

KJV Bible Word Studies for DEEP

Bible Greek and Hebrew Dictionaries combined for Word Studies

bottom 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-o-law'}; or m@tsulah {mets-o-law'}; from the same as 6683; a deep place (of water or mud): -- {bottom}, deep, depth.

deep 0012 # abussos {ab'-us-sos}; from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss": -- {deep}, (bottomless) pit.

deep 0900 # bathuno {bath-oo'-no}; from 901; to deepen: -- {deep}. deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.

deep 1037 # buthos {boo-thos'}; a variation of 899; depth, i.e. (by implication) the sea: -- {deep}.

deep 4113 ## mahamorah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: -- {deep} pit.

deep 4278 ## mechqar {mekh-kawr'}; from 2713; properly, scrutinized, i.e. (by implication) a recess: -- {deep} place.

deep 4615 ## ma'amaq {mah-am-awk'}; from 6009; a deep: -- {deep}, depth.

deep 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; or m@tsolah {mets-o-law'}; or m@tsolah {mets-o-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, {deep}, depth.

deep 4950 ## mishqa` {mish-kaw'}; from 8257; a settling place (of water), i.e. a pond: -- {deep}.

deep 5994 ## `amiyq (Aramaic) {am-eek'}; corresponding to 6012; profound, i.e. unsearchable, -- {deep}.

deep 6009 ## 'amaq {aw-mak'}; a primitive root; to be (causatively, make) deep (literally or figuratively): -- (be, have, make, seek) {deep}(-ly), depth, be profound.

 $deep \ 6013 \ \#`amoq \ \{aw-moke'\}; \ from \ 6009; \ deep \ (literally \ or \ figuratively): -- (X \ exceeding) \ \{deep\} \ (thing).$

deep 6683 ## tsuwlah {tsoo-law'}; from an unused root meaning to sink: an abyss (of the sea): -- {deep}.

deep 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a {deep}, cast into a dead, that) sleep(-er, -eth).

deep 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make {deep}, let down, drown, quench, sink.

deep 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- bottom, {deep}, heel, root.

deep 8415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): -- {deep} (place), depth.

deep 8639 ## tardemah {tar-day-maw'}; from 7290; a lethargy or (by implication) trance: -- {deep} sleep.

deeper 6012 ## `ameq {aw-make'}; from 6009; deep (literally or figuratively): -- {deeper}, depth, strange.

depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.

 $depth\ 4688\ \#m@tsowlah\ \{mets-o-law'\}; or\ m@tsolah\ \{mets-o-law'\}; or\ m\ \{m$

depth 6011 ## `omeq {o'-mek}; from 6009; depth: -- {depth}. depth 6012 ## `ameq {aw-make'}; from 6009; deep (literally or figuratively): -- deeper, {depth}, strange.

dregs 6907 ## qubba`ath {koob-bah'-ath}; from 6906; a goblet (as deep like a cover): -- {dregs}.

 $exceeding \ 6013\ \#\ `amoq\ \{aw-moke'\}; \ from\ 6009;\ deep\ (literally\ or\ figuratively): --(X\ \{exceeding\})\ deep\ (thing).$

imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.

mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.

pit 4113 ## mahamorah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: -- deep {pit}.

sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.

sleep 8153 ## sh@nath {shen-awth'}; from 3462; sleep: -- {sleep}, sleep 8639 ## tardemah {tar-day-maw'}; from 7290; a lethargy or (by implication) trance: -- deep {sleep}.

 $strange~6012~\#\ `ameq~\{aw-make'\}; from~6009; deep~(literally~or~figuratively): --~deeper,~depth,~\{strange\}.$

 $thing~6013~\#\ `amoq~\{aw-moke'\}; from~6009; deep~(literally~or~figuratively): --~(X~exceeding)~deep~(\{thing\}).$

understanding 1271 # dianoia (dee-an'-oy-ah); from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, (understanding).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

```
deep 03734 ## kor {kore}; from the same as 03564; properly, a {deep} round vessel, i.e. (specifically) a
cor or measure for things dry: -- cor, measure. Aramaic the same.
deep 03758 ## karmiyl {kar-mele'}; probably of foreign origin; carmine, a {deep} red: -- crimson.
deep 04113 ## mahamorah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an
abyss: -- {deep} pit.
deep 04278 ## mechgar {mekh-kawr'}; from 02713; properly, scrutinized, i.e. (by implication) a recess:
-- {deep} place.
deep 04615 ## ma` amaq {mah-am-awk'}; from 06009; a deep: -- {deep}, depth.
deep 04615 ## ma` amaq {mah-am-awk'}; from 06009; a {deep}: -- deep, depth.
deep 04688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or
m@tsulah {mets-oo-law'}; from the same as 06683; a {deep} place (of water or mud): -- bottom, deep,
depth.
deep 04688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or
m@tsulah {mets-oo-law'}; from the same as 06683; a deep place (of water or mud): -- bottom, {deep},
depth.
deep 04950 ## mishqa` {mish-kaw'}; from 08257; a settling place (of water), i.e. a pond: -- {deep}.
deep 05987 ## `Amowq {aw-moke'}; from 06009; {deep}; Amok, an Israelite: -- Amok.
deep 05994 ## `amiyq (Aramaic) {am-eek'}; corresponding to 06012; profound, i.e. unsearchable,--
{deep}.
deep 06009 ## `amaq {aw-mak'}; a primitive root; to be (causatively, make) {deep} (literally or
figuratively): -- (be, have, make, seek) deep (-ly), depth, be profound.
deep 06012 ## `ameq {aw-make'}; from 06009; {deep} (literally or figuratively): -- deeper, depth,
strange.
deep 06013 ## `amoq {aw-moke'}; from 06009; deep (literally or figuratively): -- (X exceeding) {deep}
(thing).
deep 06013 ## `amoq {aw-moke'}; from 06009; {deep} (literally or figuratively): -- (X exceeding) deep
(thing).
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deep 06517 ## paruwr {paw-roor'}; passive participle of 06565 in the sense of spreading out [compare

```
06524]; a skillet (as flat or {deep}): -- pan, pot.
```

deep 06683 ## tsuwlah {tsoo-law'}; from an unused root meaning to sink: an abyss (of the sea): -- {deep}.

deep $06747 \, \# \, tsallachath \, \{tsal-lakh'-ath\}$; from $06743 \, ; something advanced or <math>\{deep\}$, i.e. a bowl; figuratively, the bosom: -- bosom, dish.

deep 06907 ## qubba` ath {koob-bah'- ath}; from 06906; a goblet (as {deep} like a cover): -- dregs.

deep 07290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a {deep}, cast into a dead, that) sleep (-er,-eth).

deep 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make {deep} , let down , drown , quench , sink .

deep $08328 \text{ ## sheresh } \{\text{sheh'- resh}\}$; from 08327; a root (literally or figuratively): -- bottom, $\{\text{deep}\}$, heel, root.

deep $08415 \ \# \ t@howm \ \{teh-home'\}$; or $t@hom \ \{teh-home'\}$; (usually feminine) from 01949; an abyss (as a surging mass of water), especially the $\{deep\}$ (the main sea or the subterranean water-supply): -- deep (place), depth.

deep 08639 ## tardemah {tar-day-maw'}; from 07290; a lethargy or (by implication) trance: -- {deep} sleep.

deep 0012 - abussos {ab'-us-sos}; from 0001 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) " abyss ": -- {deep}, (bottomless) pit.

deep 0899 - bathos {bath'-os}; from the same as 0901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- {deep}(-ness, things), depth.

deep 0900 - bathuno {bath-oo'-no}; from 0901; to deepen: -- {deep}.

deep 0901 - bathus {bath-oos'}; from the base of 0939; profound (as going down), literally or figuratively: --{deep}, very early.

deep 1037 - buthos {boo-thos'}; a variation of 0899; depth, i.e. (by implication) the sea: -- {deep}.

deep 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; {deep} thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, understanding.

deep 3989 - pelagos {pel'-ag-os}; of uncertain affinity; {deep} or open sea, i.e. the main: -- depth, sea.

deep 5191 - huakinthinos {hoo-ak-in'-thee-nos}; from 5192; "hyacinthine" or "jacinthine", i.e. {deep} blue: -- jacinth.

deep 5192 - huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a {deep} blue color, probably the zirkon: -- jacinth.

deepen 03537 # kad $\{kad\}$; from an unused root meaning to $\{deepen\}$; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- barrel, pitcher.

deepen 03849 ## $\log \{ lohg \}$; from an unused root apparently meaning to $\{ deepen \}$ or hollow [like 03537]; a \log or measure for liquids : -- \log [of oil].

deepen 0900 - bathuno {bath-oo'-no}; from 0901; to {deepen}: -- deep.

deepened 05602 ## cephel {say'- fel}; from an unused root meaning to depress; a basin (as {deepened} out): -- bowl, dish.

deeper $06012 \, \#$ ameq {aw-make'}; from 06009; deep (literally or figuratively): -- {deeper}, depth, strange.

deepest 5020 - tartaroo {tar-tar-o'-o}; from Tartaros (the {deepest} abyss of Hades); to incarcerate in eternal torment: -- cast down to hell.

deeply 03648 ## kamar $\{kaw-mar'\}$; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be $\{deeply\}$ affected with passion (love or pity): -- be black, be kindled, yearn.

deeply 0389 - anastenazo {an-as-ten-ad'-zo}; from 0303 and 4727; to sigh deeply: -- sigh {deeply}.

deeply 0389 - anastenazo {an-as-ten-ad'-zo}; from 0303 and 4727; to sigh {deeply}: -- sigh deeply.

deeply 1572 - ekkaio {ek-kah'-yo}; from 1537 and 2545; to inflame {deeply}: -- burn.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0012 + the deep + the bottomless + of the bottomless + of the bottomless + of the bottomless + out of the bottomless +/. abussos {ab'-us-sos}; from 0001 + Alpha (as a negative particle) and a variation of 1037 + in the deep +/; depthless, i.e. (specially) (infernal) "abyss": --deep, (bottomless) pit.

 $0898 + degree + /.\ bathmos \{bath-mos'\}; from the same as 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep + /; a step, i.e. (figuratively) grade (of dignity): --degree .$

 $0899 + depth + the \ deep + deepness + and \ depth + the \ depth + the \ depth + the \ deepth + the \ deepth + the \ deepth + and \ their \ deep +/. \ bathos \{bath'-os\}; from the same as 0901 + is \ deep + into a \ deep +/; profundity, i.e. (by implication) extent; (figuratively) mystery: --deep(-ness, things), \ depth .$

 $0900 + deep + \text{/.bathuno \{bath-oo'-no\}; from } 0901 + is \ deep + into \ a \ deep + \text{/; to deepen: --deep.}$

0901 + is deep + into a deep +/. bathus {bath-oos'}; from the base of 0939 + his feet +/; profound (as going down), literally or figuratively: --deep, very early.

0922 + burden + weight + burdens + the burden + have been burdensome +/. baros {bar'-os}; probably from the same as 0939 + his feet +/ (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight.

0999 + a pit + the ditch + he son 2PE 0f Bosor + ords 2PE 0f vanity +/. bothunos {both'-oo-nos}; akin to 0900 + deep +/; a hole (in the ground); specially, a cistern: --ditch, pit .

1036 + drown + not obey + that they began to sink +/. buthizo {boo-thid'-zo}; from 1037 + in the deep +/; to sink; by implication, to drown: --begin to sink, drown .

1037 + in the deep +/, buthos {boo-thos'}; a variation of 0899 + depth + the deep + deepness + and depth + the deepths + O the depth + and their deep +/; depth, i.e. (by implication) the sea: --deep.

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/. dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + up because + me through + in because + and within + you through + of me among + and because + not because + him because + and through + not because + men because + one because + day through + For through + but through + but because + men through + and through + for because + that through + them because + away because + who by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + because + mind + understanding + with my understanding + because + mind + understanding + with my understanding + with my understanding + with my understanding - with the understanding + with the understanding - with the understanding + with the understanding - with

3989 + the sea + in the depth +/. pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: --depth, sea .

Root Words and their word stems. This helps you see all related words in the English.



- 9 deeper
- 3 deeply
- 1 deepness
- 4 deeps

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
deep 0012 ** abussos ** {deep}, (bottomless) pit.
deep 0899 ** bathos ** {deep}(-ness, things), depth.
deep 0900 ** bathuno ** {deep}.
deep 0901 ** bathus ** {deep}, very early.
deep 1037 ** buthos ** {deep}.
deep 4113 -- mahamorah -- {deep} pit.
deep 4278 -- mechqar -- {deep} place.
deep 4615 -- ma\amaq -- {deep}, depth.
deep 4688 -- m@tsowlah -- bottom, {deep}, depth.
deep 4950 -- mishqa\ -- {deep}.
deep 5994 -- \amiyq -- {deep}.
deep 6009 -- \amaq -- (be, have, make, seek) {deep}(-ly), depth, be profound.
deep 6013 -- \amoq -- (X exceeding) {deep} (thing).
deep 6683 -- tsuwlah -- {deep}.
deep 7290 radam -- -- (be fast a-, be in a {deep}, cast into a dead, that)sleep(-er, -eth).
deep 8257 -- shaqa\ -- make {deep}, let down, drown, quench, sink.
deep 8328 -- sheresh -- bottom, {deep}, heel, root.
deep 8415 -- t@howm -- {deep} (place), depth.
deep 8639 -- tardemah -- {deep} sleep.
deeper 6012 -- \ameq -- {deeper}, depth, strange.
deeply 0389 ** anastenazo ** sigh {deeply}.
```

Greek Cross References that shows all the ways the Greek is translated from the English word.

```
deep 0899 bathos * {deep} , {0899 bathos } , 0901 bathus , 1037 buthos ,
deep 0901 bathus * {deep} , 0899 bathos , {0901 bathus } , 1037 buthos ,
deep 1037 buthos * {deep} , 0899 bathos , 0901 bathus , {1037 buthos } ,
deeply 0389 anastenazo * {deeply} , {0389 anastenazo } ,
deepness 0899 bathos * {deepness} , {0899 bathos } ,
```

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
* deep, 0899, 0901, 1037,
```

⁻ deep, 4113, 4278, 4615, 4688, 4950, 5994, 6009, 6013, 6683, 7290, 8257, 8328, 8415, 8639,

English Synonyms with Greek Strong's Number.

```
deep - 0899 {deep}, deepness, depth,depths,
deep - 0901 {deep},
deep - 1037 {deep},
deeply - 0389 {deeply}, sighed, upside,
deepness - 0899 deep, {deepness}, depth, depths,
```



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deep , JON_02_03 ,

deep, HAB_03_10,

English Concordance to the KJV Bible.

```
deep , GEN_01_02 , GEN_02_21 , GEN_07_11 , GEN_08_02 , GEN_15_12 , GEN_49_25, deep , DEU_33_13, deep , ISA_26_12, deep , JOB_04_13 , JOB_12_22 , JOB_33_15 , JOB_38_30 , JOB_41_31 , JOB_41_32, deep , PSA_36_06 , PSA_42_07 , PSA_42_07 , PSA_64_06 , PSA_69_02 , PSA_69_02 , PSA_69_14 , PSA_69_15 , PSA_80_09 , PSA_92_05 , PSA_95_04 , PSA_104_06 , PSA_107_24 , PSA_135_06 , PSA_140_10, deep , PRO_08_28 , PRO_18_04 , PRO_19_15 , PRO_20_05 , PRO_22_14 , PRO_23_27, deep , ECC_07_24, deep , ISA_29_10 , ISA_29_15 , ISA_30_33 , ISA_44_27 , ISA_51_10 , ISA_63_13, deep , JER_49_08 , JER_49_30, deep , EZE_23_32 , EZE_26_19 , EZE_31_04 , EZE_31_15 , EZE_32_14 , EZE_34_18, deep , DAN_02_22 , DAN_08_18 , DAN_10_09 , deep , AMO_07_04 ,
```

```
deep, LUK_05_04, LUK_06_48, LUK_08_31,
deep, JOH_04_11,
deep, ACT_20_09,
deep, ROM_10_07,
deep, 1CO_02_10,
deep, 2CO_08_02, 2CO_11_25,
deeper, LEV_13_03, LEV_13_04, LEV_13_25, LEV_13_30, LEV_13_31, LEV_13_32, LEV_13_34,
deeper, JOB_11_08,
deeper, ISA_33_19,
deeply, ISA_31_06,
deeply, HOS_09_09,
deeply, MAR_08_12,
deepness, MAT_13_05,
deeps, NEH_09_11,
deeps, PSA_88_06, PSA_148_07,
deeps, ZEC_10_11,
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One Word English Phrase Index to the KJV Bible.

deep 1Co_02_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

deep 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

deep 2Co_08_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

deep 2Co_11_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

deep Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

deep Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

deep Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

deep Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

deep Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

deep Deu_33_13 # And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

deep Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

deep Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

deep Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

deep Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

deep Eze_31_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

deep Eze_32_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

deep Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread

down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

deep Gen_01_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

deep Gen_02_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

deep Gen_07_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

deep Gen_08_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

deep Gen_15_12 # And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

deep Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

deep Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

deep Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

deep Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

deep Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

deep Isa_44_27 # That saith to the deep, Be dry, and I will dry up thy rivers:

deep Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

deep Isa_63_13 # That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

deep Jer_49_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

deep Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

deep Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

deep Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

deep Job_33_15 # In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

deep Job_38_30 # The waters are hid as [with] a stone, and the face of the deep is frozen.

deep Job_41_31 # He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

deep Job_41_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.

deep Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

deep Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

deep Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

deep Luk_06_48 # He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

deep Luk_08_31 # And they be sought him that he would not command them to go out into the deep.

deep Pro_08_28 # When he established the clouds above: when he strengthened the fountains of the deep:

deep Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

deep Pro_19_15 # Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

deep Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

deep Pro_22_14 # The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

deep Pro_23_27 # For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.

deep Psa_104_06 # Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

deep Psa_107_24 # These see the works of the LORD, and his wonders in the deep.

deep Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

deep Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

deep Psa_36_06 # Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.

