

## **KJV Bible Word Studies for DELIGHT**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

accept 7519 ## ratsa& {raw-tsaw'}; a primitive root; to run; also to delight in: -- {accept}, run.

acceptable 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): - (be) {acceptable}(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

as 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, {as}...(what) would.

be 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, ({be}) pleasant (thing), precious (thing).

be 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- ({be}) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

beauty 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- {beauty}, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

beloved 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly {beloved}, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

covet 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, {covet}, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) {delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) {delight}, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

delight 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- {delight} in, desire, favour, please, have pleasure, whosoever would, willing, wish.

delight 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, {delight}(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

delight 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a {delight}, (have a) desire, fillet, long, set (in) love.

delight 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, delicately, {delight}.

delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in

with oneself, i.e. feel satisfaction concerning: -- {delight}.

delight 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be {delight}, be pleasant, be sweet.

delight 5727 ## `adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- {delight} self.

delight 5730 ## `eden {ay'-den}; or (feminine) `ednah {ed-naw'}; from 5727; pleasure: -- delicate, {delight}, pleasure. See also 1040.

delight 6026 ## `anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) {delight} (self), sport self.

delight 6027 ## `oneg {o'-neg}; from 6026; luxury: -- {delight}, pleasant.

delight 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, {delight} (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

delight 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), {delight}, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

delight 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, {delight} (self), play, shut.

delight 8191 ## sha`shua` {shah-shoo'-ah}; from 8173; enjoyment: -- {delight}, pleasure.

delight 8588 ## ta`anuwg {tah-an-oog'}; or ta`anug {tah-an-oog'}; and (feminine) ta`anugah {tah-ah-oog-aw'}; from 6026; luxury: -- delicate, {delight}, pleasant.

desire 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, {desire}, goodly, lust, (be) pleasant (thing), precious (thing).

desire 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, {desire}, favour, please, have pleasure, whosoever would, willing, wish.

desire 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, {desire}, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

favour 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, {favour}, please, have pleasure, whosoever would, willing, wish.

favour 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, {favour}, (good) pleasure, (own, self, voluntary) will, as...(what) would.

good 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, ({good}) pleasure, (own, self, voluntary) will, as...(what) would.

goodly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet,

delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing).

great 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X {great}) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

greatly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, {greatly} beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

have 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, {have} pleasure, whosoever would, willing, wish.

Hephzi-bah 2657 ## Chephtsiy bahh {khef-tsee'baw}; from 2656 with suffixes; my delight (is) in her; Cheptsi-bah, a fanciful name for Palestine: -- {Hephzi-bah}.

in 2640 ## chocer {kho'-ser}; from 2637; poverty: -- {in} want of. in 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight {in}, desire, favour, please, have pleasure, whosoever would, willing, wish.

lust 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, {lust}, (be) pleasant (thing), precious (thing).

own 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, ({own}, self, voluntary) will, as...(what) would.

pleasant 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) {pleasant} (thing), precious (thing).

please 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, {please}, have pleasure, whosoever would, willing, wish.

pleasure 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish.

pleasure 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) {pleasure}, (own, self, voluntary) will, as...(what) would.

precious 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), {precious} (thing).

run 7519 ## ratsa& {raw-tsaw'}; a primitive root; to run; also to delight in: -- accept, {run}.

self 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, {self}, voluntary) will, as...(what) would.

thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing).

thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable {thing}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}).

voluntary 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, {voluntary}) will, as...(what) would.

what 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...({what}) would.

whosoever 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, {whosoever} would, willing, wish.

will 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) {will}, as...(what) would.

willing 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever would, {willing}, wish.

wish 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever would, willing, {wish}.

would 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have pleasure, whosoever {would}, willing, wish.

would 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) {would}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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delight 00493 ## 'Elna` am {el-nah'- am} ; from 00410 and 05276 ; God (is his) {delight} ; Elnaam , an Israelite : -- Elnaam .
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delight 02530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) {delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 02530 ## chamad {khaw-mad'}; a primitive root; to {delight} in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 02531 ## chemed {kheh'- med}; om 02530; {delight}: -- desirable, pleasant.

delight 02532 # chemdah  $\{$ khem-daw' $\}$ ; feminine of 02531;  $\{$ delight $\}$ : -- desire, goodly, pleasant, precious.

delight 02654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) {delight}, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

delight  $02655 \, \#$  chaphets {khaw-fates'}; from 02654; pleased with: -- {delight} in, desire, favour, please, have pleasure, whosoever would, willing, wish.

delight 02656 ## chephets {khay'- fets}; from 02654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, {delight} (- some), desire, things desired, matter, pleasant (- ure), purpose, willingly.

delight 02657 ## Chephtsiy bahh {khef-tsee'baw}; from 02656 with suffixes; my {delight} (is) in her; Cheptsi-bah, a fanciful name for Palestine: -- Hephzi-bah.

delight 02836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, {delight} in; elliptically (or by interchangeable for 02820) to deliver: -- have a delight, (have a) desire, fillet, long, set (in) love.

delight 02837 ## chesheq {khay'- shek}; from 02836; {delight}: -- desire, pleasure.

 $\label{lem:condition} \mbox{ delight 04180 \# mowrash \{mo\text{-rawsh'}\} ; from 03423 ; a possession ; figuratively , \{delight\} : -- possession , thought .}$ 

delight 04261 ## machmad {makh-mawd'}; from 02530; delightful; hence, a {delight}, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant (thing).

delight 04263 ## machmal  $\{makh-mawl'\}$ ; from 02550; properly, sympathy; (by paronomasia with 04261)  $\{delight\}$ : -- pitieth.

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delight 04574 ## ma` adan {mah-ad-awn'}; or (feminine) ma` adannah {mah-ad-an-naw'}; from 05727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, delicately, {delight}.
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delight 04885 ## masows {maw-soce'}; from 07797; {delight}, concretely (the cause or object) or abstractly (the feeling): -- joy, mirth, rejoice.

delight 05207 ## nichowach {nee-kho'- akh}; or niychoach {nee-kho'- akh}; from 05117; properly, restful, i.e. pleasant; abstractly, {delight}: -- sweet (odour).

delight 05276 ## na` em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be {delight}, be pleasant, be sweet.

delight 05278~# no` am {no'- am}; from 05276; agreeableness, i.e. {delight}, suitableness, splendor or grace: -- beauty, pleasant (- ness).

delight 05727 ##`adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- {delight} self.

delight 05730 ## `eden {ay'- den}; or (feminine)` ednah {ed-naw'}; from 05727; pleasure: -- delicate, {delight}, pleasure. See also 01040.

delight 06026 ## ` anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate (- ness), (have) {delight} (self), sport self.

delight 06027 ## `oneg {o'- neg}; from 06026; luxury: -- {delight}, pleasant.

delight 07519 ## ratsa'{raw-tsaw'}; a primitive root; to run; also to {delight} in: -- accept, run.

delight 07521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept (- able), accomplish, set affection, approve, consent with, {delight} (self), enjoy, (be, have a) favour (- able), like, observe, pardon, (be, have, take) please (- ure), reconcile self.

 $\label{lem:condition} $$ delight 07522 \ \# \ ratsom \{raw-tsone'\} \ ; \ from 07521 \ ; \ delight (especially as shown) : -- (be) acceptable (- ance ,-ed) , {delight} , desire , favour , (good) pleasure , (own , self , voluntary) will , as . . . (what) would .$ 

 $\label{lem:condition} $$ delight 07522 \ \# \ ratsom \{raw-tsone'\} \ ; \ from 07521 \ ; \{delight\} \ (especially \ as \ shown) : -- (be) acceptable (- ance ,-ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as . . . (what) would .$ 

delight 07525 ## Ritsya'{rits-yaw'}; from 07521; {delight}; Ritsjah, an Israelite: -- Rezia.

delight 08173 ## sha` a` {shaw-ah'}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -cry (out) [by confusion with 07768], dandle, {delight} (self), play, shut.

delight 08191 ## sha` shua` {shah-shoo'- ah}; from 08173; enjoyment: -- {delight}, pleasure.

delight 08378 ## ta'avah  $\{tah-av-aw'\}$ ; from 00183 (abbreviated); a longing; by implication, a  $\{delight\}$  (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust (ing), pleasant. See also 06914.

 $\label{lem:condition} $$ delight 08588 \# ta` anuwg \{tah-an-oog'\} ; or ta` anug \{tah-an-oog'\} ; and (feminine) ta` anugah \{tah-ah-oog-aw'\} ; from 06026 ; luxury : -- delicate , \{delight\} , pleasant .$ 

delight 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) {delight}, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.

delight 2237 - hedone {hay-don-ay'}; from handano (to please); sensual {delight}; by implication, desire: --lust, pleasure.

delight 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to {delight} in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

delight 3858 - paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) {delight} in: -- receive.

delight 4913 - sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.

delight 5479 - chara {khar-ah'}; from 5463; cheerfulness, i.e. calm {delight}: -- gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous).

delightful 04261 ## machmad {makh-mawd'}; from 02530; {delightful}; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant (thing).

delightful 05273 ## na` iym {naw-eem'}; from 05276; {delightful} (objective or subjective, literal or figurative): -- pleasant (- ure), sweet.

delightsomeness 08656 ## Tirtsah {teer-tsaw'}; from 07521; {delightsomeness}; Tirtsah, a place in Palestine; also an Israelitess: -- Tirzah.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $4913 + For\ I\ delight\ +/\ .$  sunedomai {soon-ay'-dom-ahee}; middle voice from  $4862 + and\ beside\ +$  accompanied +/ and the base of  $2237 + lusts\ +$  it pleasure + and pleasures +/; to rejoice in with oneself, i.e. feel satisfaction concerning: --delight.

Root Words and their word stems. This helps you see all related words in the English.



12 - delighted

1 - delightest

14 - delighteth

6 - delights

1 - delightsome

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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delight 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great){delight}, desire, goodly,
lust, (be) pleasant (thing), precious (thing).
delight 2654 -- chaphets -- X any at all, (have, take) {delight}, desire, favour, like,move, be (well) pleased,
have pleasure, will, would.
delight 2655 -- chaphets -- {delight} in, desire, favour, please, have pleasure, whosoever would, willing, wish.
delight 2656 -- chephets -- acceptable, {delight}(-some), desire, things desired,matter, pleasant(-ure),
purpose, willingly.
delight 2836 -- chashaq -- have a {delight}, (have a ) desire, fillet, long, set (in)love.
delight 4574 -- ma\adan -- dainty, delicately, {delight}.
delight 4913 ** sunedomai ** {delight}.
delight 5276 -- na\em -- pass in beauty, be {delight}, be pleasant, be sweet.
delight 5727 -- \adan -- {delight} self.
delight 5730 -- \eden -- delicate, {delight}, pleasure.
delight 6026 -- \anag -- delicate(-ness), (have) {delight} (self), sport self.
delight 6027 -- \oneg -- {delight}, pleasant.
delight 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with, {delight} (self),
enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.
delight 7522 ratsown -- -- (be) acceptable(-ance, -ed), {delight}, desire, favour,(good) pleasure, (own, self,
voluntary) will, as...(what) would.
delight 8173 -- sha\a\ -- cry (out) [by confusion with 7768 shava\ -- ], dandle, {delight}(self), play, shut.
delight 8191 -- sha\shua\ -- {delight}, pleasure.
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delight 8588 -- ta\anuwg -- delicate, {delight}, pleasant.

Greek Cross References that shows all the ways the Greek is translated from the English word.

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- delight , 1523 , 2530 , 2531 , 2654 , 2655 , 2656 , 2836 , 4574 , 5276 , 6026 , 6027 , 7521 , 7522 , 8173 , 8191 , 8588 ,

**English Synonyms with Greek Strong's Number.** 



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#### **English Concordance to the KJV Bible.**

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delight, GEN_34_19,
delight, NUM_14_08,
delight, DEU_10_15, DEU_21_14,
delight, 1SA_15_22, 1SA_18_22,
delight, 2SA_15_26, 2SA_24_03,
delight, EST_06_06,
delight, JOB_22_26, JOB_27_10, JOB_34_09,
delight, PSA_01_02, PSA_16_03, PSA_37_04, PSA_37_11, PSA_40_08, PSA_62_04, PSA_68_30,
PSA_94_19, PSA_119_16, PSA_119_24, PSA_119_35, PSA_119_47, PSA_119_70, PSA_119_77,
PSA_119_174,
delight, PRO_01_22, PRO_02_14, PRO_08_30, PRO_11_01, PRO_11_20, PRO_12_22, PRO_15_08,
PRO_16_13, PRO_18_02, PRO_19_10, PRO_24_25, PRO_29_17,
delight, SON_02_03,
delight, ISA_01_11, ISA_13_17, ISA_55_02, ISA_58_02, ISA_58_02, ISA_58_13, ISA_58_14,
delight, JER_06_10, JER_09_24,
delight, MAL_03_01,
delight, ROM_07_22,
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delighted, 1SA_19_02,
delighted, 2SA_22_20,
delighted, 1KI_10_09,
delighted, 2CH_09_08,
delighted, NEH_09_25,
delighted, EST_02_14,
delighted, PSA_18_19, PSA_22_08, PSA_109_17,
delighted, ISA_65_12, ISA_66_04, ISA_66_11,
delightest, PSA_51_16,
delighteth, EST_06_06, EST_06_07, EST_06_09, EST_06_09, EST_06_11,
delighteth, PSA_37_23, PSA_112_01, PSA_147_10,
delighteth, PRO_03_12,
delighteth, ISA_42_01, ISA_62_04, ISA_66_03,
delighteth, MIC_07_18,
delighteth, MAL_02_17,
delights, 2SA_01_24,
delights, PSA_119_92, PSA_119_143,
delights, PRO_08_31,
delights, ECC_02_08,
delights, SON_07_06,
delightsome, MAL_03_12,
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#### One Word English Phrase Index to the KJV Bible.

delight 1Sa\_15\_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

delight 1Sa\_18\_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

delight 2Sa\_15\_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

delight 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

delight Deu\_10\_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

delight Deu\_21\_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

delight Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

delight Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

delight Isa\_01\_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

delight Isa\_13\_17 # Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

delight Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

delight Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

delight Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

delight Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

delight Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

delight Jer\_06\_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

delight Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

delight Job\_22\_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

delight Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?

delight Job\_34\_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

delight Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

delight Num\_14\_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

delight Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

delight Pro\_02\_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

delight Pro\_08\_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

delight Pro\_11\_01 # A false balance [is] abomination to the LORD: but a just weight [is] his delight.

delight Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

delight Pro\_12\_22 # Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

delight Pro\_15\_08 # The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

delight Pro\_16\_13 # Righteous lips [are] the delight of kings; and they love him that speaketh right.

delight Pro\_18\_02 # A fool hath no delight in understanding, but that his heart may discover itself.

Delight Pro\_19\_10 # Delight is not seemly for a fool; much less for a servant to have rule over princes.

delight Pro\_24\_25 # But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

delight Pro\_29\_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

delight Psa\_01\_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

delight Psa\_119\_16 #I will delight myself in thy statutes: I will not forget thy word.

delight Psa\_119\_174 #I have longed for thy salvation, O LORD; and thy law [is] my delight.

delight Psa\_119\_24 # Thy testimonies also [are] my delight [and] my counsellors.

delight Psa\_119\_35 # Make me to go in the path of thy commandments; for therein do I delight.

delight Psa\_119\_47 # And I will delight myself in thy commandments, which I have loved.

delight Psa\_119\_70 # Their heart is as fat as grease; [but] I delight in thy law.

delight Psa\_119\_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

delight Psa\_16\_03 # [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

Delight Psa\_37\_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

delight Psa\_37\_11 # But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

delight Psa\_40\_08 # I delight to do thy will, O my God: yea, thy law [is] within my heart.

delight Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

delight Psa\_68\_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

delight Psa\_94\_19 # In the multitude of my thoughts within me thy comforts delight my soul.

delight Rom\_07\_22 # For I delight in the law of God after the inward man:

delight Son\_02\_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

delighted 1Ki\_10\_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

delighted 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

delighted 2Ch\_09\_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

delighted 2Sa\_22\_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

delighted Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the

women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

delighted Isa\_65\_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

delighted Isa\_66\_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

delighted Isa\_66\_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

delighted Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

delighted Psa\_109\_17 # As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

delighted  $Psa_18_19 \# He$  brought me forth also into a large place; he delivered me, because he delighted in me.

delighted Psa\_22\_08 # He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

delightest Psa\_51\_16 # For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

delighteth Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

delighteth Est\_06\_07 # And Haman answered the king, For the man whom the king delighteth to honour,

delighteth Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

delighteth Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

delighteth Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

delighteth Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

delighteth Isa\_62\_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and

thy land shall be married.

delighteth Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

delighteth Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

delighteth Mic\_07\_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

delighteth Pro\_03\_12 # For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

delighteth Psa\_112\_01 # Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.

delighteth Psa\_147\_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

delighteth Psa\_37\_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

delights 2Sa\_01\_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

delights Ecc\_02\_08 # I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

delights Pro\_08\_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

delights Psa\_119\_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

delights Psa\_119\_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

delights Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!

delightsome Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

#### Three Word English Phrase Index to the KJV Bible.

delight and a Pro\_24\_25 # But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

delight and his Son\_02\_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

delight and my Psa\_119\_24 # Thy testimonies also [are] my delight [and] my counsellors.

delight himself in Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?

delight himself with Job\_34\_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

delight in approaching Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

delight in behold Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

delight in burnt 1Sa\_15\_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

delight in her Deu\_21\_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

delight in it Isa\_13\_17 # Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

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delight in Jacob's Gen\_34\_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

delight in lies Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

delight in the Job\_22\_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

delight in the Pro\_02\_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

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delight in thy Deu\_10\_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

delight in thy Psa\_119\_70 # Their heart is as fat as grease; [but] I delight in thy law.

delight in understanding Pro\_18\_02 # A fool hath no delight in understanding, but that his heart may discover itself.

delight in us Num\_14\_08 # If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

delight in war Psa\_68\_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

delight is in Psa\_01\_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

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delight itself in Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

delight my soul Psa\_94\_19 # In the multitude of my thoughts within me thy comforts delight my soul.

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delight of kings Pro\_16\_13 # Righteous lips [are] the delight of kings; and they love him that speaketh right.

delight rejoicing always Pro\_08\_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

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delight the holy Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my

holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

delight themselves in Psa\_37\_11 # But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Delight thyself also Psa\_37\_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

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delight to do Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

delight to do Psa\_40\_08 # I delight to do thy will, O my God: yea, thy law [is] within my heart.

delight to know Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

delight unto thy Pro\_29\_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

delight Pro\_11\_01 # A false balance [is] abomination to the LORD: but a just weight [is] his delight.

delight Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

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delight Psa\_119\_35 # Make me to go in the path of thy commandments; for therein do I delight.

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delight Psa\_16\_03 # [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

delighted in her Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

delighted in him  $Psa_22_08 \# He$  trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

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delighted in thee 1Ki\_10\_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

delighted in thee 2Ch\_09\_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

delighted much in 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

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delighted with the Isa\_66\_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

delightest not in Psa\_51\_16 # For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

delighteth greatly in Psa\_112\_01 # Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.

delighteth I have Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

delighteth in his Psa\_37\_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

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delighteth in their Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth

incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

delighteth in them Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

delighteth not in Psa\_147\_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

delighteth to honour Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

delighteth to honour Est\_06\_07 # And Haman answered the king, For the man whom the king delighteth to honour,

delighteth to honour Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

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delighteth to honour Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

delighteth  $Pro_03_12 \# For$  whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

delights I should Psa\_119\_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

delights of the Ecc\_02\_08 # I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

delights were with Pro\_08\_31 # Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.

delights who put 2Sa\_01\_24 # Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.

delights Psa\_119\_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

delights Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!

delightsome land saith Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

### **Bible Phrases for Individual word studies**

delight is not seemly for Pro\_19\_10

delight not Isa\_01\_11

delight thyself also Psa\_37\_04

delighted not Isa\_65\_12

delighted not Isa\_66\_04

delighted themselves Neh\_09\_25

 $\label{eq:constraints} $$ \text{delight GEN 034 019 And the young } <05288 + \text{na man deferred } <00309 + \text{sachar} > \text{not to do } <06213 + \text{the thing } <01697 + \text{dabar} > , \text{ because } <03588 + \text{kiy} > \text{he had } \{\text{delight}\} <02654 + \text{chaphets} > \text{in Jacob s } <03290 + \text{Ya daughter } <01323 + \text{bath} > : \text{and he [ was ] more } <03513 + \text{kabad} > \text{honourable } <03513 + \text{kabad} > \text{than all } <03605 + \text{kol} > \text{the house } <01004 + \text{bayith} > \text{of his father } <1> . \text{ delight NUM 014 008 If } <00518 + \text{sim} > \text{the LORD } <03068 + \text{Y@hovah} > \{\text{delight}\} <02654 + \text{chaphets} > \text{in us , then he will bring } <00935 + \text{bow} > \text{us into } <00413 + \text{sel} > \text{this } <02063 + \text{zo>th} > \text{land } <00776 + \text{serets} > \text{, and give } <05414 + \text{nathan} > \text{it us ; a land } <00776 + \text{serets} > \text{which } <00834 + \text{saher} > \text{floweth } <02100 + \text{zuwb} > \text{with milk } <02461 + \text{chalab} > \text{and honey } <01706 + \text{d@bash} > \text{. delight } \\ \text{DEU 010 015 Only } <07535 + \text{raq} > \text{the LORD } <03068 + \text{Y@hovah} > \text{had a } \{\text{delight}\} <02836 + \text{chashaq} > \text{in thy } \\ \text{fathers } <1> \text{to love } <00157 + \text{sahab} > \text{them , and he chose } <00977 + \text{bachar} > \text{their seed } <02233 + \text{zera} < \text{ after } \\ <00310 + \text{sachar} > \text{them , [ even ] you above all } <03605 + \text{kol} > \text{people } <05971 + \text{, as [ it is ] this } <02088 + \text{zeh} > \\ \text{day } <03117 + \text{yowm} > \text{. delight DEU 021 014 And it shall be , if } <00518 + \text{sim} > \text{thou have no } <03808 + \text{lo>} > \\ \text{delight} <02654 + \text{chaphets} > \text{in her , then thou shalt let her go } <07971 + \text{shalach} > \text{whither she will } <05315 + \\ \text{nephesh} > \text{; but thou shalt not sell } <04376 + \text{makar} > \text{her at all for money } <03701 + \text{keceph} > \text{, thou shalt not make } <06014 + \text{merchandise } <06014 + \text{of her , because thou hast humbled } <06031 + \text{her .}$ 

#### Bible Quick Find Phrase Concordance for fast finding of phrases

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delight ^ Pro_11_01 / delight /^
delight ^ Pro_11_20 / delight /^
delight ^ Pro_12_22 / delight /^
delight ^ Pro_15_08 / delight /^
delight ^ Psa_119_174 / delight /^
delight ^ Psa_119_35 / delight /^
delight ^ Psa_119_77 / delight /^
delight ^ Psa_16_03 / delight /^
delight ^ Pro_24_25 / delight / and a good blessing shall come upon them.
delight ^ Son_02_03 / delight / and his fruit [was] sweet to my taste.
delight ^ Psa_119_24 / delight / and] my counsellors.
delight ^ Job_27_10 / delight / himself in the Almighty? will he always call upon God?
delight ^ Job_34_09 / delight / himself with God.
delight ^ Isa_58_02 / delight /^in approaching to God.
delight ^ 1Sa_15_22 / delight /^in burnt offerings and sacrifices, as in obeying the voice of the LORD?
Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
delight ^ Deu_21_14 / delight /^in her, then thou shalt let her go whither she will; but thou shalt not sell her
at all for money, thou shalt not make merchandise of her, because thou hast humbled her.
delight ^ Isa_13_17 / delight /^in it.
delight ^ Jer_06_10 / delight /^in it.
delight ^ Gen_34_19 / delight /^in Jacob's daughter: and he [was] more honourable than all the house of his
father.
delight ^ Psa_62_04 / delight /^in lies: they bless with their mouth, but they curse inwardly. Selah.
delight ^ Job_22_26 / delight / in the Almighty, and shalt lift up thy face unto God.
delight ^ Pro_02_14 / delight / in the frowardness of the wicked;
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delight ^ 1Sa\_18\_22 / delight /\(^i\)in thee, and all his servants love thee: now therefore be the king's son in law.

delight ^ Rom\_07\_22 / delight / in the law of God after the inward man:

delight ^ 2Sa\_15\_26 / delight /^in thee; behold, [here am] I, let him do to me as seemeth good unto him.

delight ^ Pro\_01\_22 / delight /^in their scorning, and fools hate knowledge?

delight ^ 2Sa\_24\_03 / delight /^in this thing?

delight ^ Deu\_10\_15 / delight /^in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

delight ^ Psa\_119\_70 / delight /^in thy law.

delight ^ Pro\_18\_02 / delight /^in understanding, but that his heart may discover itself.

delight ^ Num\_14\_08 / delight /^in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

delight ^ Psa\_68\_30 / delight /^in war.

delight ^ Mal 03 01 / delight / in: behold, he shall come, saith the LORD of hosts.

Delight ^ Pro\_19\_10 / Delight /^is not seemly for a fool; much less for a servant to have rule over princes.

delight ^ Psa\_01\_02 / delight /^is] in the law of the LORD; and in his law doth he meditate day and night.

delight ^ Isa\_55\_02 / delight /^itself in fatness.

delight ^ Psa\_94\_19 / delight / my soul.

delight ^ Psa\_119\_47 / delight / myself in thy commandments, which I have loved.

delight ^ Psa\_119\_16 / delight / myself in thy statutes: I will not forget thy word.

delight ^ Isa\_01\_11 / delight / not in the blood of bullocks, or of lambs, or of he goats.

delight ^ Pro\_16\_13 / delight / of kings; and they love him that speaketh right.

delight ^ Pro\_08\_30 / delight / rejoicing always before him;

delight ^ Jer\_09\_24 / delight / saith the LORD.

delight ^ Isa\_58\_13 / delight /^the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

delight ^ Psa\_37\_11 / delight / themselves in the abundance of peace.

