02287

+chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > {days} <03117 +yowm > : days NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > {days} <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh >, and whosever <03605 +kol > hath touched <05060+naga< > any slain <02491 + chalal >, purify <02398 + chata> > [ both ] yourselves and your captives <07628 <03117 +yowm > . days NUM 033 008 And they departed <05265 +naca< > from before <06440 +paniym > Pihahiroth < 06367 + Pi ha - Chivroth >, and passed < 05674 + through < 08432 + tavek > the midst < 08432 + tavek> of the sea <03220 +yam > into the wilderness <04057 +midbar > , and went <03212 +yalak > three <07969+shalowsh > {days} <03117 +yowm > journey <01870 +derek > in the wilderness <04057 +midbar > of Etham <00864 +>Etham >, and pitched <02583 +chanah > in Marah <04785 +Marah >. days DEU 001 002 ([There are ] eleven {days} <03117 + yowm > [journey] from Horeb <02722 + Choreb > by the way <math><01870 + derek > ofmount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea <> . ) days DEU 001 046 So ye abode <03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > days < 03117 + yowm > ,according unto the {days} <03117 +yowm > that ye abode <03427 +yashab > [ there ] . days DEU 001 046 So ye abode  $<03427 + yashab > in Kadesh < 06946 + Qadesh > many < 07227 + rab > {days} < 03117 + yowm > ,$ according unto the days <03117 + yowm > that ye abode <03427 + yashab > [ there ] . days DEU 002 001 . Thenwe turned <06437 +panah >, and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 + midbar > by the way < 01870 + derek > of the Red < 05488 + cuwph > sea < 03220 + yam >, as the LORD <03068 + Y@hovah > spake < 01696 + dabar > unto me : and we compassed < 05437 + cabab > mount < 02022 + har> Seir <08165 + Se many <07227 + rab > {days} <03117 + yowm >. days DEU 004 009 Only <07535 + rag > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 + pen > thou forget <07911 + shakach > the things <01697 + dabar > which <00834 + >aher >thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; days DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068+Y@hovah > said <00559 +>amar > unto me, Gather <06950 +qahal > me the people <05971 + together, and I will make them hear <08085 +shama< > my words <01697 +dabar >, that they may learn <03925 +lamad > to fear  $\langle 03372 + yare \rangle > me all \langle 03605 + kol \rangle$  the {days}  $\langle 03117 + yowm \rangle$  that they shall live  $\langle 02416 + chay \rangle$ upon the earth <00127 +> adamah >, and [ that ] they may teach <03925 + lamad > their children <01121 + ben >. days DEU 004 026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749+ against you this day <03117 +yowm >, that ye shall soon <04116 +mahar > utterly perish <6> from off <05921+ the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it; ye shall not prolong <00748 +>arak > [your] {days} <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . days DEU 004 030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa >> upon thee, [even] in the latter <00319 +>achariyth > {days} <03117 +yowm >, if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl >; days DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the {days} <03117 +yowm > that are past <07223 + ri> shown >, which <00834 + aher > were before <06440 + paniym > thee, since <04480 + min > the day < 03117 + yowm > that God < 00430 + >elohiym > created < 01254 + bara > man < 00120+> adam > upon the earth <00776 +> erets >, and [ ask ] from the one side <07097 + gatseh > of heaven <08064+shamayim > unto the other, whether there hath been <01961 + hayah > [any such thing <math><01697 + dabar > ]asthis <02088 + zeh > great <01419 + gadowl > thing <01697 + dabar > [ is ], or <00176 + >ow > hath been heard<08085 +shama< > like <03644 +k@mow > it ? days DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +> achar > thee, and that thou may est prolong <00748 +> arak > [ thy ] days < 03117 + yowm > upon the earth < 00127 + adamah >, which < 00834 + aher > the LORD < 03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, for ever. days DEU 005 013 Six  $<08337 + shesh > {days} <03117 + yowm > thou shalt labour <05647 + , and do <06213 + all <03605 + kol > thy$ work <04399 + m@la>kah > : days DEU 005 016 Honour <03513 + kabad > thy father <1> and thy mother<00517 +> em >, as the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > hath commanded <06680

+tsavah > thee; that thy {days} < 03117 + yowm > may be prolonged <math>< 00748 + arak >, and that it may go well <03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee . days DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah >, and [ that it may be ] well <02895 +towb > with you , and [ that ] ye may prolong <00748 +>arak > [ your ] {days} <03117 + yowm > in the land <math><00776 + erets > which <00834 + erets > ye shall possess <03423+yarash > . days DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son <01121 + ben >, and thy son s <01121 + ben > son <01121 + ben >, all <03605 + kol > the days <03117+yowm > of thy life <02416 +chay >; and that thy {days} <03117 +yowm > may be prolonged <00748 +>arak > . days DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 + mitsvah >, which <00834 + sher > I command <06680 + tsavah > thee, thou, and thy son <01121 + ben >, and thy son s <01121 + ben > son <01121 + ben >, all <03605 + kol > the {days} <03117+yowm > of thy life <02416 +chay >; and that thy days <03117 +yowm > may be prolonged <00748 +>arak >. days DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +lagach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 + luwach > of the covenant <math><01285 + b@riyth> which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode  $<03427 + yashab > in the mount < 02022 + har > forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705 + arba {days} < 03117 + yowm > and forty < 00705 + arba {days} < 03117 + yowm > ard forty < 00705 + arba {days} < 03117 + yowm > arba {d$ +>arba nights <03915 + layil >, I neither <03808 + lo >> did eat <00398 + >akal > bread <03899 + lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : days DEU 009 011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba {days} <03117 +yowm > and forty <00705+>arba nights <03915 +layil >, [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 + sh@nayim > tables < 03871 + luwach > of stone < 68>, [even] the tables < 03871 + luwach > of the covenant <01285 +b@rivth > . days DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@hovah >, as at the first <07223 + ri>shown >, forty  $<00705 + arba \{days\} <03117$ +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + aher > ye sinned <02398+chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068 +Y@hovah >, to provoke him to anger <03707 +ka. days DEU 009 025 Thus I fell <05307 +naphal > down before  $<06440 + \text{paniym} > \text{the LORD} < 03068 + Y@hovah > \text{forty} < 00705 + \text{arba} \{\text{days}\} < 03117 + \text{yowm} > \text{and}$ forty <00705 +>arba nights <03915 +layil >, as I fell <05307 +naphal > down [ at the first ]; because <03588 +kiy > the LORD < 03068 + Y@hovah > had < 01961 + hayah > said < 00559 + amar > he would destroy < 08045+shamad > you . days DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 + pa also <01571 + gam >, [ and ] the LORD <03068 + Y@ hovah > would <14> not destroy <07843 +shachath > thee . days DEU 011 009 And that ye may prolong <00748 +>arak > [your ] {days} <03117+yowm > in the land <00127 +>adamah >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1 > to give <05414 +nathan > unto them and to their seed <02233 +zera< >, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. days DEU 011 021 That your days < 03117 + yowm > may be multiplied < 07235 + rabah >, and the days <03117 +yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD < 03068 + Y@hovah > sware < 07650 + shaba < > unto your fathers <1> to give < 05414 + nathan > them, asthe {days} <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + > erets > . days DEU 011021 That your days <03117 + yowm > may be multiplied <07235 + rabah >, and the  $\{days\} <03117 + yowm > of$ your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068+Y@hovah > sware <07650 + shaba< > unto your fathers <1> to give <05414 + nathan > them, as the days <03117 + yowm > of heaven < 08064 + shamayim > upon the earth < 00776 + series > . days DEU 011 021 Thatyour {days} <03117 +yowm > may be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto your fathers <1> to give <05414 +nathan > them, as the days <03117 +yowm >

of heaven <08064 +shamayim > upon the earth <00776 +>erets > . days DEU 012 001 . These <00428 +>el - leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat >, which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of thy fathers <1> giveth <05414 +nathan > thee to possess <03423 + yarash > it, all  $<03605 + kol > the {days} <03117 + yowm > that ye live <math><02416 + chay > upon the earth$ <00127 +>adamah > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 +lechem > of affliction <06040 +; for thou camest <03318 +yatsa> forth <03318 +yatsa> out of the land <00776 + erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > . days DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ;seven <07651 +sheba< > {days} <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [even] the bread <03899 + lechem > of affliction <06040 +; for thou camest <03318 + yatsa > forth < 03318 + yatsa > out of the land < 00776 + serets > of Egypt < 04714 + Mitsrayim > inhaste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >. days DEU 016 004 And there shall be no <03808 + lo > leavened <07603 + s@> or > bread seen <07200 + ra> ah > with thee in all <03605 + kol > thy  $coast < 01366 + g@buwl > seven < 07651 + sheba < > {days} < 03117 + yowm > ; neither < 03808 + lo > shall there$ [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 + ri>shown > day <03117 + yowm > at even <06153 + , remain <03885 + luwn > all <03885 + luwn > nightuntil the morning <01242 +boger > . days DEU 016 008 Six <08337 +shesh > {days} <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y@hovah > thy God <00430+>elohiym >: thou shalt do <06213 + no <03808 + lo >> work <04399 + m@la>kah > [ therein ]. days DEU 016013 Thou shalt observe <06213 + the feast <02282 + chag > of tabernacles <05521 + cukkah > seven <07651 +sheba<> {days} <03117 +yowm >, after that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb >: days DEU 016 015 Seven <07651 +sheba<> {days} <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall choose <00977 + bachar > : because <03588 + kiy > the LORD <03068 + Y@hovah > >thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah>, and in all <03605 +kol> the works <04639 +ma of thine hands <03027 +yad>, therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . days DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviviy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem  $> \{days\} <03117$  +yowm >, and enquire <01875 +darash >; and they shall shew <05046 +nagad > thee the sentence <01697 +dabar > of judgment <04941 +mishpat > : days DEU 017 019 And it shall be with him, and he shall read  $\langle 07121 + qara \rangle \rangle$  therein all  $\langle 03605 + kol \rangle$  the  $\{ days \} \langle 03117 + yowm \rangle$  of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, to keep <08104 + shamar > all <03605 + kol > the words <01697 +dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706 + choq > ,to do <06213 + them : days DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach >, and that he turn <05493 + cuwr > not aside from the commandment <04687+mitsvah >, [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn >, or [ to ] the left <08040 +s@mo>wl > : to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] {days} <03117 +yowm > in his kingdom <04467 +mamlakah >, he, and his children <01121 +ben >, in the midst <07130 +gereb > of Israel <03478+Yisra>el > . days DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy  $\langle 07379 + riyb \rangle$  [is], shall stand  $\langle 05975 + before \langle 06440 + paniym \rangle$  the LORD  $\langle 03068 \rangle$ +Y@hovah >, before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat >, which <00834 + aher > shall be in those <01992 + hem > {days} <03117 + yowm > ; days DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + laqach > the young <01121 +ben > to thee; that it may be well <03190 +yatab > with thee, and [ that ] thou may st prolong <00748+> arak > [ thy ] {days} <03117 + yowm > . days DEU 022 019 And they shall amerce <06064 + him in an

hundred <03967 + me > ah > [ shekels ] of silver <03701 + keceph >, and give <05414 + nathan > [ them ] unto the father <1> of the damsel <05291 + na, because <03588 + kiy > he hath brought <03318 + yatsa > yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon a virgin < 01330 + b@thuwlah > of Israel < 03478 + Yisra>el > : and is a standard stshe shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all  $<03605 + kol > his \{ days \} < 03117 + yowm > . days DEU 022 029 Then the man < 00376 + >iysh > that lay < 07901$ +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572+chamishshiym > [ shekels ] of silver <03701 +keceph >, and she shall be his wife <00802 +>ishshah >; because he hath humbled <06031 + her, he may <03201 + yakol > not put <07971 + shalach > her away all <03605 + kol > his {days} <03117 +yowm > . days DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > nor their prosperity <02896 +towb > all <03605 +kol > thy {days} <03117 +yowm > for ever <05769 + . days DEU 025 015 [But] thou shalt have <01961 + hayah > a perfect <08003 + shalem > and just<06664 + tsedeq > weight < 68 >, a perfect <08003 + shalem > and just <06664 + tsedeq > measure < 00374+>eyphah > shalt thou have <01961 +hayah > : that thy {days} <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . days DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall be in those <01992 +hem > {days} <03117 +yowm > , and say <00559+>amar > unto him, I profess <05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . days DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 + kiy > perish < 6>, [ and that ] ye shall not prolong  $<00748 + arak > [ your ] { days }$ <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 + bow > > to possess <03423 + yarash > it days DEU 030 020 That thou may estlove <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, [and] that thou mayest obey <08085 +shama< > his voice <06963 +gowl >, and that thou mayest cleave <01692 +dabag > unto him : for he [ is ] thy life  $\langle 02416 + chay \rangle$ , and the length  $\langle 00753 + \rangle orek \rangle$  of thy  $\{ days \} \langle 03117 + yowm \rangle$ : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 + shaba < > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them . days DEU 031 014 . And the LORD <03068+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, thy {days} <03117 + yowm > approach < 07126 + qarab > that thou must die < 04191 + muwth > : call < 07121 + qara> > Joshua<03091 + Y@howshuwa <>, and present <03320 + yatsab > yourselves in the tabernacle <math><00168 + >ohel > of thecongregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses <04872 +Mosheh > and Joshua <03091 + Y@howshuwa< > went <03212 + yalak >, and presented <03320 + yatsab > themselves in the tabernacle <00168 +> ohel > of the congregation <04150 + mow . days DEU 031 029 For I know <03045+yada <> that after <00310 +> achar > my death <04194 + maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319+> achariyth > {days} <03117 + yowm > ; because <03588 + kiy > ye will do <06213 + evil <07451 + ra< > in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka through the work <04639 + ma of your hands < 03027 + yad > . days DEU 032 007. Remember  $<02142 + zakar > the {days} < 03117$ +yowm > of old < 05769 +, consider < 00995 +biyn > the years < 08141 +shaneh > of many generations < 01755+dowr >: ask < 07592 + sha > al > thy father <1>, and he will shew < 05046 + nagad > thee; thy elders < 02205+zagen >, and they will tell <00559 +>amar > thee . days DEU 032 047 For it [ is ] not a vain <07386 + revg >thing <01697 + dabar > for you; because <03588 + kiy > it [is] your life <02416 + chay > : and through this  $<02088 + zeh > thing < 01697 + dabar > ye shall prolong < 00748 + >arak > [your] {days} < 03117 + yowm > in the$ land < 00127 + adamah >, whither ye go < 05674 + over < 05674 + Jordan < 03383 + Yarden > to possess < 03423+yarash > it . days DEU 033 025 Thy shoes <04515 +man [ shall be ] iron <01270 +barzel > and brass <05178+n@chosheth >; and as thy {days} <03117 +yowm >, [ so shall ] thy strength <01679 +dobe> > [ be ]. days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > thirty <07970 +sh@lowshiym > days <03117 + yowm >: so the {days} <03117 + yowm > of weeping <01065 + B@kiy > [ and ] mourning <60> for Moses <04872 +Mosheh > were ended <08552 +tamam > . days DEU 034 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > wept <01058 +bakah > for Moses <04872 +Mosheh > in the plains <06160 + of Moab  $<04124 + Mow > ab > thirty <07970 + sh@lowshiym > {days} <03117 + yowm > : so the days <03117$ 

+yowm > of weeping <01065 + B@kiy > [and] mourning <60> for Moses <04872 + Mosheh > were ended <08552 +tamam > . days JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the {days} <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh >, [so] I will be with thee : I will not fail <07503+raphah > thee, nor <03808 + lo > 5 for sake <05800 + thee. days JOS 001 011 Pass <05674 + through <07130+qereb > the host < 04264 + machaneh > , and command < 06680 + tsavah > the people < 05971 + , saying < 00559+>amar >, Prepare <03559 +kuwn > you victuals <06720 +tseydah >; for within <05750 + three <07969 +shalowsh > {days} <03117 +yowm > ye shall pass <05674 + over <05674 + this <02088 + zeh > Jordan <03383 +Yarden >, to go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets >, which <00834+>aher> the LORD <03068 +Y@hovah> your God <00430 +>elohiym> giveth <05414 +nathan> you to possess <03423 +yarash > it . days JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har >, lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > {days} <03117+yowm >, until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310+>achar > may ye go <03212 +yalak > your way <01870 +derek > . days JOS 002 022 . And they went <03212+yalak >, and came <00935 +bow >> unto the mountain <02022 +har >, and abode <03427 +yashab > there  $<08033 + \text{sham} > \text{three} < 07969 + \text{shalowsh} > \{\text{days}\} < 03117 + \text{yowm} > \text{, until} < 05704 + \text{the pursuers} < 07291$ +radaph > were returned < 07725 + shuwb > : and the pursuers < 07291 + radaph > sought < 01245 + bagash > [ them] throughout all <03605 + kol > the way <01870 + derek >, but found <04672 + matsa > [ them ] not . days JOS 003 002 And it came <01961 +hayah > to pass after <07097 +qatseh > three <07969 +shalowsh > {days} <03117+yowm >, that the officers <07860 +shoter > went <05974 + through <07130 +gereb > the host <04264+machaneh >; days JOS 004 014 On that day <03117 +yowm > the LORD <03068 +Y@hovah > magnified <01431 + gadal > Joshua < 03091 + Y@howshuwa < > in the sight < 05869 + of all < 03605 + kol > Israel < 03478+Yisra>el>; and they feared <03372 +yare>> him, as they feared <03372 +yare>> Moses <04872 +Mosheh>, all <03605 + kol > the {days} <03117 + yowm > of his life <02416 + chay >. days JOS 006 003 And ye shall compass < 05437 + cabab > the city < 05892 + , all < 03605 + kol > [ye] men < 00582 + senowsh > of war < 04421+milchamah >, [ and ] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 + once <00259+>echad >. Thus <03541 +koh > shalt thou do <06213 + six <08337 +shesh > {days} <03117 +yowm >. days JOS 006 014 And the second <08145 +sheniy > day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + once < 00259 + >echad >, and returned <07725 + shuwb > into the camp < 04264 + machaneh > : so $<03541 + koh > they did < 06213 + six < 08337 + shesh > {days} < 03117 + yowm > . days JOS 009 016 And it$ came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > {days} <03117 +yowm > after <00310 +> achar > they had made <03772 + karath > a league <01285 + b@rivth > with them, that they heard <08085 +shama <> that they [were] their neighbours <07138 +qarowb >, and [that] they dwelt <03427 +yashab > among <07130 +qereb > them . days JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +, until <05704 + he stand <05975 + before <06440 + paniym > the congregation <05712 + for judgment <04941 + mishpat >, [and] until <05704 + the death <04194 + maveth > of the high <01419 + gadowl > priest<03548 +kohen > that shall be in those {days} <03117 +yowm > : then <00227 +>az > shall the slayer <07523+ratsach > return <07725 +shuwb >, and come <00935 +bow> > unto his own city <05892 +, and unto his own house <01004 + bayith >, unto the city <05892 + from whence he fled <05127 + nuwc >. days JOS 022 003 Ye have not left <05800 + your brethren  $<00251 + >ach > these <00428 + >el - leh > many <07227 + rab > {days}$ <03117 + yowm > unto this < 02088 + zeh > day < 03117 + yowm >, but have kept < 08104 + shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . days JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the {days} <03117 + yowm > of the elders <02205 + zagen > that overlived Joshua <03091 +Y@howshuwa<>, and which <00834 +>aher > had known <03045 +yada<> all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah >, that he had done <06213 + for Israel <03478 +Yisra>el >. days JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the {days} <03117 + yowm > of Joshua < 03091 + Y@howshuwa <>, and all <math><03605 + kol > the days < 03117+yowm > of the elders <02205 +zagen > that overlived Joshua <03091 +Y@howshuwa< >, and which <00834+>aher > had known <03045 +yada< > all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah >, that he had done <06213 + for Israel <03478 +Yisra>el >. days JUDG 002 007 And the people <05971 + served < 05647 + the LORD < 03068 + Y@hovah > all < 03605 + kol > the days < 03117 + yowm > ofJoshua <03091 + Y@howshuwa<>, and all <03605 + kol > the {days} <03117 + yowm > of the elders <02205

+zagen > that outlived Joshua < 03091 + Y@howshuwa <>, who < 00834 +>aher > had seen < 07200 + ra>ah > all<03605 + kol > the great <01419 + gadowl > works <04639 + ma of the LORD <03068 + Y@hovah >, that he did  $<06213 + \text{for Israel} <03478 + \text{Yisra} > \text{el} > \text{. days JUDG } 002 \ 007 \ \text{And the people} <05971 + \text{served} <05647 + \text{the}$  $LORD < 03068 + Y@hovah > all < 03605 + kol > the {days} < 03117 + yowm > of Joshua < 03091 + Y@howshuwa < 03091$ >, and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zagen > that outlived Joshua <03091+Y@howshuwa<>, who <00834 +>aher > had seen <07200 +ra>ah > all <03605 +kol > the great <01419 +gadowl > works <04639 +ma of the LORD <03068 +Y@hovah >, that he did <06213 + for Israel <03478 +Yisra>el > . days JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat >, then the LORD <03068 +Y@hovah > was with the judge <08199+shaphat >, and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the {days} <03117 +yowm > of the judge <08199 +shaphat >: for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah>by reason of them that oppressed <03905 +lachats> them and vexed <01766 +dachaq> them . daysJUDG 005 006. In the days <03117 + yowm > of Shamgar < 08044 + Shamgar > the son < 01121 + ben > of Anath<06067 +, in the {days} <03117 +yowm > of Jael <03278 +Ya, the highways <00734 +>orach > were unoccupied <02308 +chadal >, and the travellers walked <03212 +yalak > through byways . days JUDG 005 006 . In the {days} <03117 + yowm > of Shamgar <08044 + Shamgar > the son <math><01121 + ben > of Anath <06067 + , inthe days <03117 + yowm > of Jael <03278 + Ya, the highways <00734 + > orach > were unoccupied <02308+chadal >, and the travellers walked <03212 +yalak > through byways . days JUDG 008 028 Thus was Midian <04080 + Midyan > subdued < 03665 + kana < > before < 06440 + paniym > the children < 01121 + ben > of Israel<03478 + Yisra>el>, so that they lifted <05375 + nasa> = up their heads <07218 + ro>sh> no <03808 + lo> > no <0380more <03254 + yacaph >. And the country <00776 + >erets > was in quietness <math><08252 + shaqat > forty <00705+>arba years <08141 +shaneh > in the {days} <03117 +yowm > of Gideon <01439 +Gid . days JUDG 011 040 [ That ] the daughters <01121 + ben > of Israel < 03478 + Yisra > el > went < 03212 + yalak > yearly < 03117 + yowm > 1200 + yowto lament <08567 +tanah > the daughter <01323 +bath > of Jephthah <03316 +Yiphtach > the Gileadite <01569 +Gil four <00702 +>arba< > {days} <03117 +yowm > in a year <08141 +shaneh > . days JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them, I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chivdah > unto you : if <00518 +>im > ye can certainly declare <05046 + nagad > it me within the seven  $<07651 + sheba < > {days} <03117 + yowm > of$  the feast <04960+mishteh >, and find <04672 +matsa> > [it] out, then I will give <05414 +nathan > you thirty <07970+sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > : days JUDG 014 014 And he said <00559 +>amar > unto them, Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal >, and out of thestrong <05794 + came <03318 + yatsa > forth <03318 + yatsa > sweetness <04966 + mathowq >. And they  $could < 03201 + yakol > not in three < 07969 + shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05046 + nagad > the shalowsh > {days} < 03117 + yowm > expound < 05$ riddle <02420 +chiydah > . days JUDG 014 017 And she wept <01058 +bakah > before <05921 + him the seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , while their feast <04960 + mishteh > lasted < 01961 + hayah >: and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm >, that he told <05046+nagad > her, because <03588 + kiy > she lay sore upon him : and she told <math><05046 + nagad > the riddle <02420+chivdah > to the children <01121 +ben > of her people <05971 + . days JUDG 015 020 And he judged <08199+shaphat > Israel <03478 +Yisra>el > in the {days} <03117 +yowm > of the Philistines <06430 +P@lishtiy > twenty <06242 + years <08141 + shaneh >. days JUDG 017 006 In those  $<01992 + hem > {days} <03117 + yowm$ > [ there was ] no <00369 +> avin > king <04428 + melek > in Israel <03478 + Yisra>el > , [ but ] every man <00376 + iysh > did < 06213 + [that which was] right < 03477 + yashar > in his own eyes < 05869 + . days JUDG $018\ 001$ . In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el >: and in those <01992 +hem >{days} <03117 +yowm > the tribe <07626 +shebet > of the Danites <01839 +Daniy > sought <01245 +baqash > them an inheritance <05159 +nachalah > to dwell <03427 + yashab > in; for unto that day <03117 + yowm > [ all their ] inheritance <05159 + nachalah > had notfallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . days JUDG 018 001 . In those <01992 +hem > {days} <03117 +yowm > [ there was ] no <00369 +>ayin>king<04428 +melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe <07626 + shebet > of the Danites <01839 + Daniy > sought <01245 + bagash > them an inheritance <05159 +nachalah > to dwell <03427 +yashab > in ; for unto that day <03117 +yowm > [ all their ] inheritance <05159 +nachalah > had not fallen <05307 +naphal > unto them among <08432 +tavek > the tribes <07626+shebet > of Israel <03478 +Yisra>el > . days JUDG 019 001 . And it came <01961 +hayah > to pass in those

 $<01992 + hem > \{days\} < 03117 + yowm > , when [ there was ] no < 00369 + >ayin > king < 04428 + melek > in$ Israel <03478 +Yisra>el >, that there was a certain <00376 +>iysh > Levite <03881 +Leviyiy > sojourning <01481 + guwr > on the side <03411 + y@rekah > of mount <02022 + har > Ephraim <00669 + Ephravim > , whotook <03947 +laqach > to him a concubine <06370 +piylegesh > out of Bethlehemjudah <01035 +Beyth Lechem > . days JUDG 019 004 And his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1>, retained <02388 +chazaq > him ; and he abode <03427 +yashab > with him three <07969 +shalowsh > {days} <03117 +yowm > : so they did eat <00398 +>akal > and drink <08354 +shathah > , and lodged <03885 +luwn > there <08033 +sham > . days JUDG 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , (for the ark <00727 +>arown > of the covenant <01285 + b@riyth > of God <00430 + > elohiym > [was] there <08033 + sham > in those <01992+hem > {days} <03117 +yowm >, days JUDG 020 028 And Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +>Aharown >, stood <05975 + before it in those  $<01992 + hem > \{ days \} < 03117 + yowm > , \}$  saying <00559 + amar > , Shall I yet <05750 + again<03254 + yacaph > go < 03318 + yatsa > out to battle < 04421 + milchamah > against < 05973 + the children<01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach >, or shall I cease <02308 +chadal >? And the LORD <03068 +Y@hovah > said <00559 +>amar >, Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . days JUDG 021 025 In those  $<01992 + hem > \{ days \} < 03117 + yowm > [ there was ] no < 00369 + >ayin > king < 04428 + melek > in Israel$ <03478 + Yisra > el > : every man < 00376 + >iysh > did < 06213 + [ that which was ] right < 03477 + yashar > in hisown eyes <05869 + . days RUT 001 001. Now it came  $<01961 + hayah > to pass in the {days} <03117 + yowm > 1000 + yowh = 1000$ when the judges <08199 +shaphat > ruled <08199 +shaphat >, that there was a famine <07458 +ra in the land <00776 +>erets >. And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 + yalak > to sojourn < 01481 + guwr > in the country < 07704 + sadeh > of Moab < 04124 + Mow > ab >, he,and his wife <00802 +>ishshah >, and his two <08147 +sh@nayim > sons <01121 +ben >. days 1SA 001 011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, if <00518 +>im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 + amah >, and remember <02142 + zakar > me, and not forget <07911 +shakach > thine handmaid <00519 +>amah >, but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera<>, then I will give <05414 +nathan > himunto the LORD <03068 + Y@hovah > all <03605 + kol > the {days} <03117 + yowm > of his life <02416 + chay >, and there shall no <03808 + lo > razor <04177 + mowrah > come <05927 + upon his head <07218 + ro > sh > .days 1SA 002 031 Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, that I will cut <01438 + gada <> off thine arm <02220 + z@rowa <>, and the arm <02220 + z@rowa <> of thy father s <1>house <01004 + bayith >, that there shall not be an old <02205 + zagen > man in thine house <01004 + bayith >. days 1SA 003 001 . And the child <05288 + na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08334 + sharath > na Samuel <08050 + Sh@muw > el > ministered <08050 + sharath > na Samuel <08050 + sharath > na Samuunto the LORD <03068 + Y@ hovah > before <06440 + paniym > Eli < 05941 + . And the word <math><01697 + dabar > 1000 + 10000 + 100000 + 10000 + 10000 + 10000 + 1000of the LORD <03068 + Y @hovah > was precious <03368 + yaqar > in those <01992 +hem > {days} <03117+yowm >; [ there was ] no <00369 +>ayin > open <06555 +parats > vision <02377 +chazown > . days 1SA 007 013. So the Philistines <06430 + P@ lishtiy > were subdued <03665 + kana < >, and they came <00935 + bow > >no <03808 + lo > more into the coast <01366 + g@buwl > of Israel <03478 + Yisra > el >: and the hand <03027+yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the {days} <03117 +yowm > of Samuel <08050 +Sh@muw>el > . days 1SA 007 015 And Samuel <08050  $+Sh@muw>el > judged < 08199 + shaphat > Israel < 03478 + Yisra>el > all < 03605 + kol > the {days} < 03117$ +yowm > of his life <02416 +chay > . days 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 + shalowsh > { days } <03117 + yowm > ago <03117 + yowm > , set <07760 + suwm > not thy mind <03820 +leb > on them; for they are found <04672 +matsa> >. And on whom <04310 +miy > [ is ] all <03605 + kol > the desire <02532 + chemdah > of Israel <03478 + Yisra > el > ? [Is it] not on thee, and on all<03605 +kol > thy father s <1 > house <01004 +bayith > ? days 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 + yarad > down < 03381 + yarad > unto thee, to offer < 05927 + burnt < 05930 + offerings, [ and ] tosacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba<> {days} <03117 +yowm > shalt thou tarry <03176 +yachal >, till <05704 + I come <00935 +bow> > to thee, and shew <03045 + yada < > thee what thou shalt do <06213 + . days 1SA 011 003 And the elders <02205 $+zagen > of Jabesh < 03003 + Yabesh > said < 00559 + amar > unto him, Give us seven < 07651 + sheba < > {days}$ <03117 + yowm > respite < 07503 + raphah >, that we may send < 07971 + shalach > messengers < 04397 + mal>ak

> unto all <03605 + kol > the coasts <01366 + g@buwl > of Israel <03478 + Yisra>el > : and then , if <00518 + > im > [ there be ] no <00369 +> ayin > man to save <03467 + yasha<> us, we will come <03318 + yatsa>> out to thee . days 1SA 013 008. And he tarried  $<03176 + yachal > seven <07651 + sheba <> {days} <03117 + yowm >,$ according to the set <04150 +mow time that Samuel <08050 +Sh@muw>el > [ had appointed ] : but Samuel <08050 + Sh@muw > el > came < 00935 + bow > > not to Gilgal < 01537 + Gilgal > ; and the people < 05971 + werescattered <06327 +puwts > from him . days 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar >, What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar >, Because <03588 + kiy > I saw <07200 + ra > ah > that the people <05971 + were scattered <math><05310 + naphats >from me, and [ that ] thou camest <00935 +bow> > not within the {days} <03117 +yowm > appointed <04150 +mow, and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac > ; days 1SA 014 052 And there was sore <02389 +chazaq > war <04421 +milchamah > against <05921 + the Philistines <06430 +P@lishtiy > all <03605 +kol > the {days} <03117+yowm > of Saul < 07586 + Sha > uwl > : and when Saul < 07586 + Sha > uwl > saw < 07200 + ra > ah > any < 03605+kol > strong <01368 + gibbowr > man <00376 +>iysh > , or any <03605 + kol > valiant <02428 + chayil > man <01121 + ben >, he took <00622 + acaph > him unto him . days 1SA 017 012 . Now David <01732 + David > [ was ] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem >, whose name <08034 +shem > [ was ] Jesse <03448 +Yishay >; and he had eight <08083 +sh@moneh > sons <01121 +ben >: and the man <00376 +>iysh > went <00935 +bow> > among men <00582 +>enowsh > [ for ] an old <02204 + zagen > man in the {days} <03117 + yowm > of Saul <07586 + Sha>uwl > . days 1SA 017016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning <07925 +shakam > and evening <06150 +, and presented <03320 +yatsab > himself forty <00705 +>arba {days} <03117 +yowm >. days 1SA 018 026 And when his servants <05650 + told <05046 + nagad > David <01732 + David > these <00428+>el - leh > words <01697 + dabar >, it pleased David <01732 + David > well to be the king s <04428 + melek > son <02859 +chathan > in law <02860 +chathan > : and the {days} <03117 +yowm > were not expired <04390+male>>. days 1SA 020 019 And [ when ] thou hast stayed three <08027 +shalash > {days}, [ then ] thou shalt go < 03381 + yarad > down < 03381 + yarad > quickly < 03966 + m@, and come < 00935 + bow > > to the place<04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [ in hand ], and shalt remain <03427 + yashab > by the stone <math><68> Ezel <00237 + >ezel > . days 1SA 021 005 And 1SA 021 005 AndDavid <01732 + David > answered < 06030 + the priest < 03548 + kohen >, and said < 00559 + amar > unto him,Of a truth women <00802 +> is hshah > [ have been ] kept <06113 + from us about these three <08032 + shill showm > {days} <08543 +t@mowl >, since I came <03318 +yatsa> > out, and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh >, and [ the bread is ] in a manner <01870 +derek > common <02455 + chol >, yea <00637 + aph >, though <03588 + kiy > it were sanctified <06942 + qadash > this day <03117 + yowm > in the vessel < 03627 + k@liy > . days 1SA 025 010 And Nabal < 05037 + Nabal > answered<06030 + David s <01732 + David > servants <05650 + , and said <00559 +>amar > , Who <04310 + miy > [ is ] David <01732 + David > ? and who <04310 + miy > [ is ] the son <01121 + ben > of Jesse <03448 + Yishay > ?there be many  $\langle 07231 + rabab \rangle$  servants  $\langle 05650 + now a \{ days \} \langle 03117 + yowm \rangle$  that break  $\langle 06555 + parats \rangle$ away every man <00376 + iysh > from his master <00113 + adown >. days 1SA 025 028 I pray <04994 + na > adown >. thee, forgive <05375 + nasa > > the trespass <08588 + ta of thine handmaid <00519 + > amah > : for the LORD <03068 + Y@hovah > will certainly make <06213 + my lord <00113 + adown > a sure <00539 + aman > house<01004 +bayith >; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 + milchamah > of the LORD < 03068 + Y@hovah > , and evil < 07451 + ra < > hath not been found < 04672+matsa>> in thee [ all ] thy {days} <03117 +yowm>. days 1SA 025 038 And it came <01916 +hadom> to pass about ten  $<06235 + {days} <03117 + yowm > [after]$ , that the LORD <03068 + Y@hovah > smote <05062+nagaph > Nabal < 05037 + Nabal >, that he died < 04191 + muwth >. days 1SA 028 001. And it came < 01961+hayah > to pass in those <01992 +hem > {days} <03117 +yowm >, that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > together for warfare <06635 +tsaba> >, to fight <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David >, Know <03045 +yada< > thou assuredly <03045 +yada< >, that thou shalt go <03318 +yatsa > out with me to battle < 04264 + machaneh > , thou and thy men < 00582 + senowsh > . days 1SA 029 003Then said <00559 +> amar > the princes <08269 + sar > of the Philistines <06430 + P@lishtiy >, What <04100+mah > [do] these <00428 +>el - leh > Hebrews <05680 + [here]? And Achish <00397 +> Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 + P@lishtiy >, [Is] not this <02088+zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el >, which <00834 +aher > hath been <01961 +hayah > with me these <02088 +zeh >

days < 03117 + yowm >, or < 00176 + yow > these < 02088 + zeh > years < 08141 + shaneh >, and I have found <04672 + matsa > no <03808 + lo > fault <03972 + m@uwmah > in him since he fell <05307 + naphal > [ untome ] unto this  $\langle 02088 + zeh \rangle$  day  $\langle 03117 + yowm \rangle$ ? days 1SA 030 012 And they gave  $\langle 05414 + nathan \rangle$  him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs, and two <08147 +sh@nayim > clusters <06778+tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307+ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 + lo > bread <03899 + lechem >, nor <03808 + lo > drunk <08354 + shathah > [ any ] water <04325+mayim >, three  $<07969 + shalowsh > {days} <03117 + yowm >$  and three <07969 + shalowsh > nights <03915+layil > . days 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and whence [ art ] thou ? And he said <00559 +>amar >, I [ am ] a young <05288 +na man of Egypt <04714 +Mitsrayim >, servant <05650 + to an Amalekite <06003 +; and my master <00113+>adown > left <05800 + me, because <03588 +kiy > three <07969 + shalowsh > {days} agone I fell sick <02470 +chalah > . days 1SA 031 013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [ them ] under <08478 +tachath > a tree <00815 +>eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 $+tsuwm > seven < 07651 + sheba < > {days} < 03117 + yowm > . days 2SA 001 001 . Now it came < 01961 + hayah$ > to pass after <00310 +> achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl >, when David <01732+David > was returned < 07725 +shuwb > from the slaughter < 05221 +nakah > of the Amalekites < 06003 + , and David  $<01732 + David > had abode <03427 + yashab > two <08147 + sh@nayim > {days} <03117 + yowm > in$ Ziklag <06860 + Tsiqlag >; days 2SA 007 012 And when <03588 + kiy > thy  $\{days\} <03117 + yowm >$  be fulfilled <04390 + male > >, and thou shalt sleep <07901 + shakab > with thy fathers <math><1>, I will set <06965 + quwm > upthy seed <02233 + zera < > after < 00310 + > achar > thee, which <00834 + > aher > shall proceed < 03318 + yatsa > > after < 00310 + > achar > thee, which <00834 + > aher > shall proceed < 03318 + yatsa > > after < 00310 + > achar > thee after < 00834 + > aher > shall proceed < 03318 + yatsa > > after < 00834 + > aher > after < 00834 + > after < 00834 + > aher > after < 00844 + > aher >out of thy bowels <04578 +me, and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . days  $2SA\ 016\ 023$  And the counsel <06098 + of Ahithophel <00302 +> Achiythophel >, which <00834 +> aher > he counselled <03289 +ya in those <01992 +hem > {days} <03117 +yowm >, [was] as if a man <00376 +>iysh >had enquired  $\langle 07592 + \text{sha} \rangle$  at the oracle  $\langle 01697 + \text{dabar} \rangle$  of God  $\langle 00430 + \rangle$  elohiym  $\rangle$ : so  $\langle 03651 + \text{ken} \rangle$ was ] all <03605 + kol > the counsel <06098 + of Ahithophel <00302 + > Achivthophel > both <01571 + gam >with David <01732 + David > and with Absalom <53>. days 2SA 020 004. Then said <00559 + > amar > the king <04428 +melek > to Amasa <06021 + >, Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063+Y@huwdah > within three <07969 + shalowsh > {days} <03117 + yowm > , and be thou here <06311 + poh > present <05975 + . days 2SA 021 001. Then there was a famine  $<07458 + ra in the {days} <03117 + yowm > of$ David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > after <00310 +>achar > year <08141 +shaneh >; and David <01732 +David > enquired <01245 +baqash > of the LORD < 03068 + Y@hovah >. And the LORD < 03068 + Y@hovah > answered < 00559 + amar >, [It is] for Saul <07586 +Sha>uwl >, and for [ his ] bloody <01818 +dam > house <01004 +bayith >, because he slew <04191 +muwth > the Gibeonites <01393 +Gib . days 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 + yad > of the Gibeonites <01393 +Gib, and they hanged <03363 + yaqa < > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba< > together <03162 +yachad >, and were put to death <04191 +muwth > in the days of harvest <07105 + qatsiyr >, in the first  $<07223 + ri>shown > [ {days} ]$ , in the beginning <08462 + t@chillah > ofbarley <08184 +s@ harvest <07105 +qatsiyr > . days 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 + yad > of the Gibeonites <01393 +Gib, and they hanged <03363 + yaqa < > them in the hill <02022 + har > before < 06440 + paniym > the LORD < 03068 + Y@hovah > : and they fell < 05307 + naphal > [ all < 05307] seven <07651 + sheba< > together <03162 + yachad>, and were put to death <04191 + muwth> in the {days} of harvest <07105 + qatsiyr >, in the first <07223 + ri>shown > [ days ], in the beginning <08462 + t@chillah > ofbarley <08184 + s@ harvest <07105 + qatsiyr > . days 2SA 024 008 So when they had gone <07751 + shuwt > 1000through all <03605 + kol > the land <00776 + > erets >, they came <00935 + bow > > to Jerusalem <03389+Y@ruwshalaim > at the end <07097 +qatseh > of nine <08672 +tesha< > months <02320 +chodesh > and twenty  $<06242 + {days} <03117 + yowm >$ . days 2SA 024 013 So Gad <01410 + Gad > came <00935 + bow > to David <01732 +David >, and told <05046 +nagad > him, and said <00559 +>amar > unto him, Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets >? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar >, while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > {days} <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 + yada <>, and see <07200 + ra > ah > what <04100 + mah > answer <01697+dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . days 1KI 002 001 . Now the

days < 03117 + yowm > of David < 01732 + David > drew nigh < 07126 + qarab > that he should die < 04191+muwth >; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben >, saying <00559 +>amar >, days 1KI 002 011 And the {days} <03117 + yowm > that David <01732 + David > reigned <04427 + malak > over <05921 + Israel <03478 + Yisra>el > [were] forty <00705 + arba years <08141 + shaneh>: seven <07651 +sheba< > years <08141 +shaneh > reigned <04427 +malak > he in Hebron <02275 +Chebrown >, and thirty <07970 + sh@lowshiym > and three <07969 + shalowsh > years <08141 + shaneh > reigned <04427+malak > he in Jerusalem <03389 +Y@ruwshalaim > . days 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek >, The saying <01697 +dabar > [ is ] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 + melek > hath said <01696 + dabar > , so <03651 + ken > will thy servant<05650 + do <06213 + . And Shimei <08096 +Shim dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > {days} <03117 +yowm > . days 1KI 003 002 Only <07535 +rag > the people <05971 + sacrificed <02076 + zabach > in high <01116 + bamah > places, because <03588 + kiy > therewas no <03808 + lo > house <01004 + bayith > built <01129 + banah > unto the name <08034 + shem > of the nameLORD < 03068 + Y@hovah >, until < 05704 + those < 01992 + hem  $> \{ days \} < 03117 +$  yowm >. days 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 + sha > al >, both <01571 + gam > riches <06239 +, and honour <03519 + kabowd >: so that there shall not be any <00376 + iysh > among the kings <04428 + melek > like <03644 + k@mow > unto thee all <03605 $+kol > thy \{days\} < 03117 + yowm > . days 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > thou wilt walk < 03212 + yalak > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014 And if < 00518 + >im > 1KI 003 014$ in my ways <01870 +derek >, to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah >, as thy father <1> David <01732 +David > did walk <01980 +halak >, then I will lengthen <00748 +>arak > thy {days} <03117 +yowm > . days 1KI 004 021 And Solomon <08010 +Sh@lomoh > reigned <04910 + mashal > over all < 03605 + kol > kingdoms < 04467 + mamlakah > from the river < 05104 + nahar > untothe land <00776 +> erets > of the Philistines <06430 + P@ lishtiy >, and unto the border <01366 + g@ buwl > of Egypt <04714 +Mitsrayim >: they brought <05066 +nagash > presents <04503 +minchah >, and served <05647+ Solomon <08010 + Sh@lomoh > all <03605 + kol > the {days} <03117 + yowm > of his life <02416 + chay > . days 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach >, every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree, from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba<>, all <03605 +kol > the {days} <03117 +yowm > of Solomon <08010 +Sh@lomoh > . days 1KI 008 040 That they may fear  $\langle 03372 + yare \rangle \rangle$  the all  $\langle 03605 + kol \rangle$  the {days}  $\langle 03117 + yowm \rangle$  that they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1>. days 1KI 008 065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast < 02282 + chag >, and all < 03605 + kol > Israel < 03478 + Yisra>el > with him, a great < 01419 + gadowl > Israel < 01419 + gadowl > Isrcongregation <06951 +qahal >, from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim >, before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, seven <07651 + sheba< > days <03117 + yowm > and seven <07651 +sheba<> days <03117 +yowm >, [ even ] fourteen {days} <03117 +yowm >. days 1KI 008 065 And at that time <06256 + Solomon <08010 + Sh@lomoh > held <06213 + a feast <02282 + chag >, and all <03605 + kol >Israel <03478 +Yisra>el > with him, a great <01419 +gadowl > congregation <06951 +qahal >, from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim >, before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, seven  $<07651 + sheba <> days <03117 + yowm > and seven <07651 + sheba <> {days} <03117 + yowm >, [even ]$ fourteen days <03117 +yowm > . days 1KI 008 065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 + chag >, and all <03605 + kol > Israel <03478 + Yisra>el > with him, a great<01419 +gadowl > congregation <06951 +qahal >, from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniym > the  $LORD < 03068 + Y @hovah > our God < 00430 + > elohiym >, seven < 07651 + sheba < > {days} < 03117 + yowm >$ and seven <07651 +sheba< > days <03117 +yowm >, [even ] fourteen days <03117 +yowm >. days 1KI 010 021 And all <03605 + kol > king <04428 + melek > Solomon s <08010 + Sh@lomoh > drinking <04945 + mashqeh> vessels <03627 + k@ liy > [were of ] gold <02091 + zahab >, and all <03605 + kol > the vessels <03627 + k@ liy > of the house <01004 + bayith > of the forest <03293 + ya of Lebanon <03844 + L@banown > [were of] pure <05462 + cagar > gold < 02091 + zahab >; none <00369 + ayin > [were of] silver <03701 + keceph >: it was nothing accounted <02803 +chashab > of in the {days} <03117 +yowm > of Solomon <08010 +Sh@lomoh > . days 1KI 011 012 Notwithstanding  $<00389 + >ak > in thy {days} <03117 + yowm > I will not do <math><06213 + it$  for David <01732 +David > thy father s <1> sake <04616 +ma : [ but ] I will rend <07167 +qara< > it out of the hand