Deep Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are

gone over me.

deep Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

deep Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

deep Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

deep Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

deep Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

deep Psa_80_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

deep Psa_92_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

deep Psa_95_04 # In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

deep Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

deeper Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

deeper Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

deeper Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

deeper Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

deeper Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

deeper Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

deeper Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

deeper Lev_13_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall

spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

deeper Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

deeply Hos_09_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

deeply Isa_31_06 # Turn ye unto [him from] whom the children of Israel have deeply revolted.

deeply Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

deepness Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

deepness Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

deeps Neh_09_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

deeps Psa_148_07 # Praise the LORD from the earth, ye dragons, and all deeps:

deeps Psa_88_06 # Thou hast laid me in the lowest pit, in darkness, in the deeps.

deeps Zec_10_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Three Word English Phrase Index to the KJV Bible.

deep and cause Eze_32_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

deep and did Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

deep and laid Luk_06_48 # He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

deep and large Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

deep and large Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

deep and let Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

deep and secret Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

deep And the Gen_01_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

deep and the Gen_08_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

deep as an Isa_63_13 # That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

deep as with Psa_104_06 # Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.

deep at the Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep Be dry Isa_44_27 # That saith to the deep, Be dry, and I will dry up thy rivers:

deep broken up Gen_07_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Deep calleth unto Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep ditch and Pro_23_27 # For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.

deep for him Eze_31_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed:

and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

deep from whence Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

deep in the Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

deep is frozen Job_38_30 # The waters are hid as [with] a stone, and the face of the deep is frozen.

deep mire where Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

deep O inhabitants Jer_49_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

deep O LORD Psa_36_06 # Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.

deep O ye Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

deep pit he Pro_22_14 # The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

deep pits that Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

deep places of Psa_95_04 # In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

deep places Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

deep poverty abounded 2Co_08_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

deep root and Psa_80_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

deep set him Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

deep sleep and Act_20_09 # And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

deep sleep and Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

deep sleep and Pro_19_15 # Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

deep sleep falleth Job_04_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

deep sleep falleth Job_33_15 # In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

deep sleep fell Gen_15_12 # And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

deep sleep from 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

deep sleep on Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

deep sleep on Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

deep sleep to Gen_02_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

deep swallow me Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

deep that coucheth Deu_33_13 # And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

deep that hath Isa_51_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

deep that is Rom_10_07 # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

deep that lieth Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

deep things of 1Co_02_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

deep things out Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

deep to be Job_41_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.

deep to boil Job_41_31 # He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

deep to hide Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

deep upon thee Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

deep uttered his Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

deep water but Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding

will draw it out.

deep waters and Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

deep waters but Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

deep waters where Psa_69_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

deep waters Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

deep who can Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

deep 2Co_11_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

deep Luk_08_31 # And they be sought him that he would not command them to go out into the deep.

deep Pro_08_28 # When he established the clouds above: when he strengthened the fountains of the deep:

deep Psa_107_24 # These see the works of the LORD, and his wonders in the deep.

deep Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

deep Psa_92_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

deeper speech than Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

deeper than hell Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

deeper than the Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

deeper than the Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

deeper than the Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

deeper than the Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

deeper than the Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the

plague of the scall seven days:

deeper than the Lev_13_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

deeper than the Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

deeply corrupted themselves Hos_09_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

deeply in his Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

deeply revolted Isa_31_06 # Turn ye unto [him from] whom the children of Israel have deeply revolted.

deepness of earth Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

deepness of earth Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

deeps as a Neh_09_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

deeps of the Zec_10_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

deeps Psa_148_07 # Praise the LORD from the earth, ye dragons, and all deeps:

deeps Psa_88_06 # Thou hast laid me in the lowest pit, in darkness, in the deeps.

Bible Phrases for Individual word studies



deep GEN 001 002 And the carth deep GEN 001 002 And the carth deep GEN 002 002 And the CARD deep GEN 002 003 40 + and the print deep GEN 002 003 40 + and the print deep GEN 002 003 40 + and the print deep GEN 002 003 40 + and the print deep GEN 007 011. In the six <0.0839 + stackens > and be took <0.0947 + laquach > one <0.00259 + seechad > of the six <0.0839 + stackens > and be took <0.0947 + laquach > one <0.00259 + seechad > of the six <0.0839 + stackens > and be took <0.0947 + laquach > one <0.00259 + seechad > of the six <0.0839 + stackens > and be took <0.0947 + laquach > one <0.00259 + seechad > of the six <0.0839 + stackens > of the six <0.0839 + stack

Bible Quick Find Phrase Concordance for fast finding of phrases

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deep ^ 2Co_11_25 / deep /^
deep ^ Luk_08_31 / deep /^
deep ^ Pro_08_28 / deep /^
deep ^ Psa_107_24 / deep /^
deep ^ Psa_64_06 / deep /^
deep ^ Psa_92_05 / deep /^
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deep ^ Eze_32_14 / deep / and cause their rivers to run like oil, saith the Lord GOD.

deep ^ Amo_07_04 / deep / and did eat up a part.

deep ^ Luk_06_48 / deep /^and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

deep $^$ Eze_23_32 / deep $^$ and large: thou shalt be laughed to scorn and had in derision; it containeth much.

deep ^ Luk_05_04 / deep / and let down your nets for a draught.

deep ^ Dan_02_22 / deep / and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

deep ^ Gen_01_02 / deep / And the Spirit of God moved upon the face of the waters.

deep ^ Gen_08_02 / deep /^and the windows of heaven were stopped, and the rain from heaven was restrained;

deep ^ Isa_30_33 / deep /^and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

deep ^ Isa_63_13 / deep /^as an horse in the wilderness, [that] they should not stumble?

deep ^ Psa_104_06 / deep / as [with] a garment: the waters stood above the mountains.

deep ^ Psa_42_07 / deep /^at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep ^ Isa_44_27 / deep /^Be dry, and I will dry up thy rivers:

deep ^ Gen_07_11 / deep / broken up, and the windows of heaven were opened.

Deep ^ Psa_42_07 / Deep / calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep ^ Pro_23_27 / deep /^ditch; and a strange woman [is] a narrow pit.

deep ^ Eze_31_15 / deep /^for him, and I restrained the floods thereof, and the great waters were stayed:

and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

deep ^ Joh_04_11 / deep /^from whence then hast thou that living water?

deep $^{\prime}$ Jon_02_03 / deep $^{\prime}$ in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

deep \(^1\) Job_38_30 \(/1\) deep \(/1\) frozen.

deep ^ Psa_69_02 / deep /^mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

deep ^ Jer_49_08 / deep /^O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

deep ^ Psa_36_06 / deep / O LORD, thou preservest man and beast.

deep ^ Jer_49_30 / deep /^O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

deep ^ Pro_22_14 / deep /^pit: he that is abhorred of the LORD shall fall therein.

deep ^ Psa_140_10 / deep /^pits, that they rise not up again.

deep ^ Psa_95_04 / deep / places of the earth: the strength of the hills [is] his also.

deep ^ Psa_135_06 / deep / places.

deep ^ 2Co_08_02 / deep /^poverty abounded unto the riches of their liberality.

deep ^ Psa_80_09 / deep / root, and it filled the land.

deep ^ Eze_31_04 / deep /^set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

deep ^ Job_04_13 / deep / sleep falleth on men,

deep \(^\) Job_33_15 / deep \(^\)sleep falleth upon men, in slumberings upon the bed;

deep ^ Gen_15_12 / deep / sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

deep ^ 1Sa_26_12 / deep / sleep from the LORD was fallen upon them.

deep ^ Dan_08_18 / deep / sleep on my face toward the ground: but he touched me, and set me upright.

deep ^ Dan 10 09 / deep / sleep on my face, and my face toward the ground.

deep ^ Gen_02_21 / deep /^sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

deep $^{\text{L}}$ Isa_29_10 / deep $^{\text{L}}$ deep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

deep ^ Act_20_09 / deep /^sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

deep ^ Pro_19_15 / deep /^sleep; and an idle soul shall suffer hunger.

deep ^ Psa_69_15 / deep / swallow me up, and let not the pit shut her mouth upon me.

deep ^ Deu_33_13 / deep / that coucheth beneath,

deep ^ Isa_51_10 / deep / that hath made the depths of the sea a way for the ransomed to pass over?

deep ^ Rom_10_07 / deep / that is, to bring up Christ again from the dead.]

deep ^ Gen_49_25 / deep / that lieth under, blessings of the breasts, and of the womb:

deep ^ 1Co_02_10 / deep / things of God.

deep ^ Job_12_22 / deep /^things out of darkness, and bringeth out to light the shadow of death.

deep $^Job_41_32 / deep /^to be]$ hoary.

deep ^ Job_41_31 / deep /^to boil like a pot: he maketh the sea like a pot of ointment.

deep ^ Isa_29_15 / deep /^to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

deep ^ Eze_26_19 / deep / upon thee, and great waters shall cover thee;

deep ^ Hab_03_10 / deep / uttered his voice, [and] lifted up his hands on high.

deep ^ Pro_20_05 / deep / water; but a man of understanding will draw it out.

deep ^ Eze_34_18 / deep / waters, but ye must foul the residue with your feet?

deep ^ Psa_69_02 / deep /^waters, where the floods overflow me.

deep ^ Pro_18_04 / deep / waters, [and] the wellspring of wisdom [as] a flowing brook.

deep ^ Psa_69_14 / deep / waters.

deep ^ Ecc_07_24 / deep / who can find it out?

deeper ^ Isa_33_19 / deeper /^speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

deeper ^ Job_11_08 / deeper / than hell; what canst thou know?

deeper ^ Lev_13_03 / deeper /^than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

deeper ^ Lev_13_04 / deeper / than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

deeper ^ Lev_13_31 / deeper / than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

deeper ^ Lev_13_32 / deeper / than the skin;

deeper ^ Lev_13_25 / deeper / than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

deeper ^ Lev_13_34 / deeper / than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

deeper ^ Lev_13_30 / deeper /^than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

deeply ^ Hos_09_09 / deeply /^corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

deeply ^ Mar_08_12 / deeply / in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

deeply ^ Isa_31_06 / deeply / revolted.

deepness ^ Mat_13_05 / deepness /^of earth:

deepness ^ Mat_13_05 / deepness /^of earth:

deeps ^ Psa_148_07 / deeps /^

deeps ^ Psa_88_06 / deeps /^

deeps ^ Neh_09_11 / deeps / as a stone into the mighty waters.

deeps ^ Zec_10_11 / deeps /^of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Bible Translation Phrases for Individual word studies

deep and their deep 0899 -bathos->
deep deep 0900 -bathuno->
deep in the deep 1037 -buthos->
deep into a deep 0901 -bathus->
deep is deep 0901 -bathus->
deep the deep 0012 -abussos->
deep the deep 0899 -bathos->
deeply deeply 0389 -anastenazo->

deepness deepness 0899 -bathos->

Bible Word Index with the full text of each verse

Deep Psa_42_07 {Deep} calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep 1Co_02_10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the {deep} things of God.

deep 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a {deep} sleep from the LORD was fallen upon them.

deep 1Sa_29_10 For the LORD hath poured out upon you the spirit of {deep} sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

deep 1Sa_29_15 Woe unto them that seek {deep} to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

deep 1Sa_30_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] {deep} [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

deep 1Sa_44_27 That saith to the {deep}, Be dry, and I will dry up thy rivers:

deep 1Sa_51_10 [Art] thou not it which hath dried the sea, the waters of the great {deep}; that hath made the depths of the sea a way for the ransomed to pass over?

deep 1Sa_63_13 That led them through the {deep}, as an horse in the wilderness, [that] they should not stumble?

deep 2Co_08_02 How that in a great trial of affliction the abundance of their joy and their {deep} poverty abounded unto the riches of their liberality.

deep 2Co_11_25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the {deep};

deep Act_20_09 And there sat in a window a certain young man named Eutychus, being fallen into a {deep} sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

deep Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great {deep}, and did eat up a part.

deep Dan_02_22 He revealeth the {deep} and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

deep Dan_08_18 Now as he was speaking with me, I was in a {deep} sleep on my face toward the ground: but he touched me, and set me upright.

deep Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a {deep} sleep on my face, and my face toward the ground.

deep Deu_33_13 And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of

heaven, for the dew, and for the {deep} that coucheth beneath,

deep Ecc_07_24 That which is far off, and exceeding {deep}, who can find it out?

deep Eze_23_32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup {deep} and large: thou shalt be laughed to scorn and had in derision; it containeth much.

deep Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the {deep} upon thee, and great waters shall cover thee;

deep Eze_31_04 The waters made him great, the {deep} set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

deep Eze_31_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the {deep} for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

deep Eze_32_14 Then will I make their waters {deep}, and cause their rivers to run like oil, saith the Lord GOD.

deep Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the {deep} waters, but ye must foul the residue with your feet?

deep Gen_07_11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great {deep} broken up, and the windows of heaven were opened.

deep Gen_08_02 The fountains also of the {deep} and the windows of heaven were stopped, and the rain from heaven was restrained;

deep Gen_02_21 And the LORD God caused a {deep} sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

deep Gen_01_02 And the earth was without form, and void; and darkness [was] upon the face of the {deep}. And the Spirit of God moved upon the face of the waters.

deep Gen_15_12 And when the sun was going down, a {deep} sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

deep Gen_49_25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the {deep} that lieth under, blessings of the breasts, and of the womb:

deep Hab_03_10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the {deep} uttered his voice, [and] lifted up his hands on high.

deep Jer_49_08 Flee ye, turn back, dwell {deep}, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

deep Jer_49_30 Flee, get you far off, dwell {deep}, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

deep Job_04_13 In thoughts from the visions of the night, when {deep} sleep falleth on men,

deep Job_12_22 He discovereth {deep} things out of darkness, and bringeth out to light the shadow of death.

deep Job_33_15 In a dream, in a vision of the night, when {deep} sleep falleth upon men, in slumberings upon the bed;

deep Job_38_30 The waters are hid as [with] a stone, and the face of the {deep} is frozen.

deep Job_41_31 He maketh the {deep} to boil like a pot: he maketh the sea like a pot of ointment.

deep Job_41_32 He maketh a path to shine after him; [one] would think the {deep} [to be] hoary.

deep Joh_04_11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is {deep}: from whence then hast thou that living water?

deep Jon_02_03 For thou hadst cast me into the {deep}, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

deep Luk_05_04 Now when he had left speaking, he said unto Simon, Launch out into the {deep}, and let down your nets for a draught.

deep Luk_06_48 He is like a man which built an house, and digged {deep}, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

deep Luk_08_31 And they be sought him that he would not command them to go out into the {deep}.

deep Pro_08_28 When he established the clouds above: when he strengthened the fountains of the {deep}:

deep Pro_18_04 The words of a man's mouth [are as] {deep} waters, [and] the wellspring of wisdom [as] a flowing brook.

deep Pro_19_15 Slothfulness casteth into a {deep} sleep; and an idle soul shall suffer hunger.

deep Pro_20_05 Counsel in the heart of man [is like] {deep} water; but a man of understanding will draw it out.

deep Pro_22_14 The mouth of strange women [is] a {deep} pit: he that is abhorred of the LORD shall fall therein.

deep Pro_23_27 For a whore [is] a {deep} ditch; and a strange woman [is] a narrow pit.

deep Psa_140_10 Let burning coals fall upon them: let them be cast into the fire; into {deep} pits, that they rise not up again.

deep Psa_104_06 Thou coveredst it with the {deep} as [with] a garment: the waters stood above the mountains.

deep Psa_107_24 These see the works of the LORD, and his wonders in the {deep}.

deep Psa_135_06 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all {deep} places.

deep Psa_36_06 Thy righteousness [is] like the great mountains; thy judgments [are] a great {deep}: O

LORD, thou preservest man and beast.

deep Psa_42_07 Deep calleth unto {deep} at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

deep Psa_69_02 I sink in deep mire, where [there is] no standing: I am come into {deep} waters, where the floods overflow me.

deep Psa_69_02 I sink in {deep} mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

deep Psa_69_15 Let not the waterflood overflow me, neither let the {deep} swallow me up, and let not the pit shut her mouth upon me.

deep Psa_64_06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] {deep}.

deep Psa_69_14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the {deep} waters.

deep Psa_80_09 Thou preparedst [room] before it, and didst cause it to take {deep} root, and it filled the land.

deep Psa_92_05 O LORD, how great are thy works! [and] thy thoughts are very {deep}.

deep Psa_95_04 In his hand [are] the {deep} places of the earth: the strength of the hills [is] his also.

deep Rom_10_07 Or, Who shall descend into the {deep}? (that is, to bring up Christ again from the dead.)

deeper 1Sa_33_19 Thou shalt not see a fierce people, a people of a {deeper} speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

deeper Job_11_08 [It is] as high as heaven; what canst thou do? {deeper} than hell; what canst thou know?

deeper Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight {deeper} than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

deeper Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight {deeper} than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

deeper Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight {deeper} than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

deeper Lev_13_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight {deeper} than the skin;

deeper Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight {deeper} than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

deeper Lev_13_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] {deeper} than the skin of his flesh, it [is] a plague of

leprosy: and the priest shall look on him, and pronounce him unclean.