Delight ^ Psa\_37\_04 / Delight /^thyself also in the LORD; and he shall give thee the desires of thine heart.

delight ^ Isa\_58\_14 / delight /^thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

delight ^ Est\_06\_06 / delight /^to do honour more than to myself?

delight ^ Psa\_40\_08 / delight /^to do thy will, O my God: yea, thy law [is] within my heart.

delight ^ Isa\_58\_02 / delight /^to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

delight ^ Pro\_29\_17 / delight / unto thy soul.

delighted ^ Est\_02\_14 / delighted /^in her, and that she were called by name.

delighted ^ Psa\_22\_08 / delighted /^in him.

delighted ^ 2Sa\_22\_20 / delighted /^in me.

delighted ^ Psa\_18\_19 / delighted /^in me.

delighted ^ 2Ch\_09\_08 / delighted /^in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

delighted ^ 1Ki\_10\_09 / delighted /^in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

delighted ^ 1Sa\_19\_02 / delighted /^much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

delighted ^ Psa\_109\_17 / delighted /^not in blessing, so let it be far from him.

delighted ^ Isa\_65\_12 / delighted /^not.

delighted ^ Isa\_66\_04 / delighted /^not.

delighted ^ Neh\_09\_25 / delighted / themselves in thy great goodness.

delighted ^ Isa\_66\_11 / delighted / with the abundance of her glory.

delightest ^ Psa\_51\_16 / delightest / not in burnt offering.

delighteth ^ Pro\_03\_12 / delighteth /^

delighteth ^ Psa\_112\_01 / delighteth / greatly in his commandments.

delighteth ^ Isa\_42\_01 / delighteth /^I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

delighteth ^ Psa\_37\_23 / delighteth / in his way.

delighteth ^ Isa\_62\_04 / delighteth / in thee, and thy land shall be married.

delighteth ^ Isa\_66\_03 / delighteth / in their abominations.

delighteth ^ Mal\_02\_17 / delighteth / in them; or, Where [is] the God of judgment?

delighteth ^ Mic\_07\_18 / delighteth /^in] mercy.

delighteth  $^{\text{Psa}}_{147}$  delighteth  $^{\text{Not}}$  in the strength of the horse: he taketh not pleasure in the legs of a man.

delighteth ^ Est\_06\_07 / delighteth /^to honour,

delighteth ^ Est\_06\_09 / delighteth /^to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

delighteth ^ Est\_06\_09 / delighteth /^to honour.

delighteth ^ Est\_06\_11 / delighteth / to honour.

delighteth ^ Est\_06\_06 / delighteth /^to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

delights ^ Psa\_119\_143 / delights /^

delights ^ Son\_07\_06 / delights /^

delights ^ Psa\_119\_92 / delights /^I should then have perished in mine affliction.

delights ^ Ecc\_02\_08 / delights /^of the sons of men, [as] musical instruments, and that of all sorts.

delights ^ Pro\_08\_31 / delights / were] with the sons of men.

delights ^ 2Sa\_01\_24 / delights / who put on ornaments of gold upon your apparel.

delightsome ^ Mal\_03\_12 / delightsome / land, saith the LORD of hosts.

## **Bible Translation Phrases for Individual word studies**

delight ....... For I delight 4913 -sunedomai->

#### Bible Word Index with the full text of each verse

Delight Pro\_19\_10 {Delight} is not seemly for a fool; much less for a servant to have rule over princes.

Delight Psa\_37\_04 {Delight} thyself also in the LORD; and he shall give thee the desires of thine heart.

delight 1Sa\_01\_11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I {delight} not in the blood of bullocks, or of lambs, or of he goats.

delight 1Sa\_13\_17 Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not {delight} in it.

delight 1Sa\_58\_02 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take {delight} in approaching to God.

delight 1Sa\_58\_14 Then shalt thou {delight} thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

delight 1Sa\_15\_22 And Samuel said, Hath the LORD [as great] {delight} in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

delight 1Sa\_18\_22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath {delight} in thee, and all his servants love thee: now therefore be the king's son in law.

delight 1Sa\_55\_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul {delight} itself in fatness.

delight 1Sa\_58\_02 Yet they seek me daily, and {delight} to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

delight 1Sa\_58\_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a {delight}, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

delight 2Sa\_24\_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king {delight} in this thing?

delight 2Sa\_15\_26 But if he thus say, I have no {delight} in thee; behold, [here am] I, let him do to me as seemeth good unto him.

delight Deu\_10\_15 Only the LORD had a {delight} in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

delight Deu\_21\_14 And it shall be, if thou have no {delight} in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast

humbled her.

delight Est\_06\_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king {delight} to do honour more than to myself?

delight Gen\_34\_19 And the young man deferred not to do the thing, because he had {delight} in Jacob's daughter: and he [was] more honourable than all the house of his father.

delight Jer\_06\_10 To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no {delight} in it.

delight Jer\_09\_24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I {delight}, saith the LORD.

delight Job\_27\_10 Will he {delight} himself in the Almighty? will he always call upon God?

delight Job\_22\_26 For then shalt thou have thy {delight} in the Almighty, and shalt lift up thy face unto God.

delight Job\_34\_09 For he hath said, It profiteth a man nothing that he should {delight} himself with God.

delight Mal\_03\_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye {delight} in: behold, he shall come, saith the LORD of hosts.

delight Num\_14\_08 If the LORD {delight} in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

delight Pro\_24\_25 But to them that rebuke [him] shall be {delight}, and a good blessing shall come upon them.

delight Pro\_29\_17 Correct thy son, and he shall give thee rest; yea, he shall give {delight} unto thy soul.

delight Pro\_02\_14 Who rejoice to do evil, [and] {delight} in the frowardness of the wicked;

delight Pro\_08\_30 Then I was by him, [as] one brought up [with him]: and I was daily [his] {delight}, rejoicing always before him;

delight Pro\_15\_08 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his {delight}.

delight Pro\_01\_22 How long, ye simple ones, will ye love simplicity? and the scorners {delight} in their scorning, and fools hate knowledge?

delight Pro\_11\_01 A false balance [is] abomination to the LORD: but a just weight [is] his {delight}.

delight Pro\_11\_20 They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his {delight}.

delight Pro\_12\_22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his {delight}.

delight Pro\_16\_13 Righteous lips [are] the {delight} of kings; and they love him that speaketh right.

delight Pro\_18\_02 A fool hath no {delight} in understanding, but that his heart may discover itself.

delight Psa\_01\_02 But his {delight} [is] in the law of the LORD; and in his law doth he meditate day and night.

delight Psa\_119\_16 I will {delight} myself in thy statutes: I will not forget thy word.

delight Psa\_119\_174 I have longed for thy salvation, O LORD; and thy law [is] my {delight}.

delight Psa\_119\_24 Thy testimonies also [are] my {delight} [and] my counsellors.

delight Psa\_119\_35 Make me to go in the path of thy commandments; for therein do I {delight}.

delight Psa\_119\_47 And I will {delight} myself in thy commandments, which I have loved.

delight Psa\_119\_70 Their heart is as fat as grease; [but] I {delight} in thy law.

delight Psa\_119\_77 Let thy tender mercies come unto me, that I may live: for thy law [is] my {delight}.

delight Psa\_16\_03 [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my {delight}.

delight Psa\_37\_11 But the meek shall inherit the earth; and shall {delight} themselves in the abundance of peace.

delight Psa\_40\_08 I {delight} to do thy will, O my God: yea, thy law [is] within my heart.

delight Psa\_62\_04 They only consult to cast [him] down from his excellency: they {delight} in lies: they bless with their mouth, but they curse inwardly. Selah.

delight Psa\_68\_30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] {delight} in war.

delight Psa\_94\_19 In the multitude of my thoughts within me thy comforts {delight} my soul.

delight Rom\_07\_22 For I {delight} in the law of God after the inward man:

delight Son\_02\_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great {delight}, and his fruit [was] sweet to my taste.

delighted 1Sa\_65\_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I {delighted} not.

delighted 1Sa\_66\_04 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I {delighted} not.

delighted 1Sa\_19\_02 But Jonathan Saul's son {delighted} much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

delighted 1Sa\_66\_11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be {delighted} with the abundance of her glory.

delighted 2Ch\_09\_08 Blessed be the LORD thy God, which {delighted} in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

delighted 2Sa\_22\_20 He brought me forth also into a large place: he delivered me, because he {delighted} in me.

delighted Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and {delighted} themselves in thy great goodness.

delighted Psa\_109\_17 As he loved cursing, so let it come unto him: as he {delighted} not in blessing, so let it be far from him.

delighted Psa\_22\_08 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he {delighted} in him.

delighted 1Ki\_10\_09 Blessed be the LORD thy God, which {delighted} in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

delighted Est\_02\_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king {delighted} in her, and that she were called by name.

delighted Psa\_18\_19 He brought me forth also into a large place; he delivered me, because he {delighted} in me.

delightest Psa\_51\_16 For thou desirest not sacrifice; else would I give [it]: thou {delightest} not in burnt offering.

delighteth Est\_06\_07 And Haman answered the king, For the man whom the king {delighteth} to honour,

delighteth Pro\_03\_12 For whom the LORD loveth he correcteth; even as a father the son [in whom] he {delighteth}.

delighteth Est\_06\_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king {delighteth} to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

delighteth 1Sa\_66\_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul {delighteth} in their abominations.

delighteth Est\_06\_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king {delighteth} to honour.

delighteth Est\_06\_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king {delighteth} to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

delighteth Est\_06\_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him

on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king {delighteth} to honour.

delighteth Psa\_112\_01 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] {delighteth} greatly in his commandments.

delighteth Psa\_147\_10 He {delighteth} not in the strength of the horse: he taketh not pleasure in the legs of a man.

delighteth Psa\_37\_23 The steps of a [good] man are ordered by the LORD: and he {delighteth} in his way.

delighteth 1Sa\_42\_01 Behold my servant, whom I uphold; mine elect, [in whom] my soul {delighteth}; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

delighteth 1Sa\_62\_04 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD {delighteth} in thee, and thy land shall be married.

delighteth Mal\_02\_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he {delighteth} in them; or, Where [is] the God of judgment?

delighteth Mic\_07\_18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he {delighteth} [in] mercy.

delights 2Sa\_01\_24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] {delights}, who put on ornaments of gold upon your apparel.

delights Ecc\_02\_08 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the {delights} of the sons of men, [as] musical instruments, and that of all sorts.

delights Psa\_119\_143 Trouble and anguish have taken hold on me: [yet] thy commandments [are] my {delights}.

delights Psa\_119\_92 Unless thy law [had been] my {delights}, I should then have perished in mine affliction.

delights Pro\_08\_31 Rejoicing in the habitable part of his earth; and my {delights} [were] with the sons of men.

delights Son\_07\_06 How fair and how pleasant art thou, O love, for {delights}!

delightsome Mal\_03\_12 And all nations shall call you blessed: for ye shall be a {delightsome} land, saith the LORD of hosts.

### Bible Word Index with Strong's Number with the full text of each verse

delight ^ Rom\_07\_22 For <1063> I {delight} <4913> (5736) in the law <3551> of God <2316> after <2596> the inward <2080> man <0444>:



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

Delight Pro\_19\_10 . {Delight} (08588 +ta(anuwg) is not seemly (05000 +na)veh) for a fool (03684 +k@ciyl); much (00637 +)aph) less for a servant (05650 +(ebed) to have rule (04910 +mashal) over princes (08269 +sar).

Delight Psa\_37\_04 {Delight} (06026 + (anag)) thyself also in the LORD (03068 + Y@hovah); and he shall give (05414 + nathan) thee the desires (04862 + mish)alah) of thine heart (03820 + leb).

 $\begin{array}{l} \mbox{delight } 1Sa\_15\_22 \mbox{ And Samuel } (08050 + Sh@muw)el \mbox{) said } (00559 +) amar \mbox{)} \mbox{, Hath the LORD } (03068 + Y@hovah \mbox{)} \mbox{[ as great } (01419 + gadowl \mbox{)} \mbox{] } \{delight\} \mbox{(}02656 + chephets \mbox{)} \mbox{in burnt } (05930 + (olah \mbox{)} \mbox{offerings and sacrifices } (02077 + zebach \mbox{)} \mbox{, as in obeying } (08085 + shama( \mbox{)} \mbox{the voice } (06963 + qowl \mbox{)} \mbox{of the LORD } (03068 + Y@hovah \mbox{)} \mbox{? Behold } (02009 + hinneh \mbox{)} \mbox{, to obey } (08085 + shama( \mbox{)} \mbox{[ is ]} \mbox{better } (02896 + towb \mbox{)} \mbox{ than sacrifice } (02077 + zebach \mbox{)} \mbox{, [ and ]} \mbox{ to hearken } (07181 + qashab \mbox{)} \mbox{ than the fat } (02459 + cheleb \mbox{)} \mbox{ of rams } (00352 + ayil \mbox{)} \mbox{.} \end{aligned}$ 

 $\begin{array}{l} \mbox{delight } 2Sa\_15\_26 \ \mbox{But if } (00518 \ +)\mbox{im }) \ \mbox{he thus } (03541 \ +\mbox{koh}) \ \mbox{say } (00559 \ +)\mbox{amar} \ ) \ , I \ \mbox{have no } (03808 \ +\mbox{lo}) \ ) \ \mbox{delight}\} \ \ (02654 \ +\mbox{chaphets} \ ) \ \mbox{in thee} \ ; \ \mbox{behold } (02005 \ +\mbox{hen} \ ) \ , [ \ \mbox{here am} \ ] \ I \ , \mbox{let him do } (06213 \ +(\mbox{ash} \ ) \ \mbox{to me} \ \mbox{as seemeth} \ \ \mbox{(05869 \ +(\mbox{ayin} \ ) good } \ \ \mbox{(02896 \ +\mbox{towb} \ ) unto him} \ . \end{array}$ 

delight  $2Sa_24_03$  And Joab (03097 + Yow)ab) said (00559 +)amar) unto the king (04428 + melek), Now the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) add (03254 + yacaph) unto the people (05971 + (am)), how many soever they be, an hundredfold, and that the eyes (05869 + (ayin)) of my lord (00113)

+)adown ) the king (04428 +melek ) may see (07200 +ra)ah ) [ it ] :but why (04100 +mah ) doth my lord (00113 +)adown ) the king (04428 +melek ) {delight} (02654 +chaphets ) in this (02088 +zeh ) thing (01697 +dabar ) ?

delight Deu\_10\_15 Only (07535 +raq ) the LORD (03068 +Y@hovah ) had a {delight} (02836 +chashaq ) in thy fathers (1) to love (00157 +)ahab ) them , and he chose (00977 +bachar ) their seed (02233 +zera( ) after (00310 +)achar ) them , [ even ] you above all (03605 +kol ) people (05971 +(am ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

delight Deu\_21\_14 And it shall be , if (00518 +)im ) thou have no (03808 +lo) ) {delight} (02654 +chaphets) in her , then thou shalt let her go (07971 +shalach) whither she will (05315 +nephesh); but thou shalt not sell (04376 +makar) her at all for money (03701 +keceph), thou shalt not make (06014 +(amar)) merchandise (06014 +(amar)) of her , because thou hast humbled (06031 +(anah)) her .

delight Est\_06\_06 So Haman (02001 +Haman ) came (00935 +bow) ) in . And the king (04428 +melek ) said (00559 +)amar ) unto him , What (04100 +mah ) shall be done (06213 +(asah ) unto the man (00376 +)iysh ) whom the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) ? Now Haman (02001 +Haman ) thought (00559 +)amar ) in his heart (03820 +leb ) , To whom would the king (04428 +melek ) {delight} (02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself ?

delight Gen\_34\_19 And the young (05288 +na(ar ) man deferred (00309 +)achar ) not to do (06213 +(asah ) the thing (01697 +dabar ) , because (03588 +kiy ) he had {delight} (02654 +chaphets ) in Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ):and he [ was ] more (03513 +kabad ) honourable (03513 +kabad ) than all (03605 +kol ) the house (01004 +bayith ) of his father (1) .

delight Isa\_01\_11 To what (04100 +mah ) purpose [ is ] the multitude (07230 +rob ) of your sacrifices (02077 +zebach ) unto me ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ):I am full (07646 +saba( ) of the burnt (05930 +(olah ) offerings of rams (00352 +)ayil ) , and the fat (02459 +cheleb ) of fed (04806 +m@riy) ) beasts (04806 +m@riy) ) ; and I {delight} (02654 +chaphets ) not in the blood (01818 +dam ) of bullocks (06499 +par ) , or of lambs (03532 +kebes ) , or of he goats (06260 +(attuwd ) .

 $\begin{array}{l} \mbox{delight Isa\_13\_17 Behold (02005 +hen ) , I will stir (05782 + (uwr ) up the Medes (04074 + Maday ) against \\ \mbox{(05921 +(al ) them , which (00834 +)aher ) shall not regard (02803 + chashab ) silver (03701 + keceph ) ; and [ as for ] gold (02091 + zahab ) , they shall not {delight} (02654 + chaphets ) in it . \\ \end{array}$ 

delight Isa\_55\_02 Wherefore (04100 +mah ) do ye spend (08254 +shaqal ) money (03701 +keceph ) for [ that which (00834 +)aher ) is ] not bread (03899 +lechem )? and your labour (03018 +y@giya( ) for [ that which (00834 +)aher ) ] satisfieth (07654 +sob(ah ) not ? hearken (08085 +shama( ) diligently unto me , and eat (00398 +)akal ) ye [ that which (00834 +)aher ) is ] good (02896 +towb ) , and let your soul (05315 +nephesh ) {delight} (06026 +(anag ) itself in fatness (01880 +deshen ) .

delight Isa\_58\_02 Yet they seek (01875 +darash ) me daily (03117 +yowm ) , and delight (02654 +chaphets ) to know (01847 +da(ath ) my ways (01870 +derek ) , as a nation (01471 +gowy ) that did (06213 +(asah ) righteousness (06666 +ts@daqah ) , and forsook (05800 +(azab ) not the ordinance (04941 +mishpat ) of their God (00430 +)elohiym ):they ask (07592 +sha)al ) of me the ordinances (04941 +mishpat ) of justice (06664 +tsedeq ) ; they take {delight} (02654 +chaphets ) in approaching (07132 +q@rabah ) to God (00430 +)elohiym ) .

 $\label{lem:conditional_selection} \begin{tabular}{ll} $\text{delight Isa\_58\_02 Yet they seek (01875 + darash) me daily (03117 + yowm), and {delight} (02654 + chaphets) to know (01847 + da(ath) my ways (01870 + derek), as a nation (01471 + gowy) that did (06213 + (asah)) righteousness (06666 + ts@daqah), and forsook (05800 + (azab)) not the ordinance (04941 + mishpat) of their God (00430 +)elohiym): they ask (07592 + sha)al) of me the ordinances (04941 + mishpat) of justice \\ \end{tabular}$ 

(06664 + tsedeq); they take delight (02654 + chaphets) in approaching (07132 + q@rabah) to God (00430 + ) elohiym).

delight Isa\_58\_13 . If (00518 +)im ) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath), [ from ] doing (06213 +(asah)) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm); and call (07121 +qara)) the sabbath (07676 +shabbath) a  $\{delight\}$  (06027 +(oneg)), the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah), honourable (03513 +kabad); and shalt honour (03513 +kabad) him, not doing (06213 +(asah)) thine own ways (01870 +derek), nor finding (04672 +matsa)) thine own pleasure (02656 +chephets), nor speaking (01696 +dabar) [ thine own ] words (01697 +dabar):

delight Isa\_58\_14 Then (00227 +)az) shalt thou {delight} (06026 + (anag)) thyself in the LORD (03068 + Y@hovah); and I will cause thee to ride (07392 + rakab) upon the high (01116 + bamah) places of the earth (00776 +)erets), and feed (00398 +)akal) thee with the heritage (05159 + nachalah) of Jacob (03290 + Ya(aqob)) thy father (1):for the mouth (06310 + peh) of the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [ it ].

delight Jer\_06\_10 To whom (04310 +miy ) shall I speak (01696 +dabar ) , and give warning (05749 +(uwd ) , that they may hear (08085 +shama()? behold (02009 +hinneh) , their ear (00241 +)ozen ) [ is ] uncircumcised (06189 +(arel ) , and they cannot hearken (07181 +qashab ):behold (02009 +hinneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) is unto them a reproach (02781 +cherpah ) ; they have no (03808 +lo) ) {delight} (02654 +chaphets ) in it .

 $\label{lem:control_c$ 

delight Job\_22\_26 For then (00227 +)az) shalt thou have thy {delight} (06026 +(anag)) in the Almighty (07706 +Shadday), and shalt lift (05375 +nasa)) up thy face (06440 +paniym) unto God (00433 +)elowahh).

delight Job\_27\_10 Will he  $\{delight\}$  (06026 + (anag) himself in the Almighty <math>(07706 + Shadday)? will he always call (07121 + qara) upon God (00433 +)elowahh)?

delight Job\_34\_09 For he hath said (00559 +)amar), It profiteth (05532 + cakan) a man (01397 + geber) nothing (03808 + lo)) that he should  $\{delight\}$  (07521 + ratsah) himself with God (00430 +)elohiym).

delight Mal\_03\_01 . Behold (02005 +hen ) , I will send (07971 +shalach ) my messenger (04397 +mal)ak ) , and he shall prepare (06437 +panah ) the way (01870 +derek ) before (06440 +paniym ) me:and the Lord (00113 +)adown ) , whom (00834 +)aher ) ye seek (01245 +baqash ) , shall suddenly (06597 +pith)owm ) come (00935 +bow) ) to his temple (01964 +heykal ) , even the messenger (04397 +mal)ak ) of the covenant (01285 +b@riyth ) , whom (00834 +)aher ) ye {delight} (02655 +chaphets ) in:behold (02009 +hinneh ) , he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

delight Pro\_01\_22 How (05704 +(ad ) long (05704 +(ad ) , ye simple (06612 +p@thiy ) ones , will ye love (00157 +)ahab ) simplicity (06612 +p@thiy ) ? and the scorners (03887 +luwts ) {delight} (02531 +chemed )

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in their scorning (03944 +latsown ) , and fools (03684 +k@ciyl ) hate (08130 +sane) ) knowledge (01847 +da(ath ) ?
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delight  $Pro_02_14$  Who rejoice (08056 +sameach) to do (06213 +(asah) evil (07451 +ra(), [ and ] {delight} (01523 +giyl) in the frowardness (08419 +tahpukah) of the wicked (07451 +ra();

 $\begin{array}{l} \mbox{delight Pro}\_08\_30 \mbox{ Then I was by him , [ as ] one brought (00539 +) aman ) up [ with him ] : and I was daily (03117 +yowm ) [ his ] {delight} (08191 +sha(shua( ) , rejoicing (07832 +sachaq ) always before (06440 +paniym ) him ; \\ \end{array}$ 

 $\label{lem:continuous} \begin{array}{l} \mbox{delight Pro}\_11\_01 \mbox{ . A false } (04820 \mbox{ +mirmah }) \mbox{ balance } (03976 \mbox{ +mo)zen }) \mbox{ [ is ] abomination } (08441 \mbox{ +tow(ebah ) to the LORD } (03068 \mbox{ +Y@hovah }) \mbox{:but a just } (08003 \mbox{ +shalem }) \mbox{ weight } (68) \mbox{ [ is ] his } \{\mbox{delight}\} \mbox{ } (07522 \mbox{ +ratsown }) \mbox{ .} \end{array}$ 

delight Pro\_11\_20 . They that are of a froward (06141 +(iqqesh ) heart (03820 +leb ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ such as are ] upright (08549 +tamiym ) in [ their ] way (01870 +derek ) [ are ] his {delight} (07522 +ratsown ) .

 $\label{lem:continuous} \begin{array}{l} \text{delight Pro}\_12\_22 \text{ . Lying } (08267 + \text{sheqer} \text{ ) lips } (08193 + \text{saphah} \text{ ) [ are ] abomination } (08441 + \text{tow(ebah} \text{ ) to the LORD } (03068 + Y@\text{hovah} \text{ ):but they that deal } (06213 + (\text{asah} \text{ ) truly } (00530 + )\text{emuwnah} \text{ ) [ are ] his } \\ \text{\{delight\} } (07522 + \text{ratsown} \text{ )}. \end{array}$ 

delight Pro\_15\_08 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha( ) [ is ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but the prayer (08605 +t@phillah ) of the upright (03477 +yashar ) [ is ] his {delight} (07522 +ratsown ) .

 $\begin{array}{l} \mbox{delight Pro}\_16\_13 \; . \; \mbox{Righteous} \; (06664 \; + tsedeq \;) \; \mbox{lips} \; (08193 \; + saphah \;) \; [ \; are \; ] \; the \; \{delight\} \; (07522 \; + ratsown \;) \\ \mbox{of kings} \; (04428 \; + melek \;) \; ; \; \mbox{and they love} \; (00157 \; + ) \\ \mbox{ahab} \; ) \; \mbox{him that speaketh} \; (01696 \; + dabar \;) \; \\ \mbox{right} \; (03477 \; + yashar \;) \; . \\ \end{array}$ 

delight  $Pro_18_02$ . A fool (03684 + k@ciyl) hath no (03808 + lo) } {delight} (02654 + chaphets) in understanding (08394 + tabuwn), but that his heart (03820 + leb) may discover (01540 + galah) itself.

delight Pro\_24\_25 But to them that rebuke (03198 + yakach) [ him ] shall be {delight} (05276 + na(em)), and a good (02896 + towb) blessing (01293 + B@rakah) shall come (00935 + bow) upon them .

 $\label{lem:condition} \begin{array}{l} \text{delight Pro\_29\_17. Correct } (03256 + \text{yacar} \ ) \ \text{thy son } (01121 + \text{ben} \ ) \ , \ \text{and he shall give thee rest } (05117 + \text{nuwach} \ ) \ ; \ \text{yea} \ , \ \text{he shall give } (05414 + \text{nathan} \ ) \ \{ \text{delight} \} \ (04574 + \text{ma}(\text{adan} \ ) \ \text{unto thy soul } (05315 + \text{nephesh} \ ) \ . \end{array}$ 

delight Psa\_01\_02 But his {delight} (02656 + chephets ) [ is ] in the law (08451 + towrah ) of the LORD (03068 + Y@hovah ); and in his law (08451 + towrah ) doth he meditate (01897 + hagah ) day (03119 + yowmam ) and night (03915 + layil ) .

 $delight\ Psa\_119\_016\ I\ will\ \{delight\}\ (08173\ + sha(a(\ )\ myself\ in\ thy\ statutes\ (02708\ + chuqqah\ ): I\ will\ not\ forget\ (07911\ + shakach\ )\ thy\ word\ (01697\ + dabar\ )\ .$ 

delight Psa\_119\_035 . Make me to go (01869 +darak ) in the path (05410 +nathiyb ) of thy commandments (04687 +mitsvah ) ; for therein do I {delight} (02654 +chaphets ) .