<03027 + yad > of thy son <01121 + ben > . days 1KI 011 025 And he was an adversary <07854 + satan > to Israel $<03478 + Yisra > el > all <03605 + kol > the {days} <03117 + yowm > of Solomon <08010 + Sh@lomoh > , beside$ <00854 +>eth > the mischief <07451 +ra< > that Hadad <01908 +Hadad > [did] : and he abhored <06973+quwts > Israel < 03478 + Yisra > el >, and reigned < 04427 + malak > over < 05921 + Syria < 00758 + >Aram >. days 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 + yad >: but I will make him prince <05387 + nasiy > all <03605 + kol > the  $\{days\} < 03117 + yowm$ > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar >, because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : days 1KI 012 005 And he said <00559 +>amar > unto them , Depart  $<03212 + yalak > yet <05750 + [for] three <07969 + shalowsh > {days} <03117 + yowm > , then come$ <07725 +shuwb > again <07725 +shuwb > to me. And the people <05971 + departed <03212 +yalak > . days 1KI 014 020 And the {days} < 03117 +yowm > which < 00834 +>aher > Jeroboam < 03379 +Yarob reigned <04427 + malak > [were] two <08147 + sh@nayim > and twenty <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <06242 + years <08141 + shaneh > : and he slept <08141 + shaneh ><07901 +shakab > with his fathers <1>, and Nadab <05070 +Nadab > his son <01121 +ben > reigned <04427+malak > in his stead <08478 +tachath > . days 1KI 014 030 And there was war <04421 +milchamah > between  $<00996 + beyn > Rehoboam < 07346 + R@chab and Jeroboam < 03379 + Yaroball < 03605 + kol > [ their ] {days}$ <03117 +yowm > . days 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 + cuwr > not aside from any <03605 + kol > [ thing ] that he commanded <06680 + tsavah > him all $<03605 + kol > the \{days\} < 03117 + yowm > of his life < 02416 + chay >, save only < 07535 + raq > in the matter$ <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . days 1KI 015 006 And there was war <04421 +milchamah > between <00996 +beyn > Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob all <03605 +kol > the {days} <03117 +yowm > of his life <02416 +chay > . days 1KI 015 014 But the high <01116 +bamah > places were not removed <05493 +cuwr > : nevertheless <07535 +raq > Asa s <00609 +>Aca>> heart <03824 +lebab > was perfect <08003 +shalem > with the LORD <03068 +Y@hovah > all  $<03605 + kol > his \{ days \} < 03117 + yowm > . days 1KI 015 016 And there was war < 04421 + milchamah > 044421 + milchamah >$ between <00996 + beyn > Asa <00609 + Aca > and Baasha <01201 + Ba > king <04428 + melek > of Israel $<03478 + Yisra > el > all <03605 + kol > their {days} <03117 + yowm > . days 1KI 015 032 And there was war$ <04421 + milchamah > between < 00996 + beyn > Asa < 00609 + Aca > and Baasha < 01201 + Ba > king < 04428+melek > of Israel <03478 +Yisra>el > all <03605 +kol > their {days} <03117 +yowm > . days 1KI 016 015 . In the twenty <06242 + and seventh <07651 +sheba< > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > did Zimri <02174 +Zimriy > reign <04427 +malak > seven  $<07651 + sheba < > {days} < 03117 + yowm > in Tirzah < 08656 + Tirtsah > . And the people < 05971 + [were]$ encamped <02583 +chanah > against <05921 + Gibbethon <01405 +Gibb@thown > , which <00834 +>aher > [ belonged ] to the Philistines <06430 +P@lishtiy > . days 1KI 016 034 In his {days} <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@rivchow >: he laid the foundation <03245 +yacad > thereof in Abiram <48> his firstborn <01060 +b@kowr >, and set <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [ son ] Segub <07687 + S@guwb >, according to the word <01697 + dabar > of the LORD <03068 + Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . days 1KI 017 015 And she went <03212 +yalak > and did <06213 + according to the saying <01697 + dabar > of Elijah < 00452 + Eliyah > : and she, and he, and her house < 01004 + bayith >, did $<06213 + eat < 00398 + >akal > [many] {days} < 03117 + yowm > . days 1KI 018 001 . And it came < 01961$ +hayah > to pass [ after ] many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$ , that the word  $\langle 01697 + dabar \rangle$  of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > >thyself unto Ahab <00256 +>Ach>ab >; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . days 1KI 019 008 And he arose <06965 +quwm > , and did eat <00398 +>akal > and drink <08354 +shathah >, and went <03212 +yalak > in the strength <03581 +koach > of that meat <00396 +>akiylah > forty <00705 +>arba {days} <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > unto Horeb <02722 +Choreb > the mount <02022 +har > of God <00430 +>elohiym > . days 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <05227 +nokach > the other <00428+>el - leh > seven <07651 + sheba<> {days} <03117 + yowm > . And [ so ] it was , that in the seventh <07637+sh@biy day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred

<03967 + me>ah > thousand <00505 + eleph > footmen <07273 + ragliy > in one <00259 + echad > day <03117+yowm > . days 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana < binself before <06440 + paniym > me, I will not bring <00935 + bow > binself before <07451 + ra < binself in his days <03117 + yowm >: [ but ] in his son s <01121 + ben > {days} <03117 + yowm > will I bring <00935 + bow >> the evil <07451 + ra < > upon his house <01004 + bayith >. days 1KI 021 029 Seest <07200 + ra > ah > thou how <03588 + kiy > Ahab < 00256 + Ach>ab > humbleth < 03665 + kana < > himself before < 06440 + paniym > me ?because <03588 + kiy > he humbleth <03665 + kana < > himself before <06440 + paniym > me, I will not bring <00935 + bow > the evil <07451 + ra < > in his  $\{ days \} < 03117 + yowm > : [but ]$  in his son s <01121 + ben > days1KI 022 046 And the remnant <03499 +yether > of the sodomites <06945 +qadesh >, which remained <07604 $+sha>ar > in the {days} <03117 + yowm > of his father <1> Asa <00609 +>Aca>>, he took <01197 + ba out of the took <01197 + ba out of took <0$ the land <00776 +> erets >. days 2KI 002 017 And when they urged <06484 + patsar > him till <05704 + he was ashamed <00954 + buwsh >, he said <00559 + amar >, Send <07971 + shalach >. They sent <07971 + shalach >therefore fifty <02572 +chamishshiym > men <00376 +>iysh >; and they sought <01245 +baqash > three <07969+shalowsh > {days} <03117 +yowm >, but found <04672 +matsa> > him not . days 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 + Y@huwdah >, and the king <04428 + melek > of Edom <00123 + Edom >: and they fetched a compase  $<05437 + cabab > of seven <07651 + sheba <> {days} <03117 + yowm > journey <01870 + derek >: and$ there was no <03808 + lo > water <04325 + mayim > for the host <04264 + machaneh >, and for the cattle Edom <00123 +>Edom > revolted <06586 + pasha<> from under <08478 + tachath > the hand <03027 + yad > of Judah <03063 + Y@huwdah >, and made a king <04428 + melek > over <05921 + themselves <01992 + hem >. days 2KI 010 032 In those <01992 +hem  $> {days} <03117$  +yowm > the LORD <03068 +Y@hovah > began <02490 +chalal > to cut <07096 +qatsah > Israel <03478 +Yisra>el > short : and Hazael <02371 +Chaza>el > smote <05221 + nakah > them in all <03605 + kol > the coasts <01366 + g@buwl > of Israel <03478 + Yisra > el >; days 2KI 012 002 And Jehoash <03060 +Y@how>ash > did <06213 + [ that which was ] right <03477 +yashar >in the sight <05869 + of the LORD <03068 + Y@hovah  $> all <03605 + kol > his {days} <03117 + yowm > wherein$ <00834 +>aher > Jehoiada <03111 + Yowyada <> the priest <03548 +kohen > instructed <03384 +yarah > him. days 2KI 013 003 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el >, and he delivered <05414 +nathan > them into the hand <03027 +yad > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > , and into the hand <03027 + yad > of Benhadad < 01130 + Ben - Hadad > the son < 01121 + ben > of Hazael < 02371 + Chaza>el >, all $<03605 + kol > [their] {days} <03117 + yowm > . days 2KI 013 022 But Hazael <02371 + Chaza>el > king$ <04428 +melek > of Syria <00758 +>Aram > oppressed <03905 +lachats > Israel <03478 +Yisra>el > all <03605  $+kol > the \{days\} < 03117 + yowm > of Jehoahaz < 03059 + Y@how>achaz > . days 2KI 015 018 And he did be d$ <06213 +[ that which was ] evil <07451 + ra < > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed  $<05493 + cuwr > not all <03605 + kol > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <03117 + yowm > from the sins <02403 + chatta>ah > his {days} <$ of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >, who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> >. days 2KI 015 029 In the {days} <03117 +yowm > of Pekah <06492 +Peqach > king <04428 +melek > of Israel <03478 +Yisra>el > came <00935 +bow> > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and took <03947 +laqach > Ijon <05859 + , and Abelbethmaachah <62> , and Janoah <03239 +Yanowach > , and Kedesh <06943 +Qedesh >, and Hazor <02674 +Chatsowr >, and Gilead <01568 +Gil, and Galilee <01551 +Galiyl >, all <03605 +kol > the land <00776 +>erets > of Naphtali <05321 +Naphtaliy >, and carried <01540 +galah > them captive <01540 +galah > to Assyria <00804 +>Ashshuwr > . days 2KI 015 037 In those <01992 +hem > {days} <03117 +yowm > . the LORD <03068 +Y@hovah > began <02490 +chalal > to send <07971 +shalach > against Judah <03063 +Y@huwdah > Rezin <07526 + R@tsiyn > the king <04428 + melek > of Syria <00758 + > Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . days 2KI 018 004 He removed <05493 + cuwr > the high <01116 + bamah > places, and brake <07665 + shabar > the images <04676+matstsebah >, and cut <03772 +karath > down the groves <00842 +>asherah >, and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 + hem  $> {days} <03117 +$  yowm > the children <01121 + ben > of Israel <03478 ++Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 + N@ chushtan > . days 2KI 020 001 . In those  $<01992 + hem > { days } <03117 + yowm > was$ 

Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth >. And the prophet <05030+nabiy > Isaiah < 03470 + Y@sha the son < 01121 + ben > of Amoz < 00531 + Amowts > came < 00935 + bow > > > Came < 00935 + bow > > Cameto him, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah >, Set thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt die <04191 +muwth >, and not live <02421 +chayah >. days 2KI 020 006 And I will add <03254 +yacaph > unto thy {days} <03117 +yowm > fifteen <06240 + years <08141 + shaneh > ; and I will deliver <05337 + natsal > thee and this <02063 +zo>th > city < 05892 + out of the hand < 03709 + kaph > of the king < 04428 + melek > of Assyria < 00804+>Ashshuwr >; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma, and for my servant  $<05650 + David \le <01732 + David > sake <04616 + ma . days 2KI 020 017 Behold <02009 + hinneh > ,$ the {days} <03117 + yowm > come <00935 + bow > >, that all <03605 + kol > that [ is ] in thine house <01004+bayith >, and that which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > unto this <02088 + zeh > day < 03117 + yowm >, shall be carried <05375 + nasa > into Babylon < 00894 + Babel > : nothing = 0.00894 + 0.00894shall be left <03498 +yathar >, saith <00559 +>amar > the LORD <03068 +Y@hovah >. days 2KI 020 019 Then said <00559 +> amar > Hezekiah <02396 + Chizqiyah > unto Isaiah <03470 + Y@sha, Good <02896 + towb > [ is ] the word <01697 + dabar > of the LORD <03068 + Y @hovah > which <math><00834 + aher > thou hast spoken<01696 +dabar > . And he said <00559 +>amar > , [ Is it ] not [ good ] , if <00518 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in my {days} <03117 +yowm > ? days 1CH 001 019 And unto Eber <05677 + were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +> echad > [ was ] Peleg <06389 + Peleg > ; because <03588 + kiy > in his {days} <03117+yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [was] Joktan <03355 +Yoqtan > . days 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow > in the {days} <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +> ohel >, and the habitations <04583 + ma that were found <04672 + matsa>> there, and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [ there <08033 +sham > was ] pasture <04829 +mir there <08033+sham > for their flocks <06629 +tso>n > . days 1CH 005 010 And in the {days} <03117 +yowm > of Saul <07586 + Sha > uwl > they made < 06213 + war < 04421 + milchamah > with the Hagarites < 01905 + Hagriy > , whofell <05307 +naphal > by their hand <03027 +yad > : and they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 + all <03605 + kol > the east <04217 + mizrach > [ land ] of Gilead <math><01568 + Gil. days 1CH 005 017 All <03605 +kol > these were reckoned <03187 +yachas > by genealogies <03187 +yachas > in the days <03117 +yowm > of Jotham <03147 +Yowtham > king <04428 + melek > of Judah <03063+Y@huwdah >, and in the {days} <03117 +yowm > of Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el >. days 1CH 005 017 All <03605 +kol > these were reckoned <03187 +yachas > by genealogies  $<03187 + yachas > in the {days} <03117 + yowm > of Jotham <03147 + Yowtham > king <04428$ +melek > of Judah < 03063 + Y@huwdah >, and in the days < 03117 + yowm > of Jeroboam < 03379 + Yarob king<04428 +melek > of Israel <03478 +Yisra>el > . days 1CH 007 002 And the sons <01121 +ben > of Tola <08439 +Towla <>; Uzzi <05813 +, and Rephaiah <07509 +R@phayah >, and Jeriel <03400 +Y@riy>el >, and Jahmai <03181 +Yachmay >, and Jibsam <03005 +Yibsam >, and Shemuel <08050 +Sh@muw>el >, heads <07218 +ro>sh>of their father s <1> house <01004 +bayith >, [ to wit ], of Tola <08439 +Towla<>: [ they were ] valiant <01368 +gibbowr > men of might <02428 +chayil > in their generations <08435 +towl@dah > ; whose number <04557 + micpar > [was] in the  $\{\text{days}\} < 03117 + \text{yowm} > \text{of David} < 01732 + \text{David} > \text{two} < 08147$ +sh@nayim > and twenty < 06242 + thousand < 00505 + >eleph > and six < 08337 + shesh > hundred < 03967+me>ah > . days 1CH 007 022 And Ephraim <00669 +>Ephrayim > their father <1> mourned <56> many  $<07227 + rab > {days} <03117 + yowm >$ , and his brethren <00251 + >ach > came <00935 + bow > to comfort<05162 +nacham > him . days 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser >, [were] to come <00935 +bow > after seven <07651 +sheba <> {days} <03117 +yowm > from time <06256 + to time <06256 + with them. days 1CH 010 012 They arose <06965 + quwm >, all <03605+kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the body <01480+guwphah > of Saul < 07586 + Sha > uwl >, and the bodies < 01480 + guwphah > of his sons < 01121 + ben >, and brought <00935 +bow> > them to Jabesh <03003 +Yabesh >, and buried <06912 +qabar > their bones <06106 + under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven  $<07651 + sheba < > {days} < 03117 + yowm > . days 1CH 012 039 And there <math><08033 + sham > they were$ with David <01732 + David > three <7969 shalowsh  $> \{ days \} <03117 + yowm >$ , eating <00398 + >akal > and drinking <08354 +shathah >: for their brethren <00251 +>ach > had prepared <03559 +kuwn > for them . days

1CH 013 003 And let us bring <05437 + cabab > again <05437 + cabab > the ark <00727 + >arown > of our God<00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the {days} <03117 +yowm > of Saul <07586 + Sha > uwl > . days 1CH 017 011 And it shall come <math><01961 + hayah > to pass, when <03588 + kiy > thydavs < 03117 + yowm > be expired < 04390 + male > > that thou must go < 03212 + yalak > [ to be ] with thyfathers <1>, that I will raise <06965 + quwm > up thy seed <02233 + zera < > after <00310 + >achar > thee, which <00834 +>aher > shall be of thy sons <01121 +ben >; and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . days 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar >, while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +> overtaketh <05381 + nasag > [ thee ]; or else <00518 +> im > three <07969 + shalowsh > {days} <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah >, even the pestilence <01698 +deber >, in the land <00776 +>erets >, and the angel <04397 +mal>ak > of the LORD <03068+Y@hovah > destroying <07843 + shachath > throughout all <03605 + kol > the coasts <01366 + g@buwl > of Israel <03478 + Yisra > el >. Now <06258 + therefore advise <07200 + ra > ah > thyself what <04100 + mah > word <01697 + dabar > I shall bring <07725 + shuwb > again <07725 + shuwb > to him that sent <07971 + shalach > me. days 1CH 022 009 Behold < 02009 + hinneh >, a son < 01121 + ben > shall be born <math>< 03205 + yalad > to thee, who <01931 + huw > shall be a man <00376 + iysh > of rest <04496 + m@nuwchah >; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh >, and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his {days} <03117 +yowm > . days 1CH 023 001. So when David <01732 + David > was old <02204 + zagen > and full <07646 + saba <> of the sadays < 03117 + yowm >, he made Solomon < 08010 + Sh@lomoh > his son < 01121 + ben > king < 04427 + malak> over <05921 + Israel <03478 + Yisra>el > . days 1CH 029 015 For we [ are ] strangers <01616 + ger > before <06440 +paniym > thee, and sojourners <08453 +towshab >, as [were] all <03605 +kol > our fathers <1>: our days < 03117 + yowm > on < 05921 + the earth < 00776 + erets > [are] as a shadow < 06738 + tsel > , and [ thereis ] none <00369 +>ayin > abiding <04723 + miqveh > . days 1CH 029 028 And he died <04191 + muwth > in a $good < 02896 + towb > old < 07872 + seybah > age < 07872 + seybah > , full < 07646 + saba < > of {days} < 03117$ +yowm >, riches <06239 +, and honour <03519 +kabowd >: and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . days 2CH 007 008 Also at the same <01931 + huw > time < 06256 + Solomon < 08010 + Sh@lomoh > kept < 06213 + the feast < 02282 + chag > seven $<07651 + sheba < > {days} < 03117 + yowm > , and all < 03605 + kol > Israel < 03478 + Yisra>el > with him , a very <br/>$ <03966 + m@ great <01419 + gadowl > congregation < 06951 + gahal > , from the entering < 00935 + bow > > in ofHamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . days 2CH 007 009 And in the eighth <08066 + sh@miyniy > day <03117 + yowm > they made <06213 + a solemn <06116 +assembly <06116 + : for they kept <06213 + the dedication <02598 + chanukkah > of the altar <04196 + mizbeach> seven <07651 +sheba<> days <03117 +yowm >, and the feast <02282 +chag > seven <07651 +sheba<>they made <06213 + a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598+chanukkah > of the altar <04196 +mizbeach > seven <07651 +sheba< > {days} <03117 +yowm > , and the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > . days 2CH 009 020 And all <03605 +kol > the drinking <04945 + mashqeh > vessels <03627 + k@liy > of king <04428 + melek > Solomon <08010 + Sh@lomoh> [were of ] gold <02091 + zahab >, and all <03605 + kol > the vessels <03627 + k@liy > of the house <01004+bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of ] pure <05462 +cagar > gold <02091 + zahab > : none < 00369 + ayin > [were of] silver < 03701 + keceph > ; it was [not] any < 03972 $+m@uwmah > thing accounted < 02803 + chashab > of in the {days} < 03117 + yowm > of Solomon < 08010$ +Sh@lomoh > . days 2CH 010 005 And he said <00559 +>amar > unto them , Come <07725 +shuwb > again <07725 +shuwb > unto me after three <07969 +shalowsh > {days} <03117 +yowm > . And the people <05971 + departed <03212 + yalak >. days 2CH 013 020 Neither <03808 + lo > > did Jeroboam <03379 + Yarob recover <06113 + strength <03581 +koach > again <05750 + in the {days} <03117 +yowm > of Abijah <29> : and the LORD < 03068 + Y@hovah > struck < 05062 + nagaph > him, and he died < 04191 + muwth > . days 2CH 014 001.So Abijah <29 slept <07901 +shakab > with his fathers <1 >, and they buried <06912 +gabar > him in the city <05892 + of David <01732 +David > : and Asa <00609 +>Aca> > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . In his {days} <03117 +yowm > the land <00776 +>erets > was quiet <08252 +shaqat > ten <06235 + years <08141 +shaneh > . days 2CH 015 017 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless

<07535 + rag > the heart <03824 + lebab > of Asa <00609 + Aca > was perfect <08003 + shalem > all <03605 $+kol > his \{ days \} < 03117 + yowm > . days 2CH 020 025 And when Jehoshaphat < 03092 + Y@howshaphat > and$ his people <05971 + came < 00935 + bow >to take <00962 + bazaz > away the spoil < 07998 + shalal >of them, they found <04672 + matsa > among them in abundance <math><07230 + rob > both riches <07399 + r@kuwsh > withthe dead <06297 + peger > bodies < 06297 + peger >, and precious <02530 + chamad > jewels < 03627 + k@liy >, which they stripped <05337 + natsal > off for themselves, more than they could carry <04853 + massa > away: and they were three  $\langle 07969 + shalowsh \rangle \{ days \} \langle 03117 + yowm \rangle$  in gathering  $\langle 00962 + bazaz \rangle$  of the spoil <07998 + shalal >, it was so much <07227 + rab >. days 2CH 021 008 In his {days} <03117 + yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the dominion <03027 +yad > of Judah < 03063 + Y@huwdah >, and made themselves < 01992 + hem > a king < 04428 + melek >. days 2CH 024 002 And Joash <03101 + Yow > ash > did <06213 + [ that which was ] right <03477 + yashar > in thesight <05869 + of the LORD  $<03068 + Y@hovah > all <03605 + kol > the {days} <03117 + yowm > of Jehoiada$ <03111 +Yowyada< > the priest <03548 +kohen > . days 2CH 024 014 And when they had finished <03615 +kalah > [it], they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 + paniym > the king <04428 + melek > and Jehoiada <03111 + Yowyada < >, whereof were made <06213 + vessels < 03627 + k@liy > for the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , [even]vessels <03627 + k@liy > to minister <08335 + shareth > , and to offer <05927 + [withal], and spoons <03709+kaph >, and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph >. And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the {days} <03117 +yowm > of Jehoiada <03111 +Yowyada <>. days 2CH 024 015. But Jehoiada <03111 +Yowyada< > waxed old <02204 +zaqen > , and was full <07646 +saba<> of {days} <03117 +yowm > when he died <04191 +muwth >; an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > years < 08141 + shaneh > old < 01121 + ben > [was he] when he died < 04194 + maveth = 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] when he died < 0.0121 + ben > [was he] whe] when he died < 0.0121 + ben > [was> . days 2CH 026 005 And he sought <01875 +darash > God <00430 +>elohiym > in the {days} <03117 +yowm > of Zechariah <02148 + Z@karyah >, who had understanding <00995 + biyn > in the visions <07200 + ra>ah > of God <00430 +>elohiym > : and as long <03117 +yowm > as he sought <01875 +darash > the LORD <03068+Y@hovah >, God <00430 +>elohiym > made him to prosper <06743 +tsalach >. days 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320+chodesh > to sanctify < 06942 +qadash >, and on the eighth < 08066 +sh@miyniy > day of the month < 02320+chodesh > came <00935 +bow > > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight  $<08083 + sh@moneh > {days} <03117 + yowm > ; and in the sixteenth day of the first <07223 + ri>shown > month$ <02320 +chodesh > they made an end <03615 +kalah > . days 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 + chag > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > {days} <03117 +yowm > with great <01419 +gadowl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm >, [singing] with loud <05797 + instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > . days 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <07922 + sekel > of the LORD <03068 + Y@hovah > : and they did eat <00398 +>akal > throughout the feast  $<04150 + \text{mow seven} <07651 + \text{sheba} <> \{\text{days}\} <03117 + \text{yowm} >$ , offering <02076 + zabach> peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 + Y@hovah > God < 00430 + > elohiym > of their fathers <1>. days 2CH 030 023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +>acher > seven  $<07651 + sheba < > days < 03117 + yowm > : and they kept < 06213 + [other] seven < 07651 + sheba < > {days}$ <03117 + yowm > with gladness < 08057 + simchah > . days 2CH 030 023 And the whole < 03605 + kol > assembly<06951 + qahal > took counsel <03289 + ya to keep <06213 + other <00312 + acher > seven <07651 + sheba < > acher > seven <07651 +days < 03117 + yowm > : and they kept < 06213 + [ other ] seven < 07651 + sheba < > days < 03117 + yowm > withgladness <08057 + simchah >. days 2CH 032 024. In those  $<01992 + \text{hem} > \{\text{days}\} <03117 + \text{yowm} > \text{Hezekiah}$ <02396 +Chizqiyah > was sick <02470 +chalah > to the death <04191 +muwth > , and prayed <06419 +palal > unto the LORD <03068 + Y@ hovah > : and he spake <00559 + >amar > unto him, and he gave <05414 + nathan > him a sign <04159 +mowpheth > . days 2CH 032 026 Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 + kana < > himself for the pride <01363 + gobahh > of his heart <03820 + leb > , [both] he and theinhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > of Jerusalem <03389 + Y@ruwshalaim > , so that the wrath <07110 + qetseph > , so the ywath <07110 + qetseph

the LORD <03068 + Y@ hovah > came <00935 + bow > not upon them in the {days} <03117 + yowm > of Hezekiah <02396 +Chizqiyah > . days 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el >, and made all <03605 +kol > that were present <04672 + matsa > in Israel <03478 + Yisra>el > to serve <05647 +, [even ] to serve <05647 + the LORD  $<03068 + Y@hovah > their God <00430 +>elohiym > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + kol > his {days} <03117 + yowm > . [And] all <03605 + his {days} <03117 + yowm > . [A$ they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of their fathers <1>. days 2CH 035 017 And the children <01121 +ben > of Israel <03478+Yisra>el > that were present <04672 +matsa> > kept <06213 + the passover <06453 +pecach > at that time <06256 +, and the feast <02282 + chag > of unleavened <math><04682 + matstsah > bread seven <math><07651 + sheba < > of unleavened >days < 03117 + yowm > . days 2CH 035 018 And there was no < 03808 + lo > passover < 06453 + pecach > like $<03644 + k@mow > to that kept < 06213 + in Israel < 03478 + Yisra>el > from the {days} < 03117 + yowm > of$ Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 + melek > of Israel <03478 + Yisra>el > keep <06213 + such a passover <06453 + pecach > as Josiah <02977 + Yo>shiyah > kept <06213 +, and the priests <03548 + kohen >, and the Levites <03881+Leviyiy >, and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 + matsa > >, and the inhabitants <03427 + yashab > of Jerusalem <math><03389 + Y@ruwshalaim > . days2CH 036 009 Jehoiachin <03078 + Y@howyakiyn > [was] eight <math><08083 + sh@moneh > years <08141 + shaneh >old <01121 +ben > when he began to reign <04427 +malak >, and he reigned <04427 +malak > three <07969+shalowsh > months <02320 +chodesh > and ten <06235 + {days} <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim >: and he did <06213 + [ that which was ] evil <07451 + ra <> in the sight <05869 + of the LORD < 03068 + Y @hovah > . days EZR 004 002 Then they came < 05066 + nagash > to Zerubbabel < 02216+Z@rubbabel >, and to the chief <07218 + ro>sh > of the fathers <math><1>, and said <00559 + >amar > unto them, Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym > , as ye [ do ] ; and we do sacrifice <02076 +zabach > unto him since the {days} <03117 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 + melek > of Assur <00804 +>Ashshuwr > , which brought <05927 + us up hither . days EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya against <05921 + them , to frustrate <00656 +>aphec > their purpose <06098 +, all <03605 +kol > the {days} <03117 +yowm > of Cyrus <03566 + Kowresh > king < 04428 + melek > of Persia < 06539 + Parac > , even until < 05704 + the reign < 04438+malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia <06539 +Parac > . days EZR 004 007 And in the {days} <03117 +yowm > of Artaxerxes <00783 +>Artachshashta> > wrote <03789 +kathab > Bishlam <01312 + Bishlam >, Mithredath <04990 + Mithr@dath >, Tabeel <02870 + tab@>el >, and the rest <07605+sh@>ar > of their companions <03675 +k@nath >, unto Artaxerxes <00783 +>Artachshashta> > king <04428+melek > of Persia < 06539 +Parac >; and the writing < 03791 +kathab > of the letter < 05406 +nisht@van > [ was ] written <03789 +kathab > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth >, and interpreted <08638 +tirgam > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth > . days EZR 006 022 And kept <06213 + the feast <02282 + chag > of unleavened <04682 + matstsah > bread seven <07651 + sheba < > {days} <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > had made them joyful < 08055 + samach >, and turned < 05437 + cabab > the heart < 03820 + leb > of the king < 04428 + melek > of Assyria <00804 + > Ashshuwr > unto them, to strengthen <02388 + chazaq > their hands <03027 + yad > in the work <04399 + m@la>kah > of the house <math><01004 + bayith > of God <00430 + >elohiym > , the God <00430+>elohiym > of Israel <03478 +Yisra>el > . days EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> >; and there <08033+sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > {days} <03117+yowm >: and I viewed <00995 +biyn > the people <05971 +, and the priests <03548 +kohen >, and found <04672 + matsa > there <08033 + sham > none <03808 + lo> > of the sons <01121 + ben > of Levi <03878 + Leviy >. days EZR 008 032 And we came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim >, and abode  $<03427 + yashab > there < 08033 + sham > three < 07969 + shalowsh > {days} < 03117 + yowm > . days EZR 009$ 007 Since the {days} <03117 + yowm > of our fathers <1> [ have ] we [ been ] in a great <math><01419 + gadowl > 007trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm >; and for our iniquities <05771 +have we, our kings <04428 +melek >, [ and ] our priests <03548 +kohen >, been delivered <05414 +nathan > into the hand <03027 + yad > of the kings <04428 + melek > of the lands <00776 + > erets >, to the sword <02719+chereb >, to captivity <07628 +sh@biy >, and to a spoil <00961 +bizzah >, and to confusion <01322 +bosheth > of face <06440 +paniym >, as [it is] this <02088 +zeh > day <03117 +yowm >. days EZR 010 008 And that whose ver <03605 + kol > would not come <00935 + bow > > within three  $<07969 + shalowsh > {days} <03117$ 

+yowm >, according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zagen >, all <03605 + kol > his substance < 07399 + r@kuwsh > should be forfeited < 02763 + charam > , and himself < 01931+huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 + gowlah > away < 01473 + gowlah > . days EZR 010 009 Then all < 03605 + kol > the men < 00582+>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > {days} <03117 +yowm >. It [was] the ninth < 08671 + t @ ship month < 02320 + chodesh >, on the twentieth < 06242 + [day] of the month <02320 +chodesh >; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 + r@chob > of the house < 01004 + bayith > of God < 00430 + >elohiym > , trembling < 7460 > because<03588 + kiy > of [this] matter < 01697 + dabar > , and for the great rain < 01653 + geshem > . days NEH 001 004And it came <01961 + hayah > to pass, when I heard <08085 + shama < > these <00428 + >el - leh > words <01697+dabar >, that I sat <03427 +yashab > down and wept <01058 +bakah >, and mourned <56> [certain] {days} <03117 + yowm >, and fasted <06684 + tsuwm >, and prayed <06419 + palal > before <06440 + paniym > the God<00430 +>elohiym > of heaven <08064 +shamayim > , days NEH 002 011 So I came <00935 +bow> > to Jerusalem <03389 + Y@ruwshalaim >, and was there <08033 + sham > three  $<07969 + shalowsh > {days} <03117$ +yowm > . days NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <math><06213 + [ for me ] daily [ was ] one <00259 +> echad > ox <07794 + showr > [ and ] six <08337 + shesh > choice <01305 + barar > sheep <06629+tso>n>; also fowls <06833 +tsippowr > were prepared <06213 + for me, and once <00996 +beyn > in ten  $<06235 + {days} <03117 + yowm > store <07235 + rabah > of all <03605 + kol > sorts of wine <03196 + yayin > :$ yet for all <05973 + this <02088 + zeh > required <01245 + baqash > not I the bread <03899 + lechem > of the governor <06346 +pechah >, because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 + zeh > people <05971 +. days NEH 006 015. So the wall <02346 + chowmah > was finished <07999+shalam > in the twenty <06242 + and fifth <02568 +chamesh > [day] of [the month] Elul <00435 +>Eluwl >, in fifty <02572 +chamishshivm > and two <08147 +sh@nayim > {days} <03117 +yowm > . days NEH 006 017 Moreover  $<01571 + \text{gam} > \text{in those} <01992 + \text{hem} > \{\text{days}\} <03117 + \text{yowm} > \text{the nobles} <02715 + \text{chor} > \text{of Judah}$ <03063 + Y@huwdah > sent < 01980 + halak > many < 07235 + rabah > letters < 00107 + >iggereth > unto Tobiah<02900 + Towbiyah >, and [ the letters ] of Tobiah <02900 + Towbiyah > came <00935 + bow > unto them . days NEH 008 017 And all <03605 + kol > the congregation <06951 + qahal > of them that were come <07725 + shuwb> again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah >, and sat <03427 +yashab > under the booths <05521 +cukkah > : for since the {days} <03117 +yowm > of Jeshua <03442 + Yeshuwa <> the son <01121 + ben > of Nun <05126 + Nuwn > unto that day <03117 + yowm > had notthe children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there was very <03966 +m@ great <01419 +gadowl > gladness <08057 +simchah > . days NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm >, from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +> acharown > day <03117 + yowm >, he read <07121 + qara> > in the book <05612 + cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven  $<07651 + sheba < > {days} < 03117 + yowm > ; and on the eighth < 08066 + sh@miyniy > day < 03117 + yowm > [$ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . days NEH 012 007 Sallu <05543 +Calluw >, Amok <05987 +, Hilkiah <02518 +Chilqiyah >, Jedaiah <03048 +Y@kda. These <00428 +>el - leh > [ were ] the chief <07218 +ro>sh > of the priests <03548 +kohen > and of their brethren <00251 + ach > in the {days} <03117 + yowm > of Jeshua <03442 + Yeshuwa< >. days NEH 012 012 And in the {days} <03117 +yowm > of Joiakim <03113 +Yowyaqiym > were priests <03548 +kohen >, the chief <07218 +ro>sh>of the fathers <1>: of Seraiah <08304+S@rayah>, Meraiah <04811+M@rayah>; of Jeremiah <03414 +Yirm@yah >, Hananiah <02608 +Chananyah >; days NEH 012 022 The Levites <03881 +Leviviy > in the {days} <03117 +yowm > of Eliashib <00475 +>Elyashiyb >, Joiada <03111 +Yowyada< >, and Johanan <03110 +Yowchanan >, and Jaddua <03037 +Yadduwa< >, [were] recorded <03789 +kathab > chief <07218 +ro>sh>of the fathers <1>: also the priests <03548 +kohen>, to the reign <04438 +malkuwth>of Darius <01867 +Dar the Persian <06542 +Parciy > . days NEH 012 023 The sons <01121 +ben > of Levi <03878 +Leviy >, the chief <07218 + ro > sh > of the fathers <1>, [were] written <03789 + kathab > in the book <05612 + cepher> of the chronicles <01697 + dabar >, even until <05704 + the  $\{days\} <03117 + yowm >$  of Johanan <03110+Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > . days NEH 012 026 These <00428 +>el - leh > [were ] in the days <03117 +yowm > of Joiakim <03113 +Yowyaqiym > the son <01121 +ben > of Jeshua <03442 +Yeshuwa<>, the son <01121 +ben > of Jozadak <03136 +Yowtsadaq >, and in the {days} <03117 + yowm > of Nehemiah < 05166 + N@chemyah > the governor < 06346 + pechah > , and of Ezra < 05830 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000> the priest <03548 +kohen >, the scribe <05608 +caphar >. days NEH 012 026 These <00428 +>el - leh > [

were ] in the {days} <03117 + yowm > of Joiakim <03113 + Yowyaqiym > the son <01121 + ben > of Jeshua<03442 +Yeshuwa<>, the son <01121 +ben > of Jozadak <03136 +Yowtsadaq >, and in the days <03117+yowm > of Nehemiah <05166 + N@ chemyah > the governor <06346 + pechah > , and of Ezra <05830 + > the priest <03548 +kohen >, the scribe <05608 +caphar >. days NEH 012 046 For in the {days} <03117 +yowm > of David <01732 +David > and Asaph <00623 +>Acaph > of old <06924 +qedem > [ there were ] chief <07218 +ro>sh>of the singers <07891 +shiyr>, and songs <07892 +shiyr> of praise <08416 +t@hillah> and thanksgiving unto God <00430 +>elohiym > . days NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days  $<03117 + yowm > of Zerubbabel < 02216 + Z@rubbabel > , and in the {days} < 03117 + yowm > of$ Nehemiah <05166 + N@ chemyah >, gave <05414 + nathan > the portions <04521 + m@ nath > of the singers <07891 +shiyr > and the porters <07778 +show, every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy > ; and the Levites <03881+Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown >. days NEH 012 047 And all  $<03605 + kol > Israel <03478 + Yisra>el > in the {days} <03117 + yowm > of$ Zerubbabel <02216 + Z@rubbabel >, and in the days <03117 + yowm > of Nehemiah <05166 + N@chemyah >, gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyr > and the porters <07778+show, every day <03117 +yowm > his portion <01697 +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy >; and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > . days NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147+sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek >, and after <07093 +qets > certain {days} <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : days NEH 013 015 . In those <01992 +hem > {days} <03117 +yowm > saw < 07200 + ra > ah > I in Judah < 03063 + Y@huwdah > [ some ] treading < 01869 + darak > winepresses on the sabbath <07676 +shabbath >, and bringing <00935 +bow> in sheaves <06194 +, and lading <06006 + asses < 02543 + chamowr >; as also <00637 + >aph > wine < 03196 + yayin >, grapes <06025 +, and figs <08384 + t@>en >, and all <03605 + kol > [manner of] burdens <04853 + massa > >, which they brought <00935 +bow> > into Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm >: and I testified <05749 + [ against them ] in the day <03117 +yowm > wherein they sold <04376 +makar > victuals <06718 +tsayid > . days NEH 013 023 . In those <01992 +hem > {days} <03117 +yowm > also <01571 + gam > saw < 07200 + ra > ah > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + Y@huwdiy > [ that ] had married < 03427 + yashab > I Jews < 03064 + yashab > I Jwives <00802 +> ishshah > of Ashdod <00795 +> Ashdowd >, of Ammon <05983 +, [ and ] of Moab <04125+Mow>abiy>: days EST 001 001. Now it came <01961 +hayah> to pass in the {days} <03117 +yowm> of Ahasuerus <00325 +>Achashverowsh >, (this [is] Ahasuerus <00325 +>Achashverowsh > which reigned <04427 + malak >, from India <01912 + Hoduw > even unto Ethiopia <03568 + Kuwsh >, [over] an hundred EST 001 002 [That] in those <01992 +hem  $> \{days\} <03117$  +yowm >, when the king <04428 +melek >Ahasuerus <00325 +>Achashverowsh > sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of his kingdom <04438 +malkuwth >, which <00834 +>aher > [ was ] in Shushan <07800 +Shuwshan > the palace <01002 + biyrah >, days EST 001 004 When he shewed <07200 + ra>ah > the riches <06239 + of his glorious <03519 +kabowd > kingdom <04438 +malkuwth > and the honour <03366 +y@qar > of his excellent <01420+g@duwlah > majesty <01420 + g@duwlah > many <07227 + rab > days <03117 + yowm > , [even] an hundred $<03967 + me > ah > and fourscore < 08084 + sh@moniym > {days} < 03117 + yowm > . days EST 001 004 When he$ shewed <07200 +ra>ah > the riches <06239 + of his glorious <03519 +kabowd > kingdom <04438 +malkuwth > and the honour <03366 + y@qar > of his excellent <01420 + g@duwlah > majesty <01420 + g@duwlah > many $<07227 + rab > {days} <03117 + yowm >$ , [even ] an hundred <03967 + me > ah > and fourscore <08084+sh@moniym > days <03117 +yowm > . days EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired  $\langle 04390 + male \rangle$  >, the king  $\langle 04428 + melek \rangle$  made  $\langle 06213 + a \text{ feast } \langle 04960 + mishteh \rangle$ unto all <03605 +kol > the people <05971 + that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, both unto great <01419 +gadowl > and small <06996 +qatan >, seven <07651+sheba<> {days} < 03117 +yowm >, in the court < 02691 +chatser > of the garden < 01594 +ginnah > of the king  $s < 04428 + melek > palace < 01055 + biythan > ; days EST 001 005 And when these < 00428 + >el - leh > {days}$ <03117 + yowm > were expired <04390 + male > >, the king <04428 + melek > made <06213 + a feast <04960+mishteh > unto all <03605 +kol > the people <05971 + that were present <04672 +matsa> > in Shushan <07800+Shuwshan > the palace <01002 +biyrah >, both unto great <01419 +gadowl > and small <06996 +qatan >,

