

## KJV Bible Word Studies for DIE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

adying 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie \{a-dying\}, be slain ( $X$ with).
all 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at \{all\}, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
at 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X \{at\} all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
be 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, $\{b e\}$ slain ( X with).
be 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- \{be\} dead, death, die, lie a-dying, be slain ( X with).
be 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- \{be\} dead, die.
be 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (\{be\}) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
be 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- $\mathbf{X}$ at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, \{be\} like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
body 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (\{body\}, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
cause 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (\{cause\} to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
crying 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ \{crying\}, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
dead 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be \{dead\}, death, die, lie a-dying, be slain ( X with).
dead 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be \{dead\}, die.
dead 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) \{dead\} (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
death 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, \{death\}, die, lie a-dying, be slain ( X with).
death 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) \{death\}, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
death 4192 \#\# Muwth (Psalm 48:14) \{mooth\}; or Muwth lab-ben \{mooth lab-bane'\}; from 4191 and 1121 with the preposition and article interposed; 'To die for the son', probably the title of a popular song: -\{death\}, Muthlabben.
destroy 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, \{destroy\}(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, \{die\}, lie a-dying, be slain ( X with).
die 0622 \# apollumi \{ap-ol'-loo-mee\}; from 575 and the base of 3639 ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, \{die\}, lose, mar, perish.
die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, \{die\}, perdition, $X$ perish, pernicious ways, waste.
die 1478 \#\# gava` \{gaw-vah'\}; a primitive root; to breathe out, i.e. (by implication) expire: -- \{die\}, be dead, give up the ghost, perish.
die 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, \{die\}.
die 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) \{die\}, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
die 4194 \#\# maveth \{maw'-veth\}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), death, \{die\}(-d).
die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.
die 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, \{die\}.
die 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, \{die\}, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be ( X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, $X$ surely, throw down.
die 8546 \#\# t@muwthah \{tem-oo-thaw'\}; from 4191; execution (as a doom): -- death, \{die\}.
en- 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type"), i.e. a model (for imitation) or instance (for warning): -- \{en-\}(ex-)ample, fashion, figure, form, manner, pattern, print.
ex-)ample 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type"), i.e. a model (for imitation) or instance (for warning): -- en-(\{ex-)ample\}, fashion, figure, form, manner, pattern, print.
fashion 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type'), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, \{fashion\}, figure, form, manner, pattern, print.
figure 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type'), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, \{figure\}, form, manner, pattern, print.
form 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, \{form\}, manner, pattern, print.
in 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- $X$ at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ \{in\} [no] wise.
kill 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, \{kill\}, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
lie 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, \{lie\} a-dying, be slain ( X with).
like 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be \{like\} to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
man 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, \{man\}, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
mancer 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[\{-mancer\}], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
manner 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type'), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, \{manner\}, pattern, print.
must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ \{must\} needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, (must\}) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.

Muthlabben 4192 \#\# Muwth (Psalm 48:14) \{mooth\}; or Muwth lab-ben \{mooth lab-bane'\}; from 4191 and 1121 with the preposition and article interposed; 'To die for the son'", probably the title of a popular song: -- death, \{Muthlabben\}.
necro 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, \{necro\}[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
needs 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must \{needs\}, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
no 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [\{no\}] wise.
of 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy \{of\}) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
one 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- $\mathbf{X}$ at all, $X$ crying, (be) dead (body, man, \{one\}), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
pattern 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type'), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, manner, \{pattern\}, print.
print 5179 \# tupos \{too'-pos\}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ('type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, manner, pattern, \{print\}.
put 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), ( $\{$ put \} to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
slain 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be \{slain\} ( X with).
slay 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, \{slay\}, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
suddenly 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very \{suddenly\}, $X$ in [no] wise.
surely 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ \{surely $\}, X$ very suddenly, $X$ in [no] wise.
to 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause \{to\}, be like to, must)
die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
to 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like \{to\}, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
to 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put \{to\}, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
very 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ \{very\} suddenly, $X$ in [no] wise.
wise 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] \{wise\}.
with 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be slain ( X \{with $\}$ ).
worthy 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, $X$ crying, (be) dead (body, man, one), (put to, \{worthy\} of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Abdiel 05661 \#\#` Abdiy'el \{ab-dee-ale'\} ; from 05650 and 00410 ; servant of God ; Abdiel , an Israelite : -\{Abdiel\} . Compare 05655 .

Abdiel 05661 \#\#` Abdiy'el \{ab-dee-ale'\} ; from 05650 and 00410 ; servant of God ; \{Abdiel\} , an Israelite : -- Abdiel . Compare 05655 .
able-bodied 02571 \#\# chamush \{khaw-moosh'\} ; passive participle of the same as $\mathbf{0 2 5 7 0}$; staunch , i . e . \{able-bodied\} soldiers :-- armed (men), harnessed .

Adiel 05717 \#\#` Adiy'el \{ad-ee-ale'\} ; from 05716 and 00410 ; ornament of God; Adiel, the name of three Israelites : -- \{Adiel\}.

Adiel 05717 \#\#` Adiy'el \{ad-ee-ale'\} ; from 05716 and 00410 ; ornament of God ; \{Adiel\}, the name of three Israelites: -- Adiel . adieu 0657 - apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 0575 and 5021; literally, to say \{adieu\} (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away. anekdiegetos 0411 - \{anekdiegetos\} \{an-ek-dee-ay'-gay-tos\}; from 0001 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- unspeakable. audience 00241 \#\# 'ozen \{o'- zen\}; from 00238 ; broadness . i . e . (concrete) the ear (from its form in man) : -- + advertise , \{audience\} , + displease , ear , hearing , + show . audience 04928 \#\# mishma` ath \{mish-mah'- ath \} ; fem . of 04926 ; \{audience\}, i . e . the royal court ; also obedience, i.e. (concr .) a subject :-- bidding , guard, obey .
audience 08088 \#\# shema` \{shay'- mah\} ; from 08085 ; something heard, i . e . a sound , rumor , announcement ; abstractly , \{audience\} : -- bruit , fame, hear (- ing), loud, report, speech , tidings . audience 0189 - akoe \{ak-o-ay'\}; from 0191; hearing (the act, the sense or the thing heard): -- \{audience\}, ear, fame, which ye heard, hearing, preached, report, rumor. audience 0191 - akouo \{ak-oo'-o\}; a primary verb; to hear (in various senses): -- give (in the) \{audience\} (of), come (to the ears), ( [shall]) hear(-er, -ken), be noised, be reported, understand. audience-room 0201 - akroaterion \{ak-ro-at-ay'-ree-on\}; from 0202; an \{audience-room\}: -- place of hearing. audience-room 2302 - theatron \{theh'-at-ron\}; from 2300; a place for public show ( " theatre " ), i.e. general \{audience-room\}; by implication, a show itself (figuratively): -- spectacle, theatre. bodies 08064 \#\# shamayim \{shaw-mah'- yim\} ; dual of an unused singular shameh \{shaw-meh'\} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial \{bodies\} revolve) : -- air , X astrologer , heaven ( -s ) . die 01478 \#\# gava` \{gaw-vah'\} ; a primitive root ; to breathe out , i . e . (by implication) expire : -- \{die\} , be dead, give up the ghost, perish .
die 03462 \#\# yashen \{yaw-shane'\} ; a primitive root ; properly , to be slack or languid, i . e . (by implication) sleep (figuratively , to \{die\}) ; also to grow old , stale or inveterate :-- old (store), remain long, (make to) sleep
die 04191 \#\# muwth \{mooth\} ; a primitive root : to die (literally or figuratively); causatively, to kill :-- X at all, $X$ crying, (be) dead (body, man, one), (put to , worthy of) death, destroy (- er), (cause to, be like to , must) \{die\} , kill, necro [-mancer ], $X$ must needs , slay , $X$ surely , $X$ very suddenly , $X$ in [no ] wise .
die 04191 \#\# muwth \{mooth\} ; a primitive root : to \{die\} (literally or figuratively); causatively, to kill : -- $\mathbf{X}$ at all, X crying, (be) dead (body, man, one), (put to, worthy of) death , destroy (- er), (cause to , be like to , must) die, kill, necro [-mancer ], $X$ must needs, slay , $X$ surely , $X$ very suddenly , $X$ in [no ] wise .
die 04192 \#\# Muwth (Psalm 48 : 14) \{mooth\} ; or Muwth lab-ben \{mooth lab-bane'\} ; from 04191 and 01121 with the preposition and article interposed ; " To \{die\} for the son ", probably the title of a popular song : -- death , Muthlabben .
die 04194 \#\# maveth \{maw'- veth\}; from 04191 ; death (natural or violent) ; concretely , the dead, their place or state (hades) ; figuratively, pestilence, ruin : -- (be) dead ([-ly ]), death, \{die\} (- d) .
die 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, \{die\}, divide (by lot) , (let) fail , (cause to , let , make, ready to) fall (away, down,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , $X$ surely, throw down .
die 07092 \#\# qaphats \{kaw-fats'\} ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to \{die\} (from gathering up the feet) :-- shut (up), skip , stop , take out of the way .
die 08546 \#\# t @ muwthah \{tem-oo-thaw'\} ; from 04191 ; execution (as a doom) :-- death , \{die\} .
die 0599 - apothnesko \{ap-oth-nace'-ko\}; from 0575 and 2348; to die off (literally or figuratively): -- be dead, death, \{die\}, lie a-dying, be slain ( X with).
die 0599 - apothnesko \{ap-oth-nace'-ko\}; from 0575 and 2348; to \{die\} off (literally or figuratively): -- be dead, death, die, lie a-dying, be slain ( X with).
die 0622 - apollumi \{ap-ol'-loo-mee\}; from 0575 and the base of 3639 ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, \{die\}, lose, mar, perish.
die 0630 - apoluo \{ap-ol-oo'-o\}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let \{die\}, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
die 0684 - apoleia \{ap-o'-li-a\}; from a presumed derivative of 0622 ; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, \{die\}, perdition, $X$ perish, pernicious ways, waste.
die 1587 - ekleipo \{ek-li'-po\}; from 1537 and 3007; to omit, i.e. (by implication) cease (\{die\}): -- fail.
die 2348 - thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, \{die\}.
die 2348 - thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to \{die\} (literally or figuratively): -- be dead, die.
die 2349 - thnetos \{thnay-tos'\}; from 2348; liable to \{die\}: -- mortal(-ity).
die 2940 - kubeia \{koo-bi'-ah\}; from kubos (a " cube " , i.e. \{die\} for playing); gambling, i.e. (figuratively) artifice or fraud: -- sleight.
die 4198 - poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, \{die\}], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.
die 4880 - sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 0599 ; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.
die 5053 - teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 0979), i.e. expire (demise): -- be dead, decease, \{die\}.
die 5179 - tupos \{too'-pos\}; from 5180; a \{die\} (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler (" type " ), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, manner, pattern, print.
died 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively, an idol :-- (dead) body, (dead) carcase, dead of itself, which \{died\}, (beast) that (which) dieth of itself .
diegeiro 1326 - \{diegeiro\} \{dee-eg-i'-ro\}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, awake, raise, stir up.
diegeomai 1334-\{diegeomai\} \{dee-ayg-eh'-om-ahee\}; from 1223 and 2233; to relate fully: -- declare, shew, tell.
diegesis 1335 - \{diegesis\} \{dee-ayg'-es-is\}; from 1334; a recital: -- declaration.
dienekes 1336 - \{dienekes\} \{dee-ay-nek-es'\}; neuter of a compound of $\mathbf{1 2 2 3}$ and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for ever.
dierchomai 1330 - \{dierchomai\} \{dee-er'-khom-ahee\}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.
diermeneuo 1329-\{diermeneuo\} \{dee-er-main-yoo'-o\}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation).
diermeneutes 1328 - \{diermeneutes\} \{dee-er-main-yoo-tace'\}; from 1329; an explainer: -- interpreter.
dierotao 1331 - \{dierotao\} \{dee-er-o-tah'-o\}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry foreign
diet 00737 \#\# 'aruchah \{ar-oo-khaw'\} ; feminine passive participle of 00732 (in the sense of appointing) ; a ration of food :-- allowance, \{diet\} , dinner, victuals .
diet 1467 - egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in \{diet\} and chastity): -- can( [-not]) contain, be temperate.
dietes 1332 - \{dietes\} \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- two years old.
dieth 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase, dead of itself, which died , (beast) that (which) \{dieth\} of itself .
dietia 1333 - \{dietia\} \{dee-et-ee'-a\}; from 1332; a space of two years (biennium): -- two years.
diexodos 1327 - \{diexodos\} \{dee-ex'-od-os\}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- highway.
disobedience 0485 - antilogia \{an-tee-log-ee'-ah\}; from a derivative of 0483 ; dispute, \{disobedience\}: -contradiction, gainsaying, strife.
disobedience 0543 - apeitheia \{ap-i'-thi-ah\}; from 0545; disbelief (obstinate and rebellious): -\{disobedience\}, unbelief.
disobedience 0570 - apaistia \{ap-is-tee'-ah\}; from 0571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (\{disobedience\}): -- unbelief.
disobedience 3876 - parakoe \{par-ak-o-ay'\}; from 3878; inattention, i.e. (by implication) disobedience: -\{disobedience\}.
disobedient 04784 \#\# marah \{maw-raw'\} ; a primitive root ; to be (causatively, make) bitter (or unpleasant) ; (figuratively) to rebel (or resist ; causatively , to provoke) : -- bitter, change, be \{disobedient\}, disobey , grievously, provocation, provoke (- ing), (be) rebel (against ,-lious).
disobedient 0506 - anupotaktos \{an-oo-pot'-ak-tos\}; from 0001 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- \{disobedient \}, that is not put under, unruly.
disobedient 0544 - apeitheo \{ap-i-theh'-o\}; from 0545; to disbelieve (wilfully and perversely): -- not believe, \{disobedient\}, obey not, unbelieving.
disobedient 0545 - apeithes \{ap-i-thace'\}; from 0001 (as a negative particle) and 3982; unpersuadable, i.e. contumacious: -- \{disobedient\}.
ekdiegeomai 1555 - \{ekdiegeomai\} \{ek-dee-ayg-eh'-om-ahee\}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- declare.
expedient 4851 - sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be \{expedient (for), be good, (be) profit(-able for).
fellowsoldier 4961 - sustratiotes \{soos-trat-ee-o'-tace\}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil: -- \{fellowsoldier\}.

Gaddiel 01427 \#\# Gaddiy'el \{gad-dee-ale'\} ; from 01409 and 00410 ; fortune of God ; Gaddiel , an Israelite : -- \{Gaddiel\} .

Gaddiel 01427 \#\# Gaddiy'el \{gad-dee-ale'\} ; from 01409 and 00410 ; fortune of God ; \{Gaddiel\} , an Israelite : -- Gaddiel .
ingredients 04971 \#\# mathkoneth \{math-ko'- neth\} ; or mathkuneth \{math-koo'- neth\} ; from 08505 in the transferred sense of measuring ; proportion (in size , number or \{ingredients\}) : -- composition, measure, state, tale .

Jachdiel 03164 \#\# Yachdiy'el \{yakh-dee-ale'\} ; from 03162 and 00410 ; unity of God ; \{Jachdiel\} , an Israelite : -- Jahdiel .

Jahdiel 03164 \#\# Yachdiy'el \{yakh-dee-ale'\} ; from 03162 and 00410 ; unity of God ; Jachdiel , an Israelite : -- \{Jahdiel\} .

Magdiel 04025 \#\# Magdiy'el \{mag-dee-ale'\} ; from 04022 and 00410 ; preciousness of God ; Magdiel , an Idumaean : -- \{Magdiel\} .

Magdiel 04025 \#\# Magdiy'el \{mag-dee-ale'\} ; from 04022 and 00410 ; preciousness of God ; \{Magdiel\}, an Idumaean : -- Magdiel .
obedience 00851 \#\# 'Esht@moa` \{esh-tem-o'- ah\} ; or'Esht@mowa` \{esh-tem-o'- ah\}; or'Esht@moh \{esh-tem-o'\} ; from 08085 (in the sense of \{obedience\}) ; Eshtemoa or Eshtemoh , a place in Palestine :-Eshtemoa, Eshtemoh .
obedience 03349 \#\# yiqqahah \{yik-kaw-haw'\} ; from the same as 03348 ; \{obedience\} : -- gathering , to obey
obedience 03354 \#\# Y @quwthiy'el \{yek-ooth-ee'- ale\} ; from the same as 03348 and 00410 ; \{obedience\} of God ; Jekuthiel , an Israelite : -- Jekuthiel .
obedience 04928 \#\# mishma` ath \{mish-mah'- ath\} ; fem . of 04926 ; audience, i . e . the royal court ; also \{obedience\}, i.e. (concr .) a subject :-- bidding, guard , obey . obedience 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention, \{obedience\}, etc. ; causatively, to tell , etc .) :-- X attentively, call (gather) together, X carefully, $X$ certainly , consent , consider, be content , declare , $X$ diligently, discern, give ear, (cause to , let , make to) hear (- ken , tell), $X$ indeed, listen , make (a) noise, (be) obedient , obey , perceive, (make a) proclaim (- ation), publish , regard, report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .
obedience 08445 \#\# Towqahath \{to-kah'- ath\} ; from the same as 03349 ; \{obedience\} ; Tokahath , an Israelite : -- Tikvath [by correction for 08616 ].
obedience 0378 - anapleroo \{an-ap-lay-ro'-o\}; from 0303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot \{obedience\}): -- fill up, fulfill, occupy, supply.
obedience 5218 - hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- \{obedience\}, (make) obedient, obey(-ing).
obedience 5293 - hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under \{obedience\} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
obedience 5426 - phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively,
to interest oneself in (with concern or \{obedience\}): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.
obedient 03348 \#\# Yaqeh \{yaw-keh'\} ; from an unused root probably meaning to obey ; \{obedient\} ; Jakeh , a symbolical name (for Solomon) : -- Jakeh .
obedient 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention, obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together, \(\mathbf{X}\) carefully , \(X\) certainly , consent, consider , be content, declare, \(X\) diligently, discern , give ear, (cause to, let , make to) hear (- ken , tell), \(X\) indeed, listen , make (a) noise , (be) \{obedient\} , obey , perceive , (make a) proclaim (- ation), publish , regard, report , shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth ], witness . obedient 08091 \#\# Shama` \{shaw-maw'\} ; from 08085 ; \{obedient ; Shama, an Israelite : -- Shama .
obedient 5218 - hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) \{obedient\}, obey(-ing).
obedient 5219 - hupakouo \{hoop-ak-oo'-o\}; from 5259 and 0191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be \{obedient\} to, obey.
obedient 5255 - hupekoos \{hoop-ay'-ko-os\}; from 5219; attentively listening, i.e. (by implication) submissive: -- \{obedient\}.
obedient 5293 - hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (\{obedient\}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
soldier 00192 \#\# 'Eviyl M@ rodak \{ev-eel'mer-o-dak'\} ; of Aramaic derivation and probably meaning \{soldier\} of Merodak ; Evil-Merodak , a Babylonian king : -- Evil-merodach .
soldier 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to,$(+)$ arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough, branch , breed , + (young) bullock , + (young) calf, $X$ came up in , child , colt,$X$ common,$X$ corn , daughter,$X$ of first , + firstborn , foal , + very fruitful , + postage , $X$ in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber, $X$ servant born,$X$ \{soldier\} , son,+ spark,+ steward,+ stranger,$X$ surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one), youth .
soldier 02502 \#\# chalats \{khaw-lats'\} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication, to deliver , equip (for fight) ; present, strengthen : -- arm (self), (go , ready) armed (X man, \{soldier\}), deliver, draw out , make fat, loose, (ready) prepared, put off, take away , withdraw self.
soldier 05068 \#\# nadab \{naw-dab'\} ; a primitive root ; to impel ; hence, to volunteer (as a \{soldier\}), to present spontaneously : -- offer freely, be (give, make, offer self) willing (-ly) .
soldier 05431 \#\# ca'an \{saw-an'\} ; a primitive root ; to be miry ; used only as denominative from 05430 ; to shoe, i.e. (active participle) a \{soldier\} shod :-- warrior .
soldier 07273 \#\# ragliy \{rag-lee'\} ; from 07272 ; a footman (\{soldier\}) : -- (on) foot (- man) .
soldier 1187 - dexiolabos \{dex-ee-ol-ab'-os\}; from 1188 and 2983; a guardsman (as if taking the right) or
light-armed \{soldier\}: -- spearman.
soldier 3800 - opsonion \{op-so'-nee-on\}; neuter of a presumed derivative of the same as 3795 ; rations for a \{soldier\}, i.e. (by extension) his stipend or pay: -- wages.
soldier 4753 - strateuma \{strat'-yoo-mah\}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, \{soldier\}, man of war.
soldier 4754 - strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- \{soldier\}, (go to) war(-fare).
soldier 4757-stratiotes \{strat-ee-o'-tace\}; from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- \{soldier\}.
soldier 4758 - stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a \{soldier\}.
soldiers 01416 \#\# $\mathbf{g}$ @duwd \{ghed-ood'\} ; from 01413 ; a crowd (especially of \{soldiers\}) : -- army , band (of men) , company , troop (of robbers) .
soldiers 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men , means or other resources ; an army , wealth , virtue, valor , strength :-- able , activity , (+) army , band of men (\{soldiers\}) , company , (great) forces , goods , host , might , power , riches, strength , strong, substance , train , (+) valiant (- ly), valour , virtuous (- ly), war , worthy (- ily) .
soldiers 02571 \#\# chamush \{khaw-moosh'\} ; passive participle of the same as 02570 ; staunch , i e e . able-bodied \{soldiers\} : -- armed (men), harnessed .
soldiers 04256 \#\# machaloqeth \{makh-al-o'- keth\} ; from 02505 ; a section (of Levites , people or \{soldiers\}) : -- company , course , division , portion. See also 05555 .
soldiers 04264 \#\# machaneh \{makh-an-eh'\} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of \{soldiers\}) or figurative (of dancers, angels, cattle, locusts, stars ; or even the sacred courts) : -- army , band, battle , camp , company , drove, host , tents .
soldiers 06635 \#\# tsaba' \{tsaw-baw'\} ; or (feminine) ts@ba'ah \{tseb-aw-aw'\} ; from 06633 ; a mass of persons (or figuratively , things), especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically, hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , \{soldiers\} , waiting upon , war (- fare) .
soldiers 07713 \#\# s @derah \{sed-ay-raw'\} ; from an unused root meaning to regulate; a row ,i e e . rank (of \{soldiers\}), story (of rooms) : -- board , range .
soldiers 2760 - kenturion \{ken-too-ree'-ohn\}; of Latin origin; a centurion, i.e. captain of one hundred \{soldiers\}: -- centurion.
soldiers 4960 - sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as \{soldiers\} in ranks), i.e. (figuratively) to correspond to: -- answer to.
soldiers 5069 - tetradion \{tet-rad'-ee-on\}; neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman \{soldiers\}: -- quaternion.
soldiers 5506 - chiliarchos \{khil-ee'-ar-khos\}; from 5507 and 0757 ; the commander of a thousand \{soldiers\} ( " chiliarch " \}; i.e. colonel: -- (chief, high) captain.