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delight Psa_119_047 And I will {delight} (08173 +sha(a()) myself in thy commandments (04687 +mitsvah),
which (00834 +)aher ) I have loved (00157 +)ahab ).
delight Psa_119_070 Their heart (03820 +leb ) is as fat (02954 +taphash ) as grease; [ but ] I {delight}
(08173 + sha(a()) in thy law (08451 + towrah).
delight Psa_119_077 Let thy tender mercies (07356 +racham) come (00935 +bow)) unto me, that I may
live (02421 +chayah): for thy law (08451 +towrah) [ is ] my {delight} (08191 +sha(shua()).
delight Psa_119_174 +I have longed (08373 +ta)ab ) for thy salvation (03444 +y@shuw(ah ), O LORD
(03068 +Y@hovah); and thy law (08451 +towrah) [ is ] my {delight} (08191 +sha(shua()).
delight Psa_16_03 [ But ] to the saints (06918 +qadowsh ) that [ are ] in the earth (00776 +)erets ), and [ to ]
the excellent (00117 +)addiyr), in whom [is] all (03605 +kol) my {delight} (02656 +chephets).
delight Psa_37_11 But the meek (06035 +(anav ) shall inherit (03423 +yarash ) the earth (00776 +)erets );
and shall {delight} (06026 + (anag) themselves in the abundance (07230 + rob) of peace (07965 + shalowm).
delight Psa_40_08 I {delight} (02654 + chaphets ) to do (06213 + (asah ) thy will (07522 + ratsown ), O my
God (00430 +)elohiym ):yea , thy law (08451 +towrah ) [ is ] within (08432 +tavek ) my heart (04578 +me(ah
).
delight Psa_62_04 They only (00389 +)ak ) consult (03289 +ya(ats ) to cast (05080 +nadach ) [ him ] down
from his excellency (07613 +s@)eth ):they {delight} (07521 +ratsah ) in lies (03576 +kazab ):they bless
(01288 +barak) with their mouth (06310 +peh), but they curse (07043 +qalal) inwardly (07130 +qereb).
Selah (05542 +celah ).
delight Psa_68_30 Rebuke (01605 +ga(ar)) the company (02416 +chay) of spearmen (07070 +qaneh), the
multitude (05712 +(edah)) of the bulls (47), with the calves (05695 +(egel)) of the people (05971 +(am), [till
every one ] submit (07511 +raphac ) himself with pieces (07518 +rats ) of silver (03701 +keceph ):scatter
(00967 +bazar) thou the people (05971 +(am) [ that ] {delight} (02654 +chaphets) in war (07128 +q@rab)
delight Psa_94_19 In the multitude (07230 +rob ) of my thoughts (08312 +sar(aph ) within (07130 +qereb )
me thy comforts (08575 +tanchuwm ) {delight} (08173 +sha(a()) my soul (05315 +nephesh).
delight Rom_07_22 For I {delight} (4913 -sunedomai -) in the law (3551 -nomos -) of God (2316 -theos -)
after (2596 -kata -) the inward (2080 -eso -) man (0444 -anthropos -) :
delight Son_02_03. As the apple (08598 +tappuwach ) tree (06086 +(ets ) among the trees (06086 +(ets ) of
the wood (03293 +ya(ar), so (03651 +ken) [ is ] my beloved (01730 +dowd) among (00996 +beyn) the sons
(01121 +ben ). I sat (03427 +yashab ) down under his shadow (06738 +tsel ) with great {delight} (02530
+chamad), and his fruit (06529 +p@riy) [ was ] sweet (04966 +mathowq) to my taste (02441 +chek).
delighted 1Ki_10_09 Blessed (01288 +barak ) be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym )
, which (00834 +)aher ) {delighted} (02654 +chaphets ) in thee , to set (05414 +nathan ) thee on (05921 +(al )
the throne (03678 + kicce)) of Israel (03478 + Yisra)el):because the LORD (03068 + Y@hovah) loved (00160 + Yisra)el).
+)ahabah ) Israel (03478 + Yisra)el ) for ever (05769 + (owlam ), therefore made (07760 + suwm ) he thee
king (04428 +melek), to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah).
delighted 1Sa_19_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben )
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 $\{delighted\}\ (02654 + chaphets\ )\ much\ (03966 + m@(od\ )\ in\ David\ (01732 + David\ ): and\ Jonathan\ (03083 + Y@hownathan\ )\ told\ (05046 + nagad\ )\ David\ (01732 + David\ )\ ,\ saying\ (00559 + )amar\ )\ ,\ Saul\ (07586 + 1)amar\ )$ 

+Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, take heed (08104 +shamar ) to thyself until (05704 +(ad ) the morning (01242 +boqer ), and abide (03427 +yashab ) in a secret (05643 +cether ) [ place ], and hide (2244) thyself :

delighted 2Ch\_09\_08 Blessed (01288 +barak ) be the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) {delighted} (02654 +chaphets ) in thee to set (05414 +nathan ) thee on (05921 +(al ) his throne (03678 +kicce) ) , [ to be ] king (04428 +melek ) for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):because thy God (00430 +)elohiym ) loved (00160 +)ahabah ) Israel (03478 +Yisra)el ) , to establish (05975 +(amad ) them for ever (05769 +(owlam ) , therefore made (05414 +nathan ) he thee king (04428 +melek ) over (05921 +(al ) them , to do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) .

delighted  $2Sa_22_20$  He brought (03318 + yatsa)) me forth (03318 + yatsa)) also into a large (04800 + yatsa)) place:he delivered (02502 + chalats) me, because (03588 + kiy) he {delighted} (02654 + chaphets) in me.

delighted Est\_02\_14 In the evening (06153 +(ereb ) she went (00935 +bow) ) , and on the morrow (01242 +boqer ) she returned (07725 +shuwb ) into (00413 +)el ) the second (08145 +sheniy ) house (01004 +bayith ) of the women (00802 +)ishshah ) , to the custody (03027 +yad ) of Shaashgaz (08190 +Sha(ashgaz ) , the king s (04428 +melek ) chamberlain (05631 +cariyc ) , which kept (08104 +shamar ) the concubines (06370 +piylegesh ):she came (00935 +bow) ) in unto the king (04428 +melek ) no (03808 +lo) ) more (05750 +(owd ) , except the king (04428 +melek ) {delighted} (02654 +chaphets ) in her , and that she were called (07121 +qara) ) by name (08034 +shem ) .

delighted Isa\_65\_12 Therefore will I number (04487 +manah ) you to the sword (02719 +chereb ) , and ye shall all (03605 +kol ) bow (03766 +kara( ) down (03766 +kara( ) to the slaughter (02875 +Tebach ):because (03282 +ya(an ) when I called (07121 +qara) ) , ye did not answer (06030 +(anah ) ; when I spake (01696 +dabar ) , ye did (06213 +(asah ) not hear (08085 +shama( ) ; but did evil (07451 +ra( ) before mine eyes (05869 +(ayin ) , and did (06213 +(asah ) choose (00977 +bachar ) [ that ] wherein (00834 +)aher ) I {delighted} (02654 +chaphets ) not .

delighted Isa\_66\_04 I also (01571 +gam ) will choose (00977 +bachar ) their delusions (08586 +ta(aluwl ) , and will bring (00935 +bow) ) their fears (04035 +m@guwrah ) upon them ; because (03282 +ya(an ) when I called (07121 +qara) ) , none (00369 +)ayin ) did answer (06030 +(anah ) ; when I spake (01696 +dabar ) , they did not hear (08085 +shama( ):but they did (06213 +(asah ) evil (07451 +ra( ) before mine eyes (05869 +(ayin ) , and chose (00977 +bachar ) [ that ] in which (00834 +)aher ) I {delighted} (02654 +chaphets ) not .

delighted Isa\_66\_11 That ye may suck (03243 +yanaq ) , and be satisfied (07646 +saba( ) with the breasts (07699 +shad ) of her consolations (08575 +tanchuwm ) ; that ye may milk (04711 +matsats ) out , and be {delighted} (06026 +(anag ) with the abundance (02123 +ziyz ) of her glory (03519 +kabowd ) .

delighted Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , vineyards (03754 +kerem ) , and oliveyards (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and {delighted} (05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .

 $\label{lem:constraints} $$ \ delighted \ Psa_109_17 \ As \ he \ loved \ (00157\ +) ahab \ ) \ cursing \ (07045\ +q@lalah\ ) \ , so \ let \ it \ come \ (00935\ +bow) \ ) \ unto \ him: as \ he \ \{delighted\} \ (02654\ +chaphets\ ) \ not \ in \ blessing \ (01293\ +B@rakah\ ) \ , so \ let \ it \ be \ far \ (07368\ +rachaq\ ) \ from \ him \ .$ 

delighted Psa\_18\_19 He brought (03318 +yatsa) ) me forth (03318 +yatsa) ) also into a large (04800 +merchab ) place (04800 +merchab ) ; he delivered (02502 +chalats ) me , because (03588 +kiy ) he  $\{delighted\}$  (02654 +chaphets ) in me .

 $\label{lem:condition} $$ $ \text{delighted Psa}_{22}_{08}$ He trusted $(01556 + \text{galal})$ on $(00413 +) \text{el}$ ) the LORD $(03068 + Y@hovah)$ [ that ] he would deliver $(06403 + \text{palat})$ him:let him deliver $(05337 + \text{natsal})$ him, seeing he $\{\text{delighted}\}$ $(02654 + \text{chaphets})$ in him.$ 

delightest Psa\_51\_16 For thou desirest (02654 +chaphets ) not sacrifice (02077 +zebach ); else would I give (05414 +nathan ) [ it ] :thou {delightest} (07521 +ratsah ) not in burnt (05930 +(olah ) offering .

delighteth Est\_06\_06 So Haman (02001 +Haman ) came (00935 +bow) ) in . And the king (04428 +melek ) said (00559 +)amar ) unto him , What (04100 +mah ) shall be done (06213 +(asah ) unto the man (00376 +)iysh ) whom the king (04428 +melek ) {delighteth} (02654 +chaphets ) to honour (03366 +y@qar ) ? Now Haman (02001 +Haman ) thought (00559 +)amar ) in his heart (03820 +leb ) , To whom would the king (04428 +melek ) delight (02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself ?

 $\label{lem:continuous} \begin{array}{l} \mbox{delighteth Est\_06\_07 And Haman (02001 + Haman ) answered (00559 +) amar ) the king (04428 + melek ) ,} \\ \mbox{For the man (00376 +) iysh ) whom (04310 + miy ) the king (04428 + melek ) {delighteth} (02654 + chaphets ) to honour (03366 + y@qar ) ,} \\ \end{array}$ 

delighteth Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) most (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) {delighteth} (02654 +chaphets ) to honour (03366 +y@qar ) .

delighteth Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) most (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 +melek ) {delighteth} (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

delighteth Est\_06\_11 Then took (03947 +laqach ) Haman (02001 +Haman ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , and arrayed (03847 +labash ) Mordecai (04782 +Mord@kay ) , and brought (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaimed (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) unto the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) {delighteth} (02654 +chaphets ) to honour (03366 +y@qar ) .

delighteth Isa\_42\_01 . Behold (02005 +hen ) my servant (05650 +(ebed ) , whom I uphold (08551 +tamak ) ; mine elect (00972 +bachiyr ) , [ in whom ] my soul (05315 +nephesh ) {delighteth} (07521 +ratsah ) ; I have put (05414 +nathan ) my spirit (07307 +ruwach ) upon him:he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) judgment (04941 +mishpat ) to the Gentiles (01471 +gowy ) .

delighteth Isa\_62\_04 Thou shalt no (03808 +lo) ) more (05750 +(owd ) be termed (00559 +)amar ) Forsaken

 $\begin{array}{l} (05800 + (azab\ )\ ;\ neither\ (03808 + lo)\ )\ shall\ thy\ land\ (00776\ +)erets\ )\ any\ more\ (05750\ + (owd\ )\ be\ termed \\ (00559\ +)amar\ )\ Desolate\ (08077\ +sh@mamah\ ):but\ thou\ shalt\ be\ called\ (07121\ +qara)\ )\ Hephzibah\ (02657\ +Chephtsiy\ bahh\ )\ ,\ and\ thy\ land\ (00776\ +)erets\ )\ Beulah\ (01166\ +ba(al\ ):for\ the\ LORD\ (03068\ +Y@hovah\ )\ delighteth\}\ (02654\ +chaphets\ )\ in\ thee\ ,\ and\ thy\ land\ (00776\ +)erets\ )\ shall\ be\ married\ (01166\ +ba(al\ )\ . \end{array}$ 

 $\begin{array}{l} \mbox{delighteth Isa\_66\_03 He that killeth (07819 + shachat) an ox (07794 + showr) [ is as if ] he slew (05221 + nakah) a man (00376 +) iysh); he that sacrificeth (02076 + zabach) a lamb (07716 + seh), [ as if ] he cut off a dog s (03611 + keleb) neck (06202 + (araph)); he that offereth (05927 + (alah)) an oblation (04503 + minchah), [ as if he offered (05927 + (alah))] swine s (02386 + chaziyr) blood (01818 + dam); he that burneth (02142 + zakar) incense (03828 + l@bownah), [ as if ] he blessed (01288 + barak) an idol (00205 +) aven). Yea (01571 + gam), they have chosen (00977 + bachar) their own ways (01870 + derek), and their soul (05315 + nephesh) { delighteth} (02654 + chaphets) in their abominations (08251 + shiqquwts). } \end{aligned}$ 

delighteth Mal\_02\_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah) with your words (01697 +dabar). Yet ye say (00559 +)amar), Wherein (04100 +mah) have we wearied (03021 +yaga() [ him]? When ye say (00559 +)amar), Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [ is ] good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), and he {delighteth} (02654 +chaphets) in them; or (00176 +)ow), Where (00346 +)ayeh) [ is ] the God (00430 +)elohiym) of judgment (04941 +mishpat)?

delighteth Mic\_07\_18 Who (04310 +miy ) [ is ] a God (00410 +)el ) like (03644 +k@mow ) unto thee , that pardoneth (05375 +nasa) ) iniquity (05771 +(avon ) , and passeth (05674 +(abar ) by the transgression (06588 +pesha( ) of the remnant (07611 +sh@)eriyth ) of his heritage (05159 +nachalah ) ? he retaineth (02388 +chazaq ) not his anger (00639 +)aph ) for ever (05706 +(ad ) , because (03588 +kiy ) he {delighteth} (02654 +chaphets ) [ in ] mercy (02617 +checed ) .

delighteth  $Pro_03_12$  For whom the LORD (03068 + Y@hovah) loveth (00157 +)ahab) he correcteth (03198 + yakach); even as a father (1) the son (01121 + ben) [ in whom ] he {delighteth} (07521 + ratsah).

 $\label{lem:commander} \begin{array}{l} \text{delighteth Psa\_112\_01. Praise (01984 + halal) ye the LORD (03050 + Yahh). Blessed (00835 +)esher) [ is ] \\ \text{the man (00376 +)iysh) [ that ] feareth (03372 + yare)) the LORD (03068 + Y@hovah), [ that ] {delighteth} \\ \text{(02654 + chaphets) greatly (03966 + m@(od)) in his commandments (04687 + mitsvah).} \end{array}$ 

delighteth Psa\_147\_10 He {delighteth} (02654 + chaphets ) not in the strength (01369 + g@buwrah ) of the horse (05483 + cuwc ):he taketh not pleasure (07521 + ratsah ) in the legs (07785 + showq ) of a man (00376 +) iysh ) .

delighteth Psa\_37\_23 The steps (04703 +mits(ad ) of a [ good ] man (01397 +geber ) are ordered (03559 +kuwn ) by the LORD (03068 +Y@hovah ):and he {delighteth} (02654 +chaphets ) in his way (01870 +derek ) .

delights Ecc\_02\_08 I gathered (03664 +kanac ) me also (01571 +gam ) silver (03701 +keceph ) and gold (02091 +zahab ) , and the peculiar (05459 +c@gullah ) treasure of kings (04428 +melek ) and of the provinces (04082 +m@diynah ):I gat (06213 +(asah ) me men singers (07891 +shiyr ) and women singers (07891 +shiyr ) , and the {delights} (08588 +ta(anuwg ) of the sons (01121 +ben ) of men (00120 +)adam ) , [ as ] musical (07705 +shiddah ) instruments , and that of all sorts .

delights Pro\_08\_31 Rejoicing (07832 +sachaq) in the habitable (08398 +tebel) part of his earth (00776

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).
delights Psa_119_092. Unless (03884 +luwle)) thy law (08451 +towrah) [ had been ] my {delights} (08191
+sha(shua(), I should then (00227 +)az) have perished (6) in mine affliction (06040 +(oniy)).
delights Psa_119_143 +. Trouble (06862 +tsar ) and anguish (04689 +matsowq ) have taken (04672 +matsa) )
hold (04672 +matsa) ) on me: [yet ] thy commandments (04687 +mitsvah ) [ are ] my {delights} (08191
+sha(shua().
delights Son_07_06 How (04100 +mah ) fair (03302 +yaphah ) and how (04100 +mah ) pleasant (05276
+na(em ) art thou, O love (00160 +) ahabah ), for {delights} (08588 +ta(anuwg)!
delightsome Mal_03_12 And all (03605 +kol ) nations (01471 +gowy ) shall call (00833 +)ashar ) you blessed
(00833 +)ashar ): for ye shall be a {delightsome} (02656 +chephets ) land (00776 +)erets ), saith (00559
+)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).
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+)erets ); and my {delights} (08191 +sha(shua() [ were ] with the sons (01121 +ben ) of men (00120 +)adam