seven <07651 +sheba< > days <03117 +yowm >, in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; days EST 002 012 Now when every maid s <05291+na turn < 08447 + towr > was come < 05060 + naga < > to go < 00935 + bow > > in to king < 04428 + melek > 1000 + maga < > to go < 00935 + bow > > in to king < 04428 + melek > 1000 + maga < > 1000 + magaAhasuerus <00325 +>Achashverowsh >, after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh >, according to the manner <01881 +dath > of the women <00802 +>ishshah >, (for so <03651 +ken > were the {days} <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 + male > >, [to wit], six <08337 + shesh > months < 02320 + chodesh > with oil < 08081 + shemen > ofmyrrh <04753 + more >, and six <08337 + shesh > months <02320 + chodesh > with sweet <01314 + besem > 0.000 + 0.00000 + 0.00000 + 0.00odours <01314 +besem >, and with [ other ] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah >; ) days EST 002 021. In those <01992 +hem > {days} <03117 +yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha, two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc >, Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh >, of those which kept <08104 +shamar > the door <05592 +caph >, were wroth <07107+qatsaph >, and sought <01245 +bagash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428+melek > Ahasuerus <00325 +>Achashverowsh > . days EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 +, and the people <05971 + of the king s <04428 +melek > provinces <04082+m@diynah >, do know <03045 + yada < >, that whosoever <00834 + >aher >, whether man <00376 + >iysh > orwoman <00802 +>ishshah >, shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 + p@niymiy > court < 02691 + chatser >, who <00834 + aher > is not called <07121 + qara > >, [ there is ] one <00259 +> echad > law <01881 + dath > of his to put [him] to death <math><04191 + muwth >, except <00905 + bad > such < 00834 + >aher > to whom < 00834 + >aher > the king < 04428 + melek > shall hold < 03447+yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt >, that he may live <02421 +chayah > : but I have not been called  $\langle 07121 + qara \rangle >$  to come  $\langle 00935 + bow \rangle >$  in unto the king  $\langle 04428 + melek \rangle$  these  $<02088 + zeh > thirty < 07970 + sh@lowshiym > {days} < 03117 + yowm > . days EST 004 016 Go < 03212 + yalak$ >, gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672+matsa>> in Shushan <07800 +Shuwshan>, and fast <06684 +tsuwm > ye for me, and neither <00408 +>al>  $eat < 00398 + >akal > nor < 00408 + >al > drink < 08354 + shathah > three < 07969 + shalowsh > {days} < 03117$ +yowm >, night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 + tsuwm > likewise <03651 + ken >; and so <03651 + ken > will I go <00935 + bow > in untothe king <04428 +melek >, which <00834 +>aher > [ is ] not according to the law <01881 +dath >: and if <00834 +>aher > I perish <6>, I perish <6>. days EST 009 022 As the days <03117 +yowm > wherein <00834+>aher > the Jews <03064 + Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb >, and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 + yagown > to joy < 08057 + simchah >, and from mourning <60> into a good <02896 + towb > day<03117 + yowm >: that they should make <06213 + them {days} <03117 + yowm > of feasting <04960 + mishteh > and joy <08057 +simchah >, and of sending <04916 +mishlowach > portions <04490 +manah > one <00376+>iysh > to another <07453 +rea<>, and gifts <04979 +mattanah > to the poor <34>. days EST 009 022 As the days < 03117 + yowm > wherein < 00834 + aher > the Jews < 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > rested < 05117 + nuwach > 03064 + Y@huwdiy > 0306from their enemies <00341 +>oyeb >, and the month <02320 +chodesh > which <math><00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm >: that they should make <06213 + them days <03117+yowm > of feasting < 04960 + mishteh > and joy < 08057 + simchah > , and of sending < 04916 + mishlowach > )portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< >, and gifts <04979 +mattanah > to the poor <34>. days EST 009 026 Wherefore they called <07121 + qara> these  $<00428 + >el - leh > {days}$ <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 + kol > the words <01697 + dabar > of this letter <00107 + siggereth >, and [ of that ] which <04100 + mah > they had seen <07200 + ra > ah > concerning <05921 + this <03602 + kakah > matter<03602 + kakah >, and which <04100 + mah > had come <05060 + naga < > unto them , days EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm >, and took <06901 +qabal > upon them, and upon their seed <02233 + zera <>, and upon all <03605 + kol > such as joined <03867 + lavah > themselves unto them, so as it should not fail <05674 +, that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days < 03117 + yowm > according to their writing < 03791 + kathab > , and according to their [ appointed ] time<02165 + z@man > every <03605 + kol > year <08141 + shaneh > ; days EST 009 028 And [ that ] these <00428+>el - leh > days <03117 +yowm > [ should be ] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 + dowr >, every family <04940 + mishpachah >, every province <04082 + m@diynah >,

and every city <05892 +; and [ that ] these <00428 +>el - leh > {days} <03117 +yowm > of Purim <06332+Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808+lo>> the memorial <02143 + zeker > of them perish <05486 + cuwph > from their seed <02233 + zera < >. days EST 009 028 And [ that ] these <00428 +>el - leh >{days} <03117 +yowm > [ should be ] remembered <02142+zakar > and kept < 0.06213 + throughout every generation < 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > , every family < 0.04940 + mishpachah > 0.01755 + dowr > 0.017555 + dowr > 0.017555 + dowr > 0.017555 + dowr > 0.017555 + dowr, every province <04082 + m@diynah >, and every city <05892 +; and [ that ] these <00428 + >el - leh > days<03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 + Y@huwdiy >, nor <03808 + lo > the memorial <02143 + zeker > of them perish <05486 + cuwph > from their seed <02233 + zera < >. days EST 009 031 To confirm <06965 + quwm > these <00428 + >el - leh >days < 03117 + yowm > of Purim < 06332 + Puwr > in their times < 02165 + z@man > [appointed], according asMordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them, and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< >, the matters <01697 +dabar > of the fastings <06685+tsowm > and their cry <02201 +za. days JOB 001 005 And it was so, when <03588 +kiy > the {days} <03117+yowm > of [ their ] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph >, that Job <00347 +>Iyowb > sent <07971 + shalach > and sanctified <06942 + qadash > them, and rose <07925 ++shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata >>did <06213 + Job <00347 +>Iyowb > continually . days JOB 002 013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba< > {days} <03117 +yowm > and seven <07651+sheba< > nights <03915 +layil > , and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > a w unto him : for they saw <07200 + ra > ah > that [his] grief <math><03511 + k@>eb > was very <03966 + m@ great<01431 + gadal > . days JOB 003 006 As [ for ] that night <math><03915 + layil > . let darkness <00652 + ophel > seize<03947 +lagach > upon it; let it not be joined <02302 +chadah > unto the {days} <03117 +yowm > of the year <08141 +shaneh >, let it not come <00935 +bow > into the number <04557 +micpar > of the months <03391+yerach > . days JOB 007 001 . [Is there] not an appointed <06635 +tsaba> > time <06635 +tsaba> > to man <00582 +>enowsh > upon earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also like the {days} <03117 + yowm > of an hireling <07916 + sakivr > ? days JOB 007 001 . [Is there] not an appointed <06635+tsaba>> time <06635 +tsaba>> to man <00582 +>enowsh > upon earth <00776 +>erets > ? [ are not ] his {days} <03117 +yowm > also like the days <03117 +yowm > of an hireling <07916 +sakiyr > ? days JOB 007 006 My {days} <03117 + yowm > are swifter <07043 + qalal > than a weaver s shuttle <00708 +> ereg > , and arespent <03615 +kalah > without <00657 +>ephec > hope <08615 +tiqvah > . days JOB 007 016 I loathe <03988+ma>ac > [it]; I would not live <02421 + chayah > alway <05769 + : let me alone <02308 + chadal > ; for mydays < 03117 + yowm > [are] vanity < 01892 + hebel > . days JOB 008 009 (For we [are but of] yesterday)<08543 + t@mowl >, and know <03045 + yada < > nothing <03808 + lo > >, because <03588 + kiy > our {days} <03117 +yowm > upon earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : ) days JOB 009 025 . Now my <01272 + barach > away, they see <07200 + ra > ah > no <03808 + lo > good <02896 + towb > . days JOB 010 005[Are] thy days <03117 +yowm > as the days <03117 +yowm > of man <00582 +>enowsh > ? [ are ] thy years  $<08141 + \text{shaneh} > \text{as man s} < 01397 + \text{geber} > \{\text{days}\} < 03117 + \text{yowm} > \text{, days JOB 010 005 [ Are ] thy days}$  $<03117 + yowm > as the {days} <03117 + yowm > of man <00582 + senowsh > ? [are] thy years <08141 + shaneh$ > as man s <01397 +geber > days <03117 +yowm >, days JOB 010 005 [ Are ] thy {days} <03117 +yowm > as the days <03117 + yowm > of man < 00582 + enowsh > ? [ are ] thy years <math><08141 + shaneh > as man s < 01397+geber > days <03117 +yowm > , days JOB 010 020 [ Are ] not my { days } <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [ then , and ] let me alone <07896 +shivth > , that I may take comfort <01082 +balag > a little <04592 + m@, days JOB 012 012. With the ancient <03453 + yashiysh > [is] wisdom <math><02451 + chokmah > chokm; and in length <00753 +> orek > of  $\{$ days $\}$  <03117 + yowm > understanding <08394 + tabuwn > . days JOB 014 001. Man <00120 +>adam > [ that is ] born <03205 + yalad > of a woman <math><00802 +>ishshah > [ is ] of few  $<07116 + qatser > {days} < 03117 + yowm > , and full < 07646 + saba < > of trouble < 07267 + rogez > . days JOB$ 014 005 Seeing  $<00518 + im > his \{ days \} < 03117 + yowm > [are] determined <math><02782 + charats >$ , the number <04557 +micpar > of his months <02320 +chodesh > [ are ] with thee, thou hast appointed <06213 + his bounds <02706 +choq > that he cannot <03808 +lo> > pass <05674 + ; days JOB 014 014 If <00518 +>im > a man <01397 + geber > die < 04191 + muwth >, shall he live <02421 + chayah > [again]? all  $<03605 + \text{kol} > \text{the} \{\text{days}\}$ 

<03117 + yowm > of my appointed < 06635 + tsaba > time < 06635 + tsaba > will I wait < 03176 + yachal >, till = vachal > vachal<05704 + my change <02487 + chalipphah > come <00935 + bow > > . days JOB 015 020 The wicked <07563 $+rasha <> man travaileth <02342 + chuwl > with pain all <03605 + kol > [his] {days} <03117 + yowm >, and the$ number <04557 + micpar > of years < 08141 + shaneh > is hidden < 06845 + tsaphan > to the oppressor < 06184 + .days JOB 017 001. My breath  $< 07307 + ruwach > is corrupt < 02254 + chabal >, my {days} < 03117 + yowm > are$ extinct <02193 + za, the graves <06913 + qeber > [are ready] for me. days JOB 017 011 My {days} <03117+yowm > are past <05674 +, my purposes <02154 +zimmah > are broken <05423 +nathaq > off, [even] the thoughts <04180 + mowrash > of my heart <03824 + lebab > . days JOB 021 013 They spend <math><03615 + kalah > 03615 +their {days} <03117 + yowm > in wealth < 02896 + towb >, and in a moment <07281 + rega < > go < 05181+nachath > down < 05181 + nachath > to the grave < 07585 + sh@>owl > . days JOB 024 001 . Why < 04069+madduwa<>, seeing <07200 +ra>ah> times <06256 + are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday >, do they that know <05234 +nakar > him not see <02372 +chazah > his {days} <03117+yowm > ? days JOB 029 002 Oh that I were as [ in ] months < 03391 + yerach > past < 06924 + qedem >, as [ in ] the {days} <03117 + yowm > [when] God <00433 + elowahh > preserved <08104 + shamar > me; days JOB029 004 As I was in the {days} < 03117 +yowm > of my youth < 02779 +choreph >, when the secret < 05475 +cowd > of God <00433 +>elowahh > [ was ] upon my tabernacle <00168 +>ohel > ; days JOB 029 018 . Then I said <00559 +>amar >, I shall die <01478 +gava< > in my nest <07064 +gen >, and I shall multiply <07235 my soul <05315 +nephesh > is poured <08210 +shaphak >out upon me ; the {days} <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > upon me . days JOB 030 027 My bowels <04578 +me boiled <07570 +rathach >, and rested <01826 +damam > not : the {days} <03117 +yowm > of affliction <06040 + prevented <06923 +qadam > me . Days JOB 032 007 I said <00559 +>amar >, {Days} <03117 + yowm > should speak <01696 + dabar >, and multitude <07230 + rob > of years <08141 + shaneh >should teach <03045 +yada< > wisdom <02451 +chokmah > . days JOB 033 025 His flesh <01320 +basar > shall be fresher <07375 +ruwtaphash > than a child s <05290 +no : he shall return <07725 +shuwb > to the {days} <03117 + yowm > of his youth <05934 + : days JOB 036 011 If <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + >im > they obey <08085 + shama < > and <00518 + shama < > and <00serve <05647 + [him], they shall spend  $<03615 + kalah > their {days} <03117 + yowm > in prosperity <02896$ +towb >, and their years <08141 +shaneh > in pleasures <05273 +na. days JOB 038 012. Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy {days} <03117 +yowm > ; [ and ] caused the dayspring <07837 +shachar > to know <03045 +yada< > his place <04725 +maqowm > ; days JOB 038 021 Knowest <03045 + yada < > thou [it], because <03588 + kiy > thou wast then <00227 + az > born <03205 + yalad > ? or [ because ] the number  $<04557 + \text{micpar} > \text{of thy } \{\text{days}\} < 03117 + \text{yowm} > [\text{ is }] \text{ great } < 07227 + \text{rab} > ? \text{ days } \text{JOB}$  $042\ 017\ So\ Job < 00347\ +>Iyowb > died < 04191\ +muwth >$ , [being] old < 02205 + zagen > and full < 07646 +saba< > of {days} <03117 +yowm > . days PSA 021 004 He asked <07592 +sha>al > life <02416 +chay > of thee, [and] thou gavest <05414 +nathan > [it] him, [even] length <00753 +>orek > of {days} <03117 +yowm > for ever <05769 + and ever <math><05703 + days PSA 023 006 Surely <math><00389 + ak > goodness <02896 + towb > days PSA 023 006 Surely <math><00389 + ak > goodness <02896 + towb > days PSA 023 006 Surely <math><00389 + bk > ak > goodness <02896 + towb > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surely <00389 + bk > days PSA 023 006 Surand mercy <02617 +checed > shall follow <07291 +radaph > me all <03605 +kol > the {days} <03117 +yowm > of my life <02416 +chay > : and I will dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 + Y@hovah > for ever . days PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592+sha>al > of the LORD <3068Y@hovah >, that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the {days} <03117 + yowm > of my life < 02416 + chay >, to behold < 02372 + chazah > the beauty < 05278 + no of the LORD<03068 + Y@hovah >, and to enquire <01239 + baqar > in his temple <01964 + heykal >. days PSA 034 012 What <04310 + miy > man < 00376 + sysh > [is he that] desireth < 02655 + chaphets > life < 02416 + chay > , [and] $| \text{loveth} < 00157 + \text{shab} > [ \text{many} ] \{ \text{days} \} < 03117 + \text{yowm} > \text{, that he may see} < 07200 + \text{ra} + \text{ab} > \text{good} < 02896$  $+towb > ? days PSA 037 018 The LORD < 03068 + Y@hovah > knoweth < 03045 + yada < > the {days} < 03117$ +yowm > of the upright <08549 +tamiym > : and their inheritance <05159 +nachalah > shall be for ever <05769 + . days PSA 037 019 They shall not be ashamed <00954 + buwsh > in the evil <math><07451 + ra < > time <06256 + :and in the {days} <03117 + yowm > of famine <07459 + r@abown > they shall be satisfied <07646 + saba <> .days PSA 039 004 LORD < 03068 +Y@hovah >, make me to know < 03045 +yada< > mine end < 07093 +qets >, and the measure  $<04060 + \text{middah} > \text{of my} \{\text{days}\} < 03117 + \text{yowm} >$ , what <04310 + miy > it [is; that ] I may know < 03045 + yada < > how < 04100 + mah > frail < 02310 + chadel > I [ am ] . days PSA 039 005 Behold < 02009+hinneh >, thou hast made <05414 +nathan > my {days} <03117 +yowm > [ as ] an handbreadth <02947+tephach >; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324

+natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . days PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >. We have heard <08085 +shama< > with our ears <00241 +>ozen >, O God <00430 +>elohiym >, our fathers <1> have told <05608 +caphar > us, [what] work <06467 +po thou didst <06466 +pa in their days < 03117 + yowm >, in the times < 03117 + yowm > of old < 06924 + qedem >. days PSA 049 005 Wherefore  $<04100 + \text{mah} > \text{should I fear } <03372 + \text{yare} > \text{in the } \{\text{days}\} <03117 + \text{yowm} > \text{of evil} <07451 + \text{rac} > \text{, [when ]}$ the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? days PSA 055 023 But thou, O God <00430 +> elohiym >, shalt bring <03381 + yarad > them down <03381 + yarad > into the pit <00875 + @>er > of destruction < 07845 + shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > and deceitful < 04820 + mirmah > in the shachath > : bloody < 01818 + dam > in the shachath > : bloody < 01818 + dam > in the shachath > : bloody < 01818 + dam > : bloodymen <00582 +>enowsh > shall not live out half <02673 +chatsah > their {days} <03117 +yowm > ; but I will trust <00982 +batach > in thee. days PSA 072 007 In his {days} <03117 +yowm > shall the righteous <06662+tsaddiyq > flourish <06524 +parach >; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 $+ \log \langle 05704 \rangle$  + as the moon  $\langle 03394 \rangle$  + yareach  $\rangle$  endureth  $\langle 01097 \rangle$  + b@liy  $\rangle$  . days PSA 077 005 I have considered <02803 +chashab > the {days} <03117 +yowm > of old <06924 +qedem >, the years <08141 +shaneh > of ancient <05769 + times . days PSA 078 033 Therefore their {days} <03117 +yowm > did he consume <03615 +kalah > in vanity <01892 +hebel >, and their years <08141 +shaneh > in trouble <00928 +behalah >. days PSA 089 029 His seed <02233 + zera < > also will I make <07760 + suwm > [ to endure ] for ever <05703 +, and his throne  $\langle 03678 + kicce \rangle$  as the  $\{ days \} \langle 03117 + yowm \rangle$  of heaven  $\langle 08064 + shamayim \rangle$ . days PSA 089 045 The {days} <03117 + yowm > of his youth <05934 + hast thou shortened <07114 + qatsar > : thou hastcovered <05844 + him with shame <00955 +buwshah > . Selah <05542 +celah > . days PSA 090 009 For all  $<03605 + kol > our \{days\} < 03117 + yowm > are passed < 06437 + panah > away in thy wrath < 05678 + : we spend < 0.000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0$ <03615 +kalah > our years <08141 +shaneh > as a tale <01899 +hegeh > [ that is told ] . days PSA 090 010 The days < 03117 + yowm > of our years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 07657 + shib years < 08141 + shaneh > [are] threescore < 081and ten; and if <00518 + >im > by reason of strength <01369 + g@buwrah > [ they be ] fourscore <math><08084+sh@moniym > years <08141 +shaneh >, yet [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven >; for it is soon <2440> cut <01504 + gazar > off, and we fly <05774 + away. days PSA 090 012  $. So < 03651 + ken > teach < 03045 + yada < > [us] to number < 04487 + manah > our {days} < 03117 + yowm > ,$ that we may apply  $\langle 00935 + bow \rangle > [our]$  hearts  $\langle 03824 + lebab > unto wisdom \langle 02451 + chokmah > . days PSA$ 090 014 O satisfy <07646 + saba < > us early <01242 + boger > with thy mercy <02617 + checed >; that we may rejoice  $\langle 07442 + ranan \rangle$  and be glad  $\langle 08056 + sameach \rangle$  all  $\langle 03605 + kol \rangle$  our  $\{ days \} \langle 03117 + yowm \rangle$ . days PSA 090 015 Make us glad <08056 +sameach > according to the {days} <03117 +yowm > [ wherein ] thou hast afflicted <06031 + us, [and] the years <08141 + shaneh > [wherein] we have seen <math><07200 + ra > ah > evil<07451 + ra < >. days PSA 094 013 That thou mayest give him rest  $<08252 + shaqat > from the {days} <03117$ +yowm > of adversity <07451 + ra < >, until <05704 + the pit <07845 + shachath > be digged <03738 + karah > for the wicked <07563 +rasha< >. days PSA 102 003 For my {days} <03117 +yowm > are consumed <03615 +kalah > like smoke <06227 +, and my bones <06106 + are burned <02787 + charar > as an hearth <04168 + mowqed >. days PSA 102 011 My {days} <03117 +yowm > [ are ] like a shadow <06738 +tsel > that declineth <05186 +natah >; and I am withered <03001 +yabesh > like grass <06212 +. days PSA 102 023. He weakened <06031+ my strength <03581 +koach > in the way <01870 +derek > ; he shortened <07114 +qatsar > my {days} <03117+yowm > . days PSA 102 024 I said <00559 +>amar > , O my God <00410 +>el > , take <05927 + me not away in the midst  $<02677 + \text{chetsiy} > \text{of my } \{\text{days}\} < 03117 + \text{yowm} > : \text{thy years } <08141 + \text{shaneh} > [\text{ are }] \text{ throughout}$ all generations <01755 + dowr >. days PSA 103 015 [As for ] man <00582 + enowsh >, his {days} <03117+yowm > [are] as grass <02682 +chatsiyr > : as a flower <06731 +tsiyts > of the field <07704 +sadeh > , so he flourisheth <06692 + tsuwts >. days PSA 109 008 Let his {days} <03117 + yowm > be few <04592 + m@; [ and ] let another <00312 + acher > take <03947 + lagach > his office <06486 + p@quddah >. days PSA 119 084. How  $<04100 + mah > many [are] the {days} < 03117 + yowm > of thy servant < 05650 + ? when < 04970 + mathay > 0$ wilt thou execute <06213 + judgment < 04941 + mishpat > on them that persecute < 07291 + radaph > me ? daysPSA 128 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak > thee out of Zion <6726Tsiyown > : and thou shalt see <07200 + ra > ah > the good <02898 + tuwb > of Jerusalem <03389 + Y@ruwshalaim > all $<03605 + kol > the \{days\} < 03117 + yowm > of thy life < 02416 + chay > . days PSA 143 005 I remember < 02142$  $+zakar > the \{days\} < 03117 + yowm > of old < 06924 + qedem > ; I meditate < 01897 + hagah > on all < 03605 + kol$ > thy works <06467 + po; I muse <07878 + siyach > on the work <04639 + ma of thy hands <03027 + yad > . days PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to vanity <01892 +hebel > : his {days} <03117 +yowm > [ are ] as a shadow < 06738 +tsel > that passeth < 05674 + away . days PRO 003 002 For length < 00753+> orek > of {days} <03117 +yowm >, and long <00753 +> orek > life <02416 +chay >, and peace <07965

+shalowm >, shall they add <03254 +yacaph > to thee . days PRO 003 016 Length <00753 +>orek > of {days} <03117 + yowm > [ is ] in her right <03225 + yamiyn > hand <math><03225 + yamiyn > ; [ and ] in her left <08040+s@mo>wl > hand < 08040 + s@mo>wl > riches < 06239 + and honour < 03519 + kabowd > . days PRO 009 011For by me thy  $\{days\} < 03117 + yowm > shall be multiplied < 07235 + rabah > , and the years < 08141 + shaneh > of$ thy life <02416 +chay > shall be increased <03254 +yacaph > . days PRO 010 027 . The fear <03374 +yir>ah > of the LORD <03068 + Y@ hovah > prolongeth  $<03254 + yacaph > {days} <03117 + yowm > : but the years <math><08141$ +shaneh > of the wicked <07563 +rasha< > shall be shortened <07114 +qatsar > . days PRO 015 015 . All <03605 $+kol > the \{days\} < 03117 + yowm > of the afflicted < 06041 + [are] evil < 07451 + ra < > : but he that is of a merry$ <02896 + towb > heart <03820 + leb > [hath] a continual <08548 + tamiyd > feast <04960 + mishteh > . days PRO $028\ 016$ . The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [ is ] also a great <07227 + rab > oppressor <04642 + ma: [but] he that hateth <08130 + sane > > covetousness <01215+betsa< > shall prolong <00748 +>arak > [ his ] {days} <03117 +yowm > . days PRO 031 012 She will do  $<01580 + \text{gamal} > \text{him good} < 02896 + \text{towb} > \text{and not evil} < 07451 + \text{rac} > \text{all} < 03605 + \text{kol} > \text{the } \{\text{days}\} < 03117$ +yowm > of her life <02416 +chay > . days ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 + mashak > myself unto wine <03196 + yayin >, yet acquainting <05090 + nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah >; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth >, till <05704 + I might see <07200 + ra > ah > what <math><00335 + >ay > [was] that good <02896 + towb > for thesons <01121 +ben > of men <00120 +>adam >, which <00834 +>aher > they should do <06213 + under <08478+tachath > the heaven <08064 +shamayim > all <04557 +micpar > the {days} <03117 +yowm > of their life <02416 +chay > . days ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 + chakam > more <05973 + than <05973 + of the fool <03684 + k@ciyl > for ever <05769 + ; seeingthat which now <03528 + k@bar > [ is ] in the {days} <03117 + yowm > to come <00935 + bow > shall all<03605 + kol > be forgotten < 07911 + shakach > . And how < 00349 + seyk > dieth < 04191 + muwth > the wise<02450 + chakam > [man]? as the fool <03684 + k@ciyl > . days ECC 002 023 For all  $<03605 + kol > his {days}$ <03117 + yowm > [are] sorrows < 04341 + mak > ob > , and his travail < 06045 + grief < 03708 + ka; yea < 01571+gam >, his heart <03820 +leb > taketh not rest in the night <03915 +layil >. This is also <01571 +gam > vanity  $<01892 + hebel > . days ECC 005 017 All < 03605 + kol > his {days} < 03117 + yowm > also < 01571 + gam > he$ eateth <00398 +>akal > in darkness <02822 +choshek >, and [ he hath ] much <07235 +rabah > sorrow <03708 +ka and wrath <07110 +qetseph > with his sickness <02483 +choliy > . days ECC 005 018 . Behold <02009+hinneh > [ that ] which <00834 +>aher > I have seen <07200 +ra>ah > : [ it is ] good <02896 +towb > and comely <03303 + yapheh > [ for one ] to eat <00398 + >akal > and to drink <08354 + shathah > , and to enjoy <07200 + ra > ah > the good < 02896 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + that he taketh < 05998 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 05998 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 05999 + towb > of all < 03605 + kol > his labour < 036under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the {days} <03117 +yowm > of his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [ is ] his portion <02506 +cheleq > . days ECC 005 020 For he shall not much <07235 +rabah > remember <02142 $+zakar > the \{days\} < 03117 + yowm > of his life < 02416 + chay > ; because < 03588 + kiy > God < 00430$ +>elohiym > answereth <06030 + [him] in the joy <08057 +simchah > of his heart <03820 +leb > . days ECC  $006\ 003\ If < 00518 + im > a\ man < 00376 + iysh > beget < 03205 + yalad > an\ hundred < 03967 + me > ah > [$ children], and live  $\langle 02421 + chayah \rangle$  many  $\langle 07227 + rab \rangle$  years  $\langle 08141 + shaneh \rangle$ , so that the {days}  $\langle 03117 + shaneh \rangle$ +yowm > of his years <08141 +shaneh > be many <07227 +rab >, and his soul <05315 +nephesh > be not filled <07646 + saba < > with good < 02896 + towb >, and also <01571 + gam > [ that ] he have < 01961 + havah > no<03808 + lo > burial < 06900 + q@buwrah > ; I say < 00559 + amar > , [ that ] an untimely < 05309 + nephel >birth <05309 +nephel > [ is ] better <02896 +towb > than he . days ECC 006 012 For who <04310 +miy > knoweth <03045 + yada < > what <04100 + mah > [ is ] good <02896 + towb > for man <00120 + >adam > in [ this ] life  $\langle 02416 + chay \rangle$ , all  $\langle 04557 + micpar \rangle$  the  $\{ days \} \langle 03117 + yowm \rangle$  of his vain  $\langle 01892 + hebel \rangle$  life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 + nagad > a man < 00120 + adam > what < 04100 + mah > shall be after < 00310 + achar > him under <br/><08478 +tachath > the sun <08121 +shemesh > ? days ECC 007 010 Say <00559 +>amar > not thou, What <04100 + mah > is [ the cause <01961 + hayah > ] that the former  $<07223 + \text{ri} > \text{shown} > \{\text{days}\} < 03117 + \text{yowm} > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 1000$ were better <02896 + towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 + sha>al > wisely<02451 + chokmah > concerning < 05921 + this < 02088 + zeh > . days ECC 007 015 All < 03605 + kol > [ things ]have I seen  $\langle 07200 + ra \rangle$  in the {days}  $\langle 03117 + yowm \rangle$  of my vanity  $\langle 01892 + hebel \rangle$ : there is a just <06662 +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq >, and there is a wicked <07563 + rasha < > [man] that prolongeth <00748 + > arak > [his life] in his wickedness <07451 + ra < >. days ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah >

times, and his [ {days} ] be prolonged <00748 +>arak >, yet <03588 + kiy > surely <03588 + kiy > I know<03045 + yada < > that it shall be well <02896 + towb > with them that fear <03373 + yare > > God <00430+>elohiym >, which <00834 +>aher > fear <03372 +yare >> before <06440 +paniym > him : days ECC 008 013 But it shall not be well <02896 + towb > with the wicked <math><07563 + rasha < >, neither <03808 + lo > > shall he prolong <00748 + arak > [ his ] {days} <03117 + yowm >, [ which are ] as a shadow <06738 + tsel >; because ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah >, because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh >, than to eat <00398 +>akal >, and to drink <08354 +shathah >, and to be merry <08055+samach >: for that shall abide <03867 +lavah > with him of his labour <05999 + the {days} <03117 +yowm > of his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . days ECC 009 009 Live <02416 +chay > joyfully <02416+chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605+kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605+kol > the {days} <03117 + yowm > of thy vanity <01892 + hebel > : for that [ is ] thy portion <02506 + cheleq > in [ this ] life <02416 +chay >, and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . days ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife  $<00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the {days} <03117$ +yowm > of the life < 02416 + chay > of thy vanity < 01892 + hebel > , which < 00834 + > aher > he hath given<05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117+yowm > of thy vanity <01892 +hebel > : for that [ is ] thy portion <02506 +cheleq > in [ this ] life <02416 +chay >, and in thy labour <05999 + which thou takest <06001 + under <08478 + tachath > the sun <08121 + shemesh > . days ECC 011 001 . Cast <07971 +shalach > thy bread <03899 +lechem > upon the waters <04325 +mayim > : for thou shalt find  $\langle 04672 + matsa \rangle >$  it after many  $\langle 07230 + rob \rangle \{ days \} \langle 03117 + yowm \rangle$ . days ECC 011 008 But if a man <00120 +>adam > live <02421 + chayah > many <07235 + rabah > years <08141 + shaneh > , [ and ]rejoice <08055 +samach > in them all <03605 +kol >; yet let him remember <02142 +zakar > the {days} <03117+yowm > of darkness <02822 +choshek >; for they shall be many <07235 +rabah >. All <03605 +kol > that cometh <00935 + bow > [ is ] vanity <01892 + hebel >. days ECC 011 009 Rejoice <08055 + samach >, O young <00970 +bachuwr > man, in thy youth <03208 +yalduwth >; and let thy heart <03820 +leb > cheer <03190+yatab > thee in the {days} <03117 +yowm > of thy youth <00979 +b@churowth >, and walk <01980 +halak > in the ways <01870 + derek > of thine heart <03820 + leb >, and in the sight <04758 + mar > eh > of thine eyes<05869 + : but know <03045 + yada < > thou, that for all <03605 + kol > these <00428 + >el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow >> thee into judgment <04941 +mishpat > . days ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churowth >, while <05704 + the evil <07451 + ra< > {days} <03117 + yowm > come <00935 + bow > > not, nor the years <08141 +shaneh > draw nigh <05060 +naga< >, when <00834 +>aher > thou shalt say <00559+>amar >, I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; days ECC 012 001 . Remember  $<02142 + zakar > now thy Creator < 01254 + bara > in the {days} < 03117 + yowm > of thy youth < 00979$ +b@churowth >, while <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not, nor the years <08141 +shaneh > draw nigh <05060 +naga< >, when <00834 +>aher > thou shalt say <00559 +>amar >, I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; days ISA 001 001. The vision <02377+chazown > of Isaiah <03470 + Y@ sha the son <01121 + ben > of Amoz <math><00531 + Amowts >, which <00834+>aher > he saw <02372 +chazah > concerning <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in the {days} <03117 +yowm > of Uzziah <05818 +, Jotham <03147 +Yowtham >, Ahaz <00271 + Achaz >, [ and ] Hezekiah <02396 + Chizqiyah >, kings <04428 + melek > of Judah <03063+Y@huwdah > . days ISA 002 002 And it shall come <01961 +hayah > to pass in the last <00319 +>achariyth > days < 03117 + yowm >, [ that ] the mountain < 02022 + har > of the LORD S < 03068 + Y@hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the top <07218 +ro>sh > of the mountains <02022+har >, and shall be exalted  $\langle 05375 + nasa \rangle \rangle$  above the hills  $\langle 01389 + gib$ ; and all  $\langle 03605 + kol \rangle$  nations <01471 + gowy > shall flow < 05102 + nahar > unto it. days ISA 007 001. And it came < 01961 + hayah > to passin the {days} <03117 + yowm > of Ahaz < 00271 + Achaz > the son < 01121 + ben > of Jotham < 03147 + Yowtham>, the son <01121 + ben > of Uzziah < 05818 +, king <04428 + melek > of Judah < 03063 + Y@huwdah >, [that] Rezin the king <04428 +melek > of Syria <00758 +>Aram >, and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 + R@ malyahuw >, king <04428 + melek > of Israel <03478 + Yisra > el >, went <05927 + Misra > el >

up toward Jerusalem <03389 + Y@ruwshalaim > to war <04421 + milchamah > against <math><05921 + it, but could <03201 +yakol > not prevail <03898 +lacham > against <05921 + it . days ISA 007 017 . The LORD <03068 +Y@hovah > shall bring <00935 +bow> > upon thee, and upon thy people <05971 +, and upon thy father s <1>house <01004 + bayith >, {days} <03117 + yowm > that have not come <00935 + bow > >, from the day <03117+yowm > that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from Judah <03063 +Y@huwdah > ; [ even <00853 +>eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr >. days ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00338 +>iy > shall cry <06030 + in their desolate <00490 +almanah > houses <00490 +almanah > , and dragons <08577 +tanniyn > in [ their ] pleasant <06027+ palaces <01964 +heykal > : and her time <06256 + [ is ] near <07138 +qarowb > to come <00935 +bow> > , and her {days} <03117 +yowm > shall not be prolonged <04900 +mashak > . days ISA 023 007 [ Is ] this <02063 +zo>th > your joyous <05947 + [city], whose antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +days < 03117 + yowm > ? her own feet < 07272 + regel > shall carry < 02986 + yabal > her afar < 07350 + rachowq> off to sojourn <01481 +guwr > . days ISA 023 015 . And it shall come <01961 +hayah > to pass in that day <03117 + yowm >, that Tyre <06865 + Tsor > shall be forgotten <07911 + shakach > seventy <07657 + shib years<08141 +shaneh >, according to the {days} <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the end <07093 + qets > of seventy <07657 + shib years <08141 + shaneh > shall Tyre <06865 + Tsor > sing $<07892 + \text{shiyr} > \text{as an harlot} < 02181 + \text{zanah} > . \text{ days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 00622 + \text{zanah} > . \text{days ISA } 024 \ 022 \text{ And they shall be gathered} < 006$ together, [ as ] prisoners <00616 + > accivr > are gathered <00626 + > acephah > in the pit <00953 + bowr >, and shall be shut <05462 + cagar > up in the prison <04525 + macger >, and after many  $<07230 + rob > {days} <03117$ +yowm > shall they be visited <06485 +pagad > . days ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 + l@banah > shall be as the light <math><00216 + >owr > of the sun <02535 + chammah > , and the light<00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 +shib, as the light <00216 +>owr > of seven  $<07651 + sheba < > {days} < 03117 + yowm >$ , in the day <03117 + yowm > that the LORD <03068+Y@hovah > bindeth <02280 + chabash > up the breach <07667 + sheber > of his people <05971 + , and healeth <07495 +rapha> > the stroke <04273 +machats > of their wound <04347 +makkah > . days ISA 032 010 Many days < 03117 + yowm > and years < 08141 + shaneh > shall ye be troubled < 07264 + ragaz >, ye careless < 00982+batach > women : for the vintage <01210 +batsiyr > shall fail <03615 +kalah > , the gathering <00625 +>oceph > shall not come <00935 + bow >>. days ISA 038 001. In those  $<01992 + hem > {days} <03117 + yowm > was$ Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy>> the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935+bow >> unto him, and said <00559 +> amar > unto him, Thus <03541 + koh > saith <00559 +> amar > the LORD < 03068 + Y@hovah >, Set thine house < 01004 + bayith > in order < 06680 + tsavah >: for thou shalt die <04191 + muwth >, and not live <02421 + chayah >. days ISA 038 005 Go <01980 + halak >, and say <00559+>amar > to Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of David <01732 +David > thy father <1>, I have heard <08085 +shama<> thy prayer <08605 +t@phillah>, I have seen <07200 +ra>ah> thy tears <01832 +dim : behold <02005 + hen >, I will add <03254 + yacaph > unto thy  $\{days\} < 03117 + yowm >$  fifteen <06240 + years < 08141+shaneh >. days ISA 038 010 I said <00559 +>amar > in the cutting <01824 +d@miy > off of my {days} <03117+yowm >, I shall go <03212 +yalak > to the gates <08179 +sha of the grave <07585 +sh@>owl > : I am deprived <06485 +paqad > of the residue <03499 +yether > of my years <08141 +shaneh > . days ISA 038 020 The LORD <03068 +Y@hovah > [ was ready ] to save <03467 +yasha< > me : therefore we will sing my songs <05058 of our life <02416 +chay > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . days ISA 039 006 Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, that all <03605 +kol > that [ is ] in thine house <01004 + bayith >, and [ that ] which <00834 + >aher > thy fathers <1> have laid up in store<00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm >, shall be carried <05375 +nasa> > to Babylon <00894 + Babel >: nothing shall be left <03498 + yathar >, saith <00559 + amar > the LORD <03068+Y@hovah > . days ISA 039 008 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > to Isaiah <03470 +Y@sha, Good <01319 +basar > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar >. He said <00559 +>amar > moreover, For there shall be peace  $\langle 07965 + \text{shalowm} \rangle$  and truth  $\langle 00571 + \text{semeth} \rangle$  in my  $\{\text{days}\} \langle 03117 + \text{yowm} \rangle$ . days ISA 051 009. Awake <05782 +, awake <05782 +, put <03847 +labash > on strength <05797 +, O arm <02220 +z@rowa< > of the LORD <03068 + Y@ hovah >; awake <05782 +, as in the ancient  $<06924 + qedem > {days} <03117 + yowm$ >, in the generations <01755 + dowr > of old <05769 + . [Art] thou not it that hath cut <02672 + chatsab > Rahab<07294 +Rahab >, [ and ] wounded <02490 +chalal > the dragon <08577 +tanniyn > ? days ISA 053 010. Yet it

pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah >: when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham >, he shall see <07200 +ra>ah > [ his ] seed <02233 +zera<>, he shall prolong <00748 + arak > [ his ] {days} <03117 + yowm >, and the pleasure <02656 + chephets > of the LORD <03068 + Y@hovah > shall prosper <06743 + tsalach > in his hand <math><03027 + yad > . days ISA 060 020 Thy sun<08121 + shemesh > shall no < 03808 + lo > more < 05750 + go < 00935 + bow > down; neither  $<03808 + \text{lo} > \text{shall no} > \text{shall no} < 03808 + \text{lo} > \text{shall n$ shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall shall be ended <07999 +shalam > . days ISA 063 009 In all <03605 +kol > their affliction <06869 +tsarah > he was afflicted <06862 + tsar >, and the angel <04397 + mal > ak > of his presence <math><06440 + paniym > saved <03467+yasha< > them : in his love <00160 +>ahabah > and in his pity <02551 +chemlah > he redeemed <01350 +ga>al > them ; and he bare <05190 +natal > them , and carried <05375 +nasa> > them all <03605 +kol > the {days} <03117 + yowm > of old < 05769 + . days ISA 063 011 Then he remembered  $<02142 + zakar > the {days} < 03117$ +yowm > of old < 05769 +, Moses < 04872 + Mosheh >, [and] his people < 05971 +, [saying], Where < 00346+>ayeh > [ is ] he that brought <05927 + them up out of the sea <03220 + yam > with the shepherd <07462 + ra of his flock <06629 + tso > n > ? where <00346 + ayeh > [ is ] he that put <07760 + suwm > his holy <06944 + qodesh> Spirit <07307 +ruwach > within <07130 +qereb > him ? days ISA 065 020 There shall be no <03808 +lo> > more <05750 + thence <08033 + sham > an infant <05764 + of days <03117 + yowm >, nor an old <02205 + zagen > man that hath not filled <04390 + male > his  $\{$ days $\} <03117 + yowm > :$  for the child <05288 +na shall die <04191 + muwth > an hundred < 03967 + me > ah > years < 08141 + shaneh > old < 01121 + ben > ; but the sinner is the sinner is<02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 + galal >. days ISA 065 020 There shall be no <03808 + lo > more <05750 + thence <08033+sham > an infant <05764 + of {days} <03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled <04390 + male > his days < 03117 + yowm > : for the child < 05288 + na shall die < 04191 + muwth > an hundred $<03967 + \text{me} > \text{ah} > \text{years} < 08141 + \text{shaneh} > \text{old} < 01121 + \text{ben} > ; but the sinner} < 02398 + \text{chata} > [ being ] an$ hundred <03967 + me > ah > years <08141 + shaneh > old <01121 + ben > shall be accursed <07043 + qalal > . days a share the share theISA 065 022 They shall not build <01129 +banah >, and another <00312 +>acher > inhabit <03427 +yashab >; they shall not plant <05193 +nata<>, and another <00312 +>acher > eat <00398 +>akal >: for as the days  $<03117 + yowm > of a tree < 06086 + [are] the {days} < 03117 + yowm > of my people < 05971 + , and mine elect > 05971 + , and = 05971 + ,$ <00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . days ISA 065 022 They shall not build <01129 +banah >, and another <00312 +>acher > inhabit <03427 +yashab >; they shall not plant <05193 + nata < >, and another  $<00312 + >acher > eat <00398 + >akal > : for as the {days}$ <03117 + yowm > of a tree < 06086 + [are] the days < 03117 + yowm > of my people < 05971 + , and mine elect<00972 +bachiyr > shall long enjoy <01086 +balah > the work <04639 +ma of their hands <03027 +yad > . days JER 001 002 To whom <00834 +>aher > the word <01697 +dabar > of the LORD <03068 + Y@hovah > came  $<01961 + hayah > in the {days} <03117 + yowm > of Josiah <02977 + Yo>shiyah > the son <01121 + ben > of$ Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah >, in the thirteenth year <08141 +shaneh > of his reign <04427 +malak > . days JER 001 003 It came <01961 +hayah > also in the {days} <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, unto the end <08537 +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, unto the carrying <01540 +galah > away of Jerusalem <03389 + Y@ruwshalaim > captive <01540 + galah > in the fifth <02549 + chamiyshiy > month <02320 + chodesh>. days JER 002 032 Can a maid <01330 + b@thuwlah > forget <07911 + shakach > her ornaments <math><05716 + , [or] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people <05971 + have forgotten <07911 +shakach > me {days} <03117 +yowm > without <00369 +>ayin > number <04557 +micpar > . days JER 003 006. The LORD <03068 + Y@ hovah > said <00559 + > amar > also unto me in the {days} <03117 + yowm > of Josiah <02977 + Yo>shiyah > the king <04428 + melek > , Hast thou seen <07200 + ra>ah > [ that ] which <00834+>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 + kol > green <07488 + ra tree <06086 +, and there <08033 + sham > hath played the harlot <02181 + sham > hath played the hath played the harlot <02181 + sha+zanah > . days JER 003 016 And it shall come <01961 + hayah > to pass, when <03588 + kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > {days} <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, they shall say <00559 + amar >no <03808 + lo > more <05750 +, The ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the LORD + arown > of the covenant <01285 + b@rivth > of the co