Zabdiel 02068 \#\# Zabdiy'el \{zab-dee-ale'\} ; from 02065 and 00410 ; gift of God : zabdiel , the name of two Israelites : -- \{Zabdiel\} .
zabdiel 02068 \#\# Zabdiy'el \{zab-dee-ale'\} ; from 02065 and 00410 ; gift of God : \{zabdiel\}, the name of two Israelites: -- Zabdiel .
\{an-ah'-ee-die-ah'\} 0335 - anaideia \{\{an-ah'-ee-die-ah'\}\}; from a compound of 0001 (as a negative particle [compare 0427]) and 0127; impudence, i.e. (by implication) importunity: -- importunity.
\{die\} $\mathbf{1 1 6 3}$ - dei \{\{die\}\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko \{ap-oth-nace'-ko\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain ( X with) .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ . apollumi \{ap-ol'-loo-mee\}; from $0575+$ at $+\mathbf{O n}+$ on +ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3639 + therein + destruction + in destruction + for the destruction $+/$; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0623 + Apollyon + Apollyon +/ . Apolluon \{ap-ol-loo'-ohn\}; active participle of 0622 + that we lose 0622 that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die $+I$ had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose $+/$; a destroyer (i .e. Satan): --Apollyon .

0624 + and Apollonia +/ . Apollonia \{ap-ol-lo-nee'-ah\}; from the pagan deity Apollon (i .e . the sun; from 0622 + that we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me $I$ should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to
them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose $+/$ ); Apollonia, a place in Macedonia: --Apollonia .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation $+/$. apoleia \{ap-o'-li-a\}; from a presumed derivative of $0622+$ that we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die $+I$ had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and $I$ perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred $+I$ will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose $+/$; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

4880 + die + to die + we be dead +/ . sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and $I$ died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die $+/$; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4881 + perished +/ . sunapollumi \{soon-ap-ol'-loo-mee\}; from $4862+$ and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die $+I$ had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred $+I$ will destroy + of it perisheth + of them is lost + me $I$ should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose $+/$; to destroy (middle voice or passively, be slain) in company with: --perish with .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of $5055+$ pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to finish life (by implication of $\mathbf{0 9 7 9}+$ good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living $+/$ ), i .e . expire (demise): --be dead, decease, die .

5054 + the death +/ . teleute \{tel-yoo-tay'\}; from 5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ ; decease: --death .

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$. tupos \{too'-pos\}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ; a die (as struck), i .e . (by implication) a stamp or scar; by analogy, a shape, i e . a statue, (figuratively) style or resemblance; specifically, a sampler ('type"), i .e . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .

# Root Words and their word stems. This helps you see all related words in the English. 

321 * die
201 - died
1 - diest
30 - dieth

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Abdiel 5661 -- \Abdiy/el -- \{Abdiel\}.
Adiel 5717 -- \Adiy/el -- \{Adiel\}.
audience 0189 ** akoe ** \{audience\}, ear, fame, which ye heard, hearing, preached,report, rumor.
audience 0191 ** akouo ** give (in the) \{audience\} (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.
audience 0241 -- /ozen -- + advertise, \{audience\}, + displease, ear, hearing, +show.
die 0599 ** apothnesko ** be dead, death, \{die\}, lie a-dying, be slain ( X with).
die 0622 ** apollumi ** destroy, \{die\}, lose, mar, perish.
die 0684 ** apoleia ** damnable(-nation), destruction, \{die\}, perdition, $X$ perish,pernicious ways, waste.
die 1478 -- gaval -- \{die\}, be dead, give up the ghost, perish.
die 2348 ** thnesko ** be dead, $\{$ die $\}$.
die 4191 -- muwth -- $X$ at all, $X$ crying, (be) dead (body, man, one), (put to, worthyof) death, destroy(-er), (cause to, be like to, must) \{die\}, kill,necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
die 4194 -- maveth -- (be) dead([-ly]), death, \{die\}(-d).
die 4880 ** sunapothnesko ** be dead (\{die \}) with.
die 5053 ** teleutao ** be dead, decease, $\{d i e\}$.
die 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, \{die\},divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, ing), (make to) rot,slay, smite out, $X$ surely, throw down.
die 8546 -- t @muwthah -- death, \{die\}.
died 5038 -- n@belah -- (dead) body, (dead) carcase, dead of itself, which \{died\},(beast) that (which) dieth of itself.
diet 0737 -- /aruchah -- allowance, \{diet\}, dinner, victuals.
dieth 5038 -- n@belah -- (dead) body, (dead) carcase, dead of itself, which died,(beast) that (which) \{dieth\} of itself.
disobedience 0543 ** apeitheia ** \{disobedience\}, unbelief.
disobedience 3876 ** parakoe ** \{disobedience\}.
disobedient 0506 ** anupotaktos $* *$ \{disobedient \}, that is not put under, unruly.
disobedient 0544 ** apeitheo ** not believe, \{disobedient\}, obey not, unbelieving.
disobedient 0545 ** apeithes ** \{disobedient \}.
disobedient 4784 -- marah -- bitter, change, be \{disobedient\}, disobey, grievously,provocation, provoke(-ing), (be) rebel (against, -lious).
expedient 4851 ** sumphero ** be better for, bring together, be \{expedient $\}$ (for), begood, (be) profit(-able for).
fellowsoldier 4961 ** sustratiotes ** \{fellowsoldier\}.
Gaddiel 1427 -- Gaddiy/el -- \{Gaddiel\}.
Jahdiel 3164 -- Yachdiy/el -- \{Jahdiel $\}.$
Magdiel 4025 -- Magdiy/el -- \{Magdiel\}.
obedience 5218 ** hupakoe ** \{obedience\}, (make) obedient, obey(-ing).
obedience 5293 ** hupotasso ** be under \{obedience\} (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.
obedient 5218 ** hupakoe ** obedience, (make) \{obedient \}, obey(-ing).
obedient 5219 ** hupakouo ** hearken, be \{obedient $\}$ to, obey.
obedient 5255 ** hupekoos ** \{obedient $\}$.
obedient 5293 ** hupotasso ** be under obedience (\{obedient\}), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.
obedient 8085 -- shamal -- $X$ attentively, call (gather) together, $X$ carefully, Xcertainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make(a) noise, (be) \{obedient\}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
soldier 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, +firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $\mathbf{X}$ servantborn, $\mathbf{X}$ \{soldier\}, son, + spark, + steward, + stranger, $\mathbf{X}$ surely, them of,+ tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
soldier 2502 -- chalats -- arm (self), (go, ready) armed (X man, \{soldier\}), deliver,draw out, make fat, loose, (ready) prepared, put off, take away, withdrawself.
soldier 4753 ** strateuma ** army, \{soldier\}, man of war.
soldier 4754 ** strateuomai ** \{soldier\}, (go to) war(-fare).
soldier 4757 ** stratiotes ** \{soldier $\}$.
soldier $4758 * *$ stratologeo $* *$ choose to be a \{soldier\}.
soldiers 2428 -- chayil -- able, activity, (+) army, band of men (\{soldiers\}), company, (great) forces, goods, host, might, power, riches, strength,strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
soldiers 6635 -- tsaba/ -- appointed time, (+) army, (+) battle, company, host,service, \{soldiers\}, waiting upon, war(-fare).

Zabdiel 2068 -- Zabdiy/el -- \{Zabdiel\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

anekdiegetos 0411 anekdiegetos * unspeakable , $\{0411$ \{anekdiegetos $\}\}, 0412$ aneklaletos, 0731 arrhetos , anekdiegetos 0411 \{anekdiegetos\} * unspeakable, $\{0411$ anekdiegetos \}, 0412 aneklaletos, 0731 arrhetos , anekdiegetos 0412 aneklaletos * unspeakable, 0411 \{anekdiegetos \} , $\mathbf{0 4 1 2}$ aneklaletos \},0731 arrhetos , anekdiegetos 0731 arrhetos * unspeakable, $\mathbf{0 4 1 1}$ \{anekdiegetos $\}, 0412$ aneklaletos, $\{0731$ arrhetos \}, audience 0191 akouo * \{audience\} , $\{0191$ akouo \},
bodies 4430 ptoma * \{bodies \} , \{4430 ptoma \}, 4983 soma ,
bodies 4983 soma * \{bodies \} , 4430 ptoma , 49983 soma \},
busybodies 4020 periergazomai * \{busybodies , \{4020 periergazomai \}, 4021 periergos ,
busybodies 4021 periergos * \{busybodies\} , 4020 periergazomai , \{4021 periergos \},
die 0599 apothnesko $*$ die $\},\{0599$ apothnesko \} , 0622 apollumi , 0684 apoleia , 4880 sunapothnesko , 5053 teleutao ,
die 0622 apollumi * \{die \} , 0599 apothnesko , \{0622 apollumi \}, 0684 apoleia , 4880 sunapothnesko , 5053 teleutao ,
die 0684 apoleia * $\{$ die $\}, 0599$ apothnesko , 0622 apollumi , $\{0684$ apoleia $\}, 4880$ sunapothnesko , 5053 teleutao ,
die 4880 sunapothnesko * \{die\}, 0599 apothnesko , 0622 apollumi , 0684 apoleia , $\{4880$ sunapothnesko $\}$, 5053 teleutao ,
die 5053 teleutao * $\{$ die $\}, 0599$ apothnesko , 0622 apollumi , 0684 apoleia , 4880 sunapothnesko , $\{5053$ teleutao \},
died 0599 apothnesko * $\{$ died $\},\{0599$ apothnesko $\}, 5053$ teleutao ,
died 5053 teleutao * \{died \}, 0599 apothnesko , $\{5053$ teleutao \},
diegeiro 0305 anabaino * arose , $\{0305$ anabaino $\}, 0450$ anistemi , 0906 ballo , 1096 ginomai , 1326 \{diegeiro\}, 1453 egeiro ,
diegeiro 0329 anazopureo * stir , \{0329 anazopureo \}, 1326 \{diegeiro\}, 5017 tarachos ,
diegeiro 0386 anastasis * raised , $\mathbf{0 3 8 6}$ anastasis \}, 0450 anistemi , 1326 \{diegeiro \}, 1453 egeiro , 1892 epegeiro , 4891 sunegeiro ,
diegeiro 0450 anistemi * arose, 0305 anabaino , $\mathbf{0} 0450$ anistemi $\}, 0906$ ballo , 1096 ginomai , 1326
\{diegeiro\}, 1453 egeiro ,
diegeiro 0450 anistemi * raised, $\mathbf{0 3 8 6}$ anastasis , $\mathbf{0} 0450$ anistemi \}, 1326 \{diegeiro \}, 1453 egeiro , 1892
epegeiro, 4891 sunegeiro ,
diegeiro 0906 ballo * arose , 0305 anabaino , $\mathbf{0 4 5 0}$ anistemi , $\mathbf{0 9 0 6}$ ballo \}, 1096 ginomai , 1326 \{diegeiro \} , 1453 egeiro ,
diegeiro 1096 ginomai * arose , 0305 anabaino , 0450 anistemi , 0906 ballo , $\{1096$ ginomai \}, 1326 \{diegeiro\}, 1453 egeiro,
diegeiro 1326 diegeiro * arose , 0305 anabaino , $\mathbf{0 4 5 0}$ anistemi , 0906 ballo , 1096 ginomai , $\mathbf{1 3 2 6}\{$ diegeiro \} \}, 1453 egeiro ,
diegeiro 1326 diegeiro * awake, $\{1326$ \{diegeiro $\}\}, 1453$ egeiro , 1594 eknepho, 1852 exupnizo ,
diegeiro 1326 diegeiro * raised , $\mathbf{0 3 8 6}$ anastasis , $\mathbf{0 4 5 0}$ anistemi , $\{1326$ \{diegeiro\} \}, 1453 egeiro , 1892 epegeiro , 4891 sunegeiro ,
diegeiro 1326 diegeiro * stir , 0329 anazopureo , $\{1326$ \{diegeiro \} \}, 5017 tarachos ,
diegeiro 1326 \{diegeiro \} * arose, 0305 anabaino , 0450 anistemi , 0906 ballo , 1096 ginomai , \{ 1326 diegeiro \}, 1453 egeiro,
diegeiro 1326 \{diegeiro \} * awake , \{1326 diegeiro \}, 1453 egeiro , 1594 eknepho, 1852 exupnizo ,
diegeiro 1326 \{diegeiro $\}$ * raised , 0386 anastasis , 0450 anistemi , $\{1326$ diegeiro \}, 1453 egeiro , 1892 epegeiro, 4891 sunegeiro ,
diegeiro 1326 \{diegeiro\} * stir , 0329 anazopureo , \{1326 diegeiro \}, 5017 tarachos ,
diegeiro 1453 egeiro * arose , 0305 anabaino , 0450 anistemi , 0906 ballo , 1096 ginomai , 1326 \{diegeiro\}, $\{1453$ egeiro \},
diegeiro 1453 egeiro * awake, 1326 \{diegeiro \} , $\{1453$ egeiro \}, 1594 eknepho, 1852 exupnizo ,
diegeiro 1453 egeiro * raised, 0386 anastasis , $\mathbf{0 4 5 0}$ anistemi , 1326 \{diegeiro \}, $\{1453$ egeiro \}, 1892 epegeiro, 4891 sunegeiro ,
diegeiro 1594 eknepho * awake, 1326 \{diegeiro \}, 1453 egeiro , $\{1594$ eknepho \}, 1852 exupnizo , diegeiro 1852 exupnizo * awake , 1326 \{diegeiro\}, 1453 egeiro , 1594 eknepho , \{1852 exupnizo \}, diegeiro 1892 epegeiro * raised , $\mathbf{0 3 8 6}$ anastasis , 0450 anistemi , 1326 \{diegeiro $\}, 1453$ egeiro , $\{1892$ epegeiro \}, 4891 sunegeiro ,
diegeiro 4891 sunegeiro * raised , 0386 anastasis , 0450 anistemi , 1326 \{diegeiro\}, 1453 egeiro , 1892 epegeiro , $\{4891$ sunegeiro $\}$,
diegeiro 5017 tarachos * stir , 0329 anazopureo , 1326 \{diegeiro \}, \{5017 tarachos \},
diegeomai 0226 aletheuo * tell , $\mathbf{0 2 2 6}$ aletheuo \}, 0312 anaggello , 0518 apaggello, 1334 \{diegeomai\} , 1492 eido, 1583 eklaleo, 1650 elegchos, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,
diegeomai 0312 anaggello * declare , \{0312 anaggello \}, 0518 apaggello, 1107 gnorizo , 1213 deloo , 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo , 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 0312 anaggello * declared, $\{0312$ anaggello \}, 0394 anatithemai, 1107 gnorizo , 1213 deloo , 1334 \{diegeomai\}, 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,
diegeomai 0312 anaggello * tell, 0226 aletheuo, $\{0312$ anaggello \}, 0518 apaggello , 1334 \{diegeomai\}, 1492 eido , 1583 eklaleo , 1650 elegchos, 2036 epo , 2046 ereo, 2980 laleo , 3004 lego , 4302 prolego ,
diegeomai 0312 anaggello * told , \{0312 anaggello \}, 0518 apaggello , 1285 diasapheo, 1334 \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 0394 anatithemai * declared, 0312 anaggello , $\mathbf{0 3 9 4}$ anatithemai \}, 1107 gnorizo , $\mathbf{1 2 1 3}$ deloo , 1334 \{diegeomai\} , 1834 exegeomai , 2097 euaggelizo , 3724 horizo, 5319 phaneroo ,
diegeomai 0518 apaggello * declare , 0312 anaggello , \{0518 apaggello \}, 1107 gnorizo , 1213 deloo, 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 0518 apaggello * tell, 0226 aletheuo, 0312 anaggello , $\mathbf{0 5 1 8}$ apaggello \}, 1334 \{diegeomai\}, 1492 eido, 1583 eklaleo, 1650 elegchos, 2036 epo , 2046 ereo, 2980 laleo, 3004 lego , 4302 prolego,
diegeomai 0518 apaggello * told , 0312 anaggello , $\mathbf{0 5 1 8}$ apaggello \}, 1285 diasapheo , 1334 \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego, 3377 menuo , 4277 proepo, 4280 proereo , 4302 prolego ,
diegeomai $\mathbf{1 1 0 7}$ gnorizo * declare , $\mathbf{0 3 1 2}$ anaggello, 0518 apaggello , $\{1107$ gnorizo $\}, 1213$ deloo , 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo, 1732 endeixis , 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 1107 gnorizo * declared, $\mathbf{0 3 1 2}$ anaggello , $\mathbf{0 3 9 4}$ anatithemai , $\mathbf{1 1 0 7}$ gnorizo \}, $\mathbf{1 2 1 3}$ deloo, $\mathbf{1 3 3 4}$ \{diegeomai\}, 1834 exegeomai , 2097 euaggelizo , 3724 horizo, 5319 phaneroo ,
diegeomai 1213 deloo * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , \{ 1213 deloo \}, 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo , 2605 kataggello , 3853 paraggello, 5419 phrazo,
diegeomai 1213 deloo * declared, $\mathbf{0 3 1 2}$ anaggello, $\mathbf{0 3 9 4}$ anatithemai , 1107 gnorizo , $\mathbf{1 2 1 3}$ deloo \}, 1334 \{diegeomai\} , 1834 exegeomai , 2097 euaggelizo , 3724 horizo, 5319 phaneroo ,
diegeomai 1285 diasapheo $*$ told, 0312 anaggello , $\mathbf{0 5 1 8}$ apaggello , $\{1285$ diasapheo \}, 1334 \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego,
diegeomai 1334 diegeomai * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo, $\mathbf{1 2 1 3}$ deloo , \{ 1334 \{diegeomai\} \}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 1334 diegeomai * declared, $\mathbf{0 3 1 2}$ anaggello, $\mathbf{0 3 9 4}$ anatithemai, 1107 gnorizo, $\mathbf{1 2 1 3}$ deloo , \{1334 \{diegeomai\} \}, 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,
diegeomai 1334 diegeomai * tell, 0226 aletheuo, 0312 anaggello, 0518 apaggello , $\{1334$ \{diegeomai\} \}, 1492 eido , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,
diegeomai 1334 diegeomai * told, 0312 anaggello , $\mathbf{0 5 1 8}$ apaggello, 1285 diasapheo , $\{1334$ \{diegeomai\} \}, 2036 epo , 2046 ereo , 2980 laleo, 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 1334 \{diegeomai\} * declare, $\mathbf{0 3 1 2}$ anaggello , $\mathbf{0 5 1 8}$ apaggello, 1107 gnorizo , 1213 deloo , \{1334 diegeomai \}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 1334 \{diegeomai\} * declared, 0312 anaggello, 0394 anatithemai, 1107 gnorizo , 1213 deloo , \{1334 diegeomai \}, 1834 exegeomai, 2097 euaggelizo , 3724 horizo, 5319 phaneroo ,
diegeomai 1334 \{diegeomai\} * tell, $\mathbf{0 2 2 6}$ aletheuo, 0312 anaggello, 0518 apaggello , $\{1334$ diegeomai \}, 1492 eido , 1583 eklaleo, 1650 elegchos, 2036 epo , 2046 ereo, 2980 laleo, 3004 lego , 4302 prolego ,
diegeomai 1334 \{diegeomai\} * told, 0312 anaggello , 0518 apaggello, 1285 diasapheo , $\{1334$ diegeomai \}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 1492 eido * tell, 0226 aletheuo, 0312 anaggello , 0518 apaggello, 1334 \{diegeomai\} , $\mathbf{1 4 9 2}$ eido \} , 1583 eklaleo , 1650 elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,
diegeomai 1555 ekdiegeomai * declare, 0312 anaggello, 0518 apaggello, 1107 gnorizo, 1213 deloo , 1334 \{diegeomai\}, \{1555 ekdiegeomai \}, 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , 3853 paraggello , 5419 phrazo ,
diegeomai 1583 eklaleo * tell, $\mathbf{0 2 2 6}$ aletheuo, 0312 anaggello, 0518 apaggello, 1334 \{diegeomai\}, 1492 eido , $\{1583$ eklaleo $\}, 1650$ elegchos , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,
diegeomai 1650 elegchos * tell, 0226 aletheuo, 0312 anaggello , 0518 apaggello, 1334 \{diegeomai\} , 1492 eido , 1583 eklaleo , $\{1650$ elegchos \}, 2036 epo , 2046 ereo, 2980 laleo, 3004 lego , 4302 prolego ,
diegeomai 1718 emphanizo * declare, 0312 anaggello , $\mathbf{0 5 1 8}$ apaggello, 1107 gnorizo, $\mathbf{1 2 1 3}$ deloo, 1334 \{diegeomai\}, 1555 ekdiegeomai , \{1718 emphanizo \}, 1732 endeixis, 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 1732 endeixis * declare, $\mathbf{0 3 1 2}$ anaggello , $\mathbf{0 5 1 8}$ apaggello , $\mathbf{1 1 0 7}$ gnorizo , $\mathbf{1 2 1 3}$ deloo , 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , \{1732 endeixis \}, 2097 euaggelizo , 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 1834 exegeomai * declared, 0312 anaggello, 0394 anatithemai, 1107 gnorizo , 1213 deloo, 1334 \{diegeomai\}, \{1834 exegeomai \}, 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,
diegeomai 2036 epo * tell , 0226 aletheuo, 0312 anaggello , 0518 apaggello, 1334 \{diegeomai\} , 1492 eido , 1583 eklaleo, 1650 elegchos , $\{2036$ epo \}, 2046 ereo, 2980 laleo , 3004 lego , 4302 prolego ,
diegeomai 2036 epo * told, 0312 anaggello , 0518 apaggello, 1285 diasapheo, 1334 \{diegeomai\} , \{2036 epo \}, 2046 ereo , 2980 laleo , 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 2046 ereo * tell , 0226 aletheuo , 0312 anaggello, 0518 apaggello, 1334 \{diegeomai\}, 1492 eido , 1583 eklaleo, 1650 elegchos, 2036 epo , $\{2046$ ereo $\}, 2980$ laleo , 3004 lego, 4302 prolego,
diegeomai 2046 ereo * told , 0312 anaggello, 0518 apaggello , 1285 diasapheo, 1334 \{diegeomai\}, 2036 epo , \{2046 ereo \}, 2980 laleo , 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 2097 euaggelizo * declare, $\mathbf{0 3 1 2}$ anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo \}, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
diegeomai 2097 euaggelizo * declared, 0312 anaggello , 0394 anatithemai, 1107 gnorizo , 1213 deloo, 1334 \{diegeomai\}, 1834 exegeomai , 2097 euaggelizo \}, 3724 horizo , 5319 phaneroo ,
diegeomai 2605 kataggello * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , 1213 deloo, 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo , $\{2605$ kataggello \},