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, 3:12 because he had delight but his delight delight is not seemly for delight not delight thyself also he shall give
delight unto thy soul he should delight himself with god let your soul delight itself my thoughts within me thy
comforts delight my soul sat down under his shadow with great delight shall delight themselves then shalt thou
delight thyself they delight they have no delight they shall not delight they take delight whom ye delight will
delight myself will delight myself will he delight himself delight Interlinear Index Study delight GEN 034 019
And the young <05288 + \text{na} man deferred <00309 + \text{sachar} > \text{not} to do <06213 + \text{the thing} < 01697 + \text{dabar} > ,
because <03588 + \text{kiy} > \text{he had } \{\text{delight}\} < 02654 + \text{chaphets} > \text{in Jacob s} < 03290 + \text{Ya daughter} < 01323 + \text{bath} > \text{:}
and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004
+bayith > of his father <1> . delight NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > {delight}
<02654 +chaphets > in us, then he will bring <00935 +bow > us into <00413 +>el > this <02063 +zo>th > land
<00776 +>erets >, and give <05414 +nathan > it us; a land <00776 +>erets > which <00834 +>aher > floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . delight DEU 010 015 Only
<07535 + rag > the LORD < 03068 + Y@hovah > had a {delight} < 02836 + chashag > in thy fathers < 1 > to love
<00157 +>ahab > them, and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar >
them, [even] you above all <03605 +kol > people <05971 +, as [it is] this <02088 +zeh > day <03117 +yowm
> delight DEU 021 014 And it shall be, if <00518 +> im > thou have no <03808 +lo> > {delight} <02654
+chaphets > in her, then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh >; but thou
shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 +
merchandise <06014 + of her, because thou hast humbled <06031 + her. delight 1SA 015 022 And Samuel
<0.8050 + Sh@muw>el > said < 0.0559 + > amar >, Hath the LORD <0.3068 + Y@hovah > [ as great <0.1419]
+gadowl > 1 {delight} <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in
obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009
+hinneh > , to obey <08085 +shama< > [ is ] better <02896 +towb > than sacrifice <02077 +zebach > , [ and ] to
hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . delight 1SA 018 022 And
Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] , Commune <01696
+dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009
+hinneh >, the king <04428 +melek > hath \{delight\} < 02654 +chaphets > in thee, and all <03605 +kol > his
servants <05650 + love < 00157 + > ahab > thee : now < 06258 + therefore be the king s < 04428 + melek > son
<02859 +chathan > in law <02860 +chathan > . delight 2SA 015 026 But if <00518 +>im > he thus <03541 +koh
> say <00559 +> amar >, I have no <03808 + lo>> {delight} <02654 + chaptets > in thee; behold <02005 + hen >
, [ here am ] I , let him do <06213 + to me as seemeth <05869 + good <02896 + towb > unto him . delight 2SA
024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD
<03068 + Y@hovah > thy God < 00430 + > elohiym > add < 03254 + yacaph > unto the people < 05971 + , how
many soever they be, an hundredfold, and that the eyes <05869 + of my lord <00113 +>adown > the king
<04428 + \text{melek} > \text{may see} < 07200 + \text{ra} > \text{ah} > [\text{ it }] : \text{but why} < 04100 + \text{mah} > \text{doth my lord} < 00113 + > \text{adown} > \text{the}
king <04428 +melek > {delight} <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? delight EST
006 006 So Haman < 02001 + Haman > came < 00935 + bow > in . And the king < 04428 + melek > said < 00559
+>amar > unto him, What <04100 + \text{mah} > \text{shall be done} < 06213 + \text{unto the man} < 00376 + > iysh > \text{whom the king}
<04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman >
thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > {delight}
<02654 +chaphets > to do <06213 + honour <03366 +y@gar > more <03148 +yowther > than to myself? delight
JOB 022 026 For then <00227 +> az > shalt thou have thy {delight} < 06026 + in the Almighty < 07706 + Shadday
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>, and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <00433 +>elowahh > . delight JOB
027 010 Will he {delight} <06026 + himself in the Almighty <07706 + Shadday > ? will he always call <07121
+qara>> upon God <00433 +>elowahh>? delight JOB 034 009 For he hath said <00559 +>amar>, It profiteth
<05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should {delight} <07521 +ratsah >
himself with God <00430 +>elohiym > . delight PSA 001 002 But his {delight} <02656 +chephets > [ is ] in the
law <08451 +towrah > of the LORD <03068 +Y@hovah >; and in his law <08451 +towrah > doth he meditate
<01897 +hagah > day <03119 +yowmam > and night <03915 +layil > . delight PSA 016 003 [ But ] to the saints
<06918 + qadowsh > that [are] in the earth <math><00776 + > erets >, and [to] the excellent <00117 + > addiyr >, in
whom [ is ] all <03605 +kol > my {delight} <02656 +chephets > . Delight PSA 037 004 {Delight} <06026 +
thyself also in the LORD <03068 +Y@hovah >; and he shall give <05414 +nathan > thee the desires <04862
+mish>alah > of thine heart <03820 +leb > . delight PSA 037 011 But the meek <06035 + shall inherit <03423
+yarash > the earth <00776 +>erets >; and shall {delight} <06026 + themselves in the abundance <07230 +rob >
of peace <07965 +shalowm > . delight PSA 040 008 I {delight} <02654 +chaphets > to do <06213 + thy will
<07522 +ratsown > , O my God <00430 +>elohiym > : yea , thy law <08451 +towrah > [ is ] within <08432
+tavek > my heart <04578 +me . delight PSA 062 004 They only <00389 +>ak > consult <03289 +ya to cast
<05080 + \text{nadach} > [\text{him}] \text{ down from his excellency} < 07613 + s@>\text{eth} > :\text{they } \{\text{delight}\} < 07521 + \text{ratsah} > \text{in lies}
<03576 + kazab >: they bless <01288 + barak > with their mouth <06310 + peh >, but they curse <07043 + qalal >
inwardly <07130 +qereb > . Selah <05542 +celah > . delight PSA 068 030 Rebuke <01605 +ga the company
<02416 +chay > of spearmen <07070 +qaneh > , the multitude <05712 + of the bulls <47> , with the calves
<05695 + of the people <05971 +, [ till every one ] submit <07511 +raphac > himself with pieces <07518 +rats >
of silver <03701 +keceph > : scatter <00967 +bazar > thou the people <05971 + [that] {delight} <02654
+chaphets > in war <07128 +q@rab > . delight PSA 094 019 In the multitude <07230 +rob > of my thoughts
<08312 +sar within <07130 +gereb > me thy comforts <08575 +tanchuwm > {delight} <08173 +sha also [ are ]
my {delight} <08191 +sha . delight PSA 119 035 . Make me to go <01869 +darak > in the path <05410 +nathiyb
> of thy commandments <04687 +mitsvah >; for therein do I {delight} <02654 +chaphets > . delight PSA 119
047 And I will {delight} <08173 +sha , O LORD <03068 +Y@hovah > ; and thy law <08451 +towrah > [ is ] my
{delight} <08191 +sha long <05704 +, ye simple <06612 +p@thiy > ones, will ye love <00157 +>ahab >
simplicity <06612 +p@thiy > ? and the scorners <03887 +luwts > {delight} <02531 +chemed > in their scorning
<03944 +latsown >, and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da? delight PRO
002\ 014\ \text{Who rejoice} < 08056 + \text{sameach} > \text{to do} < 06213 + \text{evil} < 07451 + \text{ra} < > , [ and ] {delight} < 01523 + \text{giyl} > 
in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< >; delight PRO 008 030 Then I was by him,
[ as ] one brought <00539 +>aman > up [ with him ] : and I was daily <03117 +yowm > [ his ] {delight} <08191
+sha to the LORD <03068 +Y@hovah > : but a just <08003 +shalem > weight <68> [ is ] his {delight} <07522
+ratsown > . delight PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination
<08441 +tow to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] way
<01870 +derek > [ are ] his {delight} <07522 +ratsown > . delight PRO 012 022 . Lying <08267 +sheqer > lips
<08193 +saphah > [ are ] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but they that deal
<06213 + truly <00530 +>emuwnah > [ are ] his {delight} <07522 +ratsown > . delight PRO 015 008 . The
sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow to the LORD
<03068 + Y@hovah >: but the prayer <08605 + t@phillah > of the upright <03477 + yashar > [is] his {delight}
<07522 +ratsown > . delight PRO 016 013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the
{delight} <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh
<01696 +dabar > right <03477 +yashar > . delight PRO 018 002 . A fool <03684 +k@ciyl > hath no <03808 +lo>
> {delight} <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <03820 +leb > may
discover <01540 +galah > itself. Delight PRO 019 010. {Delight} <08588 +ta is not seemly <05000 +na>veh >
for a fool <03684 +k@ciyl >; much <00637 +>aph > less for a servant <05650 + to have rule <04910 +mashal >
over princes <08269 +sar >. delight PRO 024 025 But to them that rebuke <03198 +yakach > [him] shall be
\{delight\} < 05276 + na, and a good < 02896 + towb > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + b
> upon them . delight PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give thee
rest < 05117 + nuwach >; yea, he shall give < 05414 + nathan > \{delight\} < 04574 + ma unto thy soul < 05315
+nephesh > . delight SON 002 003. As the apple <08598 + tappuwach > tree < 06086 + among the trees < 06086
+ of the wood < 0.03293 + ya, so < 0.03651 + ken > f is f my beloved < 0.0730 + dowd > among < 0.0996 + beyn > the
sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great {delight}
<02530 + chamad >, and his fruit <06529 + p@riy > f was f sweet <04966 + mathowq > to my taste <02441
+chek > . delight ISA 001 011 To what <04100 + mah > purpose [ is ] the multitude <07230 + rob > of your
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sacrifices <02077 +zebach > unto me? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full
<07646 + saba < > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + offerings < 00352
fed < 04806 + m@riy > beasts < 04806 + m@riy > ; and I\{delight\} < 02654 + chaphets > not in the blood
<01818 + dam > of bullocks < 06499 + par >, or of lambs <03532 + kebes >, or of he goats <06260 +. delight
ISA 013 017 Behold <02005 +hen > , I will stir <05782 + up the Medes <04074 +Maday > against <05921 +
them, which <00834 +>aher > shall not regard <02803 +chashab > silver <03701 +keceph >; and [ as for ]
gold <02091 +zahab >, they shall not {delight} <02654 +chaphets > in it. delight ISA 055 002 Wherefore
<04100 + mah > do\ ye\ spend\ <08254 + shaqal > money\ <03701 + keceph > for\ [\ that\ which\ <00834 + > aher\ > is
] not bread <0.3899 + lechem > ? and your labour <0.3018 + y@giya < > for [ that which <math><0.0834 + > aher > ]
satisfieth < 07654 + sob \ not \ ? \ hearken < 08085 + shama < > \ diligently \ unto \ me \ , \ and \ eat < 00398 + > akal > ye \ [
that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <05315 +nephesh > \{delight\}
<06026 + itself in fatness <01880 + deshen >. delight ISA 058 002 Yet they seek <01875 + darash > me daily
<03117 + yowm >, and delight <02654 + chaphets > to know <01847 + da my ways <01870 + derek >, as a
nation < 0.01471 + gowy > that did < 0.06213 + righteousness < 0.06666 + ts@dagah > , and for sook < 0.05800 + not the
ordinance <0.4941 + mishpat > of their God <0.0430 + >elohiym > : they ask <0.7592 + sha > al > of me the
ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take {delight} <02654 +chaphets > in
approaching <07132 + q@rabah > to God <00430 +> elohiym > . delight ISA 058 002 Yet they seek <math><01875
+darash > me\ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to\ know < 01847 + da\ my\ ways
<01870 + derek >, as a nation <01471 + gowy > that did < 06213 + righteousness < 06666 + ts@daqah >, and
forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592
+sha>al>of me the ordinances <04941 +mishpat>of justice <06664 +tsedeq>; they take delight <02654
+chaphets > in\ approaching < 07132 + q@rabah > to\ God < 00430 +> elohiym > .\ delight\ ISA\ 058\ 013. If
<00518 +> im > thou turn < 07725 + shuwb > away thy foot < 07272 + regel > from the sabbath < 07676
+shabbath >, [from ] doing <06213 + thy pleasure <02656 + chephets > on my holy <06944 + qodesh > day
<03117 + yowm >; and call <07121 + qara > the sabbath <07676 + shabbath > a {delight} < 06027 + , the holy
<06918 + qadowsh > of the LORD < 03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour
<03513 + kabad > him, not doing <06213 + thine own ways <math><01870 + derek >, nor finding <04672 + matsa > 
thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar >
: delight ISA 058 014 Then <00227 +>az > shalt thou {delight} <06026 + thyself in the LORD <03068
+Y@hovah >; and I will cause thee to ride <07392 + rakab > upon the high <math><01116 + bamah > places of the
earth < 00776 + > erets >, and feed < 00398 + > akal > thee with the heritage < 05159 + nachalah > of Jacob
<03290 + Ya thy father < 1 > : for the mouth < 06310 + peh > of the LORD < 03068 + Y@hovah > hath spoken
<01696 +dabar > [it] . delight JER 006 010 To whom <04310 +miy > shall I speak <01696 +dabar > , and
give warning <0.5749 +, that they may hear <0.8085 + shama < >? behold <0.2009 + hinneh >, their ear <0.0241
+>ozen > [ is ] uncircumcised <06189 + , and they cannot hearken <07181 +qashab > : behold <02009
+hinneh >, the word <01697 + dabar > of the LORD <03068 + Y@hovah > is unto them a reproach <02781
+cherpah >; they have no <03808 + lo> > {delight} < 02654 + chaphets > in it . delight JER 009 024 But let him
that glorieth <0.1984 +halal > glory <0.1984 +halal > in this <0.2063 +zo>th >, that he understandeth <0.7919
+sakal > and \ knoweth < 03045 + yada < > me, that I [ am ] the LORD < 03068 + Y@hovah > which \ exercise
<06213 + lovingkindness <02617 +checed > , judgment <04941 +mishpat > , and righteousness <06666
+ts@daqah >, in the earth <00776 +> erets >: for in these <00428 +> el - leh > [ things ] I {delight} <02654
+chaphets>, saith<05002+n@>um>the\ LORD<03068+Y@hovah>. delight\ MAL\ 003\ 001. Behold\ Theorem
<02005 + hen >, I will send <07971 + shalach > my messenger <math><04397 + mal > ak >, and he shall prepare
<06437 + panah > the way < 01870 + derek > before < 06440 + paniym > me : and the Lord < 00113 + > adown > 
whom < 00834 +> aher > ye seek < 01245 + baqash >, shall suddenly < 06597 + pith > owm > come < 00935
+bow > to \ his \ temple < 01964 + heykal >, even the messenger < 04397 + mal > ak > of \ the \ covenant < 01285
+b@riyth >, whom <00834 +> aher > ye \{delight\} < 02655 + chaphets > in: behold < 02009 + hinneh > , he
shall come <00935 +bow> >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > . delight ROM 007 022 For I {delight} <4913 -sunedomai -> in the law <3551 -nomos -> of God
<2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : delighted 1SA 019
002 \ But \ Jonathan < 03083 + Y@hownathan > Saul \ s < 07586 + Sha > uwl > son < 01121 + ben > \{delighted\}
<02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan >
told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my
father < 1 > seeketh < 0.01245 + bagash > to kill < 0.04191 + muwth > thee : now < 0.06258 + therefore, I pray < 0.04994
+na >  thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boger >, and abide
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<03427 + yashab > in a secret <05643 + cether > [place], and hide <2244 > thyself: delighted 2SA 022 020 He
brought < 03318 + yatsa > me forth < 03318 + yatsa > also into a large < 04800 + merchab > place : he
delivered < 02502 + chalats > me, because < 03588 + kiy > he {delighted} < 02654 + chaphets > in me. delighted
1KI\ 010\ 009\ Blessed < 01288 + barak > be\ the\ LORD < 03068 + Y@hovah > thy\ God < 00430 + >elohiym > ,
which <00834 +> aher > {delighted} <02654 + chaphets > in thee, to set <05414 + nathan > thee on <05921 +
the throne <03678 +kicce> > of Israel <03478 +Yisra>el>: because the LORD <03068 +Y@hovah > loved
<00160 +> ahabah > Israel < 03478 + Yisra>el > for ever < 05769 +, therefore made < 07760 + suwm > he thee
king < 0.04428 + melek > , to do < 0.06213 + judgment < 0.04941 + mishpat > and justice < 0.06666 + ts@daqah > .
delighted 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430
+> elohiym >, which <00834 +> aher > {delighted} <02654 +chaphets > in thee to set <05414 +nathan > thee
on <0.5921 + his throne <0.3678 + kicce>>, [ to be ] king <0.4428 + melek> for the LORD <0.3068 + Y@hovah
> thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel
<03478 + Yisra>el>, to establish <05975 + them for ever <05769 +, therefore made <05414 + nathan>he
thee king <04428 + melek > over <05921 + them, to do <06213 + judgment <04941 + mishpat > and justice
<06666 + ts@daqah >. delighted NEH 009 025 And they took <03920 + lakad > strong < 01219 + batsar > cities
<05892 +, and a fat <08082 +shamen > land <00127 +>adamah >, and possessed <03423 +yarash > houses
<01004 + bayith > full < 04392 + male > > of all < 03605 + kol > goods < 02898 + tuwb > , wells < 00953 + bowr > 
digged < 02672 + chatsab >, vineyards < 03754 + kerem >, and oliveyards < 02132 + zayith >, and fruit < 03978
+ma>akal>trees<06086+in abundance<07230+rob>: so they did eat<00398+>akal>, and were filled
<07646 + saba < >, and became <08080 + shaman > fat <08082 + shamen >, and \{delighted\} <05727 +
themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > . delighted EST 002 014 In the evening
<06153 + she went < 00935 + bow > >, and on the morrow <01242 + boqer > she returned < 07725 + shuwb >
into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah >
, to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631
+cariyc >, which kept <08104 +shamar > the concubines <06370 +piylegesh >: she came <00935 +bow > in
unto the king <0.4428 + melek > no <0.3808 + lo > more <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.5750 + , exc
\{delighted\} < 02654 + chaphets > in her, and that she were called < 07121 + gara > by name < 08034 + shem > .
delighted PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800
+merchab > place < 04800 + merchab >; he delivered < 02502 + chalats > me, because < 03588 + kiy > he
\{delighted\} < 02654 + chaphets > in me. delighted PSA 022 008 He trusted < 01556 + galal > on < 00413 + > el > 00413 + 00413 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 004
the LORD <03068 + Y@hovah > [ that ] he would deliver <06403 + palat > him: let him deliver <05337 + natsal
> him, seeing he {delighted} <02654 +chaphets > in him. delighted PSA 109 017 As he loved <00157 +>ahab
> cursing < 07045 + q@lalah >, so let it come < 00935 + bow > unto him: as he {delighted} < 02654 + chaphets
> not in blessing <01293 +B@rakah > , so let it be far <07368 +rachaq > from him . delighted ISA 065 012
Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol >
bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya
when I called <07121 + qara > >, ye did not answer <06030 +; when I spake <01696 + dabar > >, ye did <06213
+ not hear <08085 +shama<>; but did evil <07451 +ra<> before mine eyes <05869 +, and did <06213 +
choose < 00977 + bachar > [that] wherein < 00834 + > aher > I \{delighted\} < 02654 + chaphets > not. delighted\}
ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring
<00935 + bow> > their fears < 04035 + m@guwrah > upon them; because < 03282 + ya when I called < 07121
+qara>>, none <00369 +>ayin> did answer <06030 +; when I spake <01696 +dabar>, they did not hear
<08085 + shama < >: but they did <06213 + evil < 07451 + ra < > before mine eyes <math><05869 + , and chose
<00977 + bachar > [ that ] in which <00834 + > aher > I {delighted} <02654 + chaphets > not . delighted ISA
066\ 011\ That\ ye\ may\ suck\ <03243\ +yanaq\ >\ ,\ and\ be\ satisfied\ <07646\ +saba<\ >\ with\ the\ breasts\ <07699\ +shad
> of her consolations <08575 +tanchuwm >; that ye may milk <04711 +matsats > out, and be {delighted}
<06026 + with the abundance < 02123 + ziyz > of her glory < 03519 + kabowd > . delightest PSA 051 016 For
thou desirest <02654 +chaphets > not sacrifice <02077 +zebach >; else would I give <05414 +nathan > [ it ] :
thou \{delightest\} < 07521 + ratsah > not in burnt < 05930 + offering . delighteth EST 006 006 So Haman < 02001 + ratsah > not in burnt < 05930 + offering . delighteth EST 006 006 So Haman < 02001 + ratsah > not in burnt < 05930 + offering . delighteth EST 006 006 So Haman < 02001 + ratsah > not in burnt < 05930 + offering . delighteth EST 006 006 So Haman < 02001 + ratsah > not in burnt < 05930 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth EST 006 006 So Haman < 02001 + offering . delighteth < 02001 + 
+Haman > came < 0.0935 + bow > in. And the king < 0.04428 + melek > said < 0.0559 + amar > unto him, What
<04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > ?\ Now\ Haman < 02001 + Haman > thought
<00559 +> amar > in his heart <03820 + leb >, To whom would the king <04428 + melek > delight <02654
+chaphets > to\ do\ <06213 + honour\ <03366 + y@qar > more\ <03148 + yowther > than\ to\ myself\ ?\ delighteth
EST 006 007 And Haman <02001 + Haman > answered <00559 +> amar > the king <04428 + melek > , For the
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man < 00376 + > iysh > whom < 04310 + miy > the king < 04428 + melek > {delighteth} < 02654 + chaphets > to
honour < 03366 + y@qar >, delighteth EST 006 009 And let this apparel < 03830 + l@buwsh > and horse < 05483 + l@buwsh > an
+cuwc > be\ delivered < 05414 + nathan > to\ the\ hand < 03027 + yad > of\ one\ < 00376 + >iysh > of\ the\ king\ s
<04428 + melek > most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , that they may
array < 03847 + labash > the man < 00376 + >iysh > [withal] whom < 00834 + >aher > the king < 04428 + melek
> delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback
<07392 + rakab > through the street < 07339 + r@chob > of the city < 05892 + , and proclaim < 07121 + gara > > 
before < 0.0440 + paniym > him, Thus < 0.03602 + kakah > shall it be done < 0.0213 + to the man < 0.0376 + biysh > to
whom <00834 +>aher > the king <04428 +melek > {delighteth} <02654 +chaphets > to honour <03366
+y@qar > . delighteth EST 006 009 And let this apparel <0.3830 + l@buwsh > and horse <math><0.5483 + cuwc > be
delivered < 0.5414 + nathan > to the hand < 0.3027 + yad > of one < 0.0376 + > iysh > of the king s < 0.4428 + melek
> most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar >, that they may array < 03847
+labash > the man < 00376 + > iysh > [withal] whom < 00834 + > aher > the king < 04428 + melek > {delighteth}
<02654 + chaphets > to\ honour < 03366 + y@qar >, and bring < 07392 + rakab > him\ on\ horseback < 07392
+rakab > through the street < 0.7339 + r@chob > of the city < 0.5892 + , and proclaim < 0.7121 + qara > before
<06440 + paniym > him, Thus <03602 + kakah > shall it be done <06213 + to the man <00376 + > iysh > whom
<00834 +> aher > the king < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > .
delighteth EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh
> and the horse <05483 + cuwc >, and arrayed <03847 + labash > Mordecai < 04782 + Mord@kay >, and
brought < 07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob > of the city
<05892+, and proclaimed <07121+qara>> before <06440+paniym> him, Thus <03602+kakah> shall it
be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > .\ delighteth\ PSA\ 037\ 023\ The\ steps < 04703
+mits of a [good] man <0.1397 + geber > are ordered <0.3559 + kuwn > by the LORD <0.3068 + Y@hovah > :
and he {delighteth} <02654 +chaphets > in his way <01870 +derek > . delighteth PSA 112 001 . Praise <01984
+halal > ye the LORD < 03050 + Yahh > . Blessed < 00835 + > esher > [ is ] the man < 00376 + > iysh > [ that ]
feareth < 0.0372 + yare > the LORD < 0.03068 + Y@hovah > , [that] {delighteth} < 0.2654 + chaphets > greatly
<03966 + m@ in his commandments <04687 + mitsvah > . delighteth PSA 147 010 He {delighteth} <02654
+chaphets > not in the strength < 01369 + g@buwrah > of the horse < 05483 + cuwc > : he taketh not pleasure
<07521 + ratsah > in the legs < 07785 + showq > of a man < 00376 + >iysh > . delighteth PRO 003 012 For whom
the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198 +yakach > ; even as a father
<1> the son <01121 +ben > [ in whom ] he {delighteth} <07521 +ratsah > . delighteth ISA 042 001 . Behold
<02005 + hen > my \ servant < 05650 + , \ whom \ I \ uphold < 08551 + tamak > ; \ mine \ elect < 00972 + bachiyr > , [in] 
whom ] my soul <05315 +nephesh > {delighteth} <07521 +ratsah > ; I have put <05414 +nathan > my spirit
<07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941
+mishpat > to the Gentiles < 01471 + gowy > . delighteth ISA 062 004 Thou shalt no < 03808 + lo > > more
<05750 + be\ termed\ <00559 + > amar > Forsaken\ <05800 + ; neither\ <03808 + lo > > shall\ thy\ land\ <00776
+> erets > any more <05750 + be termed <00559 +> amar > Desolate <08077 + sh@mamah > : but thou shalt
be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah
<01166 +ba: for the LORD <03068 + Y@hovah > \{delighteth\} < 02654 + chaphets > in thee, and thy land
<00776 +> erets > shall be married < 01166 + ba. delighteth ISA 066 003 He that killeth < 07819 + shachat > an increase of the shadow of t
ox < 07794 + showr > [ is as if ] he slew < 05221 + nakah > a man < 00376 + > iysh > ; he that sacrificeth <math>< 02076
+zabach > a \ lamb < 07716 + seh >, [ as if ] he cut off a dog s < 03611 + keleb > neck < 06202 +; he that offereth
<05927 + an\ oblation\ <04503 + minchah >, [as if he offered <05927 +] swine s <02386 + chaziyr > blood
<01818 + dam >; he that burneth <02142 + zakar > incense <03828 + l@bownah >, [as if] he blessed <01288
+barak > an idol < 00205 +> aven >. Yea < 01571 +gam >, they have chosen < 00977 +bachar > their own
ways <01870 + derek >, and their soul <05315 + nephesh > {delighteth} < 02654 + chaphets > in their
abominations < 08251 + shiqquwts > . delighteth MIC 007 018 Who < 04310 + miy > [ is ] a God < 00410 + > el > 1000 + might | might
like < 03644 + k@mow > unto thee, that pardoneth < 05375 + nasa > > iniquity < 05771 + , and passeth <math>< 05674
+ by the transgression <06588 +pesha<> of the remnant <07611 +sh@>eriyth > of his heritage <05159
+nachalah >? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because
<03588 +kiy > he {delighteth} <02654 +chaphets > [ in ] mercy <02617 +checed > . delighteth MAL 002 017 Ye
have wearied <03021 + yaga < > the LORD < 03068 + Y@hovah > with your words < 01697 + dabar > . Yet ye say
<00559 +> amar >, Wherein <04100 + mah > have we wearied <math><03021 + yaga <> [him]? When ye say
<00559 +> amar >, Every <03605 +kol > one that doeth <06213 + evil <07451 +ra <>[ is ] good <02896
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+towb > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , and he \{delighteth\} < 02654 + chaphets > in
them; or <00176 +> ow >, Where <00346 +> ayeh > [ is ] the God <00430 +> elohiym > of judgment <04941
+mishpat > ? delights 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058
+bakah > over < 00413 + > el > Saul < 07586 + Sha > uwl >, who < 04310 + miy > clothed < 03847 + labash > you
in scarlet <0.8144 + shaniy >, with [other] {delights} <0.5730 +, who <0.4310 + miy > put <0.5927 + on
ornaments < 05716 + of gold < 02091 + zahab > upon your apparel < 03830 + l@buwsh > . delights PSA 119 092.
Unless < 03884 + luwle > > thy law < 08451 + towrah > [had been] my {delights} < 08191 + sha . delights PSA
119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have taken <04672 +matsa> > hold
<04672 + matsa > > on me: [yet] thy commandments <04687 + mitsvah > [are] my {delights} <08191 + sha
me men singers <07891 + shiyr > and women singers <07891 + shiyr >, and the \{delights\} < 08588 + ta of the
sons < 01121 + ben > of men < 00120 + > adam > , [ as ] musical < 07705 + shiddah > instruments, and that of all
sorts . delights SON 007 006 How < 04100 + mah > fair < 03302 + yaphah > and how < 04100 + mah > pleasant
<05276 +na art thou, O love <00160 +>ahabah >, for {delights} <08588 +ta! delightsome MAL 003 012 And
all < 03605 + kol > nations < 01471 + gowy > shall call < 00833 + > ashar > you blessed < 00833 + > ashar > : for
ye shall be a \{delightsome\} < 02656 + chephets > land < 00776 + > erets > , saith < 00559 + > amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >. be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain
tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from
the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly
denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively);
by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have
rather, (be) will (have, -ling, -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo
{thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate
form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a
passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication,
to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by
Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will
(have, -ling, - ling[-ly]).[ql delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base
of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.[ql desire 2309 # thelo {thel'-o};
or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise
obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from
subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e.
choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially,
gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed
(forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql disposed 2309 # thelo
{thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are
otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option
from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo
{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine
(as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in
objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql
have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
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option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql *list* 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[ql receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, - ling[-ly]).[ql