<03068 + Y@hovah > : neither <03808 + lo > shall it come <05927 + to mind <03820 + leb > : neither <03808+lo > shall they remember < 02142 + zakar > it; neither < 03808 + lo > shall they visit < 06485 + pagad > [it];neither <03808 + lo > shall [ that ] be done <06213 + any more <05750 +. days JER 003 018 In those <01992+hem > {days} <03117 +yowm > the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk <03212 + yalak > with the house < 01004 + bayith > of Israel < 03478 + Yisra>el >, and they shall come < 00935+bow > bow > bowland <00776 +>erets > that I have given for an inheritance <05157 +nachal > unto your fathers <1> . days JER  $005\ 018\ \text{Nevertheless} < 01571 + \text{gam} > \text{in those} < 01992 + \text{hem} > \{\text{days}\} < 03117 + \text{yowm} > \text{, saith} < 05002 + \text{n}@>\text{um}$ > the LORD <03068 +Y@hovah >, I will not make <06213 + a full end <03615 +kalah > with you . days JER 006 011 Therefore I am full <04392 + male > of the fury <02534 + chemah > of the LORD <03068 + Y@hovah > of the LORD <0306; I am weary <03811 + la > ah > with holding <03557 + kuwl > in : I will pour <08210 + shaphak > it out upon thechildren <05768 + abroad <02351 + chuwts >, and upon the assembly <05475 + cowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +> is hshah > shall be taken <03920 + laked >, the aged <02205 + zagen > with [ him that is ] full <04390 +male> > of {days} <03117 +yowm > . days JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that it shall no <03808 +lo> > more <05750 + be called <00559 +> amar > Tophet <08612+Topheth >, nor the valley <01516 + gay >> of the son <01121 + ben > of Hinnom <02011 + Hinnom >, but the valley <01516 + gay > > of slaughter <02028 + haregah > : for they shall bury <06912 + gabar > in Tophet <08612+Topheth >, till there be no <00369 +>ayin > place <04725 +maqowm > . days JER 009 025 Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that I will punish <06485 + pagad > all <03605 + kol > [ them which are ] circumcised <math><04135+muwl > with the uncircumcised <06190 + ; days JER 013 006 And it came <01961 +hayah > to pass after  $<07093 + qets > many < 07227 + rab > {days} < 03117 + yowm > , that the LORD < 03068 + Y@hovah > said$ <00559 +>amar > unto me, Arise <06965 +quwm >, go <03212 +yalak > to Euphrates <06578 +P@rath >, and take <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > . days JER 016 009 For thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 +, and in your {days} <03117 + yowm >, the voice <06963 + qowl > of mirth <08342 + sasown >, and the voice <06963 + qowl > of gladness <08057 + simchah >, the voice <06963 + qowl > of the bridegroom <02860 + chathan >, and the voice <06963 + qowl > of the bride <03618 + kallah > . days JER 016 014. Therefore <03651 + ken >, behold <02009+hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that it shall no <03808 + lo > more <05750 + be said <00559 + amar >, The LORD <03068+Y@hovah > liveth <02416 + chay >, that brought <05927 + up the children <01121 + ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; days JER 017 011 [As] the partridge <07124 +qore> > sitteth <01716 +dagar > [ on eggs ], and hatcheth <03205 +yalad > [ them ] not ; [ so ] he that getteth <06213 + riches < 06239 +, and not by right <04941 + mishpat >, shall leave <05800 + them inthe midst <02677 +chetsiy > of his {days} <03117 +yowm >, and at his end <00319 +>achariyth > shall be a fool <05036 +nabal > . days JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the {days} <03117 +yowm > come < 00935 + bow > >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah > , that this < 02088 +zeh > place <04725 +maqowm > shall no <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth >, nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom >, but The valley <01516 +gay> > of slaughter <02028 +haregah > . days JER 020 018 Wherefore <04100 +mah > came <03318 + yatsa > 1 forth <03318 + yatsa > 0 out of the womb <07358 + rechem > to see <math><07200 + ra > ah > 0labour <05999 + and sorrow <03015 +yagown >, that my {days} <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? days JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y @hovah >, Write < 03789 + kathab > ye this < 02088 + zeh > man < 00376 + iysh > childless<06185 +, a man <01397 + geber > [ that ] shall not prosper <06743 + tsalach > in his { days } <03117 + yowm > : for no <03808 + lo > man < 00376 + iysh > of his seed < 02233 + zera < > shall prosper < 06743 + tsalach > , sitting the set of th<03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 + Y@huwdah > . days JER 023 005 Behold <math><02009 + hinneh >, the {days} <03117 + yowm > come < 00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780 +tsemach >

, and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall execute <06213 + judgment < 04941 + mishpat > and justice < 06666 + ts@dagah > in the earth < 00776 + series > . daysJER 023 006 In his {days} <03117 + yowm > Judah <03063 + Y@huwdah > shall be saved <03467 + yasha <>,and Israel <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and this <02088 +zeh > [is ] his name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +gara> >, THE LORD <03068 +Y@hovah > OUR RIGHTEOUSNESS <06664 +tsedeq > . days JER 023 007 Therefore <03651 +ken > , behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 +n@>um > the LORD < 03068 + Y @hovah >, that they shall no < 03808 + lo > more < 05750 + say < 00559 + amar >, The LORD < 03068 + Y @hovah > liveth < 02416 + chay > , which < 00834 + >aher > brought < 05927 + up the children<01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; days JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb >, until <05704 + he have executed <06213 + , and till <05704 + he have performed <06965 +quwm > the thoughts <04209 + m@zimmah > of his heart <math><03820 + leb > : in the latter  $<00319 + achariyth > {days}$ <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . days JER 025 034 Howl <03213 + yalal >, ye shepherds <07462 + ra, and cry <02199 + za; and wallow <06428 + palash > yourselves [ in the ashes ], ye principal <00117 + addiyr > of the flock <06629 + tso>n >: for the {days} <03117 + yowm > of your slaughter <02873 +tabach > and of your dispersions <08600 +t@phowtsah > are accomplished <04390 +male>>; and ye shall fall <05307 +naphal > like a pleasant <02532 +chemdah > vessel <03627 +k@liy > . days JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the {days} <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh >, and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya. days JER 030 003 For, lo <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow >>, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will bring <07725 + shuwb > again<07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 + Y@huwdah >, saith <00559 + amar > the LORD <03068 + Y@hovah >: and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <03423 + yarash > it. days JER 030 024 The fierce <02740 + charown > anger <00639 + >aph > itof the LORD <03068 + Y @hovah > shall not return <07725 + shuwb >, until <05704 + he have done <06213 + [it ], and until <05704 + he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 + leb >: in the latter  $<00319 + achariventh > {days} <03117 + yowm > ye shall consider <math><00995 + biyn > it$ . days JER 031 027. Behold <02009 +hinneh >, the {days} <03117 +yowm > come <00935 +bow> >, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >, that I will sow < 02232 + zara < > the house < 01004 + bayith> of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > with the seed <02233 + zera < > of man < 00120 + > adam >, and with the seed <02233 + zera < > of beast < 00929 + b@hemah >. days JER 031 029 In those <01992 +hem  $> {days} <03117$  +yowm > they shall say <00559 +>amar > no <03808+lo > more < 05750 +, The fathers < 1 > have eaten < 00398 + >akal > a sour < 01155 + bocer > grape < 01155+bocer >, and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah >. days JER  $031\ 031\ Behold < 02009 + hinneh >$ , the {days} < 03117 + yowm > come < 00935 + bow > >, saith < 05002+n@>um> the LORD <03068 + Y@ hovah>, that I will make <03772 + karath> a new <02319 + chadash>covenant <01285 + b@rivth > with the house <math><01004 + bavith > of Israel <03478 + Yisra>el >, and with the house<01004 +bayith > of Judah <03063 +Y@huwdah > : days JER 031 033 But this <02063 +zo>th > [ shall be ] the covenant <01285 + b@riyth > that I will make <03772 + karath > with the house <01004 + bayith > of Israel <03478 + Yisra > el >; After <00310 + achar > those  $<01992 + hem > {days} <03117 + yowm >$ , saith <05002+n@>um> the LORD <03068 + Y@ hovah>, I will put <05414 +nathan> my law <08451 +towrah> in their inward <07130 +qereb > parts, and write <03789 +kathab > it in their hearts <03820 +leb >; and will be their God <00430 +> elohiym >, and they shall be my people <05971 +. days JER 031 038 Behold <02009 + hinneh >, the {days} <03117 + yowm > come < 00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that the city <05892 + shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the gate <08179 +sha of the corner <06438 +pinnah > . days JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, the God <00430 +> elohiym > of Israel <03478 + Yisra > el >; Take <03947 + laqach > these

<00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 + miqnah >, both which is sealed <02856 + chatham >, and this <02088 + zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789+cheres > vessel <03627 + k@liy >, that they may continue  $<05975 + many < 07227 + rab > {days} < 03117$  $+yowm > . days JER 033 014 Behold < 02009 + hinneh > , the {days} < 03117 + yowm > come < 00935 + bow > > ,$ saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will perform <06965 + quwm > that good <02896 + towb > thing < 01697 + dabar > which < 00834 + > aher > I have promised < 01696 + dabar > unto thehouse <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063  $+Y@huwdah > . days JER 033 015 In those <01992 +hem > {days} <03117 +yowm > , and at that time <06256$ +, will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 + David >; and he shall execute <06213 + judgment <04941 + mishpat > and righteousness <06666 + ts@daqah > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In those <01992 + hem > in the land <math><00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033 016 In the land <00776 + > erets > . days JER 033days < 03117 + yowm > shall Judah < 03063 + Y@huwdah > be saved < 03467 + yasha < >, and Jerusalem < 03389+Y@ruwshalaim > shall dwell <07931 + shakan > safely <00983 + betach > : and this <02088 + zeh > [ is the name ] where with <00834 +> aher > she shall be called <07121 + qara>>, The LORD <03068 + Y@hovah > our righteousness <06664 + tsedeq > . days JER 035 001. The word <01697 + dabar > which <math><00834 + aher > came<01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > in the {days} <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, days JER 035 007 Neither <03808 + lo > shall ye build <01129 + banah > house <01004 + bayith >, nor <03808 + lo > sow <02232 + zara < local control of the state of the sta> seed <02233 +zera<>, nor <03808 +lo>> plant <05193 +nata<> vineyard <03754 +kerem>, nor <03808 +lo > have [any]: but all < 03605 + kol > your days < 03117 + yowm > ye shall dwell < 03427 + yashab > in tents<00168 +>ohel >; that ye may live <02421 +chayah > many <07227 +rab > {days} <03117 +yowm > in the land <00127 +>adamah > where ye [ be ] strangers <01481 +guwr > . days JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith >, nor <03808 +lo> > sow <02232 +zara< > seed <02233+zera <>, nor <03808 +lo>> plant <05193 +nata <> vineyard <03754 +kerem>, nor <03808 +lo>> have [ any ]: but all  $<03605 + kol > your \{ days \} < 03117 + yowm > ye shall dwell < 03427 + yashab > in tents < 00168 + > ohel$ >; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127+>adamah > where ye [ be ] strangers <01481 + guwr >. days JER 035 008 Thus have we obeyed <08085+shama<> the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us, to drink <08354+shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our  $\{$ days $\}$  <03117 +yowm > , we , our wives <00802 +>ishshah >, our sons <01121 +ben >, nor our daughters <01121 +ben >; days JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 + Yisra>el >, and against <05921 + Judah <03063 + Y@huwdah >, and against <05921 + all <03605 + kol > the nations <01471 + gowy >, from the day <03117 + yowm > I spake <01696+dabar > unto thee, from the {days} <03117 +yowm > of Josiah <02977 +Yo>shiyah >, even unto this <02088+zeh > day <03117 +yowm > . days JER 037 016 When <03588 +kiy > Jeremiah <03414 +Yirm@yah > was entered <00935 + bow > into <00413 + el > the dungeon <00953 + bowr > , and into <00413 + el > the cabins<02588 +chanuwth >, and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab > there <08033 +sham > many  $<07227 + rab > {days} <03117 + yowm > ; days JER 042 007$ . And it came <01961 + hayah > to pass after $<07093 + qets > ten < 06235 + {days} < 03117 + yowm >$ , that the word < 01697 + dabar > of the LORD < 03068+Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > . days JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <05315+nephesh >, and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428+melek > of Babylon <00894 +Babel >, and into the hand <03027 +yad > of his servants <05650 + : and afterward it shall be inhabited  $\langle 07931 + \text{shakan} \rangle$ , as in the  $\{\text{days}\} \langle 03117 + \text{yowm} \rangle$  of old  $\langle 06924 + \text{qedem} \rangle$ , saith <05002 + n@>um > the LORD <03068 + Y@ hovah > . days JER 048 012 Therefore <03651 + ken >, behold <02009 + hinneh >, the {days} <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will send <07971 + shalach > unto him wanderers <06808 + tsa, that shall cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his vessels <03627 +k@liy >, and break <05310+naphats > their bottles <05035 +nebel > . days JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days < 0.03117 + yowm >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah >. Thus < 0.02008 + hennah >

far <02008 +hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . days JER 049 002 Therefore <03651 + ken >, behold <02009 + hinneh >, the  $\{\text{days}\} <03117 + \text{yowm} > \text{come} <00935 + \text{bow} > >$ , saith <00559 +>amar > the LORD <03068 +Y@hovah >, that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 +; and it shall be a desolate <08077 + sh@mamah > heap < 08510 + tel >, and her daughters <01121 + ben > shallbe burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash >, saith <05002 +n@>um > the LORD <03068+Y@hovah > . days JER 049 039 But it shall come <01961 +hayah > to pass in the latter <00319 +>achariyth > days < 03117 + yowm >, [that] I will bring < 07725 + shuwb > again < 07725 + shuwb > the captivity < 07622+sh@buwth > of Elam < 05867 +, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >. days JER 050 004 In those  $<01992 + hem > \{days\} < 03117 + yowm >$ , and in that time <06256 +, saith <05002 + n@>um > the LORD < 03068 + Y @hovah >, the children < 01121 + ben > of Israel < 03478 + Yisra > el > shall come < 00935+bow > >, they and the children <01121 + ben > of Judah < 03063 + Y@huwdah > together <math><03162 + yachad >, going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245+baqash > the LORD <03068 + Y@ hovah > their God <00430 +>elohiym > . days JER 050 020 In those <01992 $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} > , \text{ and in that time} < 06256 + , \text{ saith} < 05002 + n@>\text{um} > \text{the LORD} < 03068$ +Y@hovah >, the iniquity <05771 + of Israel <03478 + Yisra > el > shall be sought <math><01245 + baqash > for, and [ there shall be ] none <00369 +>ayin >; and the sins <02403 +chatta>ah > of Judah <math><03063 + Y@huwdah >, and they shall not be found <04672 + matsa >>: for I will pardon <05545 + calach > them whom <00834 + >aher > Ireserve <07604 + sha > ar >. days JER 051 047 Therefore <03651 + ken >, behold <02009 + hinneh >, the {days} <03117 + yowm > come < 00935 + bow > >, that I will do judgment < 06485 + paqad > upon the graven < 06456+p@ciyl > images of Babylon < 00894 + Babel > : and her whole < 03605 + kol > land < 00776 + series > shall beconfounded < 00954 + buwsh >, and all < 03605 + kol > her slain < 02491 + chalal > shall fall < 05307 + naphal > in the midst <08432 +tavek > of her. days JER 051 052 Wherefore <03651 +ken >, behold <02009 +hinneh >, the days < 0.03117 + yowm > come < 0.0935 + bow > >, saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@>um > the LORD < 0.03068 + Y@hovah > , saith < 0.05002 + n@hovah > , saith < 0.05002 + n@hothat I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl > images : and through all <03605 +kol > her land <00776 +>erets > the wounded <02491 + chalal > shall groan <00602 +>anaq > . days JER 052 033 And changed <08138 +shanah > his prison <03608 +kele> > garments <00899 +beged > : and he did continually <08548 +tamiyd > eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > him all  $<03605 + kol > the \{days\} < 03117 + yowm > of his life < 02416 + chay > . days JER 052 034 And [ for ] his diet$ <00737 + aruchah >, there was a continual <08548 + tamiyd > diet <00737 + aruchah > given <05414 + nathan > him of the king <04428 +melek > of Babylon <00894 +Babel >, every day <03117 +yowm > a portion <01697  $+dabar > until < 05704 + the day < 03117 + yowm > of his death < 04194 + maveth > , all < 03605 + kol > the {days}$ <03117 +yowm > of his life <02416 +chay > . days LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 + and of her miseries <04788 +maruwd > all <03605 +kol > her pleasant <04262 +machmud > things that she had <01961 +hayah > in the days < 03117 + yowm > of old < 06924 + qedem > , when her people < 05971 + fell < 05307 + naphal > into thehand <03027 + yad > of the enemy <06862 + tsar >, and none <00369 + ayin > did help <05826 + her: the adversaries <06862 + tsar > saw < 07200 + ra > ah > her, [ and ] did mock < 07832 + sachaq > at < 05921 + hersabbaths <04868 +mishbath > . days LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142  $+zakar > in the \{days\} < 03117 + yowm > of her affliction < 06040 + and of her miseries < 04788 + maruwd > all$ <03605 + kol > her pleasant < 04262 + machmud > things that she had < 01961 + hayah > in the days < 03117+yowm > of old < 0.06924 + qedem >, when her people < 0.05971 + fell < 0.05307 + naphal > into the hand < 0.03027 + yad> of the enemy <06862 + tsar >, and none <00369 + ayin > did help <05826 + her: the adversaries <06862 + tsar> saw <07200 + ra > ah > her, [ and ] did mock <07832 + sachaq > at <05921 + her sabbaths <04868 + mishbath > .days LAM 002 017 The LORD < 03068 +Y@hovah > hath done < 06213 + [ that ] which < 00834 +>aher > he had devised <02161 +zamam >; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the {days} <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040+harac > down <02040 +harac >, and hath not pitied <02550 +chamal > : and he hath caused [ thine ] enemy <00341 +> oyeb > to rejoice < 08055 + samach > over < 05921 + thee, he hath set < 07311 + ruwm > up the horn<07161 +qeren > of thine adversaries <06862 +tsar > . days LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa, that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 + qets > is near < 07126 + qarab >, our  $\{days\} < 03117 + yowm > are fulfilled < 04390 + male > >; for our$ end <07093 + qets > is come <00935 + bow > >. days LAM 005 021 Turn <07725 + shuwb > thou us unto thee, OLORD < 03068 + Y@hovah >, and we shall be turned < 07725 + shuwb >; renew < 02318 + chadash > our {days}

<03117 + yowm > as of old < 06924 + qedem > . days EZE 003 015 Then I came < 00935 + bow > to them of thecaptivity <01473 + gowlah > at Telabib < 08512 + Tel > Abiyb >, that dwelt <03427 + yashab > by the river < 05104+nahar > of Chebar < 03529 + K@bar >, and I sat < 03427 + yashab > where <math>< 08033 + sham > they sat <math>< 03427 + yashab > where < 08033 + sham > they sat <math>< 03427 + yashab > where < 08033 + sham > they sat <math>< 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + sham > they sat < 03427 + yashab > where < 08033 + ya+vashab >, and remained <03427 +vashab > there <08033 +sham > astonished <08074 +shamem > among  $<08432 + tavek > them seven <07651 + sheba <> {days} <03117 + yowm > . days EZE 003 016 . And it came$ <01961 +hayah > to pass at the end <07097 +qatseh > of seven <07651 +sheba< > {days} <03117 +yowm >, that the word <01697 + dabar > of the LORD <03068 + Y @hovah > came <01961 + havah > unto me, saying <00559+>amar >, days EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad >, and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557 +micpar > of the {days} <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . days EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm >, three <07969 +shalowsh > hundred <03967 $+me>ah > and ninety <0.08673 + tish {days} <0.03117 + yowm > : so shalt thou bear <0.05375 + nasa > the iniquity$ <05771 + of the house <01004 + bayith > of Israel <03478 + Yisra>el > . days EZE 004 005 For I have laid <05414 +nathan > upon the the years <08141 +shaneh > of their iniquity <05771 + , according to the number  $<04557 + \text{micpar} > \text{of the } \{\text{days}\} < 03117 + \text{yowm} > \text{, three } < 07969 + \text{shalowsh} > \text{hundred} < 03967 + \text{me} > \text{and}$ ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . days EZE 004 006 And when thou hast accomplished <03615 + kalah > them, lie <07901 + shakab > again <08145 + sheniy > on <05921 + thy right <06227 + side <0627 + side <06277 + side <0627 + side<06654 + tsad >, and thou shalt bear <05375 + nasa > the iniquity <05771 + of the house <01004 + bayith > ofJudah <03063 + Y@huwdah > forty <00705 +arba {days} <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 + yowm > for a year <08141 + shaneh >. days EZE 004 008 And , behold <02009 + hinneh>, I will lay bands <05688 + upon thee, and thou shalt not turn <02015 + haphak > thee from one side <06654+tsad > to another, till <05704 + thou hast ended <03615 + kalah > the {days} <03117 + yowm > of thy siege <04692 + matsowr >. days EZE 004 009. Take <03947 + laqach > thou also unto the wheat <02406 + chittah >, and barley <08184 + s@, and beans <06321 + powl >, and lentiles <05742 +, and millet <01764 + dochan >, and fitches <03698 +kuccemeth >, and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy >, and make <06213 + thee bread <03899 +lechem > thereof, [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad >, three <07969+shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish {days} <03117 +yowm > shalt thou eat <00398+>akal > thereof . days EZE 004 009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 + s@, and beans <06321 + powl >, and lentiles <05742 +, and millet <01764 + dochan >, and fitches <03698 +kuccemeth >, and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy >, and make <06213 + thee bread <03899 +lechem > thereof, [according] to the number <04557 +micpar > of the {days} <03117 + yowm > that thou shalt lie <07901 + shakab > upon thy side <math><06654 + tsad >, three <07969+shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof. days EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 +, when the {days} <03117 +yowm > of the siege <04692 + matsowr > are fulfilled < 04390 + male > > : and thou shalt take < 03947 + laqach > a third < 07992+sh@liyshiy > part, [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 + sh@liyshiy > part thou shalt scatter <02219 + zarah > in the wind <07307 + ruwach > ; and I will draw <07324 + ruwq > out a sword <02719 + chereb > after <00310 + > achar > them . days EZE 012 022 Son<01121 +ben > of man <00120 +>adam >, what <04100 +mah > [ is ] that proverb <04912 +mashal > [ that ] ye have in the land <00127 +> adamah > of Israel <03478 + Yisra>el >, saying <00559 +> amar >, The {days} <03117 + yowm > are prolonged < 00748 + > arak > , and every < 03605 + kol > vision < 02377 + chazown > faileth<6>? days EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 + mashal > to cease <07673 + shabath >, and they shall no <03808 + lo > more <05750 + use<04912 + mashal > it as a proverb < 04911 + mashal > in Israel < 03478 + Yisra > el > ; but say < 01696 + dabar > untothem, The {days} <03117 + yowm > are at <07196 + qishshur > hand <07126 + qarab > , and the effect <01697+dabar > of every <03605 +kol > vision <02377 +chazown > . days EZE 012 025 For I [ am ] the LORD <03068+Y@hovah >: I will speak <01696 +dabar >, and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass < 06213 + ; it shall be no <03808 + lo > more < 05750 + prolonged < 04900 + mashak>: for in your {days} <03117 + yowm >, O rebellious <04805 + m@riy > house <math><01004 + bayith >, will I say

<01696 + dabar > the word <01697 + dabar >, and will perform <06213 + it, saith <05002 + n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . days EZE 012 027 Son <01121 +ben > of man <00120 +>adam >, behold <02009 +hinneh >, [ they of ] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559+>amar >, The vision <02377 +chazown > that he seeth <02372 +chazah > [ is ] for many <07227 +rab > {days} <03117 + yowm > [to come], and he prophesieth <05012 + naba > > of the times <math><06256 + [that are] far <07350+rachowq > off . days EZE 016 022 And in all <03605 +kol > thine abominations <08441 +tow and thy whoredoms <08457 +taznuwth > thou hast not remembered <02142 +zakar > the {days} <03117 +yowm > of thy youth <05271 + na, when thou wast <01961 + hayah > naked <05903 + and bare <06181 + , [ and ] wast <01961+hayah > polluted <00947 +buwc > in thy blood <01818 +dam > . days EZE 016 043 Because thou hast not remembered <02142 + zakar > the {days} <03117 + yowm > of thy youth <05271 + na, but hast fretted <07264+ragaz > me in all < 03605 + kol > these < 00428 + el - leh > [things]; behold < 01887 + he > >, therefore I also<01571 + gam > will recompense < 05414 + nathan > thy way < 01870 + derek > upon [ thine ] head < 07218 + ro>sh>, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > : and thou shalt notcommit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . days EZE 016 060 . Nevertheless I will remember <02142 +zakar > my covenant <01285  $+b@riyth > with thee in the {days} <03117 + yowm > of thy youth <05271 + na, and I will establish <06965$ +quwm > unto thee an everlasting <05769 + covenant <01285 +b@rivth > . days EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak >; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 +; and thou hast caused thy  $\{days\} < 03117 + yowm > to draw near < 07126 + qarab > , and art come$ <00935 + bow > [even] unto thy years <08141 + shaneh > : therefore <03651 + ken > have I made <math><05414+nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy >, and a mocking <07048+qallacah > to all <03605 +kol > countries <00776 +>erets > . days EZE 022 014 Can thine heart <03820 +leb > endure <05975 +, or can thine hands <03027 +yad > be strong <02388 +chazaq >, in the {days} <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ], and will do <06213 + [ it ] . days EZE 023 019 Yet she multiplied <07235 +rabah > her whoredoms <08457 +taznuwth >, in calling <02142 +zakar > to remembrance <02142 +zakar > the {days} <03117 +yowm > of her youth <05271 + na, wherein <00834 + >aher > she had played the harlot <math><02181 + zanah > in the land <math><00776+> erets > of Egypt <04714 + Mitsrayim >. days EZE 038 008 After many <07227 + rab > {days} <03117 + yowm > thou shalt be visited <06485 + pagad >: in the latter <00319 + achariyth > years <08141 + shaneh > thou shaltcome < 00935 + bow > into < 00413 + el > the land < 00776 + erets > [ that is ] brought < 07725 + shuwb > back<07725 +shuwb > from the sword <02719 +chereb >, [ and is ] gathered <06908 +qabats > out of many <07227+rab > people < 05971 +, against < 05921 + the mountains < 02022 + har > of Israel < 03478 + Yisra>el >, which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 + yatsa > forth <03318 + yatsa > out of the nations <01471 + gowy >, and they shall dwell <03427 + yashab > safely < 00983 + betach > all < 03605 + kol > of them . days EZE 038 016 And thou shalt come<05927 + up against <05921 + my people <05971 + of Israel <03478 + Yisra>el >, as a cloud <06051 + to cover<03680 +kacah > the land <00776 +>erets >; it shall be in the latter <00319 +>achariyth > {days} <03117+yowm >, and I will bring <00935 +bow >> thee against <05921 + my land <00776 +> erets >, that the heathen <01471 + gowy > may know < 03045 + yada < > me, when I shall be sanctified < 06942 + qadash > in thee, O Gog <01463 + Gowg >, before their eyes <05869 +. days EZE 038 017 Thus <03541 + koh > saith <00559 + amar >the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; [Art] thou he of whom <math><00834 + aher > I have spoken <01696 + dabar > in old < 06931 + qadmowniy > time < 03117 + yowm > by my servants < 05650 + theprophets <05030 +nabiy> > of Israel <03478 +Yisra>el >, which prophesied <05012 +naba> > in those <01992  $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} > [\text{many}] \text{ years} < 08141 + \text{shaneh} > \text{that I would bring} < 00935 + \text{bow} > > \text{thee}$ against <05921 + them ? days EZE 043 025 Seven <07651 +sheba< > {days} <03117 +yowm > shalt thou prepare <06213 + every day < 03117 + yowm > a goat < 08163 + sa [ for ] a sin < 02403 + chatta > ah > offering : they shallalso prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock <06629 +tso>n >, without <08549 +tamiym > blemish <08549 +tamiym > . days EZE 043 026 Seven <07651 +sheba<> {days} <03117 +yowm > shall they purge <03722 +kaphar > the altar <04196 +mizbeach > and purify <02891 +taher > it; and they shall consecrate themselves <03027 +yad > . days EZE 043 027 And when these days < 03117 + yowm > are expired < 03615 + kalah >, it shall be, [that] upon the eighth < 08066 + sh@miyniy> day <03117 +yowm >, and [ so ] forward <01973 +hal@ah >, the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings ; and I will accept <07521 +ratsah > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069

+Y@hovih >. days EZE 044 026 And after <00310 +>achar > he is cleansed <02893 +tohorah >, they shall reckon <05608 +caphar > unto him seven <07651 +sheba< > {days} <03117 +yowm > . days EZE 045 021 In the first <07223 + ri> shown > [month], in the fourteenth day <03117 + yowm > of the month <02320 + chodesh >, ve shall have <01961 +havah > the passover <06453 +pecach >, a feast <02282 +chag > of seven <07651+sheba<> {days} < 03117 +yowm >; unleavened < 04682 +matstsah > bread shall be eaten < 00398 +>akal >. days EZE 045 023 And seven <07651 +sheba< > days <03117 +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y@hovah >, seven <07651 +sheba< > bullocks <06499 + par > and seven <07651 + sheba < > rams <00352 + >avil > without <08549 + tamiym >blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba< > {days} <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . days EZE 045 023 And seven  $<07651 + sheba < > {days} <03117 + yowm > of the feast <02282 + chag > he shall$ prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y@hovah >, seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba< > days <03117 +yowm > ; and a kid <08163 + sa of the goats <05795 + daily <03117 + yowm > [ for ] a sin <math><02403 + chatta > ah > offering. days EZE 045 025 In the seventh <07651 + sheba < > [month], in the fifteenth <06240 + day < 03117 + yowm > of the month <02320 +chodesh >, shall he do <06213 + the like in the feast <02282 +chag > of the seven <07651+sheba<> {days} < 03117 +yowm >, according to the sin < 02403 +chatta>ah > offering, according to the burnt <05930 + offering, and according to the meat offering <04503 + minchah >, and according to the oil <08081+shemen > . days EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD < 03069 + Y@hovih >; The gate < 08179 + sha of the inner < 06442 + p@niymiy > court < 02691 + chatser >that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337+shesh > working <04639 +ma {days} <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach >, and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320+chodesh > it shall be opened <06605 +pathach > . days DAN 001 012 Prove <05254 +nacah > thy servants <05650 +, I beseech <04994 + na > thee, ten  $<06235 + {days} <03117 + yowm >$ ; and let them give <05414+nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal >, and water <04325 +mayim > to drink <08354+shathah > . days DAN 001 014 So he consented <08085 +shama< > to them in this <02088 +zeh > matter <01697 + dabar >, and proved <05254 + nacah > them ten  $<06235 + {days} <03117 + yowm >$ . days DAN 001 015 And at the end  $<07117 + q@tsath > of ten <06235 + {days} <03117 + yowm > their countenances <04758$ +mar>eh > appeared < 07200 + ra>ah > fairer < 02896 + towb > and fatter < 01277 + bariy > in flesh < 01320+basar > than < 04480 + min > all < 03605 + kol > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which did eat < 00398 + >akal > the children < 03206 + yeled > which didportion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . days DAN 001 018 Now at the end  $<07117 + q@tsath > of the {days} <03117 + yowm > that the king <04428 + melek > had said <00559$ +>amar > he should bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631+cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . days DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 + g@lah > secrets <07328 + raz >, and maketh known <03046 + y@da < > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth  $> \{$  days $\} < 03118 +$  yowm>. Thy dream < 02493 + chelem>, and the visions < 02376+chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab >, are these <01836 +den >; days DAN 002 044 And in the {days} <03118 + yowm > of these <00581 + sinnuwn > kings <04430 + melek > shall the God<00426 +>elahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw >, which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 + sh@bag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + >ochoran > people <05972 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + dagag > to other <00321 + , [but] it shall break <01854 + , [but] itin pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw >, and it shall stand <06966 + quwm > for ever <05957 + . days DAN 004 034. And at the end <07118 + q@tsath> of the {days} <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 + shamayin > , and mine understanding <04486 + manda< > returned <07725 +shuwb > unto me, and I blessed <01289 +b@rak > the most <05943 + High <05943 +, and I praised <07624 + sh@bach > and honoured <01922 + hadar > him that liveth <02416 + chay > for ever <05957 + , whose <07624 + sh@bach > honoured <01922 + hadar > him that liveth <02416 + chay > for ever <05957 + , whose <0.5957 + , whose <0.59577 + , whose <0.5957 + , whose <0.59577 + , whose <0.59577 + , w<01768 + diy > dominion < 07985 + sholtan > [ is ] an everlasting < 05957 + dominion < 07985 + sholtan > , and hiskingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > : days DAN 005 011 There is a man <01400 + g@bar > in thy kingdom <math><04437 + malkuw >, in whom <01768 + diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the {days} <03118

+yowm > of thy father <2> light <05094 + n@hiyr > and understanding <07924 + sokl@thanuw > and wisdom <02452 +chokmah >, like the wisdom <02452 +chokmah > of the gods <00426 +>elahh >, was found <07912+sh@kach > in him; whom the king <04430 + melek > Nebuchadnezzar <05020 + N@buwkadnetstsar > thy father<2>, the king <04430 +melek >, [I say], thy father <2>, made master <00729 +>araz > of the magicians <02749 +chartom >, astrologers <00826 +>ashshaph >, Chaldeans <03779 +Kasday >, [ and ] soothsayers <01505 + g@zar >; days DAN 006 007 All <03606 + kol > the presidents <05632 + carek > of the kingdom <04437 + malkuw >, the governors <05461 + cagan >, and the princes <00324 + >achashdarpan >, the counsellors <01907 +haddabar >, and the captains <06347 +pechah >, have consulted <03272 +y@ together to establish <06966 + quwm > a royal < 04430 + melek > statute < 07010 + q@yam > , and to make a firm < 08631 + t@qeph >decree <00633 +>ecar >, that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any  $<03606 + kol > God < 00426 + elahh > or man < 00606 + enash > for thirty < 08533 + t@lathiyn > {days} < 03118$ +yowm >, save <03861 +lawhen > of thee, O king <04430 +melek >, he shall be cast <07412 +r@mah > into the den <01358 + gob > of lions < 00744 + aryeh > . days DAN 006 012 Then <00116 + edayin > they came<07127 + q@reb > near < 07127 + q@reb >, and spake <00560 + > amar > before < 06925 + qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 + r@sham > a decree <00633 + >ecar >, that every <03606 + kol > man <00606 + >enash > that shall ask <01156 + b@> [a petition] of any <03606 + kol > God <00426 + elahh > or man <math><00606 + enash >within  $<05705 + \text{thirty} < 08533 + t@lathiyn > \{days\} < 03118 + yowm > , save < 03861 + lawhen > of thee , O king$ <04430 +melek >, shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh >? The king <04430 +melek > answered <06032 + and said <00560 +>amar >, The thing <04406 +millah > [ is ] true <03330 +yatstsiyb >, according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac >, which <01768 +diy > altereth <05709 + > not . days DAN 007 009 . I beheld till <05704 + the thrones  $<03764 + korce > were cast < 07412 + r@mah > down, and the Ancient < 06268 + of {days} < 03118 + yowm > 1000 + y$ did sit <03488 + y@thiyb >, whose garment <03831 + 1@buwsh > [ was ] white as snow <08517 + t@lag >, and the hair <08177 + s@ of his head <07217 + re > sh > like the pure <05343 + n@qe > > wool <06015 + : his throne<03764 +korce> > [ was like ] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [ and ] his wheels <01535+galgal > [as] burning <01815 + d@laq > fire <05135 + nuwr > . days DAN 007 013 I saw <02370 + chaza > inthe night <06916 +qiddah > visions <02376 +chezev >, and , behold <00718 +>aruw >, [one] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 + of heaven <08065 +shamayin > , and came <04291 + m@ta > to the Ancient <06268 + of  $\{days\} < 03118 + yowm >$ , and they brought <07127+q@reb > him near < 07127 + q@reb > before < 06925 + qodam > him . days DAN 007 022 Until < 05704 + theAncient  $<06268 + of \{days\} <03118 + yowm > came <00858 + >athah >, and judgment <01780 + diyn > was$ given <03052 + y@hab > to the saints <06922 + qaddiysh > of the most <05946 + High <05946 +; and the time <02166 + z@man > came < 04291 + m@ta > > that the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > possessed < 02631 + chacan > the saints < 06922 + qaddiysh > the sainkingdom <04437 +malkuw > . days DAN 008 014 And he said <00559 +>amar > unto me, Unto two thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah  $> \{$ days $\}$ ; then shall the sanctuary  $<06944 + \text{qodesh} > \text{be cleansed} < 06663 + \text{tsadaq} > . \text{ days DAN } 008 \ 026 \text{ And the vision} < 04758 + \text{mar} > \text{eh} > \text{of the}$ evening <06153 + and the morning <01242 + boqer > which <math><00834 + aher > was told <00560 + amar > [is]true <00571 +> emeth >: wherefore shut <05640 + catham > thou up the vision <02377 + chazown >; for it [ shall fainted <01961 + hayah >, and was sick  $<02470 + chalah > [certain] {days} <03117 + yowm > ; afterward I rose$ <06965 + quwm > up, and did <06213 + the king s < 04428 + melek > business < 04399 + m@la>kah >; and I wasastonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh >, but none <00369 +>ayin > understood <00995 + biyn > [it]. days DAN 010 002 In those  $<01992 + hem > \{days\} <03117 + yowm > I Daniel <01840$ +Daniye>l > was mourning <56> three <07969 +shalowsh > full <03117 +yowm > weeks <07620 +shabuwa< >. days DAN 010 013 But the prince <08269 + sar > of the kingdom <04438 + malkuwth > of Persia <06539 + Parac> withstood <05975 + me one <00259 +> echad > and twenty  $<06242 + \{$  days $\} <03117 +$  yowm> : but , lo <02009 +hinneh >, Michael <04317 +Miyka>el >, one <00259 +>echad > of the chief <07223 +ri>shown > princes <08269 + sar >, came <00935 + bow > to help <05826 + me; and I remained <03498 + yathar > there <08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > . days DAN 010 014 Now I am come <00935 + bow >to make the understand <00995 + biyn >what shall befall <07136 + qarah >thy people <05971 + in the latter <00319 + acharivent > days <03117 + yowm > : for yet <05750 + the vision <02377+chazown > [ is ] for [ many ] {days} <03117 +yowm > . days DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 + achariyth > {days} <03117 + yowm >: for yet <05750 + the vision <02377 + chazown > [ is ] for [

many ] days <03117 + yowm >. days DAN 011 020 Then shall stand <05975 + up in his estate <03653 + ken > araiser <05674 + of taxes <05065 + nagas > [in] the glory <01925 + heder > of the kingdom <04438 + malkuwth > 100 + malkuwth: but within few <00259 +> echad  $> \{$ days $\} <03117 +$  yowm > he shall be destroyed <07665 + shabar >, neither <03808 + lo > in anger < 00639 + aph >, nor < 03808 + lo > in battle < 04421 + milchamah >. days DAN 011033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 + rab >: yet they shall fall <03782 + kashal > by the sword <02719 + chereb >, and by flame <03852+lehabah >, by captivity <07628 +sh@biy >, and by spoil <00961 +bizzah >, [many] {days} <03117 +yowm > . days DAN 012 011 And from the time < 06256 + [ that ] the daily < 08548 + tamiyd > [ sacrifice ] shall be taken <05493 + cuwr > away < 05493 + cuwr >, and the abomination <08251 + shiqquwts > that maketh desolate <08074+shamem > set <05414 +nathan > up, [ there shall be ] a thousand <00505 +>eleph > two hundred <03967  $+me>ah > and ninety <0.08673 + tish {days} <0.03117 + yowm > . days DAN 012 012 Blessed <0.0835 + seher > [is]$ ] he that waiteth <02442 +chakah >, and cometh <05060 +naga< > to the thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and five <02568 +chamesh > and thirty <07970 +sh@lowshiym > {days} <03117 +yowm > . days DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 + qets > [be]: for thou shalt rest <05117 + nuwach >, and stand <05975 + in thy lot <01486 + gowral> at the end <07093 + qets > of the {days} <03117 + yowm >. days HOS 001 001. The word <01697 + dabar > of the LORD <03068 + Y@ hovah > that came <01961 +havah > unto Hosea <01954 +Howshea< >, the son <01121+ben > of Beeri <00882 +B@>eriy >, in the days <03117 +yowm > of Uzziah <05818 +, Jotham <03147 +Yowtham >, Ahaz <00271 +>Achaz >, [ and ] Hezekiah <02396 +Chizqiyah >, kings <04428 +melek > of Judah <03063 + Y@huwdah >, and in the {days} <03117 + yowm > of Jeroboam <03379 + Yarob the son <01121+ben > of Joash < 03101 + Yow > ash >, king < 04428 + melek > of Israel < 03478 + Yisra > el >. days HOS 001 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > unto Hosea <01954 +Howshea< >, the son <01121 +ben > of Beeri <00882 +B@>eriy >, in the {days} <03117 +yowm > of Uzziah <05818 +, Jotham <03147 +Yowtham >, Ahaz <00271 +Achaz >, [and] Hezekiah <02396 +Chizqiyah >, kings <04428 +melek > of Judah <03063 +Y@huwdah >, and in the days <03117 +yowm > of Jeroboam <03379+Yarob the son <01121 +ben > of Joash <03101 +Yow>ash >, king <04428 +melek > of Israel <03478 +Yisra>el > . days HOS 002 011 I will also cause all <03605 + kol > her mirth <04885 + masows > to cease <07673 + shabath>, her feast  $<02282 + chag > \{days\}$ , her new <02320 + chodesh > moons <02320 + chodesh >, and her sabbaths <07676 + shabbath >, and all <03605 + kol > her solemn <04150 + mow feasts <04150 + mow. days HOS 002 013 And I will visit <06485 + paqad > upon her the  $\{days\} < 03117 + yowm > of Baalim < 01168 + Ba, wherein < 00834$ +>aher > she burned <06999 +qatar > incense <06999 +qatar > to them, and she decked <05710 + herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > after <00310+>achar > her lovers <00157 +>ahab >, and forgat <07911 +shakach > me, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . days HOS 002 015 And I will give <05414 +nathan > her her vineyards <03754 +kerem > from thence <08033 +sham >, and the valley <06010 + of Achor <05911 + for a door <06607 +pethach > of hope <08615 +tiqvah > : and she shall sing <06030 + there <08033 +sham > , as in the {days} <03117 +yowm > of her youth <05271 + na, and as in the day <03117 + yowm > when she came <05927 + up out of the land <00776+>erets > of Egypt <04714 +Mitsrayim > . days HOS 003 003 And I said <00559 +>amar > unto her, Thou shalt abide <03427 + yashab > for me many  $<07227 + rab > {days} <03117 + yowm >$ ; thou shalt not play the harlot <02181 + zanah >, and thou shalt not be for [ another ] man <00376 + yish >: so <01571 + gam > [ will ] I also <01571 + gam > [ be ] for the . days HOS 003 004 For the children <01121 + ben > of Israel <03478 + Yisra > el > 01571 + gam > 01121 + ben > 01121 +shall abide  $\langle 03427 + yashab \rangle$  many  $\langle 07227 + rab \rangle \{ days \} \langle 03117 + yowm \rangle$  without  $\langle 00369 + \rangle ayin \rangle$  a king <04428 +melek >, and without <00369 +>ayin > a prince <08269 +sar >, and without <00369 +>ayin > a sacrifice <02077 +zebach >, and without <00369 +>ayin > an image <06755 +tselem >, and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <08655 +t@raphiym > : days HOS 003 005 Afterward <00310 +>achar > shall the children <01121 +ben > of Israel <03478 +Yisra>el > return <07725 +shuwb >, and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, and David <01732 +David > their king <04428 +melek > ; and shall fear <06342 +pachad > the LORD <03068 +Y@hovah > and his goodness <02898 +tuwb > in the latter <00319 +>achariyth > {days} <03117 +yowm > . days HOS 006 002 After two {days} <03117 +yowm > will he revive <02421 +chayah > us : in the third <07992 +sh@liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . days HOS 009 007 . The days <03117 +yowm > of visitation <06486+p@quddah > are come < 00935 + bow > >, the {days} < 03117 + yowm > of recompense < 07966 + shilluwm > are come < 00935 + bow >; Israel < 03478 + Yisra > el > shall know < 03045 + yada < > [it] : the prophet < 05030+nabiy > [is] a fool < 00191 + eviyl >, the spiritual < 07307 + ruwach > man < 00376 + eviyh > [is] mad

