

## KJV Bible Word Studies for DEAL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

buy 7666 \#\# shabar \{shaw-bar'\}; denominative from 7668; to deal in grain: -- \{buy\}, sell.
deal 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- \{deal\} deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), $X$ very.
deal 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (\{deal\}) wise(-ly, man).
deal 1580 \#\# gamal \{gaw-mal'\}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, \{deal\} bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.
deal 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- \{deal\} with, make intercession.
deal 2048 \#\# hathal \{haw-thal'\}; a primitive root; to deride; by implication, to cheat: -- \{deal\} deceitfully, deceive, mock.
deal 2102 \#\# zuwd \{zood\}; or (by permutation) ziyd \{zeed\}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, \{deal\} proudly, presume, (come) presumptuously, sod.
deal 2254 \#\# chabal \{khaw-bal'\}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (\{deal\}) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, $X$ very, withhold.
deal 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew self) wise, \{deal\} (never so) wisely, make wiser.
deal 2505 \#\# chalaq \{khaw-lak'\}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- \{deal\}, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).
deal 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, $X$ fair, (be, find, shew) favour(-able), be (\{deal\}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, $X$ very.
deal 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- $\{d e a l\}$ subtilly with.
deal 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, \{deal\}, entreat, go, have) well [said, seen].
deal 3307 \# merizo \{mer-id'-zo\}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or
(figuratively) to disunite, differ: -- \{deal\}, be difference between, distribute, divide, give participle
deal 3584 \#\# kachash \{kaw-khash'\}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, \{deal\} falsely, be found liars, (be-)lie, lying, submit selves
deal 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -more abundantly, a great \{deal\}, far more.
deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, \{deal\}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
deal 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, \{deal\}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
deal 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), \{deal\} with, do, offer (unto, up), present unto, put to.
deal 4609 \#\# ma`alah \{mah-al-aw'\}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, \{deal\}, go up, stair, step, story. deal 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, \{deal\}, have, make) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, vex. deal 5230 \#\# nakal \{naw-kal'\}; a prim root; to defraud, i.e. act treacherously: -- beguile, conspire, deceiver, \{deal\} subtilly. deal 5765 \#\# `aval \{aw-val'\}; a primitive root; to distort (morally): -- \{deal\} unjustly, unrighteous.
deal 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, \{deal\} perversely, pervert, subvert, turn upside down. deal 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, \{deal\} hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
deal 6191 \#\# `aram \{aw-ram'\}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- $X$ very, beware, take crafty [counsel], be prudent, \{deal\} subtilly.
deal 6213 \#\#' asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy,

X certainly, have the charge of, commit, \{deal\} (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), $X$ indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, $X$ very, + vex, be [warr-]ior, work(-man), yield, use.
deal 6241 \#\# 'issarown \{is-saw-rone'\}; or `issaron \{is-saw-rone'\}; from 6235; (fractional) a tenth part: -tenth \{deal\}. deal 6536 \#\# parac \{paw-ras'\}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- \{deal\}, divide, have hoofs, part, tear. deal 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, \(X\) indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (\{deal\}, do) worse. deal 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, \{deal\}) ill, \(X\) indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. deal 7561 \#\# rasha` \{raw-shah'\}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, be (commit, \{deal\}, depart, do) wicked(-ly, -ness).
deal 7919 \#\# sakal \{saw-kal'\}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (\{deal\}) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.
deal 8266 \#\# shaqar \{shaw-kar'\}; a primitive root; to cheat, i.e. be untrue (usually in words): -- fail, \{deal\} falsely, lie.
sell 7666 \#\# shabar \{shaw-bar'\}; denominative from 7668; to deal in grain: -- buy, \{sell\}. unjustly 5765 \#\# `aval \{aw-val'\}; a primitive root; to distort (morally): -- deal \{unjustly\}, unrighteous. unrighteous 5765 \#\# `aval \{aw-val'\}; a primitive root; to distort (morally): -- deal unjustly, \{unrighteous\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

coin-dealer 2855 - kollubistes \{kol-loo-bis-tace'\}; from a presumed derivative of kollubos (a small coin; probably akin to 2854); a \{coin-dealer\}: -- (money-)changer.
deal 00898 \#\# bagad \{baw-gad'\} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- \{deal\} deceitfully (treacherously , unfaithfully), offend , transgress (- or), (depart) , treacherous (dealer ,-ly , man), unfaithful (- ly , man), X very .
deal 00995 \#\# biyn \{bene\} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand :-- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform , instruct , have intelligence, know, look well to , mark, perceive , be prudent , regard, (can) skill (- full) , teach , think , (cause, make to , get , give, have) understand (- ing), view , (\{deal\}) wise (- ly , man) .
deal 01580 \#\# gamal \{gaw-mal'\} ; a primitive root ; to treat a person (well or ill), i . e . benefit or requite ; by implication (of toil), to ripen, i.e. (specifically) to wean :-- bestow on, \{deal\} bountifully, do (good), recompense , requite , reward , ripen , + serve, mean , yield .
deal 01984 \#\# halal \{haw-lal'\} ; a primitive root ; to be clear (orig. of sound, but usually of color) ; to shine ; hence, to make a show, to boast ; and thus to be (clamorously) foolish ; to rave ; causatively, to celebrate ; also to stultify : -- (make) boast (self), celebrate , commend , (\{deal\} , make), fool (- ish ,-- ly), glory , give [light ], be (make, feign self) mad (against), give in marriage, [sing , be worthy of ] praise, rage , renowned, shine.
deal 02048 \#\# hathal \{haw-thal'\} ; a primitive root ; to deride ; by implication, to cheat : -- \{deal\} deceitfully , deceive, mock .
deal 02102 \#\# zuwd \{zood\} ; or (by permutation) ziyd \{zeed\} ; a primitive root ; to seethe ; figuratively , to be insolent : -- be proud, $\{$ deal $\}$ proudly , presume, (come) presumptuously , sod .
deal 02254 \#\# chabal \{khaw-bal'\} ; a primitive root ; to wind tightly (as a rope), i .e . to bind; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band, bring forth , (\{deal\}) corrupt (-ly), destroy , offend, lay to (take a) pledge, spoil , travail , X very , withhold.
deal 02449 \#\# chakam \{khaw-kam'\} ; a primitive root , to be wise (in mind, word or act) : -- X exceeding, teach wisdom , be (make self , shew self) wise , \{deal\} (never so) wisely , make wiser .
deal 02505 \#\# chalaq \{khaw-lak'\} ; a primitive root ; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate : -- \{deal\}, distribute, divide, flatter, give, (have , im-) part (- ner), take away a portion, receive, separate self, (be) smooth (- er) .
deal 02603 \#\# chanan \{khaw-nan'\} ; a primitive root [compare 02583 ] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -beseech , X fair , (be , find , shew) favour (- able), be (\{deal\}, give , grant (gracious (- ly) , intreat , (be)
merciful, have (shew) mercy (on , upon), have pity upon , pray , make supplication, X very .
deal 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well, literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted, amend, use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress, earnestly , find favour , give, be glad , do (be , make) good ([-ness ]) , be (make) merry , please (+ well), shew more [kindness ], skilfully , $X$ very small , surely , make sweet , thoroughly , tire , trim , very , be (can , \{deal\}, entreat, go , have) well [said , seen ].
deal 03584 \#\# kachash \{kaw-khash'\} ; a primitive root ; to be untrue, in word (to lie, feign , disown) or deed (to disappoint , fail , cringe) : -- deceive , deny , dissemble , fail , \{deal\} falsely , be found liars , (be-) lie , lying , submit selves
deal 04609 \#\# ma` alah \{mah-al-aw'\} ; feminine of 04608 ; elevation, i . e . the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , \{deal\}, go up , stair , step , story . deal 04843 \#\# marar \{maw-rar'\} ; a primitive root ; properly , to trickle [see 04752 ] ; but used only as a denominative from 04751 ; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , \{deal\}, have, make) bitter (- ly ,-ness), be moved with choler , (be , have sorely , it) grieved (- eth), provoke , vex . deal 05230 \#\# nakal \{naw-kal'\} ; a prim root ; to defraud , i . e . act treacherously : -- beguile , conspire , deceiver , \(\{d e a l\}\) subtilly . deal 05765 \#\#` aval \{aw-val'\} ; a primitive root ; to distort (morally) : -- \{deal\} unjustly , unrighteous .
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deal 06191 \#\#`aram \{aw-ram'\} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) :-X very , beware, take crafty [counsel ] , be prudent , \{deal\} subtilly . deal 06213 \#\#`asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth , bruise , be busy , $X$ certainly , have the charge of , commit , \{deal\} (with), deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ]), $X$ indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , pracise , prepare, procure, provide, put, requite, $X$ sacrifice , serve , set , shew , $X$ sin , spend, $X$ surely , take , $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (man), yield, use.
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deal 07561 \#\# rasha` \{raw-shah'\} ; a primitive root ; to be (causatively , do or declare) wrong ; by implication , to disturb , violate : -- condemn , make trouble, vex , be (commit, \{deal\} , depart , do) wicked (- ly ,-ness) .
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deal 1239 - diadidomai \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a crowd, i.e. \{deal\} out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, give.
deal 1793 - entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- \{deal\} with, make intercession.
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dealer 00898 \#\# bagad \{baw-gad'\} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication, to pillage : -- deal deceitfully (treacherously , unfaithfully), offend , transgress (-
or) , (depart) , treacherous (\{dealer\},-ly , man), unfaithful (- ly , man), X very .
dealing 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence ; by implication, wrong ; by meton . unjust gain :-- cruel (- ty), damage , false, injustice, $X$ oppressor, unrighteous, violence (against , done), violent (\{dealing\}), wrong.
dealings 4798 - sugchraomai \{soong-khrah'-om-ahee\}; from 4862 and 5530; to use jointly, i.e. (by implication) to hold intercourse in common: -- have \{dealings\} with.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$4054+$ far + deal + more + abundantly $+/$. perissoteron $\{$ per-is-sot'-er-on\}; neuter of $\mathbf{4 0 5 5}+$ more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more $+/$ (as adverb); in a more superabundant way: --more abundantly, a great deal, far more .
$\mathbf{5 2 0 6}+$ of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207 - the Son 5207 - Son + son + sons + and the Son 5207-and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that $I$ the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto th Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may

 + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; the placing as a son, $i$ ie . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207-Son + son + sons + and the Son 5207- and the Son 5207-a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son $+\boldsymbol{o n} \mathbf{m y}$ son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children +
 them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huios \{hwee-os'\}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

# Root Words and their word stems. This helps you see all related words in the English. 

60 * deal

1 - dealer
2 - dealers
2 - dealest

10 - dealeth
1 - dealing
2 -dealings
19 - deals

57 - dealt

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

deal 0898 -- bagad -- \{deal\} deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), $X$ very.
deal 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (\{deal\})wise(-ly, man).
deal 1580 -- gamal -- bestow on, $\{$ deal $\}$ bountifully, do (good), recompense, requite,reward, ripen, + serve, mean, yield.
deal 1793 ** entugchano ** \{deal\} with, make intercession.
deal 1984 -- halal -- (make) boast (self), celebrate, commend, (\{deal\}, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.
deal 2048 -- hathal -- \{deal\} deceitfully, deceive, mock.
deal 2102 -- zuwd -- be proud, \{deal\} proudly, presume, (come) presumptuously, sod.
deal 2254 -- chabal -- $X$ at all, band, bring forth, (\{deal\}) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, $X$ very, withhold.
deal 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew self) wise,\{deal\} (never so) wisely, make wiser.
deal 2505 -- chalaq -- \{deal\}, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er).
deal 2603 -- chanan -- beseech, $X$ fair, (be, find, shew) favour(-able), be (\{deal\},give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, $X$ very.
deal 2686 ** katasophizomai ** \{deal\} subtilly with.
deal 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, $X$ verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, \{deal\}, entreat, go, have) well [said, seen].
deal 3307 ** merizo ** \{deal\}, be difference between, distribute, divide, giveparticiple
deal 3584 -- kachash -- deceive, deny, dissemble, fail, \{deal\} falsely, be foundliars, (be-)lie, lying, submit selves
deal 4054 ** perissoteron ** more abundantly, a great \{deal\}, far more.
deal 4160 ** poieo ** abide, + agree, appoint, $X$ avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,\{deal\}, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, + none of these
things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.
deal 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, \{deal\}, ly, while), long, many, much, oft(-en [-times]),plenteous, sore, straitly.
deal 4374 ** prosphero $* *$ bring (to, unto), $\{$ deal $\}$ with, do, offer (unto, up), presentunto, put to.
deal 4609 -- malalah -- things that come up, (high) degree, \{deal\}, go up, stair,step, story.
deal 4843 -- marar -- (be, be in, \{deal\}, have, make) bitter(-ly, -ness), be movedwith choler, (be, have sorely, it) grieved(-eth), provoke, vex.
deal 5230 -- nakal -- beguile, conspire, deceiver, \{deal\} subtilly.
deal 5765 -- \aval -- \{deal\} unjustly, unrighteous.
deal 5791 -- \avath -- bow self, (make) crooked., falsifying, overthrow, \{deal\}perversely, pervert, subvert, turn upside down.
deal 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, \{deal\}hardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise.
deal 6191 -- \aram -- X very, beware, take crafty [counsel], be prudent, \{deal\}subtilly.
deal 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, \{deal\} (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
deal 6241 -- lissarown -- tenth \{deal\}.
deal 6536 -- parac -- \{deal\}, divide, have hoofs, part, tear.
deal 7489 ralal -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, $X$ indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (\{deal\}, do) worse.
deal 7489 rala -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, \{deal\}) ill, $X$ indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.
deal 7561 rashal -- -- condemn, make trouble, vex, be (commit, \{deal\}, depart, do)wicked(-ly, -ness).
deal 7919 sakal -- -- consider, expert, instruct, prosper, (\{deal\}) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly.
deal 8266 -- shaqar -- fail, \{deal\} falsely, lie.
dealer 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), treacherous (\{dealer\}, -ly, man), unfaithful(-ly, man), $X$ very.
dealing 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (\{dealing\}), wrong.
dealings 4798 ** sugchraomai ** have \{dealings\} with.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

deal 4054 perissoteron * \{deal\} , \{4054 perissoteron \},
dealeth 4374 prosphero * \{dealeth\}, \{4374 prosphero \},
dealings 4798 sugchraomai * \{dealings\} , $\{4798$ sugchraomai \},
dealt 1793 entugchano * $\{$ dealt $\},\{1793$ entugchano $\}, 2686$ katasophizomai ,
dealt 2686 katasophizomai * \{dealt \}, 1793 entugchano , \{2686 katasophizomai \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- deal , 1580, 6213,6536 ,
* deal, 4054,


## English Synonyms with Greek Strong's Number.

deal - 4054 abundantly, \{deal\}, far, more,
dealeth - 4374 bring, brought, \{dealeth\}, doeth, offer, offered, offering, presented, put, dealings - 4798 \{dealings\},
dealt - 1793 \{dealt\}, intercession, make,
dealt - $\mathbf{2 6 8 6}$ \{dealt\}, subtilly,