3853 paraggello, 5419 phrazo ,
diegeomai 2980 laleo * tell , 0226 aletheuo, $\mathbf{0 3 1 2}$ anaggello , 0518 apaggello, 1334 \{diegeomai\}, 1492 eido , 1583 eklaleo, 1650 elegchos, 2036 epo , 2046 ereo , $\{2980$ laleo $\}, 3004$ lego, 4302 prolego ,
diegeomai 2980 laleo * told, 0312 anaggello, 0518 apaggello, 1285 diasapheo, 1334 \{diegeomai\} , 2036 epo , 2046 ereo , $\{2980$ laleo $\}, 3004$ lego , 3377 menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 3004 lego * tell, 0226 aletheuo, 0312 anaggello , 0518 apaggello, 1334 \{diegeomai\}, 1492 eido , 1583 eklaleo , 1650 elegchos, 2036 epo , 2046 ereo , 2980 laleo , $\{3004$ lego \}, 4302 prolego ,
diegeomai 3004 lego * told, 0312 anaggello, 0518 apaggello, 1285 diasapheo, 1334 \{diegeomai\}, 2036 epo, 2046 ereo , 2980 laleo , $\{3004$ lego $\}, 3377$ menuo , 4277 proepo , 4280 proereo , 4302 prolego ,
diegeomai 3377 menuo * told , $\mathbf{0 3 1 2}$ anaggello, $\mathbf{0 5 1 8}$ apaggello , $\mathbf{1 2 8 5}$ diasapheo, $\mathbf{1 3 3 4}$ \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , $\{3377$ menuo $\}, 4277$ proepo , 4280 proereo , 4302 prolego ,
diegeomai 3724 horizo * declared , $\mathbf{0 3 1 2}$ anaggello , 0394 anatithemai , 1107 gnorizo , $\mathbf{1 2 1 3}$ deloo , 1334 \{diegeomai\}, 1834 exegeomai , 2097 euaggelizo , $\{3724$ horizo \}, 5319 phaneroo ,
diegeomai 3853 paraggello * declare, $\mathbf{0 3 1 2}$ anaggello , 0518 apaggello, 1107 gnorizo , $\mathbf{1 2 1 3}$ deloo , 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , \{3853 paraggello \}, 5419 phrazo ,
diegeomai 4277 proepo * told , $\mathbf{0 3 1 2}$ anaggello , 0518 apaggello, $\mathbf{1 2 8 5}$ diasapheo, 1334 \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3377 menuo , $\{4277$ proepo $\}, 4280$ proereo , 4302 prolego ,
diegeomai 4280 proereo * told , $\mathbf{0 3 1 2}$ anaggello , $\mathbf{0 5 1 8}$ apaggello, $\mathbf{1 2 8 5}$ diasapheo, 1334 \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo, 3004 lego , 3377 menuo , 4277 proepo , $\{4280$ proereo $\}, 4302$ prolego ,
diegeomai 4302 prolego * tell, 0226 aletheuo, 0312 anaggello, 0518 apaggello, 1334 \{diegeomai\}, 1492 eido , 1583 eklaleo, 1650 elegchos, 2036 epo , 2046 ereo, 2980 laleo , 3004 lego , $\{4302$ prolego \},
diegeomai 4302 prolego * told, $\mathbf{0 3 1 2}$ anaggello , $\mathbf{0 5 1 8}$ apaggello, $\mathbf{1 2 8 5}$ diasapheo, $\mathbf{1 3 3 4}$ \{diegeomai\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3377 menuo , 4277 proepo , 4280 proereo , $\{4302$ prolego \},
diegeomai 5319 phaneroo * declared, 0312 anaggello , 0394 anatithemai, 1107 gnorizo , 1213 deloo, 1334 \{diegeomai\}, 1834 exegeomai, 2097 euaggelizo , 3724 horizo , $\{5319$ phaneroo \},
diegeomai 5419 phrazo * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo, 1213 deloo, 1334 \{diegeomai\}, 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo, 2605 kataggello , 3853 paraggello , $\{5419$ phrazo \},
dienekes 0104 aei $*$ ever, $\{0104$ aei \}, 0165 aion, 0166 aionios, 1336 \{dienekes \}, 3364 ou me, 3745 hosos , 3842 pantote, 4218 pote, 4253 pro,
dienekes 0165 aion * ever, 0104 aei , $\{0165$ aion \}, $\mathbf{0 1 6 6}$ aionios, $\mathbf{1 3 3 6}$ \{dienekes\}, 3364 ou me, 3745 hosos , 3842 pantote, 4218 pote, 4253 pro,
dienekes 0166 aionios * ever , 0104 aei , 0165 aion , $\{0166$ aionios \}, 1336 \{dienekes \}, 3364 ou me, 3745 hosos, 3842 pantote, 4218 pote , 4253 pro ,
dienekes $\mathbf{1 2 7 5}$ diapantos * continually , \{1275 diapantos \}, 1336 \{dienekes \}, 4342 proskartereo ,
dienekes $\mathbf{1 3 3 6}$ dienekes * continually , 1275 diapantos , $\{1336$ \{dienekes \} \}, 4342 proskartereo,
dienekes 1336 dienekes * ever, 0104 aei , 0165 aion, 0166 aionios, $\{1336$ \{dienekes \} \}, 3364 ou me , 3745 hosos, 3842 pantote, 4218 pote, 4253 pro ,
dienekes $\mathbf{1 3 3 6}$ \{dienekes\} * continually, $\mathbf{1 2 7 5}$ diapantos, $\{1336$ dienekes \}, 4342 proskartereo,
dienekes 1336 \{dienekes \} * ever, 0104 aei, 0165 aion, 0166 aionios, $\{1336$ dienekes \}, 3364 ou me , 3745 hosos, 3842 pantote, 4218 pote, 4253 pro ,
dienekes 3364 ou me * ever, 0104 aei, 0165 aion , 0166 aionios, 1336 \{dienekes , \{ 3364 ou me \}, 3745 hosos, $\mathbf{3 8 4 2}$ pantote, 4218 pote, 4253 pro,
dienekes 3745 hosos * ever , 0104 aei , 0165 aion , 0166 aionios, 1336 \{dienekes , 3364 ou me , $\{\mathbf{3 7 4 5}$ hosos \} , 3842 pantote , 4218 pote, 4253 pro ,
dienekes 3842 pantote $*$ ever, 0104 aei, 0165 aion , 0166 aionios, 1336 \{dienekes\}, 3364 ou me, 3745 hosos , \{3842 pantote \}, $\mathbf{4 2 1 8}$ pote , $\mathbf{4 2 5 3}$ pro ,
dienekes 4218 pote * ever , 0104 aei , 0165 aion , 0166 aionios, 1336 \{dienekes\}, 3364 ou me, 3745 hosos , 3842 pantote, $\{4218$ pote \}, 4253 pro ,
dienekes 4253 pro * ever, 0104 aei , 0165 aion , 0166 aionios, 1336 \{dienekes\}, 3364 ou me, $\mathbf{3 7 4 5}$ hosos, 3842 pantote, 4218 pote, $\{4253$ pro \},
dienekes 4342 proskartereo * continually, 1275 diapantos, 1336 \{dienekes , \{4342 proskartereo \},
dierchomai 0033 age * go , $\mathbf{0 0 3 3}$ age \}, 0071 ago, 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 0071 ago * go , 0033 age , $\{0071$ ago $\}, 0305$ anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi, 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai, 5217 hupago, 5233 huperbaino , 5342 phero ,
dierchomai 0071 ago * going, $\{0071$ ago \}, 0305 anabaino, 0565 aperchomai, 1330 \{dierchomai\}, 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai , 5217 hupago ,
dierchomai 0191 akouo * come , $\{0191$ akouo $\}, 0305$ anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 0296 amphodon * where , $\{0296$ amphodon \}, 1330 \{dierchomai\}, 1337 dithalassos , 3606 hothen , 3699 hopou, 3739 hos , 3757 hou, 3837 pantachou, 3956 pas , 4226 pou, 5101 tis, 5117 topos ,
dierchomai 0303 ana * every , $\mathbf{0 3 0 3}$ ana \}, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis ,

1538 hekastos , $\mathbf{2 5 9 6}$ kata , $\mathbf{3 5 9 6}$ hodoiporeo , $\mathbf{3 6 5 0}$ holos , 3836 pantachothen , 3837 pantachou, $\mathbf{3 9 5 6}$ pas , 5100 tis,
dierchomai 0303 ana * through, \{0303 ana \}, 1223 dia, 1224 diabaino, 1279 diaporenomai, 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso, 1537 ek, 1653 eleeo, 1722 en, 1909 epi, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 0305 anabaino * come , 0191 akouo , $\{0305$ anabaino \}, 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 0305 anabaino $*$ go , 0033 age , 0071 ago , $\{0305$ anabaino $\}, 0565$ aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 0305 anabaino * going, 0071 ago , \{0305 anabaino \}, 0565 aperchomai , 1330 \{dierchomai\}, 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos, 4254 proago , 4260 probaino , 4281 proerchomai, 5217 hupago,
dierchomai 0305 anabaino * gone , $\{0305$ anabaino \}, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 0305 anabaino * went , $\{0305$ anabaino \}, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 0321 anago * departed , $\{0321$ anago \}, 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 0376 anaperos * every , 0303 ana , \{0376 anaperos \}, 0537 hapas , 1330 \{dierchomai\}, 1520 heis , 1538 hekastos, 2596 kata , 3596 hodoiporeo , 3650 holos, 3836 pantachothen , 3837 pantachou, 3956 pas , 5100 tis,
dierchomai 0390 anastrepho * pass , \{0390 anastrepho \}, 1330 \{dierchomai\}, 3928 parerchomai , 5230 huperakmos,
dierchomai 0402 anachoreo * departed, 0321 anago , $\{0402$ anachoreo $\}, 0525$ apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 0402 anachoreo * gone, 0305 anabaino , $\mathbf{0 4 0 2}$ anachoreo \}, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo,
dierchomai 0402 anachoreo * went , 0305 anabaino , $\{0402$ anachoreo $\}, 0424$ anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo, 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 0424 anerchomai * went , 0305 anabaino , 0402 anachoreo , $\{0424$ anerchomai \}, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai, 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 0481 antikru * over, $\{0481$ antikru \}, 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo , 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 0524 apalgeo * past , \{0524 apalgeo \}, 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\} , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 0525 apallasso * departed, 0321 anago , 0402 anachoreo , $\{0525$ apallasso $\}, 0565$ aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 0537 hapas * every, $\mathbf{0 3 0 3}$ ana, 0376 anaperos, $\{0537$ hapas \}, $\mathbf{1 3 3 0}$ \{dierchomai\}, 1520 heis, 1538 hekastos, $\mathbf{2 5 9 6}$ kata, $\mathbf{3 5 9 6}$ hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou, 3956 pas , 5100 tis,
dierchomai 0549 apeimi * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , $\{0549$ apeimi \}, 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 0561 apenanti * over, $\mathbf{0 4 8 1}$ antikru, $\{0561$ apenanti \}, 1224 diabaino, 1276 diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo , 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 0565 aperchomai * come, 0191 akouo , 0305 anabaino , $\{0565$ aperchomai $\}, 0576$ apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 0565 aperchomai * departed , 0321 anago , 0402 anachoreo , 0525 apallasso , $\{0565$ aperchomai $\}, 0630$ apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 0565 aperchomai $*$ go , 0033 age , 0071 ago , 0305 anabaino , $\{0565$ aperchomai $\}, 0630$ apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 0565 aperchomai * going, 0071 ago , 0305 anabaino , $\mathbf{0 5 6 5}$ aperchomai \}, 1330 \{dierchomai\}, 1607 ekporeuomai, 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai, 5217 hupago,
dierchomai 0565 aperchomai * gone, 0305 anabaino , 0402 anachoreo, $\{0565$ aperchomai \}, 1276 diaperao , 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 0565 aperchomai * passed , \{0565 aperchomai \}, 1224 diabaino , 1276 diaperao , 1330 \{dierchomai\}, 1353 diodeuo, 3028 lepsis , 3327 metabaino , 3855 parago , 3899 parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 0565 aperchomai * past , 0524 apalgeo , $\mathbf{0 5 6 5}$ aperchomai \}, 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\}, 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 0565 aperchomai * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , \{0565 aperchomai \}, $\mathbf{0 5 8 9}$ apodemeo, 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 0576 apobaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , $\{0576$ apobaino $\}, 1096$ ginomai , 1204 deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 0589 apodemeo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\{0589$ apodemeo \}, 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596
hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 0630 apoluo $*$ departed, 0321 anago , 0402 anachoreo, 0525 apallasso , 0565 aperchomai , $\{0630$ apoluo \}, 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,
dierchomai 0630 apoluo * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , $\{0630$ apoluo $\}, 0863$ aphiemi , 1330 \{dierchomai\} , 1524 eiseimi, 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai, 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 0673 apochorizo * departed, 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , $\{0673$ apochorizo \}, 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 0863 aphiemi * go , 0033 age, 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , $\{0863$ aphiemi \}, 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago, 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino, 5342 phero ,
dierchomai 0868 aphistemi * departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , $\mathbf{0 8 6 8}$ aphistemi \}, 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago, 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 1096 ginomai * come, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , $\{1096$ ginomai \}, $\mathbf{1 2 0 4}$ deuro , 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 1096 ginomai * past , 0524 apalgeo , 0565 aperchomai , $\{1096$ ginomai \}, 1230 diaginomai , 1330 \{dierchomai\}, 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 1204 deuro * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\{\mathbf{1 2 0 4}$ deuro \}, $\mathbf{1 2 0 5}$ deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1205 deute * come, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\{1205$ deute \}, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1223 dia * through, $\mathbf{0 3 0 3}$ ana, \{1223 dia \}, 1224 diabaino, 1279 diaporeuomai , 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso , 1537 ek, 1653 eleeo , 1722 en, 1909 epi, 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1223 dia * throughout, $\{1223$ dia \}, 1330 \{dierchomai \}, 1519 eis, 1722 en , 1909 epi , 2596 kata , 3650 holos ,
dierchomai 1224 diabaino * come , 0191 akouo, 0305 anabaino , 0565 aperchomai, 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro , $\mathbf{1 2 0 5}$ deute, $\{1224$ diabaino \}, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1224 diabaino * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti , $\{1224$ diabaino $\}, 1276$ diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1224 diabaino * passed, 0565 aperchomai , $\{1224$ diabaino $\}, 1276$ diaperao, 1330 \{dierchomai\}, 1353 diodeuo, 3028 lepsis , 3327 metabaino , 3855 parago, 3899 parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 1224 diabaino * through, $\mathbf{0 3 0 3}$ ana, $\mathbf{1 2 2 3}$ dia, \{1224 diabaino \}, 1279 diaporeuomai , 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso , 1537 ek, 1653 eleeo , 1722 en, 1909 epi, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1230 diaginomai * past, 0524 apalgeo , 0565 aperchomai , 1096 ginomai , \{1230 diaginomai \}, 1330 \{dierchomai\} , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 1276 diaperao * gone, 0305 anabaino , 0402 anachoreo, 0565 aperchomai , $\{1276$ diaperao $\}$, 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo,
dierchomai 1276 diaperao * over, $\mathbf{0 4 8 1}$ antikru, $\mathbf{0 5 6 1}$ apenanti, 1224 diabaino , $\mathbf{1 2 7 6}$ diaperao \}, 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1276 diaperao * passed , 0565 aperchomai , 1224 diabaino , $\{1276$ diaperao \}, 1330 \{dierchomai\}, 1353 diodeuo, 3028 lepsis , 3327 metabaino, 3855 parago , 3899 parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 1277 diapleo * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao , $\{1277$ diapleo \}, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo , 1722 en , 1727 enantios, 1883 epano , 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,
dierchomai 1279 diaporeuomai * through, 0303 ana, 1223 dia , 1224 diabaino, $\{1279$ diaporeuomai \}, 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso , 1537 ek, 1653 eleeo, 1722 en , 1909 epi, 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1279 diaporeuomai $*$ went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , $\{1279$ diaporeuomai \}, 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 1330 dierchomai * about , $\{1330$ \{dierchomai\} \}, 1909 epi, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros, 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 1330 dierchomai * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino, 1096 ginomai , 1204 deuro, 1205 deute , 1224 diabaino , $\mathbf{1 3 3 0}$ \{dierchomai\} \}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1330 dierchomai * departed, 0321 anago, 0402 anachoreo, 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , $\{1330$ \{dierchomai\} \}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 1330 dierchomai * every, $\mathbf{0 3 0 3}$ ana, $\mathbf{0 3 7 6}$ anaperos, $\mathbf{0 5 3 7}$ hapas, $\{1330$ \{dierchomai\} \}, 1520 heis , 1538 hekastos, $\mathbf{2 5 9 6}$ kata, $\mathbf{3 5 9 6}$ hodoiporeo , $\mathbf{3 6 5 0}$ holos, $\mathbf{3 8 3 6}$ pantachothen, 3837 pantachou , 3956 pas, 5100 tis,
dierchomai 1330 dierchomai * go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , $\{1330$ \{dierchomai\} \} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 1330 dierchomai * going, 0071 ago , 0305 anabaino , 0565 aperchomai , \{1330 \{dierchomai\} \}, 1607 ekporeuomai, 2597 katabaino , 4105 planao , 4108 planos, 4254 proago , 4260 probaino , 4281 proerchomai , 5217 hupago ,
dierchomai 1330 dierchomai * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , \{1330 \{dierchomai\} \}, 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai ,