deeper Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not {deeper} than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

deeply 1Sa_31_06 Turn ye unto [him from] whom the children of Israel have {deeply} revolted.

deeply Hos_09_09 They have {deeply} corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

deeply Mar_08_12 And he sighed {deeply} in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

deepness Mat_13_05 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no {deepness} of earth:

deeps Neh_09_11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the {deeps}, as a stone into the mighty waters.

deeps Psa_148_07 Praise the LORD from the earth, ye dragons, and all {deeps}:

deeps Psa_88_06 Thou hast laid me in the lowest pit, in darkness, in the {deeps}.

deeps Zec_10_11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the {deeps} of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Bible Word Index with Strong's Number with the full text of each verse

deep ^ 1Co_02_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, yea <2532>, the {deep} things <0899> of God <2316>.

deep 2Co_08_02 How that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the abundance <4050> of their <0846> joy <5479> and <2532> their <0846> {deep} <0899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the riches <4149> of their <0846> liberality <0572>.

deep ^ 2Co_11_25 Thrice <5151> was I beaten with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have been <4160> (5758) in <1722> the {deep} <1037>;

deep $^{\wedge}$ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a {deep} <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.

deep 1 Joh_04_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) {deep} <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

deep ^ Luk_05_04 Now <1161> when <5613> he had left <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch out <1877> (5628) into <1519> the {deep} <0899>, and <2532> let down <5465> (5657) your <5216> nets <1350> for <1519> a draught <0061>.

deep $^{\wedge}$ Luk_06_48 He is <2076> (5748) like <3664> a man <0444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) {deep} <0900> (5656), and <2532> laid <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) upon that <1565> house <3614>, and <2532> could <2480> (5656) not <3756> shake <4531> (5658) it <0846>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.

deep ^ Luk_08_31 And <2532> they besought <3870> (5707) (5625) <3870> (5707) him <0846> that <3363> <0> he would <2004> <0> not <3363> command <2004> (5661) them <0846> to go out <0565> (5629) into <1519> the {deep} <0012>.

deep $^{\text{Rom}}_{10_{0}7}$ Or <2228>, Who <5101> shall descend <2597> (5695) into <1519> the {deep} <0012>? (that is <5123> (5748), to bring up <0321> <0> Christ <5547> again <0321> (5629) from <1537> the dead <3498>.)

deeply ^ Mar_08_12 And <2532> he sighed {deeply} <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.

deepness $^{\text{Mat}}_{13}_{05}$ Some <1161><0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> {deepness} <0899> of earth <1093>:



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Deep Psa_42_07 {Deep} (08415 +t@howm) calleth (07121 +qara)) unto deep (08415 +t@howm) at the noise (06963 +qowl) of thy waterspouts (06794 +tsinnuwr):all (03605 +kol) thy waves (04867 +mishbar) and thy billows (01530 +gal) are gone (05674 +(abar) over (05921 +(al) me .

deep 1Co_02_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [them] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , yea (2532 -kai -) , the {deep} (0899 -bathos -) things of God (2316 -theos -) .

deep $1Sa_26_12$ So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 +tsappachath) of water (04325 +mayim) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah); and they gat (03212 +yalak) them away (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , nor (00369 +)ayin) knew (03045 +yada() [it] , neither (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen); because (03588 +kiy) a {deep} (08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

deep $2Co_08_02$ How that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the abundance (4050 -perisseia -) of their joy (5479 -chara -) and their {deep} (0899 -bathos -) poverty (4432 - ptocheia -) abounded (4052 -perisseuo -) unto the riches (4149 -ploutos -) of their liberality (0572 -haplotes -) .

deep $2Co_11_25$ Thrice (5151 -tris -) was I beaten (4463 -rhabdizo -) with rods (4463 -rhabdizo -), once (0530 -hapax -) was I stoned (3034 -lithazo -), thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -), a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have been (4160 -poieo -) in the {deep} (1037 -buthos -);

deep Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young

 $(3494\ -neanias\ -)\ man\ (3494\ -neanias\ -)\ named\ (3686\ -onoma\ -)\ Eutychus\ (2161\ -Eutuchos\ -)\ ,\ being\ fallen\ (2702\ -kataphero\ -)\ into\ a\ \{deep\}\ (0901\ -bathus\ -)\ sleep\ (5258\ -hupnos\ -)\ :and\ as\ Paul\ (3972\ -Paulos\ -)\ was\ long\ (4119\ -pleion\ -)\ preaching\ (1256\ -dialegomai\ -)\ ,\ he\ sunk\ (2702\ -kataphero\ -)\ down\ (2736\ -kato\ -)\ with\ sleep\ (5258\ -hupnos\ -)\ ,\ and\ fell\ (4098\ -pipto\ -)\ down\ from\ the\ third\ (5152\ -tristegon\ -)\ loft\ (5152\ -tristegon\ -)\ ,\ and\ was\ taken\ (0142\ -airo\ -)\ up\ dead\ (3498\ -nekros\ -)\ .$

 $\label{eq:continuous_section} $$ deep Amo_07_04 \ Thus \ (03541 + koh \) \ hath \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ shewed \ (07200 + ra)ah \) \ unto \ me: and \ , behold \ (02009 + hinneh \) \ , the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ called \ (07121 + qara) \) \ to \ contend \ (07678 + Shabb@thay \) \ by \ fire \ (00784 +) esh \) \ , and \ it \ devoured \ (00398 +) akal \) \ the \ great \ (07227 + rab \) \ \{deep\} \ (08415 + t@howm \) \ , and \ did \ eat \ (00398 +) akal \) \ up \ a \ part \ (02506 + cheleq \) \ .$

deep Dan_02_22 He revealeth (01541 +g@lah) the {deep} (05994 +(amiyq) and secret (05642 +c@thar) things:he knoweth (03046 +y@da() what (04101 +mah) [is] in the darkness (02816 +chashowk) , and the light (05094 +n@hiyr) dwelleth (08271 +sh@re)) with him .

deep Dan_08_18 Now as he was speaking (01696 + dabar) with me, I was in a {deep} (07290 + radam) sleep (07290 + radam) on (05921 + (al)) my face (06440 + paniym) toward the ground (00776 +)erets):but he touched (05060 + naga) me, and set (05975 + (amad)) me upright (05977 + (omed)).

deep Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar):and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar) , then was I in a {deep} (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym) , and my face (06440 +paniym) toward the ground (00776 +)erets) .

deep Deu_33_13 And of Joseph (03130 +Yowceph) he said (00559 +)amar) , Blessed (01288 +barak) of the LORD (03068 +Y@hovah) [be] his land (00776 +)erets) , for the precious (04022 +meged) things of heaven (08064 +shamayim) , for the dew (02919 +tal) , and for the {deep} (08415 +t@howm) that coucheth (07257 +rabats) beneath (08478 +tachath) ,

deep Ecc_07_24 That which (04100 + mah) is far (07350 + rachowq) off, and exceeding {deep} (06013 + (amoq)), who (04310 + miy) can find (04672 + matsa) it out?

 $\label{eq:continuous} \begin{array}{l} \text{deep Eze_23_32 Thus } & (03541 + koh \) \ saith \\ & (00559 +) amar \) \ the \ Lord \\ & (00136 +) Adonay \) \ GOD \\ & (03069 +) Adonay \) \ GOD \\ & (03563 +) Adonay \) \ GOD \\ & (0363 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adonay \) \ GOD \\ & (0364 +) Adona$

deep Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the {deep} (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

deep Eze_31_04 The waters (04325 +mayim) made him great (01431 +gadal) , the {deep} (08415 +t@howm) set (07311 +ruwm) him up on high (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiyb) about his plants (04302 +matta() , and sent (07971 +shalach) out her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

deep Eze_31_15 Thus saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (00430 +)elohiym); In the day (03117 +yowm) when he went (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) I caused a mourning (56):I covered (03680 +kacah) the $\{deep\}$ (08415 +t@howm) for him , and I restrained

- $(04513 + mana(\)\ the\ floods\ (05104 + nahar\)\ thereof$, and the great $(07227 + rab\)\ waters\ (04325 + mayim\)$ were stayed (03607 + kala)):and I caused Lebanon $(03844 + L@banown\)\ to\ mourn\ (06937 + qadar\)\ for\ him$, and all $(03605 + kol\)\ the\ trees\ (06086 + (ets\)\ of\ the\ field\ (07704 + sadeh\)\ fainted\ (05969 + (ulpeh\)\ for\ him\ .$
- deep Eze_32_14 Then (00227 +)az) will I make their waters (04325 +mayim) {deep} (08257 +shaqa() , and cause their rivers (05104 +nahar) to run (03212 +yalak) like oil (08081 +shemen) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .
- deep Eze_34_18 [Seemeth (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to have eaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 +shathah) of the {deep} (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?
- deep Gen_01_02 And the earth (00776 +)erets) was without (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and darkness (02822 +choshek) [was] upon the face (06440 +paniym) of the $\{deep\}$ (08415 +t@howm) . And the Spirit (07307 +ruwach) of God (00430 +)elohiym) moved (7363) upon the face (06440 +paniym) of the waters (04325 +mayim) .
- deep Gen_02_21 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) caused a {deep} (08639 +tardemah) sleep (03462 +yashen) to fall (05307 +naphal) upon Adam (00121 +)Adam) , and he slept (03462 +yashen):and he took (03947 +laqach) one (00259 +)echad) of his ribs (06763 +tsela() , and closed (05462 +cagar) up the flesh (01320 +basar) instead (08478 +tachath) thereof ;
- deep Gen_07_11 . In the six (08337 +shesh) hundredth (03967 +me)ah) year (08141 +shaneh) of Noah s (05146 +Noach) life (02416 +chay) , in the second (08145 +sheniy) month (02320 +chodesh) , the seventeenth (07651 +sheba() day (03117 +yowm) of the month (02320 +chodesh) , the same (02088 +zeh) day (03117 +yowm) were all (03605 +kol) the fountains (04599 +ma(yan) of the great (07227 +rab) {deep} (08415 +t@howm) broken (01234 +baqa() up , and the windows (00699 +)arubbah) of heaven (08064 +shamayim) were opened (06605 +pathach) .
- deep Gen_08_02 The fountains (04599 +ma(yan) also of the {deep} (08415 +t@howm) and the windows (00699 +)arubbah) of heaven (08064 +shamayim) were stopped (05534 +caker) , and the rain (01653 +geshem) from heaven (08064 +shamayim) was restrained (03607 +kala)) ;
- deep Gen_15_12 . And when (01961 +hayah) the sun (08121 +shemesh) was going (00935 +bow)) down (00935 +bow)) , a {deep} (08639 +tardemah) sleep (08639 +tardemah) fell (05307 +naphal) upon Abram (87) ; and , lo (02009 +hinneh) , an horror (00367 +)eymah) of great (01419 +gadowl) darkness (02825 +chashekah) fell (05307 +naphal) upon him .
- deep Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the {deep} (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :
- deep Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) thee , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) by:the {deep} (08415 +t@howm) uttered (05414 +nathan) his voice (06963 +qowl) , [and] lifted (05375 +nasa)) up his hands (03027 +yad) on high (07315 +rowm) .
- deep Isa_29_10 For the LORD (03068 + Y@hovah) hath poured (05258 + nacak) out upon you the spirit (07307 + ruwach) of $\{deep\}$ (08639 + tardemah) sleep (08639 + tardemah), and hath closed (06105 + (atsam))

) your eyes (05869 +(ayin):the prophets (05030 +nabiy)) and your rulers (07218 +ro)sh) , the seers (02374 +chozeh) hath he covered (03680 +kacah) .

deep Isa_29_15 Woe (01945 +howy) unto them that seek {deep} (06009 +(amaq) to hide (05641 +cathar) their counsel (06098 +(etsah) from the LORD (03068 +Y@hovah) , and their works (04639 +ma(aseh) are in the dark (04285 +machshak) , and they say (00559 +)amar) , Who (04310 +miy) seeth (07200 +ra)ah) us ? and who (04310 +miy) knoweth (03045 +yada() us ?

deep Isa_30_33 For Tophet (08613 +Tophteh) [is] ordained (06186 +(arak) of old (00865 +)ethmowl) ; yea (01571 +gam) , for the king (04428 +melek) it is prepared (03559 +kuwn) ; he hath made [it] {deep} (06009 +(amaq) [and] large (07337 +rachab):the pile (04071 +m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 +rabah) wood (06086 +(ets) ; the breath (05397 +n@shamah) of the LORD (03068 +Y@hovah) , like a stream (05158 +nachal) of brimstone (01614 +gophriyth) , doth kindle (01197 +ba(ar) it .

deep Isa_44_27 That saith (00559 +)amar) to the {deep} (06683 +tsuwlah), Be dry (02717 +charab), and I will dry (03001 +yabesh) up thy rivers (05103 +n@har):

deep Isa_51_10 [Art] thou not it which hath dried (02717 +charab) the sea (03220 +yam) , the waters (04325 +mayim) of the great (07227 +rab) {deep} (08415 +t@howm) ; that hath made (07760 +suwm) the depths (04615 +ma(amaq) of the sea (03220 +yam) a way (01870 +derek) for the ransomed (01350 +ga)al) to pass (05674 +(abar) over (05674 +(abar) ?

deep Isa_63_13 That led (03212 + yalak) them through the {deep} (08415 + t@howm), as an horse (05483 + cuwc) in the wilderness (04057 + midbar), [that] they should not stumble (03782 + kashal)?

deep Jer_49_08 Flee (05127 +nuwc) ye , turn (06437 +panah) back (06437 +panah) , dwell (03427 +yashab) {deep} (06009 +(amaq) , O inhabitants (03427 +yashab) of Dedan (01719 +D@dan) ; for I will bring (00935 +bow)) the calamity (00343 +)eyd) of Esau (06215 +(Esav) upon him , the time (06256 +(eth) [that] I will visit (06485 +paqad) him .

deep Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell (03427 +yashab) {deep} (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) hath taken counsel (06098 +(etsah) against (05921 +(al) you , and hath conceived (02030 +hareh) a purpose (04284 +machashabah) against (05921 +(al) you .

deep Job_04_13 In thoughts (05587 +ca(iph) from the visions (02384 +chizzayown) of the night (03915 +layil) , when {deep} (08639 +tardemah) sleep (08639 +tardemah) falleth (05307 +naphal) on (05921 +(al) men (00582 +)enowsh) ,

deep Job_12_22 He discovereth (01540 +galah) {deep} (06013 +(amoq) things out of darkness (02822 +choshek) , and bringeth (03318 +yatsa)) out to light (00216 +)owr) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

deep Job_33_15 In a dream (02472 + chalowm), in a vision (02384 + chizzayown) of the night (03915 + layil), when $\{\text{deep}\}$ (08639 + tardemah) sleep falleth (05307 + naphal) upon men (00582 +)enowsh), in slumberings (08572 + t@nuwmah) upon the bed (04904 + mishkab);

deep Job_38_30 The waters (04325 +mayim) are hid (2244) as [with] a stone (68), and the face (06440 +paniym) of the {deep} (08415 +t@howm) is frozen (03920 +lakad).

deep Job_41_31 He maketh the $\{\text{deep}\}\ (04688 + \text{m@tsowlah})$ to boil (07570 + rathach) like a pot (05518 + m@tsowlah)

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+ciyr):he maketh (07760 +suwm) the sea (03220 +yam) like a pot of ointment (04841 +mergachah).
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deep Job_41_32 He maketh a path (05410 + nathiyb) to shine (00215 +)owr) after (00310 +)achar) him; [one] would think (02803 + chashab) the {deep} (08415 + t@howm) [to be] hoary (07872 + seybah).

deep Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is {deep} (0901 -bathus -): from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

deep Jon_02_03 For thou hadst cast (07993 +shalak) me into the {deep} (04688 +m@tsowlah) , in the midst (03824 +lebab) of the seas (03220 +yam) ; and the floods (05104 +nahar) compassed (05437 +cabab) me about:all (03605 +kol) thy billows (04867 +mishbar) and thy waves (01530 +gal) passed (05674 +(abar) over (05674 +(abar) me .

deep Luk_05_04 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the $\{deep\}$ 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 - agra - .

deep Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 - oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - {deep} 0900 -bathuno - , and laid 5087 - tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 - plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 - prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 -themelioo - upon a rock 4073 -petra - .

deep Luk_08_31 And they besought 3870 -parakaleo - him that he would not command 2004 -epitasso - them to go 0565 -aperchomai - out into 1519 -eis - the {deep} 0012 -abussos - .

deep Pro_08_28 When he established (00553 +) amats) the clouds (07834 + shachaq) above (04605 + ma(al)): when he strengthened (05810 + (azaz)) the fountains (05869 + (ayin)) of the $\{\text{deep}\}$ (08415 + t@howm):

deep Pro_18_04 . The words (01697 +dabar) of a man s (00376 +)iysh) mouth (06310 +peh) [are as] {deep} (06013 +(amoq) waters (04325 +mayim) , [and] the wellspring (04726 +maqowr) of wisdom (02451 +chokmah) [as] a flowing (05042 +naba()) brook (05158 +nachal) .

deep Pro_19_15 . Slothfulness (06103 +(atslah) casteth (05307 +naphal) into a {deep} (08639 +tardemah) sleep (03462 +yashen) ; and an idle (07423 +r@miyah) soul (05315 +nephesh) shall suffer hunger (07456 +ra(eb) .