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## English Concordance to the KJV Bible.

```
deal , GEN_19_09,GEN_21_23,GEN_24_49,GEN_32_09, GEN_34_31,GEN_47_29,
deal, EXO_01_10,EXO_08_29,EXO_21_09,EXO_23_11,EXO_29_40,
deal , LEV_14_21, LEV_19_11,
deal,NUM_11_15,NUM_15_04,NUM_28_13,NUM_28_21,NUM_28_29,NUM_29_04,NUM_29_10,
NUM_29_15,
deal,DEU_07_05,
deal, JOS_02_14,
deal, RUT_01_08,
deal,1SA_20_08,
deal,2SA_18_05,
deal, 2CH_02_03,2CH_02_03,2CH_19_11,
deal, JOB_42_08,
deal, PSA_75_04, PSA_105_25,PSA_119_17,PSA_119_124,PSA_142_07,
deal ,PRO_12_22,
deal ,ISA_26_10, ISA_33_01, ISA_33_01, ISA_48_08, ISA_52_13, ISA_58_07,
deal, JER_12_01, JER_18_23, JER_21_02,
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deal,EZE_08_18,EZE_16_59,EZE_18_09,EZE_22_14,EZE_23_25,EZE_23_29,EZE_31_11,
deal,DAN_01_13,DAN_11_07,
deal , HAB_01_13,
deal,MAL_02_10,MAL_02_15,MAL_02_16,
deal,MAR_07_36,MAR_10_48,
dealer, ISA_21_02,
dealers , ISA_24_16, ISA_24_16,
dealest ,EXO_05_15,
dealest, ISA_33_01,
dealeth, JUD_18_04,
dealeth,1SA_23_22,
dealeth, PRO_10_04,PRO_13_16,PRO_14_17, PRO_21_24,
dealeth, ISA_21_02,
dealeth , JER_06_13, JER_08_10,
dealeth , HEB_12_07,
dealing, PSA_07_16,
dealings ,1SA_02_23,
dealings, JOH_04_09,
deals,LEV_14_10,LEV_23_13,LEV_23_17,LEV_24_05,
deals, NUM_15_06,NUM_15_09,NUM_28_09,NUM_28_12,NUM_28_12,NUM_28_20,NUM_28_20,
NUM_28_28,NUM_28_28,NUM_29_03,NUM_29_03,NUM_29_09,NUM_29_09,NUM_29_14,
NUM_29_14,
dealt, GEN_16_06,GEN_33_11,GEN_43_06,
dealt,EXO_01_20,EXO_14_11,EXO_18_11,EXO_21_08,
dealt, JUD_09_16, JUD_09_19, JUD_09_23,
dealt, RUT_01_08, RUT_01_20,
dealt,1SA_24_18,1SA_25_31,
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dealt , 2SA_06_19,
dealt, 2KI_12_15,2KI_21_06,2KI_22_07,
dealt,1CH_16_03,1CH_20_03,
dealt, 2CH_06_37,2CH_11_23,2CH_33_06,
dealt , NEH_01_07, NEH_09_10, NEH_09_16,NEH_09_29,
dealt ,JOB_06_15,
dealt ,PSA_13_06, PSA_44_17, PSA_78_57, PSA_103_10, PSA_116_07, PSA_119_65,PSA_119_78,
PSA_147_20,
dealt ,ISA_24_16,ISA_24_16,ISA_33_01,
dealt ,JER_03_20, JER_05_11,JER_12_06,
dealt,LAM_01_02,
dealt, EZE_22_07, EZE_25_12, EZE_25_15,
dealt,HOS_05_07,HOS_06_07,
dealt, JOE_02_26,
dealt, ZEC_01_06,
dealt,MAL_02_11,MAL_02_14,
dealt, LUK_01_25,LUK_02_48,
dealt ,ACT_07_19,ACT_25_24,
dealt, ROM_12_03,
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## One Word English Phrase Index to the KJV Bible.

deal 1Sa_20_08 \# Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
deal 2Ch_02_03 \# And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].
deal 2Ch_02_03 \# And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

Deal 2Ch_19_11 \# And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

Deal 2Sa_18_05 \# And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
deal Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
deal Dan_11_07 \# But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:
deal Deu_07_05 \# But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
deal Exo_01_10 \# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
deal Exo_08_29 \# And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.
deal Exo_21_09 \# And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.
deal Exo_23_11 \# But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
deal Exo_29_40 \# And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.
deal Eze_08_18 \# Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
deal Eze_16_59 \# For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
deal Eze_18_09 \# Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
deal Eze_22_14 \# Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
deal Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
deal Eze_23_29 \# And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
deal Eze_31_11 \# I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.
deal Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
deal Gen_21_23 \# Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
deal Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
deal Gen_32_09 \# And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:
deal Gen_34_31 \# And they said, Should he deal with our sister as with an harlot?
deal Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
deal Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
deal Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
deal Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
deal Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
deal Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the
womb.
deal Isa_52_13 \# Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
deal Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
deal Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
deal Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
deal Jer_21_02 \# Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.
deal Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
deal Jos_02_14 \# And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
deal Lev_14_21 \# And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a $\log$ of oil;
deal Lev_19_11 \# Ye shall not steal, neither deal falsely, neither lie one to another.
deal Mal_02_10 \# Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
deal Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
deal Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
deal Mar_07_36 \# And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];
deal Mar_10_48 \# And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.
deal Num_11_15 \# And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
deal Num_15_04 \# Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.
deal Num_28_13 \# And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
deal Num_28_21 \# A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
deal Num_28_29 \# A several tenth deal unto one lamb, throughout the seven lambs;
deal Num_29_04 \# And one tenth deal for one lamb, throughout the seven lambs:
deal Num_29_10 \# A several tenth deal for one lamb, throughout the seven lambs:
deal Num_29_15 \# And a several tenth deal to each lamb of the fourteen lambs:
deal Pro_12_22 \# Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight. deal Psa_105_25 \# He turned their heart to hate his people, to deal subtly with his servants.

Deal Psa_119_124 \# Deal with thy servant according unto thy mercy, and teach me thy statutes.
Deal Psa_119_17 \# GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.
deal Psa_142_07 \# Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Deal Psa_75_04 \# I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
deal Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
dealer Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
dealers Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealers Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealest Exo_05_15 \# Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?
dealest Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealeth 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
dealeth Heb_12_07 \# If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
dealeth Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, $O$ Elam: besiege, $O$ Media; all the sighing thereof have I made to cease.
dealeth Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
dealeth Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
dealeth Jud_18_04 \# And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.
dealeth Pro_10_04 \# He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.
dealeth Pro_13_16 \# Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.
dealeth Pro_14_17 \# [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.
dealeth Pro_21_24 \# Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.
dealing Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
dealings 1Sa_02_23 \# And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.
dealings Joh_04_09 \# Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
deals Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one $\log$ of oil.
deals Lev_23_13 \# And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
deals Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
deals Lev_24_05 \# And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
deals Num_15_06 \# Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.
deals Num_15_09 \# Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.
deals Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
deals Num_28_12 \# And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
deals Num_28_12 \# And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
deals Num_28_20 \# And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
deals Num_28_20 \# And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
deals Num_28_28 \# And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
deals Num_28_28 \# And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
deals Num_29_03 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,
deals Num_29_03 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,
deals Num_29_09 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,
deals Num_29_09 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,
deals Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
deals Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
dealt $1 \mathrm{Ch} \_16 \_03$ \# And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].
dealt 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
dealt 1Sa_24_18 \# And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
dealt 1Sa_25_31 \# That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.
dealt 2Ch_06_37 \# Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
dealt 2Ch_11_23 \# And he dealt wisely, and dispersed of all his children throughout all the countries of

Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.
dealt 2Ch_33_06 \# And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.
dealt 2Ki_12_15 \# Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
dealt 2Ki_21_06 \# And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
dealt 2Ki_22_07 \# Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.
dealt 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
dealt Act_07_19 \# The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
dealt Act_25_24 \# And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
dealt Exo_01_20 \# Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
dealt Exo_14_11 \# And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
dealt Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
dealt Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
dealt Eze_22_07 \# In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
dealt Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
dealt Eze_25_15 \# Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
dealt Gen_16_06 \# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.
dealt Gen_33_11 \# Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].
dealt Gen_43_06 \# And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?
dealt Hos_05_07 \# They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
dealt Hos_06_07 \# But they like men have transgressed the covenant: there have they dealt treacherously against me.
dealt Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealt Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealt Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealt Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
dealt Jer_05_11 \# For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.
dealt Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
dealt Job_06_15 \# My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;
dealt Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
dealt Jud_09_16 \# Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;
dealt Jud_09_19 \# If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:
dealt Jud_09_23 \# Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:
dealt Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
dealt Luk_01_25 \# Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.
dealt Luk_02_48 \# And when they saw him, they were amazed: and his mother said unto him, Son, why
hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
dealt Mal_02_11 \# Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
dealt Mal_02_14 \# Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.
dealt Neh_01_07 \# We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
dealt Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
dealt Neh_09_16 \# But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,
dealt Neh_09_29 \# And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.
dealt Psa_103_10 \# He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
dealt Psa_116_07 \# Return unto thy rest, $\mathbf{O}$ my soul; for the LORD hath dealt bountifully with thee.
dealt Psa_119_65 \# TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.
dealt Psa_119_78 \# Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.
dealt Psa_13_06 \# I will sing unto the LORD, because he hath dealt bountifully with me.
dealt Psa_147_20 \# He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.
dealt Psa_44_17 \# All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
dealt Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
dealt Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
dealt Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
dealt Rut_01_20 \# And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.
dealt Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they
not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

## Three Word English Phrase Index to the KJV Bible.

deal against them Dan_11_07 \# But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Deal bountifully with Psa_119_17 \# GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.
deal bountifully with Psa_142_07 \# Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Deal courageously and 2Ch_19_11 \# And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.
deal deceitfully any Exo_08_29 \# And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.
deal falsely neither Lev_19_11 \# Ye shall not steal, neither deal falsely, neither lie one to another.
deal falsely with Gen_21_23 \# Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that $I$ have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
deal for one Num_29_04 \# And one tenth deal for one lamb, throughout the seven lambs:
deal for one Num_29_10 \# A several tenth deal for one lamb, throughout the seven lambs:
deal furiously with Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Deal gently for 2Sa_18_05 \# And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
deal in fury Eze_08_18 \# Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
deal kindly and Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
deal kindly and Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
deal kindly and Jos_02_14 \# And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
deal kindly with 1Sa_20_08 \# Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself;
for why shouldest thou bring me to thy father?
deal kindly with Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

Deal not foolishly Psa_75_04 \# I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
deal not treacherously Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
deal of fine Lev_14_21 \# And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a $\log$ of oil;
deal of flour Exo_29_40 \# And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.
deal of flour Num_15_04 \# Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.
deal of flour Num_28_13 \# And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
deal prudently he Isa_52_13 \# Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
deal shalt thou Num_28_21 \# A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
deal subtly with Psa_105_25 \# He turned their heart to hate his people, to deal subtly with his servants.
deal they published Mar_07_36 \# And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];
deal Thou son Mar_10_48 \# And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.
deal thus with Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
deal thus with Num_11_15 \# And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
deal thy bread Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
deal to each Num_29_15 \# And a several tenth deal to each lamb of the fourteen lambs:
deal treacherously against Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
deal treacherously and Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
deal treacherously every Mal_02_10 \# Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?
deal treacherously they Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
deal treacherously with Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
deal truly are Pro_12_22 \# Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.
deal truly he Eze_18_09 \# Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
deal unjustly and Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
deal unto one Num_28_29 \# A several tenth deal unto one lamb, throughout the seven lambs;
deal very treacherously Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
deal very treacherously Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
deal well with Gen_32_09 \# And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:
deal wisely with Exo_01_10 \# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
deal with David 2Ch_02_03 \# And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].
deal with her Exo_21_09 \# And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.
deal with him Eze_31_11 \# I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.
deal with me 2Ch_02_03 \# And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].
deal with our Gen_34_31 \# And they said, Should he deal with our sister as with an harlot?
deal with thee Eze_16_59 \# For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
deal with thee Eze_22_14 \# Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
deal with thee Eze_23_29 \# And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
deal with them Deu_07_05 \# But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
deal with thy Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
deal with thy Exo_23_11 \# But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

Deal with thy Psa_119_124 \# Deal with thy servant according unto thy mercy, and teach me thy statutes.
deal with us Jer_21_02 \# Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.
deal with you Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
deal worse with Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
dealer dealeth treacherously Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, $O$ Elam: besiege, $O$ Media; all the sighing thereof have I made to cease.
dealers have dealt Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealers have dealt Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealest thou thus Exo_05_15 \# Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?
dealest treacherously and Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealeth falsely Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
dealeth falsely Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
dealeth foolishly and Pro_14_17 \# [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.
dealeth in proud Pro_21_24 \# Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.
dealeth Micah with Jud_18_04 \# And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.
dealeth treacherously and Isa_21_02 \# A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
dealeth very subtly 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
dealeth with a Pro_10_04 \# He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.
dealeth with knowledge Pro_13_16 \# Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.
dealeth with you Heb_12_07 \# If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
dealing shall come Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
dealings by all 1Sa_02_23 \# And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.
dealings with the Joh_04_09 \# Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
deals for a Num_28_20 \# And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
deals for a Num_29_03 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,
deals for a Num_29_03 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,
deals of fine Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one $\log$ of oil.
deals of fine Lev_23_13 \# And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be]
of wine, the fourth [part] of an hin.
deals of flour Num_15_06 \# Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.
deals of flour Num_15_09 \# Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.
deals of flour Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
deals of flour Num_28_12 \# And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
deals of flour Num_28_12 \# And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
deals shall be Lev_24_05 \# And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
deals shall ye Num_28_20 \# And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
deals they shall Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
deals to a Num_29_09 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,
deals to each Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
deals to one Num_29_09 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,
deals unto every Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
deals unto one Num_28_28 \# And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
deals unto one Num_28_28 \# And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
dealt against the Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
dealt among all 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
dealt bountifully with Psa_116_07 \# Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.
dealt bountifully with Psa_13_06 \# I will sing unto the LORD, because he hath dealt bountifully with me.
dealt by oppression Eze_22_07 \# In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.
dealt by revenge Eze_25_15 \# Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
dealt David with 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
dealt deceitfully as Job_06_15 \# My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;
dealt deceitfully with Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
dealt faithfully 2Ki_12_15 \# Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
dealt faithfully 2Ki_22_07 \# Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.
dealt falsely in Psa_44_17 \# All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
dealt graciously with Gen_33_11 \# Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].
dealt hardly with Gen_16_06 \# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.
dealt not treacherously Isa_33_01 \# Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealt perversely with Psa_119_78 \# Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.
dealt proudly against Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
dealt proudly and Neh_09_16 \# But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,
dealt proudly and Neh_09_29 \# And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.
dealt proudly he Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
dealt so with Psa_147_20 \# He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.
dealt subtly with Act_07_19 \# The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
dealt thus with Exo_14_11 \# And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
dealt to every 1Ch_16_03 \# And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].
dealt to every Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
dealt treacherously against Hos_05_07 \# They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
dealt treacherously against Hos_06_07 \# But they like men have transgressed the covenant: there have they dealt treacherously against me.
dealt treacherously and Mal_02_11 \# Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
dealt treacherously with Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
dealt treacherously with Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
dealt treacherously with Jud_09_23 \# Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:
dealt treacherously with Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
dealt treacherously yea Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealt treacherously yet Mal_02_14 \# Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.
dealt truly and Jud_09_19 \# If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:
dealt unfaithfully like Psa_78_57 \# But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
dealt very bitterly Rut_01_20 \# And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.
dealt very corruptly Neh_01_07 \# We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
dealt very treacherously Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealt very treacherously Jer_05_11 \# For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.
dealt well with 1Sa_24_18 \# And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
dealt well with 1Sa_25_31 \# That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.
dealt well with Exo_01_20 \# Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
dealt well with Jud_09_16 \# Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;
dealt well with Psa_119_65 \# TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.
dealt wickedly 2Ch_06_37 \# Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
dealt wisely and 2Ch_11_23 \# And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.
dealt with a 2Ch_33_06 \# And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.
dealt with familiar 2Ki_21_06 \# And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
dealt with me Act_25_24 \# And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
dealt with me Luk_01_25 \# Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.
dealt with the Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
dealt with us Luk_02_48 \# And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
dealt with us Psa_103_10 \# He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
dealt with us Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
dealt wondrously with Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
dealt ye so Gen_43_06 \# And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

## Bible Phrases for Individual word studies

deal bountifully with thy servant PSA119-:17
deal courageously 2Ch_19_11
deal kindly Gen_47_29
deal not foolishly Psa_75_04
deal subtly with his servants Psa_105_25
deal thy bread Isa_58_07
deal treacherously Hab_01_13
deal treacherously Isa_33_01
deal truly Eze_18_09
deal truly Pro_12_22
deal very treacherously Jer_12_01
deal with thy servant according unto thy mercy Psa_119_124
deal with thy servants Dan_01_13
deal with you Job_42_08
dealest treacherously Isa_33_01
dealeth with knowledge Pro_13_16
dealt unfaithfully like their fathers Psa_78_57
dealt with 2Ch_33_06
dealt with familiar spirits 2Ki_21_06
deal GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ], This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow >> in to sojourn <01481 +guwr >, and he will needs be a judge <08199 +shaphat > : now <06288 $+\mathrm{p} @>$ orah > will we $\{$ deal $\}$ worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar> the door <01817 +deleth > . deal GEN 021023 Now <06258 + therefore swear <07650 +shaba < > unto me here <02008 +hennah > by God <00430 $+>$ elohiym > that thou wilt not $\{$ deal \} falsely $<08266+$ shaqar > with me, nor with my son <05220 + neked > , nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness <02617 +checed > that I have done $<06213+$ unto thee , thou shalt do $<06213+$ unto me, and to the land $<00776+>$ erets $>$ wherein <00834 +> aher > thou hast sojourned <01481 +guwr > . deal GEN 024049 And now <06258 + if <00518 +>im > ye will $\{$ deal $\}<06213+$ kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown $>$, tell <05046 +nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . deal GEN 032009 . And Jacob <03290 +Ya said <00559 +>amar >, O God <00430 +>elohiym > of my father <1> Abraham <85>, and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y @ hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy country $<00776$ +>erets > , and to thy kindred <04138 + mowledeth > , and I will \{deal\} well <03190 +yatab > with thee : deal GEN 034031 And they said <00559 +>amar > , Should he \{deal\} <06213 + with our sister <00269 +>achowth > as with an harlot <02181 +zanah > ? deal GEN 047029 And the time < 03117 +yowm > drew nigh $<07126+$ qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara\gg his son <01121 +ben > Joseph <03130 +Yowceph >, and said <00559 +>amar > unto him, If <00518 +>im > now $<04994+$ na \gg I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , put <07760 + suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad> under <08478 +tachath > my thigh <03409 +yarek > , and $\{$ deal $\}<06213+$ kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : deal EXO 001010 Come <03051 +yahab > on, let us $\{$ deal $\}$ wisely $<02449+$ chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass, that, when <03588 +kiy > there falleth <07122 +qara\gg out any war <04421 + milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane>> , and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 +>erets > . deal EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa>> out from thee, and I will intreat <06279 + the LORD <03068 +Y @hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par, from his servants <05650 + , and from his people $<05971+$, to morrow $<04279+$ machar $>$ : but let not Pharaoh $<06547+$ Par $\{$ deal $\}$ deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 + yacaph > in not letting the people <05971 + go <07971 + shalach > to sacrifice <02076 +zabach > to the LORD < $03068+$ Y @hovah > . deal EXO 023011 But the seventh <07637 +sh@ biy [ year ] thou shalt let it rest <08058 + shamat > and lie <05203 +natash > still ; that the poor $<34>$ of thy people $<05971+$ may eat $<00398+>$ akal $>$ : and what they leave $<03498+$ yathar $>$ the beasts $<02416+$ chay > of the field <07704 +sadeh > shall eat <00398 +> akal >. In like <03651 +ken > manner $<03651+$ ken > thou shalt $\{$ deal $\}<06213+$ with thy vineyard <03754 +kerem >, [ and ] with thy oliveyard $<02132$ +zayith > . deal EXO 029040 And with the one <00259 +> echad > lamb <03532 +kebes > a tenth $<06241+\{$ deal $\}$ of flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with the fourth $<07253+$ reba $<>$ part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil < $08081+$ shemen > ; and the fourth <07243 +r@ biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . deal LEV 014021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 $+>$ asham > offering to be waved <08573 +t@ nuwphah > , to make an atonement <03722 +kaphar > for him , and one $<00259+>$ echad $>$ tenth $<06241+\{$ deal $\}$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen > for a meat offering <04503 +minchah > , and a $\log \langle 03849+\log >$ of oil <08081 +shemen > ; deal LEV 019011 . Ye shall not steal <01589 + ganab > , neither <03808 +lo>> \{deal\} falsely <03584 +kachash > , neither <03808 +lo\gg lie <08266 +shaqar > one <00376 +>iysh > to another <05997 + . deal NUM 011015 And if $\langle 00518+>$ im $>$ thou $\{$ deal $\}<06213+$ thus $<03602+$ kakah $>$ with me, kill <02026 +harag $>$ me , I pray <04994 +na>> thee, out of hand <02026 +harag >, if <00518 +>im > I have found <04672 +matsa\gg favour $<02580+$ chen > in thy sight $<05869+$; and let me not see $<07200+$ ra>ah > my wretchedness $<07451+$ ra< > . deal NUM 015004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD $<03068+$ Y @ hovah > bring <07126 +qarab > a meat offering <04503 + minchah > of a tenth <06241 + \{deal $\}$ of
flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn $>$ of oil <08081 +shemen > . deal NUM 028013 And a several tenth <06241 + \{deal\} of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach > savour $<07381$ +reyach >, a sacrifice made by fire unto the LORD <03068 + Y @ hovah > . deal NUM 028021 A several tenth $<06241+\{$ deal $\}$ shalt thou offer $<06213+$ for every lamb $<03532+$ kebes $>$, throughout the seven $<07651$ + sheba < > lambs <03532 +kebes > : deal NUM 028029 A several tenth <06241 + \{deal\} unto one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > ; deal NUM 029004 And one <00259 +>echad > tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 + kebes > , throughout the seven <07651 +sheba<> lambs <03532 + kebes > : deal NUM 029010 A several tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > : deal NUM 029015 And a several tenth <06241 + \{deal\} to each <00259 +>echad > lamb <03532 + kebes > of the fourteen lambs <03532 +kebes > : deal DEU 007005 But thus <03541 +koh > shall ye \{deal\} $<06213+$ with them ; ye shall destroy <05422 + nathats > their altars <04196 +mizbeach > , and break <07665 + shabar > down their images <04676 +matstsebah > , and cut <01438 + gada< > down their groves <00842 +> asherah > , and burn <08313 + saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > . dealest EXO 005015 . Then the officers $<07860+$ shoter > of the children <01121+ben > of Israel <03478 +Yisra>el > came <00935 +bow>> and cried <06817 +tsa unto Pharaoh <06547 +Par, saying <00559 +>amar > , Wherefore $<04100+$ mah $>\{$ dealest $\}<06213+$ thou thus $<03541+$ koh $>$ with thy servants $<05650+$ ? deals LEV 014010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two $<08147+$ sh @ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 $+\{$ deals $\}$ of fine flour <05560 + coleth $>$ [ for ] a meat offering , mingled $<01101+$ balal $>$ with oil <08081 + shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . deals LEV 023013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 + \{deals\} of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 + Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink $<05262+$ necek > offering thereof [ shall be ] of wine <03196 +yayin >, the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . deals LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t @ nuwphah > loaves <03899 +lechem > of two <08147 + sh@ nayim > tenth <06241 + \{deals $\}$ : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @hovah > . deals LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@nayim > tenth <06241+ \{deals\} shall be in one <00259 +>echad > cake <02471 +challah > . deals NUM $015006 \mathrm{Or}<00176+>$ ow $>$ for a ram <00352 +> ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 + sh@ nayim > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 015009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 +shalowsh > tenth $<06241+$ \{deals $\}$ of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 + sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@ nayim > tenth <06241 + \{deals\} of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : deals NUM 028012 And three <07969 +shalowsh $>$ tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 + shemen > , for one <00259 +>echad > bullock <06499 + par> ; and two <08147 + sh@nayim > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; deals NUM 028012 And three <07969 +shalowsh > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@ nayim > tenth <06241+deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; deals NUM 028020 And their meat offering <04503 +minchah > [ shall be of ]
flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth $<06241+$ deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@ nayim > tenth $<06241+$ \{deals $\}$ for a ram <00352 +> ayil > ; deals NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 + shalowsh > tenth $<06241+$ deals $\}$ shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@ nayim > tenth <06241 + deals for a ram <00352 +> ayil > ; deals NUM 028028 And their meat offering $<04503+$ minchah > of flour <05560 +coleth > mingled <01101 +balal> with oil <08081 +shemen > , three $<07969$ +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + \{deals\} unto one <00259 +>echad > ram <00352 +> ayil > , deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + \{deals \} unto one <00259 +>echad > bullock <06499 +par $>$, two $<08147+$ sh@nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , deals NUM 029003 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 + par > , [ and ] two <08147 +sh@nayim > tenth <06241 + \{deals\} for a ram <00352 +>ayil > , deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >, three <07969 +shalowsh > tenth <06241 + \{deals\} for a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals for a ram <00352 +> ayil > , deals NUM 029009 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth <06241 + deals to a bullock <06499 +par > , [ and ] two <08147 + sh@ nayim > tenth <06241 + \{deals \} to one <00259 +>echad > ram <00352 +>ayil > , deals NUM 029009 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil $<08081+$ shemen > , three $<07969+$ shalowsh $>$ tenth $<06241+\{$ deals $\}$ to a bullock $<06499+$ par > , [ and ] two $<08147+$ sh@ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +> ayil > , deals NUM 029 014 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 + par > of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + \{deals\} to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , deals NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + \{deals \} unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks < $06499+$ par > , two <08147 +sh@nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil> of the two <08147 +sh@nayim > rams <00352 +>ayil > , dealt GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth thee . And when Sarai <08297 +Saray > \{dealt \} hardly <06031 + with her , she fled <01272 +barach > from her face < 06440 +paniym > . dealt GEN 033011 Take <03947 +laqach > , I pray <04994 +na>> thee , my blessing <01293 + B @rakah > that is brought <00935 +bow>> to thee ; because <03588 +kiy> God <00430 $+>$ elohiym > hath \{dealt\} graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 + yesh > enough <03605 +kol>. And he urged <06484 +patsar > him, and he took <03947 +laqach > [ it ]. dealt GEN 043006 And Israel <03478 +Yisra>el > said <00559 +>amar >, Wherefore < $04100+$ mah > \{dealt \} ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +> ach > ? dealt EXO 001020 Therefore God <00430 $+>$ elohiym > \{dealt $\}$ well <03190 +yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235 +rabah > , and waxed very <03966 +m@ mighty <06105 + . dealt EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die $<04191+$ muwth > in the wilderness <04057 +midbar > ? wherefore hast thou $\{$ dealt $\}<06213+$ thus <02063 +zo>th > with us , to carry <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ? dealt EXO 018011 Now <06258 + I know <03045 +yada<> that the LORD <03068 + Y @hovah > [ is ] greater $<01419+$ gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein $<00834+>$ aher $>$ they $\{$ dealt $\}$ proudly $<02102+$ zuwd $>$ [ he was ] above $<05921+$ them .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

deal ^ Dan_11_07 / deal /^against them, and shall prevail:
deal ^ Psa_142_07 / deal /^bountifully with me.
Deal ^ Psa_119_17 / Deal /^bountifully with thy servant, [that] I may live, and keep thy word.
Deal ^ 2Ch_19_11 / Deal /^courageously, and the LORD shall be with the good.
deal ^ Exo_08_29 / deal /^deceitfully any more in not letting the people go to sacrifice to the LORD.
deal ^ Gen_21_23 / deal /^falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that $I$ have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
deal ^ Lev_19_11 / deal /^falsely, neither lie one to another.
deal ^ Num_29_04 / deal /^for one lamb, throughout the seven lambs:
deal ^ Num_29_10 / deal /^for one lamb, throughout the seven lambs:
deal ^ Eze_23_25 / deal /^furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

Deal ^ 2Sa_18_05 / Deal /^gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
deal ^ Eze_08_18 / deal /^in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
deal ^ Gen_47_29 / deal /^kindly and truly with me; bury me not, I pray thee, in Egypt:
deal ^ Gen_24_49 / deal /^kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
deal ^ Jos_02_14 / deal /^kindly and truly with thee.
deal ^ 1Sa_20_08 / deal /^kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
deal ^ Rut_01_08 / deal /^kindly with you, as ye have dealt with the dead, and with me.
Deal ^ Psa_75_04 / Deal /^not foolishly: and to the wicked, Lift not up the horn:
deal ^ Mal_02_16 / deal /^not treacherously.
deal ^ Lev_14_21 / deal /^of fine flour mingled with oil for a meat offering, and a log of oil;
deal ^ Num_28_13 / deal /^of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
deal ^ Exo_29_40 / deal /^of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.
deal ^ Num_15_04 / deal /^of flour mingled with the fourth [part] of an hin of oil.
deal ^ Isa_52_13 / deal /^prudently, he shall be exalted and extolled, and be very high.
deal ^ Num_28_21 / deal /^shalt thou offer for every lamb, throughout the seven lambs:
deal ^ Psa_105_25 / deal /^subtly with his servants.
deal ^ Mar_07_36 / deal /^they published [it];
deal ^ Mar_10_48 / deal /^Thou] son of David, have mercy on me.
deal ^ Num_11_15 / deal /^thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
deal ^ Jer_18_23 / deal /^thus] with them in the time of thine anger.
deal ^ Isa_58_07 / deal /^thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
deal ^ Num_29_15 / deal /^to each lamb of the fourteen lambs:
deal ^ Mal_02_15 / deal /^treacherously against the wife of his youth.