3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo,
dierchomai 1330 dierchomai * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , $\{1330$ \{dierchomai\} \}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi, 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1330 dierchomai * pass, $\mathbf{0 3 9 0}$ anastrepho , $\{1330$ \{dierchomai\} \}, 3928 parerchomai , 5230 huperakmos,
dierchomai 1330 dierchomai ${ }^{*}$ passed, $\mathbf{0 5 6 5}$ aperchomai, $\mathbf{1 2 2 4}$ diabaino, $\mathbf{1 2 7 6}$ diaperao , \{1330 \{dierchomai\} \}, $\mathbf{1 3 5 3}$ diodeuo , $\mathbf{3 0 2 8}$ lepsis , $\mathbf{3 3 2 7}$ metabaino, $\mathbf{3 8 5 5}$ parago, $\mathbf{3 8 9 9}$ parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 1330 dierchomai * passing , $\{1330$ \{dierchomai\} \}, 2064 erchomai , 3881 paralegomai , 3928 parerchomai ,
dierchomai 1330 dierchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , \{1330 \{dierchomai\} \}, $\mathbf{3 8 1 9}$ palai , $\mathbf{3 8 4 4}$ para , $\mathbf{3 8 5 5}$ parago , $\mathbf{3 9 2 8}$ parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 1330 dierchomai * through, $\mathbf{0 3 0 3}$ ana, $\mathbf{1 2 2 3}$ dia, $\mathbf{1 2 2 4}$ diabaino, 1279 diaporeuomai , \{1330 \{dierchomai\} \}, 1350 diktuon , 1358 diorusso, 1537 ek, 1653 eleeo, 1722 en, 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1330 dierchomai * throughout , 1223 dia , \{1330 \{dierchomai\} \}, 1519 eis, 1722 en , 1909 epi , 2596 kata , 3650 holos ,
dierchomai 1330 dierchomai * travelled , $\{1330$ \{dierchomai\} \},
dierchomai 1330 dierchomai * walketh, $\{1330$ \{dierchomai\} \}, 4043 peripateo ,
dierchomai 1330 dierchomai $*$ went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , $\{1330$ \{dierchomai\} \}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai, 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 1330 dierchomai * where, $\mathbf{0 2 9 6}$ amphodon , $\{1330$ \{dierchomai\} \}, 1337 dithalassos, 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
dierchomai 1330 \{dierchomai\} * about , \{1330 dierchomai \}, 1909 epi, 1994 epistrepho, 2021 epicheireo , $\mathbf{2 2 1 2}$ zeteo, $\mathbf{2 5 9 6}$ kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo, 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 1330 \{dierchomai\} * come, 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino , \{ 1330 dierchomai \}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino ,

2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1330 \{dierchomai\} * departed, 0321 anago, 0402 anachoreo, 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , \{1330 dierchomai \}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 1330 \{dierchomai\} * every, 0303 ana, 0376 anaperos, 0537 hapas, $\{1330$ dierchomai \}, 1520 heis , 1538 hekastos, $\mathbf{2 5 9 6}$ kata, $\mathbf{3 5 9 6}$ hodoiporeo , $\mathbf{3 6 5 0}$ holos, $\mathbf{3 8 3 6}$ pantachothen, $\mathbf{3 8 3 7}$ pantachou , 3956 pas, 5100 tis,
dierchomai 1330 \{dierchomai\} * go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , \{1330 dierchomai \}, 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago, 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 1330 \{dierchomai\} * going, 0071 ago , 0305 anabaino, 0565 aperchomai , \{1330 dierchomai \}, 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai , 5217 hupago ,
dierchomai 1330 \{dierchomai\} * gone, 0305 anabaino , $\mathbf{0 4 0 2}$ anachoreo, 0565 aperchomai , 1276 diaperao, \{1330 dierchomai \}, 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 1330 \{dierchomai\} * over, 0481 antikru , 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , \{1330 dierchomai \}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1330 \{dierchomai\} * pass , $\mathbf{0 3 9 0}$ anastrepho , \{1330 dierchomai \}, 3928 parerchomai , 5230 huperakmos,
dierchomai 1330 \{dierchomai\} * passed, 0565 aperchomai , 1224 diabaino, 1276 diaperao , \{1330 dierchomai \}, 1353 diodeuo, 3028 lepsis , 3327 metabaino, $\mathbf{3 8 5 5}$ parago, $\mathbf{3 8 9 9}$ parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 1330 \{dierchomai\} * passing , \{1330 dierchomai \}, 2064 erchomai , 3881 paralegomai , 3928 parerchomai,
dierchomai 1330 \{dierchomai\} * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , \{1330 dierchomai \}, $\mathbf{3 8 1 9}$ palai , 3844 para, 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 1330 \{dierchomai\} * through , $\mathbf{0 3 0 3}$ ana, $\mathbf{1 2 2 3}$ dia, $\mathbf{1 2 2 4}$ diabaino, 1279 diaporeuomai , \{1330 dierchomai \}, 1350 diktuon , 1358 diorusso , 1537 ek, 1653 eleeo , 1722 en, 1909 epi , 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1330 \{dierchomai\} * throughout , 1223 dia , \{1330 dierchomai \}, 1519 eis , 1722 en , 1909 epi , 2596 kata , 3650 holos ,
dierchomai 1330 \{dierchomai\} * travelled , \{1330 dierchomai \},
dierchomai 1330 \{dierchomai\} * walketh , \{1330 dierchomai \}, 4043 peripateo ,
dierchomai 1330 \{dierchomai\} * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , \{1330 dierchomai \}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 1330 \{dierchomai\} * where, $\mathbf{0 2 9 6}$ amphodon , $\mathbf{1 3 3 0}$ dierchomai \}, $\mathbf{1 3 3 7}$ dithalassos, 3606 hothen , $\mathbf{3 6 9 9}$ hopou , 3739 hos , 3757 hou , 3837 pantachou, 3956 pas , 4226 pou, 5101 tis , 5117 topos ,
dierchomai 1337 dithalassos * where, $\mathbf{0 2 9 6}$ amphodon, 1330 \{dierchomai\}, $\{1337$ dithalassos \}, 3606 hothen , $\mathbf{3 6 9 9}$ hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
dierchomai 1339 diistemi * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\} , \{1339 diistemi \}, 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo,
dierchomai 1350 diktuon * through, $\mathbf{0 3 0 3}$ ana, $\mathbf{1 2 2 3}$ dia , $\mathbf{1 2 2 4}$ diabaino, $\mathbf{1 2 7 9}$ diaporeuomai, 1330 \{dierchomai\}, \{1350 diktuon \}, 1358 diorusso, 1537 ek , 1653 eleeo, 1722 en , 1909 epi , 2596 kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho,
dierchomai 1353 diodeuo * passed, 0565 aperchomai , 1224 diabaino, 1276 diaperao, 1330 \{dierchomai\} , \{1353 diodeuo \}, 3028 lepsis , 3327 metabaino, 3855 parago , 3899 parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 1358 diorusso * through , $\mathbf{0 3 0 3}$ ana, $\mathbf{1 2 2 3}$ dia, 1224 diabaino, 1279 diaporeuomai, 1330 \{dierchomai\}, 1350 diktuon , \{1358 diorusso \}, 1537 ek, 1653 eleeo, 1722 en, 1909 epi, 2596 kata, 2700 katatoxeuo, 4044 peripeiro , 4063 peritrecho ,
dierchomai 1448 eggizo * come, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, \{ 1448 eggizo \}, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1511 einai * come, 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, $\mathbf{1 2 2 4}$ diabaino, $\mathbf{1 3 3 0}$ \{dierchomai\}, 1448 eggizo , \{ 1511 einai \}, 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1519 eis * throughout, 1223 dia, 1330 \{dierchomai\} , \{1519 eis \}, 1722 en , 1909 epi, 2596 kata , 3650 holos ,
dierchomai 1520 heis * every, 0303 ana, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, $\mathbf{1 5 2 0}$ heis \}, 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou, 3956 pas , 5100 tis,
dierchomai 1524 eiseimi * go , 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi \}, 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino, 5342 phero,
dierchomai 1524 eiseimi * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi \}, 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 1525 eiserchomai * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , \{1525 eiserchomai \}, 1607 ekporeuomai , 1684 embaino, 1764 enistemi, 1831 exerchomai, 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1525 eiserchomai * go , 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\}, 1524 eiseimi , $\{1525$ eiserchomai \}, 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai, 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago, 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 1525 eiserchomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , \{1525 eiserchomai \}, 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai, 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 1526 eisi * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi, 1525 eiserchomai , \{1526 eisi \}, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 1531 eisporeuomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , $\{1531$ eisporeuomai \}, 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344
proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 1537 ek * over, 0481 antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\} , \{1537 ek \}, 1608 ekporneuo, 1722 en , 1727 enantios, 1883 epano , 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1537 ek * through , $\mathbf{0 3 0 3}$ ana, 1223 dia, 1224 diabaino, 1279 diaporeuomai, 1330 \{dierchomai\} , 1350 diktuon , 1358 diorusso , $\{1537$ ek \}, 1653 eleeo , 1722 en , 1909 epi, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1538 hekastos * every, 0303 ana, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis , \{1538 hekastos \}, 2596 kata , 3596 hodoiporeo , 3650 holos, 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,
dierchomai 1578 ekklino * gone , 0305 anabaino, 0402 anachoreo, $\mathbf{0 5 6 5}$ aperchomai, 1276 diaperao , 1330 \{dierchomai\}, 1339 diistemi , 1578 ekklino \}, 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 1607 ekporeuomai * come, 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai $\}$, 1684 embaino , 1764 enistemi , 1831 exerchomai, 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino, 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1607 ekporeuomai * departed, 0321 anago, 0402 anachoreo, 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , $\{1607$ ekporeuomai \}, 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,
dierchomai 1607 ekporeuomai * go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi, 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , $\{1607$ ekporeuomai \}, 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino, 5342 phero ,
dierchomai 1607 ekporeuomai * going, 0071 ago , 0305 anabaino , 0565 aperchomai , 1330 \{dierchomai\}, $\{1607$ ekporeuomai \}, 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai, 5217 hupago,
dierchomai 1607 ekporeuomai * gone, 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\}, 1339 diistemi , 1578 ekklino , \{1607 ekporeuomai \}, 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 1607 ekporeuomai * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , \{1607 ekporeuomai \}, 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 1608 ekporneuo * over, 0481 antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, $\{1608$ ekporneuo \}, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti , 3346 metatithemi, 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1653 eleeo * through , 0303 ana, 1223 dia , 1224 diabaino, 1279 diaporeuomai , 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso , 1537 ek, \{ 1653 eleeo \}, 1722 en, 1909 epi, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1684 embaino * come, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , \{1684 embaino \}, 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino, 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai, 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1684 embaino * went, 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , $\{1684$ embaino \}, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 1722 en * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek , 1608 ekporneuo , \{1722 en \}, 1727 enantios, 1883 epano , 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1722 en * through , $\mathbf{0 3 0 3}$ ana, $\mathbf{1 2 2 3}$ dia, $\mathbf{1 2 2 4}$ diabaino, 1279 diaporeuomai , $\mathbf{1 3 3 0}$ \{dierchomai\} , 1350 diktuon , 1358 diorusso , 1537 ek, 1653 eleeo , $\{1722$ en \}, 1909 epi, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1722 en * throughout , 1223 dia , 1330 \{dierchomai\}, 1519 eis , \{1722 en \}, 1909 epi , 2596 kata , 3650 holos ,
dierchomai 1727 enantios * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en , \{1727 enantios \}, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo , 2713 katenanti , 3346 metatithemi, 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1764 enistemi * come, 0191 akouo, 0305 anabaino , 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , \{1764 enistemi \}, 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino, 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai, 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 1821 exapostello * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai, 1684 embaino , $\{1821$ exapostello \}, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai, 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 1826 exeimi * departed, 0321 anago, 0402 anachoreo, 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , $\{1826$ exeimi \}, 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 1826 exeimi * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\}, 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , $\{1826$ exeimi \}, 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 1831 exerchomai * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, $\mathbf{1 2 2 4}$ diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , $\{1831$ exerchomai \}, 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo, 2064 erchomai , 2186 ephistemi, 2240 heko , 2597 katabaino, 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1831 exerchomai * departed, 0321 anago , 0402 anachoreo, 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , \{1831 exerchomai \}, 2718 katerchomai , 3327 metabaino, 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , 5563 chorizo ,
dierchomai 1831 exerchomai * go, 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , \{1831 exerchomai \} , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 1831 exerchomai * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , \{1831 exerchomai \}, 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 1831 exerchomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , \{1831 exerchomai \}, 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 1834 exegeomai * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , \{1834 exegeomai \}, 1904 eperchomai , 1910 epibaino , 2049 eremoo, 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino, 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195
mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1883 epano * over, $\mathbf{0 4 8 1}$ antikru , 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en , 1727 enantios , $\{1883$ epano \}, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 1904 eperchomai * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , \{1904 eperchomai \}, 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1909 epi * about , 1330 \{dierchomai\} , \{1909 epi \}, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen , 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri, 4013 periago, 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 1909 epi * over, 0481 antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, \{ 1909 epi \}, 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper, 5231 huperano
dierchomai 1909 epi * through, $\mathbf{0 3 0 3}$ ana, 1223 dia, 1224 diabaino, 1279 diaporeuomai, 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso, 1537 ek, 1653 eleeo, 1722 en, \{1909 epi \}, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 1909 epi * throughout, 1223 dia , 1330 \{dierchomai\}, 1519 eis, 1722 en , $\{1909$ epi \}, 2596 kata , 3650 holos ,
dierchomai 1910 epibaino * come, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo, 1511 einai, 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi, 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , $\{1910$ epibaino $\}, 2049$ eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 1910 epibaino * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , \{1910 epibaino \}, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 1924 epigrapho * over, 0481 antikru , 0561 apenanti , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo , 1722 en, 1727 enantios , 1883 epano , 1909 epi , \{1924 epigrapho \}, 2596 kata , 2634 katakurieuo, 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 1931 epiduo * go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , \{1931 epiduo \}, 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 1994 epistrepho * about , 1330 \{dierchomai\}, 1909 epi , \{1994 epistrepho \} , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,
dierchomai 1994 epistrepho * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , $\{1994$ epistrepho $\}, 2064$ erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 2021 epicheireo * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho , \{2021 epicheireo \}, 2212 zeteo, 2596 kata, 2943 kuklothen , 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,
dierchomai 2021 epicheireo * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , $\{2021$ epicheireo \}, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 2049 eremoo * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi, 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , $\{2049$ eremoo \}, 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo, 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 2064 erchomai * come , 0191 akouo , 0305 anabaino, 0565 aperchomai , 0576 apobaino, 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino, 1764 enistemi, 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , $\{2064$ erchomai $\}, 2186$ ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello , 3854
paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2064 erchomai * go , 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi, 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , $\{2064$ erchomai $\}, 2212$ zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 2064 erchomai * passing , 1330 \{dierchomai\}, \{2064 erchomai \}, 3881 paralegomai , 3928 parerchomai ,
dierchomai 2064 erchomai * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi, 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, $\{2064$ erchomai \}, 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 2186 ephistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi \}, 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2212 zeteo * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo, $\{2212$ zeteo \}, 2596 kata, 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 hosei ,
dierchomai 2212 zeteo * go , 0033 age, 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho, 2064 erchomai , $\{2212$ zeteo $\}, 2597$ katabaino, 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 2212 zeteo * went, 0305 anabaino , 0402 anachoreo , 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , $\{2212$ zeteo $\}, 2597$ katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 2240 heko * come, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , \{2240 heko \}, 2597 katabaino ,