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- delight, 1523, 2530, 2531, 2654, 2655, 2656, 2836, 4574, 5276, 6026, 6027, 7521, 7522, 8173, 8191,
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, 3:12 because he had delight but his delight delight is not seemly for delight not delight thyself also he shall give
delight unto thy soul he should delight himself with god let your soul delight itself my thoughts within me thy
comforts delight my soul sat down under his shadow with great delight shall delight themselves then shalt thou
delight thyself they delight they have no delight they shall not delight they take delight whom ye delight will
delight myself will delight myself will he delight himself delight Interlinear Index Study delight GEN 034 019
And the young <05288 + \text{na} man deferred <00309 + \text{sachar} > \text{not} to do <06213 + \text{the thing} < 01697 + \text{dabar} > ,
because <03588 + \text{kiy} > \text{he had } \{\text{delight}\} < 02654 + \text{chaphets} > \text{in Jacob s} < 03290 + \text{Ya daughter} < 01323 + \text{bath} > \text{:}
and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004
+bayith > of his father <1> . delight NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah > {delight}
<02654 +chaphets > in us, then he will bring <00935 +bow > us into <00413 +>el > this <02063 +zo>th > land
<00776 +>erets >, and give <05414 +nathan > it us; a land <00776 +>erets > which <00834 +>aher > floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . delight DEU 010 015 Only
<07535 + rag > the LORD < 03068 + Y@hovah > had a {delight} < 02836 + chashag > in thy fathers < 1 > to love
<00157 +>ahab > them, and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar >
them, [even] you above all <03605 +kol > people <05971 +, as [it is] this <02088 +zeh > day <03117 +yowm
> delight DEU 021 014 And it shall be, if <00518 +> im > thou have no <03808 +lo> > {delight} <02654
+chaphets > in her, then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh >; but thou
shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 +
merchandise <06014 + of her, because thou hast humbled <06031 + her. delight 1SA 015 022 And Samuel
<0.8050 + Sh@muw>el > said < 0.0559 + > amar >, Hath the LORD <0.3068 + Y@hovah > [ as great <0.1419]
+gadowl > 1 {delight} <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in
obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009
+hinneh > , to obey <08085 +shama< > [ is ] better <02896 +towb > than sacrifice <02077 +zebach > , [ and ] to
hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . delight 1SA 018 022 And
Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] , Commune <01696
+dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009
+hinneh >, the king <04428 +melek > hath \{delight\} < 02654 +chaphets > in thee, and all <03605 +kol > his
servants <05650 + love < 00157 + > ahab > thee : now < 06258 + therefore be the king s < 04428 + melek > son
<02859 +chathan > in law <02860 +chathan > . delight 2SA 015 026 But if <00518 +>im > he thus <03541 +koh
> say <00559 +> amar >, I have no <03808 + lo>> {delight} <02654 + chaptets > in thee; behold <02005 + hen >
, [ here am ] I , let him do <06213 + to me as seemeth <05869 + good <02896 + towb > unto him . delight 2SA
024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD
<03068 + Y@hovah > thy God < 00430 + > elohiym > add < 03254 + yacaph > unto the people < 05971 + , how
many soever they be, an hundredfold, and that the eyes <05869 + of my lord <00113 +>adown > the king
<04428 + \text{melek} > \text{may see} < 07200 + \text{ra} > \text{ah} > [\text{ it }] : \text{but why} < 04100 + \text{mah} > \text{doth my lord} < 00113 + > \text{adown} > \text{the}
king <04428 +melek > {delight} <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? delight EST
006 006 So Haman < 02001 + Haman > came < 00935 + bow > in . And the king < 04428 + melek > said < 00559
+>amar > unto him, What <04100 + \text{mah} > \text{shall be done} < 06213 + \text{unto the man} < 00376 + > iysh > \text{whom the king}
<04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman >
thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > {delight}
<02654 +chaphets > to do <06213 + honour <03366 +y@gar > more <03148 +yowther > than to myself? delight
JOB 022 026 For then <00227 +> az > shalt thou have thy {delight} < 06026 + in the Almighty < 07706 + Shadday
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>, and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <00433 +>elowahh > . delight JOB
027 010 Will he {delight} <06026 + himself in the Almighty <07706 + Shadday > ? will he always call <07121
+qara>> upon God <00433 +>elowahh>? delight JOB 034 009 For he hath said <00559 +>amar>, It profiteth
<05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should {delight} <07521 +ratsah >
himself with God <00430 +>elohiym > . delight PSA 001 002 But his {delight} <02656 +chephets > [ is ] in the
law <08451 +towrah > of the LORD <03068 +Y@hovah >; and in his law <08451 +towrah > doth he meditate
<01897 +hagah > day <03119 +yowmam > and night <03915 +layil > . delight PSA 016 003 [ But ] to the saints
<06918 + qadowsh > that [are] in the earth <math><00776 + > erets >, and [to] the excellent <00117 + > addiyr >, in
whom [ is ] all <03605 +kol > my {delight} <02656 +chephets > . Delight PSA 037 004 {Delight} <06026 +
thyself also in the LORD <03068 +Y@hovah >; and he shall give <05414 +nathan > thee the desires <04862
+mish>alah > of thine heart <03820 +leb > . delight PSA 037 011 But the meek <06035 + shall inherit <03423
+yarash > the earth <00776 +>erets >; and shall {delight} <06026 + themselves in the abundance <07230 +rob >
of peace <07965 +shalowm > . delight PSA 040 008 I {delight} <02654 +chaphets > to do <06213 + thy will
<07522 +ratsown > , O my God <00430 +>elohiym > : yea , thy law <08451 +towrah > [ is ] within <08432
+tavek > my heart <04578 +me . delight PSA 062 004 They only <00389 +>ak > consult <03289 +ya to cast
<05080 + \text{nadach} > [\text{him}] \text{ down from his excellency} < 07613 + s@>\text{eth} > :\text{they } {\text{delight}} < 07521 + \text{ratsah} > \text{in lies}
<03576 + kazab >: they bless <01288 + barak > with their mouth <06310 + peh >, but they curse <07043 + qalal >
inwardly <07130 +qereb > . Selah <05542 +celah > . delight PSA 068 030 Rebuke <01605 +ga the company
<02416 +chay > of spearmen <07070 +qaneh > , the multitude <05712 + of the bulls <47> , with the calves
<05695 + of the people <05971 +, [ till every one ] submit <07511 +raphac > himself with pieces <07518 +rats >
of silver <03701 +keceph > : scatter <00967 +bazar > thou the people <05971 + [that] {delight} <02654
+chaphets > in war <07128 +q@rab > . delight PSA 094 019 In the multitude <07230 +rob > of my thoughts
<08312 +sar within <07130 +gereb > me thy comforts <08575 +tanchuwm > {delight} <08173 +sha also [ are ]
my {delight} <08191 +sha . delight PSA 119 035 . Make me to go <01869 +darak > in the path <05410 +nathiyb
> of thy commandments <04687 +mitsvah >; for therein do I {delight} <02654 +chaphets > . delight PSA 119
047 And I will {delight} <08173 +sha , O LORD <03068 +Y@hovah > ; and thy law <08451 +towrah > [ is ] my
{delight} <08191 +sha long <05704 +, ye simple <06612 +p@thiy > ones, will ye love <00157 +>ahab >
simplicity <06612 +p@thiy > ? and the scorners <03887 +luwts > {delight} <02531 +chemed > in their scorning
<03944 +latsown >, and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da? delight PRO
002\ 014\ \text{Who rejoice} < 08056 + \text{sameach} > \text{to do} < 06213 + \text{evil} < 07451 + \text{ra} < > , [ and ] {delight} < 01523 + \text{giyl} > 
in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< >; delight PRO 008 030 Then I was by him,
[ as ] one brought <00539 +>aman > up [ with him ] : and I was daily <03117 +yowm > [ his ] {delight} <08191
+sha to the LORD <03068 +Y@hovah > : but a just <08003 +shalem > weight <68> [ is ] his {delight} <07522
+ratsown > . delight PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination
<08441 +tow to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] way
<01870 +derek > [ are ] his {delight} <07522 +ratsown > . delight PRO 012 022 . Lying <08267 +sheqer > lips
<08193 +saphah > [ are ] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but they that deal
<06213 + truly <00530 +>emuwnah > [ are ] his {delight} <07522 +ratsown > . delight PRO 015 008 . The
sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow to the LORD
<03068 + Y@hovah >: but the prayer <08605 + t@phillah > of the upright <03477 + yashar > [is] his {delight}
<07522 +ratsown > . delight PRO 016 013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the
{delight} <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh
<01696 +dabar > right <03477 +yashar > . delight PRO 018 002 . A fool <03684 +k@ciyl > hath no <03808 +lo>
> {delight} <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <03820 +leb > may
discover <01540 +galah > itself. Delight PRO 019 010. {Delight} <08588 +ta is not seemly <05000 +na>veh >
for a fool <03684 +k@ciyl >; much <00637 +>aph > less for a servant <05650 + to have rule <04910 +mashal >
over princes <08269 +sar >. delight PRO 024 025 But to them that rebuke <03198 +yakach > [him] shall be
\{delight\} < 05276 + na, and a good < 02896 + towb > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + b
> upon them . delight PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give thee
rest < 05117 + nuwach >; yea, he shall give < 05414 + nathan > \{delight\} < 04574 + ma unto thy soul < 05315
+nephesh > . delight SON 002 003. As the apple <08598 + tappuwach > tree < 06086 + among the trees < 06086
+ of the wood < 0.03293 + ya, so < 0.03651 + ken > f is f my beloved < 0.0730 + dowd > among < 0.0996 + beyn > the
sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great {delight}
<02530 + chamad >, and his fruit <06529 + p@riy > f was f sweet <04966 + mathowq > to my taste <02441
+chek > . delight ISA 001 011 To what <04100 + mah > purpose [ is ] the multitude <07230 + rob > of your
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sacrifices <02077 +zebach > unto me? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full
<07646 + saba < > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of the burnt < 05930 + offerings of rams < 00352 + offerings < 00352
fed < 04806 + m@riy > beasts < 04806 + m@riy > ; and I\{delight\} < 02654 + chaphets > not in the blood
<01818 + dam > of bullocks < 06499 + par >, or of lambs <03532 + kebes >, or of he goats <06260 +. delight
ISA 013 017 Behold <02005 +hen > , I will stir <05782 + up the Medes <04074 +Maday > against <05921 +
them, which <00834 +>aher > shall not regard <02803 +chashab > silver <03701 +keceph >; and [ as for ]
gold <02091 +zahab >, they shall not {delight} <02654 +chaphets > in it. delight ISA 055 002 Wherefore
<04100 + mah > do\ ye\ spend\ <08254 + shaqal > money\ <03701 + keceph > for\ [\ that\ which\ <00834 + > aher\ > is
] not bread <0.3899 + lechem > ? and your labour <0.3018 + y@giya < > for [ that which <math><0.0834 + > aher > ]
satisfieth < 07654 + sob \ not \ ? \ hearken < 08085 + shama < > \ diligently \ unto \ me \ , \ and \ eat < 00398 + > akal > ye \ [
that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <05315 +nephesh > \{delight\}
<06026 + itself in fatness <01880 + deshen >. delight ISA 058 002 Yet they seek <01875 + darash > me daily
<03117 + yowm >, and delight <02654 + chaphets > to know <01847 + da my ways <01870 + derek >, as a
nation < 0.01471 + gowy > that did < 0.06213 + righteousness < 0.06666 + ts@dagah > , and for sook < 0.05800 + not the
ordinance <0.4941 + mishpat > of their God <0.0430 + >elohiym > : they ask <0.7592 + sha > al > of me the
ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take {delight} <02654 +chaphets > in
approaching <07132 + q@rabah > to God <00430 +> elohiym > . delight ISA 058 002 Yet they seek <math><01875
+darash > me\ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to\ know < 01847 + da\ my\ ways
<01870 + derek >, as a nation <01471 + gowy > that did < 06213 + righteousness < 06666 + ts@daqah >, and
forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592
+sha>al>of me the ordinances <04941 +mishpat>of justice <06664 +tsedeq>; they take delight <02654
+chaphets > in\ approaching < 07132 + q@rabah > to\ God < 00430 +> elohiym > .\ delight\ ISA\ 058\ 013. If
<00518 +> im > thou turn < 07725 + shuwb > away thy foot < 07272 + regel > from the sabbath < 07676
+shabbath >, [from ] doing <06213 + thy pleasure <02656 + chephets > on my holy <06944 + qodesh > day
<03117 + yowm >; and call <07121 + qara > the sabbath <07676 + shabbath > a {delight} < 06027 + , the holy
<06918 + qadowsh > of the LORD < 03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour
<03513 + kabad > him, not doing <06213 + thine own ways <math><01870 + derek >, nor finding <04672 + matsa > 
thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar >
: delight ISA 058 014 Then <00227 +>az > shalt thou {delight} <06026 + thyself in the LORD <03068
+Y@hovah >; and I will cause thee to ride <07392 + rakab > upon the high <math><01116 + bamah > places of the
earth < 00776 + > erets >, and feed < 00398 + > akal > thee with the heritage < 05159 + nachalah > of Jacob
<03290 + Ya thy father < 1>: for the mouth <06310 + peh > of the LORD < 03068 + Y@hovah > hath spoken
<01696 +dabar > [it] . delight JER 006 010 To whom <04310 +miy > shall I speak <01696 +dabar > , and
give warning <0.5749 +, that they may hear <0.8085 + shama < >? behold <0.2009 + hinneh >, their ear <0.0241
+>ozen > [ is ] uncircumcised <06189 + , and they cannot hearken <07181 +qashab > : behold <02009
+hinneh >, the word <01697 + dabar > of the LORD <03068 + Y@hovah > is unto them a reproach <02781
+cherpah >; they have no <03808 + lo> > {delight} < 02654 + chaphets > in it. delight JER 009 024 But let him
that glorieth <0.1984 +halal > glory <0.1984 +halal > in this <0.2063 +zo>th >, that he understandeth <0.7919
+sakal > and \ knoweth < 03045 + yada < > me, that I [ am ] the LORD < 03068 + Y@hovah > which \ exercise
<06213 + lovingkindness <02617 +checed > , judgment <04941 +mishpat > , and righteousness <06666
+ts@daqah >, in the earth <00776 +> erets >: for in these <00428 +> el - leh > [ things ] I {delight} <02654
+chaphets>, saith<05002+n@>um>the\ LORD<03068+Y@hovah>. delight\ MAL\ 003\ 001. Behold\ Theorem
<02005 + hen >, I will send <07971 + shalach > my messenger <math><04397 + mal > ak >, and he shall prepare
<06437 + panah > the way < 01870 + derek > before < 06440 + paniym > me : and the Lord < 00113 + > adown > 
whom < 00834 +> aher > ye seek < 01245 + baqash >, shall suddenly < 06597 + pith > owm > come < 00935
+bow > to \ his \ temple < 01964 + heykal >, even the messenger < 04397 + mal > ak > of \ the \ covenant < 01285
+b@riyth >, whom <00834 +> aher > ye \{delight\} < 02655 + chaphets > in: behold < 02009 + hinneh > , he
shall come <00935 +bow> >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > . delight ROM 007 022 For I {delight} <4913 -sunedomai -> in the law <3551 -nomos -> of God
<2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : delighted 1SA 019
002 \ But \ Jonathan < 03083 + Y@hownathan > Saul \ s < 07586 + Sha > uwl > son < 01121 + ben > \{delighted\}
<02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan >
told < 05046 + nagad > David < 01732 + David >, saying < 00559 + > amar >, Saul < 07586 + Sha > uwl > my
father < 1 > seeketh < 0.01245 + bagash > to kill < 0.04191 + muwth > thee : now < 0.06258 + therefore, I pray < 0.04994
+na >  thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boger >, and abide
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<03427 + yashab > in a secret <05643 + cether > [place], and hide <2244 > thyself: delighted 2SA 022 020 He
brought < 03318 + yatsa > me forth < 03318 + yatsa > also into a large < 04800 + merchab > place : he
delivered < 02502 + chalats > me, because < 03588 + kiy > he {delighted} < 02654 + chaphets > in me. delighted
1KI\ 010\ 009\ Blessed < 01288 + barak > be\ the\ LORD < 03068 + Y@hovah > thy\ God < 00430 + >elohiym > ,
which <00834 +> aher > {delighted} <02654 + chaphets > in thee, to set <05414 + nathan > thee on <05921 +
the throne <03678 +kicce> > of Israel <03478 +Yisra>el>: because the LORD <03068 +Y@hovah > loved
<00160 +> ahabah > Israel < 03478 + Yisra>el > for ever < 05769 +, therefore made < 07760 + suwm > he thee
king < 0.04428 + melek > , to do < 0.06213 + judgment < 0.04941 + mishpat > and justice < 0.06666 + ts@daqah > .
delighted 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430
+> elohiym >, which <00834 +> aher > {delighted} <02654 +chaphets > in thee to set <05414 +nathan > thee
on <0.5921 + his throne <0.3678 + kicce>>, [ to be ] king <0.4428 + melek> for the LORD <0.3068 + Y@hovah
> thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel
<03478 + Yisra>el>, to establish <05975 + them for ever <05769 +, therefore made <05414 + nathan>he
thee king <04428 + melek > over <05921 + them, to do <06213 + judgment <04941 + mishpat > and justice
<06666 + ts@daqah >. delighted NEH 009 025 And they took <03920 + lakad > strong < 01219 + batsar > cities
<05892 +, and a fat <08082 +shamen > land <00127 +>adamah >, and possessed <03423 +yarash > houses
<01004 + bayith > full < 04392 + male > > of all < 03605 + kol > goods < 02898 + tuwb > , wells < 00953 + bowr > 
digged < 02672 + chatsab >, vineyards < 03754 + kerem >, and oliveyards < 02132 + zayith >, and fruit < 03978
+ma>akal>trees<06086+in abundance<07230+rob>: so they did eat<00398+>akal>, and were filled
<07646 + saba < >, and became <08080 + shaman > fat <08082 + shamen >, and \{delighted\} <05727 +
themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > . delighted EST 002 014 In the evening
<06153 + she went < 00935 + bow > >, and on the morrow <01242 + boqer > she returned < 07725 + shuwb >
into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah >
, to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631
+cariyc >, which kept <08104 +shamar > the concubines <06370 +piylegesh >: she came <00935 +bow > in
unto the king <0.4428 + melek > no <0.3808 + lo > more <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.5750 + , exc
\{delighted\} < 02654 + chaphets > in her, and that she were called < 07121 + gara > by name < 08034 + shem > .
delighted PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800
+merchab > place < 04800 + merchab >; he delivered < 02502 + chalats > me, because < 03588 + kiy > he
\{delighted\} < 02654 + chaphets > in me. delighted PSA 022 008 He trusted < 01556 + galal > on < 00413 + > el > 00413 + 00413 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 004
the LORD <03068 + Y@hovah > [ that ] he would deliver <06403 + palat > him: let him deliver <05337 + natsal
> him, seeing he {delighted} <02654 +chaphets > in him. delighted PSA 109 017 As he loved <00157 +>ahab
> cursing < 07045 + q@lalah >, so let it come < 00935 + bow > unto him: as he \{delighted\} < 02654 + chaphets\}
> not in blessing <01293 +B@rakah > , so let it be far <07368 +rachaq > from him . delighted ISA 065 012
Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol >
bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya
when I called <07121 + qara > >, ye did not answer <06030 +; when I spake <01696 + dabar > >, ye did <06213
+ not hear <08085 +shama<>; but did evil <07451 +ra<> before mine eyes <05869 +, and did <06213 +
choose < 00977 + bachar > [that] wherein < 00834 + > aher > I \{delighted\} < 02654 + chaphets > not. delighted\}
ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring
<00935 + bow> > their fears < 04035 + m@guwrah > upon them; because < 03282 + ya when I called < 07121
+qara>>, none <00369 +>ayin> did answer <06030 +; when I spake <01696 +dabar>, they did not hear
<08085 + shama < >: but they did <06213 + evil < 07451 + ra < > before mine eyes <math><05869 + , and chose
<00977 + bachar > [ that ] in which <00834 + > aher > I {delighted} <02654 + chaphets > not . delighted ISA
066\ 011\ That\ ye\ may\ suck\ <03243\ +yanaq\ >\ ,\ and\ be\ satisfied\ <07646\ +saba<\ >\ with\ the\ breasts\ <07699\ +shad
> of her consolations <08575 +tanchuwm >; that ye may milk <04711 +matsats > out, and be {delighted}
<06026 + with the abundance < 02123 + ziyz > of her glory < 03519 + kabowd > . delightest PSA 051 016 For
thou desirest <02654 +chaphets > not sacrifice <02077 +zebach >; else would I give <05414 +nathan > [ it ] :
thou \{delightest\} < 07521 + ratsah > not in burnt < 05930 + offering. delighteth EST 006 006 So Haman < 02001
+Haman > came < 0.0935 + bow > in. And the king < 0.04428 + melek > said < 0.0559 + amar > unto him, What
<04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > ?\ Now\ Haman < 02001 + Haman > thought
<00559 +> amar > in his heart <03820 + leb >, To whom would the king <04428 + melek > delight <02654
+chaphets > to\ do\ <06213 + honour\ <03366 + y@qar > more\ <03148 + yowther > than\ to\ myself\ ?\ delighteth
EST 006 007 And Haman <02001 + Haman > answered <00559 +> amar > the king <04428 + melek > , For the
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man < 00376 + > iysh > whom < 04310 + miy > the king < 04428 + melek > {delighteth} < 02654 + chaphets > to
honour < 03366 + y@qar >, delighteth EST 006 009 And let this apparel < 03830 + l@buwsh > and horse < 05483 + l@buwsh > an
+cuwc > be\ delivered < 05414 + nathan > to\ the\ hand < 03027 + yad > of\ one\ < 00376 + >iysh > of\ the\ king\ s
<04428 + melek > most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , that they may
array < 03847 + labash > the man < 00376 + >iysh > [withal] whom < 00834 + >aher > the king < 04428 + melek
> delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback
<07392 + rakab > through the street < 07339 + r@chob > of the city < 05892 + , and proclaim < 07121 + gara > > 
before < 0.0440 + paniym > him, Thus < 0.03602 + kakah > shall it be done < 0.0213 + to the man < 0.0376 + biysh > to
whom <00834 +>aher > the king <04428 +melek > {delighteth} <02654 +chaphets > to honour <03366
+y@qar > . delighteth EST 006 009 And let this apparel <0.3830 + l@buwsh > and horse <math><0.5483 + cuwc > be
delivered < 0.5414 + nathan > to the hand < 0.3027 + yad > of one < 0.0376 + > iysh > of the king s < 0.4428 + melek
> most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar >, that they may array < 03847
+labash > the man < 00376 + > iysh > [withal] whom < 00834 + > aher > the king < 04428 + melek > {delighteth}
<02654 + chaphets > to\ honour < 03366 + y@qar >, and bring < 07392 + rakab > him\ on\ horseback < 07392
+rakab > through the street < 0.7339 + r@chob > of the city < 0.5892 + , and proclaim < 0.7121 + qara > before
<06440 + paniym > him, Thus <03602 + kakah > shall it be done <06213 + to the man <00376 + > iysh > whom
<00834 +> aher > the king < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > .
delighteth EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh
> and the horse <05483 + cuwc >, and arrayed <03847 + labash > Mordecai < 04782 + Mord@kay >, and
brought < 07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob > of the city
<05892+, and proclaimed <07121+qara>> before <06440+paniym> him, Thus <03602+kakah> shall it
be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > .\ delighteth\ PSA\ 037\ 023\ The\ steps < 04703
+mits of a [good] man <0.1397 + geber > are ordered <0.3559 + kuwn > by the LORD <0.3068 + Y@hovah > :
and he {delighteth} <02654 +chaphets > in his way <01870 +derek > . delighteth PSA 112 001 . Praise <01984
+halal > ye the LORD < 03050 + Yahh > . Blessed < 00835 + > esher > [ is ] the man < 00376 + > iysh > [ that ]
feareth < 0.0372 + yare > the LORD < 0.03068 + Y@hovah > , [that] {delighteth} < 0.2654 + chaphets > greatly
<03966 + m@ in his commandments <04687 + mitsvah > . delighteth PSA 147 010 He {delighteth} <02654
+chaphets > not in the strength < 01369 + g@buwrah > of the horse < 05483 + cuwc > : he taketh not pleasure
<07521 + ratsah > in the legs < 07785 + showq > of a man < 00376 + >iysh > . delighteth PRO 003 012 For whom
the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198 +yakach > ; even as a father
<1> the son <01121 +ben > [ in whom ] he {delighteth} <07521 +ratsah > . delighteth ISA 042 001 . Behold
<02005 + hen > my \ servant < 05650 + , \ whom \ I \ uphold < 08551 + tamak > ; \ mine \ elect < 00972 + bachiyr > , [in] 
whom ] my soul <05315 +nephesh > {delighteth} <07521 +ratsah > ; I have put <05414 +nathan > my spirit
<07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941
+mishpat > to the Gentiles < 01471 + gowy > . delighteth ISA 062 004 Thou shalt no < 03808 + lo > > more
<05750 + be\ termed\ <00559 + > amar > Forsaken\ <05800 + ; neither\ <03808 + lo > > shall\ thy\ land\ <00776
+> erets > any more <05750 + be termed <00559 +> amar > Desolate <08077 + sh@mamah > : but thou shalt
be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah
<01166 +ba: for the LORD <03068 + Y@hovah > \{delighteth\} < 02654 + chaphets > in thee, and thy land
<00776 +> erets > shall be married < 01166 +ba. delighteth ISA 066 003 He that killeth < 07819 + shachat > an incomparison of the shadow o
ox < 07794 + showr > [ is as if ] he slew < 05221 + nakah > a man < 00376 + > iysh > ; he that sacrificeth <math>< 02076
+zabach > a \ lamb < 07716 + seh >, [ as if ] he cut off a dog s < 03611 + keleb > neck < 06202 +; he that offereth
<05927 + an\ oblation\ <04503 + minchah >, [as if he offered <05927 +] swine s <02386 + chaziyr > blood
<01818 + dam >; he that burneth <02142 + zakar > incense <03828 + l@bownah >, [as if] he blessed <01288
+barak > an idol < 00205 +> aven >. Yea < 01571 +gam >, they have chosen < 00977 +bachar > their own
ways <01870 + derek >, and their soul <05315 + nephesh > {delighteth} < 02654 + chaphets > in their
abominations < 08251 + shiqquwts > . delighteth MIC 007 018 Who < 04310 + miy > [ is ] a God < 00410 + > el > 1000 + might | might
like < 03644 + k@mow > unto thee, that pardoneth < 05375 + nasa > > iniquity < 05771 + , and passeth <math>< 05674
+ by the transgression <06588 +pesha<> of the remnant <07611 +sh@>eriyth > of his heritage <05159
+nachalah >? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because
<03588 +kiy > he {delighteth} <02654 +chaphets > [ in ] mercy <02617 +checed > . delighteth MAL 002 017 Ye
have wearied <03021 + yaga < > the LORD < 03068 + Y@hovah > with your words < 01697 + dabar > . Yet ye say
<00559 +> amar >, Wherein <04100 + mah > have we wearied <math><03021 + yaga <> [him]? When ye say
<00559 +> amar >, Every <03605 +kol > one that doeth <06213 + evil <07451 +ra <>[ is ] good <02896
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+towb > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , and he \{delighteth\} < 02654 + chaphets > in
them; or <00176 +> ow >, Where <00346 +> ayeh > [ is ] the God <00430 +> elohiym > of judgment <04941
+mishpat > ? delights 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058
+bakah > over < 00413 + > el > Saul < 07586 + Sha > uwl >, who < 04310 + miy > clothed < 03847 + labash > you
in scarlet <0.8144 + shaniy >, with [other] {delights} <0.5730 +, who <0.4310 + miy > put <0.5927 + on
ornaments < 05716 + of gold < 02091 + zahab > upon your apparel < 03830 + l@buwsh > . delights PSA 119 092.
Unless < 03884 + luwle > > thy law < 08451 + towrah > [had been] my {delights} < 08191 + sha . delights PSA
119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have taken <04672 +matsa> > hold
<04672 + matsa > > on me: [yet] thy commandments <04687 + mitsvah > [are] my {delights} <08191 + sha
me men singers <07891 + shiyr > and women singers <07891 + shiyr >, and the \{delights\} < 08588 + ta of the
sons < 01121 + ben > of men < 00120 + > adam >, [ as ] musical < 07705 + shiddah > instruments, and that of all
sorts . delights SON 007 006 How < 04100 + mah > fair < 03302 + yaphah > and how < 04100 + mah > pleasant
<05276 +na art thou, O love <00160 +>ahabah >, for {delights} <08588 +ta! delightsome MAL 003 012 And
all < 03605 + kol > nations < 01471 + gowy > shall call < 00833 + > ashar > you blessed < 00833 + > ashar > : for
ye shall be a \{delightsome\} < 02656 + chephets > land < 00776 + > erets > , saith < 00559 + > amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >. be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain
tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from
the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly
denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively);
by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have
rather, (be) will (have, -ling, -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo
{thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate
form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a
passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication,
to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by
Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will
(have, -ling, - ling[-ly]).[ql delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base
of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.[ql desire 2309 # thelo {thel'-o};
or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise
obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from
subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e.
choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially,
gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed
(forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql disposed 2309 # thelo
{thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are
otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option
from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo
{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine
(as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in
objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql
have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
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option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql
intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql
love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql
mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql
please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql
rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o};
which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active
option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective
considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[ql
receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by
implication) delight in: -- {receive}.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo
{thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate
form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a
passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication,
to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by
Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will}
(have, -ling, - ling[-ly]).[ql delight, 1SA, 15:22, 1SA, 18:22 delight, 2SA, 15:26, 2SA, 24:3 delight, DE,
10:15, DE, 21:14 delight, ES, 6:6 delight, GE, 34:19 delight, ISA, 1:11, ISA, 13:17, ISA, 55:2, ISA, 58:2,
ISA, 58:2, ISA, 58:13, ISA, 58:14 delight, JER, 6:10, JER, 9:24 delight, JOB, 22:26, JOB, 27:10, JOB,
34:9 delight, MAL, 3:1 delight, NU, 14:8 delight, PR, 1:22, PR, 2:14, PR, 8:30, PR, 11:1, PR, 11:20, PR
12:22, PR, 15:8, PR, 16:13, PR, 18:2, PR, 19:10, PR, 24:25, PR, 29:17 delight, PS, 1:2, PS, 16:3, PS,
37:4, PS, 37:11, PS, 40:8, PS, 62:4, PS, 68:30, PS, 94:19, PS, 119:16, PS, 119:24, PS, 119:35, PS,
119:47, PS, 119:70, PS, 119:77, PS, 119:174 delight, RO, 7:22 delight, SOS, 2:3 delighted, 1KI, 10:9
delighted, 1SA, 19:2 delighted, 2CH, 9:8 delighted, 2SA, 22:20 delighted, ES, 2:14 delighted, ISA, 65:12,
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ISA, 66:4, ISA, 66:11 delighted, NE, 9:25 delighted, PS, 18:19, PS, 22:8, PS, 109:17 delightest, PS, 51:16
delighteth, PR, 3:12 delighteth, MIC, 7:18 delighteth, MAL, 2:17 delighteth, ISA, 42:1, ISA, 62:4, ISA,
66:3 delighteth, PS, 37:23, PS, 112:1, PS, 147:10 delighteth, ES, 6:6, ES, 6:7, ES, 6:9, ES, 6:9, ES, 6:11
delights, 2SA, 1:24 delights, EC, 2:8 delights, PR, 8:31 delights, PS, 119:92, PS, 119:143 delights, SOS,
7:6 delightsome, MAL, 3:12 be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o};
and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138;
to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive
acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish,
i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,
to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling,
-ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo
{eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine
(as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in
objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to
(sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --
desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, - ling[-ly]).[ql
delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with
oneself, i.e. feel satisfaction concerning: -- {delight}.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally
or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean,
please, have rather, (be) will (have, -ling, -ling[- ly]).[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally
or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean,
please, have rather, (be) will (have, -ling, -ling[- ly]).[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally
or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean,
please, have rather, (be) will (have, -ling, -ling[- ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally
or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean,
please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally
or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean,
please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in
certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently
strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas
1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally
or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the
future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean,
please, have rather, (be) will (have, -ling, -ling[- ly]).[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain
tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from
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the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly
denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively);
by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have
rather, (be) will (have, -ling, -ling[- ly]).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses
theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the
alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes
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implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have
rather, (be) will (have, -ling, - ling[-ly]).[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses
theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the
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about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have
rather, (be) will (have, -ling, - ling[-ly]).[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses
theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the
alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes
rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by
implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have
rather, (be) will (have, -ling, - ling[-ly]).[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses
theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the
alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes
rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by
implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be
about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have
{rather}, (be) will (have, -ling, - ling[-ly]).[ql receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844
and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}.[ql will 2309 # thelo {thel'-o}; or
ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete;
apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse;
whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer
(literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally
for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love,
mean, please, have rather, (be) {will} (have, -ling, - ling[-ly]).[ql delight Interlinear Index Study delight GEN 034
019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar
>, because <0.3588 + kiy > he had {delight} < 0.2654 + chaphets > in Jacob s < 0.3290 + Ya daughter < 0.1323
+bath >: and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the
house <01004 + bayith > of his father <1>. delight NUM 014 008 If <00518 +> im > the LORD <03068
+Y@hovah > \{delight\} < 02654 + chaphets > in us, then he will bring < 00935 + bow > > us into < 00413 + > el >
this <02063 + zo > th > land < 00776 + > erets >, and give <05414 + nathan > it us; a land <00776 + > erets >
which <00834 +> aher > floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >
. delight DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a {delight} <02836 +chashaq
> in thy fathers <1> to love <00157 +>ahab > them, and he chose <00977 +bachar > their seed <02233
+zera <  after < 00310 +  achar > them, [even] you above all < 03605 + kol > people < 05971 + , as [it is]
this <02088 + zeh > day < 03117 + yowm >. delight DEU 021 014 And it shall be, if <00518 + >im > thou have
no < 03808 + lo >  { delight} < 02654 + chaphets > in her, then thou shalt let her go < 07971 + shalach > whither
she will <05315 +nephesh >; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph >,
thou shalt not make <06014 + merchandise <06014 + of her, because thou hast humbled <06031 + her. delight
1SA\ 015\ 022\ And\ Samuel\ <08050\ +Sh@muw>el> said\ <00559\ +> amar> , Hath the LORD <03068
+Y@hovah > [as great < 01419 + gadowl > ]{delight} < 02656 + chephets > in burnt < 05930 + offerings and
sacrifices <02077 +zebach >, as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD
<03068 + Y@hovah > ? Behold < 02009 + hinneh > , to obey < 08085 + shama < > [ is ] better < 02896 + towb > ]
than sacrifice <02077 + zebach >, [ and ] to hearken <07181 + qashab > than the fat <02459 + cheleb > of rams
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<00352 +>ayil > . delight 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his
servants <05650 + , [ saying ] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat
>, and say <00559 +> amar >, Behold <02009 + hinneh >, the king <04428 + melek > hath {delight} <02654
+chaphets > in thee, and all <03605 + kol > his servants < 05650 + love < 00157 + > ahab > thee : now < 06258
+ therefore be the king s < 0.04428 + melek > son < 0.02859 + chathan > in law < 0.02860 + chathan > . delight 2SA 0.15
026 \; But \; if < 00518 \; + > im > he \; thus < 03541 \; + koh > say < 00559 \; + > amar > , I \; have \; no < 03808 \; + lo > > \{delight\}
<02654 + chaphets > in thee; behold < 02005 + hen >, [here am ] I, let him do <06213 + to me as seemeth
<05869 + good <02896 +towb > unto him . delight 2SA 024 003 And Joab <03097 +Yow>ab > said <00559
+>amar > unto the king <04428 +melek >, Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> add <03254 +yacaph > unto the people <05971 +, how many soever they be, an hundredfold, and that the
eyes <05869 + of my lord < 00113 + >adown > the king < 04428 + melek > may see < 07200 + ra > ah > [it]: but
why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > {delight} <02654 +chaphets
> in this <02088 +zeh > thing <01697 +dabar > ? delight EST 006 006 So Haman <02001 +Haman > came
<00935 + bow > in. And the king <04428 + melek > said < 00559 + > amar > unto him, What <04100 + mah > in
shall be done <06213 + unto the man <00376 + >iysh > whom the king <04428 + melek > delighteth < 02654
+chaphets > to\ honour < 03366 + y@qar > ?\ Now\ Haman < 02001 + Haman > thought < 00559 + > amar > in\ his
heart < 0.3820 + leb >, To whom would the king < 0.04428 + melek > \{delight\} < 0.02654 + chaphets > to do < 0.06213
+ honour <03366 +y@qar > more <03148 +yowther > than to myself? delight JOB 022 026 For then <00227
+>az > shalt thou have thy {delight} <06026 + in the Almighty <07706 +Shadday > , and shalt lift <05375
+nasa>>up\ thy\ face<06440\ +paniym>unto\ God<00433\ +>elowahh>. delight\ JOB\ 027\ 010\ Will\ he
{delight} <06026 + himself in the Almighty <07706 + Shadday > ? will he always call <07121 +qara> > upon
God <00433 +>elowahh > ? delight JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532
+cakan > a man < 0.01397 + geber > nothing < 0.03808 + lo > > that he should {delight} < 0.07521 + ratsah > himself
with God < 0.0430 +> elohiym >. delight PSA 001 002 But his {delight} < 0.02656 + chephets > [ is ] in the law
<08451 + towrah > of the LORD < 03068 + Y@hovah > ; and in his law <08451 + towrah > doth he meditate
<0.1897 + hagah > day < 0.3119 + yowmam > and night < 0.3915 + layil > . delight PSA 0.16 0.03 [ But ] to the
saints <06918 + qadowsh > that [are] in the earth <math><00776 + > erets > , and [to] the excellent <00117 + > addiyr
>, in whom [ is ] all <03605 +kol > my {delight} <02656 +chephets > . Delight PSA 037 004 {Delight} <06026
+ thyself also in the LORD <03068 + Y@hovah >; and he shall give <05414 + nathan > thee the desires <04862
+mish>alah>of thine\ heart<03820\ +leb>. delight\ PSA\ 037\ 011\ But\ the\ meek<06035\ +\ shall\ inherit<03423
+yarash > the \ earth < 00776 + > erets > ; and shall \{delight\} < 06026 + themselves in the abundance < 07230 + 
+rob > of peace < 0.7965 + shalowm > . delight PSA 040 008 I \{delight\} < 0.2654 + chaphets > to do < 0.6213 + thy
will < 0.7522 + ratsown >, O my God < 0.0430 + > elohiym >: yea, thy law < 0.8451 + towrah > [ is ] within
<0.8432 + tavek > my \ heart < 0.4578 + me \ . \ delight PSA 0.62 0.04 They only < 0.0389 + > ak > consult < 0.3289 + ya
to cast <05080 + nadach > [him] down from his excellency <math><07613 + s@>eth > :they {delight} < 07521
+ratsah > in \ lies < 0.3576 + kazab > : they \ bless < 0.1288 + barak > with \ their \ mouth < 0.6310 + peh > , \ but \ they
curse <07043 +qalal > inwardly <07130 +qereb > . Selah <05542 +celah > . delight PSA 068 030 Rebuke
<01605 + ga the company <02416 + chay > of spearmen <07070 + qaneh >, the multitude <05712 + of the bulls
<47>, with the calves <05695+of the people <05971+, [till every one] submit <07511+raphac>himself
with pieces <07518 + rats > of silver < 03701 + keceph > : scatter < 00967 + bazar > thou the people < 05971 + [
that | \{delight\} < 02654 + chaphets > in war < 07128 + q@rab > . delight PSA 094 019 In the multitude < 07230 | equal to the content of the
+rob > of my thoughts < 08312 + sar within < 07130 + qereb > me thy comforts < 08575 + tanchuwm > {delight}
<08173 + sha also [ are ] my {delight} <08191 + sha . delight PSA 119 035 . Make me to go <01869 + darak > in
the path <05410 +nathiyb > of thy commandments <04687 +mitsvah >; for therein do I {delight} <02654
+chaphets > . delight PSA 119 047 And I will {delight} <08173 +sha , O LORD <03068 +Y@hovah > ; and thy
law <08451 +towrah > [ is ] my {delight} <08191 +sha long <05704 +, ye simple <06612 +p@thiy > ones, will
ye love <00157 +>ahab > simplicity <06612 +p@thiy >? and the scorners <03887 +luwts > {delight} <02531
+chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge
<01847 +da? delight PRO 002 014 Who rejoice <08056 +sameach > to do <06213 + evil <07451 +ra< >, [ and ]
{delight} <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< > ; delight PRO
008 030 Then I was by him, [ as ] one brought <00539 +>aman > up [ with him ] : and I was daily <03117
+yowm > [ his ] {delight} <08191 +sha to the LORD <03068 +Y@hovah >: but a just <08003 +shalem > weight
<68> [ is ] his {delight} <07522 +ratsown > . delight PRO 011 020 . They that are of a froward <06141 + heart
<03820 +leb > [ are ] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [ such as are ] upright
<08549 +tamiym > in [ their ] way <01870 +derek > [ are ] his {delight} <07522 +ratsown > . delight PRO 012
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022. Lying <08267 +sheqer > lips <08193 +saphah > [ are ] abomination <08441 +tow to the LORD <03068
+Y@hovah > : but they that deal <06213 + truly <00530 +>emuwnah > [ are ] his {delight} <07522 + ratsown > .
delight PRO 015 008. The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination
<08441 +tow to the LORD <03068 +Y@hovah > : but the prayer <08605 +t@phillah > of the upright <03477
+yashar > [ is ] his {delight} <07522 +ratsown > . delight PRO 016 013 . Righteous <06664 +tsedeq > lips
<08193 +saphah > [ are ] the {delight} <07522 +ratsown > of kings <04428 +melek > ; and they love <00157
+>ahab > him that speaketh <01696 +dabar > right <03477 +yashar > . delight PRO 018 002 . A fool <03684
+k@ciyl > hath no < 03808 + lo > {delight} < 02654 + chapters > in understanding < 08394 + tabuwn > , but that
his heart <03820 +leb > may discover <01540 +galah > itself. Delight PRO 019 010. {Delight} <08588 +ta is
not seemly <05000 +na>veh > for a fool <03684 +k@ciyl >; much <00637 +>aph > less for a servant <05650 +
to have rule <04910 +mashal > over princes <08269 +sar >. delight PRO 024 025 But to them that rebuke <03198
+yakach > [him] shall be {delight} <05276 +na, and a good <02896 +towb > blessing <01293 +B@rakah >
shall come <00935 +bow> > upon them. delight PRO 029 017. Correct <03256 +yacar > thy son <01121 +ben
>, and he shall give thee rest <05117 +nuwach >; yea, he shall give <05414 +nathan > {delight} <04574 +ma
unto thy soul <05315 +nephesh > . delight SON 002 003 . As the apple <08598 +tappuwach > tree <06086 +
among the trees <06086 + of the wood <03293 + ya, so <03651 + ken > f is f my beloved <01730 + dowd > f
among < 00996 + beyn > the sons < 01121 + ben > . I sat < 03427 + yashab > down under his shadow < 06738
+tsel > with great \{delight\} < 02530 + chamad > , and his fruit < 06529 + p@riy > [was] sweet < 04966
+mathowq > to\ my\ taste < 02441 + chek > .\ delight\ ISA\ 001\ 011\ To\ what < 04100 + mah > purpose\ [is] the
multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me? saith <00559 +>amar > the LORD
<03068 + Y@hovah > : I \ am \ full < 07646 + saba < > of \ the \ burnt < 05930 + offerings \ of \ rams < 00352 + > ayil > ,
and the fat <02459 + cheleb > of fed <04806 + m@riy > beasts <04806 + m@riy > ; and I <math>\{delight\} < 02654
+chaphets > not in the blood < 01818 + dam > of bullocks < 06499 + par > , or of lambs < 03532 + kebes > , or of
he goats <06260 + . delight ISA 013 017 Behold <02005 +hen > , I will stir <05782 + up the Medes <04074
+Maday > against < 0.5921 + them, which < 0.0834 + > aher > shall not regard < 0.2803 + chashab > silver
<03701 + keceph >; and [ as for ] gold <02091 + zahab >, they shall not \{delight\} < 02654 + chaphets > in it.
delight ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [
that which <0.0834 +> aher > is 1 not bread <0.3899 + lechem > ? and your labour <0.3018 + y@giya< > for [
that which <00834 +> aher > 1 satisfieth <07654 +sob not? hearken <08085 +shama <> diligently unto me,
and eat <00398 +> akal > ye [ that which <00834 +> aher > is ] good <02896 +towb >, and let your soul
<05315 + nephesh > \{delight\} < 06026 + itself in fatness < 01880 + deshen > . delight ISA 058 002 Yet they seek
<01875 + darash > me\ daily\ <03117 + yowm >, and delight\ <02654 + chaphets > to\ know\ <01847 + da\ my\ ways
<01870 + derek >, as a nation <01471 + gowy > that did < 06213 + righteousness < 06666 + ts@daqah >, and
forsook < 05800 + not the ordinance < 04941 + mishpat > of their God < 00430 + >elohiym > : they ask < 07592
+sha>al>of me the ordinances <04941 +mishpat>of justice <06664 +tsedeq>; they take \{delight\}<02654
+chaphets > in approaching < 07132 + q@rabah > to God < 00430 +> elohiym > . delight ISA 058 002 Yet they
seek < 01875 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to \ know < 01847 + darash > me \ daily < 03117 + yowm >
my \ ways < 01870 + derek >, as a nation < 01471 + gowy > that did < 06213 + righteousness < 06666 + ts@daqah
>, and for sook <05800 + not the ordinance <04941 + mishpat > of their God < 00430 + > elohiym > : they ask
<07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight
<02654 + chaphets > in approaching < 07132 + q@rabah > to God < 00430 + > elohiym > . delight ISA 058 013.
If <00518 + > im > thou turn < 07725 + shuwb > away thy foot < 07272 + regel > from the sabbath < 07676
+shabbath >, [from ] doing <06213 + thy pleasure <02656 + chephets > on my holy <06944 + qodesh > day
<03117 + yowm >; and call <07121 + qara > the sabbath <07676 + shabbath > a {delight} < 06027 + , the holy
<06918 + qadowsh > of the LORD < 03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour
<03513 +kabad > him, not doing <06213 + thine own ways <01870 +derek >, nor finding <04672 +matsa> >
thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar >
: delight ISA 058 014 Then <00227 +>az > shalt thou {delight} <06026 + thyself in the LORD <03068
+Y@hovah >; and I will cause thee to ride <07392 + rakab > upon the high <math><01116 + bamah > places of the
earth < 00776 + > erets >, and feed < 00398 + > akal > thee with the heritage < 05159 + nachalah > of Jacob
<03290 + Ya thy father < 1>: for the mouth <06310 + peh > of the LORD < 03068 + Y@hovah > hath spoken
<01696 +dabar > [it] . delight JER 006 010 To whom <04310 +miy > shall I speak <01696 +dabar > , and
give warning <05749 +, that they may hear <08085 + shama < >? behold <02009 + hinneh >, their ear <00241
+>ozen > [ is ] uncircumcised <06189 + , and they cannot hearken <07181 +gashab > : behold <02009
+hinneh >, the word <01697 + dabar > of the LORD <03068 + Y@hovah > is unto them a reproach <02781
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+cherpah >; they have no <03808 + lo> > \{delight\} < 02654 + chaphets > in it . delight JER 009 024 But let him
that\ glorieth < 0.1984\ + halal > glory < 0.1984\ + halal > in\ this < 0.2063\ + zo > th > \ ,\ that\ he\ understandeth < 0.7919\ + thalal > tha
+sakal > and \ knoweth < 03045 + yada < > me, that I [ am ] the LORD < 03068 + Y@hovah > which \ exercise
<06213 + lovingkindness < 02617 + cheed >, judgment <04941 + mishpat >, and righteousness <06666
+ts@daqah >, in the earth <00776 +> erets >: for in these <00428 +> el - leh > [ things ] I {delight} <02654
+chaphets >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >. delight MAL 003 001. Behold
<02005 + hen >, I will send <07971 + shalach > my messenger <math><04397 + mal > ak >, and he shall prepare
<06437 + panah > the way < 01870 + derek > before < 06440 + paniym > me : and the Lord < 00113 + > adown > 
whom < 00834 +> aher > ye seek < 01245 + baqash >, shall suddenly < 06597 + pith > owm > come < 00935
+bow > to \ his \ temple < 01964 + heykal >, even the messenger < 04397 + mal > ak > of \ the \ covenant < 01285
+b@riyth >, whom <0.0834 +> aher > ye \{delight\} < 0.2655 + chaphets > in : behold < 0.2009 + hinneh > , he
shall come <00935 +bow> >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > . delight ROM 007 022 For I {delight} <4913 -sunedomai -> in the law <3551 -nomos -> of God
<2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : delighted 1SA 019
002 \text{ But Jonathan} < 03083 + Y@hownathan > Saul s < 07586 + Sha > uwl > son < 01121 + ben > {delighted}
<02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan >
told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my
father < 1 > seeketh < 0.01245 + bagash > to kill < 0.04191 + muwth > thee : now < 0.06258 + therefore, I pray < 0.04994
+na>> thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer >, and abide
<03427 +yashab > in a secret <05643 +cether > [ place ], and hide <2244> thyself: delighted 2SA 022 020 He
brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place : he
delivered < 02502 + chalats > me, because < 03588 + kiy > he {delighted} < 02654 + chaphets > in me. delighted
1KI\ 010\ 009\ Blessed < 01288 + barak > be\ the\ LORD < 03068 + Y@hovah > thy\ God < 00430 + > elohiym > 
which < 00834 + > aher > \{delighted\} < 02654 + chaphets > in thee, to set < 05414 + nathan > thee on < 05921 + aher > a
the throne <0.3678 + kicce> > of Israel <0.3478 + Yisra>el> : because the LORD <0.3068 + Y@hovah> loved
<00160 +> ahabah > Israel < 03478 + Yisra>el > for ever < 05769 + , therefore made < 07760 + suwm > he thee
king < 0.04428 + melek >, to do < 0.06213 + judgment < 0.04941 + mishpat > and justice < 0.06666 + ts@daqah >.
delighted 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430
+> elohiym >, which <00834 +> aher > {delighted} <02654 +chaphets > in thee to set <05414 +nathan > thee
on <0.5921 + his throne <0.3678 + kicce>>, [ to be ] king <0.4428 + melek> for the LORD <0.3068 + Y@hovah
> thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel
<03478 + Yisra>el>, to establish <05975 + them for ever <05769 +, therefore made <05414 + nathan>he
thee king <04428 + melek > over <05921 + them, to do <06213 + judgment <04941 + mishpat > and justice
<06666 + ts@daqah >. delighted NEH 009 025 And they took <03920 + lakad > strong <01219 + batsar > cities
<05892 +, and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses
<01004 + bayith > full < 04392 + male > > of all < 03605 + kol > goods < 02898 + tuwb > , wells < 00953 + bowr > 
digged < 02672 + chatsab >, vineyards < 03754 + kerem >, and oliveyards < 02132 + zayith >, and fruit < 03978
+ma>akal>trees<06086+in abundance<07230+rob>: so they did eat<00398+>akal>, and were filled
<07646 + saba < >, and became <08080 + shaman > fat <08082 + shamen >, and \{delighted\} <05727 +
themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > . delighted EST 002 014 In the evening
<06153 + she went < 00935 + bow > >, and on the morrow <01242 + boger > she returned < 07725 + shuwb >
into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah >
, to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631
+cariyc >, which kept <08104 + shamar > the concubines <06370 + piylegesh >: she came <00935 + bow > in
unto the king <04428 + melek > no <03808 + lo > more <05750 + , except the king <math><04428 + melek > 
\{delighted\} < 02654 + chaphets > in her, and that she were called < 07121 + qara > > by name < 08034 + shem > .
delighted PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800
+merchab > place < 04800 + merchab > ; he delivered < 02502 + chalats > me , because < 03588 + kiy > he
\{delighted\} < 02654 + chaphets > in me. delighted PSA 022 008 He trusted < 01556 + galal > on < 00413 + > el > 00413 + 00413 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 004
the LORD <0.3068 + Y@hovah > [ that ] he would deliver <0.6403 + palat > him: let him deliver <0.5337 + natsal
> him, seeing he {delighted} <02654 +chaphets > in him. delighted PSA 109 017 As he loved <00157 +>ahab
> cursing < 07045 + q@lalah >, so let it come < 00935 + bow > unto him: as he \{delighted\} < 02654 + chaphets
> not in blessing <0.1293 +B@rakah > , so let it be far <0.7368 +rachaq > from him . delighted ISA 065 012
Therefore will I number <04487 + manah > you to the sword <math><02719 + chereb >, and ye shall all <03605 + kol >
bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya
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+ not \ hear < 08085 + shama < >; but did evil < 07451 + ra < > before \ mine \ eyes < 05869 + , and \ did < 06213 + 
choose < 00977 + bachar > [that] wherein < 00834 + > aher > I \{delighted\} < 02654 + chaphets > not. delighted
ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring
<00935 + bow> > their fears < 04035 + m@guwrah > upon them; because < 03282 + ya when I called < 07121
+qara > , none < 00369 + > ayin > did answer <math>< 06030 + ; when I spake < 01696 + dabar > , they did not hear
<08085 + shama < >: but they did <06213 + evil < 07451 + ra < > before mine eyes <math><05869 + , and chose
<00977 + bachar > [ that ] in which <00834 + > aher > I {delighted} <02654 + chaphets > not . delighted ISA
066 011 That ye may suck <03243 +yanaq > , and be satisfied <07646 +saba< > with the breasts <07699 +shad
> of her consolations <08575 +tanchuwm > ; that ye may milk <04711 +matsats > out , and be {delighted}
<06026 + with the abundance < 02123 + ziyz > of her glory < 03519 + kabowd > . delightest PSA 051 016 For
thou desirest <02654 +chaphets > not sacrifice <02077 +zebach >; else would I give <05414 +nathan > [ it ]:
thou {delightest} <07521 +ratsah > not in burnt <05930 + offering . delighteth EST 006 006 So Haman <02001
+Haman > came < 0.0935 + bow > in. And the king < 0.04428 + melek > said < 0.0559 + amar > unto him, What
<04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > ?\ Now\ Haman < 02001 + Haman > thought
<00559 +> amar > in his heart < 03820 + leb >, To whom would the king <04428 + melek > delight < 02654
+chaphets > to\ do\ <06213 + honour\ <03366 + y@qar > more\ <03148 + yowther > than\ to\ myself\ ?\ delighteth
EST 006 007 And Haman <02001 +Haman > answered <00559 +>amar > the king <04428 +melek >, For the
man < 00376 + > iysh > whom < 04310 + miy > the king < 04428 + melek > {delighteth} < 02654 + chaphets > to
honour < 03366 + y@qar >, delighteth EST 006 009 And let this apparel < 03830 + l@buwsh > and horse < 05483 + l@buwsh > an
+cuwc > be\ delivered < 05414 + nathan > to\ the\ hand < 03027 + yad > of\ one\ < 00376 + >iysh > of\ the\ king\ s
<04428 + melek > most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , that they may
array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428 +melek
> delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback
<07392 + rakab > through the street <07339 + r@chob > of the city <05892 + , and proclaim <07121 + qara> > 
before < 0.6440 + paniym > him, Thus < 0.3602 + kakah > shall it be done < 0.6213 + to the man < 0.0376 + biysh > to
whom <00834 +>aher > the king <04428 +melek > {delighteth} <02654 +chaphets > to honour <03366
+y@qar > . delighteth EST 006 009 And let this apparel <0.3830 + l@buwsh > and horse <math><0.5483 + cuwc > be
delivered < 0.5414 + nathan > to the hand < 0.3027 + yad > of one < 0.0376 + yish > of the king s < 0.4428 + melek
> most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , that they may array < 03847
+labash > the man < 00376 + > iysh > [withal] whom < 00834 + > aher > the king < 04428 + melek > {delighteth}
<02654 + chaphets > to\ honour\ <03366 + y@qar >, and bring\ <07392 + rakab > him\ on\ horseback\ <07392
+rakab > through the street < 0.7339 + r@chob > of the city < 0.5892 + , and proclaim < 0.7121 + qara > > before
<06440 + paniym > him, Thus <03602 + kakah > shall it be done <06213 + to the man <00376 + > iysh > whom
<00834 +> aher > the king < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > .
delighteth\ EST\ 006\ 011\ Then\ took\ <03947\ +laqach\ > Haman\ <02001\ +Haman\ > the\ apparel\ <03830\ +l@buwsh
> and the horse <05483 + cuwc >, and arrayed <03847 + labash > Mordecai < 04782 + Mord@kay >, and
brought < 07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob > of the city
<05892 +, and proclaimed <07121 + qara > before <math><06440 + paniym > him, Thus <03602 + kakah > shall it
be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > .\ delighteth\ PSA\ 037\ 023\ The\ steps < 04703
+mits of a [good] man <0.1397 + geber > are ordered <0.3559 + kuwn > by the LORD <0.3068 + Y@hovah > :
and he {delighteth} <02654 +chaphets > in his way <01870 +derek > . delighteth PSA 112 001 . Praise <01984
+halal > ye the LORD < 03050 + Yahh > . Blessed < 00835 + > esher > [ is ] the man < 00376 + > iysh > [ that ]
feareth < 03372 + yare > the LORD < 03068 + Y@hovah > , [ that ] {delighteth} < 02654 + chaphets > greatly
<03966 + m@ in his commandments <04687 + mitsvah > . delighteth PSA 147 010 He {delighteth} <math><02654
+chaphets > not in the strength < 01369 + g@buwrah > of the horse < 05483 + cuwc > : he taketh not pleasure
<07521 + ratsah > in the legs < 07785 + showq > of a man < 00376 + >iysh > . delighteth PRO 003 012 For whom
the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <03198 +yakach > ; even as a father
<1> the son <01121 +ben > [ in whom ] he {delighteth} <07521 +ratsah > . delighteth ISA 042 001 . Behold
<02005 + hen > my \ servant < 05650 + , \ whom \ I \ uphold < 08551 + tamak > ; \ mine \ elect < 00972 + bachiyr > , [in]
whom ] my soul <05315 +nephesh > {delighteth} <07521 +ratsah > ; I have put <05414 +nathan > my spirit
<07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941
+mishpat > to the Gentiles < 01471 + gowy > . delighteth ISA 062 004 Thou shalt no < 03808 + lo > > more
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<05750 + be\ termed\ <00559 + > amar > Forsaken\ <05800 + ;\ neither\ <03808 + lo > > shall\ thy\ land\ <00776
+> erets > any more <05750 + be termed <00559 +> amar > Desolate <08077 + sh@mamah > : but thou shalt
be\ called\ <07121\ + qara > Hephzibah\ <02657\ + Chephtsiy\ bahh\ >, and thy land <00776\ + > erets\ > Beulah
<01166 +ba: for the LORD <03068 + Y@hovah > \{delighteth\} < 02654 + chaphets > in thee, and thy land
<00776 +> erets > shall be married < 01166 +ba. delighteth ISA 066 003 He that killeth < 07819 + shachat > an incomparison of the shadow o
ox < 07794 + showr > [is as if] he slew < 05221 + nakah > a man < 00376 + >iysh > ; he that sacrificeth < 02076
+zabach > a \ lamb < 07716 + seh >, [ as if ] he cut off a dog s < 03611 + keleb > neck < 06202 +; he that offereth
<05927 + an\ oblation\ <04503 + minchah >, [as if he offered <05927 +] swine s <02386 + chaziyr > blood
<01818 + dam >; he that burneth <02142 + zakar > incense <03828 + l@bownah >, [as if] he blessed <01288
+barak > an idol < 00205 +> aven >. Yea < 01571 +gam >, they have chosen < 00977 +bachar > their own
ways <01870 + derek >, and their soul <05315 + nephesh > {delighteth} < 02654 + chaphets > in their
abominations <08251 +shiqquwts > . delighteth MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el >
like < 03644 + k@mow > unto thee, that pardoneth < 05375 + nasa > > iniquity < 05771 + , and passeth <math>< 05674
+ by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159
+nachalah >? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because
<03588 +kiy > he {delighteth} <02654 +chaphets > [ in ] mercy <02617 +checed > . delighteth MAL 002 017 Ye
have wearied <03021 + yaga < > the LORD < 03068 + Y@hovah > with your words < 01697 + dabar > . Yet ye say
<00559 +> amar >, Wherein <04100 + mah > have we wearied <math><03021 + yaga <> [him]? When ye say
<00559 +> amar >, Every <03605 +kol > one that doeth <06213 + evil <07451 +ra <> [ is ] good <math><02896
+towb > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , and he \{delighteth\} < 02654 + chaphets > in
them; or <00176 +>ow>, Where <00346 +>ayeh> [ is ] the God <00430 +>elohiym> of judgment <04941
+mishpat > ? delights 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058
+bakah > over < 00413 + > el > Saul < 07586 + Sha > uwl >, who < 04310 + miy > clothed < 03847 + labash > you
in scarlet <0.8144 + shaniy >, with [other] {delights} <0.5730 +, who <0.4310 + miy > put <0.5927 + on
ornaments <05716 + of gold < 02091 + zahab > upon your apparel < 03830 + l@buwsh > . delights PSA 119 092.
Unless < 03884 + luwle > > thy law < 08451 + towrah > [had been] my {delights} < 08191 + sha . delights PSA
119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have taken <04672 +matsa> > hold
<04672 + matsa > > on me: [yet] thy commandments < 04687 + mitsvah > [are] my {delights} < 08191 + sha
me men singers <07891 + shiyr > and women singers <07891 + shiyr >, and the \{delights\} < 08588 + ta of the
sons < 01121 + ben > of men < 00120 + adam >, [as] musical < 07705 + shiddah > instruments, and that of all
sorts . delights SON 007 006 How <04100 +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant
<05276 +na art thou, O love <00160 +>ahabah >, for {delights} <08588 +ta! delightsome MAL 003 012 And
all < 03605 + kol > nations < 01471 + gowy > shall call < 00833 + > ashar > you blessed < 00833 + > ashar > : for
ye shall be a \{delightsome\} < 02656 + chephets > land < 00776 + > erets > , saith < 00559 + > amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > . because he had delight but his delight delight is not seemly
for delight not delight thyself also he shall give delight unto thy soul he should delight himself with god let your
soul delight itself my thoughts within me thy comforts delight my soul sat down under his shadow with great
delight shall delight themselves then shalt thou delight thyself they delight they have no delight they shall not
delight they take delight whom ye delight will delight myself will delight myself will he delight himself - delight,
1523, 2530, 2531, 2654, 2655, 2656, 2836, 4574, 5276, 6026, 6027, 7521, 7522, 8173, 8191, 8588,
delight GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing
<01697 + dabar >, because <03588 + kiy > he had \{delight\} < 02654 + chaphets > in Jacob s < 03290 + Ya
daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all
<0.3605 + kol > the house < 0.1004 + bayith > of his father < 1 > . delight NUM 0.14 0.08 If < 0.0518 + > im > the
LORD < 03068 + Y@hovah > \{delight\} < 02654 + chaphets > in us, then he will bring < 00935 + bow > > us into the control of t
<00413 +> el> this < 02063 +zo> th> land < 00776 +> erets>, and give <05414 +nathan> it~us~;~a~land
<00776 +> erets > which <00834 +> aher > floweth <02100 + zuwb > with milk <02461 + chalab > and honey
<01706 + d@bash > . delight DEU 010 015 Only <07535 + raq > the LORD <03068 + Y@hovah > had a
\{delight\} < 02836 + chashaq > in thy fathers < 1 > to love < 00157 + > ahab > them, and he chose < 00977
+bachar > their seed < 02233 + zera < > after < 00310 + > achar > them, [even] you above all < 03605 + kol >
people < 0.5971 + , as [ it is ] this < 0.2088 + zeh > day < 0.3117 + yowm > . delight DEU 0.21 0.14 And it shall be , if
<00518 +> im > thou have no <03808 +lo> > {delight} <02654 + chaphets > in her, then thou shalt let her go
<07971 + shalach > whither she will < 05315 + nephesh > ; but thou shalt not sell < 04376 + maker > her at all
for money <03701 +keceph >, thou shalt not make <06014 + merchandise <06014 + of her, because thou hast
humbled <06031 + her . delight -1523 {delight} , glad , joy , joyful , rejoice , rejoiced , rejoiceth , delight -2530
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beauty, beloved, covet, coveted, delectable, {delight}, desire, desired, desireth, goodly, lust, pleasant,
precious, delight-2531 {delight}, desirable, pleasant, utter, delight-2654 {delight}, delighted, delighteth,
desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth, pleasure, well, will,
would, delight-2655 {delight}, desire, desireth, favour, please, pleasure, willing, wish, would, delight-2656
acceptable, {delight}, delightsome, desire, desired, desireth, pleasant, pleasure, purpose, willingly, delight-
2836 {delight}, desire, desired, filleted, longeth, love, delight 4574 dainties, delicately, {delight}, delight -
5276 beauty, {delight}, pleasant, sweet, delight-6026 delicate, delicateness, {delight}, delighted, sport,
delight -6027 {delight}, pleasant, delight -7521 accept, accepted, accepteth, accomplish, affection,
consentedst, {delight}, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure,
reconcile, delight-7522 acceptable, acceptance, accepted, {delight}, desire, favour, good, own, pleasure,
selfwill, voluntary, will, delight-8173 cry, dandled, {delight}, play, shut, delight-8191 {delight}, delights,
pleasant, delight -8588 delicate, {delight}, delights, pleasant, trespass, delighted -2654 delight, {delighted},
delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth, pleasure,
well, will, would, delighted-5727 {delighted}, delighted-6026 delicate, delicateness, delight, {delighted},
sport, delightest-7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, {delightest},
delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, delighteth-2654 delight,
delighted, {delighteth}, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth
, pleasure, well, will, would, delighteth-7521 accept, accepted, accepteth, accomplish, affection, consentedst
, delight , delightest , {delighteth} , enjoy , enjoyed , liked , pardoned , please , pleased , pleasure , reconcile ,
delights -5730 delicates, {delights}, pleasure, pleasures, delights -8191 delight, {delights}, pleasant, delights -
8588 delicate, delight, {delights}, pleasant, trespass, delightsome -2656 acceptable, delight, {delightsome},
desire, desired, desireth, pleasant, pleasure, purpose, willingly, delight 2530 -- chamad -- beauty, greatly
beloved, covet, delectable thing, (X great){delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing).
delight 2654 -- chaphets -- X any at all, (have, take) {delight}, desire, favour, like,move, be (well) pleased, have
pleasure, will, would. delight 2655 -- chaphets -- {delight} in, desire, favour, please, have pleasure, who so ever
would, willing, wish. delight 2656 -- chephets -- acceptable, {delight}(-some), desire, things desired,matter,
pleasant(-ure), purpose, willingly. delight 2836 -- chashaq -- have a {delight}, (have a) desire, fillet, long, set
(in)love. delight 4574 -- ma\adan -- dainty, delicately, {delight}. delight 5276 -- na\em -- pass in beauty, be
{delight}, be pleasant, be sweet. delight 5727 -- \adan -- {delight} self. delight 5730 -- \eden -- delicate, {delight},
pleasure. delight 6026 -- \anag -- delicate(-ness), (have) {delight} (self), sport self. delight 6027 -- \oneg --
{delight}, pleasant. delight 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve, consent with,
{delight} (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self.
delight 7522 ratsown -- -- (be) acceptable(-ance, -ed), {delight}, desire, favour,(good) pleasure, (own, self,
voluntary) will, as...(what) would. delight 8173 -- sha\a\ -- cry (out) [by confusion with 7768 shava\ -- ], dandle,
{delight}(self), play, shut. delight 8191 -- sha\shua\ -- {delight}, pleasure. delight 8588 -- ta\anuwg -- delicate,
{delight}, pleasant. delight 4913 ** sunedomai ** {delight}. delight ....... For I delight 4913 -sunedomai->
delight 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable
thing, (X great) {delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql delight 2654 ## chaphets
{khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to
be pleased with, desire: -- X any at all, (have, take) {delight}, desire, favour, like, move, be (well) pleased, have
pleasure, will, would. [ql delight 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- {delight} in, desire,
favour, please, have pleasure, whosoever would, willing, wish. [ql delight 2656 ## chephets {khay'-fets}; from
2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as
something in mind): -- acceptable, {delight}(-some), desire, things desired, matter, pleasant(-ure), purpose,
willingly. [ql delight 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love,
delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a {delight}, (have a) desire, fillet, long,
set (in) love. [ql delight 4574 ## ma And the young man deferred not to do the thing, because he had {delight} in
Jacob's daughter: and he [was] more honourable than all the house of his father. delight If the LORD {delight} in
us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. delight Only the
LORD had a {delight} in thy fathers to love them, and he chose their seed after them, [even] you above all people,
as [it is] this day. delight And it shall be, if thou have no {delight} in her, then thou shalt let her go whither she
will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast
humbled her. delight <1SA15 -22> And Samuel said, Hath the LORD [as great] {delight} in burnt offerings and
sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than
the fat of rams. delight <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly,
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and say, Behold, the king hath {delight} in thee, and all his servants love thee: now therefore be the king's son in law. delight <2SA15 -26> But if he thus say, I have no {delight} in thee; behold, [here am] I, let him do to me as seemeth good unto him. delight <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king {delight} in this thing? delight So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king {delight} to do honour more than to myself? delight For then shalt thou have thy {delight} in the Almighty, and shalt lift up thy face unto God. delight Will he {delight} himself in the Almighty? will he always call upon God? delight For he hath said, It profiteth a man nothing that he should {delight} himself with God. delight But his {delight} [is] in the law of the LORD; and in his law doth he meditate day and night. delight But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my {delight}. delight {Delight} thyself also in the LORD; and he shall give thee the desires of thine heart. delight But the meek shall inherit the earth; and shall {delight} themselves in the abundance of peace. delight I {delight} to do thy will, O my God: yea, thy law [is] within my heart. delight They only consult to cast [him] down from his excellency: they {delight} in lies: they bless with their mouth, but they curse inwardly. Selah. delight Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] {delight} in war. delight In the multitude of my thoughts within me thy comforts {delight} my soul. delight I will {delight} myself in thy statutes: I will not forget thy word. delight Thy testimonies also [are] my {delight} [and] my counsellors, delight Make me to go in the path of thy commandments; for therein do I {delight}, delight And I will {delight} myself in thy commandments, which I have loved. delight Their heart is as fat as grease; [but] I {delight} in thy law. delight Let thy tender mercies come unto me, that I may live: for thy law [is] my {delight}. delight I have longed for thy salvation, O LORD; and thy law [is] my {delight}. delight How long, ye simple ones, will ye love simplicity? and the scorners {delight} in their scorning, and fools hate knowledge? delight Who rejoice to do evil, [and] {delight} in the frowardness of the wicked; delight Then I was by him, [as] one brought up [with him]: and I was daily [his] {delight}, rejoicing always before him; delight A false balance [is] abomination to the LORD: but a just weight [is] his {delight}. delight They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his {delight}. delight Lying lips [are] abomination to the LORD: but they that deal truly [are] his {delight}. delight The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his {delight}. delight Righteous lips [are] the {delight} of kings; and they love him that speaketh right. delight A fool hath no {delight} in understanding, but that his heart may discover itself. delight {Delight} is not seemly for a fool; much less for a servant to have rule over princes. delight But to them that rebuke [him] shall be {delight}, and a good blessing shall come upon them. delight Correct thy son, and he shall give thee rest; yea, he shall give {delight} unto thy soul. delight As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great {delight}, and his fruit [was] sweet to my taste. delight To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I {delight} not in the blood of bullocks, or of lambs, or of he goats. delight Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not {delight} in it. delight Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is good, and let your soul {delight} itself in fatness. delight Yet they seek me daily, and {delight} to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. delight Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take {delight} in approaching to God. delight If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a {delight}, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: delight Then shalt thou {delight} thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. delight To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no {delight} in it. delight But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I {delight}, saith the LORD. delight Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye {delight} in: behold, he shall come, saith the LORD of h osts. delight For I {delight} in the law of God after the inward man:

delight , 1SA , 15:22 , 1SA , 18:22 delight , 2SA , 15:26 , 2SA , 24:3 delight , DE , 10:15 , DE , 21:14 delight , ES , 6:6 delight , GE , 34:19 delight , ISA , 1:11 , ISA , 13:17 , ISA , 55:2 , ISA , 58:2 , ISA , 58:2 , ISA , 58:13 , ISA , 58:14 delight , JER , 6:10 , JER , 9:24 delight , JOB , 22:26 , JOB , 27:10 , JOB , 34:9 delight , MAL , 3:1 delight , NU , 14:8 delight , PR , 1:22 , PR , 2:14 , PR , 8:30 , PR , 11:1 , PR , 11:20 , PR , 12:22 , PR , 15:8 , PR , 16:13 , PR , 18:2 , PR , 19:10 , PR , 24:25 , PR , 29:17 delight , PS , 1:2 , PS , 16:3 , PS , 37:4 , PS , 37:11 , PS , 40:8 , PS , 62:4 , PS , 68:30 , PS , 94:19 , PS , 119:16 , PS , 119:24 , PS , 119:35 , PS , 119:47 , PS , 119:70 , PS , 119:77 , PS , 119:174 delight , RO , 7:22 delight , SOS , 2:3 delighted , 1KI , 10:9 delighted , 1SA , 19:2 delighted , 2CH , 9:8 delighted , 2SA , 22:20 delighted , ES , 2:14 delighted , ISA , 65:12 , ISA , 66:4 , ISA , 66:11 delighted , NE , 9:25 delighted , PS , 18:19 , PS , 22:8 , PS , 109:17 delightest , PS , 51:16 delighteth , PR , 3:12 delighteth , MIC , 7:18 delighteth , MAL , 2:17 delighteth , ISA , 42:1 , ISA , 62:4 , ISA , 66:3 delighteth , PS , 37:23 , PS , 112:1 , PS , 147:10 delighteth , ES , 6:6 , ES , 6:7 , ES , 6:9 , ES , 6:9 , ES , 6:11 delights , 2SA , 1:24 delights , EC , 2:8 delights , PR , 8:31 delights , PS , 119:92 , PS , 119:143 delights , SOS , 7:6 delightsome , MAL , 3:12