deal ^ Mal_02_10 / deal /^treacherously every man against his brother, by profaning the covenant of our fathers?
deal ^ Isa_33_01 / deal /^treacherously with thee.
deal ^ Isa_33_01 / deal /^treacherously, they shall deal treacherously with thee.
deal ^ Hab_01_13 / deal /^treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
deal ^ Pro_12_22 / deal /^truly [are] his delight.
deal ^ Eze_18_09 / deal /^truly; he [is] just, he shall surely live, saith the Lord GOD.
deal ^ Isa_26_10 / deal /^unjustly, and will not behold the majesty of the LORD.
deal ^ Num_28_29 / deal /^unto one lamb, throughout the seven lambs;
deal ^ Isa_48_08 / deal /^very treacherously, and wast called a transgressor from the womb.
deal ^ Jer_12_01 / deal /^very treacherously?
deal ^ Gen_32_09 / deal /^well with thee:
deal ^ Exo_01_10 / deal /^wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
deal ^ 2Ch_02_03 / deal /^ with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].
deal ^ Exo_21_09 / deal /^ with her after the manner of daughters.
deal ^ Eze_31_11 / deal /^ with him: I have driven him out for his wickedness.
deal ^ 2Ch_02_03 / deal /^ with me].
deal ^ Gen_34_31 / deal /^ with our sister as with an harlot?
deal ${ }^{\wedge}$ Eze_16_59 / deal /^ with thee as thou hast done, which hast despised the oath in breaking the covenant.
deal ^ Eze_23_29 / deal /^ with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
deal ^ Eze_22_14 / deal /^with thee? I the LORD have spoken [it], and will do [it].
deal ^ Deu_07_05 / deal /^ with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deal ^ Psa_119_124 / Deal /^with thy servant according unto thy mercy, and teach me thy statutes.
deal ^ Dan_01_13 / deal /^ with thy servants.
deal ^ Exo_23_11 / deal /^ with thy vineyard, [and] with thy oliveyard.
deal ^ Jer_21_02 / deal /^ with us according to all his wondrous works, that he may go up from us.
deal ^ Job_42_08 / deal /^with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
deal ^ Gen_19_09 / deal /^ worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
dealer ^ Isa_21_02 / dealer /^dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
dealers ^ Isa_24_16 / dealers /^have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealers ^ Isa_24_16 / dealers /^have dealt very treacherously.
dealest ^ Exo_05_15 / dealest /^thou thus with thy servants?
dealest ^ Isa_33_01 / dealest /^treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealeth ^ Jer_06_13 / dealeth /^falsely.
dealeth ^ Jer_08_10 / dealeth /^falsely.
dealeth ^ Pro_14_17 / dealeth /^foolishly: and a man of wicked devices is hated.
dealeth ^ Pro_21_24 / dealeth /^in proud wrath.
dealeth ^ Jud_18_04 / dealeth /^Micah with me, and hath hired me, and I am his priest.
dealeth ^ Isa_21_02 / dealeth /^treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have $I$ made to cease.
dealeth ^ 1Sa_23_22 / dealeth /^very subtly.
dealeth ^ Pro_13_16 / dealeth /^ with knowledge: but a fool layeth open [his] folly.
dealeth ^ Heb_12_07 / dealeth /^ with you as with sons; for what son is he whom the father chasteneth not?
dealeth ^ Pro_10_04 / dealeth /^ with] a slack hand: but the hand of the diligent maketh rich.
dealing ^ Psa_07_16/dealing /^shall come down upon his own pate.
dealings ${ }^{\wedge}$ 1Sa_02_23 / dealings /^by all this people.
dealings ^ Joh_04_09 / dealings /^with the Samaritans.
deals ^ Num_29_03 / deals /^for a bullock, [and] two tenth deals for a ram,
deals ^ Num_29_03 / deals /^for a ram,
deals ^ Num_28_20 / deals /^for a ram;
deals ^ Lev_23_13 / deals /^of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
deals ^ Lev_14_10 / deals /^of fine flour [for] a meat offering, mingled with oil, and one log of oil.
deals ^ Num_15_09 / deals /^of flour mingled with half an hin of oil.
deals ^ Num_15_06 / deals /^of flour mingled with the third [part] of an hin of oil.
deals ^ Num_28_09 / deals /^of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
deals ^ Num_28_12 / deals /^^f flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
deals ^ Num_28_12 / deals /^of flour [for] a meat offering, mingled with oil, for one ram;
deals ^ Lev_24_05 / deals /^shall be in one cake.
deals ^ Num_28_20 / deals /^ shall ye offer for a bullock, and two tenth deals for a ram;
deals ^ Lev_23_17 / deals /^they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
deals ^ Num_29_09 / deals /^to a bullock, [and] two tenth deals to one ram,
deals ^ Num_29_14 / deals /^to each ram of the two rams,
deals ^ Num_29_09 / deals /^to one ram,
deals ^ Num_29_14 / deals /^unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
deals ^ Num_28_28 / deals /^unto one bullock, two tenth deals unto one ram,
deals ^ Num_28_28 / deals /^unto one ram,
dealt ^ Eze_25_12 / dealt /^against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
dealt ^ 2Sa_06_19 / dealt /^among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
dealt ^ Psa_13_06 / dealt /^bountifully with me.
dealt ^ Psa_116_07 / dealt /^bountifully with thee.
dealt ^ Eze_22_07 / dealt /^by oppression with the stranger: in thee have they vexed the fatherless and the widow.
dealt ^ Eze_25_15 / dealt /^by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
dealt ^ 1 1Ch_20_03 / dealt /^David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
dealt ^ Job_06_15 / dealt /^deceitfully as a brook, [and] as the stream of brooks they pass away;
dealt ^ Exo_21_08 / dealt /^deceitfully with her.
dealt ^ 2Ki_12_15 / dealt /^faithfully.
dealt ^ 2Ki_22_07 / dealt /^faithfully.
dealt ^ Psa_44_17 / dealt /^falsely in thy covenant.
dealt ^ Gen_33_11 / dealt /^graciously with me, and because I have enough. And he urged him, and he took [it].
dealt ^ Gen_16_06 / dealt /^hardly with her, she fled from her face.
dealt ^ Isa_33_01 / dealt /^not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealt ^ Psa_119_78 / dealt /^perversely with me without a cause: [but] I will meditate in thy precepts.
dealt ^ Neh_09_10 / dealt /^proudly against them. So didst thou get thee a name, as [it is] this day.
dealt ^ Exo_18_11 / dealt /^proudly [he was] above them.
dealt ^ Neh_09_16 / dealt /^proudly, and hardened their necks, and hearkened not to thy commandments,
dealt ^ Neh_09_29 / dealt /^proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.
dealt ${ }^{\wedge}$ Psa_147_20 / dealt /^so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.
dealt ^ Act_07_19 / dealt /^ subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
dealt ^ Exo_14_11 / dealt /^thus with us, to carry us forth out of Egypt?
dealt ^ Rom_12_03 / dealt /^to every man the measure of faith.
dealt ^ 1 Ch _16_03 / dealt /^to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].
dealt ^ Hos_06_07 / dealt /^treacherously against me.
dealt ^ Hos_05_07 / dealt /^treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
dealt ^ Jud_09_23 / dealt /^treacherously with Abimelech:
dealt ^ Lam_01_02 / dealt /^treacherously with her, they are become her enemies.
dealt ^ Jer_03_20 / dealt /^treacherously with me, O house of Israel, saith the LORD.
dealt ^ Jer_12_06 / dealt /^treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
dealt ^ Mal_02_11 / dealt /^treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
dealt ^ Mal_02_14 / dealt /^treacherously: yet [is] she thy companion, and the wife of thy covenant.
dealt ^ Isa_24_16 / dealt /^treacherously; yea, the treacherous dealers have dealt very treacherously.
dealt ^ Jud_09_19 / dealt /^truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:
dealt ^ Psa_78_57 / dealt /^unfaithfully like their fathers: they were turned aside like a deceitful bow.
dealt ^ Rut_01_20 / dealt /^ very bitterly with me.
dealt ${ }^{\wedge}$ Neh_01_07 / dealt /^very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
dealt ^ Jer_05_11 / dealt /^very treacherously against me, saith the LORD.
dealt ^ Isa_24_16 / dealt /^ very treacherously.
dealt ^ Jud_09_16 / dealt /^well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;
dealt ^ 1Sa_24_18 / dealt /^ well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
dealt ^ 1Sa_25_31 / dealt /^ well with my lord, then remember thine handmaid.
dealt ${ }^{\wedge}$ Exo_01_20 / dealt ${ }^{\wedge}$ well with the midwives: and the people multiplied, and waxed very mighty. dealt ^ Psa_119_65 / dealt /^ well with thy servant, O LORD, according unto thy word.
dealt ^ 2Ch_06_37 / dealt /^wickedly;
dealt ^ 2Ch_11_23 / dealt /^ wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.
dealt ^ 2 Ch _33_06 / dealt /^ with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.
dealt ^ 2Ki_21_06 / dealt /^with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
dealt ^ Luk_01_25 / dealt /^ with me in the days wherein he looked on [me], to take away my reproach among men.
dealt ^ Act_25_24 / dealt /^ with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
dealt ^ Rut_01_08 / dealt /^ with the dead, and with me.
dealt ${ }^{\wedge}$ Psa_103_10 / dealt $/{ }^{\wedge}$ with us after our sins; nor rewarded us according to our iniquities.
dealt ^ Zec_01_06 / dealt $/ \wedge$ with us.
dealt ^ Luk_02_48 / dealt /^ with us? behold, thy father and I have sought thee sorrowing.
dealt ^ Joe_02_26 / dealt /^ wondrously with you: and my people shall never be ashamed.
dealt ^ Gen_43_06 / dealt /^ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

## Bible Translation Phrases for Individual word studies

deal $\qquad$ deal , Thou Son 5207 -huios->
deal $\qquad$ deal 4054 -perissoteron->
dealeth $\qquad$ dealeth 4374 -prosphero->
dealings $\qquad$ dealings 4798 -sugchraomai->
dealt $\qquad$ dealt 2686 -katasophizomai->
dealt dealt 4160 -poieo->
dealt $\qquad$ hath dealt 3307 -merizo->
dealt $\qquad$ have dealt 1793 -entugchano->

## Bible Word Index with the full text of each verse

Deal 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. \{Deal\} courageously, and the LORD shall be with the good.

Deal 2Sa_18_05 And the king commanded Joab and Abishai and Ittai, saying, [\{Deal\}] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

Deal Psa_119_17 GIMEL. \{Deal\} bountifully with thy servant, [that] I may live, and keep thy word.
Deal Psa_119_124 \{Deal\} with thy servant according unto thy mercy, and teach me thy statutes.
Deal Psa_75_04 I said unto the fools, \{Deal\} not foolishly: and to the wicked, Lift not up the horn:
deal 1Sa_20_08 Therefore thou shalt \{deal\} kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
deal 1Sa_26_10 Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he \{deal\} unjustly, and will not behold the majesty of the LORD.
deal 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall \{deal\} treacherously with thee.
deal 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to \{deal\} treacherously, they shall deal treacherously with thee.
deal 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest \{deal\} very treacherously, and wast called a transgressor from the womb.
deal 1Sa_52_13 Behold, my servant shall \{deal\} prudently, he shall be exalted and extolled, and be very high.
deal 1Sa_58_07 [Is it] not to \{deal\} thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
deal 2Ch_02_03 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so \{deal\} with me].
deal 2Ch_02_03 And Solomon sent to Huram the king of Tyre, saying, As thou didst \{deal\} with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].
deal Dan_01_13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, \{deal\} with thy servants.
deal Dan_11_07 But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall \{deal\} against them, and shall
prevail:
deal Deu_07_05 But thus shall ye \{deal\} with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
deal Exo_01_10 Come on, let us \{deal\} wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
deal Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh \{deal\} deceitfully any more in not letting the people go to sacrifice to the LORD.
deal Exo_21_09 And if he have betrothed her unto his son, he shall \{deal\} with her after the manner of daughters.
deal Exo_23_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt \{deal\} with thy vineyard, [and] with thy oliveyard.
deal Exo_29_40 And with the one lamb a tenth \{deal\} of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.
deal Eze_08_18 Therefore will I also \{deal\} in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
deal Eze_16_59 For thus saith the Lord GOD; I will even \{deal\} with thee as thou hast done, which hast despised the oath in breaking the covenant.
deal Eze_18_09 Hath walked in my statutes, and hath kept my judgments, to \{deal\} truly; he [is] just, he shall surely live, saith the Lord GOD.
deal Eze_22_14 Can thine heart endure, or can thine hands be strong, in the days that I shall \{deal\} with thee? I the LORD have spoken [it], and will do [it].
deal Eze_23_25 And I will set my jealousy against thee, and they shall \{deal\} furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
deal Eze_23_29 And they shall \{deal\} with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
deal Eze_31_11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely \{deal\} with him: I have driven him out for his wickedness.
deal Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we \{deal\} worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
deal Gen_21_23 Now therefore swear unto me here by God that thou wilt not \{deal\} falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
deal Gen_24_49 And now if ye will \{deal\} kindly and truly with my master, tell me: and if not, tell me; that

I may turn to the right hand, or to the left.
deal Gen_32_09 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will \{deal\} well with thee:
deal Gen_34_31 And they said, Should he \{deal\} with our sister as with an harlot?
deal Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and \{deal\} kindly and truly with me; bury me not, I pray thee, in Egypt:
deal Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that \{deal\} treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
deal Jer_12_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that \{deal\} very treacherously?
deal Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; \{deal\} [thus] with them in the time of thine anger.
deal Jer_21_02 Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will \{deal\} with us according to all his wondrous works, that he may go up from us.
deal Job_42_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I \{deal\} with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
deal Jos_02_14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will \{deal\} kindly and truly with thee.
deal Lev_14_21 And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth \{deal\} of fine flour mingled with oil for a meat offering, and a log of oil;
deal Lev_19_11 Ye shall not steal, neither \{deal\} falsely, neither lie one to another.
deal Mal_02_10 Have we not all one father? hath not one God created us? why do we \{deal\} treacherously every man against his brother, by profaning the covenant of our fathers?
deal Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none \{deal\} treacherously against the wife of his youth.
deal Mal_02_16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye \{deal\} not treacherously.
deal Mar_07_36 And he charged them that they should tell no man: but the more he charged them, so much the more a great \{deal\} they published [it];
deal Mar_10_48 And many charged him that he should hold his peace: but he cried the more a great \{deal\}, [Thou] son of David, have mercy on me.
deal Num_15_04 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth \{deal\} of flour mingled with the fourth [part] of an hin of oil.
deal Num_11_15 And if thou \{deal\} thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
deal Num_29_10 A several tenth \{deal\} for one lamb, throughout the seven lambs:
deal Num_29_15 And a several tenth \{deal\} to each lamb of the fourteen lambs:
deal Num_29_04 And one tenth \{deal\} for one lamb, throughout the seven lambs:
deal Num_28_29 A several tenth \{deal\} unto one lamb, throughout the seven lambs;
deal Num_28_21 A several tenth \{deal\} shalt thou offer for every lamb, throughout the seven lambs:
deal Num_28_13 And a several tenth \{deal\} of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.
deal Pro_12_22 Lying lips [are] abomination to the LORD: but they that \{deal\} truly [are] his delight.
deal Psa_142_07 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt \{deal\} bountifully with me.
deal Psa_105_25 He turned their heart to hate his people, to \{deal\} subtly with his servants.
deal Rut_01_08 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD \{deal\} kindly with you, as ye have dealt with the dead, and with me.
dealer 1Sa_21_02 A grievous vision is declared unto me; the treacherous \{dealer\} dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
dealers 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous \{dealers\} have dealt very treacherously.
dealers 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous \{dealers\} have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
dealest 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and \{dealest\} treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealest Exo_05_15 Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore \{dealest\} thou thus with thy servants?
dealeth 1Sa_21_02 A grievous vision is declared unto me; the treacherous dealer \{dealeth\} treacherously, and the spoiler spoileth. Go up, $O$ Elam: besiege, $O$ Media; all the sighing thereof have I made to cease.
dealeth 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he \{dealeth\} very subtly.
dealeth Heb_12_07 If ye endure chastening, God \{dealeth\} with you as with sons; for what son is he whom the father chasteneth not?
dealeth Jer_06_13 For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one \{dealeth\} falsely.
dealeth Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one \{dealeth\} falsely.
dealeth Jud_18_04 And he said unto them, Thus and thus \{dealeth\} Micah with me, and hath hired me, and $I$ am his priest.
dealeth Pro_10_04 He becometh poor that \{dealeth\} [with] a slack hand: but the hand of the diligent maketh rich.
dealeth Pro_14_17 [He that is] soon angry \{dealeth\} foolishly: and a man of wicked devices is hated.
dealeth Pro_21_24 Proud [and] haughty scorner [is] his name, who \{dealeth\} in proud wrath.
dealeth Pro_13_16 Every prudent [man] \{dealeth\} with knowledge: but a fool layeth open [his] folly.
dealing Psa_07_16 His mischief shall return upon his own head, and his violent \{dealing\} shall come down upon his own pate.
dealings 1Sa_02_23 And he said unto them, Why do ye such things? for I hear of your evil \{dealings\} by all this people.
dealings Joh_04_09 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no \{dealings\} with the Samaritans.
deals Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth \{deals\} of fine flour [for] a meat offering, mingled with oil, and one $\log$ of oil.
deals Lev_23_13 And the meat offering thereof [shall be] two tenth \{deals\} of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
deals Lev_23_17 Ye shall bring out of your habitations two wave loaves of two tenth \{deals\}: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
deals Lev_24_05 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth \{deals\} shall be in one cake.
deals Num_28_12 And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth \{deals\} of flour [for] a meat offering, mingled with oil, for one ram;
deals Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth \{deals\} to each ram of the two rams,
deals Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth \{deals\} unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
deals Num_28_09 And on the sabbath day two lambs of the first year without spot, and two tenth \{deals\} of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
deals Num_29_03 And their meat offering [shall be of] flour mingled with oil, three tenth \{deals\} for a bullock, [and] two tenth deals for a ram,
deals Num_29_09 And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth \{deals\} to one ram,
deals Num_29_09 And their meat offering [shall be of] flour mingled with oil, three tenth \{deals\} to a bullock, [and] two tenth deals to one ram,
deals Num_15_06 Or for a ram, thou shalt prepare [for] a meat offering two tenth \{deals\} of flour mingled with the third [part] of an hin of oil.
deals Num_28_12 And three tenth \{deals\} of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
deals Num_28_20 And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth \{deals\} for a ram;
deals Num_28_28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth \{deals\} unto one ram,
deals Num_28_28 And their meat offering of flour mingled with oil, three tenth \{deals\} unto one bullock, two tenth deals unto one ram,
deals Num_29_03 And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth \{deals\} for a ram,
deals Num_15_09 Then shall he bring with a bullock a meat offering of three tenth \{deals\} of flour mingled with half an hin of oil.
deals Num_28_20 And their meat offering [shall be of] flour mingled with oil: three tenth \{deals\} shall ye offer for a bullock, and two tenth deals for a ram;
dealt $\mathbf{1 C h} 16 \_03$ And he \{dealt $\}$ to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].
dealt 1Ch_20_03 And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so \{dealt\} David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
dealt 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have \{dealt\} very treacherously.
dealt 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have \{dealt\} treacherously; yea, the treacherous dealers have dealt very treacherously.
dealt 1Sa_24_18 And thou hast showed this day how that thou hast \{dealt\} well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
dealt 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou
hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have \{dealt $\}$ well with my lord, then remember thine handmaid.
dealt 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they \{dealt\} not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.
dealt 2Ch_06_37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have \{dealt\} wickedly;
dealt 2Ch_11_23 And he \{dealt\} wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.
dealt 2Ch_33_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and \{dealt\} with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.
dealt 2Ki_22_07 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they \{dealt\} faithfully.
dealt 2Ki_12_15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they \{dealt faithfully.
dealt 2Ki_21_06 And he made his son pass through the fire, and observed times, and used enchantments, and \{dealt\} with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
dealt 2Sa_06_19 And he \{dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
dealt Act_07_19 The same \{dealt\} subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
dealt Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have \{dealt \} with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
dealt Exo_18_11 Now I know that the LORD [is] greater than all gods: for in the thing wherein they \{dealt\} proudly [he was] above them.
dealt Exo_21_08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath \{dealt\} deceitfully with her.
dealt Exo_01_20 Therefore God \{dealt $\}$ well with the midwives: and the people multiplied, and waxed very mighty.
dealt Exo_14_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou \{dealt $\}$ thus with us, to carry us forth out of Egypt?
dealt Eze_22_07 In thee have they set light by father and mother: in the midst of thee have they \{dealt \} by oppression with the stranger: in thee have they vexed the fatherless and the widow.
dealt Eze_25_12 Thus saith the Lord GOD; Because that Edom hath \{dealt\} against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
dealt Eze_25_15 Thus saith the Lord GOD; Because the Philistines have \{dealt \} by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
dealt Gen_16_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai \{dealt\} hardly with her, she fled from her face.
dealt Gen_33_11 Take, I pray thee, my blessing that is brought to thee; because God hath \{dealt\} graciously with me, and because I have enough. And he urged him, and he took [it].
dealt Gen_43_06 And Israel said, Wherefore \{dealt\} ye [so] ill with me, [as] to tell the man whether ye had yet a brother?
dealt Hos_05_07 They have \{dealt\} treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.
dealt Hos_06_07 But they like men have transgressed the covenant: there have they \{dealt\} treacherously against me.
dealt Jer_03_20 Surely [as] a wife treacherously departeth from her husband, so have ye \{dealt\} treacherously with me, $O$ house of Israel, saith the LORD.
dealt Jer_05_11 For the house of Israel and the house of Judah have \{dealt\} very treacherously against me, saith the LORD.
dealt Jer_12_06 For even thy brethren, and the house of thy father, even they have \{dealt \} treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
dealt Job_06_15 My brethren have \{dealt\} deceitfully as a brook, [and] as the stream of brooks they pass away;
dealt Joe_02_26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath $\{$ dealt $\}$ wondrously with you: and my people shall never be ashamed.
dealt Jud_09_16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have \{dealt\} well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;
dealt Jud_09_23 Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem \{dealt\} treacherously with Abimelech:
dealt Jud_09_19 If ye then have \{dealt \} truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you:
dealt Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have \{dealt\} treacherously with her, they are become her enemies.
dealt Luk_02_48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus \{dealt \} with us? behold, thy father and I have sought thee sorrowing.
dealt Luk_01_25 Thus hath the Lord \{dealt\} with me in the days wherein he looked on [me], to take away my reproach among men.
dealt Mal_02_14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast \{dealt\} treacherously: yet [is] she thy companion, and the wife of thy covenant.
dealt Mal_02_11 Judah hath \{dealt \} treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
dealt Neh_01_07 We have \{dealt\} very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
dealt Neh_09_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they \{dealt\} proudly against them. So didst thou get thee a name, as [it is] this day.
dealt Neh_09_16 But they and our fathers \{dealt\} proudly, and hardened their necks, and hearkened not to thy commandments,
dealt Neh_09_29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they \{dealt\} proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.
dealt Psa_103_10 He hath not \{dealt\} with us after our sins; nor rewarded us according to our iniquities.
dealt Psa_119_78 Let the proud be ashamed; for they \{dealt\} perversely with me without a cause: [but] I will meditate in thy precepts.
dealt Psa_13_06 I will sing unto the LORD, because he hath \{dealt \} bountifully with me.
dealt Psa_116_07 Return unto thy rest, O my soul; for the LORD hath \{dealt\} bountifully with thee.
dealt Psa_119_65 TETH. Thou hast \{dealt\} well with thy servant, O LORD, according unto thy word.
dealt Psa_147_20 He hath not \{dealt $\}$ so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.
dealt Psa_44_17 All this is come upon us; yet have we not forgotten thee, neither have we \{dealt\} falsely in thy covenant.
dealt Psa_78_57 But turned back, and \{dealt\} unfaithfully like their fathers: they were turned aside like a deceitful bow.
dealt Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath \{dealt\} to every man the measure of faith.
dealt Rut_01_20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath \{dealt\} very bitterly with me.
dealt Rut_01_08 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have \{dealt \} with the dead, and with me.
dealt Zec_01_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he \{dealt\} with us.

## Bible Word Index with Strong's Number with the full text of each verse

deal ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a great $\{$ deal $<4054>$ they published <2784> (5707) it;
deal ^ Mar_10_48 And <2532> many <4183> charged <2008> (5707) him <0846> that <2443> he should hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the more <3123> a great \{deal\} <4183>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.
dealeth ^ Heb_12_07 If <1487> ye endure <5278> (5719) chastening <3809>, God <2316> \{dealeth\} <4374> (5743) with you <5213> as <5613> with sons <5207>; for <1063> what <5101> son <5207> is he <2076> (5748) whom <3739> the father <3962> chasteneth <3811> (5719) not <3756>?
dealings ^ Joh_04_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> \{dealings\} <4798> (5736) with the Samaritans <4541>.
dealt ^Act_07_19 The same <3778> \{dealt\} subtilly <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).
dealt ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have \{dealt\} <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.
dealt ^ Luk_01_25 <3754> Thus <3779> hath <4160> <0> the Lord <2962> \{dealt\} <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) me, to take away <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.
dealt ^ Luk_02_48 And <2532> when they saw <1492> (5631) him <0846>, they were amazed <1605> (5648): and <2532> his <0846> mother <3384> said <2036> (5627) unto <4314> him <0846>, Son <5043>, why <5101> hast thou <4160> <0> thus <3779> \{dealt\} <4160> (5656) with us <2254>? behold <2400> (5628), thy <4675> father <3962> and I <2504> have sought <2212> (5707) thee <4571> sorrowing <3600> (5746).
dealt ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath $\{$ dealt $\}$ <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

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Deal 2Ch_19_11 And , behold (02009 +hinneh ), Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh ) priest ( 03548 +kohen ) [ is ] over ( $05921+$ (al ) you in all ( $03605+\mathrm{kol}$ ) matters ( $01697+$ dabar ) of the LORD ( $03068+$ Y @ hovah ) ; and Zebadiah ( 02069 +Z@badyah ) the son ( 01121 +ben ) of Ishmael ( 03458 +Yishma(e)l ) , the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ), for all ( $03605+\mathrm{kol}$ ) the king s(04428 +melek ) matters ( 01697 +dabar ):also the Levites ( $03881+$ Leviyiy ) [ shall be ] officers ( 07860 +shoter ) before ( 06440 +paniym ) you . \{Deal\} ( $06213+($ asah ) courageously ( 02388 +chazaq ) , and the LORD ( $03068+$ Y @ hovah ) shall be with the good (02896 +towb ) .

Deal 2Sa_18_05 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ) Joab ( 03097 +Yow)ab ) and Abishai (52) and Ittai ( $\mathbf{0 0 8 6 3}+$ )Ittay ), saying (00559 +)amar ), [ \{Deal\} ] gently ( 03814 +la)t ) for my sake with the young ( 05288 +na(ar ) man , [ even ] with Absalom (53). And all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ heard ( 08085 +shama() when the king ( 04428 +melek ) gave all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) charge (06680 +tsavah ) concerning Absalom (53) .

Deal Psa_119_017. GIMEL . \{Deal\} (01580 +gamal ) bountifully (01580 +gamal ) with thy servant (05650 +(ebed ), [ that ] I may live (02421 +chayah ), and keep (08104 +shamar ) thy word (01697 +dabar ) .

Deal Psa_119_124 +. \{Deal\} (06213 +(asah ) with thy servant ( 05650 +(ebed ) according unto thy mercy (02617 + checed ) , and teach (03925 +lamad ) me thy statutes (02706 +choq ) .

Deal Psa_75_04 I said (00559 +)amar ) unto the fools (01984 +halal ), \{Deal\} not foolishly (01984 +halal ): and to the wicked ( 07563 +rasha( ), Lift ( 07311 +ruwm ) not up the horn ( 07161 +qeren ) :
deal 1Sa_20_08 Therefore thou shalt \{deal\} (06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 +(ebed ) ; for thou hast brought ( 00935 +bow) ) thy servant ( 05650 +(ebed ) into a covenant ( 01285 $+\mathrm{b} @$ riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding , if ( 00518 +)im ) there be in me iniquity ( 05771 +(avon ) , slay ( 04191 +muwth ) me thyself ( 00859 +)attah ) ; for why ( 04100 +mah )
shouldest thou bring (00935 +bow) ) me to thy father (1) ?
deal 2Ch_02_03 And Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) sent ( 07971 +shalach ) to Huram ( 02361 +Chuwram ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Tyre ( 06865 + Tsor ) , saying ( 00559 +)amar ) , As thou didst deal ( 06213 +(asah ) with David (01732 +David ) my father (25), and didst send (07971 + shalach ) him cedars (00730 +)erez ) to build (01129 +banah ) him an house (01004 +bayith ) to dwell (03427 + yashab ) therein , [ even so \{deal\} with me].
deal 2Ch_02_03 And Solomon ( 08010 +Sh@lomoh ) sent ( 07971 +shalach ) to Huram ( 02361 +Chuwram ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Tyre ( 06865 +Tsor ) , saying ( 00559 +)amar ) , As thou didst \{deal\} (06213 +(asah ) with David (01732 +David ) my father (25), and didst send (07971 +shalach ) him cedars (00730 + )erez ) to build (01129 +banah ) him an house (01004 +bayith ) to dwell (03427 +yashab ) therein , [ even so deal with me].
deal Dan_01_13 Then let our countenances ( 04758 +mar)eh ) be looked ( 07200 +ra) ah ) upon before ( 06440 +paniym ) thee, and the countenance ( 04758 +mar)eh ) of the children ( 03206 +yeled ) that eat ( 00398 +)akal ) of the portion ( 06598 +pathbag ) of the king s ( 04428 +melek ) meat ( 06598 +pathbag ):and as thou seest $(07200+$ ra) ah ) , \{deal $\}(06213+($ asah $)$ with thy servants ( 05650 +(ebed ) .
deal Dan_11_07 But out of a branch ( 05342 +netser ) of her roots ( 08328 +sheresh ) shall [ one ] stand ( 05975 +(amad ) up in his estate ( 03653 +ken ) , which shall come ( 00935 +bow) ) with an army ( 02428 +chayil ) , and shall enter ( 00935 +bow) ) into the fortress ( $\mathbf{0 4 5 8 1}+\mathrm{ma}(\mathrm{owz})$ of the king ( 04428 +melek ) of the north (06828 +tsaphown ) , and shall \{deal\} (06213 +(asah ) against them , and shall prevail (02388 +chazaq ) :
deal Deu_07_05 But thus ( 03541 +koh ) shall ye \{deal\} ( 06213 +(asah ) with them ; ye shall destroy ( 05422 +nathats ) their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and break ( 07665 +shabar ) down their images ( 04676 +matstsebah ), and cut ( 01438 +gada( ) down their groves ( 00842 +)asherah ), and burn ( 08313 +saraph ) their graven ( $06456+\mathbf{p} @$ ciyl ) images with fire ( $00784+$ )esh ) .
deal Exo_01_10 Come (03051 + yahab ) on , let us \{deal\} wisely (02449 +chakam ) with them ; lest (06435 +pen ) they multiply ( 07235 +rabah ), and it come ( 01961 +hayah ) to pass, that, when ( 03588 +kiy ) there falleth (07122 +qara) ) out any war ( 04421 +milchamah ) , they join ( 03254 +yacaph ) also ( 01571 +gam ) unto our enemies ( 08130 +sane) ) , and fight ( 03898 +lacham ) against us , and [ so ] get ( 05927 +(alah ) them up out of the land (00776 +)erets ).
deal Exo_08_29 And Moses (04872 +Mosheh ) said (00559 +)amar ), Behold (02009 +hinneh ) , I go(03318 +yatsa) ) out from thee, and I will intreat ( 06279 +(athar ) the LORD ( $03068+$ Y @hovah ) that the swarms ( 06157 +(arob ) [ of flies ] may depart ( 05493 +cuwr ) from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), from his servants ( 05650 +(ebed ) , and from his people ( $05971+(\mathrm{am})$ ) to morrow ( 04279 +machar ):but let not Pharaoh ( $06547+\operatorname{Par}($ oh ) \{deal\} deceitfully ( 02048 +hathal ) any ( 03254 +yacaph ) more ( 03254 +yacaph ) in not letting the people ( $05971+(\mathrm{am})$ go $(07971+$ shalach ) to sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y@hovah ).
deal Exo_21_09 And if ( $\mathbf{0 0 5 1 8}+$ ) im ) he have betrothed ( $\mathbf{0 3 2 5 9}+\mathrm{ya}($ ad $)$ her unto his son ( 01121 +ben ) , he shall \{deal\} (06213 +(asah ) with her after the manner ( 04941 +mishpat ) of daughters ( 01121 +ben ) .
deal Exo_23_11 But the seventh (07637 +sh@biy(iy ) [ year ] thou shalt let it rest ( 08058 +shamat ) and lie ( 05203 +natash ) still ; that the poor (34) of thy people ( $05971+(\mathrm{am})$ may eat ( 00398 +)akal ): and what they leave ( 03498 +yathar ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall eat ( 00398 +)akal ) . In like ( 03651 +ken ) manner ( 03651 +ken ) thou shalt \{deal\} ( 06213 +(asah) with thy vineyard ( 03754 +kerem ), [ and ] with thy oliveyard (02132 +zayith ).
deal Exo_29_40 And with the one ( $\mathbf{0 0 2 5 9}$ +)echad ) lamb ( 03532 +kebes ) a tenth ( 06241 +(issarown ) \{deal\} of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the fourth ( 07253 +reba( ) part of an hin ( 01969 +hiyn ) of beaten ( 03795 +kathiyth ) oil ( 08081 +shemen ) ; and the fourth ( $07243+r @$ biy (iy ) part of an hin ( 01969 +hiyn ) of wine ( 03196 +yayin ) [ for ] a drink ( 05262 +necek ) offering .
deal Eze_08_18 Therefore will I also (01571 +gam ) \{deal\} (06213 +(asah ) in fury (02534 +chemah ):mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ), neither ( $03808+10$ ) ) will I have pity ( 02550 +chamal ):and though they cry ( $\mathbf{0 7 1 2 1}+$ qara) ) in mine ears ( $00241+$ )ozen ) with a loud ( 01419 +gadowl ) voice $(06963+q o w l)$, $[$ yet $]$ will I not hear ( 08085 +shama( ) them .
deal Eze_16_59 For thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD(03069 $+Y$ @hovih ) ; I will even \{deal\} ( 06213 +(asah ) with thee as thou hast done (06213 +(asah ) , which (00834 + )aher ) hast despised ( 00959 +bazah ) the oath ( 00423 +)alah ) in breaking ( 06565 +parar ) the covenant (01285 +b@riyth ) .
deal Eze_18_09 Hath walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ) , and hath kept ( 08104 +shamar ) my judgments (04941 +mishpat ), to \{deal\} (06213 +(asah ) truly (00571 +)emeth ); he [ is ] just (06662 +tsaddiyq ), he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
deal Eze_22_14 Can thine heart ( 03820 +leb ) endure ( 05975 +(amad ), or can thine hands ( 03027 +yad ) be strong ( 02388 +chazaq ) , in the days ( $03117+$ yowm ) that I shall \{deal\} ( $06213+($ asah $)$ with thee $?$ I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] , and will do (06213 +(asah ) [ it ] .
deal Eze_23_25 And I will set (05414 +nathan ) my jealousy ( 07068 +qin)ah ) against thee , and they shall \{deal\} ( 06213 +(asah ) furiously ( 02534 +chemah ) with thee:they shall take ( 05493 +cuwr ) away ( 05493 +cuwr ) thy nose ( 00639 +)aph ) and thine ears ( $00241+$ )ozen ) ; and thy remnant ( 00319 +)achariyth ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):they shall take ( 03947 +laqach ) thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) ; and thy residue ( 00319 +)achariyth ) shall be devoured ( 00398 +)akal ) by the fire (00784 +)esh ) .
deal Eze_23_29 And they shall \{deal\} (06213 +(asah ) with thee hatefully ( $08135+\sin )$ ah ) , and shall take (03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) thy labour ( $03018+\mathrm{y}$ @ giya () , and shall leave ( $05800+(\mathrm{azab})$ thee naked ( 05903 +(eyrom ) and bare ( 06181 +(eryah ): and the nakedness ( 06172 +(ervah ) of thy whoredoms ( 02183 +zanuwn ) shall be discovered ( 01540 +galah ), both thy lewdness ( 02154 +zimmah ) and thy whoredoms (08457 +taznuwth ).
deal Eze_31_11 I have therefore delivered ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the mighty $(00410+)$ el ) one of the heathen ( 01471 +gowy ) ; he shall surely \{deal\} ( 06213 +(asah ) with him:I have driven ( 01644 +garash ) him out for his wickedness ( 07562 +resha( ) .
deal Gen_19_09 And they said (00559 +)amar ), Stand (05066 +nagash ) back (01973 +hal@ah ). And they said (00559 +)amar ) [ again ], This one ( 00259 +)echad ) [ fellow ( 07453 +rea( ) ] came ( 00935 +bow) ) in to sojourn ( 01481 +guwr ), and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathrm{p} @$ ) orah ) will we \{deal\} worse ( $07489+r a(a()$ with thee , than with them. And they pressed ( 06484 +patsar ) sore $(03966$ $+m @(o d)$ upon the man ( 00376 +)iysh ), [ even ] Lot ( $03876+$ Lowt ), and came ( 05066 +nagash ) near ( 05066 +nagash ) to break ( 07665 +shabar ) the door ( 01817 +deleth ) .
deal Gen_21_23 Now (06258 +(attah ) therefore swear (07650 +shaba( ) unto me here ( 02008 +hennah ) by God ( 00430 +)elohiym ) that thou wilt not \{deal\} falsely ( 08266 +shaqar ) with me, nor with my son ( 05220 +neked ) , nor with my son $s(05220$ +neked ) son ( 05220 +neked ):[ but ] according to the kindness ( 02617 +checed ) that I have done ( 06213 +(asah ) unto thee , thou shalt do ( 06213 +(asah ) unto me, and to the land ( 00776 +)erets ) wherein ( 00834 +)aher ) thou hast sojourned ( 01481 +guwr ) .
deal Gen_24_49 And now ( 06258 +(attah ) if ( 00518 +)im ) ye will \{deal\} ( 06213 +(asah ) kindly ( 02617 +checed ) and truly ( $00571+$ )emeth ) with my master ( 00113 +)adown ), tell ( 05046 +nagad ) me:and if $(00518+$ )im ) not , tell ( 05046 + nagad ) me ; that I may turn ( 06437 +panah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), or ( 00176 +)ow ) to the left $(08040+\mathrm{s} @ \mathbf{m o}) \mathrm{wl})$.
deal Gen_32_09 . And Jacob ( 03290 +Ya(aqob ) said ( 00559 +)amar ), O God ( 00430 +)elohiym ) of my father (1) Abraham (85) , and God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of my father (1) Isaac ( $03327+$ Yitschaq ) , the LORD ( $03068+$ Y @ hovah ) which saidst ( 00559 +)amar ) unto me, Return ( 07725 +shuwb ) unto thy country ( 00776 +)erets ) , and to thy kindred ( 04138 +mowledeth ) , and I will \{deal\} well ( 03190 +yatab ) with thee :
deal Gen_34_31 And they said (00559 +) amar ), Should he \{deal\} (06213 +(asah ) with our sister (00269 + )achowth ) as with an harlot (02181 +zanah ) ?
