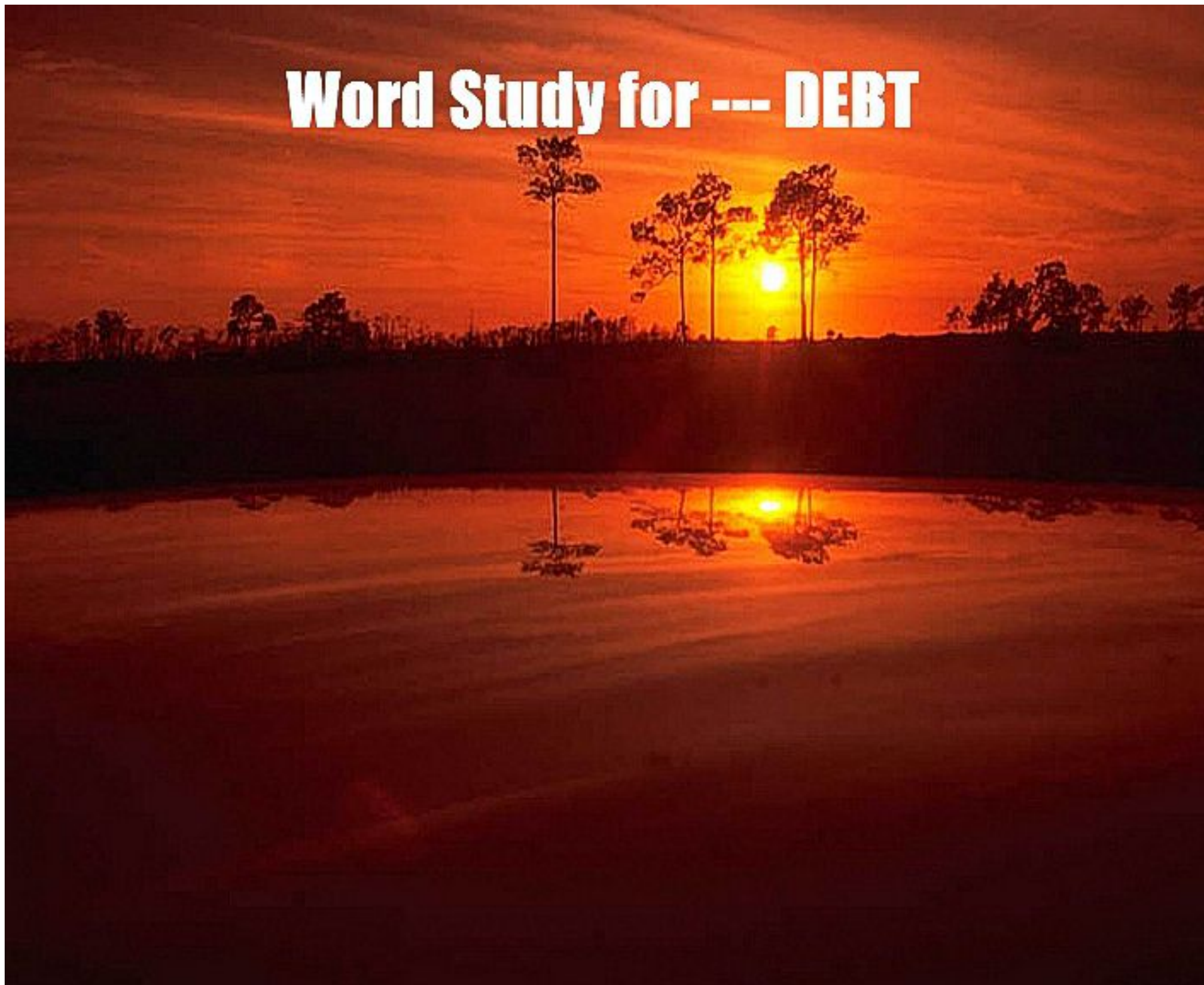# Word Study for --- DEBT

KJV Bible Word Studies for DEBT

Bible Greek and Hebrew Dictionaries combined for Word Studies

accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.

call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.

charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.

debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.

debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.

debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

debt 4859 ## mashsha&ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[-thing], {debt}.

debt 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X {debt}, exact, giver of usury.

debt 5386 ## n@shiy {nesh-ee'}; from 5383; a debt: -- {debt}. debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.

implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.

in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.

lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.

question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.

the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.

to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

debt 02258 ## chabol {khab-ole'} ; or (feminine) chabolah {khab-o-law'} ; from 02254 ; a pawn (as security for {debt}) : -- pledge .

debt 02326 ## chowb {khobe} ; from 02325 ; {debt} : -- debtor .