deep Pro_20_05 . Counsel (06098 +(etsah) in the heart (03820 +leb) of man (00376 +)iysh) [is like] {deep} (06013 +(amoq) water (04325 +mayim) ; but a man (00376 +)iysh) of understanding (08394 +tabuwn) will draw (01802 +dalah) it out .

deep Pro_22_14 . The mouth (06310 + peh) of strange (02114 + zuwr) women [is] a {deep} (06013 + (amoq) pit (07745 + shuwchah): the that is abhorred (02194 + za(am)) of the LORD (03068 + Y@hovah) shall fall (05307 + naphal) therein (08033 + sham).

deep Pro_23_27 For a whore (02181 +zanah) [is] a {deep} (06013 +(amoq) ditch (07745 +shuwchah); and a strange (05237 +nokriy) woman [is] a narrow (06862 +tsar) pit (00875 +@)er).

deep Psa_104_06 Thou coveredst (03680 +kacah) it with the {deep} (08415 +t@howm) as [with] a

garment (03830 + l@buwsh): the waters (04325 + mayim) stood (05975 + (amad)) above (05921 + (al)) the mountains (02022 + har).

deep Psa_107_24 These (01992 +hem) see (07200 +ra)ah) the works (04639 +ma(aseh) of the LORD (03068 +Y@hovah), and his wonders (06381 +pala)) in the $\{\text{deep}\}$ (04688 +m@tsowlah).

deep Psa_135_06 Whatsoever the LORD (03068 +Y@hovah) pleased (02654 +chaphets) , [that] did (06213 +(asah) he in heaven (08064 +shamayim) , and in earth (00776 +)erets) , in the seas (03220 +yam) , and all (03605 +kol) {deep} (08415 +t@howm) places .

deep Psa_140_10 Let burning (00784 +)esh) coals (01513 +gechel) fall (04131 +mowt) upon them:let them be cast (05307 +naphal) into the fire (00784 +)esh) ; into $\{deep\}$ (04113 +mahamorah) pits , that they rise (06965 +quwm) not up again .

deep Psa_36_06 Thy righteousness (06666 +ts@daqah) [is] like the great (00410 +)el) mountains (02042 +harar) ; thy judgments (04941 +mishpat) [are] a great (07227 +rab) {deep} (08415 +t@howm):O LORD (03068 +Y@hovah) , thou preservest (03467 +yasha() man (00120 +)adam) and beast (00929 +b@hemah) .

deep Psa_42_07 Deep (08415 +t@howm) calleth (07121 +qara)) unto {deep} (08415 +t@howm) at the noise (06963 +qowl) of thy waterspouts (06794 +tsinnuwr):all (03605 +kol) thy waves (04867 +mishbar) and thy billows (01530 +gal) are gone (05674 +(abar) over (05921 +(al) me .

deep Psa_64_06 They search (02664 +chaphas) out iniquities (05766 +(evel); they accomplish (08552 +tamam) a diligent search (02665 +chephes):both the inward (07130 +qereb) [thought] of every (00376 +)iysh) one (00376 +)iysh) [of them], and the heart (03820 +leb), [is] {deep} (06013 +(amoq).

deep Psa_69_02 I sink (02883 +taba() in deep (04688 +m@tsowlah) mire (03121 +yaven), where [there is] no (00369 +)ayin) standing (04613 +mo(omad):I am come (00935 +bow)) into {deep} (04615 +ma(amaq) waters (04325 +mayim), where the floods (07641 +shibbol) overflow (07857 +shataph) me.

 $\label{lem:condition} \begin{array}{l} deep\ Psa_69_02\ I\ sink\ (02883\ +taba(\)\ in\ \{deep\}\ (04688\ +m\@\ tsowlah\)\ mire\ (03121\ +yaven\)\ ,\ where\ [\ there\ is\]\ no\ (00369\ +)ayin\)\ standing\ (04613\ +mo(omad\):I\ am\ come\ (00935\ +bow)\)\ into\ deep\ (04615\ +ma(amaq\)\ waters\ (04325\ +mayim\)\ ,\ where\ the\ floods\ (07641\ +shibbol\)\ overflow\ (07857\ +shataph\)\ me\ . \end{array}$

deep Psa_69_14 Deliver (05337 +natsal) me out of the mire (02916 +tiyt) , and let me not sink (02883 +taba():let me be delivered (05337 +natsal) from them that hate (08130 +sane)) me , and out of the {deep} (04615 +ma(amaq) waters (04325 +mayim) .

deep Psa_69_15 Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the {deep} (04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar) her mouth (06310 +peh) upon me .

 $\label{lem:com} \begin{tabular}{ll} deep Psa_80_09 \ Thou \ preparedst \ (06437 + panah \) \ [\ room \] \ before \ (06440 + paniym \) \ it \ , and \ didst \ cause \ it \ to \ take \ \{deep\} \ (08328 + sheresh \) \ root \ (08327 + sharash \) \ , and \ it \ filled \ (04390 + male) \) \ the \ land \ (00776 +)erets \) \ \end{tabular}$

deep Psa_92_05 O LORD (03068 +Y@hovah) , how (04100 +mah) great (01431 +gadal) are thy works (04639 +ma(aseh) ! [and] thy thoughts (04284 +machashabah) are very (03966 +m@(od) {deep} (06009 +(amaq) .

deep Psa_95_04 In his hand (03027 + yad) [are] the {deep} (04278 + mechqar) places of the earth (00776 + earth) consists the strength (08443 + tow(aphah)) of the hills (02022 + har) [is] his also.

deep Rom_10_07 Or (2228 -e -) , Who (5101 -tis -) shall descend (2597 -katabaino -) into (1519 -eis -) the $\{deep\}$ (0012 -abussos -) ? (that is , to bring (0321 -anago -) up Christ (5547 -Christos -) again (0321 -anago -) from the dead (3498 -nekros -) .)

deeper Isa_33_19 Thou shalt not see (07200 + ra)ah) a fierce (03267 + ya(az)) people (05971 + (am)), a people (05971 + (am)) of a {deeper} (06012 + (ameq)) speech (08193 + saphah) than thou canst perceive (08085 + shama()); of a stammering (03932 + la(ag)) tongue (03956 + lashown), [that thou canst] not understand (00998 + biynah).

deeper Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim); what (04100 +mah) canst thou do (06466 +pa(al) ? {deeper} (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl); what (04100 +mah) canst thou know (03045 +yada() ?

deeper Lev_13_03 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() in the skin (05785 +(owr) of the flesh (01320 +basar) : and [when] the hair (08181 +se(ar) in the plague (05061 +nega() is turned (02015 +haphak) white (03836 +laban) , and the plague (05061 +nega() in sight (04758 +mar)eh) [be] {deeper} (06013 +(amoq) than the skin (05785 +(owr) of his flesh (01320 +basar) , it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) : and the priest (03548 +kohen) shall look (07200 +ra)ah) on him , and pronounce him unclean (02930 +tame)) .

deeper Lev_13_04 If (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) [be] white (03836 +laban) in the skin (05785 +(owr)) of his flesh (01320 +basar), and in sight (04758 +mar)eh) [be] not {deeper} (06013 +(amoq)) than the skin (05785 +(owr)), and the hair (08181 +se(ar)) thereof be not turned (02015 +haphak) white (03836 +laban); then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +mega()) seven (07651 +sheba()) days (03117 +yowm):

deeper Lev_13_25 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) {deeper} (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath) broken (06524 +parach) out of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

deeper Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) {deeper} (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the head (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

deeper Lev_13_31 And if (03588 +kiy) the priest (03548 +kohen) look (07200 +ra)ah) on the plague (05061 +nega() of the scall (05424 +netheq) , and , behold (02009 +hinneh) , it [be] not in sight (04758 +mar)eh) {deeper} (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) , and [that there is] no (00369 +)ayin) black (07838 +shachor) hair (08181 +se(ar) in it ; then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +nega() of the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) :

deeper Lev_13_32 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() : and , behold (02009 +hinneh) , [if] the scall (05424 +netheq) spread (06581 +pasah) not , and there be in it no (03808 +lo)) yellow (06669 +tsahob) hair (08181 +se(ar) , and the scall (05424 +netheq) [be] not in sight (04758 +mar)eh) {deeper} (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ;

deeper Lev_13_34 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the scall (05424 +netheq): and, behold (02009 +hinneh), [if] the scall (05424 +netheq) be not spread (06581 +pasah) in the skin (05785 +(owr), nor [be] in sight (04758 +mar)eh) {deeper} (06013 +(amoq) than (04480 +min) the skin (05785 +(owr); then the priest (03548 +kohen) shall pronounce him clean (02891 +taher): and he shall wash (03526 +kabac) his clothes (00899 +beged), and be clean (02891 +taher).

deeply Hos_09_09 They have {deeply} (06009 +(amaq) corrupted (07843 +shachath) [themselves] , as in the days (03117 +yowm) of Gibeah (01390 +Gib(ah):[therefore] he will remember (02142 +zakar) their iniquity (05771 +(avon) , he will visit (06485 +paqad) their sins (02403 +chatta)ah) .

deeply Isa_31_06. Turn (07725 + shuwb) ye unto [him from] whom (00834 +) aher) the children (01121 + ben) of Israel (03478 + Yisra)el) have {deeply} (06009 + (amaq) revolted (05627 + carah).

deeply Mar_08_12 And he sighed (0389 -anastenazo -) {deeply} (0389 -anastenazo -) in his spirit (4151 - pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 - lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 - taute -) generation (1074 -genea -) .

deepness Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) {deepness} (0899 -bathos -) of earth (1093 -ge -) :

deeps Neh_09_11 And thou didst divide (01234 +baqa()) the sea (03220 +yam) before (06440 +paniym) them , so that they went (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) on the dry (03004 +yabbashah) land; and their persecutors (07291 +radaph) thou threwest (07993 +shalak) into the {deeps} (04688 +m@tsowlah), as a stone (68) into the mighty (05794 +(az) waters (04325 +mayim).

deeps Psa_148_07 . Praise (01984 +halal) the LORD (03068 +Y@hovah) from the earth (00776 +)erets) , ye dragons (08577 +tanniyn) , and all (03605 +kol) {deeps} (08415 +t@howm) :

deeps Psa_88_06 Thou hast laid (07896 +shiyth) me in the lowest (08482 +tachtiy) pit (00953 +bowr) , in darkness (04285 +machshak) , in the {deeps} (04688 +m@tsowlah) .

deeps Zec_10_11 And he shall pass (05674 +(abar) through the sea (03220 +yam) with affliction (06869 +tsarah) , and shall smite (05221 +nakah) the waves (01530 +gal) in the sea (03220 +yam) , and all (03605 +kol) the {deeps} (04688 +m@tsowlah) of the river (02975 +y@(or) shall dry (03001 +yabesh) up:and the pride (01347 +ga)own) of Assyria (00804 +)Ashshuwr) shall be brought (03381 +yarad) down (03381 +yarad) , and the sceptre (07626 +shebet) of Egypt (04714 +Mitsrayim) shall depart (05493 +cuwr) away .