deal Gen_47_29 And the time ( 03117 +yowm ) drew nigh ( 07126 +qarab ) that Israel ( 03478 +Yisra)el ) must die ( 04191 +muwth ) :and he called ( 07121 +qara) ) his son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) , and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace $(02580$ +chen ) in thy sight $(05869+($ ayin ) , put $(07760+$ suwm ) , I pray $(04994+n a))$ thee , thy hand (03027 +yad ) under (08478 + tachath ) my thigh (03409 + yarek ) , and \{deal\} (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not, I pray (04994 +na) ) thee, in Egypt (04714 +Mitsrayim ) :
deal Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( 05869 +(ayin ) than to behold ( 07200 +ra)ah ) evil ( 07451 +ra( ) , and canst ( 03201 +yakol ) not look ( 05027 +nabat ) on ( 00413 +)el ) iniquity ( 05999 $+($ amal ):wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) lookest ( 05027 +nabat ) thou upon them that \{deal\} treacherously (00898 +bagad ), [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 +tsaddiyq ) than he ?
deal Isa_26_10 Let favour ( 02603 +chanan ) be shewed to the wicked ( 07563 +rasha( ), [ yet ] will he not learn ( 03925 +lamad ) righteousness ( 06664 +tsedeq ) :in the land ( 00776 +)erets ) of uprightness ( 05229 $+n @$ kochah ) will he \{deal\} unjustly ( 05765 +(aval ) , and will not behold ( 07200 +ra)ah ) the majesty (01348 + ge) uwth ) of the LORD (03068 + Y @hovah ) .
deal Isa_33_01 . Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ) , and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( 07703 +shadad ) , thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal treacherously (00898 +bagad ), they shall \{deal\} treacherously (00898 +bagad ) with thee .
deal Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ) , and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( 07703 +shadad ) , thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to \{deal\} treacherously (00898 +bagad ) , they shall deal treacherously ( 00898 +bagad ) with thee .
deal Isa_48_08 Yea ( 01571 +gam ) , thou heardest ( 08085 +shama( ) not ; yea ( 01571 +gam ) , thou knewest ( 03045 +yada( ) not ; yea ( 01571 +gam ), from that time ( $00227+$ )az ) [ that ] thine ear ( $00241+$ )ozen ) was not opened ( 06605 +pathach ):for I knew ( 03045 +yada() that thou wouldest \{deal\} very ( 00898 +bagad ) treacherously (00898 +bagad ), and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .
deal Isa_52_13 . Behold ( 02009 +hinneh ) , my servant ( 05650 +(ebed ) shall \{deal\} prudently ( 07919 +sakal ) , he shall be exalted ( 07311 +ruwm ) and extolled ( 05375 +nasa) ) , and be very ( 03966 +m@(od) high
deal Isa_58_07 [ Is it ] not to \{deal\} (06536 +parac ) thy bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ) , and that thou bring ( 00935 +bow) ) the poor ( $06041+$ (aniy ) that are cast ( 04788 +maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou seest ( 07200 +ra)ah ) the naked ( 06174 +(arowm ) , that thou cover ( $\mathbf{0 3 6 8 0}$ +kacah ) him ; and that thou hide ( $\mathbf{0 5 9 5 6}$ +(alam ) not thyself from thine own flesh (01320 +basar ) ?
deal Jer_12_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 + Y @hovah ), when (03588 +kiy ) I plead ( 07378 +riyb ) with thee:yet ( 00389 +)ak ) let me talk ( 01696 +dabar ) with thee of [ thy ] judgments ( 04941 +mishpat ):Wherefore ( 04069 +madduwa( ) doth the way ( 01870 +derek ) of the wicked ( 07563 +rasha ( ) prosper ( 06743 +tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( 07951 +shalah ) that $\{$ deal\} very ( 00899 +beged ) treacherously ( 00898 +bagad ) ?
deal Jer_18_23 Yet , LORD (03068 +Y @hovah ) , thou knowest (03045 + yada( ) all ( $03605+\mathrm{kol}$ ) their counsel ( 06098 +(etsah ) against ( $05921+($ al ) me to slay ( $01194+$ B @ (on ) [ me ] :forgive ( 03722 +kaphar ) not their iniquity ( $05771+(\operatorname{avon})$, neither ( $00408+$ )al ) blot ( 04229 +machah ) out their $\sin (02403$ +chatta)ah ) from thy sight ( 06440 +paniym ), but let them be overthrown ( 03782 +kashal ) before ( 06440 +paniym ) thee ; \{deal\} (06213 +(asah ) [ thus ] with them in the time ( 06256 +(eth ) of thine anger (00639 +)aph ).
deal Jer_21_02 Enquire (01875 +darash ), I pray (04994 +na) ) thee, of the LORD (03068 +Y @ hovah ) for us ; for Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) maketh war ( 03898 +lacham ) against ( $05921+($ al $)$ us ; if ( 00194 +)uwlay ) so be that the LORD ( 03068 + Y @hovah ) will \{deal\} ( 06213 +(asah ) with us according to all ( $03605+\mathrm{kol}$ ) his wondrous ( $06381+\mathrm{pala}$ ) ) works, that he may go ( $05927+$ (alah ) up from us .
deal Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba() bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ), and go ( 03212 +yalak ) to my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I \{deal\} ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+n @$ balah ) , in that ye have not spoken $(01696+$ dabar ) of me [ the thing which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) .
deal Jos_02_14 And the men (00582 +)enowsh ) answered (00559 +)amar ) her , Our life ( 05315 +nephesh ) for yours, if ( $\mathbf{0 0 5 1 8}+$ +im ) ye utter ( 05046 +nagad ) not this ( $\mathbf{0 2 0 8 8}+$ zeh ) our business ( $\mathbf{0 1 6 9 7}$ +dabar ) . And it shall be , when the LORD ( $03068+$ Y @ hovah ) hath given ( 05414 +nathan ) us the land (00776 + )erets ) , that we will \{deal\} (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with thee .
deal Lev_14_21. And if ( 00518 +)im ) he [ be ] poor ( 01800 +dal ) , and cannot ( $03201+$ yakol ) get ( 05381 +nasag ) so much ; then he shall take ( 03947 +laqach ) one ( 00259 +)echad ) lamb ( 03532 +kebes ) [ for ] a trespass ( $00817+$ )asham ) offering to be waved ( $08573+t$ @ nuwphah ), to make an atonement ( 03722 +kaphar ) for him , and one ( $\mathbf{0 0 2 5 9}+$ )echad ) tenth ( 06241 +(issarown) \{deal\} of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) , and a $\log (03849$ $+\log$ ) of oil (08081 +shemen ) ;
deal Lev_19_11 . Ye shall not steal ( 01589 +ganab ) , neither ( 03808 +lo) ) \{deal\} falsely ( 03584 +kachash ) , neither (03808 +lo) ) lie (08266 +shaqar ) one (00376 +)iysh ) to another (05997 +(amiyth )
deal Mal_02_10 . Have we not all ( $03605+\mathrm{kol}$ ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) father (2) ? hath not one ( 00259 + )echad ) God ( $\mathbf{0 0 4 1 0}+$ )el ) created ( 01254 +bara) ) us? why ( 04069 +madduwa( ) do we \{deal\} treacherously ( 00898 +bagad ) every man ( 00376 +)iysh ) against his brother ( 00251 +)ach ), by profaning
( 02490 +chalal ) the covenant ( 01285 +b@ riyth ) of our fathers (1) ?
deal Mal_02_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue ( $07605+$ sh @) ar ) of the spirit ( 07307 +ruwach ) . And wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) one ( 00259 +)echad ) ? That he might seek ( 01245 +baqash ) a godly ( $\mathbf{0 0 4 3 0}+$ )elohiym ) seed ( $\mathbf{0 2 2 3 3}$ +zera( ) . Therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ) , and let none ( 00408 +)al ) \{deal\} treacherously ( 00898 +bagad ) against the wife ( 00802 +)ishshah ) of his youth ( 05271 +na(uwr ) .
deal Mal_02_16 For the LORD (03068 + Y @hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saith (00559 +)amar ) that he hateth (08130 +sane) ) putting (07971 +shalach ) away:for [ one ] covereth ( 03680 +kacah ) violence ( 02555 +chamac ) with his garment ( $03830+1 @$ buwsh ) , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ):therefore take heed ( 08104 +shamar ) to your spirit (07307 +ruwach ) , that ye \{deal\} not treacherously (00898 +bagad ).
deal Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036-epo -) no (3367medeis -) man ( $\mathbf{3 3 6 7}$-medeis -):but the more ( $\mathbf{3 7 4 5}$-hosos -) he charged ( $\mathbf{1 2 9 1}$-diastellomai -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) \{deal\} (4054 -perissoteron -) they published (2784-kerusso -) [ it ] ;
deal Mar_10_48 And many (4183 -polus -) charged (2008 -epitimao -) him that he should hold (4623 -siopao -) his peace (4623 -siopao -):but he cried ( 2896 -krazo -) the more ( $\mathbf{3 1 2 3}$-mallon -) a great ( $\mathbf{4 1 8 3}$-polus -) \{deal\} , [ Thou ] Son (5207-huios -) of David (1138-Dabid -) , have mercy (1653 -eleeo -) on me .
deal Num_11_15 And if ( $\mathbf{0} 0518$ +)im ) thou \{deal\} ( 06213 +(asah ) thus ( 03602 +kakah ) with me , kill ( 02026 +harag ) me , I pray ( 04994 +na) ) thee, out of hand ( 02026 +harag ) , if ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ) ; and let me not see ( 07200 +ra)ah ) my wretchedness ( $07451+\mathrm{ra}$ () .
deal Num_15_04 Then shall he that offereth ( 07126 +qarab ) his offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @ hovah ) bring ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of a tenth ( 06241 +(issarown ) \{deal\} of flour ( $\mathbf{0 5 5 6 0}+$ coleth ) mingled ( $01101+$ balal ) with the fourth ( $07243+r @ b i y(i y)$ [ part ] of an hin ( 01969 +hiyn ) of oil (08081 +shemen ) .
deal Num_28_13 And a several tenth ( 06241 +(issarown ) \{deal\} of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) [ for ] a meat offering ( 04503 +minchah ) unto one ( 00259 +)echad ) lamb ( 03532 +kebes ) ; [ for ] a burnt ( 05930 +(olah ) offering of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 +Y @hovah ) .
deal Num_28_21 A several tenth (06241 +(issarown ) \{deal\} shalt thou offer (06213 +(asah ) for every lamb (03532 + kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) :
deal Num_28_29 A several tenth (06241 +(issarown ) \{deal\} unto one (00259 +)echad ) lamb (03532 +kebes ) , throughout the seven (07651 +sheba() lambs (03532 +kebes );
deal Num_29_04 And one (00259 +)echad ) tenth (06241 +(issarown ) \{deal\} for one (00259 +)echad ) lamb (03532 + kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) :
deal Num_29_10 A several tenth (06241 +(issarown ) \{deal\} for one (00259 +)echad ) lamb (03532 +kebes ), throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) :
deal Num_29_15 And a several tenth (06241 +(issarown ) \{deal\} to each (00259 +)echad ) lamb (03532 + kebes ) of the fourteen lambs (03532 +kebes ) :
deal Pro_12_22 . Lying (08267 +sheqer ) lips ( 08193 +saphah ) [ are ] abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y @hovah ):but they that \{deal\} (06213 +(asah ) truly (00530 +)emuwnah ) [ are ] his delight (07522 +ratsown ).
deal Psa_105_25. He turned ( 02015 +haphak ) their heart ( 03820 +leb ) to hate ( 08130 +sane) ) his people ( 05971 +(am ) , to \{deal\} subtilly ( 05230 +nakal ) with his servants ( 05650 +(ebed ) .
deal Psa_142_07 Bring ( 03318 +yatsa) ) my soul ( 05315 +nephesh ) out of prison ( 04525 +macger ) , that I may praise ( 03034 +yadah ) thy name ( 08034 +shem ):the righteous ( 06662 +tsaddiyq ) shall compass ( 03803 + kathar ) me about ; for thou shalt \{deal\} ( 01580 +gamal ) bountifully ( 01580 +gamal ) with me .
deal Rut_01_08 And Naomi ( 05281 +No(omiy ) said ( 00559 +)amar ) unto her two (08147 +sh@nayim ) daughters ( 03618 + kallah ) in law ( 03618 +kallah ), Go ( 03212 +yalak ), return ( 07725 +shuwb ) each ( 00802 +)ishshah ) to her mother s ( $00517+$ )em ) house ( 01004 +bayith ):the LORD ( $03068+$ Y @hovah ) \{deal\} ( 06213 +(asah ) kindly ( 02617 +checed ) with you , as ye have dealt ( 06213 +(asah ) with the dead (04191 +muwth ), and with me .
dealer Isa_21_02 A grievous ( 07186 +qasheh ) vision ( 02380 +chazuwth ) is declared ( 05046 +nagad ) unto me; the treacherous ( 00898 +bagad ) \{dealer\} dealeth treacherously ( 00898 +bagad ), and the spoiler ( 07703 +shadad ) spoileth ( 07703 +shadad ) . Go ( 05927 +(alah ) up , O Elam (05867 +(Eylam ):besiege ( 06696 +tsuwr ) , O Media ( 04074 +Maday ) ; all ( $03605+\mathrm{kol}$ ) the sighing ( 00585 +)anachah ) thereof have I made to cease (07673 +shabath ) .
dealers Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ) , [ even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said ( 00559 +)amar ) , My leanness ( 07334 +raziy ) , my leanness ( 07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad ) dealers have dealt treacherously ( 00898 +bagad) ; yea, the treacherous (00898 +bagad ) \{dealers\} have dealt very (00899 +beged ) treacherously (00898 +bagad ) .
dealers Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ) , [ even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said (00559 +)amar ) , My leanness ( 07334 +raziy ) , my leanness ( 07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad) \{dealers\} have dealt treacherously ( 00898 +bagad); yea , the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad ) .
dealest Exo_05_15 . Then the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came (00935 +bow) ) and cried ( 06817 +tsa( aq ) unto Pharaoh ( $06547+\mathrm{Par}(\mathrm{oh}$ ) , saying ( 00559 +)amar ), Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) \{dealest $\}(06213$ +(asah ) thou thus ( $03541+\mathrm{koh}$ ) with thy servants (05650 +(ebed ) ?
dealest Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and \{dealest\} treacherously ( 00898 +bagad ) , and they dealt not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( 07703 +shadad ) , thou shalt be spoiled (07703 + shadad ) ; [ and ] when thou shalt make an end ( 05239 +nalah ) to deal treacherously ( 00898 +bagad ) , they shall deal treacherously ( 00898 +bagad) with thee .
dealeth 1Sa_23_22 Go (03212 +yalak ), I pray ( 04994 +na) ) you, prepare ( 03559 +kuwn ) yet, andknow ( 03045 +yada () and see ( 07200 +ra)ah ) his place ( 04725 +maqowm ) where ( 00834 +)aher ) his haunt ( 07272 +regel ) is , [ and ] who ( $\mathbf{0 4 3 1 0}$ +miy ) hath seen ( 07200 +ra)ah ) him there ( 08033 +sham ):for it is told ( 00559 +)amar ) me [ that ] he \{dealeth\} very subtilly (06191 +(aram ) .
dealeth Heb_12_07 If (1487-ei -) ye endure ( $\mathbf{5 2 7 8}$-hupomeno -) chastening ( $\mathbf{3 8 0 9}$-paideia -), God ( 2316 theos -) \{dealeth\} (4374-prosphero -) with you as with sons (5207-huios -) ; for what (5101-tis -) son (5207-
huios -) is he whom (3739 -hos -) the father (3962 -pater -) chasteneth (3811 -paideuo -) not ?
dealeth Isa_21_02 A grievous ( 07186 +qasheh ) vision ( 02380 +chazuwth ) is declared ( 05046 +nagad ) unto me ; the treacherous ( 00898 +bagad ) dealer \{dealeth\} treacherously ( 00898 +bagad ), and the spoiler (07703 +shadad ) spoileth (07703 +shadad ) . Go (05927 +(alah ) up , O Elam (05867 +(Eylam ):besiege ( 06696 +tsuwr ) , O Media ( 04074 +Maday ) ; all ( 03605 +kol ) the sighing ( 00585 +)anachah ) thereof have I made to cease ( 07673 +shabath ) .
dealeth Jer_06_13 For from the least ( $\mathbf{0 6 9 9 6}+$ +qatan ) of them even unto the greatest ( $\mathbf{0 1 4 1 9}$ +gadowl ) of them every ( $03605+\mathrm{kol}$ ) one [ is ] given to covetousness ( 01215 +betsa() ; and from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( 03605 +kol ) one \{dealeth\} ( 06213 +(asah ) falsely (08267 +sheqer ) .
dealeth Jer_08_10 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ) , [ and ] their fields ( 07704 +sadeh ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( $\mathbf{0 6 9 9 6}+$ qatan ) even unto the greatest ( 01419 +gadowl ) is given to covetousness ( 01215 +betsa( ) , from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( 03605 +kol ) one \{dealeth $\mathbf{~ ( 0 6 2 1 3 ~ + ( a s a h ~ ) ~ f a l s e l y ~ ( 0 8 2 6 7 ~ + s h e q e r ~ ) . ~}$
dealeth Jud_18_04 And he said (00559 +)amar ) unto them , Thus (02090 +zoh ) and thus (02088 +zeh ) \{dealeth\} (06213 +(asah ) Micah ( 04318 +Miykah ) with me, and hath hired (07936 +sakar ) me , and I am his priest ( $03548+$ kohen ) .
dealeth Pro_10_04. He becometh poor (07326 +ruwsh ) that \{dealeth\} (06213 +(asah ) [ with ] a slack ( 07423 +r@miyah ) hand ( 03709 +kaph ):but the hand ( 03027 +yad ) of the diligent ( 02742 +charuwts ) maketh rich (06238 +(ashar ) .
dealeth Pro_13_16 . Every ( 03605 +kol ) prudent ( 06175 +(aruwm ) [ man ] \{dealeth\} ( 06213 +(asah ) with knowledge (01847 +da(ath ):but a fool (03684 +k@ciyl) layeth open (06566 +paras ) [ his ] folly (00200 +)ivveleth ).
dealeth Pro_14_17. [ He that is ] soon (07116 +qatser ) angry (00639 +)aph ) \{dealeth\} (06213 +(asah ) foolishly ( 00200 +)ivveleth ): and a man ( $00376+$ )iysh ) of wicked ( 04209 +m@zimmah ) devices ( 04209 +m@zimmah ) is hated (08130 +sane) ).
dealeth Pro_21_24. Proud ( 02086 +zed ) [ and ] haughty ( 03093 +yahiyr ) scorner ( 03887 +luwts ) [ is ] his name ( 08034 +shem ) , who \{dealeth\} ( 06213 +(asah ) in proud ( 02087 +zadown ) wrath ( 05678 +(ebrah ).
dealing Psa_07_16 His mischief ( 05999 +(amal ) shall return ( 07725 +shuwb ) upon his own head ( 07218 +ro)sh ) , and his violent ( 02555 +chamac ) \{dealing\} shall come ( 03381 +yarad ) down ( 03381 +yarad ) upon his own pate (06936 +qodqod ).
dealings 1Sa_02_23 And he said ( 00559 +)amar ) unto them , Why ( 04100 +mah ) do (06213 +(asah ) ye such ( 00428 +)el - leh ) things ( 01697 +dabar ) ? for I hear ( 08085 +shama() of your evil ( $07451+\mathrm{ra}$ () \{dealings\} ( 01697 +dabar ) by all $(03605+\mathrm{kol})$ this $(00428+$ )el - leh ) people ( $05971+(\mathrm{am})$.
dealings Joh_04_09 Then (3767-oun -) saith (3004-lego -) the woman (1135-gune -) of Samaria (4540 Samareia -) unto him , How (4459-pos -) is it that thou , being ( 5607 -on -) a Jew ( 2453 -Ioudaios -), askest ( 0154 -aiteo -) drink ( 4095 -pino -) of me , which am ( 5607 -on -) a woman ( 1135 -gune -) of Samaria ( 4540 Samareia -) ? for the Jews (2453-Ioudaios -) have no (3756-ou -) \{dealings\} (4798-sugchraomai -) with the Samaritans (4541 -Samareites -) .
deals Lev_14_10 . And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach
) two ( 08147 +sh@nayim ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ), and three ( 07969 +shalowsh ) tenth (06241 +(issarown ) \{deals\} of fine flour ( 05560 + coleth ) [ for ] a meat offering, mingled ( 01101 +balal ) with oil ( $08081+$ shemen $)$, and one $(00259+)$ echad $) \log (03849+\log )$ of oil $(08081+$ shemen $)$.
deals Lev_23_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 +sh@nayim ) tenth ( 06241 +(issarown ) \{deals\} of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), an offering made by fire unto the LORD ( $03068+$ Y @hovah ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) : and the drink ( 05262 +necek ) offering thereof [ shall be ] of wine ( 03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .
deals Lev_23_17 Ye shall bring (00935 +bow) ) out of your habitations ( 04186 +mowshab ) two(08147 +sh@ nayim ) wave ( $08573+t$ @ nuwphah ) loaves ( 03899 +lechem ) of two ( $08147+$ sh @ nayim ) tenth (06241 +(issarown ) \{deals\} : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the firstfruits ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y@hovah ).
deals Lev_24_05 And thou shalt take (03947 +laqach ) fine flour (05560 +coleth ), and bake (00644 +) aphah ) twelve cakes ( 02471 +challah ) thereof : two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) \{deals\} shall be in one ( 00259 +)echad ) cake ( 02471 +challah ) .
deals Num_15_06 Or (00176 +)ow ) for a ram (00352 +)ayil ), thou shalt prepare (06213 +(asah ) [ for ] a meat offering ( 04503 +minchah ) two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) \{deals\} of flour ( 05560 +coleth ) mingled (01101 +balal ) with the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) of oil (08081 +shemen ) .
deals Num_15_09 Then shall he bring ( 07126 +qarab ) with a bullock a meat offering ( 04503 +minchah ) of three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) \{deals\} of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) an hin ( $\mathbf{0 1 9 6 9}+$ hiyn ) of oil ( $\mathbf{0 8 0 8 1}+$ +shemen ) .
deals Num_28_09 . And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) two ( 08147 +sh@ nayim ) lambs ( $\mathbf{0 3 5 3 2}$ +kebes ) of the first ( 01121 +ben ) year ( $\mathbf{0 8 1 4 1}+$ +shaneh ) without ( $08549+$ tamiym ) spot ( 08549 +tamiym ) , and two ( 08147 +sh @ nayim ) tenth ( 06241 +(issarown) \{deals\} of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ), and the drink ( 05262 +necek ) offering thereof :
deals Num_28_12 And three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) , mingled ( $01101+$ balal ) with oil ( $08081+$ shemen ), for one ( 00259 +)echad ) bullock (06499 +par ) ; and two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) \{deals\} of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), for one (00259 +)echad ) ram (00352 +)ayil ) ;
deals Num_28_12 And three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( 06241 +(issarown ) \{deals\} of flour ( $\mathbf{0 5 5 6 0}+$ +coleth ) [ for ] a meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) , mingled ( $01101+$ balal ) with oil ( $08081+$ shemen ), for one ( 00259 + )echad ) bullock ( 06499 +par ) ; and two ( $08147+$ sh @ nayim ) tenth ( $06241+$ +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), for one (00259 +)echad ) ram (00352 +)ayil ) ;
deals Num_28_20 And their meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals shall ye offer ( 06213 +(asah ) for a bullock ( 06499 +par ) , and two ( 08147 +sh@ nayim ) tenth ( 06241 +(issarown ) \{deals\} for a ram (00352 +)ayil );
deals Num_28_20 And their meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) \{deals\} shall ye offer ( 06213 +(asah ) for a bullock (06499 + par ) , and two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals for a ram (00352 +)ayil );
deals Num_28_28 And their meat offering ( 04503 +minchah ) of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto one ( 00259 +)echad ) bullock ( 06499 +par ) , two ( $08147+$ sh @ nayim ) tenth ( 06241 +(issarown) \{deals\} unto one ( 00259 +)echad ) ram ( 00352 +)ayil ),
deals Num_28_28 And their meat offering ( 04503 +minchah ) of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) tenth ( 06241 +(issarown ) \{deals\} unto one (00259 +)echad ) bullock ( 06499 +par ) , two ( $08147+$ sh @ nayim ) tenth ( 06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ),
deals Num_29_03 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals for a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) \{deals\} for a ram (00352 +)ayil ),
deals Num_29_03 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) \{deals\} for a bullock (06499 +par ) , [ and ] two (08147 +sh@ nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil ),
deals Num_29_09 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals to a bullock (06499 +par ) , [ and ] two (08147 +sh@ nayim ) tenth (06241 +(issarown ) \{deals\} to one (00259 +)echad ) ram (00352 +)ayil ),
deals Num_29_09 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown) \{deals\} to a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals to one (00259 +)echad ) ram (00352 +)ayil ),
deals Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 +sh@nayim ) tenth (06241 +(issarown ) \{deals\} to each (00259 +)echad) ram (00352 +)ayil) of the two (08147 +sh@nayim ) rams (00352 +)ayil ),
deals Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) \{deals\} unto every ( $\mathbf{0 0 2 5 9}$ +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 +sh@nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil) of the two (08147 +sh @ nayim ) rams (00352 +)ayil ),
dealt 1Ch_16_03 And he \{dealt ( 02505 +chalaq ) to every ( 00376 +)iysh ) one ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) , both man ( 00376 +)iysh ) and woman ( $00802+$ )ishshah ), to every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) a loaf ( 03603 +kikkar ) of bread ( 03899 +lechem ), and a good piece ( $00829+$ )eshpar ) of flesh ( $\mathbf{0 0 8 2 9}+$ )eshpar ) , and a flagon ( $00809+$ )ashiyshah ) [ of wine ] .
dealt 1Ch_20_03 And he brought ( 03318 +yatsa) ) out the people ( 05971 +(am ) that [ were ] in it , and cut ( 07787 +suwr ) [ them ] with saws ( $04050+\mathrm{m} @$ gerah ) , and with harrows ( 02757 +chariyts ) of iron ( 01270 +barzel ) , and with axes ( 04050 +m@ gerah ) . Even so ( 03651 +ken ) \{dealt\} ( 06213 +(asah ) David ( 01732 +David ) with all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ). And David (01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned $(07725$ +shuwb ) to Jerusalem (03389 +Y @ ruwshalaim ) .
dealt 1Sa_24_18 And thou hast shewed ( 05046 +nagad ) this day ( 03117 +yowm ) how that thou hast \{dealt\} ( 06213 +(asah ) well ( 02896 +towb ) with me:forasmuch as when the LORD ( $03068+$ Y @hovah ) had delivered (05462 + cagar ) me into thine hand (03027 + yad ) , thou killedst (02026 +harag ) me not .
dealt 1Sa_25_31 That this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) shall be no $(03808+10)$ ) grief ( 06330 +puwqah ) unto thee, nor offence ( 04383 +mikshowl) of heart ( $\mathbf{0 3 8 2 0}+$ leb ) unto my lord ( 00136 +)Adonay ), either that thou hast shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ) , or that my lord ( 00136 +)Adonay ) hath avenged ( 03467 +yasha( ) himself:but when the LORD ( 03068 +Y @hovah ) shall have \{dealt\} well (03190 + yatab) with my lord (00113 +)adown ), then remember (02142 +zakar ) thine handmaid (00519 +)amah ) .
dealt 2Ch_06_37 Yet [ if ] they bethink themselves in the land ( 00776 +)erets ) whither they are carried ( 07617 +shabah ) captive ( 07617 +shabah ), and turn ( 07725 +shuwb ) and pray ( 02603 +chanan ) unto thee in the land ( 00776 +)erets ) of their captivity ( 07633 +shibyah ), saying ( 00559 +)amar ), We have sinned ( 02398 +chata) ) , we have done amiss ( 05753 +(avah ) , and have \{dealt \} wickedly ( 07561 +rasha( );
dealt 2Ch_11_23 And he \{dealt\} wisely ( 00995 +biyn ), and dispersed ( 06555 +parats ) of all ( $03605+\mathrm{kol}$ ) his children ( 01121 +ben ) throughout all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ) of Judah ( 03063 $+Y @ h u w d a h)$ and Benjamin ( 01144 +Binyamiyn ) , unto every ( $03605+\mathrm{kol}$ ) fenced ( $04694+\mathrm{m} @$ tsuwrah ) city ( 05892 +(iyr ): and he gave ( 05414 +nathan ) them victual ( 04202 +mazown ) in abundance ( 07230 +rob ). And he desired (07592 + sha)al ) many ( 01995 +hamown ) wives ( 00802 +)ishshah ) .
dealt 2Ch_33_06 And he caused ( 05674 +(abar ) his children ( 01121 +ben ) to pass ( 05674 +(abar ) through ( 05674 +(abar ) the fire ( 00784 +)esh ) in the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ):also he observed ( 06049 +(anan ) times ( 06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft ( 03784 +kashaph ) , and \{dealt \} ( $06213+$ (asah ) with a familiar (00178 + )owb ) spirit ( 00178 +)owb ) , and with wizards ( 03049 +yidd@ (oniy ):he wrought ( 06213 +(asah ) much $(07235+$ rabah $)$ evil ( $07451+$ ra( ) in the sight $(05869+($ ayin ) of the LORD ( $03068+$ Y @hovah ) , to provoke ( $03707+\mathrm{ka}(\mathrm{ac})$ him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
dealt 2Ki_12_15 Moreover they reckoned ( 02803 +chashab ) not with the men ( 00582 +)enowsh ) , into ( 05921 +(al ) whose ( 00834 +)aher ) hand (03027 +yad ) they delivered ( 05414 +nathan ) the money ( 03701 +keceph ) to be bestowed ( 05414 +nathan ) on workmen:for they \{dealt \} (06213 +(asah) faithfully (00530 +)emuwnah ) .
dealt 2Sa_06_19 And he \{dealt $\}$ ( 02505 +chalaq ) among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), even ] among the whole ( $03605+\mathrm{kol}$ ) multitude ( 01995 +hamown ) of Israel ( $03478+$ Yisra)el ) , as well to the women ( 00802 +)ishshah ) as men ( $00376+$ )iysh ) , to every ( 00376 +)iysh ) one ( 00376 +)iysh ) a cake ( 02471 +challah ) of bread ( 03899 +lechem ) , and a good piece ( 00829 +)eshpar ) [ of flesh ( 00829 +)eshpar ) ] , and a flagon ( 00809 +)ashiyshah ) [ of wine ] . So all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ departed ( 03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) to his house (01004 +bayith ) .
dealt Act_07_19 The same (3778-houtos -) \{dealt\} (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred ( 1085 -genos -) , and evil ( 2559 -kakoo -) entreated ( 2559 -kakoo -) our fathers ( 3962 pater -), so that they cast ( 1570 -ekthetos -) out their young ( 1025 -brephos -) children ( $\mathbf{1 0 2 5}$-brephos -), to the end ( 1519 -eis -) they might not live ( $\mathbf{2 2 2 5}$-zoogoneo -) .
dealt Act_25_24 And Festus (5347-Phestos -) said (5346-phemi -) , King (0935 -basileus -) Agrippa (0067Agrippas -) , and all ( $\mathbf{3 9 5 6}$-pas -) men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) are here ( 4840 -sumpareimi -) present ( $\mathbf{4 8 4 0}$-sumpareimi -) with us , ye see ( 2334 -theoreo -) this ( $\mathbf{5 1 2 6}$-touton -) man , about ( $\mathbf{4 0 1 2}$-peri ) whom ( $\mathbf{3 7 3 9}$-hos -) all ( $\mathbf{3 9 5 6}$-pas -) the multitude ( 4128 -plethos -) of the Jews ( 2453 -Ioudaios -) have \{dealt\} ( 1793 -entugchano -) with me , both ( 5037 -te -) at ( $\mathbf{1 7 2 2}$-en -) Jerusalem ( $\mathbf{2 4 1 4}$-Hierosoluma -) , and [ also ] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198-zao -) any (3371 -meketi -) longer (3371 -meketi -).
dealt Exo_01_20 Therefore God (00430 +)elohiym ) \{dealt\} well (03190 +yatab ) with the midwives (03205 +yalad ): and the people ( $05971+(\mathrm{am})$ multiplied ( 07235 +rabah ) , and waxed very ( $03966+\mathrm{m} @$ (od ) mighty (06105 +(atsam ) .
dealt Exo_14_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Because (01115 +biltiy ) [ there were ] no ( 00369 +)ayin ) graves ( 06913 +qeber ) in Egypt ( 04714 +Mitsrayim ), hast thou taken ( 03947 +laqach ) us away to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? wherefore hast thou \{dealt\} (06213 +(asah ) thus (02063 +zo)th ) with us , to carry (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) ?
dealt Exo_18_11 Now (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y @hovah ) [ is ] greater ( $\mathbf{0 1 4 1 9}+$ gadowl ) than all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ gods ( $00430+$ )elohiym ):for in the thing ( 01697 +dabar ) wherein (00834 +)aher ) they \{dealt\} proudly ( 02102 +zuwd ) [ he was ] above ( $05921+(a 1)$ them .
dealt Exo_21_08 If (00518 +)im ) she please not her master (00113 +)adown ), who (00834 +)aher ) hath betrothed ( 03259 +ya(ad ) her to himself , then shall he let her be redeemed ( 06299 +padah ):to sell ( 04376 +makar ) her unto a strange ( 05237 +nokriy ) nation ( $05971+(\mathrm{am})$ he shall have no ( 03808 +lo) ) power ( 04910 +mashal ) , seeing he hath \{dealt\} deceitfully ( 00898 +bagad ) with her .
dealt Eze_22_07 In thee have they set light ( 07043 +qalal ) by father (1) and mother ( 00517 +)em ):in the midst ( 08432 +tavek ) of thee have they \{dealt $\boldsymbol{( 0 6 2 1 3}+$ (asah ) by oppression ( $06233+(0 s h e q)$ with the stranger ( 01616 +ger ):in thee have they vexed ( 03238 +yanah ) the fatherless ( 03490 +yathowm ) and the widow (00490 +)almanah ) .
dealt Eze_25_12 Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) that Edom ( 00123 +)Edom ) hath \{dealt $\mathbf{~ ( 0 6 2 1 3 ~ + ( a s a h ~ ) ~ a g a i n s t ~ t h e ~}$ house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) by taking vengeance ( 05359 +naqam ), and hath greatly offended ( 00816 +)asham ), and revenged ( 05358 +naqam ) himself upon them ;
dealt Eze_25_15 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; Because (03282 +ya(an ) the Philistines ( 06430 +P@lishtiy ) have \{dealt \} ( 06213 +(asah ) by revenge ( $05360+\mathrm{n} @$ qamah ) , and have taken vengeance ( 05359 +naqam ) with a despiteful $(07589+$ sh @ at ) heart ( 05315 +nephesh ) , to destroy ( 04889 +mashchiyth ) [ it ] for the old ( 05769 +(owlam ) hatred ( 00342 +)eybah ) ;
dealt Gen_16_06 But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ), Behold (02009 +hinneh ) , thy maid ( 08198 +shiphchah ) [ is ] in thy hand ( 03027 +yad ) ; do ( 06213 +(asah ) to her as it pleaseth thee . And when Sarai ( 08297 +Saray ) \{dealt \} hardly (06031 +(anah ) with her , she fled (01272 +barach ) from her face (06440 +paniym ) .
dealt Gen_33_11 Take ( 03947 +laqach ), I pray $(04994$ +na) ) thee , my blessing ( $01293+$ B@rakah ) that is brought ( 00935 +bow) ) to thee ; because ( 03588 +kiy ) God ( 00430 +)elohiym ) hath \{dealt\} graciously ( 02603 +chanan ) with me , and because ( 03588 +kiy ) I have ( 03426 +yesh ) enough ( 03605 +kol ). And he urged ( 06484 +patsar ) him , and he took (03947 +laqach ) [ it ] .
dealt Gen_43_06 And Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) \{dealt \} ye [ so ] ill ( $07489+\mathrm{ra}(\mathrm{a}()$ with me , [ as ] to tell ( 05046 +nagad ) the man ( $00376+$ )iysh ) whether ( 05750 +(owd ) ye had yet ( 05750 +(owd ) a brother ( 00251 +)ach ) ?
dealt Hos_05_07 They have \{dealt \} treacherously (00898 +bagad ) against the LORD (03068 +Y @hovah ):for they have begotten ( 03205 +yalad ) strange ( 02114 +zuwr ) children ( 01121 +ben ):now ( 06258 +(attah ) shall a month ( 02320 +chodesh ) devour ( $00398+$ )akal ) them with their portions ( $\mathbf{0 2 5 0 6}+$ cheleq ) .
dealt Hos_06_07 But they like men ( 00120 +) adam ) have transgressed ( 05674 +(abar ) the covenant ( 01285 +b @ riyth ):there ( 08033 +sham ) have they \{dealt\} treacherously ( 00898 +bagad ) against me .
dealt Isa_24_16 . From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama () songs ( 02158 +zamiyr ) , [ even ] glory ( $06643+$ ts@ biy ) to the righteous ( 06662 +tsaddiyq ) . But I said ( 00559 +)amar ) , My leanness ( 07334 +raziy ) , my leanness ( 07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad ) dealers have dealt treacherously ( 00898 +bagad) ; yea , the treacherous (00898 +bagad ) dealers have \{dealt\} very (00899 +beged ) treacherously (00898 +bagad ) .
dealt Isa_24_16 . From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama () songs ( $\mathbf{0 2 1 5 8}+$ zamiyr ) , [ even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 +tsaddiyq ) . But I said ( 00559 +)amar ) , My leanness ( 07334 +raziy ) , my leanness ( 07334 +raziy ), woe ( 00188 +)owy ) unto me ! the treacherous ( 00898 +bagad ) dealers have \{dealt\} treacherously ( 00898 +bagad ) ; yea , the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad ) .
dealt Isa_33_01. Woe ( 01945 +howy ) to thee that spoilest ( 07703 +shadad ), and thou [ wast ] not spoiled ( 07703 +shadad ) ; and dealest treacherously ( 00898 +bagad ) , and they \{dealt\} not treacherously ( 00898 +bagad ) with thee ! when thou shalt cease ( 08552 +tamam ) to spoil ( 07703 +shadad ), thou shalt be spoiled ( 07703 +shadad ) ; [ and ] when thou shalt make an end ( 05239 + nalah ) to deal treacherously (00898 +bagad ), they shall deal treacherously ( 00898 +bagad) with thee .
dealt Jer_03_20 . Surely (00403 +)aken ) [ as ] a wife (00802 +)ishshah ) treacherously (00898 +bagad ) departeth from her husband ( 01167 +ba(al ), so $(03651+$ ken ) have ye \{dealt \} treacherously ( 00898 +bagad ) with me , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ).
dealt Jer_05_11 For the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) have \{dealt \} very treacherously ( 00898 +bagad ) against me, saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) .
dealt Jer_12_06 For even ( 01571 +gam ) thy brethren ( 00251 +) ach ), and the house ( 01004 +bayith ) of thy father (1) , even ( $01571+$ gam ) they have \{dealt \} treacherously ( 00898 +bagad ) with thee ; yea ( $01571+$ gam ) , they have called (07121 +qara) ) a multitude ( 04392 +male) ) after ( 00310 +) achar ) thee:believe ( 00539 +)aman ) them not , though (03588 +kiy ) they speak ( 01696 +dabar ) fair ( 02896 +towb ) words unto thee .
dealt Job_06_15 My brethren ( 00251 +)ach ) have \{dealt\} deceitfully ( 00898 +bagad ) as a brook ( 05158 +nachal ), [ and ] as the stream ( 00650 +)aphiyq ) of brooks ( 05158 +nachal ) they pass ( 05674 +(abar ) away ;
dealt Joe_02_26 And ye shall eat ( 00398 +)akal ) in plenty ( 00398 +)akal ), and be satisfied ( 07646 +saba( ) , and praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) your God ( 00430 + )elohiym ) , that hath \{dealt\} ( 06213 +(asah ) wondrously ( 06381 +pala) ) with you:and my people ( 05971 $+(\mathrm{am})$ shall never be ashamed ( 00954 +buwsh ) .
dealt Jud_09_16 Now ( 06258 +(attah ) therefore , if ( 00518 +)im ) ye have done ( 06213 +(asah ) truly ( 00571 + )emeth ) and sincerely ( 08549 +tamiym ) , in that ye have made Abimelech (40) king ( 04427 +malak ) , and if ( 00518 +)im ) ye have \{dealt $\}(06213+($ asah ) well ( 02895 +towb ) with Jerubbaal ( $03378+$ Y @rubba(al ) and his house ( 01004 +bayith ) , and have done ( 06213 +(asah ) unto him according to the deserving ( 01576 +g@muwl) of his hands (03027 +yad );
dealt Jud_09_19 If (00518 +)im ) ye then have \{dealt ( 06213 +(asah ) truly (00571 +)emeth ) and sincerely ( 08549 +tamiym ) with Jerubbaal ( $03378+$ Y @ rubba(al ) and with his house ( 01004 +bayith ) this ( 02088 +zeh ) day ( 03117 +yowm ) , [ then ] rejoice (08055 +samach ) ye in Abimelech (40) , and let him also (01571 +gam ) rejoice ( 08055 +samach ) in you :
dealt Jud_09_23 Then God ( 00430 +)elohiym ) sent ( 07971 +shalach ) an evil (07451 +ra( ) spirit (07307 +ruwach ) between ( 00996 +beyn ) Abimelech (40) and the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) ; and the men ( 01167 +ba(al) of Shechem ( 07927 +Sh@kem ) \{dealt\} treacherously (00898 +bagad ) with Abimelech (40) :
dealt Lam_01_02 She weepeth ( 01058 +bakah ) sore in the night ( 03915 +layil ) , and her tears ( 01832 $+\operatorname{dim}($ ah $)$ [ are ] on ( $05921+(a l)$ her cheeks ( $03895+1 @$ chiy ):among all ( $03605+\mathrm{kol}$ ) her lovers ( 00157 +)ahab ) she hath none ( 00369 +)ayin ) to comfort ( 05162 +nacham ) [ her ] :all ( 03605 +kol ) her friends ( 07453 +rea( ) have \{dealt\} treacherously ( 00898 +bagad ) with her , they are become ( 01961 +hayah ) her enemies (00341 +) oyeb ) .
dealt Luk_01_25 Thus 3779 -houto - hath the Lord 2962 -kurios - \{dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .
dealt Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso -:and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto \{dealt\} 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo thee sorrowing 3600 -odunao - .
dealt Mal_02_11 Judah (03063 +Y @huwdah ) hath \{dealt treacherously (00898 +bagad ), and an abomination ( 08441 +tow(ebah ) is committed ( 06213 +(asah ) in Israel ( $03478+$ Yisra)el ) and in Jerusalem ( 03389 +Y @ ruwshalaim ) ; for Judah (03063 +Y @huwdah ) hath profaned ( 02490 +chalal ) the holiness ( 06944 +qodesh ) of the LORD (03068 + Y @ hovah ) which (00834 +)aher ) he loved (00157 +)ahab ) , and hath married ( 01166 +ba(al ) the daughter ( 01323 +bath ) of a strange ( 05236 +nekar ) god ( 00410 +)el ) .
dealt Mal_02_14 Yet ye say (00559 +)amar ), Wherefore ( 04100 +mah ) ? Because the LORD (03068 + Y @hovah ) hath been witness ( 05749 +(uwd ) between ( 00996 +beyn ) thee and the wife ( 00802 +)ishshah ) of thy youth ( 05271 +na(uwr ) , against whom ( $00834+$ )aher ) thou hast \{dealt\} treacherously ( 00898 +bagad ):yet [ is ] she thy companion ( 02278 +chabereth ), and the wife ( 00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .
dealt Neh_01_07 We have \{dealt\} very corruptly (02254 +chabal ) against thee, and have not kept (08104 +shamar ) the commandments ( 04687 +mitsvah ), nor the statutes ( $02706+$ choq ) , nor the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(ebed) Moses (04872 +Mosheh ).
dealt Neh_09_10 And shewedst ( 05414 +nathan ) signs ( $\mathbf{0 0 2 2 6}+$ +)owth ) and wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) upon Pharaoh ( $06547+\operatorname{Par}(0 h)$, and on all ( $03605+\mathrm{kol}$ ) his servants ( $05650+$ (ebed ) , and on all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ of his land ( $00776+$ )erets ):for thou knewest ( $03045+$ yada ( ) that they \{dealt\} proudly ( 02102 +zuwd ) against ( $05921+($ al $)$ them . So didst thou get ( $06213+$ (asah ) thee a name (08034 +shem ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
dealt Neh_09_16 But they and our fathers (1) \{dealt\} proudly ( 02102 +zuwd ), and hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , and hearkened ( 08085 +shama() not to thy commandments ( 04687 +mitsvah ),
dealt Neh_09_29 And testifiedst (05749 +(uwd ) against them , that thou mightest bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) unto thy law ( $08451+$ towrah ): yet they \{dealt \} proudly ( 02102 +zuwd ) , and hearkened ( 08085 +shama( ) not unto thy commandments ( 04687 +mitsvah ), but sinned ( 02398 +chata) ) against thy judgments ( 04941 +mishpat ) , (which if a man ( 00120 +)adam ) do ( $06213+($ asah ) , he shall live ( $\mathbf{0 2 4 2 1}$ +chayah ) in them ; ) and withdrew the shoulder ( 03802 +katheph ) , and hardened ( 07185 +qashah ) their neck (06203 + (oreph ) , and would not hear (08085 +shama( ) .
dealt Psa_103_10 He hath not \{dealt ( (06213 +(asah ) with us after our sins (02399 +chet) ) ; nor(03808 +lo) ) rewarded ( $\mathbf{0 1 5 8 0}$ +gamal ) us according to our iniquities ( $\mathbf{0 5 7 7 1}+$ (avon ) .
dealt Psa_116_07 Return ( 07725 +shuwb ) unto thy rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) , O my soul ( $\mathbf{0 5 3 1 5}$ +nephesh ) ; for the LORD (03068 + Y @ hovah ) hath \{dealt $\mathbf{~ ( 0 1 5 8 0 ~ + ~ g a m a l ~ ) ~ b o u n t i f u l l y ~ ( 0 1 5 8 0 ~ + g a m a l ~ ) ~}$ with thee .
dealt Psa_119_065 . TETH . Thou hast \{dealt ( 06213 +(asah ) well ( 02896 +towb ) with thy servant ( 05650 +(ebed ) , O LORD (03068 + Y @hovah ) , according unto thy word (01697 +dabar ) .
dealt Psa_119_078 . Let the proud ( $\mathbf{0 2 0 8 6}$ +zed ) be ashamed ( 00954 +buwsh ) ; for they \{dealt $\}$ perversely ( 05791 +(avath ) with me without ( 08267 +sheqer ) a cause ( 08267 +sheqer ): [ but ] I will meditate ( 07878 + siyach ) in thy precepts ( 06490 +piqquwd ) .