debt 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , {debt} , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

debt 04855 ## mashsha'{mash-shaw'} ; from 05383 ; a loan ; by implication , interest on a {debt} : -- exaction , usury .

debt 04859 ## mashsha'ah {mash-shaw-aw'} ; feminine of 04855 ; a loan : -- X any [-thing] , {debt} .

debt 04874 ## mashsheh {mash-sheh'} ; from 05383 ; a {debt} : -- + creditor .

debt 05378 ## nasha'{naw-shaw'} ; a primitive root [perhaps identical with 05377 , through the idea of imposition] ; to lend on interest ; by implication , to dun for {debt} : -- X debt , exact , giver of usury .

debt 05386 ## n@shiy {nesh-ee'} ; from 05383 ; a debt : -- {debt} .

debt 05386 ## n@shiy {nesh-ee'} ; from 05383 ; a {debt} : -- debt .

debt 05392 ## neshek {neh'- shek} ; from 05391 ; interest on a {debt} : -- usury .

debt 07521 ## ratsah {raw-tsaw'} ; a primitive root ; to be pleased with ; specifically , to satisfy a {debt} : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

debt 08059 ## sh@mittah {shem-it-taw'} ; from 08058 ; remission (of {debt}) or suspension of labor) : -- release .

debt 1156 - daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.

debt 1458 - egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a {debt} or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the charge.

debt 3782 - opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.

debt 3783 - opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.

debt 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

debt 5055 - teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a {debt}): -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.

debtor 02326 ## chowb {khobe} ; from 02325 ; debt : -- {debtor} .

debtor 05065 ## nagas {naw-gas'} ; a primitive root ; to drive (an animal , a workman , a {debtor} , an army) ; by implication , to tax , harass , tyrannize : -- distress , driver , exact (- or) , oppress (- or) , X raiser of taxes , taskmaster .

debtor 0586 - apodekatoo {ap-od-ek-at-o'-o}; from 0575 and 1183; to tithe (as {debtor} or creditor): -- (give, pay, take) tithe.

debtor 3781 - opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.

debtor 5533 - chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -- {debtor}.

indebted 3781 - opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person {indebted}; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, sinner.

indebted 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.

indebted 4359 - prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be {indebted} additionally: -- over besides.

indebted 5533 - chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. {indebted} person: -- debtor.

indebtedness 3782 - opheile {of-i-lay'}; from 3784; {indebtedness}, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, due.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1155 + lend + borrow + ye lend + and lend +/ . daneizo {dan-ide'-zo}; from 1156 + him the debt +/ ; to loan on interest; reflexively, to borrow: --borrow, lend .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in

you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/ . opheiletes {of-i-let'-ace}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; an ower, i .e . person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/ . opheile {of-i-lay'}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; indebtedness, i .e . (concretely) a sum owed; figuratively, obligation, i .e . (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/ . opheilema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; something owed, i .e . (figuratively) a due; morally, a fault: --debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ . opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3785 + Would + I would + us and I would +/ . ophelon {of'-el-on}; first person singular of a past tense of

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; I ought (wish), i .e . (interjection) oh that!: -- would (to God .)

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and **3784** + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

Root Words and their word stems. This helps you see all related words in the English.

7 * debt

4 - debtor

5 - debtors

2 - debts

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

debt 1156 ** daneion ** {debt}.

debt 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, {debt}, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

debt 3782 ** opheile ** {debt}, due.

debt 3783 ** opheilema ** {debt}.

debt 3784 ** opheilo ** behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, should.

debt 4859 -- mashsha/ah -- X any[-thing], {debt}.

debt 5378 -- nasha/ -- X {debt}, exact, giver of usury.

debt 5386 -- n@shiy -- {debt}.

debtor 2326 -- chowb -- {debtor}.

debtor 3781 ** opheiletes ** {debtor}, which owed, sinner.

debtor 5533 ** chreopheiletes ** {debtor}.

indebted 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty({indebted}), (must) need(-s), ought, owe, should.

Greek Cross References that shows all the ways the Greek is translated from the English word.

debt 1156 daneion * {debt} , {1156 daneion } , 3782 opheile , 3783 opheilema , 3784 opheilo ,

debt 3782 opheile * {debt} , 1156 daneion , {3782 opheile } , 3783 opheilema , 3784 opheilo ,

debt 3783 opheilema * {debt} , 1156 daneion , 3782 opheile , {3783 opheilema } , 3784 opheilo ,

debt 3784 opheilo * {debt} , 1156 daneion , 3782 opheile , 3783 opheilema , {3784 opheilo } ,

debtor 3781 opheiletes * {debtor} , {3781 opheiletes } , 3784 opheilo ,

debtor 3784 opheilo * {debtor} , 3781 opheiletes , {3784 opheilo } ,

debtors 3781 opheiletes * {debtors} , {3781 opheiletes } ,

debts 3783 opheilema * {debts} , {3783 opheilema } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* debt , 1156 , 3782 , 3783 , 3784 ,

