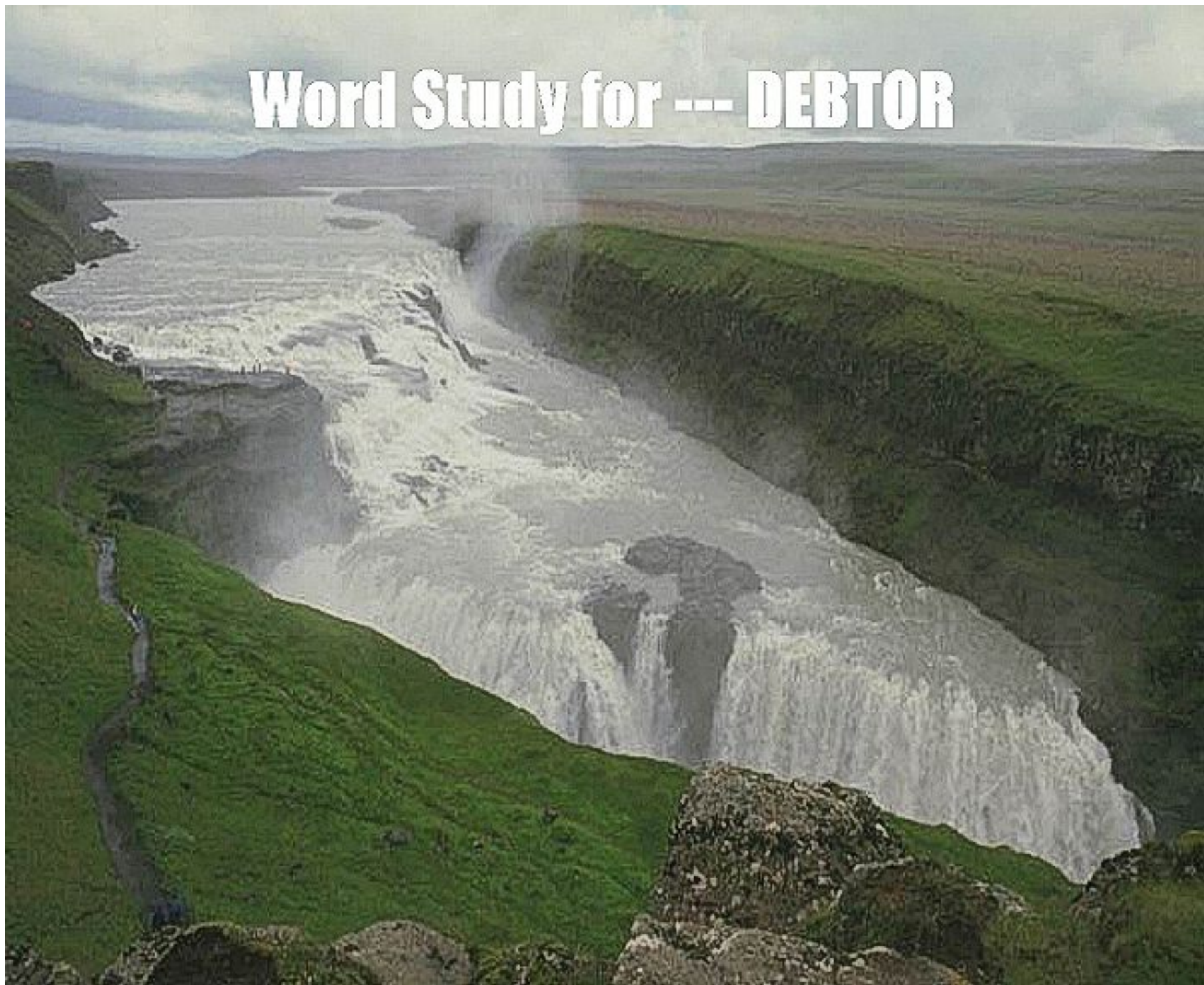


Word Study for --- DEBTOR



KJV Bible Word Studies for DEBTOR

Bible Greek and Hebrew Dictionaries combined for Word Studies

debtor 2326 ## chowb {khobe}; from 2325; debt: -- {debtor}. debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.

debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -- {debtor}.

give 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- ({give}, pay, take) tithe.

pay 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, {pay}, take) tithe.

take 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, {take}) tithe.

tithe 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, take) {tithe}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

debtor 02326 ## chowb {khobe} ; from 02325 ; debt : -- {debtor} .

debtor 05065 ## nagas {naw-gas'} ; a primitive root ; to drive (an animal , a workman , a {debtor} , an army) ; by implication , to tax , harass , tyrannize : -- distress , driver , exact (- or) , oppress (- or) , X raiser of taxes , taskmaster .

debtor 0586 - apodekatoo {ap-od-ek-at-o'-o} ; from 0575 and 1183; to tithe (as {debtor} or creditor): -- (give, pay, take) tithe.

debtor 3781 - ophelites {of-i-let'-ace} ; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.

debtor 5533 - chreopheletes {khreh-o-fi-let'-ace} ; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -- {debtor}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/. apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/; to tithe (as debtor or creditor): --(give, pay, take) tithe .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/. ophelites {of-i-let'-ace}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/. opheile {of-i-lay'}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/. ophilema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; something owed, i.e. (figuratively) a due; morally, a fault: --debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ . ophelo {of-i'-lo}; or (in certain tenses) its prolonged form ophileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3785 + Would + I would + us and I would +/. ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; I ought (wish), i.e. (interjection) oh that!: --would (to God .)

4359 + besides + thou owest +/. prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; to be indebted additionally: --over besides .

5533 + debtors +/. chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 + lend +/ and 3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/; a loan-ower, i.e. indebted person: --debtor .

Root Words and their word stems. This helps you see all related words in the English.

4 - debtor

5 - debtors

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

debtor 2326 -- chowb -- {debtor}.

debtor 3781 ** ophiletes ** {debtor}, which owed, sinner.

debtor 5533 ** chreopheiletes ** {debtor}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

debtor 3781 opheiletes * {debtor} , {3781 opheiletes } , 3784 opheilo ,

debtor 3784 opheilo * {debtor} , 3781 opheiletes , {3784 opheilo } ,

debtors 3781 opheiletes * {debtors} , {3781 opheiletes } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- debtor , 2326 ,

* debtor , 3781 , 3784 ,

English Synonyms with Greek Strong's Number.

debtor - 3781 {debtor}, debtors, must, owed,

debtor - 3784 behoved, bound, debt, {debtor}, due, guilty, need, ought, owed, owest, oweth, should,

debtors - 3781 debtor, {debtors}, must, owed,



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

debtor , EZE_18_07 ,
debtor , MAT_23_16,
debtor , ROM_01_14,
debtor , GAL_05_03 ,
debtors , MAT_06_12,
debtors , LUK_07_41 , LUK_16_05 ,
debtors , ROM_08_12 , ROM_15_27,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBibleStudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

debtor Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

debtor Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

debtor Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtors Luk_07_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

debtors Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

debtors Mat_06_12 # And forgive us our debts, as we forgive our debtors.

debtors Rom_08_12 # Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

debtors Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Three Word English Phrase Index to the KJV Bible.

debtor both to Rom_01_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtor his pledge Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor to do Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

debtor Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

debtors not to Rom_08_12 # Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

debtors the one Luk_07_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

debtors they are Rom_15_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

debtors unto him Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

debtors Mat_06_12 # And forgive us our debts, as we forgive our debtors.

Bible Phrases for Individual word studies

debtor both Rom_01_14

debtor his pledge Eze_18_07

Bible Quick Find Phrase Concordance for fast finding of phrases

debtor ^ Mat_23_16 / debtor /^

debtor ^ Rom_01_14 / debtor /^both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtor ^ Eze_18_07 / debtor /^his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor ^ Gal_05_03 / debtor /^to do the whole law.

debtors ^ Mat_06_12 / debtors /^

debtors ^ Rom_08_12 / debtors /^not to the flesh, to live after the flesh.

debtors ^ Luk_07_41 / debtors /^the one owed five hundred pence, and the other fifty.

debtors ^ Rom_15_27 / debtors /^they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

debtors ^ Luk_16_05 / debtors /^unto him], and said unto the first, How much owest thou unto my lord?