<07696 +shaga<>, for the multitude <07230 +rob > of thine iniquity <05771 +, and the great <07227 +rab > hatred <04895 + mastemah >. days HOS 009 007. The {days} <03117 + yowm > of visitation <06486+p@quddah > are come < 00935 + bow > >, the days < 03117 + yowm > of recompense < 07966 + shilluwm > are +nabiy > [is] a fool < 00191 + eviyl >, the spiritual < 07307 + ruwach > man < 00376 + eviyh > [is] mad<07696 + shaga < >, for the multitude <07230 + rob > of thine iniquity <05771 +, and the great <07227 + rab > ofhatred <04895 + mastemah >. days HOS 009 009 They have deeply <06009 + corrupted <07843 + shachath > [themselves ], as in the {days} <03117 + yowm > of Gibeah <01390 + Gib : [ therefore ] he will remember <02142+zakar > their iniquity <05771 +, he will visit <06485 + paqad > their sins <02403 + chatta > ah >. days HOS 010 009. O Israel <03478 +Yisra>el >, thou hast sinned <02398 +chata> > from the {days} <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they stood <05975 + : the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of iniquity <05932 + did not overtake <05381 +nasag > them . days HOS 012 009 And I [ that am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will yet <05750 + make thee to dwell <03427 +yashab > in tabernacles <00168 +>ohel >, as in the {days} <03117 +yowm > of the solemn <04150 +mow feast <04150 + mow. days JOE 001 002 Hear <08085 + shama < > this <math><02063 + zo > th >, ye old <02205 + zagen > men, and give ear <00238 +>azan >, all <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets >. Hath this  $\langle 02063 + z_0 \rangle$ th > been  $\langle 01961 + hayah \rangle$  in your days  $\langle 03117 + yowm \rangle$ , or even  $\langle 00518 + \rangle$ im > in the {days} <03117 + yowm > of your fathers <1> ? days JOE 001 002 Hear <math><08085 + shama <> this <02063+zo>th>, ye old <02205 + zaqen>men, and give ear <00238 + >azan>, all <03605 + kol> ye inhabitants <03427 + yashab > of the land <00776 + erets >. Hath this <02063 + zo > th > been <01961 + hayah > in yourdays < 03117 + yowm >, or even < 00518 + im > in the days < 03117 + yowm > of your fathers < 1 >? days JOE 002 029 And also <01571 + gam > upon the servants <05650 + and upon the handmaids <08198 + shiphchah > in those <01992 +hem > {days} <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach >. days JOE 003 001 . For , behold <02009 +hinneh > , in those <01992 +hem > {days} <03117 +yowm > , and in that time <06256 +, when <00834 +> aher > I shall bring <07725 + shuwb > again <07725 + shuwb > the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , days AMO 001 001. The words <01697 + dabar > of Amos <05986 +, who <00834 + >aher > was among the herdmen<05349 + noqed > of Tekoa < 08620 + T@qowa <>, which <00834 + aher > he saw < 02372 + chazah > concerning<05921 + Israel <03478 + Yisra>el > in the days <03117 + yowm > of Uzziah <05818 + king <04428 + melek > of Judah <03063 + Y@huwdah >, and in the {days} <03117 + yowm > of Jeroboam <03379 + Yarob the son <01121+ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym > the earthquake <07494 +ra . days AMO 001 001 . The words <01697 +dabar > of Amos <05986 +, who <00834 +> aher > was among the herdmen <05349 + noqed > of Tekoa <08620+T@qowa <>, which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 + Yisra>el> in the {days} <03117 + yowm > of Uzziah <05818 + king <04428 + melek > of Judah <03063 + Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 + melek > of Israel <03478 + Yisra>el > , two years <08141 + shaneh > before <06440 +paniym > the earthquake <07494 +ra . days AMO 004 002 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 + shaba < > by his holiness <06944 + qodesh > , that , lo <02009 + hinneh > , the days < 03117 + yowm > shall come < 00935 + bow > upon you, that he will take < 05375 + nasa > you awaywith hooks <06793 +tsinnah >, and your posterity <00319 +>achariyth > with fishhooks . days AMO 005 021 . I hate  $\langle 08130 + sane \rangle \rangle$ , I despise  $\langle 03988 + ma \rangle ac \rangle$  your feast  $\langle 02282 + chag \rangle \{ days \}$ , and I will not smell <07306 +ruwach > in your solemn <06116 + assemblies <06116 + . days AMO 008 011 . Behold <02009 +hinneh >, the {days} <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD < 03069 + Y@hovih >, that I will send < 07971 + shalach > a famine < 07458 + ra in the land <math>< 00776 + > erets>, not a famine <07458 +ra of bread <03899 +lechem >, nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 + mayim >, but of hearing <08085 + shama < > the words <01697 + dabar > of the LORD <03068+Y@hovah >: days AMO 009 011. In that day <03117 +yowm > will I raise <06965 +quwm > up the tabernacle <05521 + cukkah > of David < 01732 + David > that is fallen < 05307 + naphal >, and close < 01443 + gadar > up thebreaches <06556 +perets > thereof; and I will raise <06965 +quwm > up his ruins <02034 +hariycah >, and I will build <01129 +banah > it as in the {days} <03117 +yowm > of old <05769 + : days AMO 009 013 Behold <02009 + hinneh >, the {days} <03117 + yowm > come < 00935 + bow > >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that the plowman <02790 + charash > shall overtake <math><05066 + nagash > the reaper <07114+qatsar >, and the treader <01869 +darak > of grapes <06025 + him that soweth <04900 +mashak > seed <02233

+zera <>; and the mountains <02022 +har > shall drop <05197 +nataph > sweet <06071 + wine <06071 +, and all <03605 + kol > the hills <01389 + gib shall melt <04127 + muwg >. days JONAH 001 017 Now the LORD <03068 + Y@hovah > had prepared <04487 +manah > a great <01419 +gadowl > fish <01709 +dag > to swallow <01104 + bala < > up Jonah < 03124 + Yonah >. And Jonah <03124 + Yonah > was in the belly < 04578 + me of thefish <01709 + dag > three  $<07969 + shalowsh > {days} <03117 + yowm >$  and three <07969 + shalowsh > nights <03915 +layil > . days JONAH 003 003 So Jonah <03124 +Yonah > arose <06965 +quwm > , and went <03212 +yalak > unto Nineveh <05210 +Niyn@veh >, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Now Nineveh <05210 +Niyn@veh > was an exceeding <00430 +>elohiym > great <01419  $+gadowl > city < 05892 + of three < 07969 + shalowsh > {days} < 03117 + yowm > journey < 04109 + mahalak > .$ days JONAH 003 004 And Jonah <03124 +Yonah > began <02490 +chalal > to enter <00935 +bow> > into the city < 05892 + a day s < 03117 + yowm > journey < 04109 + mahalak > , and he cried < 07121 + qara > > , and said<00559 +>amar >, Yet <05750 + forty <00705 +>arba {days} <03117 +yowm >, and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . days MIC 001 001 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +havah > to Micah <04318 +Miykah > the Morasthite <04183 +Morashtiy > in the {days} < 03117 + yowm > of Jotham < 03147 + Yowtham > , Ahaz < 00271 + Achaz > , [ and ]Hezekiah <02396 +Chizqiyah >, kings <04428 +melek > of Judah <03063 +Y@huwdah >, which <00834+>aher > he saw <02372 +chazah > concerning <05921 + Samaria <08111 +Shom@rown > and Jerusalem <03389 + Y@ruwshalaim > . days MIC 004 001 . But in the last <00319 +achariyth > {days} <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD < 03068 + Y @hovah > shall be established < 03559 + kuwn > in the top < 07218 + ro>sh > of the mountains the stabilished < 03559 + kuwn > in the top < 07218 + ro>sh > of the mountains the stabilished < 03559 + kuwn > in the top < 07218 + ro>sh > of the mountains + ro>sh > of the moun<02022 + har >, and it shall be exalted <05375 + nasa > above the hills <01389 + gib; and people <05971 + shallflow <05102 + nahar > unto it. days MIC 007 014. Feed <07462 + ra thy people <05971 + with thy rod <07626+shebet >, the flock <06629 +tso>n > of thine heritage <05159 +nachalah >, which dwell <07931 +shakan > solitarily <00910 + badad > [in] the wood <03293 + ya, in the midst <08432 + tavek > of Carmel <03760+Karmel >: let them feed <07462 +ra [ in ] Bashan <01316 +Bashan > and Gilead <01568 +Gil, as in the {days}  $<03117 + yowm > of old < 05769 + . days MIC 007 015 According to the {days} < 03117 + yowm > of thy coming$ <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will I shew <07200 +ra>ah > unto him marvellous <06381 +pala> > [ things ]. days MIC 007 020 Thou wilt perform <05414 +nathan > the truth <00571 +> emeth > to Jacob <03290 + Ya, [ and ] the mercy <02617 + checed > to Abraham <85>, which  $<00834 +>aher > thou hast sworn <07650 +shaba <> unto our fathers <1> from the {days} <03117 +yowm > of$ old <6924 days HAB 001 005. Behold <07200 +ra>ah > ye among the heathen <01471 +gowy >, and regard <05027 + nabat >, and wonder <08539 + tamahh > marvellously <08539 + tamahh > : for [I] will work <06466+pa a work <06467 +po in your {days} <03117 +yowm >, [which ] ye will not believe <00539 +>aman >, though <03588 + kiy > it be told <05608 + caphar > [you]. days ZEP 001 001. The word <01697 + dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > came <01961 +hayah > unto Zephaniah <06846 +Ts@phanyah > the son <01121 + ben > of Cushi < 03569 + Kuwshiy > , the son < 01121 + ben > of Gedaliah<01436 + G@dalyah >, the son <01121 + ben > of Amariah <00568 + Amaryah >, the son <01121 + ben > of Hizkiah <02396 +Chizqiyah >, in the {days} <03117 +yowm > of Josiah <02977 +Yo>shiyah > the son <01121+ben > of Amon <00526 +>Amown > , king <04428 +melek > of Judah <03063 +Y@huwdah > . days HAG 002 016 Since those [ {days} ] were, when [ one ] came <00935 + bow > > to an heap <06194 + of twenty <06242 + [measures ], there were [ but ] ten < 06235 + : when [ one ] came < 00935 + bow > > to the pressfat < 03342 + yeqeb> for to draw <02834 +chasaph > out fifty <02572 +chamishshivm > [vessels ] out of the press <06333 +puwrah >, there were [ but ] twenty < 06242 + . days ZEC 008 006 Thus < 03541 + koh > saith < 00559 + amar > theLORD < 03068 + Y @hovah > of hosts < 06635 + tsaba > >; If < 03588 + kiy > it be marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the marvellous < 06381 + pala > > in the mathe eyes <05869 + of the remnant <07611 + sh@>eriyth > of this <02088 + zeh > people <05971 + in these <01992 $+\text{hem} > \{\text{days}\} < 03117 + \text{yowm} >$ , should it also < 01571 + gam > be marvellous < 06381 + pala > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . days ZEC 008 009. Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > ;Let your hands <03027 + yad > be strong <02388 + chazaq >, ye that hear <08085 + shama < > in these <00428+>el - leh > {days} <03117 + yowm > these <00428 +>el - leh > words <01697 + dabar > by the mouth <06310 +peh > of the prophets <05030 + nabiy > >, which <00834 + -aher > [were ] in the day <03117 + yowm > [ that ]the foundation <03248 + y@cuwdah > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > saba > saba010 For before <06440 +paniym > these <01992 +hem > {days} <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam >, nor <00369 +>ayin > any hire <07939 +sakar > for beast

<00929 + b@hemah >; neither <00369 + ayin > [ was there any ] peace <07965 + ayin > to him that went <03318 + yatsa > out or came < 00935 + bow > in because < 04480 + min > of the affliction < 06862 + tsar > : for Iset <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< >. days ZEC 008 011 But now <06258 + I [ will ] not [ be ] unto the residue <07611  $+sh@>eriyth> of this <02088 + zeh> people <05971 + as in the former <07223 + ri>shown> {days} <03117$ +yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >. days ZEC 008 015 So <03651 +ken > again <07725 +shuwb > have I thought <02161 +zamam > in these <00428 +>el - leh > {days} <03117 +yowm > to do well <03190 +yatab > unto Jerusalem <03389 +Y@ruwshalaim > and to the house <01004 + bayith > of Judah < 03063 + Y@huwdah > : fear < 03372 + yare > ye not . days ZEC 008 023 Thus a start of the second s<03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >; In those > the local stable is the local stable in the local stable is the local stableshall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 + gowy >, even shall take <02388 + chazaq > hold <02388 + chazaq > of the skirt <03671+kanaph > of him that is a Jew <03064 + Y@huwdiy >, saying <00559 + amar >, We will go <03212 + yalak >with you : for we have heard <08085 + shama < > [ that ] God <00430 + shama > [ is ] with you . days ZEC 014 005 And ye shall flee <05127 + nuwc > [to] the valley <01516 + gay > > of the mountains <02022 + har >; for the valley <01516 +gay> > of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal <00682 +>Atsel >: yea, ye shall flee <05127 + nuwc >, like as ye fled <05127 + nuwc > from before <06440 + paniym > the earthquake <07494 +ra in the {days} <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 + Y@huwdah > : and the LORD <03068 + Y@hovah > my God <00430 + >elohiym > shall come <00935+bow > >, [ and ] all <03605 + kol > the saints <06918 + qadowsh > with thee . days MAL 003 004 Then shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <06148 + unto the LORD <03068 + Y@hovah >, as in the {days} <03117 + yowm > of old <05769 +, and as in former <06931 + qadmowniy > years <08141 + shaneh > . days MAL 003 007. Even from the {days} <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances <02706 + choq >, and have not kept <08104 + shamar > [them]. Return <07725 + shuwb > unto me, and I will return <07725 +shuwb > unto you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>. But ye said <00559 +>amar>, Wherein <04100 +mah> shall we return <07725 +shuwb>? days MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Jesous -> was born <1080 -gennao -> in Bethlehem <0965-Bethleem -> of Judaea <2449 - Ioudaia -> in the {days} <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus ->, behold <2400 - idou ->, there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 - Hierosoluma ->, days MAT 003 001. In those <1565 -ekeinos -> {days} <2250 - hemera -> came <3854 - paraginomai -> John <2491 - Joannes -> the Baptist <0910 - Baptistes -> , preaching <2784 -kerusso -> in the wilderness <2048 -eremos -> of Judaea <2449 -Ioudaia -> , days MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarakonta -> {days} <2250 -hemera -> and forty <5062 - tessarakonta -> nights <3571 -nux -> , he was afterward <5305 - husteron -> an hungred <3983 -peinao ->. days MAT 009 015 And Jesus <2424 - Jesous -> said <4483 - rheo -> unto them, Can <1410 - dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the {days} <2250 -hemera -> will come <2064 erchomai ->, when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> from them, and then <5119 -tote -> shall they fast <3522 -nesteuo -> . days MAT 011 012 And from the {days} <2250-hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 - heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo ->, and the violent <0973 -biastes -> take <0726 - harpazo -> it by force <0726 -harpazo -> . days MAT 012 005 Or <2228 -e -> have ye not read <0314 - anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> {days} the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton ->, and are blameless <0338 -anaitios ->? days MAT 012 010 And, behold <2400 idou ->, there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> {days} ? that they might accuse <2723 -kategoreo -> him . days MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> {days}. days MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 - treis -> days <2250 -hemera -> and three <5140 treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the

Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> {days} <2250 - hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> . days MAT 012 040 For as Jonas <2495 - Jonas -> was three <5140 - treis -> {days} <2250 - hemera -> and three <5140 - treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 - koilia -> ; so <3779 -houto -> shall the Son <5207 huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 - hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> . days MAT 015 032 Then <1161 -de -> Jesus <2424 - Jesus -> called <4341 - proskaleomai -> his disciples <3101 - mathetes -> [ unto him ], and said <2036 -epo ->, I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos ->, because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days < 2250 - hemera ->, and have < 2192 -echo -> nothing < 5101 -tis -> to eat < 5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . days MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> {days} <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> Peter <4074 -Petros ->, James <2385 - Jakobos ->, and John <2491 - Joannes -> his brother <0080 - adephos ->, and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios ->, days MAT 023 030 And say <3004 -lego ->, If <1487 -ei -> we had been <2258 -en -> in the {days} <2250 -hemera -> of our fathers <3962 -pater ->, we would not have been <2258 -en -> partakers <2844 koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . days MAT 024 019 And woe <3759 -ouai -> unto them that are with child <1064 -gaster -> , and to them that give suck <2337 thelazo -> in those <1565 -ekeinos -> {days} <2250 -hemera -> ! days MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 ekeinos -> {days} <2250 -hemera -> shall be shortened <2856 -koloboo -> . days MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> {days} <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . days MAT 024 029 Immediately <2112 -eutheos -> after <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 -ekeinos -> days < 2250 -hemera -> shall the sun < 2246 -helios -> be darkened < 4654 -skotizo -> , and the moon < 4582 selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 ouranos -> shall be shaken <4531 -saleuo -> : days MAT 024 037 But as the {days} <2250 -hemera -> of Noe <3575 -Noe -> [were], so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . days MAT 024 038 For as in the {days} <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino ->, marrying <1060 -gameo -> and giving in marriage <1547 -ekgamizo ->, until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 - Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 kibotos ->, days MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> {days} <2250 -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> . days MAT 026 061 And said <2036 -epo ->, This <3778 -houtos -> [ fellow ] said <5346 -phemi ->, I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 - treis -> {days} <2250 -hemera -> . days MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos ->, and buildest <3618 -oikodomeo -> [ it ] in three <5140 treis -> {days} <2250 -hemera ->, save <4982 -sozo -> thyself <4572 - seautou ->. If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 -stauros -> . days MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo ->, while he was yet <2089 -eti -> alive <2198 zao ->, After <3326 -meta -> three <5140 -treis -> { days } <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> . days MAR 001 009 . And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> {days} <2250 -hemera ->, that Jesus <2424 -Jesous -> came <2064 -erchomai -> from Nazareth <3478 - Nazareth -> of Galilee <1056 - Galilaia ->, and was baptized <0907 - baptizo -> of John <2491 - Joannes -> in Jordan <2446 -Iordanes -> . days MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> {days} <2250 -hemera ->, tempted <3985 -peirazo -> of Satan <4567 - Satanas ->; and was with the wild <2342 -therion -> beasts <2342 -therion ->; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him . days MAR 002 001 . And again <3825 -palin -> he entered <1525 - eiserchomai -> into

<1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [ some ] {days} <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> . days MAR 002 020 But the days <2250 hemera -> will come <2064 - erchomai ->, when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them, and then <5119 -tote -> shall they fast <3522 nesteuo -> in those <1565 -ekeinos -> {days} <2250 -hemera -> . days MAR 002 020 But the {days} <2250 hemera -> will come <2064 -erchomai ->, when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them, and then <5119 -tote -> shall they fast <3522 nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . days MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the {days} <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 - phago -> but for the priests <2409 - hiereus ->, and gave <1325 - didomi -> also <2532 - kai -> to them which were with him ? days MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 - agathopoieo -> on the sabbath <4521 -sabbaton -> {days}, or <2228 e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . days MAR 008 001. In those <1565 -ekeinos -> {days} <2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 - echo -> nothing <3385 meti -> to eat <5315 -phago ->, Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 mathetes -> [ unto him ], and saith <3004 -lego -> unto them, days MAR 008 002 I have compassion <4697 splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 - hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> {days} <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> : days MAR 008 031 And he began <0756 archomai -> to teach <1321 - didasko -> them, that the Son <5207 -huios -> of man <0444 - anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros ->, and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus ->, and scribes <1122 - grammateus ->, and be killed <0615 -apokteino ->, and after <3326 -meta -> three <5140 -treis -> {days} <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . days MAR 009 002 And after <3326 -meta -> six <1803 -hex -> {days} <2250 -hemera -> Jesus <2424 -Jesous -> taketh <3880 - paralambano -> [ with him ] Peter <4074 - Petros ->, and James <2385 - Jakobos ->, and John <2491 - Joannes ->, and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> apart <2398-idios -> by themselves <3441 -monos -> : and he was transfigured <3339 - metamorphoo -> before <1715 emprosthen -> them . days MAR 013 017 But woe <3759 -ouai -> to them that are with child <1064 -gaster -> , and to them that give suck <2337 - thelazo -> in those <1565 -ekeinos -> {days} <2250 -hemera -> ! days MAR 013 019 For [ in ] those <1565 -ekeinos -> {days} <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 - hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos - > created <2936 -ktizo -> unto this <3568 -nun -> time <3568 - nun -> , neither <3361 -me -> shall be . days MAR 013 020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 - eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 eklegomai ->, he hath shortened <2856 -koloboo -> the {days} <2250 -hemera -> . days MAR 013 020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> {days} <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 - eklektos -> sake, whom <3739 -hos -> he hath chosen <1586 - eklegomai ->, he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . days MAR 013 024 . But in those <3588 -ho -> {days} <2250 hemera ->, after <3326 -meta -> that tribulation <2347 - thlipsis ->, the sun <2246 -helios -> shall be darkened <4654 - skotizo ->, and the moon <4582 -selene -> shall not give <1325 - didomi -> her light <5338 -pheggos ->, days MAR 014 001. After <3326 -meta -> two <1417 -duo -> {days} <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha ->, and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 - apokteino -> . days MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos ->, and within <1223 -dia -> three <5140 - treis -> {days} <2250 -hemera -> I will build <3618 -oikodomeo - > another <0243 -allos -> made <0886 -acheiropoietos -> without <0886 -acheiropoietos ->

hands <0886 -acheiropoietos -> . days MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him, wagging <2795 -kineo -> their heads <2776 -kephale ->, and saying <3004 -lego ->, Ah <3758 -oua ->, thou that destroyest <2647 -kataluo -> the temple <3485 -naos ->, and buildest <3618 oikodomeo -> [ it ] in three <5140 -treis -> {days} <2250 -hemera ->, days LUK 001 005. There was in the {days} 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 ephemeria - of Abia 0007 - Abia - : and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 - Aaron -, and her name 3686 -onoma - [ was ] Elisabeth 1665 - Elisabet - . days LUK 001 023 And it came 1096 -ginomai - to pass, that, as soon as the {days} 2250 -hemera - of his ministration 3009 - leitourgia were accomplished 4130 -pletho - , he departed LUK 0565 -aperchomai - to his own house 3624 -oikos - . days LUK 001 024 And after 3326 -meta - those 5025 -tautais - {days} 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself 1438 -heautou - five 4002 pente - months 3376 -men - , saying 3004 -lego - , days LUK 001 025 Thus 3779 -houto - hath the Lord 2962 kurios - dealt 4160 -poieo - with me in the {days} 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon on 1896 -epeidon - [me], to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos among 1722 -en - men LUK 0444 -anthropos - . days LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 anistemi - in those 5025 -tautais - {days} 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude -, into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda -; days LUK 001 075 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before 1799 -enopion - him, all 3956 -pas - the {days} 2250 -hemera - of our life 2222 -zoe - . days LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - {days} 2250 -hemera - , that there went 1831 - exerchomai - out a decree 1378 dogma - from Caesar 2541 - Kaisar - Augustus LUK 0828 - Augoustos - , that all 3956 - pas - the world 3625 oikoumene - should be taxed 0582 -apographe - . days LUK 002 006 And so it was , that , while they were there 1563 -ekei -, the {days} 2250 -hemera - were accomplished 4130 - pletho - that she should be delivered 5088 tikto - . days LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - {days} 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion -, his name 3686 onoma - was called 2564 -kaleo - JESUS 2424 - Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - . days LUK 002 022 And when 3753 -hote - the {days} 2250 -hemera - of her purification 2512 -katharismos according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho -, they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma -, to present 3936 -paristemi - [ him ] to the Lord 2962 -kurios -; days LUK 002 043 And when they had fulfilled 5048 -teleioo - the {days} 2250 -hemera -, as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 - hupomeno behind 5278 -hupomeno - in Jerusalem 2419 - Hierousalem - ; and Joseph 2501 - Joseph - and his mother 3384 meter - knew 1097 -ginosko - not [ of it ] . days LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - {days} 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 hieron -, sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos -, both 2532 -kai hearing LUK 0191 - akouo - them, and asking 1905 -eperotao - them questions 1905 - eperotao - . days LUK 004 002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - {days} 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo -, he afterward 5305 -husteron - hungered 3983 - peinao -. days LUK 004 002 Being forty 5062 -tessarakonta - {days} 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 - sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . days LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia -, many 4183 -polus - widows 5503 -chera - were in Israel 2474 - Israel - in the {days} 2250 - hemera - of Elias 2243 - Helias - , when 3753 - hote - the heaven 3772 ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ; days LUK 004 031 . And came 2718 -katerchomai - down 2718 - katerchomai - to Capernaum 2584 -Kapernaoum -, a city 4172 - polis - of Galilee 1056 -Galilaia -, and taught 1321 -didasko - them on 1722 -en - the sabbath 4521 -sabbaton - {days}. days LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo from them, and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - {days} 2250 -hemera - . days LUK 005 035 But the {days} 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them, and then

5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . days LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 - Pharisaios - said 2036 -epo - unto them, Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 - exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 sabbaton - {days} ? days LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them, I will ask 1905 -eperotao - you one 5100 - tis - thing; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - {days} to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ? days LUK 006 012. And it came 1096 -ginomai - to pass in those 5025 -tautais - {days} 2250 -hemera -, that he went 1831 - exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 -proseuche - to God 2316 -theos - . days LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos -{days} 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 - Ioannes - and James 2385 -Iakobos - , and went LUK 0305 - anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - . days LUK 009 036 And when 3588 -ho the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Jesous - was found 2147 - heurisko - alone 3441 monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis man 3762 -oudeis - in those 1565 -ekeinos - {days} 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - . days LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokrinomai - with indignation 0023 -aganakteo -, because 3754 -hoti - that Jesus 2424 -Jesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day, and said 3004 -lego - unto the people 3793 -ochlos -, There are six 1803 -hex - {days} 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 - ergazomai - : in them therefore 3767 -oun - come 2064 erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 - sabbaton - day 2250 -hemera - . days LUK 015 013 And not many 4183 -polus - {days} 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago -, and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . days LUK 017 022 And he said 2036 -epo - unto the disciples 3101 -mathetes -, The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 -mia of the {days} 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 optanomai - [it]. days LUK 017 022 And he said 2036 -epo - unto the disciples 3101 -mathetes -, The {days} 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos -, and ye shall not see 3700 -optanomai - [ it ] . days LUK 017 026 And as it was in the days 2250 -hemera - of Noe 3575 -Noe -, so 3779 -houto - shall it be also 2532 -kai - in the {days} 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 -anthropos - . days LUK 017 026 And as it was in the {days} 2250 -hemera - of Noe 3575 -Noe - , so 3779 houto - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man LUK 0444 anthropos - . days LUK 017 028 Likewise 3668 -homoios - also 2532 -kai - as it was in the {days} 2250 -hemera of Lot 3091 -Lot -; they did eat 2068 -esthio -, they drank 4095 -pino -, they bought LUK 0059 -agorazo -, they sold 4453 -poleo -, they planted 5452 - phuteuo -, they builded 3618 -oikodomeo -; days LUK 019 043 For the {days} 2250 -hemera - shall come 2240 - heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee, and compass 4033 -perikukloo - thee round 4033 -perikukloo -, and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen -, days LUK 020 001. And it came 1096 -ginomai - to pass, [that] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - {days} 2250 -hemera - , as he taught 1321 -didasko - the people 2992 - laos - in the temple 2411 -hieron -, and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo -, the chief LUK 0749 archiereus - priests LUK 0749 - archiereus - and the scribes 1122 - grammateus - came 2186 - ephistemi - upon [ him ] with the elders 4245 -presbuteros - , days LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the {days} 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 kataluo - down 2647 -kataluo - . days LUK 021 022 For these 3778 -houtos - be the {days} 2250 - hemera - of vengeance 1557 -ekdikesis -, that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - . days LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo -, in those 1565 -ekeinos - {days} 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - . days LUK 023 029 For , behold 2400 -idou - , the {days} 2250 - hemera - are coming 2064 erchomai -, in the which 3739 -hos - they shall say 2046 -ereo -, Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - . days LUK 024 018 And the one 1520 -heis - of them, whose 3739 - hos - name 3686 -onoma - was Cleopas 2810 -Kleopas -, answering 0611 -apokrinomai said 2036 -epo - unto him, Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - {days} 2250 -hemera - ? days JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he, and his mother <3384 -meter ->, and his brethren <0080 -adephos ->, and his disciples <3101 - mathetes ->: and they continued <3306 -meno -> there <1563 - ekei -> not many <4183 -polus -> {days} <2250 -hemera -> . days JOH 002 019 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Destroy <3089 - luo -> this <5126 -touton -> temple <3485 -naos -> , and in three <5140 -treis -> {days} <2250 hemera -> I will raise <1453 -egeiro -> it up . days JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios ->, Forty <5062 -tessarakonta -> and six <1803 - hex -> years <2094 -etos -> was this <3778 houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> {days} <2250 -hemera -> ? days JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 - Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 duo -> {days} <2250 -hemera -> . days JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two <1417 -duo -> {days} <2250 -hemera -> he departed <0565 - aperchomai -> thence <1564 -ekeithen -> , and went <0565 aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> . days JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> {days} <2250 -hemera -> still in the same place <5117 -topos -> where he was . days JOH 011 017. Then <3767 -oun -> when Jesus <2424 -Jesous -> came <2064 -erchomai ->, he found <2147 -heurisko -> that he had [ lain ] in the grave <3419 -mnemeion -> four <5064 - tessares -> {days} <2250 -hemera -> already <2235 -ede -> . days JOH 011 039 Jesus <2424 - Jesous -> said <3004 - lego -> , Take <0142 - airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead <2348 thnesko ->, saith <3004 -lego -> unto him, Lord <2962 -kurios ->, by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> {days} <5066 -tetartaios -> . days JOH 012 001 . Then <3767 -oun -> Jesus <2424 - Jesous -> six <1803 -hex -> {days} <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania ->, where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko ->, whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . days JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> {days} <2250 -hemera -> again <3825 -palin -> his disciples <3101 mathetes -> were within <2080 -eso -> , and Thomas <2381 - Thomas -> with them : [ then ] came <2064 erchomai -> Jesus <2424 - Jesus ->, the doors <2374 - thura -> being shut <2808 - kleio ->, and stood <2476 histemi -> in the midst <3319 -mesos ->, and said <2036 -epo ->, Peace <1515 -eirene -> [ be ] unto you . days ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion ->, being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> {days} <2250-hemera ->, and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> : days ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> {days} <2250 - hemera -> hence <5025 -tautais -> . days ACT 001 015. And in those <5025 -tautais -> {days} <2250 - hemera -> Peter <4074 -Petros -> stood <0450 anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi ->, ) days ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> {days} <2250 -hemera ->, saith <3004 -lego -> God <2316 -theos ->, I will pour <1632 -ekcheo - > out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 - Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> : days ACT 002 018 And on <1909 -epi -> my

servants <1401 -doulos - > and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> {days} <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> : days ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 prophetes -> from Samuel <4545 - Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 - kathexes ->, as many <3745 -hosos -> as have spoken <2980 - laleo ->, have likewise <2532 -kai -> foretold <4293 - prokataggello -> of these <5025 -tautais -> {days} <2250 -hemera -> . days ACT 005 036 For before <4253 -pro -> these <5130 -touton -> {days} <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas ->, boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 hos -> a number <0706 -arithmos -> of men <0435 -aner ->, about <5616 -hosei -> four hundred <5071 tetrakosioi ->, joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas ->, as many <3745 -hosos -> as obeyed <3982 - peitho -> him, were scattered <1262 -dialuo ->, and brought <1096 -ginomai -> to nought <3762 -oudeis -> . days ACT 005 037 After <3326 -meta -> this <5126 touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the {days} <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 - aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 - apollumi ->; and all <3956 -pas ->, [even] as many <3745 - hosos -> as obeyed <3982 -peitho -> him, were dispersed <1287 - diaskorpizo -> . days ACT 006 001 . And in those <5025 -tautais -> {days} <2250 hemera ->, when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno ->, there arose <1096 -ginomai - > a murmuring <1112 -goggusmos -> of the Grecians <1675 - Hellenistes -> against <4314 pros -> the Hebrews <1445 - Hebraios -> , because <3754 -hoti -> their widows <5503 -chera - > were neglected <3865 -paratheoreo -> in the daily <2522 - kathemerinos -> ministration <1248 -diakonia -> . days ACT 007 041 And they made <3447 -moschopoieo -> a calf <3447 -moschopoieo -> in those <1565 -ekeinos -> {days} <2250 hemera ->, and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <1497 -eidolon ->, and rejoiced <2165 - euphraino -> in the works <2041 -ergon -> of their own hands <5495 -cheir -> . days ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 - Jesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 - theos -> drave <1856 exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the {days} <2250 -hemera -> of David <1138 -Dabid -> ; days ACT 009 009 And he was three <5140 -treis -> {days} <2250 - hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> . days ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe ->, he was strengthened <1765 -enischuo ->. Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> {days} <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> . days ACT 009 023 . And after <5613 -hos -> that many <2425 - hikanos -> {days} <2250 -hemera -> were fulfilled <4137 -pleroo - >, the Jews <2453 -Joudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : days ACT 009 037 And it came <1096 -ginomai  $\rightarrow$  to pass in those <1565 -ekeinos  $\rightarrow$  {days} <2250 -hemera  $\rightarrow$ , that she was sick <0770 -astheneo  $\rightarrow$ , and died <0599 -apothnesko -> : whom when they had washed <3068 -louo -> , they laid <5087 -tithemi -> [ her ] in an upper <5253 -huperoion -> chamber <5253 -huperoion -> . days ACT 009 043 And it came <1096 -ginomai -> to pass, that he tarried <3306 -meno -> many <2425 -hikanos -> {days} <2250 - hemera -> in Joppa <2445 -Joppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> . days ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> { days } <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou ->, a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes -> , days ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> {days} <2250 -hemera -> . days ACT 011 027. And in these <5125 -toutois -> {days} <2250 - hemera -> came <2718 -katerchomai -> prophets <4396 -prophetes -> from Jerusalem <2414 -Hierosoluma -> unto Antioch <0490 - Antiocheia -> . days ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos ->, and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the {days} <1909 epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . days ACT 012 003 And because he saw <1492 -

eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . (Then were the {days} <2250 -hemera -> of unleavened <0106 -azumos -> bread . ) days ACT 013 031 And he was seen <3700 -optanomai -> many <4119 - pleion -> {days} < 2250 -hemera -> of them which came < 4872 - sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> . days ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 - kataphrontes ->, and wonder <2296 -thaumazo ->, and perish <0853 -aphanizo ->: for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> {days} <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 - tis -> declare <1555-ekdiegeomai -> it unto you . days ACT 015 036 . And some <5100 -tis -> {days} <2250 -hemera - > after <3326-meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 epistrepho - > again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> . days ACT 016 012 And from thence <1564 -ekeithen -> to Philippi <5375 -Philippoi ->, which <3748 -hostis -> is the chief <4413 - protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 - diatribo -> certain <5100 -tis -> {days} <2250 -hemera -> . days ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 polus -> {days} <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 - pneuma ->, I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> to come <1831 - exerchomai -> out of her. And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . days ACT 017 002 And Paul <3972 -Paulos ->, as his manner <1485 -ethos -> was, went <1525 -eiserchomai -> in unto them, and three <5140 -treis -> sabbath <4521 -sabbaton -> {days} reasoned <1256 -dialegomai -> with them out of the scriptures <1124 - graphe ->, days ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread, and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 hemera ->; where  $\langle 3757 - hou \rangle$  we abode  $\langle 1304 - diatribo \rangle$  seven  $\langle 2033 - hepta \rangle$   $\langle 2250 - hemera \rangle$ . days ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> {days} <2250 -hemera -> ; where <3757 - hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> . days ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the {days} <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera ->; where <3757 -hou -> we abode <1304 diatribo -> seven <2033 -hepta -> days <2250 - hemera -> . days ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes ->, we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> {days} <2250 -hemera -> : who <3748 - hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma ->, that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem ->. days ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> {days} <2250 -hemera ->, we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo ->; and they all <3956 -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo ->, with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . days ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> {days} <2250 -hemera ->, there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> . days ACT 021 015 . And after <3326 -meta -> those <5025 -tautais -> {days} <2250 -hemera -> we took <0643 -aposkeuazo -> up our carriages <0643 -aposkeuazo -> , and went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . days ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano  $\rightarrow$  the men <0435 -aner  $\rightarrow$ , and the next <2192 -echo  $\rightarrow$  day <2250 -hemera  $\rightarrow$  purifying <0048 -hagnizo  $\rightarrow$ himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron ->, to signify <1229 diaggello -> the accomplishment <1604 -ekplerosis -> of the {days} <2250 -hemera -> of purification <0049 hagnismos ->, until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . days ACT 021 027 . And when <5613 -hos -> the