- debt , 3027 , 5378 , 5386 ,

English Synonyms with Greek Strong's Number.

debt - 1156 {debt},

debt - 3782 {debt},

debt - 3783 {debt}, debts,

debt - 3784 behoved, bound, {debt}, debtor, due, guilty, need, ought, owed, owest, oweth, should,

debtor - 3781 {debtor}, debtors, must, owed,

debtor - 3784 behoved, bound, debt, {debtor}, due, guilty, need, ought, owed, owest, oweth, should,

debtors - 3781 debtor, {debtors}, must, owed,

debts - 3783 debt, {debts},

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English Concordance to the KJV Bible.

debt , 1SA_22_02 ,

debt , 2KI_04_07 ,

debt , NEH_10_31,

debt , MAT_18_27 , MAT_18_30 , MAT_18_32,

debt , ROM_04_04 ,

debtor , EZE_18_07 ,

debtor , MAT_23_16,

debtor , ROM_01_14,

debtor , GAL_05_03 ,

debtors , MAT_06_12,

debtors , LUK_07_41 , LUK_16_05 ,

debtors , ROM_08_12 , ROM_15_27,

debts , PRO_22_26,

debts , MAT_06_12,

indebted , LUK_11_04 ,

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One Word English Phrase Index to the KJV Bible.

debt 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

debt 2Ki_04_07 # Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

debt Mat_18_27 # Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

debt Mat_18_30 # And he would not: but went and cast him into prison, till he should pay the debt.

debt Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

debt Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

debt Rom_04_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

debtor Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

debtor Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

debtor Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtors Luk_07_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

debtors Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

debtors Mat_06_12 # And forgive us our debts, as we forgive our debtors.

debtors Rom_08_12 # Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

debtors Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

debts Mat_06_12 # And forgive us our debts, as we forgive our debtors.

debts Pro_22_26 # Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.

indebted Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Three Word English Phrase Index to the KJV Bible.

debt and every 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

debt and live 2Ki_04_07 # Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

debt because thou Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

debt Mat_18_27 # Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

debt Mat_18_30 # And he would not: but went and cast him into prison, till he should pay the debt.

debt Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

debt Rom_04_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

debtor both to Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtor his pledge Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor to do Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

debtor Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

debtors not to Rom_08_12 # Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

debtors the one Luk_07_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

debtors they are Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

debtors unto him Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

debtors Mat_06_12 # And forgive us our debts, as we forgive our debtors.

debts as we Mat_06_12 # And forgive us our debts, as we forgive our debtors.

debts Pro_22_26 # Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.

indebted to us Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Bible Phrases for Individual word studies

debtor both Rom_01_14

debtor his pledge Eze_18_07

Bible Quick Find Phrase Concordance for fast finding of phrases

debt ^ Mat_18_27 / debt /^

debt ^ Mat_18_30 / debt /^

debt ^ Neh_10_31 / debt /^

debt ^ Rom_04_04 / debt /^

debt ^ 1Sa_22_02 / debt /^and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

debt ^ 2Ki_04_07 / debt /^and live thou and thy children of the rest.

debt ^ Mat_18_32 / debt /^because thou desiredst me:

debtor ^ Mat_23_16 / debtor /^

debtor ^ Rom_01_14 / debtor /^both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtor ^ Eze_18_07 / debtor /^his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor ^ Gal_05_03 / debtor /^to do the whole law.

debtors ^ Mat_06_12 / debtors /^

debtors ^ Rom_08_12 / debtors /^not to the flesh, to live after the flesh.

debtors ^ Luk_07_41 / debtors /^the one owed five hundred pence, and the other fifty.

debtors ^ Rom_15_27 / debtors /^they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

debtors ^ Luk_16_05 / debtors /^unto him], and said unto the first, How much owest thou unto my lord?

debts ^ Pro_22_26 / debts /^

debts ^ Mat_06_12 / debts /^as we forgive our debtors.

indebted ^ Luk_11_04 / indebted /^to us. And lead us not into temptation; but deliver us from evil.