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deeps, NE, 9:11 deeps, PS, 88:6, PS, 148:7 deeps, ZEC, 10:11 deep 0900 # bathuno {bath-oo'-no}; from 901;
to deepen: -- {deep}.[ql deep 1037 # buthos {boo-thos'}; a variation of 899; depth, i.e. (by implication) the sea: --
{deep}.[ql deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or
figuratively: -- {deep}, very early.[ql deep 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by
implication) extent; (figuratively) mystery: -- {deep}(-ness, things), depth.[ql deep 0012 # abussos {ab'-us-sos};
from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss": -- {deep},
(bottomless) pit.[ql depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: --
{depth}, sea.[ql imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the
faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql jacinth
5191 # huakinthinos {hoo-ak-in'-thee-nos}; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue: --
{jacinth}.[ql jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e.
some gem of a deep blue color, probably the zirkon: -- {jacinth}.[ql mind 1271 # dianoia {dee-an'-oy-ah}; from
1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --
imagination, {mind}, understanding. [ql sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea,
i.e. the main: -- depth, {sea}.[ql understanding 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep
thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind,
{understanding}.[ql deep Interlinear Index Study deep GEN 001 002 And the earth <00776 +>erets > was without
<08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ]
upon the face <06440 + \text{paniym} > \text{of the } \{\text{deep}\} < 08415 + \text{t@howm} > . \text{ And the Spirit} < 07307 + \text{ruwach} > \text{of God}
<00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . deep
GEN 002 021. And the LORD <03068 +Y@hovah > God <00430 +>elohivm > caused a {deep} <08639
+tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept
<03462 + yashen >: and he took <03947 + lagach > one <00259 + sechad > of his ribs <06763 + tsela < sechad >, and
closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof; deep GEN 007 011. In
the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life
<02416 +chay >, in the second <08145 +sheniy > month <02320 +chodesh >, the seventeenth <07651 +sheba< >
day < 03117 + yowm > of the month < 02320 + chodesh >, the same < 02088 + zeh > day < 03117 + yowm > were all
<03605 + kol > the fountains < 04599 + ma of the great < 07227 + rab > {deep} < 08415 + t@howm > broken < 01234
+baga< > up, and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605
+pathach > deep GEN 008 002 The fountains <04599 +ma also of the \{\text{deep}\}<08415 +t@howm > and the
windows <00699 +>arubbah > of heaven <08064 +shamayim > were stopped <05534 +caker > , and the rain
<01653 + geshem > from heaven < 08064 + shamayim > was restrained < 03607 + kala > > ; deep GEN 015 012.
And when <0.01961 + hayah > the sun <0.08121 + shemesh > was going <0.0935 + bow > > down <0.0935 + bow > >, a
\{\text{deep}\}\ <0.8639\ + \text{tardemah} > \text{sleep}\ <0.8639\ + \text{tardemah} > \text{fell}\ <0.5307\ + \text{naphal}\ > \text{upon Abram}\ <8.7>\ ; and , lo
<02009 +hinneh >, an horror <00367 +>eymah > of great <01419 +gadowl > darkness <02825 +chashekah > fell
<05307 + naphal > upon him. deep GEN 049 025 [ Even ] by the God <00410 +>el > of thy father <math><1>, who shall
help <05826 + thee; and by the Almighty <07706 +Shadday >, who shall bless <01288 +barak > thee with
blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 +, blessings <01293 +B@rakah >
of the {deep} <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293
+B@rakah > of the breasts <07699 +shad >, and of the womb <07356 +racham > : deep DEU 033 013 And of
Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak > of the LORD <03068
+Y@hovah > [be] his land <00776 +> erets > , for the precious <04022 + meged > things of heaven <08064
+shamayim >, for the dew <02919 +tal >, and for the \{\text{deep}\}\ <08415 +t@howm > that coucheth <07257 +rabats
> beneath <08478 +tachath > , deep 1SA 026 012 So David <01732 +David > took <03947 +lagach > the spear
<02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586
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+Sha>uwl > bolster < 04763 + m@ra>ashah > ; and they gat < 03212 + yalak >  them away < 03212 + yalak > , and
no < 00369 +> ayin > man saw < 07200 + ra>ah > [it], nor < 00369 +> ayin > knew < 03045 + yada < > [it], neither
<00369 +> ayin > awaked < 06974 + quwts > : for they [were ] all < 03605 + kol > asleep < 03463 + yashen > ;
because <03588 +kiy > a {deep} <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113
+>adown > was fallen <05307 +naphal > upon them . deep JOB 004 013 In thoughts <05587 +ca from the visions
<02384 +chizzayown > of the night <03915 +layil >, when \{deep\} <08639 +tardemah > sleep <08639 +tardemah
> falleth <05307 +naphal > on <05921 + men <00582 +>enowsh > , deep JOB 012 022 He discovereth <01540
+galah > {deep} <06013 + things out of darkness <02822 + choshek > , and bringeth <03318 + yatsa > > out to
light <00216 +>owr > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . deep JOB 033 015 In a
dream <02472 +chalowm >, in a vision <02384 +chizzayown > of the night <03915 +layil >, when {deep}
<08639 +tardemah > sleep falleth <05307 +naphal > upon men <00582 +>enowsh > , in slumberings <08572
+t@nuwmah > upon the bed <04904 +mishkab > ; deep JOB 038 030 The waters <04325 +mayim > are hid
<2244> as [ with ] a stone <68>, and the face <06440 +paniym > of the {deep} <08415 +t@howm > is frozen
<03920 +lakad > . deep JOB 041 031 He maketh the {deep} <04688 +m@tsowlah > to boil <07570 +rathach >
like a pot <05518 +ciyr > : he maketh <07760 +suwm > the sea <03220 +yam > like a pot of ointment <04841
+mergachah > . deep JOB 041 032 He maketh a path <05410 +nathiyb > to shine <00215 +>owr > after <00310
+ > achar > him; [one] would think < 02803 + chashab > the {deep} < 08415 + t@howm > [to be] hoary < 07872
+seybah > . deep PSA 036 006 Thy righteousness <06666 +ts@daqah > [ is ] like the great <00410 +>el >
mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab > {deep} <08415
+t@howm > : OLORD < 03068 + Y@hovah > , thou preservest < 03467 + yasha < > man < 00120 + > adam > and
beast <00929 +b@hemah > . deep PSA 042 007 Deep <08415 +t@howm > calleth <07121 +qara> > unto {deep}
<08415 + t@howm > at the noise < 06963 + qowl > of thy waterspouts < 06794 + tsinnuwr > : all < 03605 + kol > thy
waves <04867 + mishbar > and thy billows <01530 + gal > are gone <05674 + over <05921 + me. Deep PSA 042
007 \text{ {Deep}} < 08415 + t@howm > calleth < 07121 + qara > various deep < 08415 + t@howm > at the noise < 06963 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08415 + 08
+qowl > of thy waterspouts <06794 +tsinnuwr > : all <03605 +kol > thy waves <04867 +mishbar > and thy
billows <01530 +gal > are gone <05674 + over <05921 + me . deep PSA 064 006 They search <02664 +chaphas
> out iniquities <05766 + ; they accomplish <08552 +tamam > a diligent search <02665 +chephes > : both the
inward <07130 + \text{qereb} > [\text{ thought }] \text{ of every } <00376 +> \text{iysh} > \text{one } <00376 +> \text{iysh} > [\text{ of them }], and the heart
<03820 +leb > , [ is ] {deep} <06013 + . deep PSA 069 002 I sink <02883 +taba< > in deep <04688 +m@tsowlah
> mire <03121 +yaven > , where [ there is ] no <00369 +>ayin > standing <04613 +mo : I am come <00935
+bow > into \{deep\} < 0.4615 + ma waters < 0.4325 + mayim > , where the floods < 0.7641 + shibbol > overflow
<07857 + \text{shataph} > \text{me}. deep PSA 069 002 I sink <02883 + \text{taba} < > \text{in } \{\text{deep}\} < 04688 + \text{m@tsowlah} > \text{mire}
<03121 + yaven >, where [ there is ] no <00369 + >ayin > standing < 04613 + mo : I am come <math><00935 + bow > >
into deep <04615 +ma waters <04325 +mayim >, where the floods <07641 +shibbol > overflow <07857
+shataph > me . deep PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and let me not
sink <02883 +taba<>: let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me, and out
of the {deep} <04615 +ma waters <04325 +mayim > . deep PSA 069 015 Let not the waterflood overflow <07857
+shataph > me, neither <00408 +>al > let the \{\text{deep}\}<04688 + \text{m@tsowlah} > \text{swallow} <01104 + \text{bala} <> \text{me up}
and let not the pit <00875 +@>er > shut <00332 +>atar > her mouth <06310 +peh > upon me . deep PSA 080 009
Thou preparedst <06437 +panah > [room] before <06440 +paniym > it, and didst cause it to take {deep}
<08328 +sheresh > root <08327 +sharash > , and it filled <04390 +male> > the land <00776 +>erets > . deep PSA
092 005 O LORD <03068 +Y@hovah >, how <04100 +mah > great <01431 +gadal > are thy works <04639
+ma! [ and ] thy thoughts <04284 +machashabah > are very <03966 +m@ {deep} <06009 + . deep PSA 095 004
In his hand <03027 + \text{yad} > [ are ] the \{\text{deep}\} < 04278 + \text{mechqar} > \text{places of the earth} < 00776 + \text{serets} > : the
strength <08443 +tow of the hills <02022 +har > [ is ] his also . deep PSA 104 006 Thou coveredst <03680
+kacah > it with the {deep} <08415 +t@howm > as [ with ] a garment <03830 +1@buwsh > : the waters <04325
+mayim > stood <05975 + above <05921 + the mountains <02022 +har > . deep PSA 107 024 These <01992
+\text{hem} > \text{see} < 07200 + \text{ra} > \text{ah} > \text{the works} < 04639 + \text{ma of the LORD} < 03068 + Y@hovah > , and his wonders
<06381 +pala> > in the {deep} <04688 +m@tsowlah > . deep PSA 135 006 Whatsoever the LORD <03068
+Y@hovah > pleased <02654 +chaphets > , [ that ] did <06213 + he in heaven <08064 +shamayim > , and in
earth <00776 +> erets >, in the seas <03220 + yam >, and all <03605 + kol > {deep} <08415 + t@howm > places.
deep PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : let
them be cast <05307 + naphal > into the fire <math><00784 + >esh >; into \{deep\} < 04113 + mahamorah > pits, that they
rise <06965 +quwm > not up again . deep PRO 008 028 When he established <00553 +>amats > the clouds
<07834 +shachaq > above <04605 +ma: when he strengthened <05810 + the fountains <05869 + of the {deep}
```

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<0.8415 + t@howm > : deep PRO 018 004. The words <0.1697 + dabar > of a man s <math><0.0376 + siysh > mouth
<06310 + peh > [are as] {deep} < 06013 + waters < 04325 + mayim > , [and] the wellspring < 04726 + magowr > 
of wisdom <02451 +chokmah > [ as ] a flowing <05042 +naba< > brook <05158 +nachal > . deep PRO 019 015.
Slothfulness <06103 + casteth <05307 +naphal > into a {deep} <08639 +tardemah > sleep <03462 +vashen > :
and an idle <07423 +r@miyah > soul <05315 +nephesh > shall suffer hunger <07456 +ra. deep PRO 020 005.
Counsel <06098 + in the heart <03820 + leb > of man <math><00376 + >iysh > [is like] {deep} < 06013 + water <math><04325
+mayim >; but a man <00376 +>iysh > of understanding <08394 +tabuwn > will draw <01802 +dalah > it out.
deep PRO 022 014. The mouth <06310 +peh > of strange <02114 +zuwr > women [ is ] a {deep} <06013 + pit
<07745 +shuwchah > : he that is abhorred <02194 +za of the LORD <03068 +Y@hovah > shall fall <05307
+naphal > therein <08033 +sham > . deep PRO 023 027 For a whore <02181 +zanah > [ is ] a {deep} <06013 +
ditch <07745 +shuwchah >; and a strange <05237 +nokriy > woman [ is ] a narrow <06862 +tsar > pit <00875
+@>er>. deep ECC 007 024 That which <04100 +mah> is far <07350 +rachowq > off, and exceeding {deep}
<06013 + , who <04310 +miy > can find <04672 +matsa> > it out ? deep ISA 029 010 For the LORD <03068
+Y@hovah > hath poured <05258 +nacak > out upon you the spirit <07307 +ruwach > of {deep} <08639
+tardemah > sleep <08639 +tardemah > , and hath closed <06105 + your eyes <05869 + : the prophets <05030
+nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > hath he covered <03680 +kacah > .
deep ISA 029 015 Woe <01945 +howy > unto them that seek {deep} <06009 + to hide <05641 +cathar > their
counsel <06098 + from the LORD <03068 +Y@hovah >, and their works <04639 +ma are in the dark <04285
+machshak >, and they say <0.0559 +> amar >, Who <0.4310 + miy > seeth <0.7200 + ra>ah > us? and who
<04310 +miy > knoweth <03045 +yada< > us? deep ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained
<06186 + \text{of old } <00865 +> \text{ethmowl} > ; \text{ yea } <01571 + \text{gam} > , \text{ for the king } <04428 + \text{melek} > \text{it is prepared } <03559
+kuwn > ; he hath made [ it ] {deep} <06009 + [ and ] large <07337 +rachab > : the pile <04071 +m@duwrah >
thereof [ is ] fire <00784 +>esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah >
of the LORD <03068 +Y@hovah >, like a stream <05158 +nachal > of brimstone <01614 +gophriyth >, doth
kindle <01197 +ba it . deep ISA 044 027 That saith <00559 +>amar > to the {deep} <06683 +tsuwlah > , Be dry
<02717 +charab >, and I will dry <03001 +yabesh > up thy rivers <05103 +n@har > : deep ISA 051 010 [ Art ]
thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great
<0.7227 + rab > {deep} <0.8415 + t@howm > ; that hath made <0.7760 + suwm > the depths <0.4615 + ma of the sea
<03220 +yam > a way <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 + over <05674 +?
deep ISA 063 013 That led <03212 + \text{yalak} > \text{them through the } \{\text{deep}\} < 08415 + \text{t@howm} > \}, as an horse <05483
+cuwc > in the wilderness <04057 +midbar > , [ that ] they should not stumble <03782 +kashal > ? deep JER 049
008 Flee <05127 +nuwc > ye, turn <06437 +panah > back <06437 +panah > , dwell <03427 +yashab > {deep}
<06009 + , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow> > the
calamity <00343 +>eyd > of Esau <06215 + upon him, the time <06256 + [that] I will visit <06485 +pagad >
him . deep JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far <03966 +m@ off , dwell <03427
+yashab > {deep} < 06009 +, O ye inhabitants < 03427 + yashab > of Hazor <math>< 02674 + Chatsowr >, saith < 05002
+n@>um> the LORD <03068 +Y@hovah>; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
+melek > of Babylon <00894 +Babel > hath taken counsel <06098 + against <05921 + you, and hath conceived
<02030 +hareh > a purpose <04284 +machashabah > against <05921 + you . deep EZE 023 032 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink
<08354 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{kowc} > \{\text{deep}\} < 06013 + \text{and large} < 07342 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{kowc} > \{\text{deep}\} < 06013 + \text{and large} < 07342 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{kowc} > \{\text{deep}\} < 06013 + \text{and large} < 07342 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{kowc} > \{\text{deep}\} < 06013 + \text{and large} < 07342 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{kowc} > \{\text{deep}\} < 06013 + \text{and large} < 07342 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{of thy sister s} < 00269 + \text{sachowth} > \text{cup} < 03563 + \text{shathah} > \text{cup} < 03563 + \text{shathah} > \text{cup} < 03663 + \text{shathah}
+rachab >: thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la; it containeth
<03557 +kuwl > much <04767 +mirbah > . deep EZE 026 019 For thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; When I shall make <05414 +nathan > thee a desolate
<02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall
bring <05927 + up the {deep} <08415 +t@howm > upon thee, and great <07227 +rab > waters <04325 +mayim
> shall cover <03680 +kacah > thee; deep EZE 031 004 The waters <04325 +mayim > made him great <01431
+gadal >, the {deep} <0.8415 +t@howm > set <0.7311 +ruwm > him up on high <0.7311 +ruwm > with her rivers
<05104 +nahar > running <01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta< > , and sent
<07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the
field <07704 +sadeh > . deep EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<00430 +>elohiym >; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the
grave <07585 +sh@>owl > I caused a mourning <56> : I covered <03680 +kacah > the {deep} <08415
+t@howm > for him, and I restrained <04513 +mana< > the floods <05104 +nahar > thereof, and the great
<07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844
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+L@banown > to mourn < 0.6937 + qadar > for him, and all < 0.3605 + kol > the trees < 0.6086 + of the field < 0.7704
+sadeh > fainted <05969 + for him . deep EZE 032 014 Then <00227 +>az > will I make their waters <04325
+mayim > \{ \text{deep} \} < 0.8257 + \text{shaqa} < > , and cause their rivers < 0.5104 + \text{nahar} >  to run < 0.3212 + \text{yalak} >  like oil
<08081 + \text{shemen} >, saith <05002 + \text{n@>um} > the Lord <00136 +> \text{Adonay} > \text{GOD} <03069 + \text{Y@hovih} >. deep
EZE 034 018 [ Seemeth < 05869 + it ] a small < 04592 + m@ thing unto you to have eaten < 07462 + ra up the good
<02896 +towb > pasture <04829 +mir, but ye must tread <07429 +ramac > down with your feet <07272 +regel >
the residue <03499 +yether > of your pastures <04829 +mir? and to have drunk <08354 +shathah > of the {deep}
<04950 + mishqa < > waters < 04325 + mayim > , but ye must foul <007515 + + raphas the residue <03498 + yathar
> with your feet <0.7272 + regel > ? deep DAN 002 022 He revealeth <0.1541 + g@lah > the {deep} <0.5994 + and
secret <0.5642 + c@thar > things: he knoweth <0.3046 + y@da < > what <math><0.4101 + mah > [is] in the darkness
<02816 +chashowk >, and the light <05094 +n@hiyr > dwelleth <08271 +sh@re> > with him. deep DAN 008
018 Now as he was speaking <01696 +dabar > with me, I was in a {deep} <07290 +radam > sleep <07290
+radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets >: but he touched <05060
+naga<> me, and set <05975 + me upright <05977 + . deep DAN 010 009 Yet heard <08085 +shama<> I the
voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963
+\text{qowl} > \text{of his words} < 01697 + \text{dabar} >, then was I in a \{\text{deep}\} < 07290 + \text{radam} > \text{sleep} < 07290 + \text{radam} > \text{on my}
face <06440 +paniym >, and my face <06440 +paniym > toward the ground <00776 +>erets >. deep AMO 007
004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah
> unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called
<07121 + qara>> to contend <07678 + Shabb@thay> by fire <00784 +>esh>, and it devoured <00398 +>akal>
the great <0.7227 + rab > {deep} <0.8415 + t@howm > , and did eat <math><0.0398 + sakal > up a part <0.2506 + cheleq > .
deep JONAH 002 003 For thou hadst cast <07993 +shalak > me into the {deep} <04688 +m@tsowlah > , in the
midst <03824 +lebab > of the seas <03220 +yam > ; and the floods <05104 +nahar > compassed <05437 +cabab
> me about : all <0.3605 +kol > thy billows <0.4867 +mishbar > and thy waves <0.1530 +gal > passed <0.5674 +
over <05674 + me . deep HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee , [ and ] they
trembled <02342 +chuwl >: the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 +
+nasa>> up his hands <03027 +yad > on high <07315 +rowm > . deep LUK 005 004 Now 1161 -de - when 5613
-hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch
1877 -epanago - out into 1519 -eis - the {deep} LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao -
your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . deep LUK 006 048 He is like 3664 -
homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia -, and
digged 4626 -skapto - {deep} LUK 0900 - bathuno -, and laid 5087 -tithemi - the foundation 2310 - themelios -
on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215
- potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia -, and could
2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . deep
LUK 008 031 And they be sought 3870 -parakaleo - him that he would not command 2004 -epitasso - them to go
LUK 0565 - aperchomai - out into 1519 -eis - the {deep} LUK 0012 -abussos - . deep JOH 004 011 The woman
<1135 -gune -> saith <3004 -lego -> unto him, Sir <2962 -kurios ->, thou hast <2192 -echo -> nothing <3777 -
oute -> to draw <0502 -antlema -> with, and the well <5421 -phrear -> is {deep} <0901 -bathus -> : from whence
<4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor ->?
deep ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young
<3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being fallen
<2702 -kataphero -> into a {deep} <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 - Paulos -> was
long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with
sleep <5258 -hupnos ->, and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon ->
, and was taken <0142 -airo -> up dead <3498 -nekros -> . deep ROM 010 007 Or <2228 -e -> , Who <5101 -tis -
> shall descend <2597 -katabaino > into <1519 -eis > the \{\text{deep}\}\ <0012 - abussos ->? (that is, to bring <0321 -
anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> . ) deep 1CO 002
010 But God <2316 -theos -> hath revealed <0601 - apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -
>: for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things, yea <2532 -kai ->, the
{deep} <0899 - bathos -> things of God <2316 -theos -> . deep 2CO 008 002 How that in a great <4183 -polus ->
trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 - perisseia -> of their joy <5479 -
chara -> and their {deep} <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the
riches <4149 -ploutos -> of their liberality <0572 - haplotes -> . deep 2CO 011 025 Thrice <5151 -tris -> was I
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beaten <4463 - rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax -> was I stoned <3034 -lithazo -> ,
thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 - nuchthemeron -> and a day <3574 -
nuchthemeron -> I have been <4160 -poieo -> in the {deep} <1037 -buthos -> ; deeper LEV 013 003 And the
priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<> in the skin <05785 + of the
flesh <01320 +basar > : and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015
+haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] {deeper}
<06013 + than the skin < 05785 + of his flesh < 01320 + basar >, it [ is ] a plague <05061 + nega < > of leprosy
<06883 +tsara: and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean
<02930 +tame> > . deeper LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth
> [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh
> [ be ] not {deeper} <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015
+haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that
hath | the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : deeper LEV 013 025 Then
the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair
<08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white
<03836 + laban >, and it [be in] sight <04758 + mar > eh > \{deeper\} < 06013 + than < 04480 + min > the skin
<05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > :
wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061
+nega< > of leprosy <06883 +tsara . deeper LEV 013 030 Then the priest <03548 +kohen > shall see <07200
+ra>ah>the plague <05061 + nega <>: and, behold <02009 + hinneh>, if <03588 + kiy>it [be] in sight
<04758 + mar > eh > {deeper} < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in it a yellow
<06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883
+tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . deeper LEV 013 031 And if
<03588 + \text{kiy} > \text{the priest} < 03548 + \text{kohen} > \text{look} < 07200 + \text{ra} > \text{ah} > \text{on the plague} < 05061 + \text{nega} < > \text{ of the scall}
<05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > {deeper} <06013 +
than <04480 +min > the skin <05785 +, and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair
<08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : deeper LEV
013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega < > : and, behold <02009 + hinneh > , [if] the scall <05424
+netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair
<08181 + se, and the scall <05424 + netheq > [be] not in sight <math><04758 + mar > eh > {deeper} < 06013 + than
<04480 +min > the skin <05785 +; deeper LEV 013 034 And in the seventh <07637 +sh@biy day <03117
+yowm > the priest < 0.3548 + kohen > shall look < 0.7200 + ra > ah > on the scall < 0.5424 + netheq > : and, behold
<02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [
be ] in sight <04758 + \text{mar} > \text{eh} > \{\text{deeper}\} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785 + ; then the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes
<00899 +beged >, and be clean <02891 +taher >. deeper JOB 011 008 [ It is ] as high <01363 +gobahh > as
heaven <08064 +shamayim >; what <04100 +mah > canst thou do <06466 +pa ? {deeper} <06013 + than <04480
+min > hell <07585 +sh@>owl >; what <04100 +mah > canst thou know <03045 +yada< >? deeper ISA 033
019 Thou shalt not see <07200 + ra>ah > a fierce <03267 + ya people <05971 + a, a people <05971 + a fierce <03267 + ya people <05971 + a
<06012 + speech <08193 + saphah > than thou canst perceive <08085 + shama< >; of a stammering <03932 + la
tongue <03956 +lashown >, [that thou canst] not understand <00998 +biynah > . deeply ISA 031 006. Turn
<07725 +shuwb > ye unto [ him from ] whom <00834 +>aher > the children <01121 +ben > of Israel <03478
+Yisra>el > have {deeply} <06009 + revolted <05627 + carah > . deeply HOS 009 009 They have {deeply}
<06009 + corrupted <07843 +shachath > [ themselves ], as in the days <03117 +yowm > of Gibeah <01390 +Gib
: [ therefore ] he will remember <02142 +zakar > their iniquity <05771 + , he will visit <06485 +pagad > their
sins <02403 +chatta>ah > . deeply MAR 008 012 And he sighed <0389 -anastenazo -> {deeply} <0389 -
anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -
houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion ->
? \sqrt{3004 - lego} -> unto you, There shall no \sqrt{487 - ei} -> \sqrt{4592 - semeion} -> be
given <1325 -didomi -> unto this <5026 - taute -> generation <1074 -genea -> . deepness MAT 013 005 Some
<0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places, where <3699 -hopou -> they had
<2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung
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<1816 - exanatello -> up, because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> {deepness} <0899 -
bathos -> of earth <1093 -ge -> : deeps NEH 009 011 And thou didst divide <01234 +baga< > the sea <03220
+yam > before <06440 +paniym > them, so that they went <05674 + through <08432 +tavek > the midst <08432
+tavek > of the sea <03220 +yam > on the dry <03004 +yabbashah > land; and their persecutors <07291 +radaph
> thou threwest <07993 +shalak > into the {deeps} <04688 +m@tsowlah > , as a stone <68> into the mighty
<05794 + waters <04325 +mayim > . deeps PSA 088 006 Thou hast laid <07896 +shiyth > me in the lowest