2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2596 kata * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , \{2596 kata \}, 2943 kuklothen , 2944 kukloo , 2945 kukloi , $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 2596 kata * every, 0303 ana, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis, 1538 hekastos , $\{2596$ kata \}, $\mathbf{3 5 9 6}$ hodoiporeo, $\mathbf{3 6 5 0}$ holos , 3836 pantachothen, 3837 pantachou, 3956 pas , 5100 tis,
dierchomai 2596 kata * over , 0481 antikru, 0561 apenanti , 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , $\mathbf{2 5 9 6}$ kata \}, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano
dierchomai 2596 kata * through , 0303 ana, $\mathbf{1 2 2 3}$ dia , 1224 diabaino, 1279 diaporeuomai , 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso , 1537 ek, 1653 eleeo, 1722 en, 1909 epi , $\{2596$ kata \}, 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,
dierchomai 2596 kata * throughout, 1223 dia , 1330 \{dierchomai\}, 1519 eis, 1722 en, 1909 epi , \{2596 kata \}, 3650 holos ,
dierchomai 2597 katabaino * come , 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , \{ 2597 katabaino \}, 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho, 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2597 katabaino * go , 0033 age , 0071 ago, 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , $\{2597$ katabaino \}, 4043 peripateo , 4198 poreuomai , 4254 proago, 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 2597 katabaino * going, 0071 ago , 0305 anabaino, 0565 aperchomai , 1330 \{dierchomai\} , 1607 ekporeuomai , \{2597 katabaino \}, 4105 planao , 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai , 5217 hupago ,
dierchomai 2597 katabaino * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo , \{ 2597 katabaino \}, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 2634 katakurieuo * over, 0481 antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata , 2634 katakurieuo \}, 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 2638 katalambano * come, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , \{2638 katalambano \}, 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 2647 kataluo * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , \{2647 kataluo \}, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2658 katantao * come, 0191 akouo , 0305 anabaino , 0565 aperchomai, 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo , $\mathbf{2 6 5 8}$ katantao \}, 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2673 katargeo * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao , \{2673 katargeo \}, 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2700 katatoxeuo * through , $\mathbf{0 3 0 3}$ ana, 1223 dia, 1224 diabaino, 1279 diaporeuomai , 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso, 1537 ek, 1653 eleeo, 1722 en, 1909 epi, 2596 kata , $\{2700$ katatoxeuo \} , 4044 peripeiro , 4063 peritrecho ,
dierchomai 2713 katenanti * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo , \{2713 katenanti \}, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 2718 katerchomai * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino, 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , \{2718 katerchomai \}, 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 2718 katerchomai * departed, 0321 anago, 0402 anachoreo , 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , $\{2718$ katerchomai \}, 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 2718 katerchomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, $\{2718$ katerchomai \}, 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 2943 kuklothen * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata , $\mathbf{2 9 4 3}$ kuklothen \}, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago, 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 2944 kukloo * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo , 2596 kata, 2943 kuklothen , \{2944 kukloo \}, 2945 kukloi, 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 2945 kukloi * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , \{2945 kukloi \}, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 3028 lepsis * passed, 0565 aperchomai , 1224 diabaino, 1276 diaperao, 1330 \{dierchomai\}, 1353 diodeuo , $\mathbf{3 0 2 8}$ lepsis \}, 3327 metabaino , $\mathbf{3 8 5 5}$ parago , $\mathbf{3 8 9 9}$ parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 3163 mache * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , \{3163 mache \}, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri, 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 3195 mello * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , $\mathbf{3 1 9 5}$ mello \}, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo
, 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 3195 mello * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino, 2638 katalambano, 2647 kataluo , 2658 katantao , 2673 katargeo, 2718 katerchomai , \{3195 mello \}, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 3327 metabaino * departed, 0321 anago, 0402 anachoreo, 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , $\{3327$ metabaino \}, 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 3327 metabaino * passed, 0565 aperchomai , 1224 diabaino, 1276 diaperao, 1330 \{dierchomai\} , $\mathbf{1 3 5 3}$ diodeuo , $\mathbf{3 0 2 8}$ lepsis , $\{3327$ metabaino \}, $\mathbf{3 8 5 5}$ parago , $\mathbf{3 8 9 9}$ parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 3329 metago * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello , $\{3329$ metago $\}$, 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 3332 metairo * departed, 0321 anago, 0402 anachoreo, 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\}, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , $\mathbf{3 3 3 2}$ metairo \}, 3855 parago , 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 3346 metatithemi * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo , 2713 katenanti , $\{3346$ metatithemi \}, 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 3596 hodoiporeo * every, $\mathbf{0 3 0 3}$ ana, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis , 1538 hekastos, 2596 kata , $\mathbf{3 5 9 6}$ hodoiporeo \}, 3650 holos, $\mathbf{3 8 3 6}$ pantachothen, $\mathbf{3 8 3 7}$ pantachou , 3956 pas, 5100 tis,
dierchomai 3596 hodoiporeo * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , $\{3596$ hodoiporeo \}, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao, 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 3606 hothen * where, $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 3 3 0}$ \{dierchomai\}, $\mathbf{1 3 3 7}$ dithalassos, \{ $\mathbf{3 6 0 6}$ hothen \}, 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas, 4226 pou, 5101 tis , 5117 topos ,
dierchomai 3650 holos * every, 0303 ana, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis, 1538 hekastos , $\mathbf{2 5 9 6}$ kata , $\mathbf{3 5 9 6}$ hodoiporeo , $\{3650$ holos \}, $\mathbf{3 8 3 6}$ pantachothen, 3837 pantachou, $\mathbf{3 9 5 6}$ pas , 5100 tis,
dierchomai 3650 holos * throughout, 1223 dia, 1330 \{dierchomai\}, 1519 eis , 1722 en , 1909 epi, 2596 kata , $\{3650$ holos \},
dierchomai 3699 hopou * where, $\mathbf{0 2 9 6}$ amphodon , 1330 \{dierchomai\}, 1337 dithalassos , 3606 hothen , \{3699 hopou \}, 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
dierchomai 3739 hos * where, $\mathbf{0 2 9 6}$ amphodon , $\mathbf{1 3 3 0}$ \{dierchomai\}, 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen, $\mathbf{3 6 9 9}$ hopou , $\{3739$ hos $\}, 3757$ hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
dierchomai 3757 hou * where, $\mathbf{0 2 9 6}$ amphodon , 1330 \{dierchomai\}, 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen, 3699 hopou , 3739 hos , $\{3757$ hou \}, 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
dierchomai 3819 palai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\} , \{3819 palai \}, 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 3836 pantachothen * every, $\mathbf{0 3 0 3}$ ana , $\mathbf{0 3 7 6}$ anaperos, 0537 hapas, 1330 \{dierchomai\} , 1520 heis , 1538 hekastos, $\mathbf{2 5 9 6}$ kata, $\mathbf{3 5 9 6}$ hodoiporeo, $\mathbf{3 6 5 0}$ holos, , $\mathbf{3 8 3 6}$ pantachothen \}, $\mathbf{3 8 3 7}$ pantachou , 3956 pas, 5100 tis,
dierchomai 3837 pantachou * every, 0303 ana, 0376 anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis , 1538 hekastos , 2596 kata , $\mathbf{3 5 9 6}$ hodoiporeo , $\mathbf{3 6 5 0}$ holos, $\mathbf{3 8 3 6}$ pantachothen , \{3837 pantachou \}, 3956 pas , 5100 tis,
dierchomai 3837 pantachou * where, $\mathbf{0 2 9 6}$ amphodon , 1330 \{dierchomai\}, 1337 dithalassos, 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , $\{3837$ pantachou \}, 3956 pas, 4226 pou , 5101 tis , 5117 topos ,
dierchomai 3840 pantothen * about , 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello , 3329 metago , \{3840 pantothen \}, 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix, 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 hosei ,
dierchomai 3844 para * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\} , 3819 palai , $\mathbf{3 8 4 4}$ para \}, 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 3854 paraginomai * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, \{ $\mathbf{3 8 5 4}$ paraginomai \}, 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 3854 paraginomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718
katerchomai , 3596 hodoiporeo , $\{3854$ paraginomai \}, 3899 parapoeruomai, 3987 peirao , 4013 periago, 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 3855 parago * departed, 0321 anago , 0402 anachoreo, 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , $\{3855$ parago \}, 4198 poreuomai , 5562 choreo, 5563 chorizo ,
dierchomai 3855 parago * passed , 0565 aperchomai , 1224 diabaino, 1276 diaperao , 1330 \{dierchomai\}, 1353 diodeuo , 3028 lepsis , 3327 metabaino , $\mathbf{3 8 5 5}$ parago \}, $\mathbf{3 8 9 9}$ parapoeruomai , 3928 parerchomai , 4281 proerchomai ,
dierchomai 3855 parago * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\}, 3819 palai , 3844 para , 3855 parago \}, 3928 parerchomai , 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 3860 paradidomi * over, 0481 antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi, 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , \{3860 paradidomi \}, 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 3881 paralegomai * passing, 1330 \{dierchomai\}, 2064 erchomai , \{3881 paralegomai \}, 3928 parerchomai,
dierchomai 3899 parapoeruomai * passed, 0565 aperchomai , 1224 diabaino, 1276 diaperao, 1330 \{dierchomai\}, $\mathbf{1 3 5 3}$ diodeuo, $\mathbf{3 0 2 8}$ lepsis , 3327 metabaino, $\mathbf{3 8 5 5}$ parago , \{3899 parapoeruomai \}, 3928 parerchomai , 4281 proerchomai ,
dierchomai 3899 parapoeruomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , $\{3899$ parapoeruomai \}, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 3918 pareimi * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello, , 3854 paraginomai , \{3918 pareimi \}, 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 3928 parerchomai * pass, 0390 anastrepho, 1330 \{dierchomai\} , $\mathbf{3 9 2 8}$ parerchomai \}, 5230 huperakmos,
dierchomai 3928 parerchomai * passed, $\mathbf{0 5 6 5}$ aperchomai , 1224 diabaino, 1276 diaperao, 1330 \{dierchomai\}, $\mathbf{1 3 5 3}$ diodeuo , $\mathbf{3 0 2 8}$ lepsis , $\mathbf{3 3 2 7}$ metabaino , $\mathbf{3 8 5 5}$ parago, $\mathbf{3 8 9 9}$ parapoeruomai , \{3928 parerchomai \}, 4281 proerchomai ,
dierchomai 3928 parerchomai * passing, 1330 \{dierchomai\}, 2064 erchomai , 3881 paralegomai , \{3928
parerchomai \},
dierchomai 3928 parerchomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai, 1230 diaginomai , 1330 \{dierchomai\} , 3819 palai , 3844 para , 3855 parago , \{3928 parerchomai \}, 3944 paroichomai , 4266 proginomai , 4302 prolego ,
dierchomai 3936 paristemi * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , $\{3936$ paristemi \}, 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 3936 paristemi * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , \{3936 paristemi \}, 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 3944 paroichomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\} , 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , $\mathbf{3 9 4 4}$ paroichomai \}, 4266 proginomai , 4302 prolego ,
dierchomai 3956 pas * every, $\mathbf{0 3 0 3}$ ana, $\mathbf{0 3 7 6}$ anaperos, 0537 hapas, 1330 \{dierchomai\}, 1520 heis , 1538 hekastos , $\mathbf{2 5 9 6}$ kata , $\mathbf{3 5 9 6}$ hodoiporeo, $\mathbf{3 6 5 0}$ holos , $\mathbf{3 8 3 6}$ pantachothen , $\mathbf{3 8 3 7}$ pantachou, $\{\mathbf{3 9 5 6}$ pas \}, 5100 tis,
dierchomai 3956 pas * where, $\mathbf{0 2 9 6}$ amphodon, 1330 \{dierchomai\}, 1337 dithalassos, 3606 hothen, 3699 hopou, 3739 hos , 3757 hou , 3837 pantachou , $\mathbf{3 9 5 6}$ pas \}, $\mathbf{4 2 2 6}$ pou, 5101 tis , 5117 topos ,
dierchomai 3985 peirazo * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , $\{3985$ peirazo $\}, 4012$ peri , 4013 periago, 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,
dierchomai 3985 peirazo * gone, 0305 anabaino, 0402 anachoreo , 0565 aperchomai, 1276 diaperao, 1330 \{dierchomai\}, 1339 diistemi , 1578 ekklino, 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , \{3985 peirazo \}, 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 3987 peirao * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , $\{3987$ peirao \}, 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 4008 peran * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti , 1224 diabaino, 1276 diaperao , 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata , 2634 katakurieuo, 2713 katenanti, 3346 metatithemi, 3860 paradidomi , 4008
peran \}, 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 4012 peri * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri $\}, 4013$ periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 hosei ,
dierchomai 4012 peri $*$ over , 0481 antikru, 0561 apenanti , 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en , 1727 enantios , 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , $\{4012$ peri \}, 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 4013 periago * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago \}, 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,
dierchomai 4013 periago * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , $\{4013$ periago \}, 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 4015 periastrapto * about , 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo , $\mathbf{2 2 1 2}$ zeteo, $\mathbf{2 5 9 6}$ kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello, , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , $\{4015$ periastrapto \}, 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix, 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 hosei ,
dierchomai 4016 periballo * about, 1330 \{dierchomai\} , 1909 epi, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , $\{4016$ periballo $\}, 4017$ periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,
dierchomai 4017 periblepo * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , $\{4017$ periblepo $\}, 4019$ perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 hosei ,
dierchomai 4019 perideo * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo
, 4017 periblepo , $\{4019$ perideo $\}, 4022$ perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix, 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4022 perierchomai * about , 1330 \{dierchomai\} , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, $\mathbf{3 1 9 5}$ mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago, 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , $\{4022$ perierchomai \}, 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 hosei ,
dierchomai 4024 perizonnumi * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi \}, 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4029 perikeimai * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, $\mathbf{2 5 9 6}$ kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , $\{4029$ perikeimai \}, 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros, 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4034 perilampo * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , $\{4034$ perilampo \}, 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 hosei ,
dierchomai 4038 perix * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , $\{4038$ perix \} , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4043 peripateo * about, 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo, $\mathbf{2 5 9 6}$ kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix $,\{4043$ peripateo $\}, 4060$ peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4043 peripateo $*$ go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\}, 1524 eiseimi, 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino , $\{4043$ peripateo $\}, 4198$ poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 4043 peripateo * walketh , 1330 \{dierchomai\}, $\{4043$ peripateo \},
dierchomai 4044 peripeiro * through, $\mathbf{0 3 0 3}$ ana , $\mathbf{1 2 2 3}$ dia , 1224 diabaino, 1279 diaporeuomai , 1330
\{dierchomai\}, 1350 diktuon, 1358 diorusso , 1537 ek, 1653 eleeo, 1722 en, 1909 epi, 2596 kata , 2700 katatoxeuo , $\{4044$ peripeiro \}, 4063 peritrecho ,
dierchomai 4052 perisseuo * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , $\{4052$ perisseuo \}, 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 4060 peritithemi * about , 1330 \{dierchomai\} , 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix, 4043 peripateo $,\{4060$ peritithemi $\}, 4064$ periphero , 4066 perichoros, 4225 pou , 4314 pros, 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4063 peritrecho * through, 0303 ana , $\mathbf{1 2 2 3}$ dia, 1224 diabaino, 1279 diaporeuomai , 1330 \{dierchomai\}, 1350 diktuon, 1358 diorusso, 1537 ek, 1653 eleeo, 1722 en, 1909 epi, 2596 kata, 2700 katatoxeuo , 4044 peripeiro , $\{4063$ peritrecho \} ,
dierchomai 4064 periphero * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , $\{4064$ periphero $\}, 4066$ perichoros, 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 hosei,
dierchomai 4066 perichoros * about , 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho , 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi, 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , $\{4066$ perichoros $\}, 4225$ pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 hosei ,
dierchomai 4105 planao * going, 0071 ago , 0305 anabaino , 0565 aperchomai , 1330 \{dierchomai\}, 1607 ekporeuomai , 2597 katabaino , 4105 planao \}, 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai, 5217 hupago ,
dierchomai 4105 planao * gone , 0305 anabaino , $\mathbf{0 4 0 2}$ anachoreo, $\mathbf{0 5 6 5}$ aperchomai, 1276 diaperao, 1330 \{dierchomai\}, 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , 3985 peirazo , $\{4105$ planao $\}, 4198$ poreuomai , 4260 probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 4105 planao * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo, 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , $\{4105$ planao $\}, 4160$ poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 4108 planos * going, 0071 ago, 0305 anabaino , 0565 aperchomai, 1330 \{dierchomai\} , 1607 ekporeuomai , 2597 katabaino , 4105 planao , $\{4108$ planos \}, 4254 proago , 4260 probaino , 4281 proerchomai, 5217 hupago ,
dierchomai 4121 pleonazo * over , $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277
diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi, 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , $\mathbf{4 1 2 1}$ pleonazo \} , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 4137 pleroo * come, 0191 akouo, 0305 anabaino , 0565 aperchomai, 0576 apobaino, 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , \{4137 pleroo \}, 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 4160 poieo * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai, 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo , 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago, 4105 planao , $\{4160$ poieo \} , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 4198 poreuomai * departed, 0321 anago, 0402 anachoreo, 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino, 3332 metairo, 3855 parago , \{4198 poreuomai \}, 5562 choreo, 5563 chorizo ,
dierchomai 4198 poreuomai * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai, 2212 zeteo, 2597 katabaino, 4043 peripateo, \{4198 poreuomai \}, 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago, 5233 huperbaino , 5342 phero ,
dierchomai 4198 poreuomai * gone, 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao, 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai, 1826 exeimi, 1831 exerchomai , 3985 peirazo , 4105 planao , $\{4198$ poreuomai $\}, 4260$ probaino , 4570 sbennumi , 5055 teleo ,
dierchomai 4198 poreuomai * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo, 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino , 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , $\{4198$ poreuomai \}, 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 4225 pou * about , 1330 \{dierchomai\} , 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello, 3329 metago, 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , $\{4225$ pou \}, 4314 pros , 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4226 pou * where, $\mathbf{0 2 9 6}$ amphodon , 1330 \{dierchomai\}, 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen, 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , $\mathbf{4 2 2 6}$ pou \}, 5101 tis , 5117 topos ,
dierchomai 4254 proago * go , 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , \{4254 proago \}, 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago, 5233 huperbaino , 5342 phero ,
dierchomai 4254 proago * going, 0071 ago, 0305 anabaino , 0565 aperchomai, 1330 \{dierchomai\}, 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , $\{4254$ proago \}, 4260 probaino , 4281 proerchomai, 5217 hupago ,
dierchomai 4254 proago * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino , 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago \}, 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 4260 probaino * going, 0071 ago, 0305 anabaino , 0565 aperchomai , 1330 \{dierchomai\} , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , $\{4260$ probaino \}, 4281 proerchomai, 5217 hupago ,
dierchomai 4260 probaino * gone , 0305 anabaino , 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\} , 1339 diistemi, 1578 ekklino, 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , $\{4260$ probaino $\}, 4570$ sbennumi, 5055 teleo ,
dierchomai 4266 proginomai * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\}, 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , \{4266 proginomai \}, 4302 prolego ,
dierchomai 4281 proerchomai * go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , 4254 proago , $\{4281$ proerchomai \}, 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 4281 proerchomai * going, 0071 ago, 0305 anabaino, 0565 aperchomai , 1330 \{dierchomai\}, 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 probaino , $\{4281$ proerchomai \}, 5217 hupago ,
dierchomai 4281 proerchomai * passed, $\mathbf{0 5 6 5}$ aperchomai , 1224 diabaino, 1276 diaperao, 1330 \{dierchomai\}, 1353 diodeuo, $\mathbf{3 0 2 8}$ lepsis , 3327 metabaino, $\mathbf{3 8 5 5}$ parago , $\mathbf{3 8 9 9}$ parapoeruomai , 3928 parerchomai , 4281 proerchomai \},
dierchomai 4281 proerchomai * went , 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , \{4281 proerchomai \}, 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 4291 proistemi * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008
peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , $\{4291$ proistemi \}, 5055 teleo , 5228 huper , 5231 huperano,
dierchomai 4301 prolambano * come, 0191 akouo , 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , \{4301 prolambano \}, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 4302 prolego * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 \{dierchomai\}, 3819 palai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroichomai , 4266 proginomai , \{4302 prolego \},
dierchomai 4313 proporeuomai $*$ go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai \}, 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 4314 pros * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , $\{4314$ pros $\}$, 5418 phragmos, 5613 hos, 5616 hosei ,
dierchomai 4331 proseggizo * come, 0191 akouo, 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro , $\mathbf{1 2 0 5}$ deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, \{4331 proseggizo \}, 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho, 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 4334 proserchomai * come, 0191 akouo , 0305 anabaino, 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai \}, 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 4334 proserchomai * go, 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , $\{4334$ proserchomai \}, 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 4334 proserchomai * went, 0305 anabaino, 0402 anachoreo, 0424 anerchomai, 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525