Bible Translation Phrases for Individual word studies

debtor debtor 3781 -opheiletes->

debtor he is a debtor 3784 -opheilo->

debtor that he is a debtor 3781 -opheiletes->

debtors and their debtors 3781 -opheiletes->

debtors debtors 5533 -chreopheiletes->

debtors our debtors 3781 -opheiletes->

debtors we are debtors 3781 -opheiletes->

Bible Word Index with the full text of each verse

debtor Eze_18_07 And hath not oppressed any, [but] hath restored to the {debtor} his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

debtor Gal_05_03 For I testify again to every man that is circumcised, that he is a {debtor} to do the whole law.

debtor Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a {debtor}!

debtor Rom_01_14 I am {debtor} both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

debtors Luk_16_05 So he called every one of his lord's {debtors} [unto him], and said unto the first, How much owest thou unto my lord?

debtors Luk_07_41 There was a certain creditor which had two {debtors}: the one owed five hundred pence, and the other fifty.

debtors Mat_06_12 And forgive us our debts, as we forgive our {debtors}.

debtors Rom_08_12 Therefore, brethren, we are {debtors}, not to the flesh, to live after the flesh.

debtors Rom_15_27 It hath pleased them verily; and their {debtors} they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Bible Word Index with Strong's Number with the full text of each verse

debtor ^ Gal_05_03 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a {debtor} <3781> to do <4160> (5658) the whole <3650> law <3551>.

debtor ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a {debtor} <3784> (5719)!

debtor ^ Rom_01_14 I am <1510> (5748) {debtor} <3781> both <5037> to the Greeks <1672>, and <2532> to the Barbarians <0915>; both <5037> to the wise <4680>, and <2532> to the unwise <0453>.

debtors ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> {debtors} <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

debtors ^ Mat_06_12 And <2532> forgive <0863> (5628) us <2254> our <2257> debts <3783>, as <2532> <5613> we <2249> forgive <0863> (5719) our <2257> {debtors} <3781>.

debtors ^ Rom_08_12 Therefore <0686> <3767>, brethren <0080>, we are <2070> (5748) {debtors} <3781>, not <3756> to the flesh <4561>, to live <2198> (5721) after <2596> the flesh <4561>.

debtors ^ Luk_07_41 There was <2258> (5713) a certain <5100> creditor <1157> which had two <1417> {debtors} <5533>: the one <1520> owed <3784> (5707) five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.

debtors ^ Luk_16_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> {debtors} <5533> unto him, and said <3004> (5707) unto the first <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

debtor Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the {debtor} (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beqed) ;

debtor Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a {debtor} (3781 -opheiletes -) to do (4160 -poieo -) the whole (3650 -holos -) law (3551 -nomos -) .

debtor Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a {debtor} (3784 -opheilo -) !

debtor Rom_01_14 I am (1510 -eimi -) {debtor} (3781 -opheiletes -) both (5037 -te -) to the Greeks (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037 -te -) to the wise (4680 -sophos -) - oneidismos -) , and to the unwise (0453 -anoetos -) .

debtors Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - {debtors} 5533 -chreopheiletes - :the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

debtors Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - {debtors} 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios

- ?

debtors Mat_06_12 And forgive (0863 -aphiemi -) us our debts (3783 -opheilema -) , as we forgive (0863 -aphiemi -) our {debtors} (3781 -opheiletes -) .

debtors Rom_08_12 Therefore (3767 -oun -) , brethren (0080 -adephos -) , we are {debtors} (3781 -opheiletes -) , not to the flesh (4561 -sarx -) , to live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) .