Bible Translation Phrases for Individual word studies

debt .... but of debt 3783 -opheilema->

debt .... him the debt 1156 -daneion->

debt .... that debt 3782 -opheile->

debt .... the debt 3784 -opheilo->

debtor .... debtor 3781 -opheiletes->

debtor .... he is a debtor 3784 -opheilo->

debtor .... that he is a debtor 3781 -opheiletes->

debtors .... and their debtors 3781 -opheiletes->

debtors .... debtors 5533 -chreopheiletes->

debtors .... our debtors 3781 -opheiletes->

debtors .... we are debtors 3781 -opheiletes->

debts .... us our debts 3783 -opheilema->

indebted .... one that is indebted 3784 -opheilo->

Bible Word Index with the full text of each verse

debt 1Sa_22_02 And every one [that was] in distress, and every one that [was] in {debt}, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

debt 2Ki_04_07 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy {debt}, and live thou and thy children of the rest.

debt Mat_18_27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the {debt}.

debt Mat_18_32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that {debt}, because thou desiredst me:

debt Mat_18_30 And he would not: but went and cast him into prison, till he should pay the {debt}.

debt Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every {debt}.

debt Rom_04_04 Now to him that worketh is the reward not reckoned of grace, but of {debt}.

debtor Eze_18_07 And hath not oppressed any, [but] hath restored to the {debtor} his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor Gal_05_03 For I testify again to every man that is circumcised, that he is a {debtor} to do the whole law.

debtor Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a {debtor}!

debtor Rom_01_14 I am {debtor} both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtors Luk_16_05 So he called every one of his lord's {debtors} [unto him], and said unto the first, How much owest thou unto my lord?

debtors Luk_07_41 There was a certain creditor which had two {debtors}: the one owed five hundred pence, and the other fifty.

debtors Mat_06_12 And forgive us our debts, as we forgive our {debtors}.

debtors Rom_08_12 Therefore, brethren, we are {debtors}, not to the flesh, to live after the flesh.

debtors Rom_15_27 It hath pleased them verily; and their {debtors} they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

debts Mat_06_12 And forgive us our {debts}, as we forgive our debtors.

debts Pro_22_26 Be not thou [one] of them that strike hands, [or] of them that are sureties for {debts}.

indebted Luk_11_04 And forgive us our sins; for we also forgive every one that is {indebted} to us. And lead us not into temptation; but deliver us from evil.

Bible Word Index with Strong's Number with the full text of each verse

debt ^ Mat_18_27 Then <1161> the lord <2962> of that <1565> servant <1401> was moved with compassion <4697> (5679), and loosed <0630> (5656) him <0846>, and <2532> forgave <0863> (5656) him <0846> the {debt} <1156>.

debt ^ Mat_18_30 And <1161> he would <2309> (5707) not <3756>: but <0235> went <0565> (5631) and cast <0906> (5627) him <0846> into <1519> prison <5438>, till <2193> <3739> he should pay <0591> (5632) the {debt} <3784> (5746).

debt ^ Mat_18_32 Then <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> {debt} <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:

debt ^ Rom_04_04 Now <1161> to him that worketh <2038> (5740) is <3049> <0> the reward <3408> not <3756> reckoned <3049> (5736) of <2596> grace <5485>, but <0235> of <2596> {debt} <3783>.

debtor ^ Gal_05_03 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a {debtor} <3781> to do <4160> (5658) the whole <3650> law <3551>.

debtor ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a {debtor} <3784> (5719)!

debtor ^ Rom_01_14 I am <1510> (5748) {debtor} <3781> both <5037> to the Greeks <1672>, and <2532> to the Barbarians <0915>; both <5037> to the wise <4680>, and <2532> to the unwise <0453>.

debtors ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> {debtors} <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

debtors ^ Mat_06_12 And <2532> forgive <0863> (5628) us <2254> our <2257> debts <3783>, as <2532> <5613> we <2249> forgive <0863> (5719) our <2257> {debtors} <3781>.

debtors ^ Rom_08_12 Therefore <0686> <3767>, brethren <0080>, we are <2070> (5748) {debtors} <3781>, not <3756> to the flesh <4561>, to live <2198> (5721) after <2596> the flesh <4561>.

debtors ^ Luk_07_41 There was <2258> (5713) a certain <5100> creditor <1157> which had two <1417> {debtors} <5533>: the one <1520> owed <3784> (5707) five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.

debtors ^ Luk_16_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> {debtors} <5533> unto him, and said <3004> (5707) unto the first <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

debts ^ Mat_06_12 And <2532> forgive <0863> (5628) us <2254> our <2257> {debts} <3783>, as <2532> <5613> we <2249> forgive <0863> (5719) our <2257> debtors <3781>.

indebted ^ Luk_11_04 And <2532> forgive <0863> (5628) us <2254> our <2257> sins <0266>; for <1063> we <0846> also <2532> forgive <0863> (5719) every one <3956> that is {indebted} <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <0235> deliver <4506> (5663) us <2248> from <0575> evil <4190>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

debt 1Sa_22_02 And every (03608 +kele)) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and every (03608 +kele)) one (00376 +)iysh) that [was] in {debt} (05378 +nasha)) , and every (03608 +kele)) one (00376 +)iysh) [that was] discontented , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him about four (00702 +)arba( ) hundred (03967 +me)ah) men (00376 +)iysh) .