dealt Psa_13_06 I will sing ( 07891 +shiyr ) unto the LORD ( 03068 +Y @hovah ) , because ( 03588 +kiy ) he hath \{dealt ( 01580 +gamal ) bountifully ( 01580 +gamal ) with me .
dealt Psa_147_20 He hath not \{dealt $\}(06213$ +(asah ) so ( 03651 +ken ) with any ( $03605+\mathrm{kol}$ ) nation ( 01471 +gowy ): and [ as for his ] judgments ( 04941 +mishpat ), they have not known ( 03045 +yada( ) them . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .
dealt Psa_44_17. All ( 03605 +kol ) this ( 02063 +zo)th ) is come ( 00935 +bow) ) upon us ; yet have we not forgotten ( 07911 +shakach ) thee, neither $(03808+10)$ ) have we \{dealt\} falsely ( 08266 +shaqar ) in thy covenant (01285 +b@riyth ) .
dealt Psa_78_57 But turned (05472 +cuwg ) back ( 05472 +cuwg ) , and \{dealt\} unfaithfully ( 00898 +bagad ) like their fathers (1):they were turned ( $\mathbf{0 2 0 1 5}$ +haphak ) aside ( 02015 +haphak ) like a deceitful ( 07423 +r@miyah ) bow (07198 +qesheth ) .
dealt Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace ( $\mathbf{5 4 8 5}$-charis -) given ( $\mathbf{1 3 2 5}$ didomi -) unto me , to every (3956-pas -) man that is among (1722-en -) you , not to think ( 5252 huperphroneo -) [ of himself ] more ( 3844 -para -) highly ( 5252 -huperphroneo -) than he ought ( 1163 -dei -) to think ( 5426 -phroneo -) ; but to think ( 5426 -phroneo -) soberly ( 4993 -sophroneo -) , according as God ( $\mathbf{2 3 1 6}$-theos -) hath \{dealt\} ( $\mathbf{3 3 0 7}$-merizo -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man the measure ( $\mathbf{3 3 5 8}$-metron -) of faith (4102-pistis -).
dealt Rut_01_08 And Naomi ( 05281 +No(omiy ) said (00559 +)amar ) unto her two (08147 +sh@nayim ) daughters ( 03618 + kallah ) in law ( $\mathbf{0 3 6 1 8}+$ kallah ), Go ( 03212 + yalak ), return ( 07725 +shuwb ) each $(00802+$ )ishshah ) to her mother s (00517 +)em ) house (01004 +bayith ):the LORD (03068 +Y @hovah ) deal $(06213+($ asah $)$ kindly ( $02617+$ checed ) with you , as ye have $\{$ dealt $\}(06213+($ asah $)$ with the dead (04191 +muwth ) , and with me .
dealt Rut_01_20 And she said (00559 +)amar ) unto them , Call (07121 +qara) ) me not Naomi (05281 +No(omiy ) , call (07121 +qara) ) me Mara (04755 +Mara) ):for the Almighty (07706 +Shadday ) hath \{dealt\} very (03966 +m@(od ) bitterly (04843 +marar ) with me .
dealt Zec_01_06 But my words ( 01697 +dabar ) and my statutes ( 02706 +choq ) , which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), did they not take ( 05381 + nasag ) hold ( 05381 + nasag ) of your fathers (1) ? and they returned ( $07725+$ shuwb ) and said ( 00559 +)amar ) , Like as the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) thought ( 02161 +zamam ) to do ( 06213 +(asah ) unto us , according to our ways ( 01870 +derek ) , and according to our doings ( $\mathbf{0 4 6 1 1}$ +ma(alal ) , so (03651 +ken ) hath he \{dealt $\}(06213+($ asah ) with us .

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deal, 1SA, 20:8 deal, 2CH, 2:3, 2CH, 2:3, 2CH, 19:11 deal, 2SA, 18:5 deal, DA, 1:13, DA, 11:7 deal, DE , 7:5 deal , EX , 1:10, EX , 8:29, EX , 21:9, EX , 23:11, EX , 29:40 deal , EZE , 8:18, EZE , 16:59, EZE , 18:9 , EZE , 22:14 , EZE , 23:25, EZE , 23:29, EZE , 31:11 deal , GE , 19:9, GE , 21:23 , GE , 24:49, GE , 32:9 , GE , 34:31, GE , 47:29 deal , HAB , 1:13 deal , ISA , 26:10, ISA , 33:1, ISA , 33:1, ISA , 48:8 , ISA , 52:13 , ISA , 58:7 deal , JER , 12:1, JER , 18:23 , JER , 21:2 deal , JOB , 42:8 deal , JOS , 2:14 deal , LE , 14:21, LE , 19:11 deal , MAL , 2:10, MAL , 2:15, MAL , 2:16 deal , MR , 7:36, MR , 10:48 deal , NU , 11:15, NU , 15:4 , NU , 28:13 , NU , 28:21, NU , 28:29, NU , 29:4 , NU , 29:10, NU , 29:15 deal , PR , 12:22 deal , PS , 75:4 , PS , 105:25, PS , 119:17, PS , 119:124 , PS , 142:7 deal , RU, $1: 8$ dealer, ISA, $21: 2$ dealers , ISA , 24:16, ISA, 24:16 dealest , EX , 5:15 dealest , ISA , 33:1 dealeth, 1SA , 23:22 dealeth, HEB , 12:7 dealeth, ISA , 21:2 dealeth, JER , 6:13, JER , 8:10 dealeth, JG, 18:4 dealeth , PR , 10:4, PR , 13:16, PR , 14:17, PR , 21:24 dealing , PS , 7:16 dealings, 1SA , 2:23 dealings , JOH , 4:9 deals, LE , 14:10, LE , 23:13, LE , 23:17, LE , 24:5 deals, NU , 15:6, NU , 15:9, NU , 28:9, NU , 28:12, NU , 28:12, NU , 28:20, NU , 28:20, NU , 28:28, NU , 28:28 , NU , 29:3 , NU , 29:3 , NU , 29:9, NU , 29:9, NU , 29:14, NU , $29: 14$ dealt , 1CH , 16:3, 1CH , 20:3 dealt, 1SA , $24: 18,1 \mathrm{SA}, 25: 31$ dealt, $2 \mathrm{CH}, 6: 37,2 \mathrm{CH}, 11: 23,2 \mathrm{CH}, 33: 6$ dealt , $2 \mathrm{KI}, 12: 15,2 \mathrm{KI}, 21: 6$ , 2KI , 22:7 dealt, 2SA , 6:19 dealt , AC , 7:19, AC , 25:24 dealt , EX , 1:20, EX , 14:11, EX , 18:11, EX , 21:8 dealt, EZE , 22:7, EZE , 25:12, EZE , 25:15 dealt, GE , 16:6, GE , 33:11, GE , 43:6 dealt , HO , 5:7, HO , 6:7 dealt , ISA , 24:16, ISA , 24:16, ISA , 33:1 dealt , JER , 3:20, JER , 5:11, JER , 12:6 dealt , JG , 9:16, JG , 9:19 , JG , 9:23 dealt , JOB , 6:15 dealt , JOE , 2:26 dealt , LA , 1:2 dealt , LU , 1:25, LU , 2:48 dealt , MAL , 2:11, MAL , 2:14 dealt , NE , 1:7, NE , 9:10, NE , 9:16, NE , 9:29 dealt , PS , 13:6, PS , 44:17, PS , 78:57, PS , 103:10, PS , 116:7, PS , 119:65, PS , 119:78, PS , 147:20 dealt , RO , 12:3 dealt , RU , 1:8 , RU , 1:20 dealt , ZEC , 1:6 bring 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- \{bring \} (to, unto), deal with, do, offer (unto, up), present unto, put to. [ql deal 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -more abundantly, a great \{deal\}, far more.[ql deal 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- \{deal\} subtilly with.[ql deal 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- \{deal\} with, make intercession.[ql deal 3307 \# merizo \{mer-id'-zo\}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- \{deal\}, be difference between, distribute, divide, give participle[ql deal 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), \{deal\} with, do, offer (unto, up), present unto, put to.[ql deal 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, \{deal\}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, \{deal\}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql distribute 1239 \# diadidomai \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) \{distribute\}(-ion), divide, give.[ql divide 1239 \# diadidomai \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), \{divide\}, give. [ql do 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, \{do\}, offer (unto, up), present unto, put to.[ql give 1239 \# diadidomai \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, \{give\}. [ql intercession 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make \{intercession\}.[ql make 1239 \# diadidomai \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (\{make\}) distribute(-ion), divide, give. [ql make 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, \{make\} intercession.[ql offer 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, $\{$ offer $\}$ (unto, up), present unto, put to. [ql present 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342
(including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), \{present \} unto, put to.[ql put 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, \{put \} to.[ql subtilly 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679 ; to be crafty against, i.e. circumvent: -- deal \{subtilly\} with.[ql to 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put \{to\}. [ql to 4374 \# prosphero \{pros-fer'-o \}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (\{to\}, unto), deal with, do, offer (unto, up), present unto, put to.[ql unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (\{unto\}, up), present unto, put to. [ql unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present \{unto\}, put to. [ql unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, \{unto\}), deal with, do, offer (unto, up), present unto, put to.[ql up 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, \{up\}), present unto, put to.[ql with 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly \{with\}.[ql with 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal \{with\}, make intercession.[ql with 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal \{with\}, do, offer (unto, up), present unto, put to.[ql deal Interlinear Index Study deal GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow\gg in to sojourn <01481 +guwr>, and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we \{deal\} worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . deal GEN 021023 Now <06258 + therefore swear <07650 + shaba < > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not \{deal\} falsely <08266 +shaqar > with me, nor with my son <05220 +neked > , nor with my son s <05220 +neked > son $<05220+$ neked > : [ but ] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me, and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 + guwr > . deal GEN 024049 And now <06258 + if <00518 +>im > ye will \{deal\} <06213 + kindly $<02617+$ checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if $<00518+>$ im $>$ not , tell $<05046+$ nagad $>$ me ; that I may turn <06437 +panah $>$ to the right $<03225$ +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl >. deal GEN 032009 . And Jacob <03290 + Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y @hovah > which saidst <00559 +>amar > unto me, Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth >, and I will \{deal\} well <03190 + yatab > with thee : deal GEN 034031 And they said <00559 +> amar > , Should he \{deal\} <06213 + with our sister <00269 +> achowth > as with an harlot $<02181$ +zanah > ? deal GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel $<03478+$ Yisra>el > must die <04191 +muwth > : and he called <07121 +qara\gg his son <01121 +ben > Joseph $<03130+$ Yowceph > , and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa>> grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad > under <08478 + tachath > my thigh <03409 +yarek > , and \{deal\} <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na>> thee , in Egypt <04714 +Mitsrayim > : deal EXO 001010 Come <03051 +yahab > on, let us \{deal\} wisely $<02449$ +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah $>$ to pass, that, when $<03588+$ kiy $>$ there falleth $<07122+$ qara $\gg$ out any war $<04421+$ milchamah $>$, they join $<03254+$ yacaph > also <01571 + gam > unto our enemies < $08130+$ sane>> , and fight < 03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . deal EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa\gg out from thee , and I will intreat <06279 + the LORD <03068 +Y @ hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr $>$ from Pharaoh $<06547+$ Par , from his servants $<05650+$, and from his people $<05971+$, to morrow $<04279$ + machar > : but let not Pharaoh <06547 +Par \{deal\} deceitfully <02048 +hathal > any <03254 +yacaph > more
<03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD $<03068+$ Y @ hovah > . deal EXO 023011 But the seventh <07637 +sh@biy [ year ] thou shalt let it rest $<08058+$ shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 $+>$ akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal >. In like <03651 +ken > manner <03651 +ken > thou shalt $\{$ deal $\}<06213+$ with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith >. deal EXO 029040 And with the one $<00259+>$ echad $>$ lamb <03532 + kebes > a tenth <06241 + \{deal $\}$ of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink $<05262$ +necek > offering . deal LEV 014021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 + nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah >, to make an atonement <03722 +kaphar > for him, and one <00259 +>echad > tenth <06241 + \{deal \} of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a $\log <03849+\log >$ of oil <08081 +shemen > ; deal LEV 019011 . Ye shall not steal <01589 + ganab > , neither <03808 +lo>> \{deal\} falsely <03584 +kachash > , neither <03808 +lo>> lie <08266 +shaqar > one $<00376+>$ iysh $>$ to another <05997 + . deal NUM 011015 And if $<00518+>$ im > thou $\{$ deal $\}<06213+$ thus $<03602+$ kakah > with me , kill <02026 +harag > me , I pray <04994 +na>> thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa>> favour <02580 +chen > in thy sight <05869 + ; and let me not see $<07200+$ ra>ah > my wretchedness $<07451+$ ra< > . deal NUM 015004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y @ hovah > bring <07126 +qarab > a meat offering $<04503+$ minchah $>$ of a tenth $<06241+\{$ deal $\}$ of flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deal NUM 028013 And a several tenth <06241 $+\{$ deal $\}$ of flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil <08081 + shemen $>$ [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt $<05930+$ offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y @hovah > . deal NUM 028021 A several tenth <06241 + \{deal \} shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the seven <07651 +sheba<> lambs <03532 + kebes > : deal NUM 028 029 A several tenth $<06241+\{$ deal $\}$ unto one $<00259+>$ echad $>$ lamb $<03532+$ kebes $>$, throughout the seven $<07651$ +sheba<> lambs <03532 +kebes > ; deal NUM 029004 And one <00259 +>echad > tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 + kebes > , throughout the seven <07651+sheba<> lambs <03532 +kebes > : deal NUM 029010 A several tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > : deal NUM 029015 And a several tenth $<06241+\{$ deal $\}$ to each $<00259+>$ echad $>$ lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : deal DEU 007005 But thus < $03541+$ koh > shall ye $\{$ deal $\}<06213+$ with them ; ye shall destroy < $05422+$ nathats > their altars $\langle 04196+$ mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut $<01438+$ gada < > down their groves <00842 +> asherah > , and burn <08313 +saraph > their graven <06456 $+\mathrm{p} @$ ciyl > images with fire <00784 +>esh > . deal JOS 002014 And the men <00582 +>enowsh > answered $<00559$ +>amar > her, Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar >. And it shall be, when the LORD <03068 +Y @hovah > hath given <05414 +nathan > us the land <00776 +>erets >, that we will $\{$ deal $\}<06213+$ kindly <02617 +checed > and truly <00571 +>emeth > with thee . deal RUT 001008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@nayim > daughters <03618 + kallah > in law <03618 +kallah > , Go <03212 +yalak > , return <07725 +shuwb > each <00802 +> ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 + Y @ hovah > \{deal\} <06213 + kindly <02617 +checed > with you, as ye have dealt <06213 + with the dead <04191 +muwth > , and with me . deal 1SA 020008 Therefore thou shalt \{deal\} <06213 + kindly $<02617+$ checed > with thy servant <05650 + ; for thou hast brought <00935 +bow>> thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > with thee : notwithstanding, if <00518 +>im $>$ there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attah > ; for why <04100 +mah > shouldest thou bring <00935 +bow>> me to thy father <1> ? Deal 2SA 018005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +> Ittay > , saying $<00559$ +>amar >, [ \{Deal\} ] gently <03814 +la>t > for my sake with the young <05288 +na man, [ even ] with Absalom <53>. And all <03605 +kol> the people <05971 + heard <08085 +shama<> when the king <04428 + melek > gave all <03605 + kol > the captains < $08269+$ sar > charge <06680 +tsavah > concerning Absalom <53> . deal 2CH 002003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram >
the king <04428 +melek > of Tyre <06865 +Tsor > , saying <00559 +>amar >, As thou didst deal <06213 + with David <01732 +David > my father <25>, and didst send <07971 +shalach > him cedars <00730 +>erez > to build $<01129$ +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [ even so \{deal\} with me ] . deal 2CH 002003 And Solomon < 08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor > , saying <00559 +>amar > , As thou didst $\{$ deal $\}<06213+$ with David <01732 +David > my father <25>, and didst send < $07971+$ shalach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein , [ even so deal with me ] . Deal 2CH 019011 And, behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 + ro $>$ sh > priest <03548 + kohen > [ is ] over <05921 + you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 + Y @hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 + Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , for all $<03605+$ kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers <07860 + shoter > before <06440 + paniym > you . \{Deal\} <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y @hovah > shall be with the good <02896 +towb > . deal JOB 042008 Therefore take $<03947$ +laqach > unto you now <06258 + seven <07651 +sheba < > bullocks <06499 + par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +> Iyowb > , and offer < $05927+$ up for yourselves a burnt < $05930+$ offering ; and my servant $<05650+$ Job <00347 $+>$ Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I \{deal\} $<06213+$ with you [ after <00310 +>achar > your ] folly <05039 $+\mathrm{n} @$ balah >, in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +> Iyowb > . Deal PSA 075004 I said <00559 +>amar > unto the fools <01984 +halal > , \{Deal\} not foolishly <01984 +halal > : and to the wicked <07563 +rasha<>, Lift <07311 +ruwm > not up the horn <07161 +qeren > : deal PSA 105 025 . He turned $<02015+$ haphak $>$ their heart $<03820+$ leb $>$ to hate $<08130+$ sane $\gg$ his people $<05971+$, to $\{$ deal $\}$ subtilly $<05230+$ nakal > with his servants $<05650+$. Deal PSA 119017 . GIMEL. \{Deal $\}<01580$ +gamal > bountifully <01580 + gamal > with thy servant <05650 +, [ that ] I may live <02421 +chayah > , and keep $<08104+$ shamar > thy word <01697 +dabar >. Deal PSA $119124+$. $\{$ Deal $\}<06213+$ with thy servant $<05650+$ according unto thy mercy <02617 +checed > , and teach <03925 +lamad > me thy statutes <02706 + choq > . deal PSA 142007 Bring <03318 +yatsa>> my soul <05315 +nephesh > out of prison <04525 +macger $>$, that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 + tsaddiyq $>$ shall compass <03803 +kathar > me about; for thou shalt $\{$ deal $\}<01580+$ gamal > bountifully $<01580+$ gamal > with me. deal PRO 012022 . Lying <08267 +sheqer > lips <08193 +saphah > [ are ] abomination <08441 +tow to the LORD <03068 +Y @hovah > : but they that \{deal\}<06213 + truly <00530 +>emuwnah > [ are ] his delight $<07522$ +ratsown > . deal ISA 026010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha<> , [ yet ] will he not learn <03925 +lamad > righteousness < $06664+$ tsedeq > : in the land <00776 +>erets > of uprightness $<05229+\mathrm{n} @$ kochah $>$ will he $\{$ deal $\}$ unjustly $<05765+$, and will not behold $<07200+\mathrm{ra}>$ ah $>$ the majesty <01348 +ge>uwth > of the LORD <03068 + Y @hovah > . deal ISA 033001 . Woe <01945 +howy > to thee that spoilest <07703 + shadad > , and thou [ wast ] not spoiled <07703 + shadad > ; and dealest treacherously $<00898$ +bagad > , and they dealt not treacherously <00898 +bagad > with thee! when thou shalt cease <08552 + tamam > to spoil <07703 +shadad >, thou shalt be spoiled <07703 +shadad > ; [ and ] when thou shalt make an end <05239 + nalah > to deal treacherously <00898 +bagad > , they shall \{deal\} treacherously <00898 +bagad > with thee . deal ISA 033001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [ wast ] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled $<07703+$ shadad > ; [ and ] when thou shalt make an end <05239 + nalah > to \{deal\} treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee . deal ISA 048008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not; yea <01571 +gam > , from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada<> that thou wouldest $\{$ deal $\}$ very $<00898+$ bagad $>$ treacherously $<00898+$ bagad $>$, and wast called <07121 +qara>> a transgressor <06586 +pasha<> from the womb <00990 +beten > . deal ISA 052 013 . Behold <02009 +hinneh > , my servant <05650 + shall \{deal\} prudently<07919 + sakal > , he shall be exalted <07311 +ruwm > and extolled <05375 +nasa\gg , and be very <03966 +m@ high <01361 +gabahh > . deal ISA 058007 [ Is it ] not to $\{$ deal \} <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra , and that thou bring <00935 +bow>>> the poor <06041 + that are cast <04788 + maruwd > out to thy house <01004 +bayith > ? when <03588 + kiy > thou seest <07200 +ra>ah> the naked <06174 + , that thou cover <03680 + kacah > him ; and that thou hide <05956 + not thyself from thine own flesh <01320 +basar > ? deal JER 012001
. Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 +Y @ hovah > , when < 03588 +kiy > I plead $<07378$ +riyb > with thee : yet <00389 +>ak > let me talk <01696 + dabar> with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa < > doth the way <01870 + derek > of the wicked <07563 +rasha< > prosper $<06743+$ tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that $\{$ deal $\}$ very $<00899$ +beged > treacherously <00898 +bagad > ? deal JER 018023 Yet, LORD <03068 +Y @hovah > , thou knowest <03045 +yada < > all <03605 +kol > their counsel < $06098+$ against <05921 + me to slay <01194 +B @ [ me ] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al>blot <04229 +machah > out their $\sin <02403+$ chatta $>$ ah > from thy sight <06440 + paniym > , but let them be overthrown <03782 + kashal > before < $06440+$ paniym > thee ; $\{$ deal $\}<06213+$ [ thus ] with them in the time < $06256+$ of thine anger <00639 +> aph > . deal JER 021002 Enquire <01875 +darash > , I pray <04994 +na\gg thee, of the LORD <03068 +Y @ hovah > for us ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon $<00894+$ Babel > maketh war <03898 +lacham > against <05921 + us ; if <00194 +>uwlay > so be that the LORD <03068 +Y @ hovah > will \{deal\}<06213 + with us according to all <03605 + kol> his wondrous <06381 +pala>> works, that he may go <05927 + up from us. deal EZE 008018 Therefore will I also <01571 +gam > $\{$ deal $\}<06213+$ in fury $<02534+$ chemah $>$ : mine eye $<05869+$ shall not spare $<02347+$ chuwc $>$, neither $<03808+\mathrm{lo} \gg$ will I have pity <02550 +chamal > : and though they cry <07121 +qara>> in mine ears <00241 $+>$ ozen > with a loud <01419 + gadowl > voice <06963 +qowl > , [ yet ] will I not hear <08085 +shama< > them . deal EZE 016059 For thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 + Y @hovih > ; I will even \{deal\} <06213 + with thee as thou hast done <06213 + , which <00834 +>aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar> the covenant <01285 +b@riyth $>$. deal EZE 018009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 + shamar > my judgments <04941 +mishpat > , to \{deal\} <06213 + truly <00571 +>emeth > ; he [ is ] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > . deal EZE 022014 Can thine heart <03820 +leb > endure <05975 + , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall \{deal\}<06213+ with thee ? I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] , and will do <06213 + [ it ] . deal EZE 023025 And I will set < 05414 +nathan > my jealousy < $07068+$ qin>ah > against thee, and they shall \{deal\} <06213 + furiously <02534 +chemah > with thee : they shall take < $05493+$ cuwr > away <05493 +cuwr > thy nose <00639 +> aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +> achariyth > shall fall $<05307$ +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +> achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . deal EZE 023029 And they shall \{deal\} <06213 + with thee hatefully <08135 +sin>ah $>$, and shall take <03947 +laqach > away all <03605 + kol > thy labour <03018 +y @ giya< > , and shall leave $<05800+$ thee naked $<05903+$ and bare $<06181+$ : and the nakedness $<06172+$ of thy whoredoms $<02183$ +zanuwn > shall be discovered <01540 + galah > , both thy lewdness <02154 +zimmah > and thy whoredoms $<08457$ +taznuwth > . deal EZE 031011 I have therefore delivered <05414 + nathan > him into the hand <03027 + yad > of the mighty $<00410+>\mathrm{el}>$ one of the heathen $<01471+$ gowy $>$; he shall surely $\{$ deal $\}<06213+$ with him : I have driven <01644 + garash > him out for his wickedness <07562 +resha< > . deal DAN 001013 Then let our countenances $<04758+$ mar>eh > be looked $<07200+r a>$ ah > upon before $<06440+$ paniym > thee, and the countenance <04758 +mar>eh > of the children <03206 +yeled> that eat <00398 +>akal> of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 + pathbag > : and as thou seest <07200 + ra>ah > , \{deal\} $<06213+$ with thy servants $<05650+$. deal DAN 011007 But out of a branch $<05342$ +netser $>$ of her roots $<08328+$ sheresh > shall [ one ] stand <05975 + up in his estate <03653 +ken >, which shall come <00935 +bow>> with an army <02428 +chayil > , and shall enter <00935 +bow>> into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall \{deal\}<06213 + against them, and shall prevail <02388 +chazaq > : deal HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra<>, and canst <03201 +yakol> not look <05027 +nabat > on <00413 $+>$ el > iniquity $<05999+$ : wherefore $<04100+$ mah > lookest <05027 +nabat > thou upon them that $\{$ deal \} treacherously $<00898+$ bagad > , [ and ] holdest <02790 +charash > thy tongue $<02790+$ charash > when the wicked <07563 + rasha < > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 + tsaddiyq $>$ than he? deal MAL 002010 . Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara>> us? why <04069 +madduwa< > do we \{deal\} treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > , by profaning $<02490+$ chalal > the covenant <01285 +b@riyth > of our fathers < $1>$ ? deal MAL 002015 And did <06213 + not he make $<06213+$ one $<00259+>$ echad $>$ ? Yet had he the residue $<07605+$ sh@ $>$ ar $>$ of the spirit $<07307$
+ruwach >. And wherefore < $04100+$ mah > one < 00259 +>echad > ? That he might seek <01245 +baqash >a godly <00430 +>elohiym > seed <02233 +zera<> . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > \{deal\} treacherously <00898 +bagad > against the wife <00802 $+>$ ishshah > of his youth <05271 +na. deal MAL 002016 For the LORD <03068 +Y @hovah > , the God <00430 $+>$ elohiym > of Israel < $03478+$ Yisra>el >, saith <00559 +>amar > that he hateth <08130 +sane>> putting $<07971+$ shalach > away : for [ one ] covereth <03680 +kacah > violence <02555 +chamac > with his garment $<03830+1$ @ buwsh > , saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye \{deal\} not treacherously <00898 +bagad > . deal MAR 007036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367-medeis -> man <3367-medeis -> : but the more <3745-hosos -> he charged <1291-diastellomai -> them , so much <3123 -mallon -> the more <3123-mallon -> a great <3123-mallon -> \{deal\}<4054 -perissoteron -> they published <2784-kerusso -> [ it ] ; deal MAR 010048 And many <4183-polus -> charged <2008-epitimao -> him that he should hold <4623-siopao -> his peace <4623-siopao -> : but he cried <2896-krazo -> the more <3123 - mallon -> a great <4183 -polus -> \{deal\} , [ Thou ] Son <5207-huios -> of David <1138-Dabid -> , have mercy < 1653 -eleeo -> on me . dealer ISA 021002 A grievous <07186 +qasheh > vision <02380 +chazuwth $>$ is declared <05046 +nagad > unto me; the treacherous <00898 +bagad > \{dealer\} dealeth treacherously <00898 +bagad >, and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 + up, O Elam <05867 + : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +>anachah > thereof have I made to cease <07673 +shabath > . dealers ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama<> songs <02158 +zamiyr > , [ even ] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq >. But I said <00559 +>amar >, My leanness <07334 +raziy > , my leanness <07334 +raziy >, woe <00188 +>owy > unto me! the treacherous <00898 +bagad> dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > \{dealers \} have dealt very $<00899$ +beged $>$ treacherously $<00898+$ bagad $>$. dealers ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard < $08085+$ shama < > songs <02158 +zamiyr > , [ even ] glory <06643 +ts @biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +> amar > , My leanness $<07334$ +raziy >, my leanness <07334 +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 +bagad $>$ \{dealers \} have dealt treacherously <00898 +bagad > ; yea, the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . dealest EXO 005015 . Then the officers <07860 +shoter $>$ of the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <00935 +bow>> and cried <06817 +tsa unto Pharaoh <06547 +Par, saying <00559 +>amar>, Wherefore <04100 +mah > \{dealest \} <06213 + thou thus $<03541+$ koh > with thy servants $<05650+$ ? dealest ISA 033001 . Woe $<01945$ +howy > to thee that spoilest $<07703+$ shadad > , and thou [ wast ] not spoiled <07703 +shadad > ; and \{dealest\} treacherously <00898 +bagad $>$, and they dealt not treacherously <00898 +bagad > with thee! when thou shalt cease <08552 +tamam > to spoil $<07703+$ shadad > , thou shalt be spoiled <07703 +shadad > ; [ and ] when thou shalt make an end <05239 +nalah $>$ to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee . dealeth JUDG 018004 And he said <00559 +>amar > unto them, Thus <02090 +zoh > and thus <02088 +zeh > \{dealeth\}<06213 + Micah <04318 +Miykah > with me, and hath hired <07936 +sakar> me, and I am his priest <03548 +kohen > . dealeth 1SA 023022 Go <03212 +yalak > , I pray <04994 +na>> you , prepare <03559 +kuwn > yet, andknow <03045 +yada < > and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 $+>$ aher > his haunt $<07272+$ regel > is, [ and ] who $<04310+$ miy > hath seen $<07200+$ ra $>$ ah $>$ him there $<08033$ + sham > : for it is told <00559 +>amar > me [ that ] he \{dealeth\} very subtilly <06191 + . dealeth PRO 010004 . He becometh poor <07326 +ruwsh > that $\{$ dealeth $\}<06213+[$ with ] a slack <07423 +r@miyah > hand <03709 + kaph > : but the hand <03027 +yad > of the diligent <02742 +charuwts > maketh rich <06238 + . dealeth PRO 013016 . Every <03605 +kol> prudent <06175 + [ man ] \{dealeth\} <06213 + with knowledge <01847 +da : but a fool <03684 +k @ciyl > layeth open <06566 +paras > [ his ] folly <00200 +>ivveleth > . dealeth PRO 014017 . [ He that is ] soon <07116 +qatser > angry <00639 +>aph > \{dealeth \} <06213 + foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane>> . dealeth PRO 021024 . Proud <02086 +zed > [ and ] haughty <03093 +yahiyr > scorner <03887 +luwts $>$ [ is ] his name <08034 +shem > , who \{dealeth \} <06213 + in proud <02087 +zadown > wrath <05678 + . dealeth ISA 021002 A grievous < $07186+$ qasheh > vision < 02380 +chazuwth > is declared < $05046+$ nagad > unto me ; the treacherous <00898 +bagad > dealer \{dealeth\} treacherously <00898 +bagad > , and the spoiler $<07703+$ shadad > spoileth <07703 +shadad >. Go <05927 + up, O Elam <05867 + : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +> anachah > thereof have I made to cease $<07673$ +shabath > . dealeth JER 006013 For from the least <06996 +qatan > of them even unto the greatest
$<01419+$ gadowl > of them every <03605 + kol > one [ is ] given to covetousness <01215 +betsa < > ; and from the prophet <05030 + nabiy>> even unto the priest <03548 +kohen > every <03605 +kol> one \{dealeth \} <06213 + falsely <08267 +sheqer > . dealeth JER 008010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [ and ] their fields <07704 +sadeh > to them that shall inherit $<03423+$ yarash $>$ [ them ] : for every $<03605+$ kol > one from the least $<06996+$ qatan > even unto the greatest <01419 +gadowl > is given to covetousness <01215 +betsa<>, from the prophet <05030 +nabiy>> even unto the priest <03548 +kohen > every <03605 +kol> one \{dealeth\} <06213 + falsely <08267 +sheqer > . dealeth HEB 012007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia ->, God <2316 -theos -> \{dealeth\} <4374 -prosphero -> with you as with sons <5207-huios -> ; for what <5101 -tis -> son <5207-huios $>$ is he whom <3739-hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ? dealing PSA 007016 His mischief $<05999+$ shall return $<07725+$ shuwb $>$ upon his own head $<07218+$ ro $>$ sh $>$, and his violent $<02555$ +chamac > \{dealing\} shall come <03381 +yarad > down <03381 +yarad> upon his own pate <06936 +qodqod > . dealings 1SA 002023 And he said <00559 +>amar > unto them, Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama < > of your evil <07451 +ra< > \{dealings $\}<01697+$ dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . dealings JOH 004 009 Then <3767-oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459-pos -> is it that thou , being <5607-on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095-pino -> of me, which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> \{dealings \} <4798-sugchraomai -> with the Samaritans <4541-Samareites -> . deals LEV 014010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 + tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three $<07969+$ shalowsh > tenth <06241 + \{deals \} of fine flour <05560 +coleth > [ for ] a meat offering, mingled $<01101+$ balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . deals LEV 023013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 + sh@ nayim > tenth <06241 + \{deals \} of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 + necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . deals LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > two < $08147+$ sh @ nayim > wave <08573 +t @ nuwphah > loaves $<03899+$ lechem > of two <08147 +sh@ nayim > tenth <06241 + \{deals \} : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > . deals LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : two $<08147+$ sh @ nayim > tenth <06241 + \{deals $\}$ shall be in one <00259 +>echad > cake <02471 +challah > deals NUM 015006 Or <00176 +>ow > for a ram <00352 +>ayil >, thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 +sh@ nayim > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 015009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 + minchah $>$ of three <07969 +shalowsh $>$ tenth <06241 + deals $\}$ of flour < $05560+$ coleth $>$ mingled $<01101$ +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 028009 And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two $<08147+$ sh @ nayim $>$ tenth $<06241+\{$ deals $\}$ of flour $<05560+$ coleth $>$ [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : deals NUM 028012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen >, for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 + \{deals\} of flour <05560 + coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; deals NUM 028012 And three <07969 +shalowsh > tenth <06241 $+\{$ deals $\}$ of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 + shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@ nayim > tenth $<06241+$ deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +> ayil > ; deals NUM 028020 And their
meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen $>$ : three $<07969+$ shalowsh $>$ tenth $<06241+$ deals shall ye offer $<06213+$ for a bullock $<06499+$ par > , and two <08147 +sh@nayim > tenth <06241 + \{deals \} for a ram <00352 +>ayil > ; deals NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 + balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + \{deals \} shall ye offer <06213 + for a bullock <06499 + par > , and two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +> ayil > ; deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad $>$ bullock <06499 + par > , two <08147 +sh@ nayim > tenth <06241 + \{deals \} unto one <00259 +>echad > ram <00352 +>ayil > , deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$, three $<07969+$ shalowsh $>$ tenth $<06241+\{$ deals $\}$ unto one <00259 +> echad > bullock <06499 + par > , two <08147 + sh @ nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil>, deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh @ nayim > tenth <06241 + \{deals $\}$ for a ram <00352 +> ayil > , deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth $<06241+\{$ deals $\}$ for a bullock <06499 +par > , [ and ] two <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil >, deals NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par>, [ and ] two <08147 +sh@ nayim > tenth <06241 + \{deals\} to one <00259 +>echad > ram <00352 +>ayil>, deals NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth $<06241+$ deals $\}$ to a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil >, deals NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks $<06499+$ par > , two <08147 +sh@ nayim > tenth <06241 + \{deals \} to each <00259 +> echad > ram <00352 $+>$ ayil > of the two <08147 + sh@ nayim > rams <00352 +> ayil > , deals NUM 029014 And their meat offering $<04503$ +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three $<07969+$ shalowsh $>$ tenth <06241 + \{deals \} unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +> echad > ram <00352 +>ayil> of the two <08147 +sh@nayim > rams <00352 +> ayil > , dealt GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth thee. And when Sarai <08297 +Saray > \{dealt \} hardly <06031 + with her, she fled <01272 +barach > from her face <06440 + paniym > . dealt GEN 033011 Take <03947 +laqach > , I pray <04994 +na>> thee, my blessing <01293 +B @rakah > that is brought <00935 +bow>> to thee ; because <03588 +kiy > God <00430 +>elohiym > hath \{dealt\} graciously <02603 +chanan > with me, and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol>. And he urged <06484 +patsar > him, and he took <03947 +laqach > [ it ] . dealt GEN 043006 And Israel <03478 +Yisra>el > said $<00559+>$ amar > , Wherefore $<04100+$ mah > \{dealt \} ye [ so ] ill <07489 +ra ye had yet <05750 + a brother $<00251+>$ ach > ? dealt EXO 001020 Therefore God <00430 +>elohiym > \{dealt \} well < $03190+$ yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235 +rabah > , and waxed very <03966 +m@ mighty <06105 + . dealt EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 + midbar > ? wherefore hast thou $\{$ dealt $\}<06213+$ thus $<02063+$ zo $>$ th $>$ with us , to carry <03318 +yatsa>> us forth <03318 + yatsa\gg out of Egypt <04714 +Mitsrayim > ? dealt EXO 018011 Now <06258 + I know <03045 $+y a d a<>$ that the LORD <03068 $+\mathrm{Y} @$ hovah $>$ [ is ] greater <01419 +gadowl > than all <03605 +kol > gods $<00430$ +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +> aher > they \{dealt \} proudly <02102 +zuwd > [ he was ] above <05921 + them . dealt JUDG 009016 Now <06258 + therefore, if $<00518+>$ im > ye have done <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have $\{$ dealt $\}<06213+$ well <02895 +towb > with Jerubbaal <03378 +Y @ rubba and his house <01004 +bayith > , and have done <06213 + unto him according to the deserving <01576 + g @muwl > of his hands <03027 +yad > ; dealt JUDG 009019 If <00518 +>im > ye then
have $\{$ dealt $\}<06213+$ truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 $+\mathrm{Y} @$ rubba and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [ then ] rejoice <08055 +samach > ye in Abimelech <40>, and let him also <01571 +gam> rejoice < $08055+$ samach > in you : dealt JUDG 009023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra<> spirit $<07307$ +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 + Sh @ kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > \{dealt \} treacherously <00898 +bagad > with Abimelech <40> : dealt RUT 001008 And Naomi <05281 +No said <00559 +> amar > unto her two <08147 +sh@ nayim > daughters <03618 +kallah > in law <03618 + kallah >, Go <03212 +yalak >, return <07725 +shuwb > each <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 $+\mathrm{Y} @$ hovah > deal <06213 + kindly <02617 +checed > with you , as ye have $\{$ dealt $\}<06213+$ with the dead <04191 +muwth > , and with me . dealt RUT 001020 And she said <00559 +>amar > unto them, Call <07121 +qara>> me not Naomi <05281 +No, call <07121 +qara>> me Mara <04755 +Mara>> : for the Almighty $<07706+$ Shadday > hath \{dealt\} very <03966 +m@ bitterly <04843 +marar > with me . dealt 1SA 024018 And thou hast shewed $<05046+$ nagad $>$ this day $<03117+$ yowm $>$ how that thou hast $\{$ dealt $\}<06213+$ well <02896 +towb > with me : forasmuch as when the LORD <03068 + Y @ hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not. dealt 1SA 025031 That this <02063 +zo>th > shall be no <03808 +lo>> grief <06330 +puwqah > unto thee, nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +> Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 + Y @hovah > shall have \{dealt \} well < $03190+$ yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . dealt 2SA 006019 And he $\{$ dealt $\}<02505+$ chalaq $>$ among all $<03605+$ kol > the people $<05971+$, [ even ] among the whole $<03605+$ kol $>$ multitude <01995 +hamown > of Israel <03478 +Yisra>el>, as well to the women <00802 +>ishshah > as men $<00376+>$ iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 $+>$ ashiyshah $>$ [ of wine ]. So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 $+>$ iysh > one <00376 +>iysh > to his house <01004 +bayith > . dealt 2KI 012015 Moreover they reckoned $<02803+$ chashab > not with the men <00582 +>enowsh > , into <05921 + whose <00834 +>aher > hand <03027 + yad $>$ they delivered $<05414+$ nathan $>$ the money $<03701+$ keceph $>$ to be bestowed $<05414+$ nathan $>$ on workmen : for they \{dealt\} <06213 + faithfully <00530 +>emuwnah >. dealt 1CH 016003 And he \{dealt \} $<02505$ +chalaq > to every $\langle 00376+>$ iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el >, both man $<00376+>$ iysh > and woman <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 + kikkar > of bread <03899 +lechem > , and a good piece <00829 +> eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +> ashiyshah > [ of wine ] . dealt 1CH 020003 And he brought <03318 +yatsa>> out the people $<05971+$ that [ were ] in it, and cut <07787 +suwr > [ them ] with saws <04050 $+\mathrm{m} @$ gerah $>$, and with harrows <02757 +chariyts > of iron <01270 +barzel > , and with axes <04050 +m@gerah >. Even so <03651 + ken > \{dealt \} <06213 + David <01732 +David > with all <03605 +kol> the cities <05892 + of the children $<01121+$ ben > of Ammon <05983 + . And David <01732 +David > and all <03605 +kol> the people <05971+ returned $<07725$ +shuwb > to Jerusalem <03389 +Y @ruwshalaim > . dealt 2CH 006037 Yet [ if ] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776 +>erets > of their captivity $<07633$ +shibyah >, saying <00559 +>amar >, We have sinned <02398 +chata>>, we have done amiss <05753 + , and have $\{$ dealt $\}$ wickedly <07561 +rasha<> ; dealt 2CH 011023 And he $\{$ dealt \} wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol> his children <01121 +ben > throughout all <03605 +kol> the countries <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , unto every $<03605+$ kol > fenced <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives $<00802$ +>ishshah > . dealt 2 CH 033006 And he caused $<05674+$ his children $<01121$ +ben $>$ to pass $<05674+$ through <05674 + the fire <00784 +>esh > in the valley <01516 +gay>> of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 + karath > , and used witchcraft <03784 +kashaph > , and \{dealt\} <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 $+\mathrm{ra}<>$ in the sight < $05869+$ of the LORD < $03068+\mathrm{Y} @$ hovah > , to provoke < $03707+\mathrm{ka}$ him to anger <03707 +ka . dealt NEH 001007 We have $\{$ dealt $\}$ very corruptly <02254 +chabal > against thee, and have not kept $<08104$ +shamar > the commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , nor the judgments