seven <2033 -hepta -> {days} <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 - Joudaios -> which were of Asia <0773 - Asia ->, when they saw <2300 - theaomai -> him in the temple <2411 -hieron ->, stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos ->, and laid <1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , days ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 - Aiguptios ->, which before <4253 -pro -> these <5130 -touton -> {days} <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 aner -> that were murderers <4607 -sikarios -> ? days ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> {days} <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 - katabaino -> with the elders <4245 -presbuteros ->, and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> . days ACT 024 011 Because that thou mayest understand <1097 - ginosko ->, that there are yet but twelve <1177 -dekaduo -> {days} <2250 -hemera -> since <3739 -hos -> I went <0305 - anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> . days ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> {days} <2250 hemera ->, when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 - Drousilla ->, which was a Jewess <2453 - Ioudaios ->, he sent <3343 - metapempo -> for Paul <3972 -Paulos ->, and heard <0191 - akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> . days ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia ->, after <3326 -meta -> three <5140 -treis -> {days} <2250 - hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 - Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . days ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> {days} <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . days ACT 025 013 . And after <1230 -diaginomai -> certain <5100 - tis -> {days} <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959-Bernike -> came <2658 - katantao -> unto Caesarea <2542 - Kaisereia -> to salute <0782 - aspazomai -> Festus <5347 -Phestos -> . days ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 ekei -> many <4119 -pleion -> {days} <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 - anatithemai -> Paul s <3972 - Paulos -> cause <2596 - kata -> unto the king <0935 - basileus -> , saying <3004 - lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : days ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many  $\langle 2425 \rangle$  -hikanos -> {days}  $\langle 2250 \rangle$  - hemera -> , and scarce  $\langle 3433 \rangle$  -molis -> were come  $\langle 1096 \rangle$  -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 - Knidos -> , the wind <0417 -anemos -> not suffering <4330 - proseao -> us, we sailed <5284 - hupopleo -> under <5284 - hupopleo -> Crete <2914 - Krete ->, over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ; days ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> {days} <2250 -hemera -> appeared <2014 - epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon  $\rightarrow$  lay <1945 -epikeimai  $\rightarrow$  on <1945 - epikeimai  $\rightarrow$  [us], all <3956 -pas  $\rightarrow$  hope <1680 -elpis  $\rightarrow$  that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> . days ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 - topos -> were possessions <5564 -chorion -> of the chief <4413 - protos -> man of the island <3520 -nesos ->, whose name <3686 - onoma -> was Publius <4196 -Poplios ->; who <3739 -hos -> received <0324 -anadechomai -> us, and lodged <3579 -xenizo -> us three <5140 -treis -> {days} <2250 -hemera -> courteously <5390 -philophronos -> . days ACT 028 012 And landing <2609 katago -> at <1519 -eis -> Syracuse <4946 -Surakousai ->, we tarried <1961 -epimeno -> [ there ] three <5140 treis -> {days} <2250 -hemera -> . days ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos ->, and were desired <3870 -parakaleo - > to tarry <1961 -epimeno -> with them seven <2033 -hepta -> {days} <2250 -hemera -> : and so <3779 -houto -> we went <2064 - erchomai -> toward <1519 eis -> Rome <4516 -Rhome -> . days ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 meta -> three  $\langle 5140 \rangle$  -treis -> {days}  $\langle 2250 \rangle$  -hemera -> Paul  $\langle 3972 \rangle$  -Paulos -> called  $\langle 4779 \rangle$  -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos ->, though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 -

patroios ->, yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . days GAL 001 018 Then <1899 -epeita -> after <2596 -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno - > with him fifteen <1178 -dekapente -> {days} <2250 -hemera -> . days GAL 004 010 Ye observe <3906 -paratereo -> {days} <2250 - hemera ->, and months <3376 -men ->, and times <2540 -kairos ->, and years <1763 -eniautos ->. days EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 - kairos ->, because  $\langle 3754 - hoti \rangle$  the  $\{ days \} \langle 2250 - hemera \rangle$  are evil  $\langle 4190 - poneros \rangle$ . days COL 002 016. Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 - brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 - e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 - noumenia -> , or <2228 -e -> of the sabbath <4521 sabbaton -> [ {days} ]: days 2TI 003 001. This <5124 -touto -> know <1097 -ginosko -> also <1161 -de ->, that in the last <2078 -eschatos -> {days} <2250 -hemera -> perilous <5467 -chalepos -> times <2540 -kairos -> shall come <1764 -enistemi -> . days HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos -> {days} <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; days HEB 005 007 Who <3739 -hos -> in the {days} <2250 -hemera -> of his flesh <4561 -sarx ->, when he had offered <4374 - prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 - krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 - thanatos ->, and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia ->; days HEB 007 003 Without <0540 -apator -> father <0540 -apator ->, without <0282 -ametor -> mother <0282 -ametor ->, without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of {days} <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 zoe ->; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 theos ->; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . days HEB 008 008 For finding fault <3201 -memphomai -> with them, he saith <3004 -lego ->, Behold <2400 -idou ->, the {days} <2250 -hemera -> come <2064 -erchomai -> , saith <3004 -lego -> the Lord <2962 -kurios -> , when I will make <4931 -sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> : days HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> { days } <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 - didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia ->, and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 - theos ->, and they shall be to me a people <2992 -laos ->: days HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> {days} <2250 - hemera -> , saith <3004 -lego -> the Lord <2962 -kurios ->, I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 - epi -> their hearts <2588 kardia ->, and in their minds <1271 - dianoia -> will I write <1924 -epigrapho -> them ; days HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> {days} <2250 -hemera ->, in which <3739 -hos ->, after ye were illuminated <5461 -photizo ->, ye endured <5278 hupomeno -> a great <4183 - polus -> fight <0119 -athlesis -> of afflictions <3804 -pathema ->; days HEB 011 030 By faith <4102 -pistis -> the walls <5038 - teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down, after they were compassed <2944 -kukloo -> about <2944 - kukloo -> seven <2033 -hepta -> {days} <2250 -hemera -> . days HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> {days} <2250 hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 dokeo ->; but he for [ our ] profit <4851 -sumphero ->, that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . days JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 marturion -> against <2596 -kata -> you, and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 - pur -> . Ye have heaped <2343 - thesaurizo -> treasure <2343 - thesaurizo -> together for the last <2078 -eschatos -> {days} <2250 -hemera -> . days 1PE 003 010 For he that will <2309 -thelo -> love <0025 - agapao -> life <2222 -zoe ->, and see <1492 -eido -> good <0018 -agathos -> {days} <2250 -hemera ->, let him refrain <3973 - pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : days 1PE 003 020 Which

sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the {days} <2250 -hemera -> of Noah <3575 -Noe ->, while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo ->, wherein <3757 -hou -> few <3641 -oligos ->, that is, eight <3638 -oktos -> souls <5590 - psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . days 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton ->, that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> {days} <2250 hemera -> scoffers <1703 -empaiktes ->, walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 idios -> lusts <1939 -epithumia ->, days REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 - diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo ->; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 deka -> {days} <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos - > of life <2222 -zoe -> . days REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma ->, and hast not denied <0720 - arneomai -> my faith <4102 -pistis ->, even <2532 -kai -> in those <3588 -ho -> {days} <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 - apokteino -> among <3844 -para -> you, where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . days REV 009 006 And in those <1565 -ekeinos -> {days} <2250 - hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 epithumeo -> to die <0599 - apothnesko ->, and death <2288 -thanatos -> shall flee <5343 - pheugo -> from them . days REV 010 007 But in the {days} <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 hebdomos -> angel <0032 - aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 salpizo ->, the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo ->, as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . days REV 011 003. And I will give <1325 -didomi -> [ power ] unto my two <1417 -duo -> witnesses <3144 -martus -> , and they shall prophesy <4395 -propheteuo -> a thousand <5507 -chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> { days } <2250 -hemera -> , clothed <4016 -periballo -> in sackcloth <4526 - sakkos -> . days REV 011 006 These <3778 - houtos -> have <2192 - echo -> power <1849 exousia -> to shut <2808 -kleio -> heaven <3772 - ouranos -> , that it rain <5205 -huetos -> not in the {days} <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 hosakis -> as they will <2309 -thelo -> . days REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> {days} <2250 -hemera -> and an half <2255 hemisu ->, and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 - mnema -> . days REV 011 011 And after <3326 -meta -> three <5140 -treis -> {days} <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous ->; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . days REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> {days} <2250 -hemera -> . daysman JOB 009 033 Neither <03808 +lo> > is there any  $\{\text{daysman}\} < 03198 + \text{yakach} > \text{betwixt} < 00996 + \text{beyn} > \text{us}$ , [that] might lay < 07896 + shivth > his hand <03027 +yad > upon us both <08147 +sh@nayim > . dayspring JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boger > since thy days <03117 +yowm > ; [ and ] caused the {dayspring} <07837+shachar > to know <03045 +yada< > his place <04725 +maqowm > ; dayspring LUK 001 078 Through 1223 dia - the tender 4698 - splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the {dayspring} LUK 0395 - anatole - from on high 5311 - hupsos - hath visited 1980 - episkeptomai - us,

abraham circumcised his son isaac being eight days old after certain days king agrippa after certain days obtained after eight days again his disciples were within after five days ananias after many days shall they be visited after many days thou shalt be visited after six days jest days thou shalt be visited after six days jesus taketh after six days jesus taketh after in the et after three days after those days after those days his wife elisabeth conceived after those days we look up our carriages after three days he ascended from caesarea after three days paul called after three days rise again after three days they found him after two days is after two days was after two days will he revive us all his days also he cateth all his days they departed not from foll <2CH34 -:33 > be glad all our days because our days upon earth because they continue with me now three days because they have now been with me three days because three days ago <1SA30 -:13 > being forty days tempted benjamin gathered themselves together unto jerusalem within three days booths seven days but all your days ye shall dwell but within few days he shall be destroyed come after seven days from time <1CH9 -:25 > days appointed <1SA13 -:11 > days are at hand days are coming days are evil days are prolonged days as days be fulfilled days came days come <1SA2 -:31 > days come <2K120 -:17 > days come day come days come d on days which jeroboam reigned <1K114 -: 20 > days will come days except those days should be shortened few days chastened few days upon flood was forty days upon for all our days are passed away for before these days rose up thedas for before these days there was no hire for man for by me thy days shall be multiplied for my days are consumed like smoke for my days are fulfilled for seven days shall be consecrate you for within three days ye shall pass over this jordan former days were better than these forty days were fulfilled for him four days ago grave four days already he abode two days still he departed not all his days from <2K115 -:18 > he put them all together into ward three days he shall shut it up seven days more he was three days without sight her blood many days out her days shall not be prolonged himself seven days for his cleansing his days also like his days did hiel <1K116 -:34 > his days edom revolted from under <2K18 -:20 > his days judah shall be saved his sign to book may days out to days and to day show the observed days to inserve days and the save inserved days and the save and the save days and the save inserved days and the save see their dead bodies three days neither rose any from his place for three days not many days after not my days few now after two days he departed thence now my days are swifter than our days are fulfilled our days on <1CH29:15> pass about an eight days after these sayings priest shall shut him up seven days more remained there astonished among them seven days renew our days as scall seven days more seven days it shall be with his dam seven days shall there be no leave no hyper purce seven days shall thou prepare every day seven days shall thou tarry <1SA10 -:8 > seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days shall thou consecute them seven days shall thou eat unleavened bread therewith seven days shall thou seven days seven days shall thou seven days seven days seven days shall thou seven days shall thou seven days se ye number fifty days she shall be put apart seven days should she not be ashamed seven days six days shall work be done six days shall thou labour six days thou shalt do thy work six days thou shalt eat unleavened bread six days thou shalt labour six days thou shalt work six days ye shall gather it six working days so they did six days some days after paul said unto barnabas tarry certain days tarry with them seven days ten days <2CH36 -:9 > ten days ten days store ten days store ten days their countenances appeared fairer tents three days their days them it shall be seven days under then jesus six days before then she shall be unclean seven days them was saul certain days with there are six days there are yet but twelve days since there they were with david three days <1CH12 -:39 > therefore their days did he consume these days days they mourned for aaron thirty days they shall reckon unto him seven days they shall spend their days they shall spend their days they shall spend their days they shall see they days they these two days according inity days tins do sin finally days tins do sin finally days tinsed days (13A3 - 1.7 biose days (2A10 - 2.2 biose days (2A10 - 2.3 - 1 biose days (2A10 - 2.2 :12 > three days after they had made three days expound three hundred days three sabbath days reasoned with them out thus shalt thou do six days thy days <1K111 - :12 > thy days <1SA25 - :28 > thy days thy days thy days thy days approach thy days as thy days may be lengthened thy days may be long upon thy days may be prolonged the days three days three days three days three days three days approach the days may be lengthened the days may be long upon thy days may be prolonged thy days may be prolonged the days three days man's days twenty days <2SA24 -: 8 > twenty days two days two days two days was there three days we compassed mount seir many days we tarried there seven days were lost three days ago <1SA9 -: 20 > when eight days were accomplished for when he had fasted forty days when he had tartied among them more than ten days when her days when these days are expired when these days were expired when they day been there many days when he y days been there many days when her days when they days days when they days whe these days madest an uproar which hath been with me these days <1SA29 -:3 > whosever would not come within three days will add unto thy days fifteen years <2K120 -:6 > will add unto thy days fifteen years will lengthen thy days <1K13 -:14 > will make with them after those days within three days ye have not left your brethren these many days unto this day yet his days shall be an hundred yet my people have forgotten me days without number yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee your days may be multiplied

days Act\_13\_41 /\${days /a work which ye shall in no wise believe, though a man declare it unto you. days Exo\_16\_29 /^{days /abide ye every man in his place, let no man go out of his place on the seventh day . days Ezr\_10\_08 /^{days /according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away. days Lev 12 02 /^{days /according to the days of the separation for her infirmity shall she be unclean . days 1Sa\_13\_08 /^{days /according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him. days Eze\_45\_25 /^{days /according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil. days Est\_09\_27 /^{days /according to their writing, and according to their appointed time every year ; days Deu\_01\_46 /^{ days /according unto the days that ye abode there. days Act\_15\_36 /\${days /after Paul said unto Barnabas , Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do . days Deu\_16\_13 /^{days /after that thou hast gathered in thy corn and thy wine : days Mar\_13\_24 /\${days /after that tribulation , the sun shall be darkened , and the moon shall not give her light, days Luk\_15\_13 /\${days /after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. days Luk\_09\_28 /\${days /after these sayings, he took Peter and John and James, and went up into a mountain to pray. days Jos\_09\_16 /^{days /after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them. days 1Sa\_25\_38 /^{days /after, that the LORD smote Nabal, that he died . days Dan\_08\_27 /^{days /afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it. days Joh\_20\_26 /\${days /again his disciples were within , and Thomas with them : then came Jesus , the doors being shut, and stood in the midst, and said, Peace be unto you. days 1Sa\_09\_20 /^{days /ago, set not thy mind on them; for they are found . And on whom is all the desire of Israel ? Is it not on thee, and on all thy father's house ? days Act\_10\_30 /\${days /ago I was fasting until this hour ; and at the ninth hour I prayed in my house , and , behold, a man stood before me in bright clothing, days 1Sa\_30\_13 /^{days /agone I fell sick. days Lev\_23\_42 /^{days /all that are Israelites born shall dwell in booths : days Joh\_11\_17 /\${days /already . days Ecc\_05\_17 /^{days /also he eateth in darkness, and he hath much sorrow and wrath with his sickness. days Job\_07\_01 /^{days /also like the days of an hireling ? days Neh\_13\_23 /^{days /also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: days Act\_24\_01 /\${days /Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. days Eze\_45\_23 /^{days /and a kid of the goats daily for a sin offering . days Num\_12\_14 /^{days /and after that let her be received in again. days Lev\_15\_28 /^{days /and after that she shall be clean . days Gen\_08\_10 /^{days /and again he sent forth the dove out of the ark ; days 2Ch\_07\_08 /^{days /and all Israel with him, a very great congregation , from the entering in of Hamath unto the river of Egypt . days Lev\_15\_24 /^{days /and all the bed whereon he lieth shall be unclean . days Gen\_06\_04 /^{days /and also after that , when the sons of God came in unto the daughters of men , and they bare children to them, the same became mighty men which were of old, men of renown. days Rev\_11\_09 /\${days /and an half, and shall not suffer their dead bodies to be put in graves. days Rev\_11\_11 /\${days /and an half the Spirit of life from God entered into them , and they stood upon their feet ; and great fear fell upon them which saw them . days Jer\_17\_11 /^{days /and at his end shall be a fool . days Jer\_33\_15 /^{days /and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land . days 2Sa\_20\_04 /^{days /and be thou here present . days Job\_38\_12 /^{days /and caused the dayspring to know his place ; days Deu\_17\_09 /^{days /and enquire ; and they shall shew thee the sentence of judgment : days Neh\_01\_04 /^{days /and fasted , and prayed before the God of heaven , days Deu\_09\_25 /^{days /and forty nights, as I fell down at the first; because the LORD had said he would destroy you. days Mat\_04\_02 /\${days /and forty nights , he was afterward an hungred . days Deu\_09\_09 /^{days /and forty nights, I neither did eat bread nor drink water : days Deu\_09\_11 /^{days / and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant. days Exo\_24\_18 /^{days /and forty nights. days Gen\_07\_12 /^{days /and forty nights . days Deu\_09\_18 /^{days /and forty nights : I did neither eat bread , nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger . days Gen\_07\_04 /^{days /and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . days Deu\_10\_10 /^{days /and forty nights ; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. days Exo\_34\_28 /^{days / and forty nights ; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments . days 1Ki\_19\_08 /^{days /and forty nights unto Horeb the mount of God . days Job\_14\_01 /^{days /and full of trouble . days Mar\_08\_02 /\${days /and have nothing to eat : days Mat\_15\_32 /\${days /and have nothing to eat : and I will not send them away fasting , lest they faint in the way . days 1Ch\_07\_22 /^{days /and his brethren came to comfort him. days Gen\_35\_29 /^{days /and his sons Esau and Jacob buried him. days

Ezr\_08\_15 /^{{days /and I viewed the people, and the priests, and found there none of the sons of Levi. days Eze\_38\_16 /^{days /and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. days Gen\_07\_04 /^{days /and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth . days Amo\_05\_21 /^{days /and I will not smell in your solemn assemblies . days Jer\_50\_04 /^{days /and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping : they shall go, and seek the LORD their God . days Jer\_50\_20 /^{days / and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found : for I will pardon them whom I reserve . days Joe\_03\_01 /^{days /and in that time , when I shall bring again the captivity of Judah and Jerusalem , days Num\_10\_10 /^{days /and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . days 2Ch\_29\_17 /^{days /and in the sixteenth day of the first month they made an end . days Mar\_02\_01 /\${days /and it was noised that he was in the house . days Lev\_08\_35 /^{days /and keep the charge of the LORD , that ye die not: for so I am commanded . days Dan\_01\_12 /^{days /and let them give us pulse to eat , and water to drink . days Pro\_03\_02 /^{days /and long life, and peace, shall they add to thee. days Gal\_04\_10 /\${days /and months, and times, and years . days Jon\_03\_04 /^{days /and Nineveh shall be overthrown . days Act\_07\_41 /\${days /and offered sacrifice unto the idol, and rejoiced in the works of their own hands. days Neh\_08\_18 /^{days /and on the eighth day was a solemn assembly, according unto the manner. days Deu\_26\_03 /^{days /and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. days Act\_27\_07 /\${days /and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; days Gen\_08\_12 /^{days /and sent forth the dove; which returned not again unto him any more . days 1Ki\_08\_65 /^{days /and seven days , even fourteen days . days Job\_02\_13 /^{days /and seven nights, and none spake a word unto him: for they saw that his grief was very great. days 1Ki\_20\_29 /^{days /And so it was, that in the seventh day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . days Act\_28\_14 /\${days /and so we went toward Rome . days Act\_01\_03 /\${days /and speaking of the things pertaining to the kingdom of God : days 2Ch\_07\_09 /^{days /and the feast seven days . days Job\_15\_20 /^{days /and the number of years is hidden to the oppressor . days 2Ch\_10\_05 /^{days /And the people departed . days Num\_12\_15 /^{days /and the people journeyed not till Miriam was brought in again. days Isa\_53\_10 /^{days /and the pleasure of the LORD shall prosper in his hand . days Exo\_24\_16 /^{days /and the seventh day he called unto Moses out of the midst of the cloud . days Exo\_13\_07 /^{days /and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . days Dan\_07\_13 /^{days /and they brought him near before him. days 2Ch\_30\_23 /^{days /and they kept other seven days with gladness . days 1Sa\_30\_12 /^{days /and three nights . days Jon\_01\_17 /^{days /and three nights . days Mat\_12\_40 /\${days /and three nights in the heart of the earth . days Mat\_12\_40 /\${days /and three nights in the whale's belly ; so shall the Son of man be three days and three nights in the heart of the earth . days Luk\_01\_39 /\${days /and went into the hill country with haste , into a city of Juda ; days Lev\_15\_19 /^{days /and whosoever toucheth her shall be unclean until the even . days Lev\_23\_16 /^{days /and ye shall offer a new meat offering unto the LORD. days Gen\_01\_14 /^{days /and years : days Isa\_32\_10 /^{days /and years shall ye be troubled, ye careless women : for the vintage shall fail, the gathering shall not come . days Luk\_09\_36 /\${days /any of those things which they had seen . days Act\_27\_20 /\${days /appeared , and no small tempest lay on us, all hope that we should be saved was then taken away . days 1Sa\_13\_11 /^{{days /appointed, and that the Philistines gathered themselves together at Michmash; days Deu\_31\_14 /^{days /approach that thou must die : call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge . And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . days Psa\_144\_04 /^{days /are as a shadow that passeth away . days Psa\_103\_15 /^{days /are as grass : as a flower of the field, so he flourisheth . days Eze\_12\_23 /^{days / are at hand, and the effect of every vision . days Luk\_23\_29 /\${days /are coming , in the which they shall say , Blessed are the barren , and the wombs that never bare, and the paps which never gave suck. days Psa\_102\_03 /^{days /are consumed like smoke , and my bones are burned as an hearth . days Job\_14\_05 /^{days /are determined , the number of his months are with thee, thou hast appointed his bounds that he cannot pass ; days Eph\_05\_16 /\${days /are evil . days Eze\_43\_27 /^{days /are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. days Job\_17\_01 /^{days /are extinct, the graves are ready for me. days Gen\_29\_21 /^{days /are fulfilled, that I may go in unto her. days Lam\_04\_18 /^{days /are fulfilled ; for our end is come . days Psa\_102\_11 /^{days /are like a

shadow that declineth; and I am withered like grass. days Psa\_90\_09 /^{days /are passed away in thy wrath: we spend our years as a tale that is told. days Job\_17\_11 /^{days /are past, my purposes are broken off, even the thoughts of my heart . days Eze\_12\_22 /^{days /are prolonged , and every vision faileth ? days Ecc\_02\_23 /^{days /are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. days Job\_09\_25 /^{days /are swifter than a post : they flee away, they see no good . days Job\_07\_06 /^{days /are swifter than a weaver's shuttle, and are spent without hope. days Job\_07\_16 /^{days /are vanity. days Psa\_39\_05 /^{days /as an handbreadth ; and mine age is as nothing before thee: verily every man at his best state is altogether vanity . Selah . days Luk\_20\_01 /\${days /as he taught the people in the temple , and preached the gospel , the chief priests and the scribes came upon him with the elders, days Exo\_23\_15 /^{days /as I commanded thee, in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : days Lam\_05\_21 /^{days /as of old . days Job\_10\_05 /^{days /as the days of man ? are thy years as man's days, days Job\_29\_18 /^{days /as the sand. days Luk\_02\_43 /\${days /as they returned, the child Jesus tarried behind in Jerusalem ; and Joseph and his mother knew not of it. days Gen\_24\_55 /^{days /at the least ten ; after that she shall go . days 1Ch\_17\_11 /^{days /be expired that thou must go to be with thy fathers , that I will raise up thy seed after thee, which shall be of thy sons ; and I will establish his kingdom . days Psa\_109\_08 /^{days /be few ; and let another take his office . days 2Sa\_07\_12 /^{days /be fulfilled , and thou shalt sleep with thy fathers , I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. days Num\_06\_05 /^{days /be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow . days Ecc\_08\_12 /^{days /be prolonged , yet surely I know that it shall be well with them that fear God, which fear before him: days Rev\_02\_10 /\${days /be thou faithful unto death, and I will give thee a crown of life . days Deu\_31\_29 /^{days /because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . days Joh\_12\_01 /\${days /before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. days Exo\_10\_23 /^{days /but all the children of Israel had light in their dwellings . days 2Ki\_02\_17 /^{days /but found him not. days Psa\_55\_23 /^{days /but I will trust in thee. days 1Ki\_21\_29 /^{days /but in his son's days will I bring the evil upon his house . days Eze\_46\_01 /^{days /but on the sabbath it shall be opened, and in the day of the new moon it shall be opened . days Act\_16\_18 /\${days /But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her . And he came out the same hour . days Pro\_10\_27 /^{days /but the years of the wicked shall be shortened . days Dan\_10\_13 /^{days /but, lo, Michael , one of the chief princes , came to help me; and I remained there with the kings of Persia . days Dan\_07\_22 /^{days /came , and judgment was given to the saints of the most High ; and the time came that the saints possessed the kingdom . days Mat\_03\_01 /\${days /came John the Baptist , preaching in the wilderness of Judaea , days Act\_11\_27 /\${days /came prophets from Jerusalem unto Antioch . days Heb\_12\_10 /\${days /chastened us after their own pleasure ; but he for our profit , that we might be partakers of his holiness . days Rev\_11\_03 /\${days /clothed in sackcloth . days Jer\_30\_03 /^{days /come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD : and I will cause them to return to the land that I gave to their fathers , and they shall possess it. days Jer\_49\_02 /^{days /come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites ; and it shall be a desolate heap , and her daughters shall be burned with fire : then shall Israel be heir unto them that were his heirs, saith the LORD. days Jer\_51\_52 /^{days /come, saith the LORD, that I will do judgment upon her graven images : and through all her land the wounded shall groan . days Jer\_31\_31 /^{{days /come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah : days Jer\_33\_14 /^{ days /come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah . days Jer\_09\_25 /^{days /come , saith the LORD , that I will punish all them which are circumcised with the uncircumcised ; days Jer\_23\_05 /^{days /come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth . days Jer\_48\_12 /^{days /come , saith the LORD , that I will send unto him wanderers , that shall cause him to wander, and shall empty his vessels, and break their bottles. days Jer\_31\_27 /^{days /come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast . days Jer\_07\_32 /^{days /come , saith the LORD , that it shall no more be called Tophet , nor the valley of the son of Hinnom, but the valley of slaughter : for they shall bury in Tophet, till there be no place. days Jer\_16\_14 /^{ days /come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt ; days Jer\_31\_38 /^{days /come , saith the LORD , that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner . days Amo\_09\_13 /^{days /come , saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. days Jer\_23\_07 /^{days /come, saith the LORD

, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; days Jer\_19\_06 /^{days /come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. days Heb\_08\_08 /\${days /come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah : days Amo\_08\_11 /^{days /come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD : days Isa\_39\_06 /^{days /come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. days 2Ki\_20\_17 /^{days /come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. days 1Sa\_02\_31 /^{days /come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house . days Jer\_51\_47 /^{days /come , that I will do judgment upon the graven images of Babylon : and her whole land shall be confounded, and all her slain shall fall in the midst of her. days Ecc\_12\_01 /^{days /come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days Act\_28\_07 /\${days /courteously . days Psa\_78\_33 /^{days /did he consume in vanity , and their years in trouble . days 1Ki\_16\_34 /^{days /did Hiel the Bethelite build Jericho : he laid the foundation thereof in Abiram his firstborn , and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun . days Dan\_07\_09 /^{days /did sit , whose garment was white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame, and his wheels as burning fire . days Num\_14\_34 /^{days /each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. days 1Ch\_12\_39 /^{days /eating and drinking : for their brethren had prepared for them. days 2Ki\_08\_20 /^{days /Edom revolted from under the hand of Judah, and made a king over themselves. days Num\_20\_29 /^{days /even all the house of Israel . days Est\_01\_04 /^{days /even an hundred and fourscore days . days 1Ki\_08\_65 /^{days /even fourteen days . days Jud\_14\_14 /^{days /expound the riddle . days Act\_25\_14 /\${days /Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix : days Job\_10\_20 /^{days /few ? cease then, and let me alone, that I may take comfort a little, days Isa\_38\_05 /^{days /fifteen years . days 2Ki\_20\_06 /^{days /fifteen years ; and I will deliver thee and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. days Deu\_23\_06 /^{days /for ever . days Psa\_21\_04 /^{days /for ever and ever . days Lev\_15\_13 /^{days /for his cleansing , and wash his clothes , and bathe his flesh in running water, and shall be clean. days Jer\_22\_30 /^{days /for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. days Isa\_65\_20 /^{days /for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . days Gen\_29\_20 /^{days /for the love he had to her. days Luk\_21\_23 /\${days /for there shall be great distress in the land , and wrath upon this people . days Dan\_10\_14 /^{days /for yet the vision is for many days . days 2Ki\_15\_18 /^{days /from the sins of Jeroboam the son of Nebat, who made Israel to sin. days 1Ch\_09\_25 /^{days /from time to time with them. days Act\_25\_01 /\${days /he ascended from Caesarea to Jerusalem . days Joh\_04\_43 /\${days /he departed thence, and went into Galilee. days Luk\_04\_02 /\${days /he did eat nothing : and when they were ended , he afterward hungered . days 1Ch\_23\_01 /^{days /he made Solomon his son king over Israel . days Dan\_11\_20 /^{days /he shall be destroyed, neither in anger, nor in battle. days Act\_25\_06 /\${days /he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . days Act\_01\_05 /\${days /hence . days Hos\_02\_11 /^{days /her new moons , and her sabbaths , and all her solemn feasts . days Isa\_23\_07 /^{days /her own feet shall carry her afar off to sojourn . days 2Ch\_32\_24 /^{days /Hezekiah was sick to the death , and prayed unto the LORD : and he spake unto him, and he gave him a sign . days Luk\_01\_24 /\${days /his wife Elisabeth conceived, and hid herself five months, saying, days Dan\_10\_02 /^{days /I Daniel was mourning three full weeks . days Eze\_04\_06 /^{days /I have appointed thee each day for a year . days Dan\_04\_34 /^{days /I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation : days Isa\_38\_10 /^{days /I shall go to the gates of the grave : I am deprived of the residue of my years . days Mar\_14\_58 /\${days /I will build another made without hands . days Exo\_23\_26 /^{days /I will fulfil . days 1Ki\_11\_12 /^{days /I will not do it for David thy father's sake: but I will rend it out of the hand of thy son . days Joh\_02\_19 /\${days /I will raise it up . days Mat\_27\_63 /\${days /I will rise again . days Deu\_04\_30 /^{days /if thou turn to the LORD thy God , and shalt be obedient unto his voice ; days Jud\_11\_40 /^{days /in a year . days 2Ch\_20\_25 /^{days /in gathering of the spoil, it was so much . days Deu\_17\_20 /^{days /in his kingdom , he, and his children , in the midst of Israel . days 2Ch\_36\_09 /^{days /in Jerusalem : and he did that which was evil in the sight of the LORD . days Act\_09\_43 /\${days /in Joppa with one Simon a tanner . days Job\_36\_11 /^{days /in prosperity , and their years in pleasures . days 2Sa\_21\_09 /^{days /in

the beginning of barley harvest . days Est\_01\_05 /^{days /in the court of the garden of the king's palace ; days Isa\_30\_26 /^{days /in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound . days Isa\_51\_09 /^{days /in the generations of old . Art thou not it that hath cut Rahab , and wounded the dragon ? days Deu\_11\_09 /^{days /in the land , which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. days Deu\_32\_47 /^{days /in the land, whither ye go over Jordan to possess it. days Jer\_35\_07 /^{days /in the land where ye be strangers . days Deu\_05\_33 /^{days /in the land which ye shall possess . days Lev\_23\_08 /^{days /in the seventh day is an holy convocation : ye shall do no servile work therein. days Psa\_44\_01 /^{days /in the times of old . days Exo\_15\_22 /^{days /in the wilderness , and found no water . days Lev\_23\_41 /^{days /in the year . It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . days 1Ki\_16\_15 /^{days /in Tirzah . And the people were encamped against Gibbethon, which belonged to the Philistines. days Job\_21\_13 /^{days /in wealth, and in a moment go down to the grave . days Heb\_10\_32 /\${days /in which , after ye were illuminated , ye endured a great fight of afflictions ; days Luk\_13\_14 /\${days /in which men ought to work : in them therefore come and be healed , and not on the sabbath day . days Num\_14\_34 /^{days /in which ye searched the land , even forty days , each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. days 2Sa\_01\_01 /^{days /in Ziklag ; days Job\_38\_21 /^{days /is great ? days Pro\_03\_16 /^{days /is in her right hand ; and in her left hand riches and honour . days Mat\_26\_02 /\${days /is the feast of the passover , and the Son of man is betrayed to be crucified . days Exo\_22\_30 /^{days /it shall be with his dam ; on the eighth day thou shalt give it me. days Zec\_08\_23 /^{days /it shall come to pass, that ten men shall take hold out of all languages of the nations , even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. days Mic\_04\_01 /^{days /it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. days Ezr\_10\_09 /^{days /It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. days Mat\_17\_01 /\${days /Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, days Mar\_09\_02 /\${days /Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves : and he was transfigured before them . days Num\_10\_33 /^{days /journey , to search out a resting place for them. days Jon\_03\_03 /^{days /journey . days Num\_10\_33 /^{days /journey : and the ark of the covenant of the LORD went before them in the three days journey, to search out a resting place for them. days 2Ki\_03\_09 /^{days /journey : and there was no water for the host , and for the cattle that followed them. days Gen\_31\_23 /^{days /journey; and they overtook him in the mount Gilead . days Gen\_30\_36 /^{days /journey betwixt himself and Jacob : and Jacob fed the rest of Laban's flocks . days Num\_33\_08 /^{days /journey in the wilderness of Etham , and pitched in Marah . days Exo\_05\_03 /^{days /journey into the desert , and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with the sword . days Exo\_08\_27 /^{days /journey into the wilderness, and sacrifice to the LORD our God, as he shall command us. days Exo\_03\_18 /^{days /journey into the wilderness, that we may sacrifice to the LORD our God. days Jer\_23\_06 /^{days /Judah shall be saved, and Israel shall dwell safely : and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS . days Act\_25\_13 /\${days /king Agrippa and Bernice came unto Caesarea to salute Festus . days Num\_12\_14 /^{days /let her be shut out from the camp seven days , and after that let her be received in again. days 1Pe\_03\_10 /\${days /let him refrain his tongue from evil, and his lips that they speak no guile : days Act\_21\_38 /\${days /madest an uproar, and leddest out into the wilderness four thousand men that were murderers ? days Eze\_38\_17 /^{days /many years that I would bring thee against them? days Deu\_25\_15 /^{days /may be lengthened in the land which the LORD thy God giveth thee. days Exo\_20\_12 /^{days /may be long upon the land which the LORD thy God giveth thee. days Deu\_11\_21 /^{days /may be multiplied, and the days of your children , in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth . days Deu\_05\_16 /^{ days /may be prolonged , and that it may go well with thee, in the land which the LORD thy God giveth thee. days Deu\_06\_02 /^{days /may be prolonged . days Exo\_31\_15 /^{days /may work be done ; but in the seventh is the sabbath of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death . days Lev\_13\_05 /^{days /more : days Lev\_13\_33 /^{days /more : days Lev\_13\_54 /^{days /more : days 2Ki\_24\_01 /^{days /Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years : then he turned and rebelled against him. days Deu\_16\_04 /^{days /neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. days Num\_11\_19 /^{days /neither ten days, nor twenty days; days Est\_04\_16 /^{days /night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish . days Mar\_13\_20 /\${days /no flesh should be saved : but for the elect's sake , whom he hath chosen , he hath shortened

the days . days Isa\_65\_20 /^{days /nor an old man that hath not filled his days : for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. days Heb\_07\_03 /\${days /nor end of life; but made like unto the Son of God ; abideth a priest continually . days Num\_11\_19 /^{days /nor five days , neither ten days, nor twenty days; days Num\_11\_19 /^{days /nor twenty days; days Eze\_12\_25 /^{days /O rebellious house, will I say the word, and will perform it, saith the Lord GOD. days Neh\_13\_06 /^{days /obtained I leave of the king : days Isa\_65\_22 /^{days /of a tree are the days of my people , and mine elect shall long enjoy the work of their hands . days Mar\_02\_26 /\${days /of Abiathar the high priest , and did eat the shewbread , which is not lawful to eat but for the priests, and gave also to them which were with him ? days 2Ch\_13\_20 /^{days /of Abijah : and the LORD struck him, and he died . days Gen\_26\_01 /^{days /of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . days Gen\_26\_15 /^{days /of Abraham his father , the Philistines had stopped them, and filled them with earth . days Gen\_26\_18 /^{days /of Abraham his father ; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. days Gen\_05\_04 /^{days /of Adam after he had begotten Seth were eight hundred years : and he begat sons and daughters : days Psa\_94\_13 /^{days /of adversity, until the pit be digged for the wicked . days Job\_30\_16 /^{days /of affliction have taken hold upon me. days Job\_30\_27 /^{days /of affliction prevented me. days Est\_01\_01 /^{days /of Ahasuerus, , from India even unto Ethiopia, over an hundred and seven and twenty provinces : days Isa\_07\_01 /^{days /of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. days Gen\_14\_01 /^{days /of Amraphel king of Shinar , Arioch king of Ellasar , Chedorlaomer king of Elam, and Tidal king of nations; days Job\_07\_01 /^{days /of an hireling? days Ezr\_04\_07 /^{days /of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia ; and the writing of the letter was written in the Syrian tongue , and interpreted in the Syrian tongue . days Hos\_02\_13 /^{days /of Baalim , wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD. days Gen\_05\_14 /^{days /of Cainan were nine hundred and ten years : and he died . days Act\_11\_28 /\${days /of Claudius Caesar . days Ezr\_04\_05 /^{days /of Cyrus king of Persia, even until the reign of Darius king of Persia. days Ecc\_11\_08 /^{days /of darkness ; for they shall be many . All that cometh is vanity . days Act\_07\_45 /\${days /of David ; days Neh\_12\_46 /^{ days /of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God. days 1Ki\_02\_01 /^{days /of David drew nigh that he should die; and he charged Solomon his son, saying, days 2Sa\_21\_01 /^{days /of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. days 1Ch\_07\_02 /^{days /of David two and twenty thousand and six hundred . days Luk\_04\_25 /\${days /of Elias , when the heaven was shut up three years and six months, when great famine was throughout all the land; days Neh\_12\_22 /^{days /of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers : also the priests, to the reign of Darius the Persian. days Gen\_05\_23 /^{days /of Enoch were three hundred sixty and five years : days Gen\_05\_11 /^{days /of Enos were nine hundred and five years : and he died . days Ezr\_04\_02 /^{days /of Esarhaddon king of Assur, which brought us up hither. days Psa\_49\_05 /^{days /of evil, when the iniquity of my heels shall compass me about? days Psa\_37\_19 /^{days /of famine they shall be satisfied . days Est\_09\_22 /^{days /of feasting and joy, and of sending portions one to another, and gifts to the poor. days Hos\_10\_09 /^{days /of Gibeah : there they stood : the battle in Gibeah against the children of iniquity did not overtake them. days Hos\_09\_09 /^{days /of Gibeah : therefore he will remember their iniquity , he will visit their sins . days Jud\_08\_28 /^{days /of Gideon . days 2Sa\_21\_09 /^{days /of harvest , in the first days, in the beginning of barley harvest . days Psa\_89\_29 /^{days /of heaven . days Deu\_11\_21 /^{days /of heaven upon the earth . days Lam\_01\_07 /^{days /of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths . days Lev\_15\_26 /^{days /of her issue shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. days Pro\_31\_12 /^{days / of her life . days Luk\_02\_22 /\${days /of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; days Lev\_12\_06 /^{days /of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest : days Lev\_12\_04 /^{days /of her purifying be fulfilled . days Lev\_15\_25 /^{days /of her separation : she shall be unclean . days Hos\_02\_15 /^{days /of her youth , and as in the day when she came up out of the land of Egypt . days Eze\_23\_19 /^{days /of her youth, wherein she had played the harlot in the land of Egypt. days Luk\_01\_05 /\${days /of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and

her name was Elisabeth . days Mat\_02\_01 /\${days /of Herod the king , behold , there came wise men from the east to Jerusalem, days 2Ch\_32\_26 /^{days /of Hezekiah. days 1Ch\_04\_41 /^{days /of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks. days Jer 26 18 /^{days /of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. days 1Ki\_22\_46 /^{days /of his father Asa, he took out of the land . days Heb\_05\_07 /\${days /of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared ; days 1Sa\_01\_11 /^{days /of his life, and there shall no razor come upon his head . days 1Ki\_15\_05 /^{days /of his life , save only in the matter of Uriah the Hittite . days Ecc\_08\_15 /^{days /of his life, which God giveth him under the sun. days Ecc\_05\_18 /^{days /of his life, which God giveth him: for it is his portion . days 1Ki\_15\_06 /^{days /of his life . days Jer\_52\_34 /^{days /of his life . days 2Ki\_25\_30 /^{days /of his life . days 1Ki\_04\_21 /^{days /of his life . days Jos\_04\_14 /^{days /of his life . days 2Ki\_25\_29 /^{days /of his life . days 1Sa\_07\_15 /^{days /of his life . days Jer\_52\_33 /^{days /of his life . days Deu\_17\_19 /^{days /of his life : that he may learn to fear the LORD his God , to keep all the words of this law and these statutes, to do them: days Ecc\_05\_20 /^{days /of his life; because God answereth him in the joy of his heart . days 1Ki\_11\_34 /^{days /of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : days Luk\_01\_23 /\${days /of his ministration were accomplished , he departed to his own house . days Gen\_50\_04 /^{days /of his mourning were past , Joseph spake unto the house of Pharaoh , saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, days Num\_06\_12 /^{days /of his separation, and shall bring a lamb of the first year for a trespass offering : but the days that were before shall be lost, because his separation was defiled. days Num\_06\_13 /^{days /of his separation are fulfilled : he shall be brought unto the door of the tabernacle of the congregation : days Num\_06\_08 /^{days /of his separation he is holy unto the LORD . days Num\_06\_04 /^{days /of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. days Ecc\_06\_12 /^{days /of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? days Ecc\_06\_03 /^{days /of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. days Job\_33\_25 /^{days /of his youth : days Psa\_89\_45 /^{days /of his youth hast thou shortened : thou hast covered him with shame . Selah . days Gen\_35\_28 /^{days /of Isaac were an hundred and fourscore years . days Jud\_05\_06 /^{days /of Jael, the highways were unoccupied, and the travellers walked through byways . days Gen\_05\_20 /^{days /of Jared were nine hundred sixty and two years : and he died . days 2Ki\_13\_22 /^{days /of Jehoahaz . days 2Ch\_24\_14 /^{days /of Jehoiada . days 2Ch\_24\_02 /^{days /of Jehoiada the priest . days Jer\_35\_01 /^{days /of Jehoiakim the son of Josiah king of Judah , saying , days Jer\_01\_03 /^{days /of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. days 1Ch\_05\_17 /^{days /of Jeroboam king of Israel . days Hos\_01\_01 /^{days /of Jeroboam the son of Joash , king of Israel . days Amo\_01\_01 /^{days /of Jeroboam the son of Joash king of Israel, two years before the earthquake. days Neh\_12\_07 /^{days /of Jeshua . days Neh\_08\_17 /^{days /of Jeshua the son of Nun unto that day had not the children of Israel done so . And there was very great gladness . days Neh\_12\_23 /^{days /of Johanan the son of Eliashib . days Mat\_11\_12 /\${days /of John the Baptist until now the kingdom of heaven suffereth violence , and the violent take it by force . days Neh\_12\_26 /^{days /of Joiakim the son of Jeshua , the son of Jozadak , and in the days of Nehemiah the governor, and of Ezra the priest, the scribe. days Neh\_12\_12 /^{days /of Joiakim were priests, the chief of the fathers : of Seraiah, Meraiah ; of Jeremiah, Hananiah ; days Jud\_02\_07 /^{days /of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel . days 027 031 Jos /^{days /of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days Jer\_36\_02 /^{days /of Josiah, even unto this day. days Jer\_03\_06 /^{days /of Josiah the king, Hast thou seen that which backsliding Israel hath done ? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. days Zep\_01\_01 /^{days /of Josiah the son of Amon, king of Judah. days Jer\_01\_02 /^{days /of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. days Mic\_01\_01 /^{days /of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. days 1Ch\_05\_17 /^{days /of Jotham king of Judah, and in the days of Jeroboam king of Israel. days Gen\_05\_31 /^{days / of Lamech were seven hundred seventy and seven years : and he died . days Luk\_17\_28 /\${days /of Lot ; they did eat , they drank , they bought, they sold, they planted, they builded; days Gen\_05\_17 /^{days /of Mahalaleel were eight hundred ninety and five years : and he died . days Job\_10\_05 /^{days /of man ? are thy years as man's days , days