debt 2Ki_04_07 Then she came (00935 +bow)) and told (05046 +nagad) the man (00376 +)iysh) of God (00430 +)elohiym) . And he said (00559 +)amar) , Go (03212 +yalak) , sell (04376 +makar) the oil (08081 +shemen) , and pay (07999 +shalam) thy {debt} (05386 +n@shiy) , and live (02421 +chayah) thou and thy children (01121 +ben) of the rest (03498 +yathar) .

debt Mat_18_27 Then (1161 -de -) the lord (2962 -kurios -) of that servant (1401 -doulos -) was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) , and loosed (0630 -apoluo -) him , and forgave (0863 -aphiemi -) him the {debt} (1156 -daneion -) .

debt Mat_18_30 And he would (2309 -thelo -) not:but went (0565 -aperchomai -) and cast (0906 -ballo -) him into (1519 -eis -) prison (5438 -phulake -) , till (2193 -heos -) he should pay (0591 -apodidomi -) the {debt} (3784 -opheilo -) .

debt Mat_18_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that {debt} (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

debt Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath

(07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) {debt} (03027 +yad) .

debt Rom_04_04 Now (1161 -de -) to him that worketh (2038 -ergazomai -) is the reward (3408 -misthos -) not reckoned (3049 -logizomai -) of grace (5485 -charis -) , but of {debt} (3783 -opheilema -) .

debtor Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the {debtor} (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

debtor Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a {debtor} (3781 -opheiletes -) to do (4160 -poieo -) the whole (3650 -holos -) law (3551 -nomos -) .

debtor Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a {debtor} (3784 -opheilo -) !

debtor Rom_01_14 I am (1510 -eimi -) {debtor} (3781 -opheiletes -) both (5037 -te -) to the Greeks (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037 -te -) to the wise (4680 -sophos - -oneidismos -) , and to the unwise (0453 -anoetos -) .

debtors Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - {debtors} 5533 -chreopheiletes -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

debtors Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - {debtors} 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

debtors Mat_06_12 And forgive (0863 -aphiemi -) us our debts (3783 -opheilema -) , as we forgive (0863 -aphiemi -) our {debtors} (3781 -opheiletes -) .

debtors Rom_08_12 Therefore (3767 -oun -) , brethren (0080 -adephos -) , we are {debtors} (3781 -opheiletes -) , not to the flesh (4561 -sarx -) , to live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) .

debtors Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their {debtors} (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

debts Mat_06_12 And forgive (0863 -aphiemi -) us our {debts} (3783 -opheilema -) , as we forgive (0863 -aphiemi -) our debtors (3781 -opheiletes -) .

debts Pro_22_26 . Be not thou [one] of them that strike (08628 +taqa( ) hands (03709 +kaph) , [or] of them that are sureties (06148 +(arab) for {debts} (04859 +mashsha)ah) .

indebted Luk_11_04 And forgive 0863 -aphiemi - us our sins 0266 -hamartia - ; for we also 2532 -kai - forgive 0863 -aphiemi - every 3956 -pas - one that is {indebted} 3784 -opheilo - to us . And lead 1533 - eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

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debt , 1SA , 22:2 debt , 2KI , 4:7 debt , MT , 18:27 , MT , 18:30 , MT , 18:32 debt , NE , 10:31 debt , RO , 4:4 debtor , EZE , 18:7 debtor , GA , 5:3 debtor , MT , 23:16 debtor , RO , 1:14 debtors , LU , 7:41 , LU , 16:5 debtors , MT , 6:12 debtors , RO , 8:12 , RO , 15:27 debts , MT , 6:12 debts , PR , 22:26 indebted , LU , 11:4 accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.[ql to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql debt Interlinear Index Study debt 1SA 022 002 And every <03608 +kele> > one <00376 +>iysh > [that was] in distress <04689 +matsowq > , and every <03608 +kele> > one <00376 +>iysh > that [was] in {debt} <05378 +nasha> > , and every <03608 +kele> > one <00376 +>iysh > [that was] discontented , gathered <06908 +qabats > themselves unto him ; and he became <01961 +hayah > a captain <08269 +sar > over <05921 + them : and there were with him about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > . debt 2KI 004 007 Then she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy {debt} <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the rest <03498 +yathar > . debt NEH 010 031 And [if] the people <05971 + of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha> > of every <03605 +kol > {debt} <03027 +yad > . debt MAT 018 027 Then <1161 -de -> the lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> , and loosed <0630 - apoluo -> him , and forgave <0863 -aphiemi -> him the {debt} <1156 -daneion -> . debt MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 - eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 - apodidomi -> the {debt} <3784 -opheilo -> . debt MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 - poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 - pas -> that {debt} <3782 - opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me : debt ROM 004 004 Now <1161 -de -> to him that worketh <2038 - ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 - logizomai -> of grace <5485 -charis -> , but of {debt} <3783 - opheilema -> . debtor EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the {debtor} <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; debtor MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say