<08482 +tachtiy > pit <00953 +bowr > , in darkness <04285 +machshak > , in the {deeps} <04688 +m@tsowlah
>. deeps PSA 148 007. Praise <01984 +halal > the LORD <03068 +Y@hovah > from the earth <00776 +>erets
>, ye dragons <08577 +tanniyn >, and all <03605 +kol > {deeps} <08415 +t@howm >: deeps ZEC 010 011
And he shall pass <05674 + through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite
<05221 + \text{nakah} > \text{the waves} < 01530 + \text{gal} > \text{in the sea} < 03220 + \text{yam} > \text{, and all} < 03605 + \text{kol} > \text{the {deeps}}
<04688 + m@tsowlah > of the river < 02975 + y@ shall dry < 03001 + yabesh > up : and the pride < 01347 + ga > own
> of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre
<07626 +shebet > of Egypt <04714 +Mitsrayim > shall depart <05493 +cuwr > away . all deep places come into
deep waters deep as deep calleth unto deep at deep ditch deep for him deep is frozen deep mire deep pit deep
places deep set him up on high with her rivers running round about his plants deep sleep deep sleep deep sleep
deep sleep deep sleep fell upon abram deep sleep from <1SA26 -: 12 > deep sleep on my face deep sleep on my
face toward deep swallow me up deep things <1CO2 -: 10 > deep upon thee deep uttered his voice deep water deep
waters deep waters great deep broken up he discovereth deep things out into deep pits take deep root
their deep poverty abounded unto <2CO8 -: 2 > thy sister's cup deep thy thoughts are very deep well is deep when
deep sleep falleth on men when deep sleep falleth upon men * deep, 0899, 0901, 1037, - deep, 4113, 4278,
4615, 4688, 4950, 5994, 6009, 6013, 6683, 7290, 8257, 8328, 8415, 8639, deep GEN 001 002 And the
earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and
darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the {deep} <08415 +t@howm > . And
the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the
waters <04325 +mayim > . deep GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym >
caused a {deep} <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121
+>Adam >, and he slept <0.3462 + yashen >: and he took <0.3947 + lagach > one <0.0259 + > echad > of his ribs
<06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof;
deep GEN 007 011. In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s
<05146 + Noach > life < 02416 + chay >, in the second <08145 + sheniy > month < 02320 + chodesh >, the
seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh >
day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > {deep}
<08415 +t@howm > broken <01234 +baga< > up, and the windows <00699 +>arubbah > of heaven <08064
+shamayim > were opened <06605 +pathach > . deep GEN 008 002 The fountains <04599 +ma also of the
{deep} <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were
stopped <05534 +caker >, and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained
<03607 +kala>>; deep GEN 015 012. And when <01961 +hayah > the sun <08121 +shemesh > was going
<00935 +bow> > down <00935 +bow> >, a {deep} <08639 +tardemah > sleep <08639 +tardemah > fell <05307
+naphal > upon Abram <87>; and, lo <02009 +hinneh >, an horror <00367 +>eymah > of great <01419
+gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him . deep GEN 049 025 [ Even ] by the
God <0.0410 +> el > of thy father <1>, who shall help <0.5826 + thee; and by the Almighty <0.07706 + Shadday >,
who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above
<0.5921 + blessings < 0.1293 + B@rakah > of the {deep} < 0.8415 + t@howm > that lieth < 0.7257 + rabats > under
<08478 +tachath >, blessings <01293 +B@rakah > of the breasts <07699 +shad >, and of the womb <07356
+racham > : deep DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288
+barak > of the LORD <03068 +Y@hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged >
things of heaven <08064 +shamayim >, for the dew <02919 +tal >, and for the {deep} <08415 +t@howm > that
coucheth <07257 +rabats > beneath <08478 +tachath > , deeper LEV 013 003 And the priest <03548 +kohen >
shall look <07200 + ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > :
and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836
+laban >, and the plague <05061 + \text{nega} < > in sight <04758 + \text{mar} > \text{eh} > [ be ] \{\text{deeper}\} < 06013 + \text{than the skin}
<05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the
priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > .
deeper LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white
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<03836 + laban > in the skin < 05785 + of his flesh < 01320 + basar > , and in sight < 04758 + mar > eh > [be] not
\{\text{deeper}\}\ <06013 + \text{than the skin}\ <05785 + \text{, and the hair}\ <08181 + \text{se thereof be not turned}\ <02015 + \text{haphak}\ >
white <03836 + laban >; then the priest <03548 + kohen > shall shut <05462 + cagar > up [him that hath] the
plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : deeper LEV 013 025 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181
+se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban
>, and it [ be in ] sight <04758 + mar > eh > \{deeper\} < 06013 + than < 04480 + min > the skin < 05785 + ; it [ is ] a
leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . deeper LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague
<05061 +nega<>: and, behold <02009 +hinneh>, if <03588 +kiy > it [ be ] in sight <04758 +mar>eh>
\{deeper\} < 06013 + than < 04480 + min > the skin < 05785 + ; [and there be] in it a yellow < 06669 + tsahob > thin \]
<01851 +dag > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>
>: it [ is ] a dry <0.5424 +netheg > scall <0.5424 +netheg >, [ even ] a leprosy <0.6883 +tsara upon the head
<07218 + ro>sh > or <00176 +>ow > beard <02206 + zagan > . deeper LEV 013 031 And if <03588 + kiy > the
priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq >,
and, behold <02009 +hinneh >, it [be] not in sight <04758 +mar>eh > {deeper} <06013 + than <04480 +min >
the skin <05785 +, and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then
the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the
scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : deeper LEV 013 032 And in the
seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the
plague <05061 +nega< > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581
+pasah > not, and there be in it no <03808 + lo> > yellow <06669 + tsahob > hair <math><08181 + se, and the scall
<05424 + \text{netheq} > [ be ] not in sight <04758 + \text{mar} > \text{eh} > \{\text{deeper}\} < 06013 + \text{than} < 04480 + \text{min} > \text{the skin} < 05785
+; deeper LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen >
shall look <07200 + ra>ah > on the scall <05424 + netheq > : and , behold <02009 + hinneh > , [ if ] the scall
<05424 + \text{netheq} > \text{be not spread} < 06581 + \text{pasah} > \text{in the skin} < 05785 + , \text{ nor } [\text{ be }] \text{ in sight} < 04758 + \text{mar} > \text{eh} > 
\{\text{deeper}\}\ <06013 + \text{than}\ <04480 + \text{min} > \text{the skin}\ <05785 + ; \text{then the priest}\ <03548 + \text{kohen} > \text{shall pronounce}
him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . * deep , 0899 bathos , 0901 bathus , 1037 buthos , deep -0899 {deep}, deepness, depth, depths,
deep -0901 {deep}, deep -1037 {deep}, deeply -0389 {deeply}, sighed, upside, deepness -0899 deep, {deepness},
depth, depths, deep -4113 {deep}, deep -4278 {deep}, deep -4615 {deep}, depths, deep -4688 bottom, {deep},
deeps, depths, deep -4950 {deep}, deep -5994 {deep}, deep -6009 {deep}, deeply, depth, profound, deep -
6013 {deep}, deeper, deep -6683 {deep}, deep -7290 asleep, cast, {deep}, sleeper, sleepeth, deep -
8257 {deep}, down, lettest, quenched, sink, deep-8328 bottom, {deep}, root, roots, deep-8415 {deep},
deeps, depth, depths, deep -8639 {deep}, sleep, deeper -6012 {deeper}, depth, strange, deeper -6013 deep,
{deeper}, deeply -6009 deep, {deeply}, depth, profound, deeps -4688 bottom, deep, {deeps}, depths, deeps -
8415 deep, {deeps}, depth, depths, deep 4113 -- mahamorah -- {deep} pit. deep 4278 -- mechgar -- {deep}
place. deep 4615 -- ma\amaq -- {deep}, depth. deep 4688 -- m@tsowlah -- bottom, {deep}, depth. deep 4950 --
mishqa\ -- {deep}. deep 5994 -- \amiyq -- {deep}. deep 6009 -- \amaq -- (be, have, make, seek) {deep}(-ly),
depth, be profound. deep 6013 -- \amoq -- (X exceeding) {deep} (thing). deep 6683 -- tsuwlah -- {deep}. deep
7290 radam -- -- (be fast a-, be in a {deep}, cast into a dead, that)sleep(-er, -eth). deep 8257 -- shaqa\ -- make
{deep}, let down, drown, quench, sink. deep 8328 -- sheresh -- bottom, {deep}, heel, root. deep 8415 -- t@howm
-- {deep} (place), depth. deep 8639 -- tardemah -- {deep} sleep. deep 0012 ** abussos ** {deep}, (bottomless)
pit. deep 0899 ** bathos ** {deep}(-ness, things), depth. deep 0900 ** bathuno ** {deep}. deep 0901 ** bathus
** {deep}, very early. deep 1037 ** buthos ** {deep}. deeper 6012 -- \ameq -- {deeper}, depth, strange. deeply
0389 ** anastenazo ** sigh {deeply}. deep ....... and their deep 0899 -bathos-> deep ....... deep 0900 -bathuno->
deep ....... in the deep 1037 -buthos-> deep ...... into a deep 0901 -bathus-> deep ...... is deep 0901 -bathus->
deep ....... the deep 0012 -abussos-> deep ...... the deep 0899 -bathos-> deeply ...... deeply 0389 -anastenazo->
deepness ....... deepness 0899 -bathos-> deep 4113 ## mahamorah {mah-ham-o-raw'}; from an unused root of
uncertain meaning; perhaps an abyss: -- {deep} pit.[ql deep 4278 ## mechqar {mekh-kawr'}; from 2713; properly,
scrutinized, i.e. (by implication) a recess: -- {deep} place.[ql deep 4615 ## ma And the earth was without form,
and void; and darkness [was] upon the face of the {deep}. And the Spirit of God moved upon the face of the
waters. deep And the LORD God caused a {deep} sleep to fall upon Adam, and he slept: and he took one of his
ribs, and closed up the flesh instead thereof; deep In the six hundredth year of Noah's life, in the second month,
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the seventeenth day of the month, the same day were all the fountains of the great {deep} broken up, and the windows of heaven were opened, deep The fountains also of the {deep} and the windows of heaven were stopped, and the rain from heaven was restrained; deep And when the sun was going down, a {deep} sleep fell upon Abram; and, lo, an horror of great darkness fell upon him, deep Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the {deep} that lieth under, blessings of the breasts, and of the womb: deep And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the {deep} that coucheth beneath, deep <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a {deep} sleep from the LORD was fallen upon them. deep In thoughts from the visions of the night, when {deep} sleep falleth on men, deep He discovereth {deep} things out of darkness, and bringeth out to light the shadow of death. deep In a dream, in a vision of the night, when {deep} sleep falleth upon men, in slumberings upon the bed; deep The waters are hid as [with] a stone, and the face of the {deep} is frozen. deep He maketh the {deep} to boil like a pot: he maketh the sea like a pot of ointment. deep He maketh a path to shine after him; [one] would think the {deep} [to be] hoary. deep Thy righteousness [is] like the great mountains; thy judgments [are] a great {deep}: O LORD, thou preservest man and beast. deep Deep calleth unto {deep} at the noise of thy waterspouts: all thy waves and thy billows are gone over me. deep {Deep} calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. deep They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] {deep}. deep I sink in {deep} mire, where [there is] no standing: I am come into deep waters, where the floods overflow me. deep I sink in deep mire, where [there is] no standing: I am come into {deep} waters, where the floods overflow me. deep Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the {deep} waters. deep Let not the waterflood overflow me, neither let the {deep} swallow me up, and let not the pit shut her mouth upon me. deep Thou preparedst [room] before it, and didst cause it to take {deep} root, and it filled the land. deep O LORD, how great are thy works! [and] thy thoughts are very {deep}. deep In his hand [are] the {deep} places of the earth: the strength of the hills [is] his also. deep Thou coveredst it with the {deep} as [with] a garment: the waters stood above the mountains. deep These see the works of the LORD, and his wonders in the {deep}. deep Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all {deep} places, deep Let burning coals fall upon them: let them be cast into the fire; into {deep} pits, that they rise not up again. deep When he established the clouds above: when he strengthened the fountains of the {deep}: deep The words of a man's mouth [are as] {deep} waters, [and] the wellspring of wisdom [as] a flowing brook. deep Slothfulness casteth into a {deep} sleep; and an idle soul shall suffer hunger. deep Counsel in the heart of man [is like] {deep} water; but a man of understanding will draw it out. deep The mouth of strange women [is] a {deep} pit: he that is abhorred of the LORD shall fall therein. deep For a whore [is] a {deep} ditch; and a strange woman [is] a narrow pit. deep That which is far off, and exceeding {deep}, who can find it out? deep For the LORD hath poured out upon you the spirit of {deep} sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. deep Woe unto them that seek {deep} to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? deep For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] {deep} [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. deep That saith to the {deep}, Be dry, and I will dry up thy rivers: deep Art] thou not it which hath dried the sea, the waters of the great {deep}; that hath made the depths of the sea a way for the ransomed to pass over? deep That led them through the {deep}, as an horse in the wilderness, [that] they should not stumble? deep Flee ye, turn back, dwell {deep}, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him. deep Flee, get you far off, dwell {deep}, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. deep Thus saith the Lord GOD; Thou shalt drink of thy sister's cup {deep} and large: thou shalt be laughed to scorn and had in derision; it containeth much. deep For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the {deep} upon thee, and great waters shall cover thee; deep The waters made him great, the {deep} set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. deep Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the {deep} for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. deep Then will I make their waters {deep}, and cause their rivers to run like oil, saith the Lord GOD. deep Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the {deep} waters, but ye must foul the residue with your feet? deep He revealeth

the {deep} and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him. deep Now as he was speaking with me, I was in a {deep} sleep on my face toward the ground: but he touched me, and set me upright. deep Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a {deep} sleep on my face, and my face toward the ground. deep Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great {deep}, and did eat up a part. deep For thou hadst cast me into the {deep}, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. deep The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the {deep} uttered his voice, [and] lifted up his hands on high. deep Now when he had left speaking, he said unto Simon, Launch out into the {deep}, and let down your nets for a draught. deep He is like a man which built an house, and digged {deep}, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. deep And they be sought him that he would not command them to go out into the {deep}. deep The woman saith unto him, Sir, thou hast nothing to draw with, and the well is {deep}: from whence then hast thou that living water? deep And there sat in a window a certain young man named Eutychus, being fallen into a {deep} sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. deep Or, Who shall descend into the {deep}? that is, to bring up Christ again from the dead.) deep <1CO2 -10> But God hath revealed them] unto us by his Spirit: for the Spirit searcheth all things, yea, the {deep} things of God. deep <2CO8 -2> How that in a great trial of affliction the abundance of their joy and their {deep} poverty abounded unto the riches of their liberality. deep <2CO11 -25> Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the {deep};

deep , 1CO , 2:10 deep , 1SA , 26:12 deep , 2CO , 8:2 , 2CO , 11:25 deep , AC , 20:9 deep , AM , 7:4 deep , DA , 2:22 , DA , 8:18 , DA , 10:9 deep , DE , 33:13 deep , EC , 7:24 deep , EZE , 23:32 , EZE , 26:19 , EZE , 31:4 , EZE , 31:15 , EZE , 32:14 , EZE , 34:18 deep , GE , 1:2 , GE , 2:21 , GE , 7:11 , GE , 8:2 , GE , 15: 12 , GE , 49:25 deep , HAB , 3:10 deep , ISA , 29:10 , ISA , 29:15 , ISA , 30:33 , ISA , 44:27 , ISA , 51:10 , ISA , 63:13 deep , JER , 49:8 , JER , 49:30 deep , JOB , 4:13 , JOB , 12:22 , JOB , 33:15 , JOB , 38:30 , JOB , 41:31 , JOB , 41:32 deep , JOH , 4:11 deep , JON , 2:3 deep , LU , 5:4 , LU , 6:48 , LU , 8:31 deep , PR , 8:28 , PR , 18:4 , PR , 19:15 , PR , 20:5 , PR , 22:14 , PR , 23:27 deep , PS , 36:6 , PS , 42:7 , PS , 42:7 , PS , 64:6 , PS , 69:2 , PS , 69:2 , PS , 69:14 , PS , 69:15 , PS , 80:9 , PS , 92:5 , PS , 95:4 , PS , 104:6 , PS , 107:24 , PS , 135:6 , PS , 140:10 deep , RO , 10:7 deeper , ISA , 33:19 deeper , JOB , 11:8 deeper , LE , 13:3 , LE , 13:4 , LE , 13:25 , LE , 13:30 , LE , 13:31 , LE , 13:32 , LE , 13:34 deeply , HO , 9:9 deeply , ISA , 31:6 deeply , MR , 8:12 deepness , MT , 13:5 deeps , NE , 9:11 deeps , PS , 88:6 , PS , 148:7 deeps , ZEC , 10:11

deep 0900 # bathuno {bath-oo'-no}; from 901; to deepen: -- {deep}.[ql deep 1037 # buthos {boo-thos'}; a variation of 899; depth, i.e. (by implication) the sea: -- {deep}.[ql deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.[ql deep 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- {deep}(-ness, things), depth.[ql deep 0012 # abussos {ab'-us-sos}; from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss": -- {deep}, (bottomless) pit.[ql depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.[ql imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --{imagination}, mind, understanding.[ql jacinth 5191 # huakinthinos {hoo-ak-in'-thee-nos}; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue: -- {jacinth}.[ql jacinth 5192 # huakinthos {hoo-ak'-in-thos}; of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: --{jacinth}.[ql mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding. [ql sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.[ql understanding 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}.[ql

* deep , 0899 bathos , 0901 bathus , 1037 buthos ,	
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deep -0899 {deep}, deepness, depth,depths, deep -0901 {deep}, deep -1037 {deep}, deeply -0389 {deeply}, sighed, upside, deepness -0899 deep, {deepness}, depth, depths,

 $\label{thm:profound} $$ \{ eep -4278 \{ deep \} , deep -4615 \{ deep \} , deephs , deep -4688 \ bottom , \{ deep \} , deeps , deephs , deep -4950 \{ deep \} , deep -5994 \{ deep \} , deep -6009 \{ deep \} , deeph , profound , deep -6013 \{ deep \} , deeper , deep -6683 \{ deep \} , deep -7290 \ asleep , cast , \{ deep \} , sleeper , sleepeth , deep -8257 \{ deep \} , down , lettest , quenched , sink , deep -8328 bottom , \{ deep \} , root , roots , deep -8415 \{ deep \} , deeps , deepth , deephs , deep -8639 \{ deep \} , sleep , deeper -6012 \{ deeper \} , depth , strange , deeper -6013 \ deep , \{ deeper \} , deephy -6009 \ deep , \{ deeply \} , depth , profound , deeps -4688 \ bottom , deep , \{ deeps \} , depths , deeps -8415 \ deep , \{ deeps \} , depth , depths , deephs , deephs$

deep 4113 -- mahamorah -- {deep} pit. deep 4278 -- mechqar -- {deep} place. deep 4615 -- ma\amaq -- {deep}, depth. deep 4688 -- m@tsowlah -- bottom, {deep}, depth. deep 4950 -- mishqa\ -- {deep}. deep 5994 -- \amiyq -- {deep}. deep 6009 -- \amaq -- (be, have, make, seek) {deep}(-ly), depth, be profound. deep 6013 -- \amoq -- (X exceeding) {deep} (thing). deep 6683 -- tsuwlah -- {deep}. deep 7290 radam -- -- (be fast a-, be in a {deep}, cast into a dead, that)sleep(-er, -eth). deep 8257 -- shaqa\ -- make {deep}, let down, drown, quench, sink. deep 8328 -- sheresh -- bottom, {deep}, heel, root. deep 8415 -- t@howm -- {deep} (place), depth. deep 8639 -- tardemah -- {deep} sleep. deep 0012 ** abussos ** {deep}, (bottomless) pit. deep 0899 ** bathos ** {deep}(-ness, things), depth. deep 0900 ** bathuno ** {deep}. deep 0901 ** bathus ** {deep}, very early. deep 1037 ** buthos ** {deep}. deeper 6012 -- \amoq -- {deeper}, depth, strange. deeply 0389 ** anastenazo ** sigh {deeply}.

deep and their deep 0899 -bathos-> deep deep 0900 -bathuno-> deep in the deep 1037 -	
buthos-> deep into a deep 0901 -bathus-> deep is deep 0901 -bathus-> deep the deep 0012 -	
abussos-> deep the deep 0899 -bathos-> deeply deeply 0389 -anastenazo-> deepness deepnes	S
0899 -bathos->	

deep 4113 ## mahamorah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: -- {deep} pit.[ql deep 4278 ## mechqar {mekh-kawr'}; from 2713; properly, scrutinized, i.e. (by implication) a recess: -- {deep} place.[ql deep 4615 ## ma



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deep Interlinear Index Study deep GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw >
form <08414 +tohuw >, and void <00922 +bohuw >; and darkness <02822 +choshek > [ was ] upon the face
<06440 + paniym > of the {deep} < 08415 + t@howm > . And the Spirit < 07307 + ruwach > of God < 00430
+>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . deep GEN 002
021. And the LORD <03068 + Y@hovah > God <00430 + >elohiym > caused a {deep} <08639 + tardemah > sleep
<03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > :
and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar >
up the flesh <01320 +basar > instead <08478 +tachath > thereof; deep GEN 007 011. In the six <08337 +shesh >
hundredth <03967 + me>ah > year <08141 + shaneh > of Noah s <math><05146 + Noach > life <02416 + chay >, in the
second <08145 +sheniy > month <02320 +chodesh >, the seventeenth <07651 +sheba< > day <03117 +yowm >
of the month <02320 +chodesh >, the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the
fountains <04599 + \text{ma} of the great <07227 + \text{rab} > \{\text{deep}\} < 08415 + \text{t@howm} > \text{broken} < 01234 + \text{baga} < \text{sup}, and
the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . deep GEN
008 002 The fountains <04599 +ma also of the {deep} <08415 +t@howm > and the windows <00699 +>arubbah
> of heaven <08064 +shamayim > were stopped <05534 +caker > , and the rain <01653 +geshem > from heaven
<08064 +shamayim > was restrained <03607 +kala> > ; deep GEN 015 012 . And when <01961 +hayah > the sun
<0.8121 + \text{shemesh} > \text{was going} < 0.0935 + \text{bow} > \text{down} < 0.0935 + \text{bow} > \text{, a {deep}} < 0.8639 + \text{tardemah} > \text{sleep}
<08639 +tardemah > fell <05307 +naphal > upon Abram <87>; and , lo <02009 +hinneh > , an horror <00367
+>eymah > of great <01419 +gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him . deep
GEN 049 025 [ Even ] by the God <00410 +>el > of thy father <1>, who shall help <05826 + thee; and by the
Almighty <07706 +Shadday >, who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of
heaven <08064 +shamayim > above <05921 +, blessings <01293 +B@rakah > of the {deep} <08415 +t@howm
> that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699
+shad >, and of the womb <07356 +racham >: deep DEU 033 013 And of Joseph <03130 +Yowceph > he said
<00559 +>amar > , Blessed <01288 +barak > of the LORD <03068 +Y@hovah > [ be ] his land <00776 +>erets
>, for the precious <04022 +meged > things of heaven <08064 +shamayim >, for the dew <02919 +tal >, and
for the \{deep\} < 0.8415 + t@howm > that coucheth < 0.7257 + rabats > beneath < 0.8478 + tachath > , deep 1SA 0.26 + tachath > , deep 1SA 0.26
012 So David <01732 +David > took <03947 +lagach > the spear <02595 +chaniyth > and the cruse <06835
+tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ;
and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah >
[it], nor <00369 +>ayin > knew <03045 +yada<> [it], neither <00369 +>ayin > awaked <06974 +quwts >:
for they [were ] all <03605 +kol > asleep <03463 +yashen >; because <03588 +kiy > a {deep} <08639
+tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon
them . deep JOB 004 013 In thoughts <05587 +ca from the visions <02384 +chizzayown > of the night <03915
+layil > , when {deep} <08639 +tardemah > sleep <08639 +tardemah > falleth <05307 +naphal > on <05921 +
men <00582 +>enowsh >, deep JOB 012 022 He discovereth <01540 +galah > {deep} <06013 + things out of
darkness <02822 +choshek >, and bringeth <03318 +yatsa> > out to light <00216 +>owr > the shadow <06757
+tsalmaveth > of death <06757 +tsalmaveth > . deep JOB 033 015 In a dream <02472 +chalowm > , in a vision
<02384 +chizzayown > of the night <03915 +layil > , when {deep} <08639 +tardemah > sleep falleth <05307
+naphal > upon men <00582 +>enowsh >, in slumberings <08572 +t@nuwmah > upon the bed <04904
+mishkab > ; deep JOB 038 030 The waters <04325 +mayim > are hid <2244> as [ with ] a stone <68> , and the
face <06440 +paniym > of the {deep} <08415 +t@howm > is frozen <03920 +lakad > . deep JOB 041 031 He
maketh the {deep} <04688 +m@tsowlah > to boil <07570 +rathach > like a pot <05518 +ciyr > : he maketh
<07760 +suwm > the sea <03220 +yam > like a pot of ointment <04841 +mergachah > . deep JOB 041 032 He
maketh a path <05410 +nathiyb > to shine <00215 +>owr > after <00310 +>achar > him; [one] would think
<02803 + chashab > the {deep} < 08415 + t@howm > [to be] hoary < 07872 + seybah > . deep PSA 036 006 Thy
righteousness <06666 +ts@daqah > [ is ] like the great <00410 +>el > mountains <02042 +harar > ; thy
judgments <04941 +mishpat > [ are ] a great <07227 +rab > {deep} <08415 +t@howm > : O LORD <03068
+Y@hovah >, thou preservest <03467 + yasha <> man <00120 +> adam > and beast <math><00929 +b@hemah >. deep
PSA 042 007 Deep <08415 +t@howm > calleth <07121 +qara> > unto {deep} <08415 +t@howm > at the noise
<06963 + qowl > of thy waterspouts < 06794 + tsinnuwr > : all < 03605 + kol > thy waves < 04867 + mishbar > and
thy billows <0.1530 + \text{gal} > \text{are gone} <0.5674 + \text{over} <0.5921 + \text{me}. Deep PSA 042 007 {Deep} <0.8415 + \text{t@howm}
> calleth <07121 +qara> > unto deep <08415 +t@howm > at the noise <06963 +qowl > of thy waterspouts
<06794 +tsinnuwr > : all <03605 +kol > thy waves <04867 +mishbar > and thy billows <01530 +gal > are gone
<05674 + over <05921 + me . deep PSA 064 006 They search <02664 +chaphas > out iniquities <05766 + ; they
```