$<04941+$ mishpat > , which <00834 +> aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses $<04872$ +Mosheh > . dealt NEH 009010 And shewedst <05414 + nathan > signs <00226 +>owth > and wonders $<04159+$ mowpheth > upon Pharaoh <06547 +Par, and on all <03605 +kol > his servants $<05650+$, and on all $<03605+\mathrm{kol}>$ the people <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada<> that they $\{$ dealt $\}$ proudly $<02102+$ zuwd $>$ against $<05921+$ them . So didst thou get $<06213+$ thee a name $<08034+$ shem $>$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . dealt NEH 009016 But they and our fathers <1> \{dealt \} proudly <02102 +zuwd > , and hardened <07185 +qashah > their necks <06203 + , and hearkened <08085 +shama < > not to thy commandments <04687 +mitsvah > , dealt NEH 009029 And testifiedst <05749 + against them, that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : yet they \{dealt\} proudly <02102 +zuwd>, and hearkened <08085 +shama<> not unto thy commandments <04687 +mitsvah >, but sinned <02398 +chata\gg against thy judgments <04941 +mishpat >, ( which if a man $<00120+>$ adam > do <06213 + , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085 +shama< > . dealt JOB 006015 My brethren <00251 +> ach > have \{dealt \} deceitfully <00898 +bagad> as a brook <05158 +nachal $>$, [ and ] as the stream <00650 +> aphiyq > of brooks <05158 +nachal > they pass <05674 + away ; dealt PSA 013006 I will sing <07891 +shiyr > unto the LORD <03068 +Y @ hovah > , because <03588 +kiy > he hath \{dealt\} <01580 +gamal > bountifully <01580 +gamal > with me . dealt PSA 044017 . All <03605 $+\mathrm{kol}>$ this $<02063+$ zo $>$ th $>$ is come <00935 +bow>> upon us; yet have we not forgotten <07911 + shakach > thee, neither $<03808+$ lo\gg have we $\{$ dealt \} falsely < $08266+$ shaqar > in thy covenant <01285 +b@riyth > . dealt PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > , and \{dealt\} unfaithfully <00898 +bagad > like their fathers $\langle 1\rangle$ : they were turned <02015 +haphak > aside < $02015+$ haphak $>$ like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . dealt PSA 103010 He hath not $\{$ dealt $\}<06213+$ with us after our sins <02399 +chet> $>$; nor $<03808+$ lo\gg rewarded <01580 + gamal > us according to our iniquities <05771 + dealt PSA 116007 Return <07725 +shuwb > unto thy rest <04496 +m@nuwchah > , O my soul < $05315+$ nephesh > ; for the LORD $<03068+$ Y @ hovah > hath $\{$ dealt \} <01580 +gamal > bountifully <01580 +gamal > with thee . dealt PSA 119065 . TETH . Thou hast $\{$ dealt $\}<06213+$ well $<02896+$ towb $>$ with thy servant $<05650+$, O LORD $<03068$ +Y @ hovah > , according unto thy word <01697 +dabar > . dealt PSA 119078 . Let the proud <02086 +zed > be ashamed <00954 +buwsh > ; for they \{dealt \} perversely <05791 + with me without $<08267+$ sheqer $>$ a cause $<08267+$ sheqer > : [ but ] I will meditate <07878 +siyach > in thy precepts <06490 +piqquwd >. dealt PSA 147 020 He hath not $\{$ dealt $\}<06213+$ so $<03651+$ ken $>$ with any $<03605+$ kol $>$ nation $<01471+$ gowy $>$ : and $[$ as for his ] judgments <04941 +mishpat > , they have not known <03045 +yada<> them. Praise <01984 +halal > ye the LORD <03050 + Yahh > . dealt ISA 024016 . From the uttermost <03671 + kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [ even ] glory <06643 +ts @biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously $<00898+$ bagad > ; yea, the treacherous <00898 +bagad > dealers have $\{$ dealt $\}$ very <00899 +beged > treacherously <00898 +bagad > . dealt ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [ even ] glory <06643 +ts@biy > to the righteous $<06662$ +tsaddiyq $>$. But I said <00559 +>amar >, My leanness <07334 +raziy >, my leanness $<07334$ +raziy > , woe <00188 +> owy > unto me ! the treacherous <00898 +bagad > dealers have \{dealt\} treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . dealt ISA 033001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad $>$, and thou [ wast ] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they \{dealt\} not treacherously <00898 +bagad> with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 + shadad > ; [ and ] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee . dealt JER 003 020 . Surely <00403 +>aken > [ as ] a wife <00802 +> ishshah > treacherously <00898 +bagad > departeth from her husband <01167 +ba, so <03651 +ken > have ye $\{$ dealt \} treacherously <00898 +bagad > with me, O house $<01004$ +bayith > of Israel <03478 +Yisra>el> , saith <05002 +n@>um > the LORD <03068 +Y @hovah > dealt JER 005011 For the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y @huwdah > have \{dealt\} very treacherously <00898 +bagad> against me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . dealt JER 012006 For even <01571 + gam > thy brethren <00251 $+>$ ach > , and the house <01004 +bayith > of thy father $\langle 1\rangle$, even <01571 +gam > they have \{dealt \} treacherously <00898 +bagad > with thee; yea <01571+gam > , they have called <07121 +qara>> a multitude $<04392$ +male\gg after <00310 +>achar > thee : believe <00539 +>aman > them not, though <03588 +kiy > they
speak <01696 +dabar > fair <02896 +towb > words unto thee . dealt LAM 001002 She weepeth <01058 +bakah $>$ sore in the night <03915 +layil > , and her tears <01832 +dim [ are ] on <05921 + her cheeks <03895 +1@chiy > : among all <03605 +kol > her lovers <00157 +> ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [ her ] : all <03605 +kol > her friends <07453 +rea< > have \{dealt\} treacherously <00898 +bagad > with her, they are become <01961 +hayah > her enemies <00341 +>oyeb > . dealt EZE 022007 In thee have they set light $\langle 07043+$ qalal > by father $\langle 1\rangle$ and mother $\langle 00517+>$ em $\rangle$ : in the midst <08432 +tavek > of thee have they $\{$ dealt $\}<06213+$ by oppression $<06233+$ with the stranger $<01616+$ ger $>$ : in thee have they vexed $<03238$ +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . dealt EZE 025012 Thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Because $<03282$ +ya that Edom <00123 +>Edom > hath \{dealt\} <06213 + against the house <01004 +bayith > of Judah $<03063+$ Y @ huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 + naqam > himself upon them ; dealt EZE 025015 Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya the Philistines $<06430+$ P@ lishtiy > have $\{$ dealt $\}<06213+$ by revenge <05360 +n@qamah >, and have taken vengeance $<05359+$ naqam > with a despiteful <07589 +sh@ >at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [ it ] for the old <05769 + hatred <00342 +>eybah > ; dealt HOS 005007 They have \{dealt\} treacherously <00898 +bagad > against the LORD < $03068+\mathrm{Y}$ @ hovah > : for they have begotten < $03205+$ yalad $>$ strange <02114 +zuwr > children <01121 +ben > : now <06258 + shall a month <02320 +chodesh > devour $<00398+>$ akal > them with their portions <02506 +cheleq > . dealt HOS 006007 But they like men <00120 +>adam > have transgressed <05674 + the covenant <01285 +b@riyth > : there <08033 +sham > have they \{dealt\} treacherously <00898 +bagad > against me . dealt JOE 002026 And ye shall eat <00398 +>akal > in plenty $<00398+>$ akal > , and be satisfied <07646 + saba<>, and praise $<01984+$ halal > the name $<08034+$ shem $>$ of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , that hath \{dealt\}<06213 + wondrously $<06381+$ pala\gg with you : and my people <05971 + shall never be ashamed <00954 +buwsh > . dealt ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy>>, did they not take <05381 +nasag > hold <05381 + nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> thought <02161 +zamam > to do <06213 + unto us , according to our ways $<01870+$ derek > , and according to our doings <04611 +ma , so <03651 +ken > hath he $\{$ dealt $\}<06213+$ with us . dealt MAL 002011 Judah <03063 + Y @huwdah > hath $\{$ dealt $\}$ treacherously $<00898+$ bagad > , and an abomination <08441 +tow is committed <06213 + in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y @ruwshalaim > ; for Judah <03063 +Y @huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y @hovah > which <00834 +> aher > he loved <00157 +> ahab $>$, and hath married <01166 +ba the daughter <01323 +bath > of a strange <05236+nekar > god <00410 +>el > . dealt MAL 002014 Yet ye say <00559 +>amar>, Wherefore < $04100+$ mah > ? Because the LORD <03068 + Y @ hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na, against whom <00834 +>aher > thou hast \{dealt\} treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +> ishshah > of thy covenant <01285 +b@riyth > . dealt LUK 001025 Thus 3779 -houto - hath the Lord 2962 -kurios - \{dealt \} 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 -aphaireo away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 - anthropos - . dealt LUK 002048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 meter - said 2036 -epo - unto him, Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - \{dealt \} 4160 -poieo - with us ? behold 2400 - idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - . dealt ACT 007019 The same <3778-houtos -> \{dealt\} <2686-katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085-genos -> , and evil <2559 -kakoo -> entreated <2559-kakoo $>$ our fathers <3962 -pater ->, so that they cast <1570 -ekthetos -> out their young < 1025 -brephos -> children $<1025$-brephos -> , to the end <1519 -eis -> they might not live < 2225 -zoogoneo -> . dealt ACT 025024 And Festus <5347 -Phestos -> said <5346 -phemi ->, King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 sumpareimi -> with us, ye see <2334 -theoreo -> this <5126 -touton -> man, about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453-Ioudaios -> have \{dealt \} <1793entugchano -> with me, both <5037-te -> at <1722 -en -> Jerusalem <2414-Hierosoluma -> , and [ also ] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei - > not to live <2198 -zao -> any <3371meketi -> longer <3371-meketi -> . dealt ROM 012003 For I say <3004-lego -> , through <1223 -dia - > the
grace < 5485 -charis -> given < 1325 -didomi -> unto me , to every < 3956 -pas -> man that is among <1722 -en -> you , not to think <5252-huperphroneo -> [ of himself ] more <3844-para -> highly <5252 -huperphroneo -> than he ought < 1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath \{dealt \} <3307-merizo -> to every <1538 -hekastos -> man the measure <3358-metron -> of faith <4102-pistis -> . as thou didst deal with david my father <2CH2 -: $3>$ but let not pharaoh deal deceitfully any more but thus shall ye deal with them deal bountifully with thy servant deal courageously <2CH19-:11> deal kindly deal not foolishly deal subtly with his servants deal thy bread deal treacherously deal treacherously deal truly deal truly deal very treacherously deal with thy servant according unto thy mercy deal with thy servants deal with you even so deal with me <2CH2 -:3> for thou shalt deal bountifully with me great deal they published he shall deal with her after he shall surely deal with him if thou deal thus with me let none deal treacherously against let us deal wisely with them like manner thou shalt deal with thy vineyard lord deal kindly with you lord will deal with us according my servant shall deal prudently neither deal falsely now if ye will deal kindly now will we deal worse with thee one tenth deal for one lamb several tenth deal for one lamb several tenth deal shalt thou offer for every lamb several tenth deal unto one lamb shall deal against them shall deal with thee should he deal with our sister as with an harlot tenth deal tenth deal therefore thou shalt deal kindly with thy servant $<1$ SA20 $-: 8>$ they shall deal furiously with thee they shall deal with thee hatefully thou wilt not deal falsely with me thou wouldest deal very treacherously we will deal kindly why do we deal treacherously every man against his brother will deal well with thee will even deal with thee as thou hast done ye deal not treacherously - deal , $1580,6213,6536$, * deal , 4054, deal GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ ah >. And they said <00559 +> amar > [ again ], This one <00259 $+>$ echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481+guwr > , and he will needs be a judge $<08199+$ shaphat > : now <06288 + p@>orah > will we $\{$ deal\} worse <07489 +ra upon the man $<00376$ $+>$ iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 + deleth > . deal GEN 021023 Now <06258 + therefore swear < 07650 +shaba < > unto me here $<02008+$ hennah $>$ by God $<00430+>$ elohiym $>$ that thou wilt not $\{$ deal \} falsely $<08266+$ shaqar $>$ with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness $<02617+$ checed $>$ that I have done $<06213+$ unto thee, thou shalt do $<06213+$ unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . deal GEN 024049 And now <06258 + if <00518 +>im > ye will $\{$ deal $\}<06213+$ kindly <02617 +checed > and truly $<00571+>$ emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 + nagad > me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl>. deal GEN 032009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y @ hovah > which saidst <00559 +>amar > unto me, Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will \{deal\} well <03190 +yatab > with thee : deal GEN 034031 And they said <00559 +>amar > , Should he $\{$ deal $\}<06213+$ with our sister < 00269 +>achowth > as with an harlot <02181 + zanah > ? deal GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara\gg his son <01121 +ben > Joseph <03130 + Yowceph > , and said <00559 +> amar > unto him, If <00518 +>im > now <04994 +na\gg I have found <04672 +matsa\gg grace $<02580+$ chen $>$ in thy sight $<05869+$, put $<07760+$ suwm > , I pray $\langle 04994+$ na $\gg$ thee, thy hand <03027 +yad > under <08478 + tachath > my thigh <03409 +yarek >, and \{deal\} <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee , in Egypt <04714 +Mitsrayim > : deal EXO 001010 Come <03051 +yahab > on, let us \{deal\} wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that, when <03588 +kiy > there falleth <07122 +qara\gg out any war <04421 + milchamah > , they join <03254 +yacaph > also <01571 + gam > unto our enemies < 08130 +sane>>, and fight < $03898+$ lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . deal EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa\gg out from thee, and I will intreat <06279 + the LORD <03068 +Y @hovah > that the swarms < $06157+$ [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants $<05650+$, and from his people $<05971+$, to morrow $<04279$ +machar > : but let not Pharaoh <06547 +Par \{deal\} deceitfully <02048 +hathal > any <03254 +yacaph > more $<03254+$ yacaph > in not letting the people $<05971+$ go $<07971+$ shalach > to sacrifice <02076 +zabach > to the LORD $<03068+$ Y @ hovah > . deal EXO 023011 But the seventh <07637 + sh@biy [ year ] thou shalt let it rest $<08058$ +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398
+>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 + sadeh > shall eat $<00398+>$ akal $>$. In like <03651 +ken > manner <03651 +ken > thou shalt $\{$ deal $\}<06213+$ with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith >. deal EXO 029040 And with the one $<00259$ +>echad > lamb <03532 +kebes > a tenth <06241 + \{deal\} of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba<> part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 + shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink $<05262+$ necek > offering . deal LEV 014021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +> echad > lamb <03532 +kebes > [ for ] a trespass <00817 +> asham > offering to be waved <08573 $+\mathrm{t} @$ nuwphah > , to make an atonement $<03722+$ kaphar $>$ for him , and one $<00259+>$ echad $>$ tenth $<06241+\{$ deal $\}$ of fine flour $<05560+$ coleth $>$ mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a $\log \langle 03849+\log >$ of oil <08081 +shemen > ; deal LEV 019011 . Ye shall not steal <01589 + ganab > , neither <03808 +lo>> \{deal\} falsely <03584 +kachash > , neither <03808 +lo>> lie <08266 +shaqar > one $<00376+>$ iysh $>$ to another <05997 + . deal NUM 011015 And if $<00518+>$ im > thou $\{$ deal $\}<06213+$ thus $<03602$ +kakah > with me , kill <02026 +harag > me , I pray <04994 +na>> thee, out of hand <02026 +harag > , if $<00518+>$ im > I have found <04672 +matsa>> favour <02580 +chen > in thy sight <05869 + ; and let me not see $<07200+\mathrm{ra}>$ ah $>$ my wretchedness $<07451+\mathrm{ra}<>$. deal NUM 015004 Then shall he that offereth $<07126$ +qarab > his offering <07133 +qorban > unto the LORD < $03068+$ Y @ hovah > bring <07126 +qarab > a meat offering $<04503+$ minchah $>$ of a tenth $<06241+\{$ deal $\}$ of flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deal NUM 028013 And a several tenth <06241 + \{deal\} of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 + minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt $<05930+$ offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@ hovah > . deal NUM 028021 A several tenth <06241 + \{deal \} shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the seven <07651 +sheba<> lambs <03532 + kebes > : deal NUM 028 029 A several tenth $<06241+\{$ deal $\}$ unto one $<00259+>$ echad $>$ lamb $<03532+$ kebes > , throughout the seven $<07651+$ sheba < > lambs <03532 +kebes > ; deal NUM 029004 And one <00259 +> echad > tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba< > lambs <03532 +kebes > : deal NUM 029010 A several tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > : deal NUM 029015 And a several tenth $<06241+\{$ deal $\}$ to each $<00259+>$ echad $>$ lamb $<03532+$ kebes $>$ of the fourteen lambs <03532 +kebes > : deal DEU 007005 But thus <03541 + koh > shall ye \{deal\} <06213 + with them ; ye shall destroy < 05422 +nathats > their altars <04196 +mizbeach >, and break <07665 +shabar > down their images <04676 +matstsebah > , and cut $<01438+$ gada < > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 $+\mathrm{p} @ c \mathrm{ciyl}>$ images with fire < $00784+>$ esh > . dealest EXO 005015 . Then the officers < $07860+$ shoter > of the children <01121 +ben > of Israel <03478 + Yisra>el > came <00935 +bow>> and cried <06817 +tsa unto Pharaoh $<06547+$ Par , saying <00559 +>amar > , Wherefore <04100 +mah > \{dealest \} <06213 + thou thus <03541 +koh $>$ with thy servants <05650 + ? deals LEV 014010 . And on the eighth <08066 +sh@ miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 + tamiym > , and three <07969 +shalowsh > tenth <06241 $+\{$ deals $\}$ of fine flour $<05560+$ coleth $>$ [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . deals LEV 023013 And the meat offering <04503 + minchah > thereof [ shall be ] two $<08147+$ sh @ nayim > tenth <06241 + \{deals \} of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . deals LEV 023017 Ye shall bring <00935 +bow >> out of your habitations <04186 +mowshab > two<08147 +sh@ nayim > wave <08573 $+t @$ nuwphah > loaves <03899 +lechem > of two <08147 +sh@ nayim > tenth <06241 + \{deals $\}$ : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +> aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @hovah > . deals LEV 024005 And thou shalt take <03947 +laqach > fine flour < 05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : two $<08147+$ sh @ nayim > tenth <06241 + \{deals \} shall be in one <00259 +>echad > cake <02471 + challah > . deals NUM 015006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [
for ] a meat offering <04503 +minchah > two <08147 +sh@ nayim > tenth <06241 + \{deals \} of flour <05560 + coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 015009 Then shall he bring <07126 +qarab > with a bullock a meat offering $<04503+$ minchah $>$ of three $<07969+$ shalowsh $>$ tenth $<06241+$ deals $\}$ of flour $<05560+$ coleth $>$ mingled $<01101$ +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen >. deals NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 + tamiym > and two <08147 + sh@nayim > tenth <06241 + \{deals\} of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : deals NUM 028012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen >, for one <00259 $+>$ echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 + \{deals\} of flour <05560 + coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +> echad > ram <00352 +> ayil > ; deals NUM 028012 And three <07969 +shalowsh > tenth <06241 + \{deals $\}$ of flour $<05560+$ coleth $>$ [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 + shemen > , for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@ nayim > tenth $<06241+$ deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; deals NUM 028020 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen $>$ : three $<07969+$ shalowsh $>$ tenth $<06241+$ deals shall ye offer $<06213+$ for a bullock $<06499+$ par > , and two <08147 +sh@nayim > tenth <06241 + \{deals \} for a ram <00352 +>ayil > ; deals NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour < $05560+$ coleth > mingled <01101 + balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + \{deals \} shall ye offer <06213 + for a bullock <06499 + par >, and two <08147 + sh @ nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 + par > , two <08147 + sh@ nayim > tenth <06241 + \{deals \} unto one <00259 +>echad > ram <00352 +>ayil > , deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled $<01101+$ balal $>$ with oil $<08081+$ shemen $>$, three $<07969+$ shalowsh $>$ tenth $<06241+$ \{deals $\}$ unto one <00259 +> echad > bullock <06499 + par > , two <08147 +sh@ nayim > tenth <06241 + deals unto one $<00259$ +> echad > ram <00352 +>ayil > , deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + \{deals\} for a ram <00352 +> ayil > , deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 + shalowsh > tenth <06241 + \{deals\} for a bullock <06499 +par >, [ and ] two <08147 + sh @ nayim > tenth <06241 + deals for a ram <00352 +>ayil >, deals NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + \{deals \} to one <00259 +>echad > ram <00352 +>ayil>, deals NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 +shalowsh > tenth $<06241+$ deals $\}$ to a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , deals NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks $<06499+$ par > , two <08147 +sh@ nayim > tenth <06241 + \{deals \} to each <00259 +> echad > ram <00352 +>ayil > of the two <08147 +sh@ nayim > rams <00352 +> ayil >, deals NUM 029014 And their meat offering $<04503$ +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three $<07969+$ shalowsh > tenth <06241 + \{deals \} unto every <00259 +> echad > bullock <06499 +par > of the thirteen bullocks <06499 + par > , two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , dealt GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth thee. And when Sarai <08297 +Saray > \{dealt \} hardly <06031 + with her, she fled <01272 +barach > from her face <06440 +paniym > . dealt GEN 033011 Take <03947 +laqach > , I pray <04994 +na>> thee, my blessing <01293 +B @rakah > that is brought <00935
+bow \gg to thee ; because <03588 +kiy > God <00430 +>elohiym > hath \{dealt\} graciously <02603 +chanan > with me, and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol >. And he urged <06484 +patsar > him, and he took <03947 +laqach > [ it ] . dealt GEN 043006 And Israel <03478 +Yisra>el > said $<00559+>$ amar > , Wherefore $<04100+$ mah > \{dealt \} ye [ so ] ill <07489 +ra ye had yet <05750 + a brother $<00251$ +>ach > ? dealt EXO 001020 Therefore God <00430 +>elohiym > \{dealt \} well <03190 +yatab > with the midwives $<03205+$ yalad $>$ : and the people <05971 + multiplied <07235 + rabah > , and waxed very <03966 +m@ mighty <06105 + . dealt EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou \{dealt \} <06213 + thus <02063 +zo>th > with us, to carry <03318 +yatsa>> us forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? dealt EXO 018011 Now <06258 + I know <03045 + yada < > that the LORD <03068 +Y @ hovah > [ is ] greater <01419 + gadowl > than all <03605 +kol > gods $<00430+>$ elohiym > : for in the thing <01697 +dabar > wherein <00834 +> aher > they $\{$ dealt \} proudly <02102 +zuwd > [ he was ] above <05921 + them . * deal , 4054 perissoteron, deal -4054 abundantly, \{deal\}, far, more, dealeth -4374 bring, brought, \{dealeth\}, doeth, offer, offered, offering, presented, put, dealings -4798 \{dealings \}, dealt -1793 \{dealt \}, intercession, make, dealt -2686 \{dealt\}, subtilly, deal -6213 about, accomplish , advanced , appointed, apt , bear , become, bestow, bring, bringeth, brought, bruised, bruising, busy , cast, charge , come , commit , committed, committeth , committing , \{deal\}, dealest, dealeth, dealt, deckedst, did, didst, do , doers, doest , doeth , doing , done, dress , dressed, effect , execute , executed , executedst , executest , executeth , executing, execution, exercise , fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat , gathered , get, getteth, give , given, go , god, gotten , govern, granted, held , holden , keep , kept , labour , laboured, made , madest , maintain , maintained, make , maker , makest , maketh , making , meet , observe , observed, occupied, offer , offered , offering , officers, ordained, deal -1580 bestowed, bountifully , \{deal\}, dealt, did, do , doeth, done , good, recompense , requite , reward, rewarded , ripening , served, weaned , yielded , deal -6536 \{deal\} , divide , divideth, hoofs , parteth , tear , dealest -6213 about , accomplish, advanced , appointed, apt, bear , become, bestow, bring , bringeth, brought, bruised, bruising, busy , cast, charge , come , commit, committed, committeth , committing, deal, \{dealest \} , dealeth, dealt, deckedst, did, didst, do , doers, doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil , fulfilled, fulfilling, gat , gathered, get , getteth , give , given , go , god , gotten , govern , granted, held , holden , keep , kept , labour , laboured, made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed, occupied , offer, offered , offering , officers , ordained , dealeth -6213 about , accomplish , advanced , appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy , cast, charge , come , commit , committed , committeth , committing , deal , dealest , \{dealeth\}, dealt, deckedst, did, didst, do , doers, doest , doeth , doing , done, dress, dressed, effect , execute , executed , executedst , executest , executeth , executing, execution , exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat , gathered, get , getteth , give , given , go , god, gotten , govern , granted, held, holden , keep, kept , labour , laboured, made , madest , maintain , maintained, make , maker , makest , maketh , making , meet , observe , observed, occupied , offer , offered , offering , officers , ordained , dealings -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments, commune , communication, counsel, \{dealings\}, decree , deed, deeds, disease, done, due , duty, effect, eloquent, errand, groves, hurt, language , manner, matter , matters , message , nothing , oracle , ought, parts, portion , promise, provision , purpose, questions, rate, reason, report, request, said, sake, sakes , say , saying, sayings, sentence, so , some , sort, spakest , speech , spoken, talk, task , tasks , the , thing , things , thought , tidings, was, what, wherewith, whit , word , words , work, works, dealt -6213 about , accomplish , advanced , appointed , apt , bear , become , bestow , bring, bringeth , brought , bruised, bruising , busy , cast , charge , come , commit , committed , committeth , committing, deal, dealest, dealeth , \{dealt\}, deckedst, did, didst, do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth, executing, execution, exercise , fashioned, fitteth, flew , followed, forth , fulfil , fulfilled, fulfilling, gat , gathered, get , getteth , give , given , go , god, gotten , govern , granted, held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , dealt -1580 bestowed , bountifully , deal , \{dealt \}, did, do , doeth , done , good, recompense , requite , reward, rewarded , ripening , served, weaned, yielded, dealt -2505 \{dealt \}, distribute, distributed, distributeth, divide, divided, dividing , flatter, flattereth , given , imparted , part , parted , partner , portion , received, separate , smoother , smootheth ,
deal 0898 -- bagad -- \{deal\} deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), X very. deal 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (\{deal \})wise(-ly, man). deal 1580 -- gamal -- bestow on, \{deal\} bountifully, do (good), recompense, requite,reward, ripen, + serve, mean, yield. deal 1984 -- halal -- (make) boast (self), celebrate, commend, (\{deal\}, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned,shine. deal 2048 -- hathal -- \{deal\} deceitfully, deceive, mock. deal 2102 -- zuwd -- be proud, \{deal\} proudly, presume, (come) presumptuously, sod. deal 2254 -- chabal -- X at all, band, bring forth, (\{deal \}) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. deal 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew self) wise, $\{$ deal $\}$ (never so) wisely, make wiser. deal 2505 -- chalaq -- \{deal\}, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er). deal 2603 -chanan -- beseech, X fair, (be, find, shew) favour(- able), be (\{deal\},give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. deal 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, \{deal\}, entreat, go, have) well [said, seen]. deal 3584 -- kachash -- deceive, deny, dissemble, fail, \{deal\} falsely, be foundliars, (be-)lie, lying, submit selves deal 4609 -- malalah -- things that come up, (high) degree, \{deal\}, go up, stair,step, story. deal 4843 -- marar -- (be, be in, \{deal\}, have, make) bitter(-ly, -ness), be movedwith choler, (be, have sorely, it) grieved(- eth), provoke, vex. deal 5230 -- nakal -- beguile, conspire, deceiver, \{deal\} subtilly. deal 5765 -- \aval -- \{deal\} unjustly, unrighteous. deal 5791 -- \avath -- bow self, (make) crooked., falsifying, overthrow, \{deal\}perversely, pervert, subvert, turn upside down. deal 6031 -- lanah -- abase self, afflict(-ion, self), answer, chasten self, \{deal\}hardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. deal 6191 -- \aram -- X very, beware, take crafty [counsel], be prudent, \{deal\}subtilly. deal 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, \{deal\} (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. deal 6241 -- \issarown -- tenth \{deal\}. deal 6536 -parac -- \{deal\}, divide, have hoofs, part, tear. deal 7489 rala\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (\{deal\}, do) worse. deal 7489 ralal ---- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, \{deal\}) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, ly), be (deal, do) worse. deal 7561 rashal -- -- condemn, make trouble, vex, be (commit, \{deal\}, depart, do)wicked(-ly, -ness). deal 7919 sakal -- -- consider, expert, instruct, prosper, (\{deal\}) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. deal 8266 -- shaqar -- fail, \{deal\} falsely, lie. deal $1793 * *$ entugchano ${ }^{* *}$ \{deal \} with, make intercession. deal 2686 ** katasophizomai ** \{deal\} subtilly with. deal 3307 ** merizo ** \{deal\}, be difference between, distribute, divide, giveparticiple deal $4054 * *$ perissoteron ** more abundantly, a great \{deal\}, far more. deal $4160 * *$ poieo $* *$ abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue, $\{$ deal,+ without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. deal $4183 * *$ polus $* *$ abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, \{deal\}, -ly, while), long, many, much, oft(-en [-times]),plenteous, sore, straitly. deal $4374 * *$ prosphero $* *$ bring (to, unto), \{deal\} with, do, offer (unto, up), presentunto, put to. dealer 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), treacherous (\{dealer\}, -ly, man), unfaithful(-ly, man), X very. dealing 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (\{dealing \}), wrong. dealings 4798 ** sugchraomai ${ }^{* *}$ have \{dealings \} with. deal deal , Thou Son 5207 -huios-> deal $\qquad$ deal 4054 -perissoteron-> dealeth dealeth 4374 -prosphero-> dealings dealings 4798 -sugchraomai-> dealt
dealt 2686 -katasophizomai-> dealt $\qquad$ dealt 4160 -poieo-> dealt hath dealt 3307 -merizo-> dealt have dealt 1793 -entugchano-> deal 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- \{deal\} deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql deal 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (\{deal\}) wise(-ly, man). [ql deal 1580 \#\# gamal \{gaw-mal'\}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, \{deal\} bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. [ql deal 2048 \#\# hathal \{haw-thal'\}; a primitive root; to deride; by implication, to cheat: -- \{deal\} deceitfully, deceive, mock. [ql deal 2102 \#\# zuwd \{zood\}; or (by permutation) ziyd \{zeed\}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, \{deal\} proudly, presume, (come) presumptuously, sod. [ql deal 2254 \#\# chabal \{khaw-bal' $\}$; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (\{deal\}) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql deal 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew self) wise, \{deal\} (never so) wisely, make wiser. [ql deal 2505 \#\# chalaq \{khaw-lak'\}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- \{deal\}, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er). [ql deal 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (\{deal\}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql deal 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, \{deal\}, entreat, go, have) well [said, seen]. [ql deal 3584 \#\# kachash \{kaw-khash'\}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, \{deal\} falsely, be found liars, (be-)lie, lying, submit selves [ql deal 4609 \#\# ma And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we \{deal\} worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to brea $k$ the door. deal Now therefore swear unto me here by God that thou wilt not \{deal\} falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou has $t$ sojourned. deal And now if ye will \{deal\} kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. deal And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will \{deal\} well with thee: deal And they said, Should he \{deal\} with our sister as with an harlot? deal And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and \{deal\} kindly and truly with me; bury me not, I pray thee , in Egypt: deal Come on, let us \{deal\} wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. deal And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh \{deal\} deceitfully any more in not letting $t$ he people go to sacrifice to the LORD. deal And if he have betrothed her unto his son, he shall \{deal\} with her after the manner of daughters. deal But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt \{deal\} with thy vineyard, [and] with thy oliveyard. deal And with the one lamb a tenth \{deal\} of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. deal And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth $\{$ deal $\}$ of fine flour mingled with oil for a meat offering, and a log of oil; deal Ye shall not steal, neither \{deal\} falsely, neither lie one to another. deal And if thou \{deal\} thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. deal Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth $\{$ deal $\}$ of flour mingled with the fourth [part] of an hin of oil. deal And a several tenth \{deal\} of flour mingled with oil [for] a meat offering unto one
lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD. deal A several tenth \{deal\} shalt thou offer for every lamb, throughout the seven lambs: deal A several tenth \{deal\} unto one lamb, throughout the seven lambs; deal And one tenth \{deal\} for one lamb, throughout the seven lambs: deal A several tenth $\{$ deal $\}$ for one lamb, throughout the seven lambs: deal And a several tenth \{deal\} to each lamb of the fourteen lambs: deal But thus shall ye \{deal\} with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. deal And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will \{deal\} kindly and truly with thee. deal And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD \{deal\} kindly with you, as ye have dealt with the dead, and with me. deal <1SA20-8> Therefore thou shalt $\{$ deal $\}$ kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father? deal <2SA18-5> And the king commanded Joab and Abishai and Ittai, saying, [\{Deal\}] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. deal <2CH2-3> And Solomon sent to Huram the king of Tyre, saying, As thou didst \{deal\} with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me]. deal <2CH2-3> And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so \{deal\} with me]. deal <2CH19 $11>$ And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. \{Deal\} courageo usly, and the LORD shall be with the good. deal Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I \{deal\} with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. deal I said unto the fools, \{Deal\} not foolishly: and to the wicked, Lift not up the horn: deal He turned their heart to hate his people, to \{deal\} subtly with his servants. deal GIMEL. \{Deal\} bountifully with thy servant, [that] I may live, and keep thy word. deal \{Deal\} with thy servant according unto thy mercy, and teach me thy statutes. deal Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt \{deal\} bountifully with me. deal Lying lips [are] abomination to the LORD: but they that \{deal\} truly [are] his delight. deal Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he \{deal\} unjustly, and will not behold the majesty of the LORD. deal Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall \{deal\} treacherously with thee. deal Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to \{deal\} treacherously, they shall deal treacherously with thee. deal Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest $\{$ deal $\}$ very treacherously, and wast called a transgressor from the womb. deal Behold, my servant shall \{deal\} prudently, he shall be exalted and extolled, and be very high. deal Is it] not to \{deal\} thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? deal Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that \{deal\} very treacherously? deal Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; $\{$ deal $\}$ [thus] with them in the time of thine anger. deal Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will \{deal\} with us according to all his wondrous works, that he may go up from us. deal Therefore will I also \{deal\} in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. deal For thus saith the Lord GOD; I will even \{deal\} with thee as thou hast done, which hast despised the oath in breaking the covenant. deal Hath walked in my statutes, and hath kept my judgments, to \{deal\} truly; he [is] just, he shall surely live, saith the Lord GOD. deal Can thine heart endure, or can thine hands be strong, in the days that I shall \{deal\} with thee? I the LORD have spoken [it], and will do [it]. deal And I will set my jealousy against thee, and they shall \{deal\} furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall bedevoured by the fire. deal And they shall \{deal\} with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. deal I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely $\{d e a l\}$ with