<3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos -> , it is nothing <3762 - oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo - > by the gold <5557 - chrusos -> of the temple <3485 -naos -> , he is a {debtor} <3784 -opheilo -> ! debtor ROM 001 014 I am <1510 - eimi -> {debtor} <3781 - opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 - anoetos -> . debtor GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a {debtor} <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 - holos -> law <3551 -nomos -> . debtors MAT 006 012 And forgive <0863 - aphiemi -> us our debts <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our {debtors} <3781 -opheiletes - > . debtors LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - {debtors} 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 - pentakosioi - pence 1220 -denarion - , and the other 2087 - heteros - fifty 4004 -pentekonta - . debtors LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - {debtors} 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 - protos - , How 4214 - posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? debtors ROM 008 012 Therefore <3767 -oun -> , brethren <0080 - adephos -> , we are {debtors} <3781 - opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata - > the flesh <4561 -sarx -> . debtors ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their {debtors} <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 -sarkikos -> things . debts PRO 022 026 . Be not thou [one] of them that strike <08628 +taqa< > hands <03709 +kaph > , [or] of them that are sureties <06148 + for {debts} <04859 +mashsha>ah > . debts MAT 006 012 And forgive <0863 -aphiemi -> us our {debts} <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our debtors <3781 -opheiletes -> . indebted LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is {indebted} 3784 -opheilo - to us . And lead 1533 - eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 - poneros - . * debt , 1156 , 3782 , 3783 , 3784 , - debt , 3027 , 5378 , 5386 , * debt , 1156 daneion , 3782 opheile , 3783 opheilema , 3784 opheilo , debt -1156 {debt}, debt -3782 {debt}, debt -3783 {debt}, debts, debt -3784 behoved, bound, {debt}, debtor, due, guilty, need, ought, owed, owest, oweth, should, debtor -3781 {debtor}, debtors, must, owed, debtor -3784 behoved, bound, debt, {debt}, due, guilty, need, ought, owed, owest, oweth, should, debtors -3781 debtor, {debtors}, must, owed, debts -3783 debt, {debts}, debt -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , {debt} , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , debt -5378 {debt} , exact , usury , debt -5386 {debt} , debtor -2326 {debtor} , debts -4859 {debts} , thing , debt 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, {debt}, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves debt 4859 -- mashsha/ah -- X any[-thing], {debt}. debt 5378 -- nasha/ -- X {debt}, exact, giver of usury. debt 5386 -- n@shiy -- {debt}. debt 1156 ** daneion ** {debt}. debt 3782 ** opheile ** {debt}, due. debt 3783 ** opheilema ** {debt}. debt 3784 ** opheilo ** behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, should. debtor 2326 -- chowb -- {debtor}. debtor 3781 ** opheiletes ** {debtor}, which owed, sinner. debtor 5533 ** chreopheiletes ** {debtor}. indebted 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty({indebted}), (must) need(-s), ought, owe, should. debt .... but of debt 3783 -opheilema-> debt .... him the debt 1156 -daneion-> debt .... that debt 3782 -opheile-> debt .... the debt 3784 -opheilo-> debtor .... debtor 3781 -opheiletes-> debtor .... he is a debtor 3784 -opheilo-> debtor .... that he is a debtor 3781 -opheiletes-> debtors .... and their debtors 3781 -opheiletes-> debtors .... debtors 5533 -chreopheiletes-> debtors .... our debtors 3781 -opheiletes-> debtors .... we are debtors 3781 -opheiletes-> debts .... us our debts 3783 -opheilema-> indebted .... one that is indebted 3784 -opheilo-> debt 4859 ## mashsha>ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[-thing], {debt}.[ql debt 5378 ## nasha> {naw-shaw'}; a

primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X {debt}, exact, giver of usury.[ql debt 5386 ## n@shiy {nesh-ee'}; from 5383; a debt: -- {debt}.[ql debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.[ql debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql debtor 2326 ## chowb {khobe}; from 2325; debt: -- {debtor}. [ql debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.[ql debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: - - {debtor}.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql debt 022 002 ISa /^{debt /and every one that was discontented , gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men . debt 004 007 IIKi /^{debt /and live thou and thy children of the rest . debt 018 032 Mat /${debt /because thou desiredst me : debtor 001 014 Rom /${debtor /both to the Greeks , and to the Barbarians ; both to the wise , and to the unwise . debtor 018 007 Eze /^{debtor /his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; debtor 005 003 Gal /${debtor /to do the whole law . debtors 008 012 Rom /${debtors /not to the flesh , to live after the flesh . debtors 007 041 Luk /${debtors /the one owed five hundred pence , and the other fifty . debtors 015 027 Rom /${debtors /they are . For if the Gentiles have been made partakers of their spiritual things , their duty is also to minister unto them in carnal things . debtors 016 005 Luk /${debtors /unto him, and said unto the first , How much owest thou unto my lord ? debts 006 012 Mat /${debts /as we forgive our debtors . indebted 011 004 Luk /${indebted /to us . And lead us not into temptation ; but deliver us from evil . debt 7 * debtor 4 - debtors 5 - debts 2 - debt <1SA22 -2> And every one [that was] in distress, and every one that [was] in {debt}, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men. debt <2KI4 -7> Then she came and told the man of God. And he said, Go, sell the oil, and pay thy {debt}, and live thou and thy children of the rest. debt And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every {debt}. debt Then the lord of that servant was moved with compassion, and loosed him, and forgave him the {debt}. debt And he would not: but went and cast him into prison, till he should pay the {debt}. debt Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that {debt}, because thou desiredst me: debt Now to him that worketh is the reward not reckoned of grace, but of {debt}.

debt , 1SA , 22:2 debt , 2KI , 4:7 debt , MT , 18:27 , MT , 18:30 , MT , 18:32 debt , NE , 10:31 debt , RO , 4:4 debtor , EZE , 18:7 debtor , GA , 5:3 debtor , MT , 23:16 debtor , RO , 1:14 debtors , LU , 7:41 , LU , 16:5 debtors , MT , 6:12 debtors , RO , 8:12 , RO , 15:27 debts , MT , 6:12 debts , PR , 22:26 indebted , LU , 11:4

accuse 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- {accuse}, call in question, implead, lay to the charge.[ql call 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.[ql charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.[ql debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql implead 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, {implead}, lay to the charge.[ql in 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call {in} question, implead, lay to the charge.[ql lay 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.[ql question 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in {question}, implead, lay to the charge.[ql the 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to {the} charge.[ql to 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay {to} the charge.[ql

* debt , 1156 daneion , 3782 opheile , 3783 opheilema , 3784 opheilo ,

debt -1156 {debt}, debt -3782 {debt}, debt -3783 {debt}, debts, debt -3784 behoved, bound, {debt}, debtor, due, guilty, need, ought, owed, owest, oweth, should, debtor -3781 {debtor}, debtors, must, owed, debtor -3784 behoved, bound, debt, {debtor}, due, guilty, need, ought, owed, owest, oweth, should, debtors -3781 debtor, {debtors}, must, owed, debts -3783 debt, {debts},

debt -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , {debt} , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , debt -5378 {debt} , exact , usury , debt -5386 {debt} , debtor -2326 {debtor} , debts -4859 {debts} , thing ,

debt 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, {debt}, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves debt 4859 -- mashsha/ah -- X any[-thing], {debt}. debt 5378 -- nasha/ -- X {debt}, exact, giver of usury. debt 5386 -- n@shiy -- {debt}. debt 1156 ** daneion ** {debt}. debt 3782 ** opheile ** {debt}, due. debt 3783 ** opheilema ** {debt}. debt 3784 ** opheilo ** behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, should. debtor 2326 -- chowb -- {debtor}. debtor 3781 ** opheiletes ** {debtor}, which owed, sinner. debtor 5533 ** chreopheiletes ** {debtor}. indebted 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty({indebted}), (must) need(-s), ought, owe, should.

debt .... but of debt 3783 -opheilema-> debt .... him the debt 1156 -daneion-> debt .... that debt 3782 -opheile-> debt .... the debt 3784 -opheilo-> debtor .... debtor 3781 -opheiletes-> debtor .... he is a debtor 3784 -opheilo-> debtor .... that he is a debtor 3781 -opheiletes-> debtors .... and their debtors 3781 -opheiletes-> debtors .... debtors 5533 -chreopheiletes-> debtors .... our debtors 3781 -opheiletes-> debtors .... we are debtors 3781 -opheiletes-> debts .... us our debts 3783 -opheilema-> indebted .... one that is indebted 3784 -opheilo->

debt 4859 ## mashsha>ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[-thing], {debt}.[ql debt 5378 ## nasha> {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X {debt}, exact, giver of usury.[ql debt 5386 ## n@shiy {nesh-ee'}; from 5383; a debt: -- {debt}.[ql debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.[ql debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.[ql debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql debtor 2326 ## chowb {khobe}; from 2325; debt: -- {debtor}. [ql debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.[ql debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: - - {debtor}.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql

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debt Interlinear Index Study debt 1SA 022 002 And every <03608 +kele> > one <00376 +>iysh > [that was] in distress <04689 +matsowq > , and every <03608 +kele> > one <00376 +>iysh > that [was] in {debt} <05378 +nasha> > , and every <03608 +kele> > one <00376 +>iysh > [that was] discontented , gathered <06908 +qabats > themselves unto him ; and he became <01961 +hayah > a captain <08269 +sar > over <05921 + them : and there were with him about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > . debt 2KI 004 007 Then she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy {debt} <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the rest <03498 +yathar > . debt NEH 010 031 And [if] the people <05971 + of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha> > of every <03605 +kol > {debt} <03027 +yad > . debt MAT 018 027 Then <1161 -de -> the lord <2962 -kurios -> of that servant <1401 -doulos -> was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> , and loosed <0630 - apoluo -> him , and forgave <0863 -aphiemi -> him the {debt} <1156 -daneion -> . debt MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 - eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the {debt} <3784 -opheilo -> . debt MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 - pas -> that {debt} <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me : debt ROM 004 004 Now <1161 -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of {debt} <3783 - opheilema -> . debtor EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the {debtor} <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; debtor MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 - omnuo -> by the temple <3485 -naos -> , it is nothing <3762 - oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a {debtor} <3784 -opheilo -> ! debtor ROM 001 014 I am <1510 -eimi -> {debtor} <3781 - opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - -oneidismos -> , and to the unwise <0453 -anoetos -> . debtor GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a {debtor} <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 - holos -> law <3551 -nomos -> . debtors MAT 006 012 And forgive <0863 -aphiemi -> us our debts <3783 - opheilema -> , as we forgive <0863 -aphiemi -> our {debtors} <3781 -opheiletes -> . debtors LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - {debtors} 5533 - chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 - pentakosioi - pence 1220 -denarion - , and the other 2087 - heteros - fifty 4004 -pentekonta - . debtors LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - {debtors} 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 - posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? debtors ROM 008 012 Therefore <3767 -oun -> , brethren <0080 - adephos -> , we are {debtors} <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata - > the flesh <4561 -sarx -> . debtors ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their {debtors} <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 - sarkikos -> things . debts PRO 022 026 . Be not thou [one] of them that strike <08628 +taqa< > hands <03709 +kaph > , [or] of them that are sureties <06148 + for {debts} <04859 +mashsha>ah > . debts MAT 006 012 And forgive <0863 -aphiemi -> us our {debts} <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our debtors <3781 -opheiletes -> . indebted LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is {indebted} 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 - poneros - .

debt 1Sa_22_02 /^{debt /and every one that was discontented , gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men . debt 2Ki_04_07 /^{debt /and live thou and thy children of the rest . debt Mat_18_32 /${debt /because thou desiredst me : debtor Rom_01_14 /${debtor /both to the Greeks , and to the Barbarians ; both to the wise , and to the unwise . debtor Eze_18_07 /^{debtor /his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; debtor Gal_05_03 /${debtor /to do the whole law . debtors Rom_08_12 /${debtors /not to the flesh , to live after the flesh . debtors Luk_07_41 /${debtors /the one owed five hundred pence , and the other fifty . debtors Rom_15_27 /${debtors /they are . For if the Gentiles have been made partakers of their spiritual things , their duty is also to minister unto them in carnal things . debtors Luk_16_05 /${debtors /unto him, and said unto the first , How much owest thou unto my lord ? debts Mat_06_12 /${debts /as we forgive our debtors . indebted Luk_11_04 /${indebted /to us . And lead us not into temptation ; but deliver us from evil .

debt 7 * debtor 4 - debtors 5 - debts 2 -

* debt , 1156 , 3782 , 3783 , 3784 , - debt , 3027 , 5378 , 5386 ,

debt <1SA22 -2> And every one [that was] in distress, and every one that [was] in {debt}, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men. debt <2KI4 -7> Then she came and told the man of God. And he said, Go, sell the oil, and pay thy {debt}, and live thou and thy children of the rest. debt And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every {debt}. debt Then the lord of that servant was moved with compassion, and loosed him, and forgave him the {debt}. debt And he would not: but went and cast him into prison, till he should pay the {debt}. debt Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that {debt}, because thou desiredst me: debt Now to him that worketh is the reward not reckoned of grace, but of {debt}.