eiserchomai , 1526 eisi, 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , \{4334 proserchomai \}, 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago, 5221 hupantao ,
dierchomai 4344 proskephalaion * went, 0305 anabaino, 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai, 3987 peirao , 4013 periago , 4105 planao , $\mathbf{4 1 6 0}$ poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion \}, 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 4365 prosporeuomai * come , 0191 akouo, 0305 anabaino , 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , $\{4365$ prosporeuomai $\}, 4845$ sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 4570 sbennumi * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 \{dierchomai\} , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 44570 sbennumi \}, 5055 teleo ,
dierchomai 4782 sugkatabaino * go , 0033 age, 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino, 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , $\{4782$ sugkatabaino \}, 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 4845 sumpleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao, 2673 katargeo, 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , \{4845 sumpleroo \}, 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo, 5348 phthano, 5562 choreo ,
dierchomai 4897 suneiserchomai * went, 0305 anabaino, 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino , 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , $\{4897$ suneiserchomai \}, 4905 sunerchomai , 5217 hupago , 5221 hupantao ,
dierchomai 4905 sunerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo, 2064 erchomai , 2186 ephistemi, 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello, , 3854
paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano, 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , \{4905 sunerchomai \}, 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,
dierchomai 4905 sunerchomai $*$ go , 0033 age , 0071 ago , 0305 anabaino, 0565 aperchomai, 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , $\{4905$ sunerchomai \}, 5217 hupago , 5233 huperbaino , 5342 phero ,
dierchomai 4905 sunerchomai * went , 0305 anabaino, 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , $\mathbf{0 5 8 9}$ apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello , 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , $\{4905$ sunerchomai \}, 5217 hupago , 5221 hupantao ,
dierchomai 5055 teleo * gone , 0305 anabaino, 0402 anachoreo , 0565 aperchomai , 1276 diaperao, 1330 \{dierchomai\}, 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 probaino , 4570 sbennumi , $\{5055$ teleo $\}$,
dierchomai 5055 teleo * over, $\mathbf{0 4 8 1}$ antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo , 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , $\{5055$ teleo \} , 5228 huper , 5231 huperano,
dierchomai 5100 tis * every, $\mathbf{0 3 0 3}$ ana, $\mathbf{0 3 7 6}$ anaperos, $\mathbf{0 5 3 7}$ hapas, 1330 \{dierchomai\}, 1520 heis , 1538 hekastos, $\mathbf{2 5 9 6}$ kata, $\mathbf{3 5 9 6}$ hodoiporeo, 3650 holos , $\mathbf{3 8 3 6}$ pantachothen, 3837 pantachou, 3956 pas , $\mathbf{5 1 0 0}$ tis \},
dierchomai 5101 tis * where, $\mathbf{0 2 9 6}$ amphodon , 1330 \{dierchomai\}, 1337 dithalassos, 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , $\{5101$ tis \}, 5117 topos ,
dierchomai 5117 topos * where, $\mathbf{0 2 9 6}$ amphodon, 1330 \{dierchomai\}, 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen, 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , $\{5117$ topos \},
dierchomai 5217 hupago * go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi, 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , $\mathbf{5 2 1 7}$ hupago \}, $\mathbf{5 2 3 3}$ huperbaino , 5342 phero ,
dierchomai 5217 hupago * going, 0071 ago , 0305 anabaino , 0565 aperchomai , 1330 \{dierchomai\} , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 probaino , 4281 proerchomai , $\{5217$ hupago $\}$,
dierchomai 5217 hupago * went , 0305 anabaino , 0402 anachoreo , 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , \{5217 hupago \}, 5221 hupantao ,
dierchomai 5221 hupantao * went, 0305 anabaino , 0402 anachoreo, 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo , 1279 diaporeuomai , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1526 eisi , 1531 eisporeuomai , 1607 ekporeuomai , 1684 embaino, 1821 exapostello, 1831 exerchomai , 1910 epibaino, 2021 epicheireo, 2064 erchomai , 2212 zeteo, 2597 katabaino, 2718 katerchomai , 3596 hodoiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4334 proserchomai , 4344 proskephalaion , 4897 suneiserchomai , 4905 sunerchomai , 5217 hupago , $\{5221$ hupantao \},
dierchomai 5228 huper * over, $\mathbf{0 4 8 1}$ antikru , 0561 apenanti, 1224 diabaino, 1276 diaperao , 1277 diapleo , 1330 \{dierchomai\}, 1537 ek , 1608 ekporneuo, 1722 en, 1727 enantios , 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , $\{5228$ huper \}, 5231 huperano,
dierchomai 5230 huperakmos * pass, $\mathbf{0 3 9 0}$ anastrepho , $\mathbf{1 3 3 0}$ \{dierchomai\}, $\mathbf{3 9 2 8}$ parerchomai , $\mathbf{5 2 3 0}$ huperakmos \},
dierchomai 5231 huperano * over, 0481 antikru, 0561 apenanti, 1224 diabaino, 1276 diaperao, 1277 diapleo, 1330 \{dierchomai\}, 1537 ek, 1608 ekporneuo, 1722 en, 1727 enantios, 1883 epano, 1909 epi , 1924 epigrapho, 2596 kata, 2634 katakurieuo, 2713 katenanti, 3346 metatithemi, 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , $\{5231$ huperano \},
dierchomai 5233 huperbaino * go, 0033 age, 0071 ago , 0305 anabaino, 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\}, 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho , 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , $\{5233$ huperbaino $\}, 5342$ phero ,
dierchomai 5290 hupostrepho * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute, 1224 diabaino , 1330 \{dierchomai\}, 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano, 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello, 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , $\{5290$ hupostrepho \}, 5302 hustereo, 5348 phthano , 5562 choreo ,
dierchomai 5302 hustereo * come, 0191 akouo, 0305 anabaino, 0565 aperchomai, 0576 apobaino , 1096 ginomai , 1204 deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai, 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao, 2673 katargeo , 2718 katerchomai , 3195 mello, , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , $\mathbf{5 3 0 2}$ hustereo \}, 5348 phthano, 5562 choreo ,
dierchomai 5342 phero * go , 0033 age , 0071 ago, 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 \{dierchomai\} , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo, 1994 epistrepho, 2064 erchomai , 2212 zeteo, 2597 katabaino , 4043 peripateo, 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , $\mathbf{5 3 4 2}$ phero \},
dierchomai 5348 phthano * come , 0191 akouo, 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096
ginomai , 1204 deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo, 2658 katantao , 2673 katargeo, 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho, 5302 hustereo , $\{5348$ phthano \}, 5562 choreo ,
dierchomai 5418 phragmos * about , 1330 \{dierchomai\}, 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , \{5418 phragmos \}, 5613 hos, 5616 hosei ,
dierchomai 5562 choreo * come, 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , $\mathbf{1 2 0 4}$ deuro, 1205 deute, 1224 diabaino, 1330 \{dierchomai\}, 1448 eggizo, 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino, 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko, 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , $\{5562$ choreo $\}$,
dierchomai 5562 choreo * departed, 0321 anago, 0402 anachoreo, 0525 apallasso, 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo, 3855 parago , 4198 poreuomai , $\{5562$ choreo \}, 5563 chorizo ,
dierchomai 5563 chorizo $*$ departed, 0321 anago, 0402 anachoreo, 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 \{dierchomai\} , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo , $\{5563$ chorizo \},
dierchomai 5613 hos * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, $\{5613$ hos \}, 5616 hosei ,
dierchomai 5616 hosei * about, 1330 \{dierchomai\}, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo, 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, $\{5616$ hosei \},
diermeneuo 1329 diermeneuo * interpret, $\{1329$ \{diermeneuo $\}$ \},
diermeneuo 1329 diermeneuo * interpretation , \{1329 \{diermeneuo\} \}, 1955 epilusis, 2058 hermeneia , 2059 hermeneuo, 3177 methermeneuo ,
diermeneuo 1329 \{diermeneuo $\}$ * interpret, $\{1329$ diermeneuo \},
diermeneuo 1329 \{diermeneuo\} * interpretation, \{1329 diermeneuo \}, 1955 epilusis, 2058 hermeneia, 2059 hermeneuo, 3177 methermeneuo ,
diermeneuo 1955 epilusis * interpretation, 1329 \{diermeneuo\}, \{1955 epilusis \}, 2058 hermeneia, 2059 hermeneuo, 3177 methermeneuo ,
diermeneuo 2058 hermeneia * interpretation , 1329 \{diermeneuo \}, 1955 epilusis , $\mathbf{2 0 5 8}$ hermeneia \}, 2059 hermeneuo, 3177 methermeneuo ,
diermeneuo 2059 hermeneuo * interpretation, 1329 \{diermeneuo\}, 1955 epilusis, 2058 hermeneia , \{2059 hermeneuo \}, 3177 methermeneuo ,
diermeneuo 3177 methermeneuo * interpretation, 1329 \{diermeneuo\}, 1955 epilusis, 2058 hermeneia , 2059 hermeneuo , $\{3177$ methermeneuo \},
diermeneutes 1328 diermeneutes * interpreter , $\{1328$ \{diermeneutes $\}$ \},
diermeneutes 1328 diermeneutes * pearl, $\{1328$ \{diermeneutes \} \},
diermeneutes 1328 \{diermeneutes $\}$ * interpreter, \{1328 diermeneutes \},
diermeneutes 1328 \{diermeneutes \} * pearl , \{1328 diermeneutes \},
dierotao 1331 dierotao * enquiry , $\{1331$ \{dierotao $\}\}$,
dierotao 1331 \{dierotao $\}$ * enquiry , \{1331 dierotao \},
dietes $\mathbf{0 2 9 6}$ amphodon * two , \{0296 amphodon \}, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ \{dietes\}, $\mathbf{1 3 3 3}$ dietia, 1337
dithalassos, 1366 distomos, 1367 dischilioi , 1417 duo ,
dietes $\mathbf{0 7 4 4}$ archaios * old , $\mathbf{0} \mathbf{0 7 4 4}$ archaios \}, $\mathbf{1 0 8 8}$ geron , $\mathbf{1 0 9 5}$ gerasko , $\mathbf{1 1 2 6}$ graodes, 1332 \{dietes\} , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes $\mathbf{1 0 8 8}$ geron * old , $\mathbf{0 7 4 4}$ archaios, $\{1088$ geron \}, $\mathbf{1 0 9 5}$ gerasko , $\mathbf{1 1 2 6}$ graodes , 1332 \{dietes\} , 1541 hekatontaetes , 1597 ekpalai , 3819 palai , $\mathbf{3 8 2 0}$ palaios, $\mathbf{3 8 2 2}$ palaioo , 4218 pote, $\mathbf{4 2 4 5}$ presbuteros, 5550 chronos,
dietes $\mathbf{1 0 9 5}$ gerasko * old , $\mathbf{0 7 4 4}$ archaios, $\mathbf{1 0 8 8}$ geron , $\mathbf{1 0 9 5}$ gerasko \}, $\mathbf{1 1 2 6}$ graodes, $\mathbf{1 3 3 2}$ \{dietes\}, 1541 hekatontaetes , 1597 ekpalai , 3819 palai , $\mathbf{3 8 2 0}$ palaios, $\mathbf{3 8 2 2}$ palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes $\mathbf{1 1 2 6}$ graodes * old , $\mathbf{0 7 4 4}$ archaios, $\mathbf{1 0 8 8}$ geron , $\mathbf{1 0 9 5}$ gerasko, $\{\mathbf{1 1 2 6}$ graodes \}, $\mathbf{1 3 3 2}$ \{dietes\}, 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes $\mathbf{1 2 5 0}$ diakosioi * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{\{ 1 2 5 0}$ diakosioi \}, $\mathbf{1 3 3 2}$ \{dietes\}, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi, 1417 duo ,
dietes $\mathbf{1 3 3 2}$ dietes * old , $\mathbf{0 7 4 4}$ archaios, $\mathbf{1 0 8 8}$ geron , $\mathbf{1 0 9 5}$ gerasko, $\mathbf{1 1 2 6}$ graodes, $\{\mathbf{1 3 3 2}$ \{dietes \} \}, $\mathbf{1 5 4 1}$ hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes $\mathbf{1 3 3 2}$ dietes * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi , $\{1332$ \{dietes \}$\}, \mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi, 1417 duo,
dietes 1332 dietes * years , $\{1332$ \{dietes \} \}, 1333 dietia, 1541 hekatontaetes, 1763 eniautos, 2094 etos, 3173 megas, 5063 tessarakontaetes , 5148 trietia ,
dietes 1332 \{dietes $\}$ * old , 0744 archaios, 1088 geron , 1095 gerasko, 1126 graodes , \{1332 dietes \}, 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes 1332 \{dietes \} two , 0296 amphodon , 1250 diakosioi , \{1332 dietes \}, 1333 dietia , 1337 dithalassos , 1366 distomos , 1367 dischilioi , 1417 duo ,
dietes 1332 \{dietes $\} *$ years , $\{1332$ dietes \}, 1333 dietia, 1541 hekatontaetes, 1763 eniautos, 2094 etos, 3173 megas, 5063 tessarakontaetes, 5148 trietia ,
dietes 1333 dietia * two , $\mathbf{0 2 9 6}$ amphodon , 1250 diakosioi, 1332 \{dietes \}, \{1333 dietia \}, 1337 dithalassos , 1366 distomos, 1367 dischilioi , 1417 duo ,
dietes 1333 dietia * years, 1332 \{dietes \}, $\{1333$ dietia \}, 1541 hekatontaetes, 1763 eniautos, 2094 etos, 3173 megas, 5063 tessarakontaetes, 5148 trietia ,
dietes 1337 dithalassos * two , $\mathbf{0 2 9 6}$ amphodon, 1250 diakosioi, $\mathbf{1 3 3 2}$ \{dietes \}, $\mathbf{1 3 3 3}$ dietia , \{1337
dithalassos \}, 1366 distomos , 1367 dischilioi, 1417 duo,
dietes 1366 distomos * two , 0296 amphodon, 1250 diakosioi, 1332 \{dietes \}, 1333 dietia, 1337 dithalassos , \{1366 distomos \}, 1367 dischilioi , 1417 duo ,
dietes 1367 dischilioi * two , 0296 amphodon, 1250 diakosioi, 1332 \{dietes \}, 1333 dietia , 1337 dithalassos , 1366 distomos , $\{1367$ dischilioi \}, 1417 duo ,
dietes 1417 duo * two , 0296 amphodon , 1250 diakosioi, 1332 \{dietes \}, 1333 dietia , 1337 dithalassos, 1366 distomos , 1367 dischilioi , $\{1417$ duo \} ,
dietes 1541 hekatontaetes * old , 0744 archaios , 1088 geron , 1095 gerasko, $\mathbf{1 1 2 6}$ graodes , 1332 \{dietes \}, \{1541 hekatontaetes \}, 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes 1541 hekatontaetes * years, 1332 \{dietes \}, 1333 dietia, \{1541 hekatontaetes \}, 1763 eniautos, 2094 etos, 3173 megas , 5063 tessarakontaetes, 5148 trietia ,
dietes 1597 ekpalai * old , 0744 archaios , 1088 geron, 1095 gerasko, 1126 graodes , 1332 \{dietes\}, 1541 hekatontaetes , $\{1597$ ekpalai \}, 3819 palai , 3820 palaios, 3822 palaioo , 4218 pote , 4245 presbuteros, 5550 chronos,
dietes 1763 eniautos * years , 1332 \{dietes \}, 1333 dietia, 1541 hekatontaetes, $\{1763$ eniautos \}, 2094 etos, 3173 megas, 5063 tessarakontaetes , 5148 trietia ,
dietes 2094 etos * years, 1332 \{dietes \}, 1333 dietia, 1541 hekatontaetes, 1763 eniautos , $\{2094$ etos \}, 3173 megas, 5063 tessarakontaetes, 5148 trietia,
dietes 3173 megas * years, 1332 \{dietes \}, 1333 dietia, 1541 hekatontaetes, 1763 eniautos, 2094 etos, $\{3173$ megas \}, 5063 tessarakontaetes , 5148 trietia ,
dietes 3819 palai * old , 0744 archaios , 1088 geron , 1095 gerasko, 1126 graodes , 1332 \{dietes , 1541 hekatontaetes , 1597 ekpalai , $\{3819$ palai \}, 3820 palaios, 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes $\mathbf{3 8 2 0}$ palaios * old, $\mathbf{0 7 4 4}$ archaios, 1088 geron , 1095 gerasko, $\mathbf{1 1 2 6}$ graodes, $\mathbf{1 3 3 2}$ \{dietes\}, 1541 hekatontaetes , 1597 ekpalai , 3819 palai , $\{3820$ palaios \}, 3822 palaioo , 4218 pote , 4245 presbuteros , 5550 chronos,
dietes $\mathbf{3 8 2 2}$ palaioo * old , $\mathbf{0 7 4 4}$ archaios, $\mathbf{1 0 8 8}$ geron, $\mathbf{1 0 9 5}$ gerasko , $\mathbf{1 1 2 6}$ graodes, $\mathbf{1 3 3 2}$ \{dietes\}, 1541 hekatontaetes , 1597 ekpalai , $\mathbf{3 8 1 9}$ palai , $\mathbf{3 8 2 0}$ palaios, $\{\mathbf{3 8 2 2}$ palaioo \}, $\mathbf{4 2 1 8}$ pote, $\mathbf{4 2 4 5}$ presbuteros , 5550 chronos,
dietes $\mathbf{4 2 1 8}$ pote * old , $\mathbf{0 7 4 4}$ archaios, $\mathbf{1 0 8 8}$ geron , $\mathbf{1 0 9 5}$ gerasko, $\mathbf{1 1 2 6}$ graodes, 1332 \{dietes\} , 1541 hekatontaetes, 1597 ekpalai , $\mathbf{3 8 1 9}$ palai , $\mathbf{3 8 2 0}$ palaios , $\mathbf{3 8 2 2}$ palaioo , $\{4218$ pote \}, $\mathbf{4 2 4 5}$ presbuteros, 5550 chronos,
dietes $\mathbf{4 2 4 5}$ presbuteros * old, $\mathbf{0 7 4 4}$ archaios , 1088 geron , $\mathbf{1 0 9 5}$ gerasko, $\mathbf{1 1 2 6}$ graodes , $\mathbf{1 3 3 2}$ \{dietes\}, 1541 hekatontaetes , 1597 ekpalai , 3819 palai , 3820 palaios , 3822 palaioo , 4218 pote , $\{4245$ presbuteros $\}, 5550$ chronos,
dietes $\mathbf{5 0 6 3}$ tessarakontaetes * years, 1332 \{dietes\}, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 5 4 1}$ hekatontaetes, 1763 eniautos, 2094 etos, $\mathbf{3 1 7 3}$ megas , $\{5063$ tessarakontaetes \}, 5148 trietia ,
dietes 5148 trietia * years, $\mathbf{1 3 3 2}$ \{dietes \}, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 5 4 1}$ hekatontaetes, 1763 eniautos, $\mathbf{2 0 9 4}$ etos, 3173 megas, 5063 tessarakontaetes , $\{5148$ trietia \} ,
dietes $\mathbf{5 5 5 0}$ chronos * old, $\mathbf{0 7 4 4}$ archaios, $\mathbf{1 0 8 8}$ geron , $\mathbf{1 0 9 5}$ gerasko, $\mathbf{1 1 2 6}$ graodes, $\mathbf{1 3 3 2}$ \{dietes\} , 1541 hekatontaetes, 1597 ekpalai , $\mathbf{3 8 1 9}$ palai , $\mathbf{3 8 2 0}$ palaios, $\mathbf{3 8 2 2}$ palaioo, $\mathbf{4 2 1 8}$ pote, $\mathbf{4 2 4 5}$ presbuteros, $\mathbf{5 5 5 0}$ chronos \},
dieth 5053 teleutao * \{dieth $\},\{5053$ teleutao \},
dietia $\mathbf{0 2 9 6}$ amphodon * two , \{0296 amphodon \}, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ \{dietia\}, 1337 dithalassos, 1366 distomos, 1367 dischilioi , 1417 duo ,
dietia $\mathbf{1 2 5 0}$ diakosioi * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{\{ 1 2 5 0}$ diakosioi \}, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ \{dietia\}, $\mathbf{1 3 3 7}$
dithalassos, 1366 distomos, 1367 dischilioi , 1417 duo ,
dietia $\mathbf{1 3 3 2}$ dietes * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi , \{ $\mathbf{1 3 3 2}$ dietes \}, $\mathbf{1 3 3 3}$ \{dietia\}, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi, 1417 duo ,
dietia 1332 dietes * years, $\{1332$ dietes \}, 1333 \{dietia\}, 1541 hekatontaetes, 1763 eniautos, 2094 etos , 3173 megas , 5063 tessarakontaetes , 5148 trietia ,
dietia $\mathbf{1 3 3 3}$ dietia * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\{\mathbf{1 3 3 3}$ \{dietia \} \}, $\mathbf{1 3 3 7}$ dithalassos, 1366 distomos, 1367 dischilioi, 1417 duo ,
dietia 1333 dietia * years, 1332 dietes, $\{1333$ \{dietia \} \}, 1541 hekatontaetes, 1763 eniautos, 2094 etos , 3173 megas , 5063 tessarakontaetes, 5148 trietia ,
dietia $\mathbf{1 3 3 3}$ \{dietia\} * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, 1332 dietes, $\{\mathbf{1 3 3 3}$ dietia \}, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi , 1417 duo ,
dietia 1333 \{dietia $\}$ * years, 1332 dietes, , 1333 dietia \}, 1541 hekatontaetes, 1763 eniautos, 2094 etos, 3173 megas , 5063 tessarakontaetes , 5148 trietia ,
dietia $\mathbf{1 3 3 7}$ dithalassos * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ \{dietia\}, \{1337 dithalassos \}, $\mathbf{1 3 6 6}$ distomos , 1367 dischilioi , 1417 duo ,
dietia 1366 distomos * two , $\mathbf{0 2 9 6}$ amphodon, 1250 diakosioi, 1332 dietes, 1333 \{dietia\}, $\mathbf{1 3 3 7}$ dithalassos , \{1366 distomos \}, 1367 dischilioi , 1417 duo ,
dietia $\mathbf{1 3 6 7}$ dischilioi * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ \{dietia\}, $\mathbf{1 3 3 7}$ dithalassos, 1366 distomos , $\{1367$ dischilioi $\}$, 1417 duo ,
dietia 1417 duo * two , $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ \{dietia\}, $\mathbf{1 3 3 7}$ dithalassos, $\mathbf{1 3 6 6}$ distomos, 1367 dischilioi , $\{1417$ duo \} ,
dietia 1541 hekatontaetes * years, 1332 dietes, 1333 \{dietia\}, $\{1541$ hekatontaetes \}, 1763 eniautos, 2094 etos, $\mathbf{3 1 7 3}$ megas , 5063 tessarakontaetes, 5148 trietia ,
dietia 1763 eniautos * years, 1332 dietes, 1333 \{dietia\}, 1541 hekatontaetes, \{1763 eniautos \}, 2094 etos, 3173 megas , 5063 tessarakontaetes, 5148 trietia ,
dietia 2094 etos * years, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ \{dietia\}, 1541 hekatontaetes, 1763 eniautos, , 2094 etos \}, 3173 megas, 5063 tessarakontaetes, 5148 trietia ,
dietia 3173 megas * years, 1332 dietes, 1333 \{dietia \}, 1541 hekatontaetes, 1763 eniautos, 2094 etos, $\{3173$ megas \}, 5063 tessarakontaetes, 5148 trietia ,
dietia 5063 tessarakontaetes * years, $\mathbf{1 3 3 2}$ dietes, 1333 \{dietia\}, 1541 hekatontaetes, 1763 eniautos, 2094 etos, $\mathbf{3 1 7 3}$ megas , $\{5063$ tessarakontaetes \}, 5148 trietia ,
dietia 5148 trietia * years, 1332 dietes, 1333 \{dietia\}, 1541 hekatontaetes, 1763 eniautos, 2094 etos, 3173 megas, 5063 tessarakontaetes , $\{5148$ trietia \},
disobedience 0543 apeitheia * \{disobedience $\},\{0543$ apeitheia $\}, 3876$ parakoe,
disobedience 3876 parakoe * $\{$ disobedience $\}, 0543$ apeitheia , $\{3876$ parakoe \},
disobedient 0506 anupotaktos * $\{$ disobedient $\},\{0506$ anupotaktos $\}, 0544$ apeitheo , 0545 apeithes ,
disobedient 0544 apeitheo $*$ disobedient \}, 0506 anupotaktos $,\{0544$ apeitheo $\}, 0545$ apeithes,
disobedient 0545 apeithes * $\{$ disobedient $\}, 0506$ anupotaktos, 0544 apeitheo,$\{0545$ apeithes $\}$,
ekdiegeomai 0312 anaggello * declare , $\{0312$ anaggello \}, 0518 apaggello, 1107 gnorizo , $\mathbf{1 2 1 3}$ deloo, 1334 diegeomai , 1555 \{ekdiegeomai\} , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 0518 apaggello * declare, 0312 anaggello , $\{0518$ apaggello \}, 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 \{ekdiegeomai\} , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo, 2605 kataggello, , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 1107 gnorizo * declare , 0312 anaggello, 0518 apaggello , $\{1107$ gnorizo \}, 1213 deloo, 1334 diegeomai , 1555 \{ekdiegeomai\}, 1718 emphanizo , 1732 endeixis , 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 1213 deloo * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , \{1213 deloo \}, 1334 diegeomai , 1555 \{ekdiegeomai\} , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo,
ekdiegeomai 1334 diegeomai * declare, $\mathbf{0 3 1 2}$ anaggello, 0518 apaggello, $\mathbf{1 1 0 7}$ gnorizo, $\mathbf{1 2 1 3}$ deloo , \{1334
diegeomai \}, 1555 \{ekdiegeomai\}, 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 1555 ekdiegeomai * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , 1213 deloo , 1334 diegeomai , $\{1555$ \{ekdiegeomai\} \}, 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 1555 ekdiegeomai * declaring, \{1555 \{ekdiegeomai\} \}, 1834 exegeomai , 2605 kataggello , ekdiegeomai 1555 \{ekdiegeomai\} * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , 1213 deloo , 1334 diegeomai , $\{1555$ ekdiegeomai \}, 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 1555 \{ekdiegeomai\} * declaring , \{1555 ekdiegeomai \}, 1834 exegeomai , 2605 kataggello , ekdiegeomai 1718 emphanizo * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo, 1213 deloo, 1334 diegeomai , 1555 \{ekdiegeomai\} , 1718 emphanizo \}, 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello, 5419 phrazo ,
ekdiegeomai 1732 endeixis * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 \{ekdiegeomai\}, 1718 emphanizo , \{1732 endeixis \}, 2097 euaggelizo, 2605 kataggello , 3853 paraggello , 5419 phrazo ,
ekdiegeomai 1834 exegeomai * declaring, 1555 \{ekdiegeomai\}, \{1834 exegeomai \}, 2605 kataggello,
ekdiegeomai 2097 euaggelizo * declare , 0312 anaggello , 0518 apaggello, 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 \{ekdiegeomai\}, 1718 emphanizo , 1732 endeixis , \{2097 euaggelizo \}, 2605 kataggello , 3853 paraggello , 5419 phrazo ,
ekdiegeomai 2605 kataggello * declare, 0312 anaggello , 0518 apaggello , 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 \{ekdiegeomai\} , 1718 emphanizo , 1732 endeixis, 2097 euaggelizo , $\{2605$ kataggello \}, 3853 paraggello, 5419 phrazo ,
ekdiegeomai 2605 kataggello * declaring , 1555 \{ekdiegeomai\} , 1834 exegeomai , 2605 kataggello \},
ekdiegeomai 3853 paraggello * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo , 1213 deloo , 1334 diegeomai , 1555 \{ekdiegeomai\}, 1718 emphanizo , 1732 endeixis, 2097 euaggelizo, 2605 kataggello , $\{3853$ paraggello \}, 5419 phrazo ,
ekdiegeomai 5419 phrazo * declare, 0312 anaggello , 0518 apaggello, 1107 gnorizo, 1213 deloo, 1334 diegeomai , 1555 \{ekdiegeomai\}, 1718 emphanizo , 1732 endeixis , 2097 euaggelizo, 2605 kataggello , 3853 paraggello , $\{5419$ phrazo \},
expedient 4851 sumphero $*$ \{expedient $\},\{4851$ sumphero $\}$,
fellowsoldier 4961 sustratiotes * \{fellowsoldier\} , \{4961 sustratiotes \},
obedience 5218 hupakoe * \{obedience $\},\{5218$ hupakoe \}, 5293 hupotasso ,
obedience 5293 hupotasso * \{obedience \}, 5218 hupakoe , $\{5293$ hupotasso \},
obedient 5218 hupakoe * \{obedient $\},\{5218$ hupakoe \}, 5219 hupakouo , 5255 hupekoos, 5293 hupotasso , obedient 5219 hupakouo * \{obedient \}, 5218 hupakoe , $\{5219$ hupakouo \}, 5255 hupekoos, 5293 hupotasso ,
obedient 5255 hupekoos * \{obedient\}, 5218 hupakoe , 5219 hupakouo , $\mathbf{5 2 5 5}$ hupekoos \}, 5293 hupotasso , obedient 5293 hupotasso * \{obedient \}, 5218 hupakoe, 5219 hupakouo , 5255 hupekoos , $\{5293$ hupotasso \}, soldier 4757 stratiotes * \{soldier $\},\{4757$ stratiotes \}, 4758 stratologeo , soldier 4758 stratologeo $*$ \{soldier $\}, 4757$ stratiotes , $\{4758$ stratologeo \}, soldiers 4753 strateuma $*$ \{soldiers \}, \{4753 strateuma \}, 4757 stratiotes, soldiers 4757 stratiotes * soldiers $\}, 4753$ strateuma , $\{4757$ stratiotes $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* die , 0599, $0622,0684,4880,5053$,
- die, 1478, 4191, 4194, 8546 ,