him: I have driven him out for his wickedness. deal Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, $\{$ deal $\}$ with thy servants. deal But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall \{deal\} against them, and shall prevail: deal Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that \{deal\} treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? deal Have we not all one father? hath not one God created us? why do we \{deal\} treacherously every man against his brother, by profaning the covenant of our fathers? deal And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none \{deal\} treacherously against the wife of his youth. deal For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye \{deal\} not treacherously. deal And he charged them that they should tell no man: but the more he charged them, so much the more a great \{deal\} they published it]; deal And many charged him that he should hold his peace: but he cried the more a great $\{d e a l\}$, Thou] son of David, have mercy on me.
deal, 1SA, 20:8 deal, 2CH, 2:3, 2CH, 2:3, 2CH, 19:11 deal, 2SA, 18:5 deal, DA, 1:13, DA , 11:7 deal, DE , 7:5 deal , EX , 1:10, EX , 8:29, EX , 21:9, EX , 23:11, EX , 29:40 deal , EZE , 8:18, EZE , 16:59, EZE , 18:9 , EZE , 22:14, EZE , 23:25, EZE , 23:29, EZE , 31:11 deal , GE , 19:9, GE , 21:23, GE , 24:49, GE , 32:9, GE , 34:31, GE , 47:29 deal , HAB , 1:13 deal , ISA , 26:10, ISA , 33:1, ISA , 33:1, ISA , $48: 8$, ISA , 52:13 , ISA , 58:7 deal , JER , 12:1, JER , 18:23 , JER , 21:2 deal , JOB , $42: 8$ deal , JOS , 2:14 deal , LE , 14:21, LE , 19:11 deal , MAL , 2:10, MAL, 2:15, MAL , 2:16 deal , MR , 7:36, MR , 10:48 deal , NU , 11:15, NU , 15:4, NU , 28:13 , NU , 28:21, NU , 28:29, NU , 29:4 , NU , 29:10 , NU , 29:15 deal , PR , 12:22 deal , PS , 75:4 , PS , 105:25 , PS , 119:17, PS , 119:124 , PS , 142:7 deal , RU , 1:8 dealer, ISA , $21: 2$ dealers, ISA , 24:16, ISA , 24:16 dealest , EX , 5:15 dealest , ISA , 33:1 dealeth , 1SA , 23:22 dealeth , HEB , 12:7 dealeth, ISA , 21:2 dealeth, JER , 6:13, JER , 8:10 dealeth, JG, 18:4 dealeth , PR , 10:4, PR , 13:16, PR , 14:17, PR , 21:24 dealing , PS , 7:16 dealings, 1SA , 2:23 dealings , JOH , 4:9 deals , LE , 14:10, LE , 23:13, LE , 23:17, LE , 24:5 deals , NU , 15:6, NU , 15:9, NU , 28:9, NU , 28:12, NU , 28:12 , NU , 28:20 , NU , 28:20 , NU , 28:28, NU , 28:28, NU , 29:3 , NU , 29:3, NU , 29:9, NU , 29:9, NU , 29:14, NU , 29:14 dealt , 1CH , 16:3, 1CH , 20:3 dealt, 1SA , $24: 18$, 1SA , $25: 31$ dealt , $2 \mathrm{CH}, 6: 37,2 \mathrm{CH}, 11: 23,2 \mathrm{CH}, 33: 6$ dealt , $2 \mathrm{KI}, 12: 15,2 \mathrm{KI}, 21: 6$ , 2KI , 22:7 dealt , 2SA , 6:19 dealt , AC , 7:19, AC , 25:24 dealt , EX , 1:20, EX , 14:11, EX , 18:11, EX , 21:8 dealt , EZE , 22:7, EZE , 25:12 , EZE , 25:15 dealt , GE , 16:6, GE , 33:11, GE , 43:6 dealt , HO , 5:7 , HO , 6:7 dealt, ISA , 24:16, ISA , 24:16, ISA , 33:1 dealt, JER , 3:20, JER , 5:11, JER , 12:6 dealt , JG , 9:16, JG , 9:19 , JG , 9:23 dealt, JOB , 6:15 dealt , JOE , 2:26 dealt , LA , 1:2 dealt , LU , 1:25 , LU , 2:48 dealt , MAL , 2:11, MAL , 2:14 dealt , NE , 1:7, NE , 9:10, NE , 9:16, NE , 9:29 dealt , PS , 13:6, PS , 44:17, PS , 78:57, PS , 103:10, PS , 116:7, PS , 119:65 , PS , 119:78, PS , 147:20 dealt , RO , 12:3 dealt , RU , 1:8 , RU , 1:20 dealt , ZEC, 1:6
bring 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- \{bring\} (to, unto), deal with, do, offer (unto, up), present unto, put to.[q1 deal 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great \{deal\}, far more.[q1 deal 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679 ; to be crafty against, i.e. circumvent: -- $\{$ deal\} subtilly with.[q1 deal 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177 ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- $\{$ deal $\}$, with,
make intercession make intercession.[q1 deal 3307 \# merizo \{mer-id'-zo\}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- \{deal\}, be difference between, distribute, divide, give participle[q1 deal 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), \{deal\} with, do, offer (unto, up), present unto, put to. [q1 deal 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, \{deal\}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [q1 deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, $\{$ deal $\},+$ without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . qq distribute 1239 \# diadidomai \{dee-ad-id-o-mee \}; from 1223 and 1325 ; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) \{distribute\}(-ion), divide, give.[q1 divide 1239 \# diadidomai \{dee-ad-id'-o-mee \}; from 1223 and 1325 ; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -(make) distribute(-ion), \{divide\}, give. [ql do 4374 \# prosphero \{pros-fer-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat. -- bring (to, unto), deal with, \{do\}, offer (unto, up), present unto, put to. [ql give 1239 \# diadidomai \{dee-ad-id-o-mee \}; from 1223 and 1325 ; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, \{give\}. [ql intercession 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make \{intercession\}. [ql make 1239 \# diadidoma \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (\{make\}) distribute(-ion), divide, give. [ql make 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177 ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, \{make\} intercession.[ql offer 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, \{offer\} (unto, up), present unto, put to. [ql present 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), \{present\} unto, put to.[q1 put 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, \{put\} to.[ql subtilly 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679 ; to be crafty against, i.e. circumvent: deal \{subtilly\} with. [ql to 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put \{to\}.[ql to 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (\{to\}, unto), deal with, do, offer (unto, up), present unto, put to.[ql unt 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (\{unto\}, up), present unto, put to. [ql unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present \{unto \}, put to. [ql unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, \{unto\}), deal with, do, offer (unto, up), present unto, put to.[ql up 4374 \# prosphero \{pros-fer'-o\}; \{pros-fer-o); from 53 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, \{up\}), present unto, put to.[q1 with 2686 \# katasophizomai
\{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly \{with\}.[ql with 1793 \# entugchano \{en-toong-khan'-o\}; from 1722 and 5177 ; to chance upon, i.e. (by implication) confe with; by extension to entreat (in favor or against): -- deal \{with\}, make intercession.[ql with 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -bring (to, unto), deal \{with\}, do, offer (unto, up), present unto, put to.[ql
deal -4054 abundantly, \{deal\}, far, more, dealeth -4374 bring, brought, \{dealeth\}, doeth, offer, offered, offering, presented, put, dealings -4798 \{dealings \}, dealt -1793 \{dealt \}, intercession, make, dealt -2686 \{dealt \}, subtilly,
deal -6213 about, accomplish, advanced, appointed, apt , bear, become, bestow, bring , bringeth, brought , bruised, bruising , busy , cast , charge , come , commit , committed , committeth , committing , \{deal\}, dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed , forth, fulfil , fulfilled, fulfilling , gat , gathered, get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept, labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet, observe , observed, occupied, offer , offered, offering , officers, ordained, deal -1580 bestowed, bountifully , \{deal\}, dealt, did, do , doeth , done , good , recompense , requite , reward , rewarded , ripening, served, weaned, yielded, deal -6536 \{deal\}, divide, divideth, hoofs, parteth, tear , dealest -6213 about, accomplish , advanced , appointed, apt , bear , become , bestow, bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing, deal, \{dealest\}, dealeth , dealt, deckedst, did, didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed, executedst , executest , executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth , fulfil , fulfilled, fulfilling, gat , gathered, get , getteth , give , given , go , god, gotten , govern , granted, held , holden , keep , kept, labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed, occupied , offer , offered , offering , officers, ordained, dealeth -6213 about , accomplish , advanced , appointed, apt , bear , become , bestow, bring, bringeth , brought , bruised, bruising , busy, cast , charge , come , commit , committed, committeth, committing, deal, dealest, \{dealeth \}, dealt, deckedst, did, didst, do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth, executing, execution , exercise , fashioned, fitteth , flew, followed, forth , fulfil , fulfilled, fulfilling, gat , gathered, get , getteth, give , given , go , god , gotten , govern , granted, held , holden , keep , kept, labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied, offer , offered , offering , officers, ordained, dealings -1697 acts , advice, affairs , answer , answered , any , because , book, business , care , case , cause , causes , certain , chronicles, commandment, commandments, commune , communication, counsel, \{dealings \}, decree, deed, deeds, disease, done, due, duty , effect, eloquent, errand, groves, hurt, language , manner, matter, matters , message , nothing, oracle, ought, parts, portion , promise , provision , purpose, questions, rate , reason , report , request , said, sake, sakes, say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , dealt -6213 about, accomplish, advanced, appointed, apt , bear, become, bestow, bring , bringeth , brought , bruised, bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth, $\{$ dealt $\}$, deckedst, did, didst, do , doers, doest , doeth , doing, done, dress, dressed , effect , execute , executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed , forth, fulfil , fulfilled, fulfilling , gat , gathered, get , getteth, give , given, go , god , gotten , govern, granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet, observe, observed, occupied, offer, offered, offering , officers, ordained, dealt -1580 bestowed, bountifully , deal , \{dealt \} , did, do , doeth , done , good , recompense , requite , reward , rewarded , ripening, served, weaned, yielded, dealt -2505 \{dealt\} , distribute, distributed, distributeth, divide , divided, dividing , flatter , flattereth , given , imparted, part , parted , partner , portion , received, separate , smoother , smootheth ,
deal 0898 -- bagad -- \{deal\} deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), X very. deal 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (\{deal \})wise(-ly, man). deal 1580 -- gamal -- bestow on, \{deal\} bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. deal 1984 -- halal -- (make) boast (self), celebrate, commend, (\{deal\}, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, renowned,shine. deal 2048 -- hathal -- \{deal\} deceitfully, deceive, mock. deal 2102 -- zuwd -- be proud, \{deal\} proudly, presume, (come) presumptuously, sod. deal 2254 -- chabal -- X at all, band, bring forth, (\{deal \}) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. deal 2449 -- chakam -- X exceeding, teach wisdom, be (make self, shew self) wise, $\{$ deal $\}$ (never so) wisely, make wiser. deal 2505 -- chalaq -- \{deal\}, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er). deal 2603 -chanan -- beseech, X fair, (be, find, shew) favour(- able), be (\{deal\},give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. deal 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, \{deal\}, entreat, go, have) well [said, seen]. deal 3584 -- kachash -- deceive, deny, dissemble, fail, \{deal\} falsely, be foundliars, (be-)lie, lying, submit selves deal 4609 -- malalah -- things that come up, (high) degree, \{deal\}, go up, stair,step, story. deal 4843 -- marar -- (be, be in, \{deal\}, have, make) bitter(-ly, -ness), be movedwith choler, (be, have sorely, it) grieved(- eth), provoke, vex. deal 5230 -- nakal -- beguile, conspire, deceiver, \{deal\} subtilly. deal 5765 -- \aval -- \{deal\} unjustly, unrighteous. deal 5791 -- \avath -- bow self, (make) crooked., falsifying, overthrow, \{deal\}perversely, pervert, subvert, turn upside down. deal 6031 -- lanah -- abase self, afflict(-ion, self), answer, chasten self, \{deal\}hardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. deal 6191 -- \aram -- X very, beware, take crafty [counsel], be prudent, \{deal\}subtilly. deal 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, \{deal\} (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. deal 6241 -- \issarown -- tenth \{deal\}. deal 6536 -parac -- \{deal\}, divide, have hoofs, part, tear. deal 7489 rala\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be ( $\{$ deal \}, do) worse. deal 7489 ralal ---- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, \{deal\}) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, ly), be (deal, do) worse. deal 7561 rashal -- -- condemn, make trouble, vex, be (commit, \{deal\}, depart, do)wicked(-ly, -ness). deal 7919 sakal -- -- consider, expert, instruct, prosper, (\{deal\}) prudent(-ly),(give) skill(-ful), have good success, teach, (have, make to)understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly. deal 8266 -- shaqar -- fail, \{deal \} falsely, lie. deal $1793 * *$ entugchano ${ }^{* *}$ \{deal\} with, make intercession. deal 2686 ** katasophizomai ** \{deal\} subtilly with. deal $3307 * *$ merizo ** \{deal\}, be difference between, distribute, divide, giveparticiple deal $4054 * *$ perissoteron $* *$ more abundantly, a great \{deal\}, far more. deal $4160 * *$ poieo $* *$ abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue, $\{$ deal $\},+$ without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. deal $4183 * *$ polus $* *$ abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, \{deal\}, -ly, while), long, many, much, oft(-en [-times]),plenteous, sore, straitly. deal $4374 * *$ prosphero $* *$ bring (to, unto), \{deal\} with, do, offer (unto, up), presentunto, put to. dealer 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend,transgress(-or), (depart), treacherous ( $\{$ dealer\}, -ly, man), unfaithful(-ly, man), X very. dealing 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (\{dealing \}), wrong. dealings 4798 ** sugchraomai ** have \{dealings\} with.
deal 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- \{deal\} deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql deal 0995 \#\# biyn \{bene \}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (\{deal\}) wise(-ly, man). [ql deal 1580 \#\# gamal \{gaw-mal'\}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, \{deal\} bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. [ql deal 2048 \#\# hathal \{haw-thal'\}; a primitive root; to deride; by implication, to cheat: -- \{deal\} deceitfully, deceive, mock. [ql deal 2102 \#\# zuwd \{zood\}; or (by permutation) ziyd \{zeed\}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, \{deal\} proudly, presume, (come) presumptuously, sod. [ql deal 2254 \#\# chabal \{khaw-bal'\}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -X at all, band, bring forth, (\{deal\}) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql deal 2449 \#\# chakam \{khaw-kam'\}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew self) wise, \{deal\} (never so) wisely, make wiser. [ql deal 2505 \#\# chalaq \{khaw-lak'\}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- \{deal\}, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er). [ql deal 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (\{deal\}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql deal $3190 \mathrm{\#} \mathrm{\#}$ yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, \{deal\}, entreat, go, have) well [said, seen]. [ql deal 3584 \#\# kachash \{kaw-khash'\}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, \{deal\} falsely, be found liars, (be-)lie, lying, submit selves [ql deal 4609 \#\# ma


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Questions? Email the author of Bible Software Engineering
deal Interlinear Index Study deal GEN 019009 And they said <00559 +>amar >, Stand <05066 +nagash > back $<01973$ +hal@ah > . And they said <00559 +>amar > [ again ], This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we \{deal\} worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot $<03876+$ Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door $<01817$ +deleth > . deal GEN 021023 Now <06258 + therefore swear <07650 +shaba < > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not $\{$ deal \} falsely $<08266$ +shaqar > with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness $<02617+$ checed $>$ that I have done $<06213+$ unto thee, thou shalt do <06213 + unto me, and to the land <00776 +>erets > wherein <00834 +> aher > thou hast sojourned <01481 + guwr > . deal GEN 024049 And now $<06258+$ if <00518 +>im > ye will $\{$ deal $\}<06213+$ kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 + panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow $>$ to the left <08040 +s@mo>wl > . deal GEN 032009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +> elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac $<03327+$ Yitschaq > , the LORD <03068 + Y @hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will \{deal\} well $<03190+$ yatab > with thee : deal GEN 034031 And they said <00559 +>amar >, Should he $\{$ deal $\}<06213+$ with our sister <00269 +> achowth > as with an harlot <02181 +zanah > ? deal GEN 047029 And the time $<03117+$ yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara\gg his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight $<05869+$, put <07760 + suwm > , I pray <04994 + na>> thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and \{deal \}<06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : deal EXO 001010 Come <03051 +yahab > on, let us \{deal\} wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass, that, when <03588 +kiy > there falleth <07122 +qara>> out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 +>erets > . deal EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold $<02009$ +hinneh > , I go<03318 +yatsa>> out from thee, and I will intreat <06279 + the LORD <03068 + Y @ hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants $<05650+$, and from his people $<05971+$, to morrow $<04279+$ machar $>$ : but let not Pharaoh $<06547+$ Par $\{$ deal \} deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people $<05971+$ go $<07971+$ shalach $>$ to sacrifice $<02076+$ zabach $>$ to the LORD $<03068+$ Y @hovah $>$. deal EXO 023011 But the seventh <07637 +sh @biy [ year ] thou shalt let it rest <08058 +shamat > and lie $<05203+$ natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 + yathar > the beasts <02416 +chay > of the field <07704 + sadeh > shall eat <00398 + > akal > . In like <03651 +ken > manner < $03651+$ ken > thou shalt $\{$ deal \} <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . deal EXO 029040 And with the one <00259 +>echad > lamb <03532 + kebes > a tenth $<06241+\{$ deal $\}$ of flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with the fourth $<07253$ +reba < > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth $<07243+$ r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <05262 +necek > offering . deal LEV 014021 . And if <00518 +>im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get $<05381$ +nasag > so much ; then he shall take <03947 +laqach > one <00259 +> echad > lamb <03532 + kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah >, to make an atonement <03722 $+\mathrm{kaphar}>$ for him , and one $<00259+>$ echad $>$ tenth $<06241+\{$ deal $\}$ of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; deal LEV 019011 . Ye shall not steal <01589 + ganab > , neither <03808 +lo>> \{deal\} falsely <03584 +kachash > , neither <03808 +lo>> lie <08266 +shaqar > one <00376 +>iysh > to another <05997 + . deal NUM 011015 And if <00518 +>im > thou \{deal\} <06213 + thus <03602 +kakah > with me, kill <02026 +harag > me, I pray <04994 +na>> thee, out of hand <02026 +harag > , if <00518 +> im > I have found <04672 + matsa>> favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra<>. deal NUM 015004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 + Y @hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth
$<06241+\{$ deal $\}$ of flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with the fourth $<07243+r @$ biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deal NUM 028013 And a several tenth <06241 + \{deal\} of flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah $>$ unto one <00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y @hovah > . deal NUM 028021 A several tenth <06241 + \{deal\} shalt thou offer <06213 + for every lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 + kebes > : deal NUM 028029 A several tenth <06241 + \{deal\} unto one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs $<03532+$ kebes > ; deal NUM 029004 And one <00259 +>echad > tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 + sheba< > lambs <03532 +kebes > : deal NUM 029010 A several tenth <06241 + \{deal\} for one <00259 +>echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > : deal NUM 029015 And a several tenth <06241 + \{deal\} to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : deal DEU 007005 But thus $<03541+$ koh $>$ shall ye $\{$ deal $\}<06213+$ with them ; ye shall destroy $<05422$ +nathats $>$ their altars $<04196$ +mizbeach > , and break <07665 +shabar > down their images <04676 + matstsebah > , and cut <01438 + gada< > down their groves <00842 +> asherah > , and burn <08313 +saraph > their graven <06456 + p@ciyl > images with fire <00784 +>esh > . deal JOS 002014 And the men <00582 +>enowsh > answered <00559 +>amar > her, Our life <05315 +nephesh > for yours, if <00518 +>im > ye utter <05046 + nagad > not this <02088 +zeh > our business <01697 +dabar >. And it shall be, when the LORD <03068 + Y @ hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will \{deal \} <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with thee . deal RUT 001008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@ nayim > daughters <03618 +kallah > in law <03618 +kallah >, Go <03212 +yalak > , return <07725 +shuwb > each <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 + Y @ hovah > \{deal\}<06213 + kindly <02617 +checed > with you, as ye have dealt <06213 + with the dead $<04191$ +muwth > , and with me . deal 1SA 020008 Therefore thou shalt $\{$ deal $\}<06213+$ kindly $<02617$ +checed > with thy servant <05650 + ; for thou hast brought <00935 +bow\gg thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > with thee : notwithstanding, if <00518 +>im > there be in me iniquity <05771 +, slay <04191 +muwth > me thyself <00859 +>attah > ; for why <04100 +mah > shouldest thou bring <00935 +bow>> me to thy father <1> ? Deal 2SA 018005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +> Ittay > , saying $<00559$ +>amar > , [ \{Deal\} ] gently <03814 +la>t > for my sake with the young <05288 +na man, [ even ] with Absalom <53>. And all <03605 +kol> the people <05971 + heard <08085 +shama<> when the king <04428 + melek > gave all <03605 +kol> the captains <08269 +sar > charge <06680 +tsavah > concerning Absalom <53> . deal 2CH 002003 And Solomon < 08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor > , saying <00559 +>amar >, As thou didst deal <06213 + with David <01732 + David > my father <25> , and didst send <07971 +shalach > him cedars <00730 +>erez > to build $<01129$ +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [ even so \{deal\} with me ] . deal 2CH 002003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor >, saying <00559 +>amar>, As thou didst \{deal\}<06213 + with David <01732 +David > my father <25> , and didst send <07971 + shalach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [ even so deal with me ] . Deal 2CH 019011 And, behold <02009 +hinneh > , Amariah <00568 +>Amaryah > the chief <07218 + ro>sh > priest <03548 +kohen > [ is ] over <05921 + you in all <03605 +kol> matters <01697 +dabar > of the LORD <03068 + Y @hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishmal > , the ruler <05057 +nagiyd > of the house <01004 +bayith > of Judah <03063 +Y @huwdah > , for all $<03605+$ kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Leviyiy > [ shall be ] officers <07860 +shoter > before < $06440+$ paniym > you . \{Deal\} <06213 + courageously <02388 +chazaq > , and the LORD <03068 +Y @hovah > shall be with the good <02896 +towb > . deal JOB 042008 Therefore take $<03947$ +laqach > unto you now <06258 + seven <07651 +sheba<> bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil>, and go <03212 +yalak > to my servant <05650 + Job <00347 +> Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I \{deal\} $<06213+$ with you [ after <00310 +>achar > your ] folly <05039 $+\mathrm{n} @$ balah > , in that ye have not spoken <01696 + dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +> Iyowb > . Deal PSA 075004 I said <00559 +>amar > unto the fools <01984 +halal > , \{Deal \} not foolishly <01984 +halal >
: and to the wicked <07563 +rasha<>, Lift <07311 +ruwm > not up the horn <07161 +qeren > : deal PSA 105 025 . He turned <02015 +haphak > their heart <03820 +leb > to hate <08130 +sane>>> his people <05971 + , to \{deal\} subtilly <05230 +nakal > with his servants <05650 + . Deal PSA 119017 . GIMEL . \{Deal\} <01580 +gamal > bountifully <01580 + gamal > with thy servant <05650 + , [ that ] I may live <02421 +chayah > , and keep $<08104+$ shamar > thy word <01697 +dabar >. Deal PSA $119124+$. \{Deal $\}<06213+$ with thy servant $<05650+$ according unto thy mercy <02617 +checed > , and teach <03925+lamad> me thy statutes <02706 +choq > . deal PSA 142007 Bring <03318 +yatsa>> my soul <05315 +nephesh > out of prison <04525 +macger $>$, that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about; for thou shalt $\{$ deal $\}<01580+$ gamal > bountifully <01580 +gamal > with me. deal PRO 012022 . Lying <08267 +sheqer > lips <08193 +saphah > [ are ] abomination <08441 +tow to the LORD <03068 + Y @hovah > : but they that \{deal\}<06213 + truly <00530 +>emuwnah > [ are ] his delight $<07522$ +ratsown > . deal ISA 026010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [ yet ] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he \{deal\} unjustly <05765+, and will not behold <07200 +ra> ah > the majesty <01348 +ge>uwth > of the LORD <03068 + Y @hovah > . deal ISA 033001 . Woe <01945 +howy > to thee that spoilest <07703 + shadad > , and thou [ wast ] not spoiled <07703 + shadad > ; and dealest treacherously $<00898+$ bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 + tamam > to spoil <07703 + shadad > , thou shalt be spoiled <07703 +shadad > ; [ and ] when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall \{deal\} treacherously <00898 +bagad > with thee . deal ISA 033001 . Woe $<01945+$ howy > to thee that spoilest $<07703+$ shadad > , and thou [ wast ] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled $<07703+$ shadad > ; [ and ] when thou shalt make an end <05239 +nalah > to \{deal\} treacherously <00898 +bagad $>$, they shall deal treacherously <00898 +bagad > with thee . deal ISA 048008 Yea <01571 +gam > , thou heardest <08085 +shama < > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not; yea <01571 +gam > , from that time $<00227+>$ az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada<> that thou wouldest \{deal\} very <00898 +bagad> treacherously <00898 +bagad > , and wast called <07121 +qara\gg a transgressor <06586 +pasha< > from the womb <00990 +beten > . deal ISA 052 013 . Behold <02009 +hinneh > , my servant <05650 + shall \{deal\} prudently<07919 + sakal >, he shall be exalted <07311 +ruwm > and extolled <05375 +nasa>>, and be very <03966 +m@ high <01361 + gabahh > . deal ISA 058007 [ Is it ] not to $\{$ deal $\}<06536+$ parac > thy bread <03899 +lechem > to the hungry <07456 +ra , and that thou bring <00935 +bow>> the poor <06041 + that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588 +kiy > thou seest <07200 +ra>ah> the naked <06174 + , that thou cover <03680 + kacah > him ; and that thou hide <05956 + not thyself from thine own flesh <01320 +basar > ? deal JER 012001 . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 +Y @ hovah > , when <03588 +kiy > I plead $<07378+$ riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa < > doth the way <01870 + derek > of the wicked <07563 +rasha< > prosper $<06743+$ tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that $\{$ deal $\}$ very $<00899$ +beged > treacherously <00898 +bagad > ? deal JER 018023 Yet, LORD <03068 +Y @hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B @ [ me ] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al>blot <04229 +machah > out their $\sin <02403+$ chatta $>$ ah > from thy sight <06440 + paniym > , but let them be overthrown <03782 + kashal > before $<06440+$ paniym > thee ; $\{$ deal $\}<06213+$ [ thus ] with them in the time $<06256+$ of thine anger $<00639$ +> aph > . deal JER 021002 Enquire <01875 +darash > , I pray <04994 +na>> thee, of the LORD <03068 + Y @hovah > for us; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > maketh war <03898 +lacham > against <05921 + us ; if <00194 +>uwlay > so be that the LORD <03068 + Y @ hovah > will \{deal\}<06213 + with us according to all <03605 + kol > his wondrous <06381 +pala>> works , that he may go <05927 + up from us . deal EZE 008018 Therefore will I also <01571 +gam > $\{$ deal $\}<06213+$ in fury $<02534+$ chemah $>:$ mine eye $<05869+$ shall not spare $<02347+$ chuwc $>$, neither $<03808+l o \gg$ will I have pity <02550 +chamal > : and though they cry <07121 +qara>> in mine ears <00241 $+>$ ozen > with a loud <01419 + gadowl > voice <06963 +qowl > , [ yet ] will I not hear <08085 +shama< > them . deal EZE 016059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 + Y @ hovih > ; I will even $\{$ deal \} <06213 + with thee as thou hast done < $06213+$, which <00834 +>aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth $>$. deal EZE 018009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104
+shamar > my judgments <04941 +mishpat > , to \{deal\} <06213 + truly <00571 +>emeth > ; he [ is ] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@ > um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > . deal EZE 022014 Can thine heart <03820 +leb > endure <05975 + , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall \{deal\} <06213 + with thee ? I the LORD <03068 + Y @hovah > have spoken <01696 +dabar > [ it ] , and will do <06213 + [ it ] . deal EZE 023025 And I will set <05414 +nathan > my jealousy < $07068+$ qin>ah > against thee, and they shall \{deal\} <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose $<00639+>$ aph $>$ and thine ears $\langle 00241+>$ ozen $>$; and thy remnant $<00319+>$ achariyth $>$ shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +> achariyth > shall be devoured <00398 +> akal > by the fire <00784 +>esh > . deal EZE 023029 And they shall \{deal\} <06213 + with thee hatefully <08135 +sin>ah $>$, and shall take <03947 +laqach > away all <03605 + kol > thy labour <03018 +y @ giya< > , and shall leave $<05800+$ thee naked $<05903+$ and bare $<06181+$ : and the nakedness $<06172+$ of thy whoredoms $<02183$ +zanuwn > shall be discovered <01540 + galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . deal EZE 031011 I have therefore delivered <05414 +nathan > him into the hand <03027 + yad > of the mighty <00410 +>el > one of the heathen <01471 + gowy > ; he shall surely $\{$ deal $\}<06213+$ with him : I have driven <01644 + garash > him out for his wickedness <07562 +resha<>. deal DAN 001013 Then let our countenances < $04758+$ mar>eh > be looked < $07200+$ ra>ah > upon before < $06440+$ paniym > thee, and the countenance <04758 +mar>eh > of the children <03206 +yeled> that eat <00398 +>akal>of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , \{deal\} $<06213+$ with thy servants $<05650+$. deal DAN 011007 But out of a branch $<05342$ +netser $>$ of her roots $<08328+$ sheresh > shall [ one ] stand <05975 + up in his estate <03653 + ken > , which shall come <00935 +bow>> with an army <02428 +chayil > , and shall enter <00935 +bow>> into the fortress <04581 +ma of the king $<04428+$ melek $>$ of the north <06828 +tsaphown > , and shall $\{$ deal $\}<06213+$ against them , and shall prevail <02388 +chazaq > : deal HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra<>, and canst <03201 +yakol> not look <05027 +nabat > on <00413 $+>$ el > iniquity <05999 + : wherefore $<04100+$ mah > lookest <05027 +nabat > thou upon them that $\{$ deal $\}$ treacherously $<00898+$ bagad > , [ and ] holdest <02790 +charash > thy tongue $<02790+$ charash $>$ when the wicked <07563 + rasha $<>$ devoureth <01104 + bala $<>$ [ the man that is ] more righteous <06662 + tsaddiyq $>$ than he? deal MAL 002010 . Have we not all $<03605+\mathrm{kol}>$ one $<00259+>$ echad $>$ father <2> ? hath not one $<00259$ +>echad > God < 00410 +>el > created < 01254 +bara \gg us ? why < 04069 +madduwa < > do we \{deal\} treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +> ach > , by profaning $<02490+$ chalal > the covenant <01285 +b@riyth > of our fathers <1> ? deal MAL 002015 And did <06213 + not he make <06213 + one <00259 +> echad > ? Yet had he the residue <07605+sh@>ar > of the spirit <07307 +ruwach >. And wherefore < $04100+$ mah > one < $00259+>$ echad $>$ ? That he might seek <01245 +baqash >a godly <00430 $+>$ elohiym $>$ seed $<02233+$ zera < > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > \{deal\} treacherously <00898 +bagad > against the wife <00802 $+>$ ishshah > of his youth <05271 +na. deal MAL 002016 For the LORD <03068 + Y @ hovah > , the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el >, saith < 00559 +>amar > that he hateth <08130 +sane\gg putting $<07971+$ shalach > away : for [ one ] covereth <03680 +kacah > violence <02555 +chamac > with his garment $<03830+1$ @ buwsh > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> : therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , that ye \{deal\} not treacherously <00898 +bagad > . deal MAR 007036 And he charged < 1291 -diastellomai -> them that they should tell <2036-epo -> no <3367-medeis -> man <3367-medeis -> : but the more <3745-hosos -> he charged <1291-diastellomai -> them , so much <3123 -mallon -> the more <3123 - mallon -> a great <3123 -mallon -> \{deal\} <4054 -perissoteron -> they published <2784-kerusso -> [ it ] ; deal MAR 010048 And many <4183 -polus -> charged <2008 - epitimao -> him that he should hold <4623-siopao -> his peace <4623-siopao -> : but he cried <2896-krazo -> the more <3123 - mallon -> a great <4183-polus -> \{deal\} , [ Thou ] Son <5207-huios -> of David <1138-Dabid -> , have mercy < 1653 -eleeo -> on me . dealer ISA 021002 A grievous <07186 +qasheh > vision <02380 +chazuwth $>$ is declared <05046 +nagad > unto me; the treacherous <00898 +bagad > \{dealer\} dealeth treacherously <00898 +bagad > , and the spoiler <07703 +shadad > spoileth <07703 +shadad > . Go <05927 + up, O Elam <05867 + : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol > the sighing <00585 +>anachah > thereof have I made to cease <07673 +shabath > . dealers ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard < $08085+$ shama < > songs <02158 +zamiyr > , [ even ] glory $<06643$ +ts@ biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334
+raziy > , my leanness <07334 +raziy >, woe <00188 +>owy > unto me! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea, the treacherous <00898 +bagad > \{dealers \} have dealt very <00899 +beged > treacherously <00898 +bagad > . dealers ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard < $08085+$ shama < > songs <02158 +zamiyr > , [ even ] glory <06643 +ts @biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +> amar > , My leanness $<07334$ +raziy >, my leanness <07334 +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 +bagad $>$ \{dealers \} have dealt treacherously <00898 +bagad > ; yea, the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad>. dealest EXO 005015 . Then the officers <07860 +shoter $>$ of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>> and cried <06817 +tsa unto Pharaoh <06547 +Par, saying <00559 +>amar > , Wherefore <04100 +mah > \{dealest $\}<06213+$ thou thus $<03541+$ koh > with thy servants <05650 + ? dealest ISA 033001 . Woe <01945 +howy > to thee that spoilest $<07703+$ shadad > , and thou [ wast ] not spoiled <07703 +shadad > ; and \{dealest\} treacherously <00898 +bagad $>$, and they dealt not treacherously <00898 +bagad > with thee! when thou shalt cease <08552 +tamam > to spoil $<07703+$ shadad > , thou shalt be spoiled <07703 +shadad > ; [ and ] when thou shalt make an end <05239 +nalah $>$ to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee . dealeth JUDG 018004 And he said <00559 +>amar > unto them, Thus <02090 +zoh > and thus <02088 +zeh > \{dealeth \} <06213 + Micah <04318 + Miykah > with me, and hath hired <07936 + sakar > me, and I am his priest $<03548+$ kohen > . dealeth 1SA 023022 Go <03212 +yalak > , I pray <04994 +na>> you , prepare <03559 +kuwn > yet, andknow <03045 +yada<> and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 $+>$ aher > his haunt $<07272+$ regel > is , [ and ] who <04310 +miy > hath seen <07200 +ra>ah > him there <08033 + sham > : for it is told <00559 +>amar > me [ that ] he \{dealeth\} very subtilly <06191 + . dealeth PRO 010004 . He becometh poor <07326 +ruwsh > that $\{$ dealeth $\}<06213+[$ with ] a slack <07423 +r@miyah > hand <03709 + kaph > : but the hand <03027 +yad > of the diligent <02742 +charuwts > maketh rich <06238 + . dealeth PRO 013016 . Every <03605 +kol> prudent <06175 + [ man ] \{dealeth\} <06213 + with knowledge <01847 +da : but a fool <03684 +k@ciyl > layeth open <06566 +paras > [ his ] folly <00200 +>ivveleth > . dealeth PRO 014017 . [ He that is ] soon <07116 +qatser > angry <00639 +> aph > \{dealeth $\}<06213+$ foolishly <00200 +>ivveleth > : and a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > is hated <08130 +sane>> . dealeth PRO 021024 . Proud <02086 +zed > [ and ] haughty <03093 +yahiyr > scorner <03887 +luwts $>$ [ is ] his name <08034 +shem > , who \{dealeth\} <06213 + in proud <02087 + zadown > wrath <05678 + . dealeth ISA 021002 A grievous < $07186+$ qasheh > vision <02380 +chazuwth > is declared < $05046+$ nagad > unto me ; the treacherous <00898 +bagad > dealer \{dealeth\} treacherously <00898 +bagad > , and the spoiler $<07703+$ shadad > spoileth <07703 +shadad >. Go <05927 + up, O Elam <05867 + : besiege <06696 +tsuwr > , O Media <04074 +Maday > ; all <03605 +kol> the sighing <00585 +>anachah > thereof have I made to cease $<07673$ +shabath > . dealeth JER 006013 For from the least <06996 + qatan > of them even unto the greatest $<01419+$ gadowl > of them every < $03605+\mathrm{kol}>$ one [ is ] given to covetousness <01215 +betsa < > ; and from the prophet <05030 + nabiy>> even unto the priest <03548 +kohen > every <03605 +kol>one \{dealeth \}<06213+ falsely <08267 +sheqer > . dealeth JER 008010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +> ishshah > unto others <00312 +>acher > , [ and ] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 + gadowl > is given to covetousness <01215 +betsa< > , from the prophet <05030 +nabiy>> even unto the priest <03548 +kohen > every <03605 +kol> one \{dealeth $\}<06213+$ falsely $<08267+$ sheqer $>$. dealeth HEB 012007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia ->, God <2316-theos -> \{dealeth\} <4374 -prosphero -> with you as with sons <5207-huios -> ; for what <5101 -tis -> son <5207-huios $>$ is he whom <3739-hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ? dealing PSA 007016 His mischief <05999 + shall return <07725 +shuwb > upon his own head <07218 +ro>sh >, and his violent <02555 +chamac > \{dealing\} shall come <03381 +yarad> down <03381 +yarad> upon his own pate <06936 +qodqod > . dealings 1SA 002023 And he said <00559 +>amar > unto them, Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar>? for I hear <08085 +shama < > of your evil <07451 +ra< > \{dealings \} <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . dealings JOH 004 009 Then <3767-oun -> saith <3004 -lego -> the woman <1135-gune -> of Samaria <4540 -Samareia -> unto him , How <4459-pos -> is it that thou, being <5607-on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095-pino -> of me, which am <5607-on -> a woman < 1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> \{dealings \} <4798-sugchraomai -> with the Samaritans <4541-Samareites -> . deals LEV 014010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@ nayim > he lambs <03532 +kebes > without <08549 +tamiym >