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: — desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); 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and etheleo [eth-el-eh'-o]; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); 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and etheleo {eth-el-eh-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[ql receive 3858 # paradechomai (par-ad-ekh'-om-ahee); from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}.[q] will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; 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delight -1523 {delight}, glad, joy, joyful, rejoice, rejoiced, rejoiceth, delight -2530 beauty, beloved, covet, coveted, delectable, {delight}, desire, desired, desireth, goodly, lust, pleasant, precious, delight -2531 {delight}, desirable, pleasant, utter, delight -2654 {delight}, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth, pleasure, well, will, would, delight -2655 {delight}, desire, desireth, favour, please, pleasure, willing, wish, would, delight-2656 acceptable, {delight}, delightsome, desire, desired, desireth, pleasant, pleasure, purpose, willingly, delight -2836 {delight}, desire, desired, filleted, longeth, love, delight-4574 dainties, delicately, {delight}, delight-5276 beauty, {delight}, pleasant, sweet, delight-6026 delicate, delicateness, {delight}, delighted, sport, delight-6027 {delight}, pleasant, delight -7521 accept, accepted, accepteth, accomplish, affection, consentedst, {delight}, delightest, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, delight -7522 acceptable, acceptance, accepted, {delight}, desire, favour, good, own, pleasure, selfwill, voluntary, will, delight-8173 cry, dandled, {delight}, play, shut, delight-8191 {delight}, delights, pleasant, delight -8588 delicate, {delight}, delights, pleasant, trespass, delighted -2654 delight, {delighted}, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth, pleasure, well, will, would, delighted -5727 {delighted}, delighted -6026 delicate, delicateness, delight, {delighted}, sport, delightest -7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, {delightest}, delighteth, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, delighteth-2654 delight, delighted, {delighteth}, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth, pleasure, well, will, would, delighteth-7521 accept, accepted, accepteth, accomplish, affection, consentedst, delight, delightest, {delighteth}, enjoy, enjoyed, liked, pardoned, please, pleased, pleasure, reconcile, delights -5730 delicates, {delights}, pleasure, pleasures, delights -8191 delight, {delights}, pleasant , delights -8588 delicate, delight, {delights}, pleasant, trespass, delightsome -2656 acceptable, delight, {delightsome}, desire, desired, desireth, pleasant, pleasure, purpose, willingly,

delight 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great){delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing). delight 2654 -- chaphets -- X any at all, (have, take) {delight}, desire, favour, like,move, be (well) pleased, have pleasure, will, would. delight 2655 -- chaphets -- {delight} in, desire, favour, please, have pleasure,whosoever would, willing, wish. delight 2656 -- chephets -- acceptable, {delight}(-some), desire, things desired,matter, pleasant(-ure), purpose, willingly. delight 2836 -- chashaq -- have a {delight}, (have a) desire, fillet, long, set (in)love. delight 4574 -- ma\adan -- dainty, delicately, {delight}. delight 5276 -- na\em -- pass in beauty, be {delight}, be pleasant, be sweet. delight 5727 -- \adan -- {delight} self. delight 5730 -- \eden -- delicate, {delight}, pleasure. delight 6026 -- \anag -- delicate(-ness), (have) {delight} (self), sport self. delight 6027 -- \oneg -- {delight}, pleasant. delight 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, {delight} (self), enjoy, (be, have a) favour(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. delight 7522 ratsown -- -- (be) acceptable(-ance, -ed), {delight}, desire, favour,(good) pleasure, (own, self, voluntary) will, as...(what) would. delight 8173 -- sha\a\-- cry (out) [by confusion with 7768 shava\-- ], dandle, {delight}(self), play, shut. delight 8191 -- sha\shua\-- {delight}, pleasure. delight 8588 -- ta\anuwg -- delicate, {delight}, pleasant. delight 4913 \*\* sunedomai \*\* {delight}.

delight ...... For I delight 4913 -sunedomai->

delight 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) {delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql delight 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) {delight}, desire, favour, like, move, be (well) pleased, have pleasure, will, would. [ql delight 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- {delight} in, desire, favour, please, have pleasure, whosoever would, willing, wish. [ql delight 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, {delight}(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. [ql delight 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a {delight}, (have a) desire, fillet, long, set (in) love. [ql delight 4574 ## ma