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accomplish <08552 +tamam > a diligent search <02665 +chephes > : both the inward <07130 +qereb > [ thought ]
of every <0.0376 + \text{iysh} > \text{one} <0.0376 + \text{iysh} > [\text{ of them}], and the heart <math><0.3820 + \text{leb} > , [\text{ is}] \{\text{deep}\} <0.6013 + \text{otherwise} = [\text{deep}] <0.6013 + \text{otherwise} = [\text{
+ . deep PSA 069 002 I sink <02883 +taba< > in deep <04688 +m@tsowlah > mire <03121 +yaven > , where [
there is \frac{1}{1} no \frac{369}{2} +>avin > standing \frac{3613}{2} +mo : I am come \frac{369}{3} +bow > into \frac{369}{2} +compared there is \frac{1}{1} no \frac{369}{2} +compared there is \frac{3}{1} no \frac{369}{2} +compared the \frac{3}{1} +compared the \frac{3}{1} no \frac{3}{1} +compared the \frac{3}{1} no \frac{3}{1} +compared the 
waters <04325 +mayim >, where the floods <07641 +shibbol > overflow <07857 +shataph > me . deep PSA 069
002 \text{ I sink} < 02883 + \text{taba} < \infty \text{ in } \{\text{deep}\} < 04688 + \text{m@tsowlah} > \text{mire} < 03121 + \text{yaven} > \text{, where } [\text{ there is }] \text{ no } 
<00369 +>ayin > standing <04613 +mo : I am come <00935 +bow> > into deep <04615 +ma waters <04325
+mayim >, where the floods <07641 +shibbol > overflow <07857 +shataph > me . deep PSA 069 014 Deliver
<05337 +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered
<05337 + natsal > from them that hate <math><08130 + sane > me, and out of the \{deep\} < 04615 + ma waters <04325
+mayim > . deep PSA 069 015 Let not the waterflood overflow <07857 +shataph > me, neither <00408 +>al > let
the \{deep\} < 0.4688 + m@tsowlah > swallow < 0.1104 + bala < > me up, and let not the pit < 0.0875 + @>er > shut
<00332 +>atar > her mouth <06310 +peh > upon me . deep PSA 080 009 Thou preparedst <06437 +panah > [
room | before <06440 +paniym > it, and didst cause it to take {deep} <08328 +sheresh > root <08327 +sharash >
, and it filled <04390 +male> > the land <00776 +>erets > . deep PSA 092 005 O LORD <03068 +Y@hovah > ,
how <04100 +mah > great <01431 +gadal > are thy works <04639 +ma! [ and ] thy thoughts <04284
+machashabah > are very <0.3966 + m@ {deep} < 0.6009 + . deep PSA 0.95 0.04 In his hand <math><0.3027 + yad > [are]
the {deep} <04278 +mechan > places of the earth <00776 +>erets > : the strength <08443 +tow of the hills
<02022 +har > [ is ] his also . deep PSA 104 006 Thou coveredst <03680 +kacah > it with the {deep} <08415
+t@howm > as [ with ] a garment <03830 +1@buwsh > : the waters <04325 +mayim > stood <05975 + above
<0.5921 + the mountains < 0.2022 + har > . deep PSA 107 024 These < 0.1992 + hem > see < 0.7200 + ra > ah > the second control of 
works <04639 + \text{ma} of the LORD <03068 + \text{Y@hovah} >, and his wonders <06381 + \text{pala} > \text{in} the \{\text{deep}\} < 04688 + \text{deep}\}
+m@tsowlah > . deep PSA 135 006 Whatsoever the LORD <03068 +Y@hovah > pleased <02654 +chaphets > , [
that did < 06213 + he in heaven < 08064 + shamayim >, and in earth < 00776 + series >, in the seas < 03220 + series >
>, and all <0.3605 + kol > {deep} <0.8415 + t@howm > places. deep PSA 140 010 Let burning <0.0784 + sh
coals <01513 +gechel > fall <04131 +mowt > upon them : let them be cast <05307 +naphal > into the fire <00784
+>esh >; into {deep} <04113 +mahamorah > pits, that they rise <06965 +quwm > not up again. deep PRO 008
028 When he established <00553 +>amats > the clouds <07834 +shachaq > above <04605 +ma: when he
strengthened <05810 + the fountains <05869 + of the \{\text{deep}\}\ <08415 +t@howm >: deep PRO 018 004. The
words <01697 + dabar > of a man s < 00376 + > iysh > mouth < 06310 + peh > [ are as ] {deep} < 06013 + waters
<04325 + mayim >, [ and ] the wellspring <04726 + magowr > of wisdom <02451 + chokmah > [ as ] a flowing
<05042 +naba< > brook <05158 +nachal > . deep PRO 019 015 . Slothfulness <06103 + casteth <05307 +naphal
> into a {deep} <08639 +tardemah > sleep <03462 +yashen >; and an idle <07423 +r@miyah > soul <05315
+nephesh > shall suffer hunger <07456 +ra. deep PRO 020 005. Counsel <06098 + in the heart <03820 +leb > of
man < 00376 + siysh > [is like] {deep} < 06013 + water < 04325 + mayim > ; but a man < 00376 + siysh > of
understanding <08394 +tabuwn > will draw <01802 +dalah > it out . deep PRO 022 014 . The mouth <06310
+peh > of strange <02114 +zuwr > women [ is ] a {deep} <06013 + pit <07745 +shuwchah > : he that is abhorred
<02194 +za of the LORD <03068 +Y@hovah > shall fall <05307 +naphal > therein <08033 +sham > . deep PRO
023 027 For a whore <02181 +zanah > [ is ] a {deep} <06013 + ditch <07745 +shuwchah > ; and a strange
<05237 + nokriy > woman [is] a narrow <math><06862 + tsar > pit < 00875 + @>er > . deep ECC 007 024 That which
<04100 + \text{mah} > \text{is far} < 07350 + \text{rachowq} > \text{off}, and exceeding {deep} <06013 + \text{, who} < 04310 + \text{miy} > \text{can find}
<04672 +matsa> > it out ? deep ISA 029 010 For the LORD <03068 +Y@hovah > hath poured <05258 +nacak >
out upon you the spirit <07307 +ruwach > of {deep} <08639 +tardemah > sleep <08639 +tardemah > , and hath
closed < 06105 + your eyes < 05869 + : the prophets < 05030 + nabiy > > and your rulers < 07218 + ro > sh > , the
seers <02374 +chozeh > hath he covered <03680 +kacah > . deep ISA 029 015 Woe <01945 +howy > unto them
that seek {deep} <06009 + to hide <05641 +cathar > their counsel <06098 + from the LORD <03068 +Y@hovah
>, and their works <04639 +ma are in the dark <04285 +machshak >, and they say <00559 +>amar >, Who
<04310 +miy > seeth <07200 +ra>ah > us? and who <04310 +miy > knoweth <03045 +yada< > us? deep ISA
030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam
>, for the king <0.4428 +melek > it is prepared <0.3559 +kuwn >; he hath made [it] {deep} <0.6009 + [and]
large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire <00784 +>esh > and much <07235
+rabah > wood <06086 +; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah >, like a stream
<05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . deep ISA 044 027 That saith
<00559 +> amar > to the {deep} < 06683 + tsuwlah >, Be dry < 02717 + charab >, and I will dry < 03001 + yabesh >
up thy rivers <05103 +n@har > : deep ISA 051 010 [ Art ] thou not it which hath dried <02717 +charab > the sea
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<0.3220 + yam >, the waters <0.4325 + mayim > of the great <0.7227 + rab > {deep} <0.8415 + t@howm >; that
hath made <07760 +suwm > the depths <04615 +ma of the sea <03220 +yam > a way <01870 +derek > for the
ransomed <01350 +ga>al > to pass <05674 + over <05674 + ? deep ISA 063 013 That led <03212 +yalak > them
through the \{\text{deep}\}\ <0.8415\ +\text{t@howm} > 1.5\ \text{as an horse} <0.5483\ +\text{cuwc} > 1.5\ \text{in the wilderness} <0.4057\ +\text{midbar} > 1.5\ \text{midbar} > 1.5\ \text{
that ] they should not stumble <03782 +kashal > ? deep JER 049 008 Flee <05127 +nuwc > ye, turn <06437
+panah > back < 06437 +panah > , dwell < 03427 +yashab > \{ deep \} < 06009 + , O inhabitants < 03427 +yashab >
of Dedan <01719 +D@dan >; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 +
upon him, the time <06256 + [that] I will visit <06485 +pagad > him. deep JER 049 030 Flee <05127 +nuwc >
, get <0.5110 + \text{nuwd} > \text{you far} < 0.3966 + \text{m@ off}, dwell <0.3427 + \text{yashab} > \{\text{deep}\} < 0.6009 + \text{, O ye inhabitants}
<03427 + yashab > of Hazor < 02674 + Chatsowr > , saith <05002 + n@>um > the LORD <03068 + Y@hovah > ;
for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath
taken counsel <06098 + against <05921 + you, and hath conceived <02030 +hareh > a purpose <04284
+machashabah > against <05921 + you . deep EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Thou shalt drink <08354 +shathah > of thy sister s
<00269 +>achowth > cup <03563 +kowc > {deep} <06013 + and large <07342 +rachab >: thou shalt be laughed
<06712 +ts@choq > to scorn and had in derision <03932 +la; it containeth <03557 +kuwl > much <04767
+mirbah > . deep EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892
+, like the cities <05892 + that are not inhabited <03427 +yashab >; when I shall bring <05927 + up the {deep}
<08415 +t@howm > upon thee, and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah >
thee; deep EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal >, the {deep} <08415
+t@howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running
<01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta< > , and sent <07971 +shalach > out
her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086 + of the field <07704 +sadeh >
. deep EZE 031 015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In
the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl
> I caused a mourning <56>: I covered <03680 +kacah > the {deep} <08415 +t@howm > for him, and I
restrained <04513 +mana< > the floods <05104 +nahar > thereof, and the great <07227 +rab > waters <04325
+mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844 +L@banown > to mourn <06937 +qadar
> for him, and all <0.3605 +kol > the trees <0.6086 + of the field <0.7704 +sadeh > fainted <0.5969 + for him.
deep EZE 032 014 Then <00227 +> az > will I make their waters <math><04325 + mayim > \{deep\} < 08257 + shaqa <> ,
and cause their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen > , saith <05002
+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . deep EZE 034 018 [ Seemeth <05869 + it
a small <04592 +m@ thing unto you to have eaten <07462 +ra up the good <02896 +towb > pasture <04829
+mir, but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of
your pastures <04829 +mir? and to have drunk <08354 +shathah > of the {deep} <04950 +mishqa< > waters
<04325 +mayim >, but ye must foul <007515 + +raphas the residue <03498 +yathar > with your feet <07272
+\text{regel} > ? \text{ deep DAN } 002\ 022\ \text{He revealeth } < 01541\ +\text{g@lah} > \text{the } \{\text{deep}\} < 05994\ + \text{ and secret} < 05642\ +\text{c@thar} > 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ + 1000\ 
things: he knoweth <03046 + y@da < > what < 04101 + mah > [is] in the darkness < 02816 + chashowk > , and the
light <05094 +n@hiyr > dwelleth <08271 +sh@re> > with him . deep DAN 008 018 Now as he was speaking
<01696 +dabar > with me, I was in a {deep} <07290 +radam > sleep <07290 +radam > on <05921 + my face
<06440 + paniym > toward the ground <00776 + > erets > : but he touched <05060 + naga < > me, and set <05975
+ me upright <05977 + . deep DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his
words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697
+dabar >, then was I in a \{deep\} < 07290 + radam > sleep < 07290 + radam > on my face < 06440 + paniym >, and
my face <06440 +paniym > toward the ground <00776 +>erets > . deep AMO 007 004 Thus <03541 +koh > hath
the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > shewed <07200 + ra>ah > unto me : and, behold
<02009 +hinneh >, the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend
<07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab >
{deep} <08415 +t@howm >, and did eat <00398 +>akal > up a part <02506 +cheleq >. deep JONAH 002 003
For thou hadst cast <07993 +shalak > me into the {deep} <04688 +m@tsowlah > , in the midst <03824 +lebab >
of the seas <03220 +yam >; and the floods <05104 +nahar > compassed <05437 +cabab > me about : all <03605
+kol > thy billows <04867 +mishbar > and thy waves <01530 +gal > passed <05674 + over <05674 + me . deep
HAB 003 010 The mountains <02022 + har > saw < 07200 + ra>ah > thee, [ and ] they trembled <math><02342 + chuwl > thee
: the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 + by : the \{\text{deep}\} <08415
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+t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [ and ] lifted <05375 +nasa > > up his hands
<03027 +yad > on high <07315 +rowm > . deep LUK 005 004 Now 1161 -de - when 5613 -hos - he had left 3973
-pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into
1519 -eis - the {deep} LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets
1350 -diktuon - for a draught LUK 0061 -agra - . deep LUK 006 048 He is like 3664 -homoios - a man LUK 0444
- anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto -
{deep} LUK 0900 - bathuno -, and laid 5087 -tithemi - the foundation 2310 - themelios - on 1909 -epi - a rock
4073 -petra - : and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215 - potamos - beat
4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia -, and could 2480 -ischuo - not
shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . deep LUK 008 031 And
they be sought 3870 - parakaleo - him that he would not command 2004 - epitasso - them to go LUK 0565 -
aperchomai - out into 1519 -eis - the {deep} LUK 0012 -abussos - . deep JOH 004 011 The woman <1135 -gune -
> saith <3004 -lego -> unto him, Sir <2962 -kurios ->, thou hast <2192 -echo -> nothing <3777 -oute -> to draw
<0502 -antlema -> with, and the well <5421 -phrear -> is {deep} <0901 -bathus -> : from whence <4159 -pothen
-> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? deep ACT 020
009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias
-> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 - Eutuchos -> , being fallen <2702 -kataphero
-> into a {deep} <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 - Paulos -> was long <4119 -pleion
-> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -
hupnos ->, and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon ->, and was
taken <0142 -airo -> up dead <3498 -nekros -> . deep ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall
descend <2597 -katabaino -> into <1519 -eis -> the {deep} <0012 - abussos -> ? (that is, to bring <0321 -anago -
> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 - nekros -> . ) deep 1CO 002 010 But
God <2316 -theos -> hath revealed <0601 - apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -> : for
the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things, yea <2532 -kai ->, the {deep}
<0899 - bathos -> things of God <2316 -theos -> . deep 2CO 008 002 How that in a great <4183 -polus -> trial
<1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 - perisseia -> of their joy <5479 -chara ->
and their {deep} <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches
<4149 -ploutos -> of their liberality <0572 - haplotes -> . deep 2CO 011 025 Thrice <5151 -tris -> was I beaten
<4463 - rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice
<5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 - nuchthemeron -> and a day <3574 -
nuchthemeron -> I have been <4160 -poieo -> in the {deep} <1037 -buthos -> ; deeper LEV 013 003 And the
priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<> in the skin <05785 + of the
flesh <01320 +basar > : and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015
+haphak > white <03836 +laban >, and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] {deeper}
<06013 + than the skin < 05785 + of his flesh < 01320 + basar >, it [ is ] a plague <05061 + nega < > of leprosy
<06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean
<02930 +tame> > . deeper LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth
> [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh
> [ be ] not {deeper} <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015
+haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that
hath | the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : deeper LEV 013 025 Then
the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair
<08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white
<03836 + laban >, and it [be in ] sight <04758 + mar > eh > \{deeper\} < 06013 + than < 04480 + min > the skin
<05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > :
wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061
+nega< > of leprosy <06883 +tsara . deeper LEV 013 030 Then the priest <03548 +kohen > shall see <07200
+ra>ah>the plague <0.5061 + nega <>: and, behold <0.2009 + hinneh>, if <0.3588 + kiy>it [be] in sight
<04758 + mar > eh > {deeper} < 06013 + than < 04480 + min > the skin < 05785 + ; [ and there be ] in it a yellow
<06669 +tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883
+tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . deeper LEV 013 031 And if
<03588 + \text{kiy} > \text{the priest} < 03548 + \text{kohen} > \text{look} < 07200 + \text{ra} > \text{ah} > \text{on the plague} < 05061 + \text{nega} < > \text{ of the scall}
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than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair
<08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : deeper LEV
013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega < > : and, behold <02009 + hinneh > , [if] the scall <05424
+netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair
<08181 + se, and the scall <05424 + netheq > [be] not in sight <math><04758 + mar > eh > {deeper} < 06013 + than
<04480 +min > the skin <05785 +; deeper LEV 013 034 And in the seventh <07637 +sh@biy day <03117
+yowm > the priest < 0.3548 + kohen > shall look < 0.7200 + ra > ah > on the scall < 0.5424 + netheq > : and, behold
<02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [
be | \text{ in sight } < 04758 + \text{mar} > \text{eh} > \{\text{deeper}\} < 06013 + \text{than } < 04480 + \text{min} > \text{the skin } < 05785 + \text{; then the priest} 
<03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes
<00899 +beged >, and be clean <02891 +taher >. deeper JOB 011 008 [ It is ] as high <01363 +gobahh > as
heaven <08064 +shamayim >; what <04100 +mah > canst thou do <06466 +pa ? {deeper} <06013 + than <04480
+\min > \text{hell} < 0.7585 + \text{sh} @>\text{owl} > ; \text{ what } < 0.4100 + \text{mah} > \text{canst thou know} < 0.3045 + \text{yada} < > ? \text{ deeper ISA } 0.33
019 Thou shalt not see <07200 + ra>ah > a fierce <03267 + ya people <05971 + a, a people <05971 + a fierce <03267 + ya people <05971 + a
<06012 + speech <08193 + saphah > than thou canst perceive <08085 + shama< >; of a stammering <03932 + la
tongue <03956 +lashown >, [that thou canst] not understand <00998 +biynah > . deeply ISA 031 006. Turn
<07725 +shuwb > ye unto [ him from ] whom <00834 +>aher > the children <01121 +ben > of Israel <03478
+Yisra>el > have {deeply} <06009 + revolted <05627 + carah > . deeply HOS 009 009 They have {deeply}
<06009 + corrupted <07843 +shachath > [ themselves ], as in the days <03117 +yowm > of Gibeah <01390 +Gib
: [ therefore ] he will remember <02142 +zakar > their iniquity <05771 + , he will visit <06485 +pagad > their
sins <02403 +chatta>ah > . deeply MAR 008 012 And he sighed <0389 -anastenazo -> {deeply} <0389 -
anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -
houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a sign <4592 -semeion ->
? \sqrt{3004 - lego} -> unto you, There shall no \sqrt{487 - ei} -> \sqrt{4592 - semeion} -> be
given <1325 -didomi -> unto this <5026 - taute -> generation <1074 -genea -> . deepness MAT 013 005 Some
<0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places, where <3699 -hopou -> they had
<2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung
<1816 - exanatello -> up, because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> {deepness} <0899 -
bathos -> of earth <1093 -ge -> : deeps NEH 009 011 And thou didst divide <01234 +baqa< > the sea <03220
+yam > before <06440 +paniym > them, so that they went <05674 + through <08432 +tavek > the midst <08432
+tavek > of the sea <03220 +yam > on the dry <03004 +yabbashah > land; and their persecutors <07291 +radaph
> thou threwest <07993 +shalak > into the {deeps} <04688 +m@tsowlah > , as a stone <68> into the mighty
<05794 + waters <04325 +mayim > . deeps PSA 088 006 Thou hast laid <07896 +shiyth > me in the lowest
<08482 +tachtiy > pit <00953 +bowr > , in darkness <04285 +machshak > , in the {deeps} <04688 +m@tsowlah
>. deeps PSA 148 007. Praise <01984 +halal > the LORD <03068 +Y@hovah > from the earth <00776 +>erets
>, ye dragons <08577 +tanniyn >, and all <03605 +kol > {deeps} <08415 +t@howm >: deeps ZEC 010 011
And he shall pass <05674 + through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite
<05221 + \text{nakah} > \text{the waves} < 01530 + \text{gal} > \text{in the sea} < 03220 + \text{yam} > \text{, and all} < 03605 + \text{kol} > \text{the {deeps}}
<04688 + m@tsowlah > of the river < 02975 + y@ shall dry < 03001 + yabesh > up: and the pride < 01347 + ga>own
> of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre
<07626 +shebet > of Egypt <04714 +Mitsrayim > shall depart <05493 +cuwr > away.
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all deep places come into deep waters deep as deep calleth unto deep at deep ditch deep for him deep is frozen deep mire deep pit deep places deep set him up on high with her rivers running round about his plants deep sleep deep sleep deep sleep deep sleep fell upon abram deep sleep from <1SA26 -:12 > deep sleep on my face deep sleep on my face toward deep swallow me up deep things <1CO2 -:10 > deep upon thee deep uttered his voice deep waters deep waters deep waters great deep broken up he discovereth deep things out into deep pits take deep root their deep poverty abounded unto <2CO8 -:2 > thy sister's cup deep thy thoughts are very deep well is deep when deep sleep falleth on men when deep sleep falleth upon men