Gen\_05\_27 /^{days /of Methuselah were nine hundred sixty and nine years : and he died . days Gen\_27\_41 /^{days /of mourning for my father are at hand ; then will I slay my brother Jacob . days Job\_14\_14 /^{days /of my appointed time will I wait, till my change come. days Psa\_27\_04 /^{days /of my life, to behold the beauty of the LORD, and to enquire in his temple. days Psa\_23\_06 /^{days /of my life : and I will dwell in the house of the LORD for ever . days Isa\_65\_22 /^{days /of my people , and mine elect shall long enjoy the work of their hands . days Act\_02\_18 /\${days /of my Spirit ; and they shall prophesy : days Ecc\_07\_15 /^{days /of my vanity : there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . days Job\_29\_04 /^{days /of my youth, when the secret of God was upon my tabernacle; days Neh\_12\_47 /^{days /of Nehemiah, gave the portions of the singers and the porters, every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . days Neh\_12\_26 /^{days /of Nehemiah the governor, and of Ezra the priest, the scribe. days 1Pe\_03\_20 /\${days /of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. days Gen\_09\_29 /^{days /of Noah were nine hundred and fifty years : and he died . days Luk\_17\_26 /\${days /of Noe , so shall it be also in the days of the Son of man . days Mat\_24\_37 /\${ days /of Noe were, so shall also the coming of the Son of man be . days Mal\_03\_04 /^{days /of old , and as in former years . days Deu\_32\_07 /^{days /of old , consider the years of many generations : ask thy father, and he will shew thee; thy elders, and they will tell thee. days Isa\_63\_11 /^{days /of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock ? where is he that put his holy Spirit within him? days Jer\_46\_26 /^{days / of old , saith the LORD . days Psa\_77\_05 /^{days /of old , the years of ancient times . days Lam\_01\_07 /^{days /of old , when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths . days Mic\_07\_14 /^{days /of old . days Mic\_07\_20 /^{days /of old . days Isa\_63\_09 /^{days /of old . days Amo\_09\_11 /^{{days /of old : days Lam\_02\_17 /^{{days /of old : he hath thrown down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . days Psa\_143\_05 /^{days /of old ; I meditate on all thy works ; I muse on the work of thy hands . days Isa\_23\_15 /^{days /of one king : after the end of seventy years shall Tyre sing as an harlot . days Mat\_23\_30 /\${days /of our fathers, we would not have been partakers with them in the blood of the prophets. days Ezr\_09\_07 /^{days /of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day. days Luk\_01\_75 /\${days /of our life . days Isa\_38\_20 /^{days /of our life in the house of the LORD . days Psa\_90\_10 /^{days /of our years are threescore years and ten ; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. days 2Ki\_15\_29 /^{days /of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria . days Act\_21\_26 /\${days /of purification , until that an offering should be offered for every one of them . days Est\_09\_31 /^{days /of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry. days Est\_09\_28 /^{days /of Purim should not fail from among the Jews, nor the memorial of them perish from their seed . days Hos\_09\_07 /^{days /of recompence are come ; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. days 1Sa\_07\_13 /^{{days /of Samuel . days 2Ch\_35\_18 /^{{days /of Samuel the prophet ; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . days 1Ch\_13\_03 /^{days /of Saul . days 1Sa\_17\_12 /^{days /of Saul . days 1Sa\_14\_52 /^{days /of Saul : and when Saul saw any strong man, or any valiant man, he took him unto him. days 1Ch\_05\_10 /^{days /of Saul they made war with the Hagarites , who fell by their hand : and they dwelt in their tents throughout all the east land of Gilead . days Gen\_05\_08 /^{days /of Seth were nine hundred and twelve years : and he died . days Jud\_05\_06 /^{days /of Shamgar the son of Anath , in the days of Jael , the highways were unoccupied, and the travellers walked through byways. days 1Ki\_11\_25 /^{days /of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria. days 2Ch\_09\_20 /^{days /of Solomon . days 1Ki\_10\_21 /^{days /of Solomon . days 1Ki\_04\_25 /^{days /of Solomon . days Gen\_11\_32 /^{days /of Terah were two hundred and five years : and Terah died in Haran . days Pro\_15\_15 /^{days /of the afflicted are evil : but he that is of a merry heart hath a continual feast . days Jud\_02\_07 /^{days /of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. days 027 031 Jos /^{days /of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel . days Jud\_14\_12 /^{days /of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : days Eze\_45\_23 /^{days /of the feast he shall prepare a burnt offering to the LORD, seven bullocks

and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering. days Lev\_15\_25 /^{days /of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . days Jud\_02\_18 /^{days /of the judge : for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. days 2Ki\_23\_22 /^{days /of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; days 2Ki\_23\_22 /^{days /of the kings of Israel, nor of the kings of Judah ; days Ecc\_09\_09 /^{days /of the life of thy vanity , which he hath given thee under the sun , all the days of thy vanity : for that is thy portion in this life, and in thy labour which thou takest under the sun. days Jud\_15\_20 /^{days /of the Philistines twenty years . days Lev\_12\_02 /^{days /of the separation for her infirmity shall she be unclean . days Eze\_05\_02 /^{days /of the siege are fulfilled : and thou shalt take a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. days Hos\_12\_09 /^{days /of the solemn feast . days Luk\_17\_22 /\${days /of the Son of man , and ye shall not see it. days Luk\_17\_26 /\${days /of the Son of man . days Act\_05\_37 /\${days /of the taxing , and drew away much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . days Psa\_37\_18 /^{days /of the upright : and their inheritance shall be for ever . days Rev\_10\_07 /\${days /of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets . days Num\_06\_05 /^{days /of the vow of his separation there shall no razor come upon his head : until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow . days Job\_03\_06 /^{days /of the year , let it not come into the number of the months . days Gen\_25\_07 /^{days /of the years of Abraham's life which he lived , an hundred threescore and fifteen years . days Gen\_47\_09 /^{days /of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . days Gen\_47\_09 /^{days /of the years of my pilgrimage are an hundred and thirty years : few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . days Gen\_47\_09 /^{days /of the years of the life of my fathers in the days of their pilgrimage . days Job\_01\_05 /^{days /of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts . Thus did Job continually . days Ecc\_02\_03 /^{days /of their life . days Gen\_47\_09 /^{days /of their pilgrimage . days Rev\_11\_06 /\${days /of their prophecy : and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will . days Act\_13\_31 /\${days /of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. days Dan\_02\_44 /^{{days /of these kings shall the God of heaven set up a kingdom, which shall never be destroyed : and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. days Gen\_50\_03 /^{days /of those which are embalmed : and the Egyptians mourned for him threescore and ten days . days Mic\_07\_15 /^{days /of thy coming out of the land of Egypt will I shew unto him marvellous things. days Dan\_05\_11 /^{days /of thy father light and understanding and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers; days Psa\_128\_05 /^{days /of thy life. days Deu\_16\_03 /^{days /of thy life . days Gen\_03\_14 /^{days /of thy life : days Jos\_01\_05 /^{days /of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. days Deu\_04\_09 /^{days /of thy life : but teach them thy sons , and thy sons sons ; days Gen\_03\_17 /^{days /of thy life ; days Deu\_06\_02 /^{days /of thy life ; and that thy days may be prolonged . days Isa\_60\_20 /^{days /of thy mourning shall be ended . days Psa\_119\_008 /^{days /of thy servant ? when wilt thou execute judgment on them that persecute me? days Eze\_04\_08 /^{days /of thy siege . days Ecc\_09\_09 /^{days /of thy vanity : for that is thy portion in this life, and in thy labour which thou takest under the sun . days Eze\_16\_60 /^{days /of thy youth , and I will establish unto thee an everlasting covenant . days Ecc\_11\_09 /^{days /of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . days Eze\_16\_43 /^{days /of thy youth , but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . days Eze\_16\_22 /^{days /of thy youth , when thou wast naked and bare , and wast polluted in thy blood . days Ecc\_12\_01 /^{days /of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days Act\_20\_06 /\${days /of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . days Act\_12\_03 /\${days /of unleavened bread . days Hos\_01\_01 /^{days /of Uzziah , Jotham , Ahaz , and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. days Isa\_01\_01 /^{days /of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. days Amo\_01\_01 /^{days /of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake . days Zec\_14\_05

/^{days /of Uzziah king of Judah : and the LORD my God shall come, and all the saints with thee. days Luk\_21\_22 /\${days /of vengeance, that all things which are written may be fulfilled. days Hos\_09\_07 /^{{days}} /of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. days Deu\_34\_08 /^{days /of weeping and mourning for Moses were ended . days Gen\_30\_14 /^{days /of wheat harvest , and found mandrakes in the field , and brought them unto his mother Leah . Then Rachel said to Leah , Give me , I pray thee, of thy son's mandrakes . days Deu\_11\_21 /^{days /of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth . days Lev\_08\_33 /^{days /of your consecration be at an end : for seven days shall he consecrate you. days Joe\_01\_02 /^{days /of your fathers ? days Mal\_03\_07 /^{days /of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said, Wherein shall we return ? days Jer\_25\_34 /^{days /of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. days 2Ch\_26\_05 /^{days /of Zechariah, who had understanding in the visions of God : and as long as he sought the LORD, God made him to prosper. days Neh\_12\_47 /^{days /of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion : and they sanctified holy things unto the Levites ; and the Levites sanctified them unto the children of Aaron . days 2Ch\_30\_22 /^{days /offering peace offerings , and making confession to the LORD God of their fathers . days Gen\_21\_04 /^{days /old , as God had commanded him. days Gen\_17\_12 /^{days /old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed . days 1Ch\_29\_15 /^{days /on the earth are as a shadow, and there is none abiding. days Lev\_23\_39 /^{days /on the first day shall be a sabbath, and on the eighth day shall be a sabbath . days Num\_09\_22 /^{days /or a month , or a year , that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed . days Joe\_01\_02 /^{days /or even in the days of your fathers ? days 1Sa\_29\_03 /^{days /or these years, and I have found no fault in him since he fell unto me unto this day? days Mar\_03\_04 /\${days /or to do evil ? to save life , or to kill ? But they held their peace . days Lev\_15\_25 /^{days /out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . days Act\_28\_17 /\${days /Paul called the chief of the Jews together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . days 2Ti\_03\_01 /\${days /perilous times shall come . days 2Sa\_24\_13 /^{{days /pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. days Act\_01\_15 /\${days /Peter stood up in the midst of the disciples, and said, about an hundred and twenty, days 2Ki\_23\_29 /^{days /Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates : and king Josiah went against him; and he slew him at Megiddo, when he had seen him. days Est\_09\_26 /^{days /Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, days Act\_17\_02 /\${days /reasoned with them out of the scriptures , days 1Sa\_11\_03 /^{days /respite, that we may send messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. days 1Ch\_29\_28 /^{days /riches, and honour : and Solomon his son reigned in his stead. days Mar\_08\_31 /\${days /rise again . days Act\_05\_36 /\${days /rose up Theudas , boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. days Act\_02\_17 /\${days /saith God, I will pour out of my Spirit upon all flesh : and your sons and your daughters shall prophesy , and your young men shall see visions , and your old men shall dream dreams : days Jer\_05\_18 /^{days /saith the LORD , I will not make a full end with you. days Jer\_31\_33 /^{days /saith the LORD, I will put my law in their inward parts, and write it in their hearts ; and will be their God , and they shall be my people . days Heb\_10\_16 /\${days /saith the Lord , I will put my laws into their hearts, and in their minds will I write them; days Jer\_03\_16 /^{days /saith the LORD, they shall say no more, The ark of the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. days Jer\_48\_47 /^{days /saith the LORD . Thus far is the judgment of Moab . days Heb\_08\_10 /\${days /saith the Lord ; I will put my laws into their mind , and write them in their hearts : and I will be to them a God, and they shall be to me a people : days Zec\_08\_11 /^{{days /saith the LORD of hosts . days Dan\_06\_07 /^{days /save of thee , O king , he shall be cast into the den of lions . days Dan\_06\_12 /^{ days /save of thee, O king, shall be cast into the den of lions ? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. days Mat\_27\_40 /\${days /save thyself. If thou be the Son of God, come down from the cross. days Neh\_13\_15 /^{days /saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs,

and all manner of burdens, which they brought into Jerusalem on the sabbath day : and I testified against them in the day wherein they sold victuals . days Jud\_20\_27 /^{days /saying , Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease ? And the LORD said, Go up; for to morrow I will deliver them into thine hand . days 2Pe\_03\_03 /\${days /scoffers , walking after their own lusts , days Mar\_13\_19 /\${days /shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be . days Gen\_06\_03 /^{days /shall be an hundred and twenty years . days Pro\_09\_11 /^{days /shall be multiplied, and the years of thy life shall be increased. days Mat\_24\_22 /\${days /shall be shortened. days Luk\_19\_43 /\${days /shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, days Amo\_04\_02 /^{days /shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. days Lev\_08\_33 /^{days /shall he consecrate you. days Jer\_33\_16 /^{days /shall Judah be saved , and Jerusalem shall dwell safely : and this is the name wherewith she shall be called , The LORD our righteousness . days Rev\_09\_06 /\${days /shall men seek death , and shall not find it; and shall desire to die, and death shall flee from them. days Isa\_13\_22 /^{days /shall not be prolonged. days Gen\_40\_13 /^{ days /shall Pharaoh lift up thine head , and restore thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. days Gen\_40\_19 /^{days /shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. days Psa\_72\_07 /^{days /shall the righteous flourish ; and abundance of peace so long as the moon endureth. days Mat\_24\_29 /\${days /shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken : days Exo\_12\_19 /^{days /shall there be no leaven found in your houses : for whosoever eateth that which is leavened , even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. days Isa\_24\_22 /^{days /shall they be visited . days Eze\_43\_26 /^{days /shall they purge the altar and purify it; and they shall consecrate themselves . days Num\_28\_17 /^{days /shall unleavened bread be eaten . days Exo\_35\_02 /^{days /shall work be done , but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD : whosoever doeth work therein shall be put to death . days Lev\_23\_03 /^{days /shall work be done : but the seventh day is the sabbath of rest , an holy convocation ; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . days Exo\_12\_15 /^{days /shall ye eat unleavened bread ; even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . days Exo\_29\_35 /^{days /shalt thou consecrate them. days Eze\_04\_09 /^{days /shalt thou eat thereof. days Deu\_16\_03 /^{days /shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . days Deu\_16\_15 /^{days /shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose : because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. days Exo\_20\_09 /^{days /shalt thou labour, and do all thy work : days Eze\_43\_25 /^{days /shalt thou prepare every day a goat for a sin offering : they shall also prepare a young bullock, and a ram out of the flock, without blemish. days 1Sa\_10\_08 /^{days /shalt thou tarry, till I come to thee, and shew thee what thou shalt do . days Lev\_12\_04 /^{days /she shall touch no hallowed thing, nor come into the sanctuary , until the days of her purifying be fulfilled . days Jer\_20\_18 /^{days /should be consumed with shame ? days Est\_09\_28 /^{days /should be remembered and kept throughout every generation , every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed . days Mat\_24\_22 /\${days /should be shortened , there should no flesh be saved : but for the elect's sake those days shall be shortened . days Zec\_08\_06 /^{days /should it also be marvellous in mine eyes ? saith the LORD of hosts . Days Job\_32\_07 /^{Days /should speak , and multitude of years should teach wisdom . days 1Sa\_21\_05 /^{days /since I came out , and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. days Act\_24\_11 /\${days /since I went up to Jerusalem for to worship . days Deu\_33\_25 /^{days /so shall thy strength be. days Eze\_04\_05 /^{days /so shalt thou bear the iniquity of the house of Israel . days Deu\_34\_08 /^{days /so the days of weeping and mourning for Moses were ended . days Jud\_19\_04 /^{days /so they did eat and drink , and lodged there. days Heb\_01\_02 /\$ { days /spoken unto us by his Son , whom he hath appointed heir of all things , by whom also he made the worlds ; days Joh\_11\_06 /\${days /still in the same place where he was . days Neh\_05\_18 /^{days /store of all sorts of wine : yet for all this required not I the bread of the governor, because the bondage was heavy upon this people . days Mar\_01\_13 /\${days /tempted of Satan ; and was with the wild beasts ; and the angels ministered unto him . days Luk\_04\_02 /\${days /tempted of the devil . And in those days he did eat nothing : and when they were ended, he afterward hungered. days Gen\_05\_05 /^{days /that Adam lived were nine hundred and thirty years : and he died . days Deu\_04\_32 /^{days /that are past , which were before thee, since the day that God

created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? days 1Sa\_25\_10 /^{days /that break away every man from his master . days 1Ki\_02\_11 /^{days /that David reigned over Israel were forty years : seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. days Isa\_07\_17 /^{days /that have not come, from the day that Ephraim departed from Judah; even the king of Assyria. days Psa\_34\_12 /^{days /that he may see good ? days Num\_06\_06 /^{days /that he separateth himself unto the LORD he shall come at no dead body . days Luk\_06\_12 /\${days /that he went out into a mountain to pray, and continued all night in prayer to God. days Eze\_22\_14 /^{days /that I shall deal with thee? I the LORD have spoken it, and will do it. days Jer\_49\_39 /^{days /that I will bring again the captivity of Elam, saith the LORD. days Mar\_01\_09 /\${days /that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. days Gen\_08\_06 /^{days /that Noah opened the window of the ark which he had made : days Act\_09\_37 /\${days /that she was sick , and died : whom when they had washed, they laid her in an upper chamber. days Dan\_01\_18 /^{days /that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . days Jer\_13\_06 /^{days /that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. days Isa\_02\_02 /^{days /that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. days Jos\_03\_02 /^{days /that the officers went through the host ; days 1Sa\_28\_01 /^{days /that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. days Gen\_07\_10 /^{days /that the waters of the flood were upon the earth. days 1Ki\_18\_01 /^{days /that the word of the LORD came to Elijah in the third year , saying , Go , shew thyself unto Ahab ; and I will send rain upon the earth . days Jer\_42\_07 /^{days /that the word of the LORD came unto Jeremiah. days Eze\_03\_16 /^{days /that the word of the LORD came unto me, saying , days Luk\_02\_01 /\${days /that there went out a decree from Caesar Augustus , that all the world should be taxed . days 1Ki\_08\_40 /^{days /that they live in the land which thou gavest unto our fathers . days Mat\_12\_10 /\${days /that they might accuse him . days Deu\_04\_10 /^{days /that they shall live upon the earth , and that they may teach their children . days Deu\_30\_20 /^{ days /that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. days Eze\_04\_04 /^{days /that thou shalt lie upon it thou shalt bear their iniquity. days Eze\_04\_09 /^{days /that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. days Psa\_90\_12 /^{days /that we may apply our hearts unto wisdom . days Num\_06\_12 /^{days /that were before shall be lost, because his separation was defiled. days Mat\_24\_38 /\${days /that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark , days Deu\_01\_46 /^{days /that ye abode there. days Deu\_12\_01 /^{days /that ye live upon the earth . days 2Ki\_18\_04 /^{days /the children of Israel did burn incense to it: and he called it Nehushtan . days 1Ch\_01\_19 /^{days /the earth was divided : and his brother's name was Joktan . days 2Ch\_21\_08 /^{days /the Edomites revolted from under the dominion of Judah, and made themselves a king. days Jer\_03\_18 /^{days /the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers . days 2Ch\_14\_01 /^{days /the land was quiet ten years . days 2Ki\_10\_32 /^{days /the LORD began to cut Israel short : and Hazael smote them in all the coasts of Israel ; days 2Ki\_15\_37 /^{days /the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah . days Exo\_31\_17 /^{days /the LORD made heaven and earth , and on the seventh day he rested , and was refreshed . days Exo\_20\_11 /^{{days /the LORD made heaven and earth , the sea , and all that in them is, and rested the seventh day : wherefore the LORD blessed the sabbath day , and hallowed it. days Num\_28\_24 /^{days /the meat of the sacrifice made by fire, of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering, and his drink offering. days Mar\_08\_01 /\${days /the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, days Neh\_06\_17 /^{days /the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. days Mat\_12\_05 /\${days /the priests in the temple profane the sabbath, and are blameless ? days 1Ch\_21\_12 /^{days /the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. days Jud\_18\_01 /^{days /the tribe of the Danites sought them an inheritance to dwell in ; for unto that day all their inheritance had not fallen unto them among the tribes of Israel . days Jer\_16\_09 /^{days /the voice of mirth , and the voice of gladness , the voice of the bridegroom, and the voice of the bride. days Gen\_08\_03 /^{days /the waters were abated. days Dan\_01\_15 /^{days /their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat . days 1Ki\_12\_05 /^{days /then come again to me. And the people departed . days Dan\_08\_14 /^{days /then shall the sanctuary be cleansed . days Jos\_20\_06 /^{days /then shall the slayer return , and come unto his

own city, and unto his own house, unto the city from whence he fled. days Num\_09\_19 /^{days /then the children of Israel kept the charge of the LORD, and journeyed not. days 1Sa\_20\_19 /^{days /then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel . days Act\_21\_10 /\${days /there came down from Judaea a certain prophet , named Agabus . days Zec\_08\_10 /^{days /there was no hire for man , nor any hire for beast ; neither was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . days Jud\_17\_06 /^{days /there was no king in Israel, but every man did that which was right in his own eyes. days Jud\_18\_01 /^{days /there was no king in Israel : and in those days the tribe of the Danites sought them an inheritance to dwell in ; for unto that day all their inheritance had not fallen unto them among the tribes of Israel . days Jud\_21\_25 /^{days /there was no king in Israel : every man did that which was right in his own eyes . days 1Sa\_03\_01 /^{{days /there was no open vision . days Zec\_08\_09 /^{{days /these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built . days 2Ch\_34\_33 /^{days /they departed not from following the LORD , the God of their fathers . days Luk\_02\_46 /\${days /they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions . days Jer\_31\_29 /^{ days /they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. days Eze\_38\_08 /^{days /thou shalt be visited : in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. days Exo\_23\_12 /^{days /thou shalt do thy work , and on the seventh day thou shalt rest : that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. days Exo\_13\_06 /^{days /thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. days Exo\_34\_18 /^{days /thou shalt eat unleavened bread , as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . days Deu\_16\_08 /^{days /thou shalt eat unleavened bread : and on the seventh day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. days Deu\_05\_13 /^{days /thou shalt labour, and do all thy work : days Exo\_29\_37 /^{days /thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy : whatsoever toucheth the altar shall be holy. days Hos\_03\_03 /^{days /thou shalt not play the harlot, and thou shalt not be for another man : so will I also be for thee. days Exo\_34\_21 /^{days /thou shalt work , but on the seventh day thou shalt rest : in earing time and in harvest thou shalt rest . days Eze\_04\_05 /^{days /three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . days Dan\_02\_28 /^{days /Thy dream , and the visions of thy head upon thy bed , are these ; days Psa\_102\_24 /^{days /thy years are throughout all generations . days Gen\_25\_24 /^{days /to be delivered were fulfilled, behold, there were twins in her womb. days Ecc\_02\_16 /^{days /to come shall all be forgotten . And how dieth the wise man? as the fool . days Eze\_12\_27 /^{days /to come, and he prophesieth of the times that are far off. days Luk\_06\_09 /\${days /to do good, or to do evil ? to save life, or to destroy it? days Zec\_08\_15 /^{days /to do well unto Jerusalem and to the house of Judah : fear ye not. days Eze\_22\_04 /^{days /to draw near, and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries . days Lev\_22\_27 /^{days /under the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . days Job\_12\_12 /^{days /understanding . days Eze\_45\_21 /^{days /unleavened bread shall be eaten . days Lev\_08\_33 /^{days /until the days of your consecration be at an end : for seven days shall he consecrate you. days Jos\_02\_16 /^{days /until the pursuers be returned : and afterward may ye go your way . days Jos\_02\_22 /^{days /until the pursuers were returned : and the pursuers sought them throughout all the way, but found them not. days Gen\_27\_44 /^{days /until thy brother's fury turn away ; days Lev\_23\_34 /^{days /unto the LORD . days Jos\_22\_03 /^{days /unto this day , but have kept the charge of the commandment of the LORD your God . days Job\_08\_09 /^{days /upon earth are a shadow : days Deu\_04\_26 /^{days /upon it, but shall utterly be destroyed . days Deu\_04\_40 /^{days /upon the earth , which the LORD thy God giveth thee, for ever. days Gen\_07\_17 /^{days /upon the earth ; and the waters increased , and bare up the ark , and it was lift up above the earth . days Deu\_30\_18 /^{days /upon the land , whither thou passest over Jordan to go to possess it. days Num\_09\_20 /^{days /upon the tabernacle ; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed . days 2Sa\_16\_23 /^{days /was as if a man had enquired at the oracle of God : so was all the counsel of Ahithophel both with David and with Absalom . days Isa\_38\_01 /^{days /was Hezekiah sick unto death . And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order : for thou shalt die, and not live. days 2Ki\_20\_01 /^{days /was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live . days Gen\_10\_25 /^{days /was the earth divided ; and his brother's name was Joktan . days Mar\_14\_01

/\${days /was the feast of the passover, and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft, and put him to death. days Act\_21\_05 /\${days /we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city : and we kneeled down on the shore, and prayed. days Act\_21\_15 /\${days /we took up our carriages, and went up to Jerusalem. days Jer\_35\_08 /^{days /we, our wives , our sons , nor our daughters ; days Luk\_02\_21 /\${days /were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. days Luk\_02\_06 /\${ days /were accomplished that she should be delivered. days Act\_21\_27 /\${days /were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, days Ecc\_07\_10 /^{days /were better than these? for thou dost not enquire wisely concerning this. days Est\_01\_05 /^{ days /were expired , the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace ; days Exo\_07\_25 /^{days /were fulfilled , after that the LORD had smitten the river . days Act\_09\_23 /\${days /were fulfilled , the Jews took counsel to kill him : days Gen\_50\_03 /^{days /were fulfilled for him; for so are fulfilled the days of those which are embalmed : and the Egyptians mourned for him threescore and ten days . days 1Sa\_18\_26 /^{{ days /were not expired . days Hag\_02\_16 /^{{ days /were, when one came to an heap of twenty measures, there were but ten : when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. days Psa\_39\_04 /^{days /what it is; that I may know how frail I am. days Act\_24\_24 /\${days /when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ . days Job\_29\_02 /^{days /when God preserved me; days Exo\_29\_30 /^{days /when he cometh into the tabernacle of the congregation to minister in the holy place. days 2Ch\_24\_15 /^{days /when he died ; an hundred and thirty years old was he when he died . days Exo\_02\_11 /^{days /when Moses was grown, that he went out unto his brethren, and looked on their burdens : and he spied an Egyptian smiting an Hebrew, one of his brethren. days Rut\_01\_01 /^{days /when the judges ruled, that there was a famine in the land . And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons . days Est\_01\_02 /^{days /when the king Ahasuerus sat on the throne of his kingdom , which was in Shushan the palace, days Act\_06\_01 /\${days /when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. days Jud\_19\_01 /^{days /when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. days Act\_20\_06 /\${days /where we abode seven days . days Rev\_02\_13 /\${days /wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth . days Luk\_01\_25 /\${days /wherein he looked on me, to take away my reproach among men . days 2Ki\_12\_02 /^{days /wherein Jehoiada the priest instructed him. days Est\_09\_22 /^{days /wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day : that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor . days Lev\_13\_46 /^{days /wherein the plague shall be in him he shall be defiled ; he is unclean : he shall dwell alone ; without the camp shall his habitation be. days Psa\_90\_15 /^{days /wherein thou hast afflicted us, and the years wherein we have seen evil . days Ecc\_08\_13 /^{days /which are as a shadow ; because he feareth not before God . days 1Ki\_14\_20 /^{days /which Jeroboam reigned were two and twenty years : and he slept with his fathers, and Nadab his son reigned in his stead. days Hab\_01\_05 /^{days /which ye will not believe, though it be told you. days Est\_02\_21 /^{days /while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus . days Jud\_14\_17 /^{days /while their feast lasted : and it came to pass on the seventh day , that he told her, because she lay sore upon him: and she told the riddle to the children of her people . days Act\_21\_04 /\${days /who said to Paul through the Spirit, that he should not go up to Jerusalem. days Num\_31\_19 /^{days /whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. days Luk\_21\_06 /\$ { days /will come, in the which there shall not be left one stone upon another, that shall not be thrown down. days Mar\_02\_20 /\${days /will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. days Luk\_05\_35 /\${days /will come, when the bridegroom shall be taken away from them , and then shall they fast in those days . days Mat\_09\_15 /\${days /will come, when the bridegroom shall be taken from them, and then shall they fast. days Luk\_17\_22 /\${days /will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. days Hos\_06\_02 /^{{days /will he revive us: in the third day he will raise us up, and we shall live in his sight. days 1Ki\_21\_29 /^{days /will I bring the evil upon his house . days Joe\_02\_29 /^{days /will I pour out my spirit . days 2Ch\_30\_23 /^{days /with gladness . days 2Ch\_30\_21 /^{days /with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. days Ezr\_06\_22 /^{days

/with joy : for the LORD had made them joyful , and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God , the God of Israel . days Act\_09\_19 /\${days /with the disciples which were at Damascus . days Hos\_03\_04 /^{{days /without a king , and without a prince , and without a sacrifice , and without an image , and without an ephod , and without teraphim : days Jer\_02\_32 /^{{days /without number . days Act\_09\_09 /\${days /without sight , and neither did eat nor drink . days Lev\_23\_06 /^{{days /without sight , and neither did eat nor drink . days Lev\_23\_06 /^{{days /we must eat unleavened bread . days Jer\_23\_20 /^{{days /ye shall consider it perfectly . days Jer\_30\_24 /^{{days /ye shall consider it. days Jer\_35\_07 /^{{days /ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . days Exo\_16\_26 /^{{days /ye shall gather it; but on the seventh day , which is the sabbath , in it there shall be none. days Lev\_23\_36 /^{{days /ye shall offer an offering made by fire unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. days Jos\_01\_11 /^{{days /ye shall pass over this Jordan , to go in to possess the land , which the LORD your God giveth you to possess it. daysman Job\_09\_33 /^{{daysman /betwixt us, that might lay his hand upon us both . dayspring Luk\_01\_78 /\${dayspring /from on high hath visited us , dayspring Job\_38\_12 /^{{dayspring /to know his place ;

days 855 - daysman 1 - dayspring 2 -

 $\ast$  days , 1909 , 2250 , 5066 , - days , 3117 , 3118 , 8543 ,

days And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for {days}, and years: days And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the {days} of thy life: days And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it a ll the {days} of thy life; days And the {days} of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: days And all the {days} that Adam lived were nine hundred and thirty years: and he died. days And all the {days} of Seth were nine hundred and twelve years: and he died. days And all the {days} of Enos were nine hundred and five years: and he died. days And all the {days} of Cainan were nine hundred and ten years: and he died. days And all the {days} of Mahalaleel were eight hundred ninety and five years: and he died. days And all the {days} of Jared were nine hundred sixty and two years: and he died. days And all the {days} of Enoch were three hundred sixty and five years: days And all the {days} of Methuselah were nine hundred sixty and nine years: and he died. days And all the {days} of Lamech were seven hundred seventy and seven years: and he died. days And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his {days} shall be an hundred and twenty years. days There were giants in the earth in those {days}; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown. days For yet seven {days}, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. days For yet seven days, and I will cause it to rain upon the earth forty {days} and forty nights; and every living substance that I have made will I destroy from off the face of the earth. days And it came to pass after seven {days}, that the waters of the flood were upon the earth. days And the rain was upon the earth forty {days} and forty nights. days And the flood was forty {days} upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. days And the waters prevailed upon the earth an hundred and fifty {days}. days And the waters returned from off the earth continually: and after the end of the hundred and fifty {days} the waters were abated. days And it came to pass at the end of forty {days}, that Noah opened the window of the ark which he had made: days And he stayed yet other seven {days}; and again he sent forth the dove out of the ark; days And he stayed yet other seven {days}; and sent forth the dove; which returned not again unto him any more. days And all the {days} of Noah were nine hundred and fifty years: and he died. days And unto Eber were born two sons: the name of one [was] Peleg; for in his {days} was the earth divided; and his brother's name [was] Joktan. days And the {days} of Terah were two hundred and five years: and Terah died in Haran. days And it came to pass in the {days} of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; days And he that is eight {days} old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed. days And Abraham circumcised his son Isaac being eight {days} old, as God had commanded him. days And Abraham sojourned in the Philistines' land many {days}. days And her brother and her mother said, Let the damsel abide with us [a few] {days}, at the least ten; after that she shall go. days And these [are] the {days} of the years of Abraham's life which he lived, an hundred threescore and fifteen years. days And when her {days} to be delivered were fulfilled, behold, [there were] twins in her womb. days And there was a famine in the land, beside the first famine that was in the {days} of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. days For all the wells which his father's servants had digged in the {days} of Abraham his father, the Philistines had stopped them, and filled them with earth. days And Isaac digged again the wells of water, which they had digged in the {days} of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had calle d them. days And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The {days} of mourning for my father are at hand; then will I slay my brother Jacob. days And tarry with him a few {days}, until thy brother's fury turn away; days And Jacob served seven years for Rachel; and they seemed unto him [but] a few {days}, for the love he had to her. days And Jacob said unto Laban, Give [me] my wife, for my {days} are fulfilled, that I may go in unto her. days And Reuben went in the {days} of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. days And he set three {days}' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. days And he took his brethren with him, and pursued after him seven {days}' journey; and they overtook him in the mount Gilead. days And the {days} of Isaac were an hundred and fourscore years. days And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of {days}: and his sons Esau and Jacob buried him. days And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son

many {days}. days And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three {days}: days Yet within three {days} shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. days And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three {days}: days Yet within three {days} shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. days And he put them all together into ward three {days}. days And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the {days} of the years of the life of my fathers in the days of their pilgrimage. days And Jacob said unto Pharaoh, The {days} of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. days And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the {days} of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. days And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in t he {days} of their pilgrimage. days And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last {days}. days And forty {days} were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days. days And forty days were fulfilled for him; for so are fulfilled the {days} of those which are embalmed: and the Egyptians mourned for him threescore and ten days. days And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten {days}. days And when the {days} of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, days And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven {days}. days And it came to pass in those {days}, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. days And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three {days}' jou rney into the wilderness, that we may sacrifice to the LORD our God. days And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three {days}' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. days And seven {days} were fulfilled, after that the LORD had smitten the river. days We will go three {days}' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us. days And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three {days}: days They saw not one another, neither rose any from his place for three {days}: but all the children of Israel had light in their dwellings. days Seven {days} shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. days Seven {days} shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. days Seven {days} thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD. days Unleavened bread shall be eaten seven {days}; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. days So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three {days} in the wilderness, and found no water. days Six {days} ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none. days See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two {days}; abide ye every man in his place, let no man go out of his place on the seventh day. days Six {days} shalt thou labour, and do all thy work: days For [in] six {days} the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. days Honour thy father and thy mother: that thy {days} may be long upon the land which the LORD thy God giveth thee. days Likewise shalt thou do with thine oxen, [and] with thy sheep: seven {days} it shall be with his dam; on the eighth day thou shalt give it me. days Six {days} thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. days Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven {days}, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) days There shall nothing cast their young, nor be barren, in thy land: the number of thy {days} I will fulfil. days And the glory of the LORD abode upon mount Sinai, and the cloud covered it six {days}: and the seventh day he called unto Moses out of the midst of the cloud. days And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty {days} and forty nights. days And] that son that is priest in his stead shall put them on seven {days}, when he cometh into the tabernacle of the congregation to minister in the holy [place]. days And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven {days} shalt thou consecrate them. days Seven {days} thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. days Six {days} may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. days It [is] a sign between me and the children of Israel for ever: for [in] six {days} the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. days The feast of unleavened bread shalt thou keep. Seven {days} thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. days Six {days} thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. days And he was there with the LORD forty {days} and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. days Six {days} shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. days And ye shall not go out of the door of the tabernacle of the congregation [in] seven {days}, until the days of your consecration be at an end: for seven days shall he consecrate you. days And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the {days} of your consecration be at an end: for seven days shall he consecrate you. days And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven {days} shall he consecrate you. days Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven {days}, and keep the charge of the LORD, that ye die not: for so I am commanded. days Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the {days} of the separation for her infirmity shall she be unclean. days Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven {days}; according to the days of the separation for her infirmity shall she be unclean. days And she shall then continue in the blood of her purifying three and thirty {days}; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. days And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the {days} of her purifying be fulfilled. days But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six {days}. days And when the {days} of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: days If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven {days}: days And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven {days} more: days But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven {days}: days But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven {days}: days And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven {days}: days He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven {days} more: days All the {days} wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be]. days And the priest shall look upon the plague, and shut up [it that hath] the plague seven {days}: days Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven {days} more: days And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven {days}. days Then the priest shall go out of the house to the door of the house, and shut up the house seven {days}: days And when he that hath an issue is cleansed of his issue; then he shall number to himself seven {days} for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. days And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven {days}: and whosoever toucheth her shall be unclean until the even. days And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven {days}; and all the bed whereon he lieth

shall be unclean. days And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the {days} of her separation: she [shall be] u nclean. days And if a woman have an issue of her blood many {days} out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. days And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the {days} of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. days Every bed whereon she lieth all the {days} of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. days But if she be cleansed of her issue, then she shall number to herself seven {days}, and after that she shall be clean. days When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven {days} under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. days Six {days} shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. days And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven {days} ye must eat unleavened bread. days But ye shall offer an offering made by fire unto the LORD seven {days}: in the seventh day [is] an holy convocation: ye shall do no servile work [therein]. days Even unto the morrow after the seventh sabbath shall ye number fifty {days}; and ye shall offer a new meat offering unto the LORD. days Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven {days} unto the LORD. days Seven {days} ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servil e work [therein]. days Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven {days}: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. days And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven {days}. days And ye shall keep it a feast unto the LORD seven {days} in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month. days Ye shall dwell in booths seven {days}; all that are Israelites born shall dwell in booths: days All the {days} of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. days All the {days} of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. days All the days of the vow of his separation there shall no razor come upon his head: until the {days} be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. days All the {days} that he separateth [himself] unto the LORD he shall come at no dead body. days All the {days} of his separation he [is] holy unto the LORD. days And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the {days} that were before shall be lost, because his separation was defiled. days And he shall consecrate unto the LORD the {days} of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. days And this [is] the law of the Nazarite, when the {days} of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: days And when the cloud tarried long upon the tabernacle many {days}, then the children of Israel kept the charge of the LORD, and journeyed not. days And [so] it was, when the cloud was a few {days} upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. days Or [whether it were] two {days}, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. days Also in the day of your gladness, and in your solemn {days}, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a m emorial before your God: I [am] the LORD your God. days And they departed from the mount of the LORD three {days}' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. days And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three {days}' journey, to search out a resting place for them. days Ye shall not eat one day, nor two {days}, nor five days, neither ten days, nor twenty days; days Ye shall not eat one day, nor two days, nor five days, neither ten {days}, nor twenty days; days Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty {days}; days Ye shall not eat one day, nor two days, nor five {days}, neither ten days, nor twenty days; days And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be

shut out from the camp seven {days}, and after that let her be received in [again]. days And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven {days}? let her be shut out from the camp seven days, and after that let her be received in [again]. days And Miriam was shut out from the camp seven {days}: and the people journeyed not till Miriam was brought in [again]. days And they returned from searching of the land after forty {days}. days After the number of the {days} in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. days After the number of the days in which ye searched the land, [even] forty {days}, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. days He that toucheth the dead body of any man shall be unclean seven {days}. days This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven {days}. days And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven {days}. days And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty {days}, [even] all the house of Israel. days And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter {days}. days And in the fifteenth day of this month [is] the feast: seven {days} shall unleavened bread be eaten. days After this manner ye shall offer daily, throughout the seven {days}, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. days And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven {days}: days And do ye abide without the camp seven {days}: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. days And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three {days}' journey in the wilderness of Etham, and pitched in Marah. days There are] eleven {days}' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.) days So ye abode in Kadesh many {days}, according unto the days that ye abode [there]. days So ye abode in Kadesh many days, according unto the {days} that ye abode [there]. days Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many {days}. days Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the {days} of thy life: but teach them thy sons, and thy sons' sons; days Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the {days} that they shall live upon the earth, and [that] they may teach their children. days I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] {days} upon it, but shall utterly be destroyed. days When thou art in tribulation, and all these things are come upon thee, [even] in the latter {days}, if thou turn to the LORD thy God, and shalt be obedient unto his voice; days For ask now of the {days} that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? days Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] {days} upon the earth, which the LORD thy God giveth thee, for ever. days Six {days} thou shalt labour, and do all thy work: days Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy {days} may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. days Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] {days} in the land which ye shall possess. days That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy {days} may be prolonged. days That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the {days} of thy life; and that thy days may be prolonged. days When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty {days} and forty nights, I neither did eat bread nor drink water: days And it came to pass at the end of forty {days} and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant. days And I fell down before the LORD, as at the first, forty {days} and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. days Thus I fell down before the LORD forty {days} and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you. days And I stayed in the mount, according to the first time, forty {days} and forty nights; and the LORD hearkened unto me at that time