## English Synonyms with Greek Strong's Number.

audience - 0191 \{audience\}, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, understandeth,
bodies - 4430 \{bodies\}, carcase, corpse, dead,
bodies - 4983 \{bodies\}, bodily, body, slaves,
busybodies - 4020 \{busybodies\},
busybodies - $\mathbf{4 0 2 1}$ arts, \{busybodies\}, curious,
die - 0599 dead, death, \{die\}, died, dying, perished, slain,
die - 0622 destroy, destroyed, \{die\}, lose, loseth, lost, marred, perish, perished, perisheth,
die - 0684 damnable, damnation, destruction, \{die\}, perdition, perish, pernicious, waste, ways,
die - 4880 dead, \{die\},
die - 5053 dead, deceased, \{die\}, died, dieth,
died - 0599 dead, death, die, \{died\}, dying, perished, slain,
died-5053 dead, deceased, die, \{died\}, dieth,
dieth - 5053 dead, deceased, die, died, \{dieth $\}$,
disobedience - 0543 \{disobedience\}, unbelief,
disobedience - $\mathbf{3 8 7 6}$ \{disobedience\},
disobedient - 0506 \{disobedient\}, put, under, unruly,
disobedient - 0544 believed, believeth, \{disobedient \}, obey, unbelieving,
disobedient - 0545 \{disobedient\},
expedient - 4851 better, brought, \{expedient\}, good, profit, profitable, together,
fellowsoldier-4961 \{fellowsoldier\},
obedience - 5218 \{obedience\}, obedient, obeying,
obedience - 5293 made, \{obedience\}, obedient, put, subdue, subdued, subject, subjection, submit, submitting, under,
obedient - 5218 obedience, \{obedient \}, obeying,
obedient - $\mathbf{5 2 1 9}$ hearken, \{obedient\}, obey, obeyed,
obedient - 5255 \{obedient\},
obedient - 5293 made, obedience, \{obedient \}, put, subdue, subdued, subject, subjection, submit, submitting, under,
soldier-4757 \{soldier\}, soldiers,
soldier - 4758 chosen, $\{$ soldier\},
soldiers - 4753 armies, army, \{soldiers\},
soldiers - 4757 soldier, \{soldiers $\}$,
eBibleSoftware Engineering

## Web Suite of Bible Study Tools

# Explore all the new ways to study and using <br> these tools to strengthen your Walk with God 

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

abdiel , 1CH_05_15,
adiel , 1CH_04_36,1CH_09_12,1CH_27_25,
audience, GEN_23_10, GEN_23_13, GEN_23_16,
audience, EXO_24_07,
audience, 1SA_25_24,
audience, 1CH_28_08,
audience, NEH_13_01,
audience, LUK_07_01, LUK_20_45,
audience, ACT_13_16, ACT_15_12, ACT_22_22,
bodies , GEN_47_18,
bodies , 1SA_31_12,
bodies , 1CH_10_12,
bodies ,2CH_20_24,2CH_20_25,
bodies , NEH_09_37,
bodies , JOB_13_12, JOB_13_12,
bodies, PSA_79_02, PSA_110_06,
bodies , JER_31_40, JER_33_05, JER_34_20 , JER_41_09,
bodies , EZE_01_11,EZE_01_23,
bodies , DAN_03_27, DAN_03_28,
bodies , AMO_08_03,
bodies ,MAT_27_52,
bodies , JOH_19_31,
bodies , ROM_01_24, ROM_08_11,ROM_12_01,
bodies, 1CO_06_15,1CO_15_40, 1CO_15_40,
bodies , EPH_05_28,
bodies , HEB_10_22, HEB_13_11,
bodies , REV_11_08, REV_11_09, REV_11_09,
busybodies , 2TH_03_11,
busybodies , 1TI_05_13,
die , GEN_02_17, GEN_03_03, GEN_03_04, GEN_06_17, GEN_19_19, GEN_20_07, GEN_25_32, GEN_26_09, GEN_27_04, GEN_30_01, GEN_33_13, GEN_38_11, GEN_42_02, GEN_42_20, GEN_43_08, GEN_44_09, GEN_44_22, GEN_44_31, GEN_45_28, GEN_46_30, GEN_47_15,
GEN_47_19, GEN_47_19, GEN_47_29, GEN_48_21, GEN_50_05, GEN_50_24,
die, EXO_07_18, EXO_09_04, EXO_09_19, EXO_10_28, EXO_11_05, EXO_14_11,EXO_14_12, EXO_20_19, EXO_21_12, EXO_21_14, EXO_21_18, EXO_21_20, EXO_21_28, EXO_21_35, EXO_22_02, EXO_22_10, EXO_22_14, EXO_28_35, EXO_28_43, EXO_30_20, EXO_30_21,
die , LEV_08_35, LEV_10_06, LEV_10_07, LEV_10_09, LEV_11_39, LEV_15_31, LEV_16_02, LEV_16_13, LEV_20_20, LEV_22_09,
die , NUM_04_15, NUM_04_19, NUM_04_20, NUM_06_07, NUM_06_09, NUM_14_35, NUM_16_29, NUM_17_10, NUM_17_12, NUM_17_13, NUM_18_03, NUM_18_22, NUM_18_32, NUM_20_04, NUM_20_26, NUM_21_05, NUM_23_10, NUM_26_65, NUM_27_08, NUM_35_12, NUM_35_16, NUM_35_17, NUM_35_17, NUM_35_18, NUM_35_18, NUM_35_20, NUM_35_21, NUM_35_23, NUM_35_23, NUM_35_30,
die , DEU_04_22, DEU_05_25, DEU_05_25, DEU_13_10, DEU_17_05, DEU_17_12, DEU_18_16, DEU_18_20, DEU_19_05, DEU_19_11, DEU_19_12, DEU_20_05, DEU_20_06, DEU_20_07, DEU_21_21, DEU_22_21, DEU_22_22, DEU_22_24, DEU_22_25, DEU_24_03, DEU_24_07,
DEU_25_05, DEU_31_14, DEU_32_50, DEU_33_06,
die, JOS_20_09,
die , JUD_06_23, JUD_06_30 , JUD_13_22, JUD_15_18, JUD_16_30,
die , RUT_01_17,
die, 1SA_02_33, 1SA_02_34, 1SA_12_19, 1SA_14_39, 1SA_14_43, 1SA_14_44, 1SA_14_45, 1SA_20_02 , 1SA_20_14, 1SA_20_31, 1SA_22_16, 1SA_26_10, 1SA_26_16, 1SA_28_09,
die, 2SA_11_15, 2SA_12_05, 2SA_12_13, 2SA_12_14, 2SA_14_14, 2SA_18_03, 2SA_19_23, 2SA_19_37,
die, 1KI_01_52, 1KI_02_01, 1KI_02_30, 1KI_02_37, 1KI_02_42, 1KI_14_12, 1KI_17_12, 1KI_19_04, 1KI_21_10,
die, 2KI_01_04, 2KI_01_06, 2KI_01_16, 2KI_07_03, 2KI_07_04, 2KI_07_04, 2KI_07_04, 2KI_08_10 , 2KI_18_32, 2KI_20_01,
die , 2CH_25_04, 2CH_25_04, 2CH_25_04, 2CH_32_11,
die, JOB_02_09, JOB_04_21, JOB_12_02, JOB_14_08, JOB_14_14, JOB_27_05, JOB_29_18, JOB_34_20, JOB_36_12, JOB_36_14,
die , PSA_41_05, PSA_49_10, PSA_79_11, PSA_82_07, PSA_88_15, PSA_104_29, PSA_118_17, die , PRO_05_23, PRO_10_21, PRO_15_10, PRO_19_16, PRO_23_13, PRO_30_07,
die, ECC_03_02, ECC_07_17, ECC_09_05,
die , ISA_22_13, ISA_22_14, ISA_22_18, ISA_38_01, ISA_51_06, ISA_51_12, ISA_51_14, ISA_65_20, ISA_66_24,
die , JER_11_21, JER_11_22, JER_11_22, JER_16_04, JER_16_06, JER_20_06, JER_21_06, JER_21_09, JER_22_12, JER_22_26, JER_26_08, JER_26_11, JER_26_16, JER_27_13, JER_28_16, JER_31_30, JER_34_04, JER_34_05, JER_37_20 , JER_38_02, JER_38_09, JER_38_10, JER_38_24, JER_38_26, JER_42_16, JER_42_17, JER_42_22, JER_44_12,
die, EZE_03_18, EZE_03_18, EZE_03_19, EZE_03_20, EZE_03_20, EZE_05_12, EZE_06_12, EZE_06_12, EZE_07_15, EZE_12_13, EZE_13_19, EZE_17_16, EZE_18_04, EZE_18_13, EZE_18_17, EZE_18_18, EZE_18_20, EZE_18_21, EZE_18_23, EZE_18_24, EZE_18_26, EZE_18_28, EZE_18_31, EZE_28_08, EZE_28_10, EZE_33_08, EZE_33_08, EZE_33_09, EZE_33_11, EZE_33_13, EZE_33_14, EZE_33_15, EZE_33_18, EZE_33_27,
die , AMO_02_02, AMO_06_09, AMO_07_11, AMO_07_17, AMO_09_10,
die , JON_04_03, JON_04_08, JON_04_08,
die, HAB_01_12,
die, ZEC_11_09, ZEC_13_08,
die, MAT_15_04, MAT_22_24, MAT_26_35,
die, MAR_07_10, MAR_12_19, MAR_14_31,
die , LUK_07_02, LUK_20_28, LUK_20_28, LUK_20_36,
die , JOH_04_49, JOH_06_50 , JOH_08_21, JOH_08_24, JOH_08_24, JOH_11_16 , JOH_11_26, JOH_11_50 , JOH_11_51, JOH_12_24, JOH_12_24, JOH_12_33 , JOH_18_14, JOH_18_32, JOH_19_07 , JOH_21_23, JOH_21_23,
die, ACT_21_13, ACT_25_11,ACT_25_16,
die , ROM_05_07, ROM_05_07, ROM_08_13, ROM_14_08, ROM_14_08, ROM_14_08,
die , 1CO_09_15, 1CO_15_22, 1CO_15_31, 1CO_15_32, 1CO_15_36,
die, 2CO_07_03,
die , PHP_01_21,
die , HEB_07_08 , HEB_09_27,
die , REV_03_02, REV_09_06, REV_14_13,
died , GEN_05_05, GEN_05_08, GEN_05_11, GEN_05_14, GEN_05_17, GEN_05_20, GEN_05_27,
GEN_05_31, GEN_07_21, GEN_07_22, GEN_09_29, GEN_11_28, GEN_11_32, GEN_23_02,
GEN_25_08, GEN_25_17, GEN_25_18, GEN_35_08, GEN_35_18, GEN_35_19, GEN_35_29,
GEN_36_33, GEN_36_34, GEN_36_35, GEN_36_36, GEN_36_37, GEN_36_38, GEN_36_39,
GEN_38_12, GEN_46_12, GEN_48_07, GEN_50_16, GEN_50_26,
died , EXO_01_06, EXO_02_23, EXO_07_21, EXO_08_13,EXO_09_06, EXO_09_06 , EXO_16_03,
died, LEV_10_02, LEV_16_01, LEV_17_15,
died, NUM_03_04, NUM_14_02, NUM_14_02, NUM_14_37, NUM_15_36, NUM_16_49, NUM_16_49, NUM_20_01, NUM_20_03, NUM_20_03, NUM_20_28, NUM_21_06, NUM_25_09, NUM_26_10, NUM_26_11,NUM_26_19, NUM_26_61, NUM_27_03, NUM_27_03, NUM_33_38, NUM_33_39,
died , DEU_10_06, DEU_32_50, DEU_34_05, DEU_34_07,
died , JOS_05_04, JOS_10_11, JOS_10_11, JOS_24_29, JOS_24_33,
died, JUD_01_07, JUD_02_08, JUD_02_21, JUD_03_11, JUD_04_21, JUD_08_32, JUD_09_49, JUD_09_54, JUD_10_02, JUD_10_05, JUD_12_07, JUD_12_10, JUD_12_12, JUD_12_15,
died, RUT_01_03, RUT_01_05,
died, 1SA_04_18, 1SA_05_12, 1SA_14_45, 1SA_25_01, 1SA_25_37, 1SA_25_38, 1SA_31_05, 1SA_31_06,
died , 2SA_01_15, 2SA_02_23, 2SA_02_23, 2SA_02_31, 2SA_03_27, 2SA_03_33, 2SA_06_07, 2SA_10_01, 2SA_10_18, 2SA_11_17, 2SA_11_21, 2SA_12_18, 2SA_17_23, 2SA_18_33, 2SA_19_06, 2SA_20_10, 2SA_24_15,
died, 1KI_02_25, 1KI_02_46, 1KI_03_19, 1KI_12_18, 1KI_14_17, 1KI_16_18, 1KI_16_22, 1KI_21_13,