deep Eze, 32,14 "/deep/ and cause their rivers to run like oil, saith the Lord GOD. deep Ann. 07, 04 "/deep/ and did ent up a part. deep Luk, 06, 48 % [deep/ and laid the foundation on a rock: a can be heat vehemently upon that bouse, and could not shake it: for it was founded upon a rock. deep Bas, 30, 38 "/deep/ and large: the pile thereor's fire and munch wood; the breath of the LORD, like a stream of his rivers, and the stream of the LORD, like a stream of his rivers, and the stream of the LORD, like a stream of his rivers, and the stream of the LORD, and the Spirit of God moved upon the face of the waters, deep Gen, 08, 20, "//deep/ and the windows of heaven were stopped, and the rain from heaven was restrained; deep Isa, 63, 13" (deep /as an horse in the wilderness, that they should not stumble? deep Psa, 104, 05 e/l deep /as with a garment: the waters stood above the mountains. deep Psa, 42, 07" (deep for law and the yillows are gone over me. deep Psa, 24, 27" (deep for law, and 13" (deep /as and the windows of heaven were stopped, and the rain from heaven was restrained; deep Isa, 10.4" (as and the yillows are gone over me. deep Psa, 29, 28" (deep /idae) fails the stream of the waters were stayed; and Isa can be Leakanon to mourn for him, and all the trees of the fielder fails related for him. deep loge. If the stream of the strea

deep 65 * deeper 9 - deeply 3 - deepness 1 - deeps 4 -

 * deep , 0899 , 0901 , 1037 , - deep , 4113 , 4278 , 4615 , 4688 , 4950 , 5994 , 6009 , 6013 , 6683 , 7290 , 8257 , 8328 , 8415 , 8639 ,

abey And the earth was without form, and void; and darkness (used) upon the face of the (deep). And the Spirit of Gord moved upon the face of the waters, deep And the LORD Gord caused a (deep) sleep to fall upon Adam, and he apply and the took one of his risks, and closed up the first humbered by gord from which the same day were all the fountains of the great (deep) broken up, and the windows of heaven were expended. And when the sam was going down, a (deep) sleep look one, and the windows of heaven were expended. And when the sam was going down, a (deep) sleep for the lettle budget, blessings of the Press and the part of the presentation of the presentatio