blemish <08549 + tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three $<07969+$ shalowsh $>$ tenth $<06241+\{$ deals $\}$ of fine flour $<05560+$ coleth $>$ [ for ] a meat offering , mingled $<01101+$ balal > with oil <08081 +shemen > , and one <00259 +>echad > $\log <03849+\log >$ of oil <08081 +shemen > . deals LEV 023013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 + sh@ nayim > tenth <06241 + \{deals \} of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . deals LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > two < $08147+$ sh @ nayim > wave <08573 +t @ nuwphah > loaves $<03899+$ lechem > of two <08147 +sh@ nayim > tenth <06241 + \{deals \} : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > . deals LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +>aphah > twelve cakes <02471 +challah > thereof : two $<08147+$ sh @ nayim $>$ tenth $<06241+$ deals $\}$ shall be in one $<00259+>$ echad $>$ cake $<02471+$ challah $>$. deals NUM 015006 Or <00176 +>ow > for a ram <00352 +>ayil >, thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 +sh@ nayim > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 015009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 + minchah > of three <07969 +shalowsh > tenth <06241 + \{deals\} of flour <05560 +coleth > mingled <01101 +balal > with half <02677 +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . deals NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two $<08147+$ sh @ nayim > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : deals NUM 028012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen >, for one <00259 +>echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 + \{deals\} of flour <05560 + coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +> ayil > ; deals NUM 028012 And three <07969 +shalowsh > tenth <06241 + \{deals $\}$ of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 + shemen > , for one <00259 +> echad > bullock <06499 +par > ; and two <08147 +sh@ nayim > tenth $<06241+$ deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +> ayil > ; deals NUM 028020 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > : three $<07969+$ shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock $<06499+$ par > , and two <08147 +sh@nayim > tenth <06241 + \{deals\} for a ram <00352 +> ayil > ; deals NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour < $05560+$ coleth > mingled <01101 +balal > with oil <08081 + shemen > : three <07969 + shalowsh > tenth <06241 + \{deals \} shall ye offer <06213 + for a bullock <06499 + par > , and two <08147 +sh@ nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth <06241 + deals unto one <00259 +> echad > bullock <06499 + par > , two <08147 +sh@ nayim > tenth <06241 + \{deals \} unto one <00259 +>echad > ram <00352 +>ayil > , deals NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled $<01101+$ balal $>$ with oil <08081 +shemen > , three $<07969+$ shalowsh $>$ tenth $<06241+$ \{deals $\}$ unto one <00259 +> echad > bullock <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + deals unto one $<00259$ +> echad > ram <00352 +>ayil > , deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + \{deals\} for a ram <00352 +> ayil > , deals NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + \{deals \} for a bullock <06499 + par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals for a ram <00352 +>ayil >, deals NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth <06241 + deals to a bullock <06499 +par>, [ and ] two <08147 +sh@ nayim > tenth <06241 + \{deals \} to one <00259
+>echad > ram <00352 +>ayil>, deals NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 +shalowsh > tenth $<06241+$ deals $\}$ to a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil >, deals NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 + par > of the thirteen bullocks $<06499+$ par > , two <08147 +sh@ nayim > tenth <06241 + \{deals $\}$ to each <00259 +> echad > ram <00352 $+>$ ayil > of the two <08147 +sh@ nayim > rams <00352 +> ayil > , deals NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three $<07969$ +shalowsh > tenth <06241 + \{deals \} unto every <00259 +> echad > bullock <06499 +par > of the thirteen bullocks <06499 +par >, two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +>echad > ram $<00352$ +>ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , dealt GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth thee. And when Sarai <08297 +Saray > \{dealt \} hardly <06031 + with her, she fled <01272 +barach > from her face <06440 +paniym > . dealt GEN 033011 Take <03947 +laqach > , I pray <04994 +na>> thee, my blessing <01293 +B @rakah > that is brought <00935 +bow \gg to thee ; because <03588 +kiy > God <00430 +>elohiym > hath \{dealt\} graciously <02603 +chanan > with me, and because <03588 +kiy> I have <03426 +yesh > enough <03605 +kol>. And he urged <06484 +patsar > him, and he took <03947 +laqach > [ it ] . dealt GEN 043006 And Israel <03478 +Yisra>el > said $<00559$ +>amar > , Wherefore <04100 +mah > \{dealt \} ye [ so ] ill <07489 +ra ye had yet <05750 + a brother $<00251$ +>ach > ? dealt EXO 001020 Therefore God <00430 +>elohiym > \{dealt \} well < 03190 +yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235 +rabah > , and waxed very <03966 +m@ mighty <06105 + . dealt EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 + muwth > in the wilderness <04057 +midbar > ? wherefore hast thou \{dealt \} <06213 + thus <02063 +zo>th > with us, to carry <03318 +yatsa\gg us forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? dealt EXO 018011 Now <06258 + I know <03045 $+y a d a<>$ that the LORD <03068 + Y @ hovah > [ is ] greater <01419 + gadowl > than all <03605 +kol > gods $<00430+>$ elohiym > : for in the thing <01697 +dabar > wherein <00834 +> aher > they \{dealt \} proudly <02102 +zuwd > [ he was ] above <05921 + them . dealt JUDG 009016 Now <06258 + therefore, if <00518 +>im > ye have done <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak >, and if <00518 +>im > ye have \{dealt\} <06213 + well <02895 +towb > with Jerubbaal <03378 + Y @ rubba and his house <01004 +bayith > , and have done <06213 + unto him according to the deserving <01576 + g @muwl > of his hands <03027 +yad > ; dealt JUDG 009019 If <00518 +>im > ye then have $\{$ dealt $\}<06213+$ truly <00571 +>emeth > and sincerely <08549 +tamiym > with Jerubbaal <03378 $+\mathrm{Y} @$ rubba and with his house <01004 +bayith > this <02088 +zeh > day <03117 +yowm > , [ then ] rejoice <08055 +samach > ye in Abimelech <40>, and let him also <01571 +gam> rejoice <08055 +samach > in you : dealt JUDG 009023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit $<07307$ +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > \{dealt \} treacherously <00898 +bagad > with Abimelech <40> : dealt RUT 001008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@ nayim > daughters <03618 +kallah > in law <03618 + kallah >, Go <03212 +yalak >, return <07725 + shuwb > each <00802 +> ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 + Y @ hovah > deal <06213 + kindly <02617 +checed > with you , as ye have $\{$ dealt $\}<06213+$ with the dead <04191 +muwth > , and with me . dealt RUT 001020 And she said <00559 +>amar > unto them, Call <07121 +qara>> me not Naomi <05281 +No, call <07121 +qara>> me Mara <04755 +Mara>> : for the Almighty $<07706+$ Shadday > hath \{dealt\} very <03966 +m@ bitterly <04843 +marar > with me . dealt 1SA 024018 And thou hast shewed $<05046+$ nagad $>$ this day $<03117+$ yowm $>$ how that thou hast $\{$ dealt $\}<06213+$ well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y @ hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . dealt 1SA 025031 That this <02063 +zo>th > shall be no <03808 +lo>> grief <06330 +puwqah > unto thee, nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless $<02600+$ chinnam > , or that my lord <00136 +> Adonay > hath avenged <03467 +yasha<> himself : but when the LORD <03068 + Y @hovah > shall have \{dealt \} well <03190 +yatab > with my lord <00113
+> adown > , then remember <02142 +zakar > thine handmaid <00519 +> amah > . dealt 2SA 006019 And he
$\{$ dealt $\}<02505+$ chalaq $>$ among all $<03605+$ kol $>$ the people $<05971+$, [ even ] among the whole $<03605+$ kol $>$ multitude <01995 +hamown > of Israel <03478 +Yisra>el >, as well to the women <00802 +>ishshah > as men $<00376$ +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 $+>$ ashiyshah $>$ [ of wine ]. So all <03605 $+\mathrm{kol}>$ the people $<05971+$ departed $<03212+$ yalak $>$ every $<00376$ +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . dealt 2KI 012015 Moreover they reckoned $<02803$ +chashab > not with the men <00582 +>enowsh > , into <05921 + whose <00834 +>aher > hand <03027 $+y$ ad $>$ they delivered $<05414+$ nathan $>$ the money $<03701+$ keceph $>$ to be bestowed $<05414+$ nathan $>$ on workmen : for they $\{$ dealt \} <06213 + faithfully <00530 +>emuwnah > . dealt 1CH 016003 And he \{dealt \} $<02505$ +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el >, both man $<00376+>$ iysh > and woman <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +> eshpar > , and a flagon <00809 +> ashiyshah > [ of wine ] . dealt 1CH 020003 And he brought <03318 +yatsa>> out the people <05971 + that [ were ] in it, and cut <07787 +suwr > [ them ] with saws <04050 +m@ gerah > , and with harrows <02757 +chariyts > of iron <01270 +barzel > , and with axes <04050 +m@gerah >. Even so <03651 + ken > \{dealt \} <06213 + David <01732 +David > with all <03605 +kol> the cities <05892 + of the children $<01121+$ ben > of Ammon <05983 + . And David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > to Jerusalem <03389 +Y @ruwshalaim > . dealt 2CH 006037 Yet [ if ] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776 +>erets > of their captivity $<07633$ +shibyah > , saying <00559 +> amar > , We have sinned <02398 +chata\gg , we have done amiss <05753 + , and have $\{$ dealt $\}$ wickedly <07561 +rasha<> ; dealt 2CH 011023 And he \{dealt \} wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 + kol > his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , unto every $<03605+$ kol > fenced <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired < 07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . dealt 2CH 033006 And he caused <05674 + his children <01121 +ben > to pass $<05674+$ through $<05674+$ the fire $<00784+>$ esh $>$ in the valley $<01516+$ gay $\gg$ of the son $<01121+$ ben $>$ of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 + karath > , and used witchcraft <03784 + kashaph > , and \{dealt \} <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 $+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 + Y @hovah > , to provoke <03707 +ka him to anger <03707 +ka . dealt NEH 001007 We have $\{$ dealt \} very corruptly <02254 +chabal > against thee, and have not kept <08104 +shamar > the commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , nor the judgments $<04941$ +mishpat > , which <00834 +> aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . dealt NEH 009010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders $<04159+$ mowpheth > upon Pharaoh <06547 +Par, and on all <03605 +kol > his servants $<05650+$, and on all $<03605+\mathrm{kol}>$ the people <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada<> that they $\{$ dealt $\}$ proudly $<02102+$ zuwd $>$ against $<05921+$ them . So didst thou get $<06213+$ thee a name $<08034+$ shem $>$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . dealt NEH 009016 But they and our fathers <1> \{dealt\} proudly <02102 +zuwd > , and hardened <07185 +qashah > their necks <06203 + , and hearkened <08085 +shama < > not to thy commandments < 04687 +mitsvah > , dealt NEH 009029 And testifiedst < 05749 + against them, that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : yet they $\{$ dealt $\}$ proudly $<02102$ +zuwd > , and hearkened $<08085+$ shama < > not unto thy commandments <04687 +mitsvah >, but sinned <02398 +chata\gg against thy judgments <04941 +mishpat > , (which if a man $<00120+>$ adam > do <06213 + , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085 +shama< > . dealt JOB 006015 My brethren < $00251+>$ ach > have $\{$ dealt $\}$ deceitfully < $00898+$ bagad > as a brook <05158 +nachal $>$, [ and ] as the stream <00650 +> aphiyq > of brooks <05158 +nachal > they pass <05674 + away ; dealt PSA 013006 I will sing <07891 +shiyr > unto the LORD <03068 +Y @ hovah > , because <03588 + kiy > he hath \{dealt \} <01580 + gamal > bountifully <01580 + gamal > with me . dealt PSA 044017 . All <03605 +kol > this <02063 +zo>th > is come <00935 +bow>> upon us; yet have we not forgotten <07911 +shakach > thee, neither $<03808+$ lo>> have we $\{$ dealt \} falsely < $08266+$ shaqar > in thy covenant <01285 +b@riyth > . dealt PSA 078 057 But turned <05472 +cuwg > back <05472 +cuwg > , and \{dealt\} unfaithfully <00898 +bagad > like their fathers $\langle 1\rangle$ : they were turned <02015 +haphak > aside < $02015+$ haphak > like a deceitful < $07423+$ r@miyah >
bow <07198 +qesheth > . dealt PSA 103010 He hath not $\{$ dealt $\}<06213+$ with us after our sins <02399 +chet> $>$; nor $<03808+$ lo\gg rewarded $<01580+$ gamal > us according to our iniquities $<05771+$. dealt PSA 116007 Return <07725 +shuwb > unto thy rest <04496 +m@nuwchah > , O my soul < $05315+$ nephesh > ; for the LORD $<03068+$ Y @ hovah > hath $\{$ dealt \} <01580 +gamal > bountifully <01580 +gamal > with thee . dealt PSA 119065 TETH . Thou hast $\{$ dealt $\}<06213+$ well $<02896+$ towb $>$ with thy servant $<05650+$, O LORD <03068 +Y @hovah > , according unto thy word <01697 +dabar > . dealt PSA 119078 . Let the proud <02086 +zed > be ashamed $<00954$ +buwsh > ; for they \{dealt \} perversely $<05791+$ with me without $<08267+$ sheqer $>$ a cause $<08267+$ sheqer > : [ but ] I will meditate <07878 +siyach > in thy precepts <06490 +piqquwd > . dealt PSA 147 020 He hath not $\{$ dealt $\}<06213+$ so $<03651+$ ken $>$ with any $<03605+$ kol $>$ nation $<01471+$ gowy $>$ : and [ as for his ] judgments <04941 +mishpat > , they have not known <03045 +yada<> them. Praise <01984 +halal > ye the LORD <03050 + Yahh > . dealt ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama < > songs <02158 +zamiyr > , [ even ] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea, the treacherous <00898 +bagad > dealers have \{dealt\} very <00899 +beged > treacherously <00898 +bagad > . dealt ISA 024016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama<> songs <02158 +zamiyr > , [ even ] glory <06643 +ts@biy > to the righteous $\langle 06662$ +tsaddiyq $>$. But I said <00559 +>amar >, My leanness <07334 +raziy >, my leanness $<07334$ +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have \{dealt\} treacherously <00898 +bagad > ; yea, the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . dealt ISA 033001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad $>$, and thou [ wast ] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they \{dealt\} not treacherously <00898 +bagad> with thee ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 + shadad > ; [ and ] when thou shalt make an end <05239 + nalah > to deal treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad> with thee . dealt JER 003 020 . Surely <00403 +>aken > [ as ] a wife <00802 +> ishshah > treacherously <00898 +bagad > departeth from her husband <01167 +ba, so <03651 +ken > have ye \{dealt \} treacherously <00898 +bagad > with me, O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . dealt JER 005011 For the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 + Y @huwdah > have \{dealt\} very treacherously <00898 +bagad > against me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . dealt JER 012006 For even <01571 + gam > thy brethren <00251 $+>$ ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have \{dealt \} treacherously <00898 +bagad > with thee ; yea <01571 + gam > , they have called <07121 +qara>> a multitude $<04392$ +male\gg after <00310 +> achar > thee : believe <00539 +> aman > them not, though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . dealt LAM 001002 She weepeth <01058 +bakah $>$ sore in the night <03915 +layil >, and her tears <01832 +dim [ are ] on <05921+her cheeks <03895 +1@chiy > : among all <03605 + kol > her lovers <00157 $+>$ ahab > she hath none $<00369+>$ ayin > to comfort <05162 +nacham > [ her ] : all <03605 +kol > her friends <07453 +rea< > have \{dealt \} treacherously <00898 +bagad > with her, they are become <01961 +hayah > her enemies <00341 +>oyeb > . dealt EZE 022007 In thee have they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they $\{$ dealt $\}<06213+$ by oppression $<06233+$ with the stranger $<01616+$ ger $>$ : in thee have they vexed $<03238$ +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . dealt EZE 025012 Thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because $<03282$ +ya that Edom <00123 +>Edom > hath $\{$ dealt $\}<06213+$ against the house <01004 +bayith > of Judah $<03063+$ Y @ huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 + naqam > himself upon them ; dealt EZE 025015 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya the Philistines $<06430+\mathrm{P} @$ lishtiy $>$ have $\{$ dealt $\}<06213+$ by revenge $<05360+\mathrm{n} @$ qamah $>$, and have taken vengeance $<05359$ +naqam > with a despiteful <07589 +sh@ >at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [ it ] for the old <05769 + hatred <00342 +>eybah > ; dealt HOS 005007 They have \{dealt\} treacherously <00898 +bagad > against the LORD <03068 + Y @ hovah > : for they have begotten <03205 +yalad $>$ strange <02114 +zuwr > children <01121 +ben > : now <06258 + shall a month <02320 +chodesh > devour $<00398+>$ akal > them with their portions <02506 +cheleq > . dealt HOS 006007 But they like men <00120 +>adam > have transgressed <05674 + the covenant <01285 +b@riyth > : there <08033 +sham > have they \{dealt \} treacherously <00898 +bagad > against me . dealt JOE 002026 And ye shall eat <00398 +>akal> in
plenty <00398 +>akal > , and be satisfied <07646 +saba<>, and praise <01984 +halal> the name <08034 +shem $>$ of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , that hath \{dealt \} <06213 + wondrously $<06381+$ pala \gg with you : and my people <05971 + shall never be ashamed <00954 +buwsh > . dealt ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded $<06680+$ tsavah > my servants <05650 + the prophets <05030 +nabiy>>, did they not take <05381 +nasag > hold <05381 + nasag > of your fathers $\langle 1\rangle$ ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> thought <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma, so <03651 +ken > hath he $\{$ dealt \} <06213 + with us . dealt MAL 002011 Judah <03063 +Y @huwdah > hath \{dealt \} treacherously $<00898+$ bagad > , and an abomination <08441 +tow is committed <06213 + in Israel < $03478+$ Yisra>el > and in Jerusalem <03389 +Y @ ruwshalaim > ; for Judah <03063 +Y @huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 + Y @hovah > which <00834 +>aher > he loved <00157 +>ahab $>$, and hath married <01166 +ba the daughter <01323 +bath > of a strange <05236+nekar > god <00410 +>el > . dealt MAL 002014 Yet ye say <00559 +>amar >, Wherefore <04100 +mah > ? Because the LORD <03068 $+\mathrm{Y} @$ hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +> ishshah > of thy youth <05271 +na, against whom <00834 +>aher > thou hast \{dealt\} treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +> ishshah > of thy covenant <01285 +b@riyth >. dealt LUK 001025 Thus 3779 -houto - hath the Lord 2962 -kurios - \{dealt \} 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 -aphaireo away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 - anthropos - . dealt LUK 002048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 meter - said 2036 -epo - unto him, Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - \{dealt \} 4160 -poieo - with us ? behold 2400 - idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - . dealt ACT 007019 The same < 3778 -houtos -> \{dealt\} <2686-katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085-genos -> , and evil <2559-kakoo -> entreated <2559 -kakoo > our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young < 1025 -brephos -> children <1025-brephos -> , to the end <1519 -eis -> they might not live <2225-zoogoneo -> . dealt ACT 025024 And Festus <5347 -Phestos -> said <5346 -phemi ->, King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 sumpareimi -> with us, ye see <2334 -theoreo -> this <5126-touton -> man, about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453-Ioudaios -> have \{dealt \} <1793entugchano -> with me, both <5037-te -> at <1722 -en -> Jerusalem <2414-Hierosoluma -> , and [ also ] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198-zao -> any <3371meketi -> longer <3371 - meketi ->. dealt ROM 012003 For I say <3004-lego -> , through <1223 -dia - > the grace <5485-charis -> given < 1325 -didomi -> unto me , to every < 3956 -pas -> man that is among <1722-en -> you , not to think <5252-huperphroneo -> [ of himself ] more <3844-para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath $\{$ dealt $\}<3307$-merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis ->.
as thou didst deal with david my father <2CH2 -: $3>$ but let not pharaoh deal deceitfully any more but thus shall ye deal with them deal bountifully with thy servant deal courageously <2CH19-:11> deal kindly deal not foolishly deal subtly with his servants deal thy bread deal treacherously deal treacherously deal truly deal truly deal very treacherously deal with thy servant according unto thy mercy deal with thy servants deal with you even so deal with me <2CH2 -: $3>$ for thou shalt deal bountifully with me great deal they published he shall deal with her after he shall surely deal with him if thou deal thus with me let none deal treacherously against let us deal wisely with them like manner thou shalt deal with thy vineyard lord deal kindly with you lord will deal with us according my servant shall deal prudently neither deal falsely now if ye will deal kindly now will we deal worse with thee one tenth deal for one lamb several tenth deal for one lamb several tenth deal shalt thou offer for every lamb several tenth deal unto one lamb shall deal against them shall deal with thee should he deal with our sister as with an harlot tenth deal tenth deal therefore thou shalt deal kindly with thy servant $\langle 1$ SA $20-: 8>$ they shall deal furiously with thee they shall deal with thee hatefully thou wilt not deal falsely with me thou wouldest deal very treacherously we will deal kindly why do we deal treacherously every man against his brother will deal well with thee will even deal with thee as thou hast done ye deal not treacherously
deal Dan_11_07/^\{deal/against them, and shall prevail : deal Psa_142_07/^\{deal/bountifully with me. Deal Psa_119_001 /^\{Deal /bountifully with thy servant , that I may live , and keep thy word . Deal 2Ch_19_11 /^\{Deal/courageously, and the LORD shall be with the good . deal Exo_08_29 /^\{deal /deceitfully any more in not letting the people go to sacrifice to the LORD . deal Lev_19_11/^\{deal/falsely , neither lie one to another . deal Gen_21_23/^\{deal /falsely with me, nor with my son, nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . deal Num_29_10 $/ \wedge\{$ deal /for one lamb , throughout the seven lambs : deal Num_29_04 /^\{deal/for one lamb, throughout the seven lambs : deal Eze_23_25 /^\{deal /furiously with thee: they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . Deal 2Sa_18_05 /^\{Deal /gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom . deal Eze_08_18/^\{deal /in fury : mine eye shall not spare, neither will I have pity : and though they cry in mine ears with a loud voice, yet will I not hear them. deal Gen_47_29 /^\{deal /kindly and truly with me; bury me not, I pray thee, in Egypt : deal Gen_24_49 /^\{deal /kindly and truly with my master , tell me: and if not, tell me; that I may turn to the right hand , or to the left . deal Jos_02_14/^\{deal/kindly and truly with thee. deal $1 \mathrm{Sa} \_20 \_08 / \wedge\{$ deal /kindly with thy servant ; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity , slay me thyself; for why shouldest thou bring me to thy father? deal Rut_01_08/^\{deal/kindly with you, as ye have dealt with the dead, and with me. Deal Psa_75_04/^\{Deal/not foolishly : and to the wicked, Lift not up the horn : deal Mal_02_16/^\{deal /not treacherously . deal Lev_14_21/^\{deal/of fine flour mingled with oil for a meat offering , and a $\log$ of oil ; deal Num_28_13/^\{deal /of flour mingled with oil for a meat offering unto one lamb ; for a burnt offering of a sweet savour , a sacrifice made by fire unto the LORD . deal Exo_29_40 $/ \wedge$ \{deal /of flour mingled with the fourth part of an hin of beaten oil ; and the fourth part of an hin of wine for a drink offering . deal Num_15_04/^\{deal /of flour mingled with the fourth part of an hin of oil . deal Isa_52_13 $/ \wedge$ \{deal /prudently , he shall be exalted and extolled , and be very high . deal Num_28_21/^\{deal/shalt thou offer for every lamb , throughout the seven lambs : deal Psa_105_25/^\{deal/subtilly with his servants . deal Mar_07_36/\$ \{deal/they published it; deal Mar_10_48/\$ \{deal/Thou Son of David, have mercy on me . deal Num_11_15 /^\{deal /thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight ; and let me not see my wretchedness . deal Jer_18_23/^\{deal /thus with them in the time of thine anger . deal Isa_58_07 $/ \wedge$ \{deal/thy bread to the hungry, and that thou bring the poor that are cast out to thy house ? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? deal Num_29_15/^\{deal /to each lamb of the fourteen lambs : deal Hab_01_13/^\{deal/treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? deal Isa_33_01/^\{deal/treacherously , they shall deal treacherously with thee. deal Mal_02_15 /^\{deal /treacherously against the wife of his youth . deal Mal_02_10 /^\{deal /treacherously every man against his brother, by profaning the covenant of our fathers ? deal Isa_33_01 /^\{deal /treacherously with thee. deal Eze_18_09 /^\{deal /truly ; he is just , he shall surely live, saith the Lord GOD . deal Pro_12_22/^\{deal/truly are his delight . deal Isa_26_10/^\{deal/unjustly, and will not behold the majesty of the LORD . deal Num_28_29 /^\{deal /unto one lamb , throughout the seven lambs ; deal Isa_48_08 $/ \wedge$ \{deal /very treacherously , and wast called a transgressor from the womb . deal Jer_12_01/^\{deal/very treacherously ? deal Gen_32_09 /^\{deal /well with thee: deal Exo_01_10 /^\{deal/wisely with them; lest they multiply , and it come to pass, that, when there falleth out any war , they join also unto our enemies, and fight against us, and so get them up out of the land. deal 2Ch_02_03/^\{deal/with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. deal Exo_21_09 /^\{deal/with her after the manner of daughters . deal Eze_31_11/^\{deal/with him: I have driven him out for his wickedness . deal 2Ch_02_03/^\{deal/with me. deal Gen_34_31/^\{deal/with our sister as with an harlot ? deal Eze_16_59 /^\{deal /with thee as thou hast done, which hast despised the oath in breaking the covenant. deal Eze_23_29/^\{deal /with thee hatefully, and shall take away all thy labour , and shall leave thee naked and bare : and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms . deal Eze_22_14/^\{deal/with thee? I the LORD have spoken it, and will do it. deal Deu_07_05 /^\{deal /with them; ye shall destroy their altars , and break down their images, and cut down their groves, and burn their graven images with fire . Deal Psa_119_012 /^\{Deal /with thy servant according unto thy mercy , and teach me thy statutes . deal Dan_01_13 /^\{deal /with thy servants . deal Exo_23_11/^\{deal /with thy vineyard, and with thy oliveyard . deal Jer_21_02 $/ \wedge\{$ deal /with us according to all his wondrous works , that he may go up from us. deal Job_42_08/^\{deal/with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job . deal Gen_19_09 /^\{deal/worse with thee, than with them. And they pressed sore upon the man, even Lot , and came near to break the door . dealer Isa_21_02 /^\{dealer /dealeth treacherously , and the spoiler spoileth . Go up , O

Elam : besiege, O Media ; all the sighing thereof have I made to cease . dealers Isa_24_16/^\{dealers /have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . dealers Isa_24_16/^\{dealers /have dealt very treacherously. dealest Exo_05_15 /^\{dealest/thou thus with thy servants ? dealest Isa_33_01 $/ \wedge$ \{dealest /treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. dealeth Jer_08_10 /^\{dealeth /falsely . dealeth Jer_06_13/^\{dealeth /falsely . dealeth Pro_14_17/^\{dealeth /foolishly : and a man of wicked devices is hated . dealeth Pro_21_24/^\{dealeth/in proud wrath . dealeth Jud_18_04 $/ \wedge$ \{dealeth /Micah with me, and hath hired me, and I am his priest . dealeth Isa_21_02 /^\{dealeth /treacherously , and the spoiler spoileth. Go up , O Elam : besiege, O Media ; all the sighing thereof have I made to cease . dealeth $1 \mathrm{Sa} \_23 \_22 / \wedge\{$ dealeth /very subtilly . dealeth Pro_10_04 /^\{dealeth /with a slack hand : but the hand of the diligent maketh rich . dealeth Pro_13_16/^\{dealeth /with knowledge : but a fool layeth open his folly . dealeth Heb_12_07/\$ dealeth /with you as with sons ; for what son is he whom the father chasteneth not ? dealing Psa_07_16/^\{dealing /shall come down upon his own pate . dealings 1 Sa_ $02 \_23 / \wedge\{$ dealings /by all this people . dealings Joh_04_09/\$\{dealings /with the Samaritans . deals Num_29_03/^\{deals /for a bullock, and two tenth deals for a ram , deals Num_29_03 /^\{deals /for a ram , deals Num_28_20 /^\{deals /for a ram ; deals Lev_14_10 /^\{deals /of fine flour for a meat offering, mingled with oil , and one log of oil . deals Lev_23_13/^\{deals /of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . deals Num_28_09 /^\{deals /of flour for a meat offering, mingled with oil , and the drink offering thereof: deals Num_28_12/^\{deals /of flour for a meat offering , mingled with oil , for one bullock ; and two tenth deals of flour for a meat offering , mingled with oil , for one ram ; deals Num_28_12 /^\{deals /of flour for a meat offering , mingled with oil , for one ram ; deals Num_15_09 /^\{deals /of flour mingled with half an hin of oil . deals Num_15_06/^\{deals /of flour mingled with the third part of an hin of oil . deals Lev_24_05 /^\{deals/shall be in one cake . deals Num_28_20 /^\{deals /shall ye offer for a bullock , and two tenth deals for a ram ; deals Lev_23_17/^\{deals/they shall be of fine flour ; they shall be baken with leaven ; they are the firstfruits unto the LORD . deals Num_29_09 /^\{deals /to a bullock, and two tenth deals to one ram , deals Num_29_14 /^\{deals /to each ram of the two rams , deals Num_29_09 /^\{deals /to one ram , deals Num_29_14 $/ \wedge$ \{ deals /unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, deals Num_28_28 /^\{deals /unto one bullock, two tenth deals unto one ram, deals Num_28_28 /^\{deals /unto one ram , dealt Eze_25_12/^\{dealt /against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; dealt 2 Sa_ $06 \_19 / \wedge$ \{dealt /among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . dealt Psa_13_06/^\{dealt/bountifully with me. dealt Psa_116_07/^\{dealt /bountifully with thee. dealt Eze_22_07 /^\{dealt /by oppression with the stranger : in thee have they vexed the fatherless and the widow . dealt Eze_25_15/^\{dealt/by revenge, and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; dealt 1Ch_20_03 /^\{dealt /David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem. dealt Job_06_15/^\{dealt /deceitfully as a brook, and as the stream of brooks they pass away ; dealt Exo_21_08 /^\{dealt /deceitfully with her. dealt 2Ki_22_07/^\{dealt /faithfully . dealt 2Ki_12_15/^\{dealt /faithfully . dealt Psa_44_17/^\{dealt /falsely in thy covenant . dealt Gen_33_11/^\{dealt /graciously with me, and because I have enough. And he urged him, and he took it. dealt Gen_16_06 /^\{dealt /hardly with her, she fled from her face . dealt Isa_33_01 /^\{dealt /not treacherously with thee! when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. dealt Psa_119_007/^\{dealt /perversely with me without a cause : but I will meditate in thy precepts . dealt Neh_09_16/^\{dealt /proudly , and hardened their necks , and hearkened not to thy commandments, dealt Neh_09_29/^\{dealt /proudly, and hearkened not unto thy commandments, but sinned against thy judgments, , he shall live in them; and withdrew the shoulder, and hardened their neck, and would not hear . dealt Neh_09_10 /^\{dealt /proudly against them. So didst thou get thee a name, as it is this day . dealt Exo_18_11/^\{dealt/proudly he was above them. dealt Psa_147_20/^\{dealt /so with any nation : and as for his judgments , they have not known them. Praise ye the LORD . dealt Act_07_19 $/ \$$ dealt/subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children , to the end they might not live . dealt Exo_14_11/^\{dealt/thus with us, to carry us forth out of Egypt ? dealt Rom_12_03/\$ \{dealt /to every man the measure of faith . dealt 1Ch_16_03/^\{dealt /to every one of Israel , both man and woman , to every one a loaf of bread, and a good piece of flesh , and a flagon of wine. dealt Mal_02_11 $/ \wedge$ \{dealt /treacherously , and an abomination is committed in Israel and in Jerusalem ; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god . dealt Mal_02_14 /^\{dealt $/$ treacherously : yet is she thy companion, and the wife of thy covenant . dealt Isa_24_16/^\{dealt/treacherously ;
yea, the treacherous dealers have dealt very treacherously . dealt Hos_06_07 /^\{dealt /treacherously against me. dealt Hos_05_07/^\{dealt /treacherously against the LORD : for they have begotten strange children : now shall a month devour them with their portions . dealt Jud_09_23 /^\{dealt /treacherously with Abimelech : dealt Lam_01_02 /^\{dealt /treacherously with her, they are become her enemies . dealt Jer_03_20 /^\{dealt /treacherously with me, O house of Israel , saith the LORD . dealt Jer_12_06 /^\{dealt /treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. dealt Jud_09_19 /^\{dealt /truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech , and let him also rejoice in you: dealt Psa_78_57/^\{dealt /unfaithfully like their fathers : they were turned aside like a deceitful bow . dealt Rut_01_20 /^\{dealt /very bitterly with me. dealt Neh_01_07 /^\{dealt /very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses . dealt Isa_24_16/^\{dealt /very treacherously . dealt Jer_05_11/^\{dealt /very treacherously against me, saith the LORD . dealt Jud_09_16/^\{dealt /well with Jerubbaal and his house , and have done unto him according to the deserving of his hands ; dealt $1 \mathrm{Sa} \_24 \_18 / \wedge\{$ dealt /well with me: forasmuch as when the LORD had delivered me into thine hand , thou killedst me not. dealt 1Sa_25_31/^\{dealt/well with my lord , then remember thine handmaid . dealt Exo_01_20/^\{dealt/well with the midwives : and the people multiplied, and waxed very mighty . dealt Psa_119_006/^\{dealt/well with thy servant, O LORD , according unto thy word . dealt 2Ch_06_37/^\{dealt/wickedly ; dealt 2Ch_11_23/^\{dealt/wisely , and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city : and he gave them victual in abundance. And he desired many wives . dealt 2Ch_33_06/^\{dealt /with a familiar spirit, and with wizards : he wrought much evil in the sight of the LORD , to provoke him to anger . dealt $2 \mathrm{Ki} \_21 \_06 / \wedge\{$ dealt /with familiar spirits and wizards : he wrought much wickedness in the sight of the LORD , to provoke him to anger . dealt Act_25_24/\$\{dealt /with me, both at Jerusalem, and also here, crying that he ought not to live any longer . dealt Luk_01_25/\$\{dealt/with me in the days wherein he looked on me, to take away my reproach among men . dealt Rut_01_08 /^\{dealt /with the dead, and with me. dealt Luk_02_48/\$\{dealt/with us? behold, thy father and I have sought thee sorrowing . dealt Psa_103_10/^\{dealt /with us after our sins ; nor rewarded us according to our iniquities . dealt Zec_01_06/^\{dealt /with us. dealt Joe_02_26/^\{dealt/wondrously with you: and my people shall never be ashamed . dealt Gen_43_06/^\{dealt/ye so ill with me, as to tell the man whether ye had yet a brother?
deal $60 *$ dealer 1 - dealers 2 - dealest 2 - dealeth 10 - dealing 1 - dealings 2 - deals 19 - dealt 57 - and to the land wherein thou has t sojourned. deal And now if ye will \{deal\} kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. deal And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will \{deal\} well with thee: deal And they said, Should he \{deal\} with our sister as with an harlot? deal And the
time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and \{deal\} kindly and truly with me; bury me not, I pray thee, in time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and \{deal\} kindly and truly with me; bury me not, I pray thee, in Egypt: deal Come on, let us \{deal\} wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. deal And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh \{deal\} deceitfully any more in not letting t he people go to sacrifice to the LORD. deal And if he have betrothed her unto his son, he shall \{deal\} with her after the manner of daughters. deal But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt \{deal\} with thy vineyard, [and] with thy oliveyard. deal And with the one lamb a tenth \{deal\} of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. deal And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth \{deal\} of fine flour mingled with oil for a meat offering, and a log of oil; deal Ye shall not steal, neither \{deal\} falsely, neither lie one to another. deal And if thou \{deal\} thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. deal Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth \{deal\} of flour mingled with the fourth [part] of an hin of oil. deal And a several tenth \{deal\} of
 several tenth \{deal\} unto one lamb, throughout the seven lambs; deal And one tenth \{deal\} for one lamb, throughout the seven lambs: deal A several tenth \{deal\} for one lamb, throughout the seven lambs: deal And a several tenth \{deal\} to each lamb of the fourteen lambs: deal But thus shall ye \{deal\} with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. deal And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will \{deal\} kindly and truly with thee. deal And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD \{deal\} kindly with you, as ye have dealt with the dead, and with me. deal <1SA20-8> Therefore thou shalt \{deal\} kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father? deal <2SA18-5> And the king commanded Joab and Abishai and Ittai, saying, [\{Deal\}] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. deal <2CH2-3> And Solomon sent to Huram the king of Tyre, saying, As thou didst \{deal\} with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me]. deal <2CH2-3> And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst sen him cedars to build him an house to dwell therein, [even so \{deal\} with me]. deal <2CH19-11> And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. \{Deal\} courageo usly, and the LORD shall be with the good. deal Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you for him will I accent: lest I \{deal] with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. deal I said unto the fools, \{Deal\} not foolishly: and to the wicked, Lift not up the horn: deal He turned their heart to hate his people to \{deal\} subtly with his servants. deal GIMEL \{Deal\} bountifully with thy servant, [that] I may live, and keep thy word. deal \{Deal\} with thy servant according unto thy mercy, and teach me thy statutes. deal Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt \{deal bountifully with me deal Lying lips [are] abomination to the LORD; but they that \{deal] truly [are] his delight deal Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he \{deal\} unjustly, and will not behold the majesty of the LORD. deal Woe to thee that spoilest, and thou [wast] not spoiled. and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and]
 when thou shalt make an end to deal treacherously, they shalr \{deal\} treacherously with thee. deal woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou

 $\{$ deal $\}$ thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that hou cover him, and that plead with thee. yet let me tak with slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; \{deal\} [hus] with them in the time of thine anger. deal Inquire, I pray thee, of the LORD nor us, for Nebuchadrezzar
king of Babylon maketh war against us; if so be that the LORD will \{deal\} with us according to all his wondrous works, that he may go up from us. deal Therefore will I also \{deal\} in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears, with a loud voice, [yet] will I not hear them. deal For thus saith the Lord GOD; I will even \{deal\} with thee as thou hast done, which hast despised the oath in breaking the covenant. deal Hath walked in my statutes, and hath kept my judgments, to \{deal\} truly; he [is] just, he shall surely live, saith the Lord GOD. deal Can thine heart endure, or can thine hands be strong, in the days that I shall \{deal\} with thee? I the LORD have spoken [it], and will do [it]. deal And I will set my jealousy against thee, and they shall \{deal\} furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire. deal And they shall \{deal\} with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. deal I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely \{deal\} with him: I have driven him out for his wickedness. deal Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, \{deal\} with thy servants. deal But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall \{deal\} against them, and shall prevail: deal Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that \{deal\} treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? deal Have we not all one father? hath not one God created us? why do we \{deal\} treacherously every man against his brother, by profaning the covenant of our fathers? deal And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none \{deal\} treacherously against the wife of his youth. deal For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye \{deal\} not treacherously. deal And he charged them that they should tell no man: but the more he charged them, so much the more a great \{deal\} they published it]; deal And many charged him that he should hold his peace: but he cried the more a great \{deal\}, Thou] son of David, have mercy on me.