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delight Interlinear Index Study delight GEN 034 019 And the young <05288 +na man deferred <00309 +>achar >
not to do <06213 + the thing <01697 +dabar >, because <03588 +kiy > he had \{delight\} <02654 +chaphets > in
Jacob s <03290 +Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad
> than all <0.3605 +kol > the house <0.1004 +bayith > of his father <1> . delight NUM 014 008 If <0.0518 +> im >
the LORD <03068 + Y@hovah > \{delight\} < 02654 + chaphets > in us, then he will bring <math><00935 + bow > v into
<00413 +> el > this < 02063 + zo > th > land < 00776 +> erets >, and give < 05414 + nathan > it us; a land < 00776 +> erets >
+>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706
+d@bash > . delight DEU 010 015 Only <07535 +raq > the LORD <03068 +Y@hovah > had a {delight} <02836
+chashaq > in thy fathers <1> to love <00157 +>ahab > them, and he chose <00977 +bachar > their seed <02233
+zera <  after < 00310 +  achar > them, [even] you above all < 03605 + kol > people < 05971 + , as [it is] this
<02088 + zeh > day < 03117 + yowm >. delight DEU 021 014 And it shall be, if <00518 + zeh > thou have no
<03808 + lo> > {delight} < 02654 + chaphets > in her, then thou shalt let her go <math><07971 + shalach > whither she
will <05315 +nephesh >; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph >, thou
shalt not make <06014 + merchandise <06014 + of her, because thou hast humbled <06031 + her. delight 1SA
015\ 022\ And\ Samuel < 08050\ + Sh@muw > el > said < 00559\ + > amar > , Hath the LORD < 03068\ + Y@hovah > [ as
great <01419 +gadowl > 1 {delight} <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077
+zebach >, as in obeying <08085 + shama < > the voice <math><06963 + gowl > of the LORD < 03068 + Y@hovah > ?
Behold <02009 +hinneh >, to obey <08085 +shama< > [ is ] better <02896 +towb > than sacrifice <02077
+zebach >, [ and ] to hearken <07181 + qashab > than the fat <02459 + cheleb > of rams <00352 + >ayil >. delight
1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] ,
Commune <0.1696 + dabar > with David < 0.1732 + David > secretly < 0.3909 + lat > , and say < 0.0559 + > amar > ,
Behold <02009 +hinneh >, the king <04428 +melek > hath {delight} <02654 +chaphets > in thee, and all
<03605 +kol > his servants <05650 + love <00157 +>ahab > thee : now <06258 + therefore be the king s <04428
+melek > son <02859 +chathan > in law <02860 +chathan > . delight 2SA 015 026 But if <00518 +>im > he thus
<03541 + \text{koh} > \text{say} < 00559 + \text{samar} >, I have no <03808 + \text{lo} > \text{delight}  <02654 + \text{chaphets} > \text{in thee}; behold
<02005 + \text{hen} >, [ here am ] I, let him do <06213 + \text{to me} as seemeth <05869 + \text{good} <02896 + \text{towb} > \text{unto him}.
delight 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek >, Now
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 +
, how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king
<04428 + \text{melek} > \text{may see} < 07200 + \text{ra} > \text{ah} > [\text{ it }] : \text{but why} < 04100 + \text{mah} > \text{doth my lord} < 00113 + > \text{adown} > \text{the}
king <04428 +melek > {delight} <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? delight EST
006 006 So Haman < 02001 + Haman > came < 00935 + bow> > in . And the king < 04428 + melek > said < 00559
+>amar > unto him, What <04100 + \text{mah} > \text{shall be done} < 06213 + \text{unto the man} < 00376 + > iysh > \text{whom the king}
<04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman >
thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > {delight}
<02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > than to myself? delight
JOB 022 026 For then <00227 +>az > shalt thou have thy {delight} <06026 + in the Almighty <07706 +Shadday
>, and shalt lift <05375 +nasa> > up thy face <06440 +paniym > unto God <00433 +>elowahh > . delight JOB
027 010 Will he {delight} <06026 + himself in the Almighty <07706 +Shadday > ? will he always call <07121
+qara>> upon God <00433 +>elowahh>? delight JOB 034 009 For he hath said <00559 +>amar>, It profiteth
<05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should {delight} <07521 +ratsah >
himself with God <00430 +>elohiym > . delight PSA 001 002 But his {delight} <02656 +chephets > [ is ] in the
law <08451 +towrah > of the LORD <03068 +Y@hovah > ; and in his law <08451 +towrah > doth he meditate
<01897 +hagah > day <03119 +yowmam > and night <03915 +layil > . delight PSA 016 003 [ But ] to the saints
<06918 + qadowsh > that [are] in the earth <math><00776 + > erets >, and [to] the excellent <00117 + > addiyr >, in
whom [ is ] all <03605 +kol > my {delight} <02656 +chephets > . Delight PSA 037 004 {Delight} <06026 +
thyself also in the LORD <03068 +Y@hovah >; and he shall give <05414 +nathan > thee the desires <04862
+mish>alah > of thine heart <03820 +leb > . delight PSA 037 011 But the meek <06035 + shall inherit <03423
+yarash > the earth <00776 +>erets >; and shall {delight} <06026 + themselves in the abundance <07230 +rob >
of peace <07965 +shalowm > . delight PSA 040 008 I {delight} <02654 +chaphets > to do <06213 + thy will
<07522 +ratsown > , O my God <00430 +>elohiym > : yea , thy law <08451 +towrah > [ is ] within <08432
+tavek > my heart <04578 +me . delight PSA 062 004 They only <00389 +>ak > consult <03289 +ya to cast
<05080 + \text{nadach} > [\text{him}] \text{ down from his excellency} < 07613 + s@>\text{eth} > :\text{they } \{\text{delight}\} < 07521 + \text{ratsah} > \text{in lies}
<03576 +kazab > : they bless <01288 +barak > with their mouth <06310 +peh > , but they curse <07043 +qalal >
inwardly <07130 +gereb > . Selah <05542 +celah > . delight PSA 068 030 Rebuke <01605 +ga the company
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<02416 +chay > of spearmen <07070 +qaneh > , the multitude <05712 + of the bulls <47> , with the calves
<05695 + of the people <05971 +, [till every one] submit <07511 +raphac > himself with pieces <07518 +rats >
of silver <03701 +keceph > : scatter <00967 +bazar > thou the people <05971 + [that] {delight} <02654
+chaphets > in war <07128 +q@rab > . delight PSA 094 019 In the multitude <07230 +rob > of my thoughts
<08312 +sar within <07130 +gereb > me thy comforts <08575 +tanchuwm > {delight} <08173 +sha also [ are ]
my \{delight\} < 08191 + sha. delight PSA 119 035. Make me to go < 01869 + darak > in the path <math>< 05410 + nathivb
> of thy commandments <04687 +mitsvah >; for therein do I {delight} <02654 +chaphets > . delight PSA 119
047 And I will {delight} <08173 +sha , O LORD <03068 +Y@hovah > ; and thy law <08451 +towrah > [ is ] my
{delight} <08191 +sha long <05704 +, ye simple <06612 +p@thiy > ones, will ye love <00157 +>ahab >
simplicity <06612 +p@thiy > ? and the scorners <03887 +luwts > {delight} <02531 +chemed > in their scorning
<03944 +latsown >, and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da? delight PRO
002\ 014\ \text{Who rejoice} < 08056 + \text{sameach} > \text{to do} < 06213 + \text{evil} < 07451 + \text{ra} < > , [ and ] {delight} < 01523 + \text{giyl} > 
in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< >; delight PRO 008 030 Then I was by him,
[ as ] one brought <00539 +>aman > up [ with him ]: and I was daily <03117 +yowm > [ his ] {delight} <08191
+sha to the LORD <03068 +Y@hovah > : but a just <08003 +shalem > weight <68> [ is ] his {delight} <07522
+ratsown > . delight PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination
<08441 +tow to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] way
<01870 +derek > [ are ] his {delight} <07522 +ratsown > . delight PRO 012 022 . Lying <08267 +sheqer > lips
<08193 +saphah > [ are ] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but they that deal
<06213 + truly <00530 +>emuwnah > [ are ] his {delight} <07522 +ratsown > . delight PRO 015 008 . The
sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow to the LORD
<03068 +Y@hovah >: but the prayer <08605 +t@phillah > of the upright <03477 +yashar > [ is ] his {delight}
<07522 +ratsown > . delight PRO 016 013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the
{delight} <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh
<01696 +dabar > right <03477 +yashar > . delight PRO 018 002 . A fool <03684 +k@ciyl > hath no <03808 +lo>
> {delight} <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <03820 +leb > may
discover <01540 +galah > itself. Delight PRO 019 010. {Delight} <08588 +ta is not seemly <05000 +na>veh >
for a fool <03684 +k@ciyl >; much <00637 +>aph > less for a servant <05650 + to have rule <04910 +mashal >
over princes <08269 +sar >. delight PRO 024 025 But to them that rebuke <03198 +yakach > [ him ] shall be
\{delight\} < 05276 + na, and a good < 02896 + towb > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + B@rakah > shall come < 00935 + bow > blessing < 01293 + b
> upon them . delight PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give thee
rest <05117 +nuwach > ; yea , he shall give <05414 +nathan > {delight} <04574 +ma unto thy soul <05315
+nephesh > . delight SON 002 003. As the apple <08598 + tappuwach > tree < 06086 + among the trees < 06086
+ of the wood < 0.03293 + ya, so < 0.03651 + ken > f is f my beloved < 0.01730 + dowd > among < 0.0996 + beyn > the
sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great {delight}
<02530 + chamad >, and his fruit <06529 + p@riy > [was] sweet <04966 + mathowq > to my taste <math><02441
+chek > . delight ISA 001 011 To what <04100 + mah > purpose [ is ] the multitude <07230 + rob > of your
sacrifices <02077 +zebach > unto me? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full
<07646 + saba < > of the burnt < 05930 + offerings of rams < 00352 + > avil > , and the fat < 02459 + cheleb > of
fed < 04806 + m@riy > beasts < 04806 + m@riy > ; and I\{delight\} < 02654 + chaphets > not in the blood
<01818 + dam > of bullocks < 06499 + par >, or of lambs <03532 + kebes >, or of he goats <06260 +. delight
ISA 013 017 Behold < 02005 + hen >, I will stir < 05782 + up the Medes < 04074 + Maday > against < 05921 + hen > 0.0018 
them, which <00834 +>aher > shall not regard <02803 +chashab > silver <03701 +keceph >; and [ as for ]
gold <02091 +zahab >, they shall not {delight} <02654 +chaphets > in it. delight ISA 055 002 Wherefore
<04100 + mah > do ye spend < 08254 + shaqal > money < 03701 + keceph > for [ that which < 00834 + > aher > is
] not bread <0.3899 + lechem > ? and your labour <0.3018 + y@giya < > for [ that which <math><0.0834 + > aher > ]
satisfieth <07654 + sob not? hearken <08085 + shama < > diligently unto me, and eat <math><00398 + > akal > ye
that which <00834 +> aher > is |good <02896 + towb >, and let your soul <05315 + nephesh > {delight}
<06026 + itself in fatness <01880 + deshen > . delight ISA 058 002 Yet they seek <01875 + darash > me daily
<03117 + yowm >, and delight <02654 + chaphets > to know <math><01847 + da my ways < 01870 + derek >, as a
nation < 0.01471 + gowy > that did < 0.06213 + righteousness < 0.06666 + ts@dagah > , and for sook < 0.05800 + not the
ordinance <04941 + mishpat > of their God <00430 + >elohiym > : they ask <07592 + sha>al > of me the
ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take {delight} <02654 +chaphets > in
approaching <07132 + q@rabah > to God <00430 +> elohiym > . delight ISA 058 002 Yet they seek <math><01875
+darash > me\ daily < 03117 + yowm >, and \{delight\} < 02654 + chaphets > to\ know < 01847 + da\ my\ ways
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<01870 + derek >, as a nation <01471 + gowy > that did <06213 + righteousness < 06666 + ts@dagah >, and
forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592
+sha>al>of me the ordinances <04941 +mishpat>of justice <06664 +tsedeq>; they take delight <02654
+chaphets > in approaching < 07132 + q@rabah > to God < 00430 +> elohiym > . delight ISA 058 013 . If
<00518 +> im > thou turn < 07725 + shuwb > away thy foot < 07272 + regel > from the sabbath < 07676
+shabbath >, [from ] doing <06213 + thy pleasure <02656 + chephets > on my holy <06944 + qodesh > day
<03117 + yowm >; and call <07121 + qara > the sabbath <07676 + shabbath > a {delight} < 06027 + , the holy
<06918 + qadowsh > of the LORD < 03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour
<03513 +kabad > him, not doing <06213 + thine own ways <01870 +derek >, nor finding <04672 +matsa> >
thine own pleasure <02656 +chephets >, nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar >
: delight ISA 058 014 Then <00227 +>az > shalt thou {delight} <06026 + thyself in the LORD <03068
+Y@hovah >; and I will cause thee to ride <07392 + rakab > upon the high <math><01116 + bamah > places of the
earth < 00776 + > erets >, and feed < 00398 + > akal > thee with the heritage < 05159 + nachalah > of Jacob
<0.03290 + Ya thy father < 1>: for the mouth <0.0310 + peh > of the LORD < 0.03068 + Y@hovah > hath spoken
<01696 + dabar > [it]. delight JER 006 010 To whom <04310 + miy > shall I speak <math><01696 + dabar > , and
give warning <05749 +, that they may hear <08085 + shama < >? behold <02009 + hinneh >, their ear <00241
+>ozen > [ is ] uncircumcised <06189 + , and they cannot hearken <07181 +gashab > : behold <02009
+hinneh >, the word <01697 + dabar > of the LORD <03068 + Y@hovah > is unto them a reproach <02781
+cherpah >; they have no <03808 + lo> > {delight} < 02654 + chaphets > in it . delight JER 009 024 But let him
that glorieth <0.1984 + halal > glory <0.1984 + halal > in this <0.2063 + zo > th > , that he understandeth <0.7919
+sakal > and \ knoweth < 03045 + yada < > me, that I [ am ] the LORD < 03068 + Y@hovah > which \ exercise
<06213 + lovingkindness <02617 + cheed > , judgment <04941 + mishpat > , and righteousness <06666
+ts@daqah >, in the earth <00776 +> erets >: for in these <00428 +> el - leh > [ things ] I {delight} <02654
+chaphets >, saith < 05002 + n@>um > the LORD < 03068 + Y@hovah >. delight MAL 003 001. Behold
<02005 + hen >, I will send <07971 + shalach > my messenger <math><04397 + mal > ak >, and he shall prepare
<06437 + panah > the way < 01870 + derek > before < 06440 + paniym > me : and the Lord < 00113 + > adown > 
whom < 00834 +> aher > ye seek < 01245 + baqash >, shall suddenly < 06597 + pith > owm > come < 00935
+bow > to \ his \ temple < 01964 + heykal >, even the messenger < 04397 + mal > ak > of \ the \ covenant < 01285
+b@riyth >, whom <00834 +> aher > ye \{delight\} <02655 + chaphets > in: behold <02009 + hinneh >, he
shall come <00935 +bow> >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>> . delight ROM 007 022 For I {delight} <4913 -sunedomai -> in the law <3551 -nomos -> of God
<2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : delighted 1SA 019
002 \; But \; Jonathan < 03083 + Y@hownathan > Saul \; s < 07586 + Sha > uwl > son < 01121 + ben > \{delighted\}
<02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan >
told < 05046 + nagad > David < 01732 + David >, saying < 00559 + > amar >, Saul < 07586 + Sha > uwl > my
father < 1 > seeketh < 0.1245 + bagash > to kill < 0.4191 + muwth > thee : now < 0.6258 + therefore, I pray < 0.4994
+na >  thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boger >, and abide
<03427 +yashab > in a secret <05643 +cether > [ place ], and hide <2244> thyself: delighted 2SA 022 020 He
brought < 03318 + yatsa > me forth < 03318 + yatsa > also into a large < 04800 + merchab > place : he
delivered < 02502 + chalats > me, because < 03588 + kiy > he {delighted} < 02654 + chaphets > in me. delighted
1KI\ 010\ 009\ Blessed < 01288 + barak > be\ the\ LORD < 03068 + Y@hovah > thy\ God < 00430 + >elohiym > ,
which < 00834 + > aher > \{delighted\} < 02654 + chaphets > in thee, to set < 05414 + nathan > thee on < 05921 + aher > a
the throne <0.3678 + kicce> > of Israel <0.3478 + Yisra>el> : because the LORD <0.3068 + Y@hovah> loved
<00160 +> ahabah > Israel < 03478 + Yisra>el > for ever < 05769 + , therefore made < 07760 + suwm > he thee
king < 0.04428 + melek > , to do < 0.06213 + judgment < 0.04941 + mishpat > and justice < 0.06666 + ts@daqah > .
delighted 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430
+> elohiym >, which <00834 +> aher > {delighted} <02654 +chaphets > in thee to set <05414 +nathan > thee
on < 0.05921 + his throne < 0.03678 + kicce > >, [ to be ] king < 0.04428 + melek > for the LORD < 0.03068 + Y@hovah = 1.00068 + Y@hovah = 1.0
> thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel
<03478 + Yisra>el>, to establish <05975 + them for ever <05769 + them, therefore made <05414 + nathan>he
thee king <04428 + melek > over <05921 + them, to do <06213 + judgment <04941 + mishpat > and justice
<06666 + ts@daqah >. delighted NEH 009 025 And they took <math><03920 + lakad > strong < 01219 + batsar > cities
<05892 +, and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses
<01004 + bayith > full < 04392 + male > > of all < 03605 + kol > goods < 02898 + tuwb > , wells < 00953 + bowr > 
digged < 02672 + chatsab >, vineyards < 03754 + kerem >, and oliveyards < 02132 + zayith >, and fruit < 03978
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+ma>akal>trees<06086+in abundance<07230+rob>: so they did eat<00398+>akal>, and were filled
<07646 + saba < > , and became <08080 + shaman > fat < 08082 + shamen > , and \{delighted\} < 05727 + shamen > \}
themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > . delighted EST 002 014 In the evening
<06153 + she went < 00935 + bow > >, and on the morrow <01242 + boger > she returned < 07725 + shuwb >
into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah >
, to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631
+cariyc >, which kept <08104 + shamar > the concubines <06370 + piylegesh >: she came <00935 + bow > in
unto the king <0.4428 + melek > no <0.3808 + lo > more <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.4428 + melek > no <0.5750 + , except the king <0.5750 + , exc
\{delighted\} < 02654 + chaphets > in her, and that she were called < 07121 + qara > > by name < 08034 + shem > .
delighted PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800
+merchab > place < 04800 + merchab >; he delivered < 02502 + chalats > me, because < 03588 + kiy > he
\{delighted\} < 02654 + chaphets > in me. delighted PSA 022 008 He trusted < 01556 + galal > on < 00413 + > el > 00413 + 00413 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 00414 + 004
the LORD <03068 + Y@hovah > [ that ] he would deliver <06403 + palat > him: let him deliver <05337 + natsal
> him, seeing he {delighted} <02654 +chaphets > in him. delighted PSA 109 017 As he loved <00157 +>ahab
> cursing < 07045 + q@lalah >, so let it come < 00935 + bow > unto him: as he \{delighted\} < 02654 + chaphets\}
> not in blessing <0.1293 +B@rakah > , so let it be far <0.7368 +rachaq > from him . delighted ISA 065 012
Therefore will I number <04487 + manah > you to the sword <math><02719 + chereb >, and ye shall all <03605 + kol >
bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya
+ not hear <08085 +shama<>; but did evil <07451 +ra<> before mine eyes <05869 +, and did <06213 +
choose < 00977 + bachar > [\ that\ ]\ wherein < 00834 + > aher > I\ \{delighted\} < 02654 + chaphets > not\ .\ delighted\}
ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta, and will bring
<00935 + bow> > their fears < 04035 + m@guwrah> upon them; because < 03282 + ya when I called < 07121
+qara>>, none <00369 +>ayin> did answer <06030 +; when I spake <01696 +dabar>, they did not hear
<08085 + shama < >: but they did <06213 + evil < 07451 + ra < > before mine eyes <math><05869 + , and chose
<00977 + bachar > [that] in which < 00834 + > aher > I \{delighted\} < 02654 + chaphets > not. delighted ISA
066\ 011\ That\ ye\ may\ suck\ < 03243\ + yanaq\ >\ ,\ and\ be\ satisfied\ < 07646\ + saba\ <\ >\ with\ the\ breasts\ < 07699\ + shad
> of her consolations <08575 +tanchuwm > ; that ye may milk <04711 +matsats > out , and be {delighted}
<06026 + with the abundance < 02123 + ziyz > of her glory < 03519 + kabowd > . delightest PSA 051 016 For the state of t
thou desirest <0.2654 +chaphets > not sacrifice <0.2077 +zebach >; else would I give <0.5414 +nathan > [ it ] :
thou {delightest} <07521 +ratsah > not in burnt <05930 + offering . delighteth EST 006 006 So Haman <02001
+Haman > came < 0.0935 + bow > in. And the king < 0.04428 + melek > said < 0.0559 + > amar > unto him, What
<04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > ?\ Now\ Haman < 02001 + Haman > thought
<00559 +> amar > in his heart < 03820 + leb >, To whom would the king <04428 + melek > delight < 02654
+chaphets > to\ do\ <06213+honour\ <03366+y@qar > more\ <03148+yowther > than\ to\ myself\ ?\ delighteth
EST 006 007 And Haman <02001 +Haman > answered <00559 +>amar > the king <04428 +melek >, For the
man < 00376 + > iysh > whom < 04310 + miy > the king < 04428 + melek > {delighteth} < 02654 + chaphets > to
honour < 03366 + y@qar >, delighteth EST 006 009 And let this apparel < 03830 + l@buwsh > and horse < 05483 + l@buwsh > an
+cuwc > be\ delivered < 05414 + nathan > to\ the\ hand < 03027 + yad > of\ one\ < 00376 + >iysh > of\ the\ king\ s
<04428 + melek > most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar > , that they may
array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428 +melek
> delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback
<07392 + rakab > through the street < 07339 + r@chob > of the city < 05892 + , and proclaim < 07121 + gara > > 
before < 06440 + paniym > him, Thus < 03602 + kakah > shall it be done < 06213 + to the man < 00376 + > iysh > to
whom <00834 +>aher > the king <04428 +melek > {delighteth} <02654 +chaphets > to honour <03366
+y@qar > . delighteth EST 006 009 And let this apparel <03830 + l@buwsh > and horse <math><05483 + cuwc > be
delivered < 0.5414 + nathan > to the hand < 0.3027 + yad > of one < 0.0376 + > iysh > of the king s < 0.4428 + melek
> most < 06579 + partam > noble < 06579 + partam > princes < 08269 + sar >, that they may array < 03847
+labash > the man < 00376 + > iysh > [withal]whom < 00834 + > aher > the king < 04428 + melek > {delighteth}
<02654 + chaphets > to\ honour\ <03366 + y@qar >, and bring\ <07392 + rakab > him\ on\ horseback\ <07392
+rakab > through the street < 07339 + r@chob > of the city < 05892 + , and proclaim < 07121 + qara > before
<06440 + paniym > him, Thus <03602 + kakah > shall it be done <06213 + to the man <00376 + > iysh > whom
<00834 +> aher > the king < 04428 + melek > delighteth < 02654 + chaphets > to honour < 03366 + y@qar > .
delighteth\ EST\ 006\ 011\ Then\ took\ <03947\ +laqach\ > Haman\ <02001\ +Haman\ > the\ apparel\ <03830\ +l@buwsh
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> and the horse <05483 + cuwc >, and arrayed <03847 + labash > Mordecai < 04782 + Mord@kay >, and
brought < 07392 + rakab > him on horseback < 07392 + rakab > through the street < 07339 + r@chob > of the city
<05892+, and proclaimed <07121+qara>> before <06440+paniym> him, Thus <03602+kakah> shall it
be done <06213 + unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek >
\{delighteth\} < 02654 + chaphets > to\ honour < 03366 + y@qar > .\ delighteth\ PSA\ 037\ 023\ The\ steps < 04703
+mits of a [good] man <0.1397 + geber > are ordered <0.3559 + kuwn > by the LORD <0.3068 + Y@hovah > :
and he {delighteth} <02654 +chaphets > in his way <01870 +derek > . delighteth PSA 112 001 . Praise <01984
+halal > ye the LORD < 03050 + Yahh > . Blessed < 00835 + > esher > [ is ] the man <math>< 00376 + > iysh > [ that ]
feareth < 03372 + yare > the LORD < 03068 + Y@hovah > , [ that ] {delighteth} < 02654 + chaphets > greatly
<03966 + m@ in his commandments <04687 + mitsvah >. delighteth PSA 147 010 He {delighteth} <02654
+chaphets > not in the strength < 01369 + g@buwrah > of the horse < 05483 + cuwc > : he taketh not pleasure
<07521 + ratsah > in the legs < 07785 + showq > of a man < 00376 + >iysh > . delighteth PRO 003 012 For whom
the LORD <03068 + Y@hovah > loveth < 00157 + >ahab > he correcteth < 03198 + yakach > ; even as a father
<1> the son <01121 +ben > [ in whom ] he {delighteth} <07521 +ratsah > . delighteth ISA 042 001 . Behold
<02005 + hen > my \ servant < 05650 +, whom I uphold <08551 + tamak >; mine elect <00972 + bachiyr >, [in
whom ] my soul <05315 +nephesh > {delighteth} <07521 +ratsah > ; I have put <05414 +nathan > my spirit
<07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941
+mishpat > to the Gentiles < 01471 + gowy > . delighteth ISA 062 004 Thou shalt no < 03808 + lo > > more
<05750 + be\ termed\ <00559 + > amar > Forsaken\ <05800 + ; neither\ <03808 + lo > > shall\ thy\ land\ <00776
+> erets > any more <05750 + be termed <00559 +> amar > Desolate <08077 + sh@mamah > : but thou shalt
be called <07121 + qara >  Hephzibah <02657 +  Chephtsiy bahh > , and thy land <00776 +  erets >  Beulah
<01166 + ba: for the LORD < 03068 + Y@hovah > \{delighteth\} < 02654 + chaphets > in thee, and thy land = 12654 + chaphets > in thee = 12654 + chaphets > 12654 + cha
<00776 +> erets > shall be married < 01166 +ba. delighteth ISA 066 003 He that killeth < 07819 + shachat > an incomplete the shadow of the
ox < 07794 + showr > [ is as if ] he slew < 05221 + nakah > a man < 00376 + > iysh > ; he that sacrificeth <math>< 02076
+zabach > a \ lamb < 07716 + seh >, [ as if ] he cut off a dog s < 03611 + keleb > neck < 06202 +; he that offereth
<05927 + an\ oblation\ <04503 + minchah >, [as if he offered <05927 +] swine s <02386 + chaziyr > blood
<01818 + dam >; he that burneth <02142 + zakar > incense <03828 + l@bownah >, [as if] he blessed <01288
+barak > an idol < 00205 +> aven >. Yea < 01571 + gam >, they have chosen < 00977 + bachar > their own
ways <01870 + derek >, and their soul <05315 + nephesh > {delighteth} < 02654 + chaphets > in their
abominations <08251 +shiqquwts > . delighteth MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el >
like < 0.3644 + k@mow > unto thee, that pardoneth < 0.5375 + nasa > > iniquity < 0.5771 + , and passeth <math>< 0.5674
+ by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159
+nachalah >? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because
<03588 +kiy > he {delighteth} <02654 +chaphets > [ in ] mercy <02617 +checed > . delighteth MAL 002 017 Ye
have wearied <03021 + yaga < > the LORD < 03068 + Y@hovah > with your words < 01697 + dabar > . Yet ye say
<00559 +> amar >, Wherein <04100 + mah > have we wearied <math><03021 + yaga <> [him]? When ye say
<00559 +> amar >, Every <03605 +kol > one that doeth <06213 + evil <07451 +ra <> [ is ] good <math><02896
+towb > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , and he \{delighteth\} < 02654 + chaphets > in
them; or <00176 +> ow >, Where <00346 +> ayeh > [ is ] the God <00430 +> elohiym > of judgment <04941
+mishpat > ? delights 2SA 001 024 Ye daughters <01121 +ben > of Israel <03478 +Yisra>el > , weep <01058
+bakah > over < 00413 + > el > Saul < 07586 + Sha > uwl >, who < 04310 + miy > clothed < 03847 + labash > you
in\ scarlet\ <08144\ + shaniy\ >\ ,\ with\ [\ other\ ]\ \{delights\}\ <05730\ +\ ,\ who\ <04310\ + miy\ >\ put\ <05927\ +\ on\ 
ornaments <05716 + of gold < 02091 + zahab > upon your apparel < 03830 + l@buwsh > . delights PSA 119 092.
Unless < 03884 + luwle > > thy law < 08451 + towrah > [had been ] my {delights} < 08191 + sha . delights PSA
119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have taken <04672 +matsa> > hold
<04672 +matsa> > on me : [ yet ] thy commandments <04687 +mitsvah > [ are ] my {delights} <08191 +sha
\textit{me men singers} < 07891 + \textit{shiyr} > \textit{and women singers} < 07891 + \textit{shiyr} > \textit{, and the {delights}} < 08588 + \textit{ta of the fine} > 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 08588 + 0
sons < 01121 + ben > of men < 00120 + > adam > , [ as ] musical < 07705 + shiddah > instruments, and that of all
sorts . delights SON 007 006 How <04100 +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant
<05276 +na art thou, O love <00160 +>ahabah >, for {delights} <08588 +ta! delightsome MAL 003 012 And
all < 03605 + kol > nations < 01471 + gowy > shall call < 00833 + > ashar > you blessed < 00833 + > ashar > : for
ye shall be a \{delightsome\} < 02656 + chephets > land < 00776 + > erets > , saith < 00559 + > amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >.
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because he had delight but his delight delight is not seemly for delight not delight thyself also he shall give delight unto thy soul he should delight himself with god let your soul delight itself my thoughts within me thy comforts delight my soul sat down under his shadow with great delight shall delight themselves then shalt thou delight thyself they delight they have no delight they shall not delight they take delight whom ye delight will delight myself will he delight himself

delight Pro\_24\_25 /\* (delight /and any counsellors, delight Job\_34\_09 /\* (delight /himself in the Almighty? will he always call upon God? delight Job\_34\_09 /\* (delight /himself with God, delight las\_58, 02 /\* (delight /in approaching to God, delight /in but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her, delight Isa\_13\_17 /\* (delight /in in the fire) in the fire) in the fire of the fire) in the fire of the

delight 51 \* delighted 12 - delightest 1 - delighte<br/>th 14 - delights $\mathbf{6}$  - delightsome 1 -

 $- \ delight \ , \ 1523 \ , \ 2530 \ , \ 2531 \ , \ 2654 \ , \ 2655 \ , \ 2656 \ , \ 2836 \ , \ 4574 \ , \ 5276 \ , \ 6026 \ , \ 6027 \ , \ 7521 \ , \ 7522 \ , \ 8173 \ , \ 8191 \ , \ 8588 \ ,$ 

delight And the young man deferred not to do the thing, because he had (delight) in Jacob's daughter: and he [was] more honourable than all the house of his father, delight if the LORD (delight) in land, and give it us, a land which floweth with milk and honey, delight Only the LORD had a (delight) in the choes their seed a dier them, [even) you above all people, as fit is jith sid, which and had is hall be, if thou have no (delight) in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, hou shalt not make merchandise of her, because thou hast humbled her delight <1SA18 -22-And Saut commanded his servants, [saying], Commune with David secretly, and say, Behold, the king lath (delight) in thee, and all his servants love there now therefore be the king's son in haw, delight <2SA18 -22-And Saut commanded his servants, [saying], Commune with David secretly, and say, Behold, the king lath (delight) in thee, and all his servants love there now therefore be the king's son in haw, delight <2SA18 -26-As David Loud had the three sees of my lord the king may see [tit]: but why dofn may lord the king [delight] to 06 honour more than no myself delight for the halt had been all the lot with the lot of the halt had been and the land said with the king and see [tit]: but why dofn may see [tit]: but why dofn may lord the king [delight] to 06 honour more than no myself delight for the halt then have thy [delight] in the Almishy, and shalt lift up thy face unto God, delight Will be [delight] in his lam'd the land had been and had been