debtors Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their {debtors} (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

debtor, EZE, 18:7 debtor, GA, 5:3 debtor, MT, 23:16 debtor, RO, 1:14 debtors, LU, 7:41, LU, 16:5 debtors, MT, 6:12 debtors, RO, 8:12, RO, 15:27 debtor 5533 # chreopheiletes (khreh-o-fi-let'-ace); from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: - (debtor). [ql debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): - (debtor), which owed, sinner. [ql give 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): - (give, pay, take) tithe. [ql pay 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): - (give, {pay}, take) tithe. [ql take 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): - (give, pay, {take}) tithe. [ql tithe 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): - (give, pay, take) [tithe]. [ql debtor Interlinear Index Study debtor EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +> iysh >, [but] hath restored <07725 +shuw > to the {debtor} <02326 +chowb > his pledge <02258 +chabol >, hath spoiled <01497 +gazzal > none <03808 +lo > by violence <01500 +g@zelah >, hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra >, and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +begeg >; debtor MAT 023 016 Woe <3759 -ouai > unto you, [ye] blind <5185 -tuphlos > guides <3595 -hodegos >, which <3588 -ho > say <3004 -lego >, Whosoever <0302 -an > shall swear <3660 -omnuo > by the temple <3485 -naos >, it is nothing <3762 -oudeis >; but whosoever <0302 -an > shall swear <3660 -omnuo > by the gold <5557 -chrusos > of the temple <3485 -naos >, he is a {debtor} <3784 -opheilo >! debtor ROM 001 014 I am <1510 -eimi > {debtor} <3781 -opheiletes > both <5037 -te > to the Greeks <1672 -Hellen >, and to the Barbarians <0915 -barbaros >; both <5037 -te > to the wise <4680 -sophos -oneidismos >, and to the unwise <4053 -anoetos >. debtor GAL 005 003 For I testify <3143 -marturomai > again <3825 -palin > to every <3956 -pas > man <0444 -anthropos > that is circumcised <4059 -peritemno >, that he is a {debtor} <3781 -opheiletes > to do <4160 -poieo > the whole <3650 -holos > law <3551 -nomos >. debtors MAT 006 012 And forgave <0863 -aphiemi > us our debts <3783 -opheilema >, as we forgive <0863 -aphiemi > our {debtors} <3781 -opheiletes >. debtors LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - {debtors} 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - . debtors LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - {debtors} 5533 -chreopheiletes - [unto him], and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? debtors ROM 008 012 Therefore <3767 -oun >, brethren <0080 -adephos >, we are {debtors} <3781 -opheiletes >, not to the flesh <4561 -sarx >, to live <2198 -zao > after <2596 -kata > the flesh <4561 -sarx >, debtors ROM 015 027 It hath pleased <2106 -eudokeo > them verily <1063 -gar >; and their {debtors} <3781 -opheiletes > they are . For if <1487 -ei > the Gentiles <1484 -ethnos > have been made <2841 -koinoneo > partakers <2841 -koinoneo > of their spiritual <4152 -pneumatikos > things , their duty <3784 -opheilo > is also <2532 -kai > to minister <3008 -leitourgeo > unto them in carnal <4559 -sarkikos > things . debtor both debtor his pledge - debtor , 2326 , * debtor , 3781 , 3784 , * debtor , 3781 opheiletes , 3784 opheilo , debtor -3781 {debtor} , debtors, must, owed, debtor -3784 behoved, bound, debt, {debtor}, due, guilty, need, ought, owed, owest, oweth, should, debtors -3781 debtor, {debtors}, must, owed, debtor -2326 {debtor} , debtor 2326 -- chowb -- {debtor} . debtor 3781 ** opheiletes ** {debtor} , which owed, sinner, debtor 5533 ** chreopheiletes ** {debtor} . debtor debtor 3781 -opheiletes-> debtor he is a debtor 3784 -opheilo-> debtor that he is a debtor 3781 -opheiletes-> debtors and their debtors 3781 -opheiletes-> debtors debtors 5533 -chreopheiletes-> debtors our debtors 3781 -opheiletes-> debtors we are debtors 3781 -opheiletes-> debtor 2326 ## chowb {khobe}; from 2325; debt: - {debtor}. [ql debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): - (debtor), which owed, sinner. [ql debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: - (debtor). [ql debtor 001 014 Rom /S{debtor /both to the Greeks , and to the Barbarians ; both to the wise , and to the unwise . debtor 018 007 Eze /{debtor /his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; debtor 005 003 Gal /S{debtor /to do the whole law . debtors 008 012 Rom /S{debtors /not to the flesh , to live after the flesh . debtors 007 041 Luk /S{debtors /the one owed five hundred pence , and the other fifty . debtors 015 027 Rom /S{debtors /they are . For if the Gentiles have been made partakers of their spiritual things , their duty is also to minister unto them in carnal things . debtors 016 005 Luk /S{debtors /unto him, and said unto the first , How much owest thou unto my lord ? debtor 4 - debtors 5 - debtor And hath not oppressed any, [but] hath restored to the {debtor} his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; debtor Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a {debtor}! debtor I am {debtor} both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. debtor For I testify again to every man that is circumcised, that he is a {debtor} to do the whole law.