also, [and] the LORD would not destroy thee. days And that ye may prolong [your] {days} in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. days That your {days} may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. days That your days may be multiplied, and the {days} of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. days That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the {days} of heaven upon the earth. days These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the {days} that ye live upon the earth. days Thou shalt eat no leavened bread with it; seven {days} shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest f orth out of the land of Egypt all the days of thy life. days Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest for th out of the land of Egypt all the {days} of thy life. days And there shall be no leavened bread seen with thee in all thy coast seven {days}; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. days Six {days} thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein]. days Thou shalt observe the feast of tabernacles seven {days}, after that thou hast gathered in thy corn and thy wine: days Seven {days} shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. days And thou shalt come unto the priests the Levites, and unto the judge that shall be in those {days}, and inquire; and they shall show thee the sentence of judgment: days And it shall be with him, and he shall read therein all the {days} of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: days That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] {days} in his kingdom, he, and his children, in the midst of Israel. days Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those {days}; days But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] {days}. days And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his {days}. days Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his {days}. days Thou shalt not seek their peace nor their prosperity all thy {days} for ever. days But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy {days} may be lengthened in the land which the LORD thy God giveth thee. days And thou shalt go unto the priest that shall be in those {days}, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. days I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] {days} upon the land, whither thou passest over Jordan to go to possess it. days That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy {days}: that thou mayest dwell in the land which the LORD sware unto thy fath ers, to Abraham, to Isaac, and to Jacob, to give them. days And the LORD said unto Moses, Behold, thy {days} approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. days For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter {days}; because ye will do evil in the sight of the LORD, to provoke him t o anger through the work of your hands. days Remember the {days} of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee. days For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] {days} in the land, whither ye go over Jordan to possess it. days Thy shoes [shall be] iron and brass; and as thy {days}, [so shall] thy strength [be]. days And the children of Israel wept for Moses in the plains of Moab thirty days: so the {days} of weeping [and] mourning for Moses were ended. days And the children of Israel wept for Moses in the plains of Moab thirty {days}: so the days of weeping [and] mourning for Moses were ended. days There shall not any man be able to stand before thee all the {days} of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. days Pass through the host, and command the people, saying, Prepare you victuals; for within three {days} ye shall pass over this Jordan, to go in to possess the land,

which the LORD your God giveth you to possess it. days And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three {days}, until the pursuers be returned: and afterward may ye go your way. days And they went, and came unto the mountain, and abode there three {days}, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not. days And it came to pass after three {days}, that the officers went through the host; days On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the {days} of his life. days And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six {days}. days And the second day they compassed the city once, and returned into the camp: so they did six {days}. days And it came to pass at the end of three {days} after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them. days And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those {days}: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. days Ye have not left your brethren these many {days} unto this day, but have kept the charge of the commandment of the LORD your God. days And Israel served the LORD all the days of Joshua, and all the {days} of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days And Israel served the LORD all the {days} of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. days And the people served the LORD all the {days} of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. days And the people served the LORD all the days of Joshua, and all the {days} of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel. days And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the {days} of the judge: for it repented the LORD because of their groanings by reason of them that oppresse d them and vexed them. days In the {days} of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways. days In the days of Shamgar the son of Anath, in the {days} of Jael, the highways were unoccupied, and the travellers walked through byways. days Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the {days} of Gideon. days [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four {days} in a year. days And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven {days} of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments: days And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three {days} expound the riddle. days And she wept before him the seven {days}, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people. days And he judged Israel in the {days} of the Philistines twenty years. days In those {days} [there was] no king in Israel, [but] every man did [that which was] right in his own eyes. days In those {days} [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel. days In those days [there was] no king in Israel: and in those {days} the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel. days And it came to pass in those {days}, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah. days And his father in law, the damsel's father, retained him; and he abode with him three {days}: so they did eat and drink, and lodged there. days And the children of Israel inquired of the LORD, (for the ark of the covenant of God [was] there in those {days}, days And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those {days},) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. days In those {days} [there was] no king in Israel: every man did [that which was] right in his own eyes. days Now it came to pass in the {days} when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. days <1SA1 -11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the {days} of his life, and there shall no razor come upon his head. days <1SA2 -31> Behold, the {days} come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house. days <1SA3 -1> And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those {days}; [there was] no open vision. days <1SA7 -13> So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against

the Philistines all the {days} of Samuel. days <1SA7 -15> And Samuel judged Israel all the {days} of his life. days <1SA9 -20> And as for thine asses that were lost three {days} ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house? days <1SA10 -8> And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven {days} shalt thou tarry, till I come to thee, and show thee what thou sh alt do. days <1SA11 -3> And the elders of Jabesh said unto him, Give us seven {days}' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee. days <1SA13 -8> And he tarried seven {days}, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him. days <1SA13 -11> And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the {days} appointed, and [that] the Philistines gathered themselves together at Michmash; days <1SA14 -52> And there was sore war against the Philistines all the {days} of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him. days <1SA17 -12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the {days} of Saul. days <1SA17 -16> And the Philistine drew near morning and evening, and presented himself forty {days}. days <1SA18 -26> And when his servants told David these words, it pleased David well to be the king's son in law: and the {days} were not expired. days <1SA20 -19> And [when] thou hast stayed three {days}, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel. days <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three {days}, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were s anctified this day in the vessel. days <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a {days} that break away every man from his master. days <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy {days}. days <1SA25 -38> And it came to pass about ten {days} [after], that the LORD smote Nabal, that he died. days <1SA28 -1> And it came to pass in those {days}, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. days <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these {days}, or these year s, and I have found no fault in him since he fell [unto me] unto this day? days <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three {days} and three nights. days <1SA30 -13> And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three {days} ago I fell sick. days <1SA31 -13> And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven {days}. days <2SA1 -1> Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two {days} in Ziklag; days <2SA7 -12> And when thy {days} be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. days <2SA16 -23> And the counsel of Ahithophel, which he counselled in those {days}, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom. days <2SA20 -4> Then said the king to Amasa, Assemble me the men of Judah within three {days}, and be thou here present. days <2SA21 -1> Then there was a famine in the {days} of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites. days <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [{days}], in the beginning of barley h arvest. days <2SA21 -9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the {days} of harvest, in the first [days], in the beginning of barley h arvest. days <2SA24 -8> So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty {days}. days <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three {days}' pestilence in thy 1 and? now advise, and see what answer I shall return to him that sent me. days <1KI2 -1> Now the {days} of David drew nigh that he should die; and he charged Solomon his son, saying, days <1KI2 -11> And the {days} that David reigned over Israel [were] forty years: seven years reigned he in

Hebron, and thirty and three years reigned he in Jerusalem. days <1KI2 -38> And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many {days}. days <1KI3 -2> Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those {days}. days <1KI3 -13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy {days}. days <1KI3 -14> And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy {days}. days <1KI4 -21> And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the {days} of his life. days <1KI4 -25> And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the {days} of Solomon. days <1KI8 -40> That they may fear thee all the {days} that they live in the land which thou gavest unto our fathers. days <1KI8 -65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven {days}, [even] fourteen days. days <1KI8 -65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen {days}. days <1KI8 -65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven {days} and seven days, [even] fourteen days. days <1KI10 -21> And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the {days} of Solomon. days <1KI11 -12> Notwithstanding in thy {days} I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son. days <1KI11 -25> And he was an adversary to Israel all the {days} of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria. days <1KI11 -34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the {days} of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes: days <1KI12 -5> And he said unto them, Depart yet [for] three {days}, then come again to me. And the people departed. days <1KI14 -20> And the {days} which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead. days <1KI14 -30> And there was war between Rehoboam and Jeroboam all [their] {days}. days <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the {days} of his life, save only in the matter of Uriah the Hittite. days <1K115 -6> And there was war between Rehoboam and Jeroboam all the {days} of his life. days <1KI15 -14> But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his {days}. days <1KI15 -16> And there was war between Asa and Baasha king of Israel all their {days}. days <1KI15 -32> And there was war between Asa and Baasha king of Israel all their {days}. days <1KI16 -15> In the twenty and seventh year of Asa king of Judah did Zimri reign seven {days} in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines. days <1KI16 -34> In his {days} did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of N un. days <1KI17 -15> And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] {days}. days <1KI18 -1> And it came to pass [after] many {days}, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. days <1KI19 -8> And he arose, and did eat and drink, and went in the strength of that meat forty {days} and forty nights unto Horeb the mount of God. days <1KI20 -29> And they pitched one over against the other seven {days}. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. days <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's {days} will I bring the evil upon his house. days <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his {days}: [but] in his son's days will I bring the evil upon his house. days <1KI22 -46> And the remnant of the sodomites, which remained in the {days} of his father Asa, he took out of the land. days <2KI2 -17> And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three {days}, but found him not. days <2KI3 -9> So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven {days}' journey: and there was no water for the host, and for the cattle that followed them. days <2KI8 -20> In his {days} Edom revolted from under the hand of Judah, and made a king over themselves. days <2KI10 -32> In those {days} the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel; days <2KI12 -2> And Jehoash did [that which was] right in the sight of the LORD all his {days} wherein Jehoiada the priest instructed him. days <2KI13 -3> And the anger of the LORD was kindled against Israel, and

he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] {days}. days <2KI13 -22> But Hazael king of Syria oppressed Israel all the {days} of Jehoahaz. days <2KI15 -18> And he did [that which was] evil in the sight of the LORD: he departed not all his {days} from the sins of Jeroboam the son of Nebat, who made Israel to sin. days <2KI15 -29> In the {days} of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria. days <2KI15 -37> In those {days} the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah. days <2KI18 -4> He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those {days} the children of Israel did burn incense to it: and he called it Nehushtan. days <2KI20 -1> In those {days} was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. days <2KI20 -6> And I will add unto thy {days} fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. days <2KI20 -17> Behold, the {days} come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. days <2KI20 -19> Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my {days}? days <2KI23 -22> Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the {days} of the kings of Israel, nor of the kings of Judah; days <2KI23 -22> Surely there was not holden such a passover from the {days} of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; days <2KI23 -29> In his {days} Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him. days <2KI24 -1> In his {days} Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him. days <2KI25 -29> And changed his prison garments: and he did eat bread continually before him all the {days} of his life. days <2KI25 30> And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the {days} of his life. days <1CH1 -19> And unto Eber were born two sons: the name of the one [was] Peleg; because in his {days} the earth was divided: and his brother's name [was] Joktan. days <1CH4 -41> And these written by name came in the {days} of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks. days <1CH5 -10> And in the {days} of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead. days <1CH5 -17> All these were reckoned by genealogies in the {days} of Jotham king of Judah, and in the days of Jeroboam king of Israel. days <1CH5 -17> All these were reckoned by genealogies in the days of Jotham king of Judah, and in the {days} of Jeroboam king of Israel. days <1CH7 -2> And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the {days} of David tw o and twenty thousand and six hundred. days <1CH7 -22> And Ephraim their father mourned many {days}, and his brethren came to comfort him. days <1CH9 -25> And their brethren, [which were] in their villages, [were] to come after seven {days} from time to time with them. days <1CH10 -12> They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven {days}. days <1CH12 -39> And there they were with David three {days}, eating and drinking: for their brethren had prepared for them. days <1CH13 -3> And let us bring again the ark of our God to us: for we inquired not at it in the {days} of Saul. days <1CH17 -11> And it shall come to pass, when thy {days} be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. days <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three {days} the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. days <1CH22 -9> Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his {days}. days <1CH23 -1> So when David was old and full of {days}, he made Solomon his son king over Israel. days <1CH29 -15> For we [are] strangers before thee, and sojourners, as [were] all our fathers: our {days} on the earth [are] as a shadow, and [there is] none abiding. days <1CH29 -28> And he died in a good old age, full of {days}, riches, and honour: and Solomon his son reigned in his stead. days <2CH7 -8> Also at the same time Solomon kept the feast seven {days}, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. days <2CH7 -9> And in the eighth day they

made a solemn assembly: for they kept the dedication of the altar seven {days}, and the feast seven days. days <2CH7 -9> And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven {days}. days <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the {days} of Solomon. days <2CH10 -5> And he said unto them, Come again unto me after three {days}. And the people departed. days <2CH13 -20> Neither did Jeroboam recover strength again in the {days} of Abijah: and the LORD struck him, and he died. days <2CH14 -1> So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his {days} the land was quiet ten years. days <2CH15 -17> But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his {days}. days <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three {days} in gathering of the spoil, it was so much. days <2CH21 -8> In his {days} the Edomites revolted from under the dominion of Judah, and made themselves a king. days <2CH24 -2> And Joash did [that which was] right in the sight of the LORD all the {days} of Jehoiada the priest. days <2CH24 -14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the {days} of Jehoiada. days <2CH24 -15> But Jehoiada waxed old, and was full of {days} when he died; an hundred and thirty years old [was he] when he died. days <2CH26 -5> And he sought God in the {days} of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper. days <2CH29 -17> Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight {days}; and in the sixteenth day of the first month they made an end. days <2CH30 -21> And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven {days} with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. days <2CH30 -22> And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven {days}, offering peace offerings, and making confession to the LORD God of their fathers. days <2CH30 -23> And the whole assembly took counsel to keep other seven {days}: and they kept [other] seven days with gladness. days <2CH30 -23> And the whole assembly took counsel to keep other seven days: and they kept [other] seven {days} with gladness. days <2CH32 -24> In those {days} Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign. days <2CH32 -26> Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the {days} of Hezekiah. days <2CH34 -33> And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his {days} they departed not f rom following the LORD, the God of their fathers. days <2CH35 -17> And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven {days}. days <2CH35 -18> And there was no passover like to that kept in Israel from the {days} of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. days <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten {days} in Jerusalem: and he did [that which was] evil in the sight of the LORD. days Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the {days} of Esarhaddon king of Assur, which brought us up hithe r. days And hired counsellors against them, to frustrate their purpose, all the {days} of Cyrus king of Persia, even until the reign of Darius king of Persia. days And in the {days} of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue. days And kept the feast of unleavened bread seven {days} with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. days And I gathered them together to the river that runneth to Ahava; and there abode we in tents three {days}: and I viewed the people, and the priests, and found there none of the sons of Levi. days And we came to Jerusalem, and abode there three {days}. days Since the {days} of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a s poil, and to confusion of face, as [it is] this day. days And that whosoever would not come within three {days}, according to the counsel of the princes and the elders, all his substance

should be forfeited, and himself separated from the congregation of those that had been carried away. days Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three {days}. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling beca use of [this] matter, and for the great rain. days And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] {days}, and fasted, and prayed before the God of heaven, days So I came to Jerusalem, and was there three {days}. days Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten {days} store of all sorts of wine: yet for all this required not I the bread of the governor, because the bo ndage was heavy upon this people. days So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two {days}. days Moreover in those {days} the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them. days And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the {days} of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. days Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven {days}; and on the eighth day [was] a solemn assembly, according unto the manner. days Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the {days} of Jeshua. days And in the {days} of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah; days The Levites in the {days} of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian. days The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the {days} of Johanan the son of Eliashib. days These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the {days} of Nehemiah the governor, and of Ezra the priest, the scribe. days These [were] in the {days} of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe. days For in the {days} of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God. days And all Israel in the days of Zerubbabel, and in the {days} of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto t he children of Aaron. days And all Israel in the {days} of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto t he children of Aaron. days But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain {days} obtained I leave of the king: days In those {days} saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals. days In those {days} also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab: days Now it came to pass in the {days} of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:) days That] in those {days}, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace, days When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore {days}. days When he showed the riches of his glorious kingdom and the honour of his excellent majesty many {days}, [even] and hundred and fourscore days. days And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven {days}, in the court of the garden of the king's palace; days And when these {days} were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace; days Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the {days} of their purifications accomplished, [to wit], six months with oil of myrr h, and six months with sweet odours, and with [other] things for the purifying of the women;) days In those {days}, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. days All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty {days}. days Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three {days}, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according t o the law: and if I perish, I perish. days As the {days} wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending

portions one to a nother, and gifts to the poor. days As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them {days} of feasting and joy, and of sending portions one to a nother, and gifts to the poor. days Wherefore they called these {days} Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them, days The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two {days} according to their writing, and according to their [appointed] ti me every year; days And [that] these {days} [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from the ir seed. days And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these {days} of Purim should not fail from among the Jews, nor the memorial of them perish from the ir seed. days To confirm these {days} of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. days And it was so, when the {days} of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually, days So they sat down with him upon the ground seven {days} and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. days As [for] that night, let darkness seize upon it; let it not be joined unto the {days} of the year, let it not come into the number of the months. days Is there] not an appointed time to man upon earth? [are not] his {days} also like the days of an hireling? days Is there] not an appointed time to man upon earth? [are not] his days also like the {days} of an hireling? days My {days} are swifter than a weaver's shuttle, and are spent without hope. days I loathe [it]; I would not live alway: let me alone; for my {days} [are] vanity. days For we [are but of] yesterday, and know nothing, because our {days} upon earth [are] a shadow:) days Now my {days} are swifter than a post: they flee away, they see no good. days Are] thy days as the {days} of man? [are] thy years as man's days, days Are] thy days as the days of man? [are] thy years as man's {days}, days Are] thy {days} as the days of man? [are] thy years as man's days, days Are] not my {days} few? cease [then, and] let me alone, that I may take comfort a little, days With the ancient [is] wisdom; and in length of {days} understanding. days Man [that is] born of a woman [is] of few {days}, and full of trouble. days Seeing his {days} [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass; days If a man die, shall he live [again]? all the {days} of my appointed time will I wait, till my change come. days The wicked man travaileth with pain all [his] {days}, and the number of years is hidden to the oppressor. days My breath is corrupt, my {days} are extinct, the graves [are ready] for me. days My {days} are past, my purposes are broken off, [even] the thoughts of my heart. days They spend their {days} in wealth, and in a moment go down to the grave. days Why, seeing times are not hidden from the Almighty, do they that know him not see his {days}? days Oh that I were as [in] months past, as [in] the {days} [when] God preserved me; days As I was in the {days} of my youth, when the secret of God [was] upon my tabernacle; days Then I said, I shall die in my nest, and I shall multiply [my] {days} as the sand. days And now my soul is poured out upon me; the {days} of affliction have taken hold upon me. days My bowels boiled, and rested not: the {days} of affliction prevented me. days I said, {Days} should speak, and multitude of years should teach wisdom. days His flesh shall be fresher than a child's: he shall return to the {days} of his youth: days If they obey and serve [him], they shall spend their {days} in prosperity, and their years in pleasures. days Hast thou commanded the morning since thy {days}; [and] caused the dayspring to know his place; days Knowest thou [it], because thou wast then born? or [because] the number of thy {days} [is] great? days So Job died, [being] old and full of {days}. days He asked life of thee, [and] thou gavest [it] him, [even] length of {days} for ever and ever. days Surely goodness and mercy shall follow me all the {days} of my life: and I will dwell in the house of the LORD for ever. days One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the {days} of my life, to behold the beauty of the LORD, and to inquire in his temple. days What man [is he that] desireth life, [and] loveth [many] {days}, that he may see good? days The LORD knoweth the {days} of the upright: and their inheritance shall be for ever. days They shall not be ashamed in the evil time: and in the {days} of famine they shall be satisfied. days LORD, make me to know mine end, and the measure of my {days}, what it [is; that] I may know how frail I [am]. days Behold, thou hast made my {days} [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah. days To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their {days}, in the times of old. days Wherefore should I fear in the {days} of evil, [when] the iniquity of my heels shall compass me about? days But thou, O God, shalt bring them

down into the pit of destruction: bloody and deceitful men shall not live out half their {days}; but I will trust in thee. days In his {days} shall the righteous flourish; and abundance of peace so long as the moon endureth. days I have considered the {days} of old, the years of ancient times. days Therefore their {days} did he consume in vanity, and their years in trouble, days His seed also will I make [to endure] for ever, and his throne as the {days} of heaven. days The {days} of his youth hast thou shortened: thou hast covered him with shame. Selah. days For all our {days} are passed away in thy wrath: we spend our years as a tale [that is told]. days The {days} of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. days So teach [us] to number our {days}, that we may apply [our] hearts unto wisdom. days O satisfy us early with thy mercy; that we may rejoice and be glad all our {days}. days Make us glad according to the {days} [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil. days That thou mayest give him rest from the {days} of adversity, until the pit be digged for the wicked. days For my {days} are consumed like smoke, and my bones are burned as an hearth. days My {days} [are] like a shadow that declineth; and I am withered like grass. days He weakened my strength in the way; he shortened my {days}. days I said, O my God, take me not away in the midst of my {days}: thy years [are] throughout all generations. days As for] man, his {days} [are] as grass: as a flower of the field, so he flourisheth. days Let his {days} be few; [and] let another take his office. days How many [are] the {days} of thy servant? when wilt thou execute judgment on them that persecute me? days The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the {days} of thy life. days I remember the {days} of old; I meditate on all thy works; I muse on the work of thy hands. days Man is like to vanity: his {days} [are] as a shadow that passeth away. days For length of {days}, and long life, and peace, shall they add to thee. days Length of {days} [is] in her right hand; [and] in her left hand riches and honour. days For by me thy {days} shall be multiplied, and the years of thy life shall be increased. days The fear of the LORD prolongeth {days}: but the years of the wicked shall be shortened. days All the {days} of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast. days The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] {days}. days She will do him good and not evil all the {days} of her life. days I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the {days} of their life . days For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the {days} to come shall all be forgotten. And how dieth the wise [man]? as the fool. days For all his {days} [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. days All his {days} also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness. days Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the {days} of his life, which God giveth him: for it [is] his portion. days For he shall not much remember the {days} of his life; because God answereth [him] in the joy of his heart. days If a man beget an hundred [children], and live many years, so that the {days} of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. days For who knoweth what [is] good for man in [this] life, all the {days} of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? days Say not thou, What is [the cause] that the former {days} were better than these? for thou dost not inquire wisely concerning this. days All [things] have I seen in the {days} of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. days Though a sinner do evil an hundred times, and his [{days}] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: days But it shall not be well with the wicked, neither shall he prolong [his] {days}, [which are] as a shadow; because he feareth not before God. days Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the {days} of his life, which God giveth him under the sun. days Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the {days} of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under t he sun. days Live joyfully with the wife whom thou lovest all the {days} of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under t he sun. days Cast thy bread upon the waters: for thou shalt find it after many {days}. days But if a man live many years, [and] rejoice in them all; yet let him remember the {days} of darkness; for they shall be many. All that cometh [is] vanity. days Rejoice, O young man, in thy youth; and let thy heart cheer thee in the {days} of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. days Remember now thy Creator in the {days} of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days

Remember now thy Creator in the days of thy youth, while the evil {days} come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; days The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the {days} of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah. days And it shall come to pass in the last {days}, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. days And it came to pass in the {days} of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. days The LORD shall bring upon thee, and upon thy people, and upon thy father's house, {days} that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. days And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her {days} shall not be prolonged. days Is] this your joyous [city], whose antiquity [is] of ancient {days}? her own feet shall carry her afar off to sojourn. days And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the {days} of one king: after the end of seventy years shall Tyre sing as an harlot, days And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many {days} shall they be visited. days Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven {days}, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. days Many {days} and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. days In those {days} was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. days Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy {days} fifteen years. days I said in the cutting off of my {days}, I shall go to the gates of the grave: I am deprived of the residue of my years. days The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the {days} of our life in the house of the LORD. days Behold, the {days} come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. days Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my {days}. days Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient {days}, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? days Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] {days}, and the pleasure of the LORD shall prosper in his hand. days Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the {days} of thy mourning shall be ended. days In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the {days} of old. days Then he remembered the {days} of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? days There shall be no more thence an infant of days, nor an old man that hath not filled his {days}: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. days There shall be no more thence an infant of {days}, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. days They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the {days} of my people, and mine elect shall long enjoy the work of their hands. days They shall not build, and another inhabit; they shall not plant, and another eat: for as the {days} of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. days To whom the word of the LORD came in the {days} of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. days It came also in the {days} of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. days Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me {days} without number. days The LORD said also unto me in the {days} of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. days And it shall come to pass, when ye be multiplied and increased in the land, in those {days}, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neithe r shall they visit [it]; neither shall [that] be done any more. days In those {days} the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. days Nevertheless in those {days}, saith the LORD, I will not make a full end with you. days Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that i s] full of {days}. days Therefore, behold, the {days} come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. days Behold, the {days} come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised; days And it came to pass after many {days}, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. days For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your {days}, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. days Therefore, behold, the {days} come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; days As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his {days}, and at his end shall be a fool. days Therefore, behold, the {days} come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. days Wherefore came I forth out of the womb to see labour and sorrow, that my {days} should be consumed with shame? days Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his {days}: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. days Behold, the {days} come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. days In his {days} Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. days Therefore, behold, the {days} come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; days The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter {days} ye shall consider it perfectly. days Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the {days} of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. days Micah the Morasthite prophesied in the {days} of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain o f the house as the high places of a forest. days For, lo, the {days} come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. days The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter {days} ye shall consider it. days Behold, the {days} come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. days In those {days} they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. days Behold, the {days} come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: days But this [shall be] the covenant that I will make with the house of Israel; After those {days}, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. days Behold, the {days} come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. days Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many {days}. days Behold, the {days} come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. days In those {days}, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. days In those {days} shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness. days The word which came unto Jeremiah from the LORD in the {days} of Jehoiakim the son of Josiah king of Judah, saying, days Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many {days} in the land where ye [be] strangers. days Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your {days} ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. days Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our {days}, we, our wives, our sons, nor our daughters; days Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the {days} of Josiah, even unto this day. days When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many {days}; days And it came to pass after ten {days}, that the word of the LORD came unto Jeremiah. days And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as

in the {days} of old, saith the LORD. days Therefore, behold, the {days} come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. days Yet will I bring again the captivity of Moab in the latter {days}, saith the LORD. Thus far [is] the judgment of Moab. days Therefore, behold, the {days} come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD. days But it shall come to pass in the latter {days}, [that] I will bring again the captivity of Elam, saith the LORD. days In those {days}, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. days In those {days}, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. days Therefore, behold, the {days} come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. days Wherefore, behold, the {days} come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. days And changed his prison garments: and he did continually eat bread before him all the {days} of his life. days And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the {days} of his life. days Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the {days} of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did moc k at her sabbaths. days Jerusalem remembered in the {days} of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did moc k at her sabbaths. days The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the {days} of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries. days They hunt our steps, that we cannot go in our streets: our end is near, our {days} are fulfilled; for our end is come. days Turn thou us unto thee, O LORD, and we shall be turned; renew our {days} as of old. days Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven {days}. days And it came to pass at the end of seven {days}, that the word of the LORD came unto me, saying, days Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the {days} that thou shalt lie upon it thou shalt bear their iniquity. days For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety {days}: so shalt thou bear the iniquity of the house of Israel. days For I have laid upon thee the years of their iniquity, according to the number of the {days}, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. days And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty {days}: I have appointed thee each day for a year. days And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the {days} of thy siege. days Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the {days} that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. days Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety {days} shalt thou eat thereof. days Thou shalt burn with fire a third part in the midst of the city, when the {days} of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will dr aw out a sword after them. days Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The {days} are prolonged, and every vision faileth? days Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The {days} are at hand, and the effect of every vision. days For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your {days}, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. days Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many {days} [to come], and he prophesieth of the times [that are] far off. days And in all thine abominations and thy whoredoms thou hast not remembered the {days} of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood. days Because thou hast not remembered the {days} of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. days Nevertheless I will remember my covenant with thee in the {days} of thy youth, and I will establish unto thee an everlasting covenant. days Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast

caused thy {days} to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. days Can thine heart endure, or can thine hands be strong, in the {days} that I shall deal with thee? I the LORD have spoken [it], and will do [it]. days Yet she multiplied her whoredoms, in calling to remembrance the {days} of her youth, wherein she had played the harlot in the land of Egypt. days After many {days} thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. days And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter {days}, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before the ir eyes. days Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those {days} [many] years that I would bring thee against them? days Seven {days} shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. days Seven {days} shall they purge the altar and purify it; and they shall consecrate themselves. days And when these {days} are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. days And after he is cleansed, they shall reckon unto him seven {days}. days In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven {days}; unleavened bread shall be eaten. days And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven {days}; and a kid of the goats daily [for] a sin offering. days And seven {days} of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering. days In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven {days}, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil . days Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working {days}; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. days Prove thy servants, I beseech thee, ten {days}; and let them give us pulse to eat, and water to drink. days So he consented to them in this matter, and proved them ten {days}. days And at the end of ten {days} their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. days Now at the end of the {days} that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. days But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter {days}. Thy dream, and the visions of thy head upon thy bed, are these; days And in the {days} of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. days And at the end of the {days} I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting do minion, and his kingdom [is] from generation to generation: days There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the {days} of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; days All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty {days}, save of thee, O king, he shall be cast into the den of lions. days Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty {days}, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. days I beheld till the thrones were cast down, and the Ancient of {days} did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. days I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of {days}, and they brought him near before him. days Until the Ancient of {days} came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. days And he said unto me, Unto two thousand and three hundred {days}; then shall the sanctuary be cleansed. days And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many {days}. days And I Daniel fainted, and was sick [certain] {days}; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it]. days In those {days} I Daniel was mourning three full weeks. days But the prince of the kingdom of Persia withstood me one and twenty {days}:

but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. days Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] {days}. days Now I am come to make thee understand what shall befall thy people in the latter {days}: for yet the vision [is] for [many] days. days Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few {days} he shall be destroyed, neither in anger, nor in battle. days And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] {days}. days And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety {days}. days Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty {days}. days But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the {days}. days The word of the LORD that came unto Hosea, the son of Beeri, in the {days} of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. days The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the {days} of Jeroboam the son of Joash, king of Israel. days I will also cause all her mirth to cease, her feast {days}, her new moons, and her sabbaths, and all her solemn feasts. days And I will visit upon her the {days} of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD. days And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the {days} of her youth, and as in the day when she came up out of the land of Egypt. days And I said unto her, Thou shalt abide for me many {days}; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee. days For the children of Israel shall abide many {days} without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: days Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter {days}. days After two {days} will he revive us: in the third day he will raise us up, and we shall live in his sight. days The {days} of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. days The days of visitation are come, the {days} of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. days They have deeply corrupted [themselves], as in the {days} of Gibeah: [therefore] he will remember their iniquity, he will visit their sins. days O Israel, thou hast sinned from the {days} of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them. days And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the {days} of the solemn feast. days Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the {days} of your fathers? days Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your {days}, or even in the days of your fathers? days And also upon the servants and upon the handmaids in those {days} will I pour out my spirit. days For, behold, in those {days}, and in that time, when I shall bring again the captivity of Judah and Jerusalem, days The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the {days} of Jeroboam the son of Joash king of Israel, two years before the earthquake. days The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the {days} of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. days The Lord GOD hath sworn by his holiness, that, lo, the {days} shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. days I hate, I despise your feast {days}, and I will not smell in your solemn assemblies. days Behold, the {days} come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: days In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the {days} of old: days Behold, the {days} come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. days Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three {days} and three nights. days So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three {days}' journey. days And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty {days}, and Nineveh shall be overthrown. days The word of the LORD that came to Micah the Morasthite in the {days} of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. days But in the last {days} it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. days Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in

the midst of Carmel: let them feed [in] Bashan and Gilead, as in the {days} of old. days According to the {days} of thy coming out of the land of Egypt will I show unto him marvellous [things]. days Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the {days} of old. days Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your {days}, [which] ye will not believe, though it be told [you]. days The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the {days} of Josiah the son of Amon, king of Judah. days Since those [{days}] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty. days Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these {days}, should it also be marvellous in mine eyes? saith the LORD of hosts. days Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these {days} these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might b e built. days For before these {days} there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. days But now I [will] not [be] unto the residue of this people as in the former {days}, saith the LORD of hosts. days So again have I thought in these {days} to do well unto Jerusalem and to the house of Judah: fear ye not. days Thus saith the LORD of hosts; In those {days} [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. days And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the {days} of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. days Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the {days} of old, and as in former years. days Even from the {days} of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? days Now when Jesus was born in Bethlehem of Judaea in the {days} of Herod the king, behold, there came wise men from the east to Jerusalem, days In those {days} came John the Baptist, preaching in the wilderness of Judaea, days And when he had fasted forty {days} and forty nights, he was afterward an hungered. days And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the {days} will come, when the bridegroom shall be taken from them, and then shall they fast. days And from the {days} of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. days Or have ye not read in the law, how that on the sabbath {days} the priests in the temple profane the sabbath, and are blameless? days And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath {days}? that they might accuse him. days How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath {days}. days For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three {days} and three nights in the heart of the earth. days For as Jonas was three {days} and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. days Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three {days}, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. days And after six {days} Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, days And say, If we had been in the {days} of our fathers, we would not have been partakers with them in the blood of the prophets. days And woe unto them that are with child, and to them that give suck in those {days}! days And except those days should be shortened, there should no flesh be saved: but for the elect's sake those {days} shall be shortened. days And except those {days} should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. days Immediately after the tribulation of those {days} shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: days But as the {days} of Noe [were], so shall also the coming of the Son of man be. days For as in the {days} that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, days Ye know that after two {days} is [the feast of] the passover, and the Son of man is betrayed to be crucified. days And said, This [fellow] said, I am able to destroy the temple of God, and to build it in three {days}. days And saying, Thou that destroyest the temple, and buildest [it] in three {days}, save thyself. If thou be the Son of God, come down from the cross. days Saying, Sir, we remember that that deceiver said, while he was yet alive, After three {days} I will rise again. days And it came to pass in those {days}, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. days And he was there in the wilderness forty {days}, tempted of Satan; and was with the wild beasts; and the angels ministered unto him. days And again he entered into Capernaum after some] {days}; and it was noised that he was

in the house. days But the {days} will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. days But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those {days}. days How he went into the house of God in the {days} of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? days And he saith unto them, Is it lawful to do good on the sabbath {days}, or to do evil? to save life, or to kill? But they held their peace. days In those {days} the multitude being very great, and having nothing to eat, Jesus called his disciples unto him], and saith unto them, days I have compassion on the multitude, because they have now been with me three {days}, and have nothing to eat: days And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and after three {days} rise again. days And after six {days} Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. days But woe to them that are with child, and to them that give suck in those {days}! days For in] those {days} shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. days And except that the Lord had shortened those {days}, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. days And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the {days}. days But in those {days}, after that tribulation, the sun shall be darkened, and the moon shall not give her light, days After two {days} was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to death. days We heard him say, I will destroy this temple that is made with hands, and within three {days} I will build another made without hands. days And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it] in three {days}, days There was in the {days} of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was] of the daughters of Aaron, and her name was] Elisabeth. days And it came to pass, that, as soon as the {days} of his ministration were accomplished, he departed to his own house. days And after those {days} his wife Elisabeth conceived, and hid herself five months, saying, days Thus hath the Lord dealt with me in the {days} wherein he looked on me], to take away my reproach among men. days And Mary arose in those {days}, and went into the hill country with haste, into a city of Juda; days In holiness and righteousness before him, all the {days} of our life. days And it came to pass in those {days}, that there went out a decree from Caesar Augustus, that all the world should be taxed. days And so it was, that, while they were there, the {days} were accomplished that she should be delivered. days And when eight {days} were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. days And when the {days} of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him] to the Lord; days And when they had fulfilled the {days}, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it]. days And it came to pass, that after three {days} they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. days Being forty {days} tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. days Being forty days tempted of the devil. And in those {days} he did eat nothing: and when they were ended, he afterward hungered. days But I tell you of a truth, many widows were in Israel in the {days} of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; days And came down to Capernaum, a city of Galilee, and taught them on the sabbath {days}. days But the {days} will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. days But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those {days}. days And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath {days}? days Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath {days} to do good, or to do evil? to save life, or to destroy it]? days And it came to pass in those {days}, that he went out into a mountain to pray, and continued all night in prayer to God. days And it came to pass about an eight {days} after these sayings, he took Peter and John and James, and went up into a mountain to pray. days And when the voice was past, Jesus was found alone. And they kept it] close, and told no man in those {days} any of those things which they had seen. days And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six {days} in which men ought to work: in them therefore come and be healed, and not on the sa bbath day. days And not many {days} after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. days And he said unto the disciples, The days will come, when ye shall desire to see one of the {days} of the Son of man, and ye shall not see it]. days And he said unto the disciples, The {days} will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it]. days And as it was in the {days} of Noe, so shall it

be also in the days of the Son of man. days And as it was in the days of Noe, so shall it be also in the {days} of the Son of man. days Likewise also as it was in the {days} of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; days For the {days} shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, days And it came to pass, that] on one of those {days}, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him] with the elders, days As for] these things which ye behold, the {days} will come, in the which there shall not be left one stone upon another, that shall not be thrown down. days For these be the {days} of vengeance, that all things which are written may be fulfilled. days But woe unto them that are with child, and to them that give suck, in those {days}! for there shall be great distress in the land, and wrath upon this people. days For, behold, the {days} are coming, in the which they shall say, Blessed are] the barren, and the wombs that never bare, and the paps which never gave suck. days And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these {days}? days After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many {days}. days Jesus answered and said unto them, Destroy this temple, and in three {days} I will raise it up. days Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three {days}? days So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two {days}. days Now after two {days} he departed thence, and went into Galilee. days When he had heard therefore that he was sick, he abode two {days} still in the same place where he was. days Then when Jesus came, he found that he had lain] in the grave four {days} already. days Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead] four {days}. days Then Jesus six {days} before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. days And after eight {days} again his disciples were within, and Thomas with them: then] came Jesus, the doors being shut, and stood in the midst, and said, Peace be] unto you. days To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty {days}, and speaking of the things pertaining to the kingdom of God: days For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many {days} hence. days And in those {days} Peter stood up in the midst of the disciples, and said, the number of names together were about an hundred and twenty,) days And it shall come to pass in the last {days}, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: days And on my servants and on my handmaidens I will pour out in those {days} of my Spirit; and they shall prophesy: days Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these {days}. days For before these {days} rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. days After this man rose up Judas of Galilee in the {days} of the taxing, and drew away much people after him: he also perished; and all, even] as many as obeyed him, were dispersed. days And in those {days}, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. days And they made a calf in those {days}, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. days Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the {days} of David; days And he was three {days} without sight, and neither did eat nor drink. days And when he had received meat, he was strengthened. Then was Saul certain {days} with the disciples which were at Damascus. days And after that many {days} were fulfilled, the Jews took counsel to kill him: days And it came to pass in those {days}, that she was sick, and died: whom when they had washed, they laid her] in an upper chamber. days And it came to pass, that he tarried many {days} in Joppa with one Simon a tanner. days And Cornelius said, Four {days} ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, days And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain {days}. days And in these {days} came prophets from Jerusalem unto Antioch. days And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the {days} of Claudius Caesar. days And because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the {days} of unleavened bread.) days And he was seen many {days} of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. days Behold, ye despisers, and wonder, and perish: for I work a work in your {days}, a work which ye shall in no wise believe, though a man declare it unto you. days And some {days} after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] how they do. days And from thence to Philippi, which is the chief city of

that part of Macedonia, and] a colony: and we were in that city abiding certain {days}. days And this did she many {days}. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. days And Paul, as his manner was, went in unto them, and three sabbath {days} reasoned with them out of the scriptures, days And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five {days}; where we abode seven days. days And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven {days}. days And we sailed away from Philippi after the {days} of unleavened bread, and came unto them to Troas in five days; where we abode seven days. days And finding disciples, we tarried there seven {days}: who said to Paul through the Spirit, that he should not go up to Jerusalem. days And when we had accomplished those {days}, we departed and went our way; and they all brought us on our way, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. days And as we tarried there] many {days}, there came down from Judaea a certain prophet, named Agabus. days And after those {days} we took up our carriages, and went up to Jerusalem. days Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the {days} of purification, until that an offering should be offered for every one of them. days And when the seven {days} were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, days Art not thou that Egyptian, which before these {days} madest an uproar, and leddest out into the wilderness four thousand men that were murderers? days And after five {days} Ananias the high priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. days Because that thou mayest understand, that there are yet but twelve {days} since I went up to Jerusalem for to worship. days And after certain {days}, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. days Now when Festus was come into the province, after three {days} he ascended from Caesarea to Jerusalem. days And when he had tarried among them more than ten {days}, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. days And after certain {days} king Agrippa and Bernice came unto Caesarea to salute Festus. days And when they had been there many {days}, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: days And when we had sailed slowly many {days}, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; days And when neither sun nor stars in many {days} appeared, and no small tempest lay on us], all hope that we should be saved was then taken away. days In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three {days} courteously. days And landing at Syracuse, we tarried there] three {days}. days Where we found brethren, and were desired to tarry with them seven {days}: and so we went toward Rome. days And it came to pass, that after three {days} Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. days Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen {days}. days Ye observe {days}, and months, and times, and years. days Redeeming the time, because the {days} are evil. days Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath {days}]: days <2TI3 -1> This know also, that in the last {days} perilous times shall come. days Hath in these last {days} spoken unto us by his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; days Who in the {days} of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; days Without father, without mother, without descent, having neither beginning of {days}, nor end of life; but made like unto the Son of God; abideth a priest continually. days For finding fault with them, he saith, Behold, the {days} come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: days For this is] the covenant that I will make with the house of Israel after those {days}, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: days This is] the covenant that I will make with them after those {days}, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; days But call to remembrance the former {days}, in which, after ye were illuminated, ye endured a great fight of afflictions; days By faith the walls of Jericho fell down, after they were compassed about seven {days}. days For they verily for a few {days} chastened us] after their own pleasure; but he for our] profit, that we] might be partakers of his holiness. days Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last {days}. days <1PE3 -10> For he that will love life, and see good {days}, let him refrain his tongue from evil, and his lips that they speak no guile: days <1PE3 -20> Which sometime were disobedient, when once the longsuffering of God waited in the {days} of Noah, while the ark was

a preparing, wherein few, that is, eight souls were saved by water. days <2PE3 -3> Knowing this first, that there shall come in the last {days} scoffers, walking after their own lusts, days Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation ten {days}: be thou faithful unto death, and I will give thee a crown of life. days I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those {days} wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. days And in those {days} shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. days But in the {days} of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. days And I will give power] unto my two witnesses, and they shall prophesy a thousand two hundred and] threescore {days}, clothed in sackcloth. days These have power to shut heaven, that it rain not in the {days} of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. days And they of the people and kindreds and tongues and nations shall see their dead bodies three {days} and an half, and shall not suffer their dead bodies to be put in graves. days And after three {days} and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. days And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and] threescore {days}.