debtor , EZE , 18:7 debtor , GA , 5:3 debtor , MT , 23:16 debtor , RO , 1:14 debtors , LU , 7:41 , LU , 16:5 debtors
, MT , 6:12 debtors , RO , 8:12 , RO , 15:27

debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: - - {debtor}. [ql debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner. [ql give 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- ({give}, pay, take) tithe. [ql pay 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, {pay}, take) tithe. [ql take 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, {take}) tithe. [ql tithe 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- (give, pay, take) {tithe}. [ql

* debitor , 3781 opheiletes , 3784 opheilo ,

debtor -3781 {debtor}, debtors, must, owed, debtor -3784 behaved, bound, debt, {debtor}, due, guilty, need, ought, owed, owest, oweth, should, debtors -3781 debtor, {debtors}, must, owed,

debtor -2326 {debtor} ,

debtor 2326 -- chowb -- {debtor}. debtor 3781 ** opheiletes ** {debtor}, which owed, sinner. debtor 5533 ** chreopheiletes ** {debtor}.

debtor debtor 3781 -opheiletes-> debtor he is a debtor 3784 -opheilo-> debtor that he is a
debtor 3781 -opheiletes-> debtors and their debtors 3781 -opheiletes-> debtors debtors 5533 -
chreopheiletes-> debtors our debtors 3781 -opheiletes-> debtors we are debtors 3781 -opheiletes->

debtor 2326 ## chowb {khobe}; from 2325; debt: -- {debtor}. [ql debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- {debtor}, which owed, sinner.[ql debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: - - {debtor}.[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

debtor Interlinear Index Study debtor EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +> iysh > , [but] hath restored <07725 +shuwb > to the {debtor} <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +begeg > ; debtor MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a {debtor} <3784 -opheilo -> ! debtor ROM 001 014 I am <1510 -eimi -> {debtor} <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos -oneidismos -> , and to the unwise <0453 -anoetos -> . debtor GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a {debtor} <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> . debtors MAT 006 012 And forgive <0863 -aphiemi -> us our debts <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our {debtors} <3781 -opheiletes -> . debtors LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - {debtors} 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 - pentakosioi - pence 1220 -denarion - , and the other 2087 - heteros - fifty 4004 -pentekonta - . debtors LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - {debtors} 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 - posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? debtors ROM 008 012 Therefore <3767 -oun -> , brethren <0080 - adephos -> , we are {debtors} <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> . debtors ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their {debtors} <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 - leitourgeo -> unto them in carnal <4559 - sarkikos -> things .

debtor both debtor his pledge

debtor Rom_01_14 /\${debtor /both to the Greeks , and to the Barbarians ; both to the wise , and to the unwise .
debtor Eze_18_07 /^{debtor /his pledge , hath spoiled none by violence , hath given his bread to the hungry , and
hath covered the naked with a garment ; debtor Gal_05_03 /\${debtor /to do the whole law . debtors Rom_08_12
/\${debtors /not to the flesh , to live after the flesh . debtors Luk_07_41 /\${debtors /the one owed five hundred
pence , and the other fifty . debtors Rom_15_27 /\${debtors /they are . For if the Gentiles have been made
partakers of their spiritual things , their duty is also to minister unto them in carnal things . debtors Luk_16_05
/\${debtors /unto him, and said unto the first , How much owest thou unto my lord ?

debtor 4 - debtors 5 -

- debtor , 2326 , * debtor , 3781 , 3784 ,

debtor And hath not oppressed any, [but] hath restored to the {debtor} his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; debtor Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a {debtor}! debtor I am {debtor} both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. debtor For I testify again to every man that is circumcised, that he is a {debtor} to do the whole law.