1KI_22_35, 1KI_22_37,
died, 2KI_01_17, 2KI_04_20, 2KI_07_17, 2KI_07_20, 2KI_08_15, 2KI_09_27, 2KI_12_21, 2KI_13_14, 2KI_13_20, 2KI_13_24, 2KI_23_34, 2KI_25_25,
died, 1CH_01_51, 1CH_02_30, 1CH_02_32, 1CH_10_05, 1CH_10_06, 1CH_10_06, 1CH_10_13, 1CH_13_10, 1CH_19_01, 1CH_23_22, 1CH_24_02, 1CH_29_28,
died, 2CH_10_18, 2CH_13_20, 2CH_16_13, 2CH_18_34, 2CH_21_19, 2CH_24_15, 2CH_24_15, 2CH_24_22, 2CH_24_25,2CH_35_24,
died , JOB_03_11, JOB_42_17,
died , ISA_06_01, ISA_14_28,
died, JER_28_17,
died , EZE_11_13, EZE_24_18,
died , HOS_13_01,
died , MAT_22_27,
died , MAR_12_21, MAR_12_22,
died , LUK_16_22, LUK_16_22, LUK_20_29, LUK_20_30, LUK_20_31, LUK_20_32,
died , JOH_11_21, JOH_11_32, JOH_11_37,
died, ACT_07_15, ACT_09_37,
died , ROM_05_06, ROM_05_08, ROM_06_10, ROM_06_10, ROM_07_09, ROM_08_34, ROM_14_09, ROM_14_15,
died,1CO_08_11, 1CO_15_03,
died, 2CO_05_14, 2CO_05_15,2CO_05_15,
died, 1TH_04_14, 1TH_05_10,
died , HEB_10_28, HEB_11_13, HEB_11_22,
died, REV_08_09, REV_08_11, REV_16_03,
diest , RUT_01_17,
diet , JER_52_34, JER_52_34,
dieth , LEV_07_24, LEV_22_08,
dieth, NUM_19_14,
dieth , DEU_14_21,
dieth , 2SA_03_33,
dieth, 1KI_14_11, 1KI_14_11, 1KI_16_04, 1KI_16_04, 1KI_21_24, 1KI_21_24,
dieth , JOB_14_10, JOB_21_23, JOB_21_25,
dieth , PSA_49_17,
dieth , PRO_11_07,
dieth , ECC_02_16, ECC_03_19, ECC_03_19,
dieth , ISA_50_02, ISA_59_05,
dieth , EZE_04_14, EZE_18_26, EZE_18_32,
dieth , ZEC_11_09,
dieth , MAR_09_44, MAR_09_46, MAR_09_48,
dieth , ROM_06_09, ROM_14_07,
disobedience , ROM_05_19,
disobedience, 2CO_10_06,
disobedience, EPH_02_02, EPH_05_06,
disobedience, COL_03_06,
disobedience , HEB_02_02,
disobedient , 1KI_13_26,
disobedient , NEH_09_26,
disobedient , LUK_01_17,
disobedient , ACT_26_19,
disobedient , ROM_01_30, ROM_10_21,
disobedient, 1TI_01_08,
disobedient, 2TI_03_02,
disobedient , TIT_01_16, TIT_03_03,
disobedient , 1PE_02_07, 1PE_02_08, 1PE_03_20,

```
expedient , JOH_11_50, JOH_16_07, JOH_18_14,
expedient,1CO_06_12,1CO_10_23,
expedient,2CO_08_10,2CO_12_01,
fellowsoldier , PHP_02_25,
fellowsoldier ,PHM_01_02,
gaddiel , NUM_13_10,
jahdiel,1CH_05_24,
ladies ,JUD_05_29,
ladies , EST_01_18,
magdiel , GEN_36_43,
magdiel,1CH_01_54,
obedience, ROM_01_05 , ROM_05_19, ROM_06_16 , ROM_16_19, ROM_16_26,
obedience, 1CO_14_34,
obedience, 2CO_07_15,2CO_10_05, 2CO_10_06,
obedience , PHM_01_21,
obedience, HEB_05_08,
obedience, 1PE_01_02,
obedient,EXO_24_07,
obedient , NUM_27_20,
obedient ,DEU_04_30,DEU_08_20,
obedient ,2SA_22_45,
obedient , PRO_25_12,
obedient , ISA_01_19 , ISA_42_24,
obedient , ACT_06_07,
obedient , ROM_15_18,
obedient, 2CO_02_09,
```

obedient, EPH_06_05,
obedient , PHP_02_08,
obedient , TIT_02_05, TIT_02_09,
obedient , 1PE_01_14,
soldier , JOH_19_23,
soldier , ACT_10_07, ACT_28_16,
soldier, 2TI_02_03, 2TI_02_04,
soldiers , 1CH_07_04, 1CH_07_11,
soldiers , 2CH_25_13,
soldiers , EZR_08_22,
soldiers , ISA_15_04,
soldiers , MAT_08_09, MAT_27_27, MAT_27_27, MAT_28_12,
soldiers , MAR_15_16,
soldiers , LUK_03_14, LUK_07_08 , LUK_23_36,
soldiers , JOH_19_02 , JOH_19_23, JOH_19_24 , JOH_19_32 , JOH_19_34,
soldiers, ACT_12_04, ACT_12_06, ACT_12_18, ACT_21_32, ACT_21_32, ACT_21_35, ACT_23_10, ACT_23_23, ACT_23_31, ACT_27_31, ACT_27_32,
soldiers' , ACT_27_42,
studieth , PRO_15_28, PRO_24_02,
zabdiel, 1CH_27_02,
zabdiel , NEH_11_14,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

Abdiel 1Ch_05_15 \# Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.
Adiel 1Ch_04_36 \# And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

Adiel 1Ch_09_12 \# And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

Adiel 1Ch_27_25 \# And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:
audience 1Ch_28_08 \# Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
audience 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
audience Act_13_16 \# Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.
audience Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
audience Act_22_22 \# And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
audience Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
audience Gen_23_10 \# And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,
audience Gen_23_13 \# And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.
audience Gen_23_16 \# And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.
audience Luk_07_01 \# Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
audience Luk_20_45 \# Then in the audience of all the people he said unto his disciples,
audience Neh_13_01 \# On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
bodies 1 Ch_10_12 \# They arose, all the valiant men, and took away the body of Saul, and the bodies of his
sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
bodies 1Co_06_15 \# Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.
bodies 1Co_15_40 \# [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies 1Co_15_40 \# [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies 1Sa_31_12 \# All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
bodies 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
bodies 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
bodies Amo_08_03 \# And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.
bodies Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
bodies Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
bodies Eph_05_28 \# So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
bodies Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
bodies Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
bodies Gen_47_18 \# When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
bodies Heb_10_22 \# Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
bodies Heb_13_11 \# For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
bodies Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall
not be plucked up, nor thrown down any more for ever.
bodies Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
bodies Jer_34_20 \# I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
bodies Jer_41_09 \# Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
bodies Job_13_12 \# Your remembrances [are] like unto ashes, your bodies to bodies of clay.
bodies Job_13_12 \# Your remembrances [are] like unto ashes, your bodies to bodies of clay.
bodies Joh_19_31 \# The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
bodies Mat_27_52 \# And the graves were opened; and many bodies of the saints which slept arose,
bodies Neh_09_37 \# And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
bodies Psa_110_06 \# He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.
bodies Psa_79_02 \# The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.
bodies Rev_11_08 \# And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
bodies Rev_11_09 \# And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
bodies Rev_11_09 \# And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
bodies Rom_01_24 \# Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
bodies Rom_08_11 \# But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
bodies Rom_12_01 \# I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
busybodies 1Ti_05_13 \# And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
busybodies 2Th_03_11 \# For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
die 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
die 1Co_15_22 \# For as in Adam all die, even so in Christ shall all be made alive.
die 1Co_15_31 \# I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
die 1Co_15_32 \# If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.
die 1Co_15_36 \# [Thou] fool, that which thou sowest is not quickened, except it die:
die 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
die 1Ki_02_01 \# Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,
die 1Ki_02_30 \# And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.
die 1Ki_02_37 \# For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
die 1Ki_02_42 \# And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.
die 1Ki_14_12 \# Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.
die 1Ki_17_12 \# And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
die 1Ki_19_04 \# But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for $I$ [am] not better than my fathers.
die 1Ki_21_10 \# And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.
die 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
die 1Sa_02_34 \# And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
die 1Sa_12_19 \# And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.
die 1Sa_14_39 \# For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.
die 1Sa_14_43 \# Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
die 1Sa_14_44 \# And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.
die 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
die 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
die 1Sa_20_14 \# And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:
die 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
die 1Sa_22_16 \# And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.
die 1Sa_26_10 \# David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.
die 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
die 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
die 2Ch_25_04 \# But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die 2Ch_25_04 \# But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die 2Ch_25_04 \# But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die 2Ch_32_11 \# Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?
die 2Co_07_03 \# I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].
die 2Ki_01_04 \# Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.
die 2Ki_01_06 \# And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
die 2Ki_01_16 \# And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
die 2Ki_07_03 \# And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?
die 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die 2Ki_08_10 \# And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.
die 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
die 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
die 2Sa_11_15 \# And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.
die 2Sa_12_05 \# And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
die 2Sa_12_13 \# And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.
die 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
die 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
die 2Sa_18_03 \# But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.
die 2Sa_19_23 \# Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.
die 2Sa_19_37 \# Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.
die Act_21_13 \# Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
die Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
die Act_25_16 \# To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
die Amo_02_02 \# But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:
die Amo_06_09 \# And it shall come to pass, if there remain ten men in one house, that they shall die.
die Amo_07_11 \# For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.
die Amo_07_17 \# Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
die Amo_09_10 \# All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.
die Deu_04_22 \# But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
die Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
die Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
die Deu_13_10 \# And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
die Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
die Deu_17_12 \# And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.
die Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
die Deu_18_20 \# But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
die Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
die Deu_19_11 \# But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:
die Deu_19_12 \# Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.
die Deu_20_05 \# And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
die Deu_20_06 \# And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
die Deu_20_07 \# And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
die Deu_21_21 \# And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.
die Deu_22_21 \# Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.
die Deu_22_22 \# If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
die Deu_22_24 \# Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.
die Deu_22_25 \# But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:
die Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
die Deu_24_07 \# If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.
die Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
die Deu_31_14 \# And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
die Deu_32_50 \# And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron
thy brother died in mount Hor, and was gathered unto his people:
die Deu_33_06 \# Let Reuben live, and not die; and let [not] his men be few.
die Ecc_03_02 \# A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;
die Ecc_07_17 \# Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
die Ecc_09_05 \# For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
die Exo_07_18 \# And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.
die Exo_09_04 \# And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
die Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
die Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
die Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
die Exo_14_11 \# And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
die Exo_14_12 \# [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
die Exo_20_19 \# And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.
die Exo_21_12 \# He that smiteth a man, so that he die, shall be surely put to death.
die Exo_21_14 \# But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
die Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
die Exo_21_20 \# And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.
die Exo_21_28 \# If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
die Exo_21_35 \# And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
die Exo_22_02 \# If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.
die Exo_22_10 \# If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:
die Exo_22_14 \# And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.
die Exo_28_35 \# And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.
die Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
die Exo_30_20 \# When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:
die Exo_30_21 \# So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
die Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
die Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his $\sin$, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
die Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
die Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
die Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field
shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
die Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
die Eze_13_19 \# And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
die Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
die Eze_18_04 \# Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.
die Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
die Eze_18_17 \# [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
die Eze_18_18 \# [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
die Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
die Eze_18_21 \# But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
die Eze_18_23 \# Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
die Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
die Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
die Eze_18_28 \# Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.
die Eze_18_31 \# Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, $O$ house of Israel?
die Eze_28_08 \# They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.
die Eze_28_10 \# Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.
die Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die Eze_33_08 \# When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die Eze_33_09 \# Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
die Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
die Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
die Eze_33_14 \# Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
die Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
die Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
die Eze_33_27 \# Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
die Gen_02_17 \# But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
die Gen_03_03 \# But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
die Gen_03_04 \# And the serpent said unto the woman, Ye shall not surely die:
die Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
die Gen_19_19 \# Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:
die Gen_20_07 \# Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.
die Gen_25_32 \# And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me ?
die Gen_26_09 \# And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.
die Gen_27_04 \# And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.
die Gen_30_01 \# And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
die Gen_33_13 \# And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.
die Gen_38_11 \# Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.
die Gen_42_02 \# And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
die Gen_42_20 \# But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.
die Gen_43_08 \# And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.
die Gen_44_09 \# With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.
die Gen_44_22 \# And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.
die Gen_44_31 \# It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
die Gen_45_28 \# And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.
die Gen_46_30 \# And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.
die Gen_47_15 \# And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.
die Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
die Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
die Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
die Gen_48_21 \# And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.
die Gen_50_05 \# My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
die Gen_50_24 \# And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
die Hab_01_12 \# [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for correction.
die Heb_07_08 \# And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.
die Heb_09_27 \# And as it is appointed unto men once to die, but after this the judgment:
die Isa_22_13 \# And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.
die Isa_22_14 \# And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
die Isa_22_18 \# He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
die Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
die Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
die Isa_51_12 \# I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
die Isa_51_14 \# The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
die Isa_65_20 \# There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.
die Isa_66_24 \# And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
die Jer_11_21 \# Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
die Jer_11_22 \# Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
die Jer_11_22 \# Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
die Jer_16_04 \# They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
die Jer_16_06 \# Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
die Jer_20_06 \# And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
die Jer_21_06 \# And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
die Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
die Jer_22_12 \# But he shall die in the place whither they have led him captive, and shall see this land no more.
die Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
die Jer_26_08 \# Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.
die Jer_26_11 \# Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.
die Jer_26_16 \# Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.
die Jer_27_13 \# Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?
die Jer_28_16 \# Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
die Jer_31_30 \# But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.
die Jer_34_04 \# Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:
die Jer_34_05 \# [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.
die Jer_37_20 \# Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be
accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.
die Jer_38_02 \# Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
die Jer_38_09 \# My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.
die Jer_38_10 \# Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.
die Jer_38_24 \# Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.
die Jer_38_26 \# Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
die Jer_42_16 \# Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.
die Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
die Jer_42_22 \# Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.
die Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
die Job_02_09 \# Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. die Job_04_21 \# Doth not their excellency [which is] in them go away? they die, even without wisdom. die Job_12_02 \# No doubt but ye [are] the people, and wisdom shall die with you.
die Job_14_08 \# Though the root thereof wax old in the earth, and the stock thereof die in the ground;
die Job_14_14 \# If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.
die Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
die Job_29_18 \# Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.
die Job_34_20 \# In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
die Job_36_12 \# But if they obey not, they shall perish by the sword, and they shall die without knowledge.
die Job_36_14 \# They die in youth, and their life [is] among the unclean.
die Joh_04_49 \# The nobleman saith unto him, Sir, come down ere my child die.
die Joh_06_50 \# This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
die Joh_08_21 \# Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
die Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
die Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
die Joh_11_16 \# Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.
die Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
die Joh_11_50 \# Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
die Joh_11_51 \# And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
die Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
die Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
die Joh_12_33 \# This he said, signifying what death he should die.
die Joh_18_14 \# Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
die Joh_18_32 \# That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.
die Joh_19_07 \# The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
die Joh_21_23 \# Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
die Joh_21_23 \# Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
die Jon_04_03 \# Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.
die Jon_04_08 \# And it came to pass, when the sun did arise, that God prepared a vehement east wind; and
the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
die Jon_04_08 \# And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
die Jos_20_09 \# These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
die Jud_06_23 \# And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not die.
die Jud_06_30 \# Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.
die Jud_13_22 \# And Manoah said unto his wife, We shall surely die, because we have seen God.
die Jud_15_18 \# And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
die Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
die Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
die Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
die Lev_10_07 \# And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.
die Lev_10_09 \# Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:
die Lev_11_39 \# And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.
die Lev_15_31 \# Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.
die Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
die Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
die Lev_20_20 \# And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.
die Lev_22_09 \# They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.
die Luk_07_02 \# And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
die Luk_20_28 \# Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
die Luk_20_28 \# Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
die Luk_20_36 \# Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
die Mar_07_10 \# For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
die Mar_12_19 \# Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
die Mar_14_31 \# But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.
die Mat_15_04 \# For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
die Mat_22_24 \# Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
die Mat_26_35 \# Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
die Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
die Num_04_19 \# But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
die Num_04_20 \# But they shall not go in to see when the holy things are covered, lest they die.
die Num_06_07 \# He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.
die Num_06_09 \# And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
die Num_14_35 \# I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.
die Num_16_29 \# If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
die Num_17_10 \# And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept
for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
die Num_17_12 \# And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.
die Num_17_13 \# Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?
die Num_18_03 \# And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.
die Num_18_22 \# Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
die Num_18_32 \# And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
die Num_20_04 \# And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?
die Num_20_26 \# And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.
die Num_21_05 \# And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
die Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
die Num_26_65 \# For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
die Num_27_08 \# And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.
die Num_35_12 \# And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.
die Num_35_16 \# And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_17 \# And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_17 \# And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_18 \# Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_18 \# Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_20 \# But if he thrust him of hatred, or hurl at him by laying of wait, that he die;
die Num_35_21 \# Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
die Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
die Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
die Num_35_30 \# Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.
die Php_01_21 \# For to me to live [is] Christ, and to die [is] gain.
die Pro_05_23 \# He shall die without instruction; and in the greatness of his folly he shall go astray.
die Pro_10_21 \# The lips of the righteous feed many: but fools die for want of wisdom.
die Pro_15_10 \# Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.
die Pro_19_16 \# He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.
die Pro_23_13 \# Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.
die Pro_30_07 \# Two [things] have I required of thee; deny me [them] not before I die:
die Psa_104_29 \# Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
die Psa_118_17 \# I shall not die, but live, and declare the works of the LORD.
die Psa_41_05 \# Mine enemies speak evil of me, When shall he die, and his name perish?
die Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
die Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
die Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
die Psa_88_15 \# I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.
die Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
die Rev_09_06 \# And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
die Rev_14_13 \# And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die
in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
die Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
die Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
die Rom_08_13 \# For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
die Rom_14_08 \# For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die Rom_14_08 \# For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die Rom_14_08 \# For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die Rut_01_17 \# Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
die Zec_11_09 \# Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
die Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
died 1Ch_01_51 \# Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth, died 1Ch_02_30 \# And the sons of Nadab; Seled, and Appaim: but Seled died without children.
died 1Ch_02_32 \# And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.
died 1Ch_10_05 \# And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.
died 1Ch_10_06 \# So Saul died, and his three sons, and all his house died together.
died 1Ch_10_06 \# So Saul died, and his three sons, and all his house died together.
died 1Ch_10_13 \# So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
died 1Ch_13_10 \# And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.
died 1Ch_19_01 \# Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.
died 1Ch_23_22 \# And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish
took them.
died 1Ch_24_02 \# But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.
died 1Ch_29_28 \# And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.
died 1Co_08_11 \# And through thy knowledge shall the weak brother perish, for whom Christ died?
died 1Co_15_03 \# For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
died 1Ki_02_25 \# And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.
died 1Ki_02_46 \# So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.
died 1Ki_03_19 \# And this woman's child died in the night; because she overlaid it.
died 1Ki_12_18 \# Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
died 1Ki_14_17 \# And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;
died 1Ki_16_18 \# And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,
died 1Ki_16_22 \# But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.
died 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
died 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
died 1Ki_22_37 \# So the king died, and was brought to Samaria; and they buried the king in Samaria.
died 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
died 1Sa_05_12 \# And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.
died 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
died 1Sa_25_01 \# And Samuel died; and all the Israelites were gathered together, and lamented him, and
buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
died 1Sa_25_37 \# But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.
died 1Sa_25_38 \# And it came to pass about ten days [after], that the LORD smote Nabal, that he died.
died 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
died 1Sa_31_06 \# So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.
died 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
died 1Th_05_10 \# Who died for us, that, whether we wake or sleep, we should live together with him.
died 2Ch_10_18 \# Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.
died 2Ch_13_20 \# Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.
died 2Ch_16_13 \# And Asa slept with his fathers, and died in the one and fortieth year of his reign.
died 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
died 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
died 2Ch_24_15 \# But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.
died 2Ch_24_15 \# But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.
died 2Ch_24_22 \# Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].
died 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
died 2Ch_35_24 \# His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
died 2Co_05_14 \# For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
died 2Co_05_15 \# And [that] he died for all, that they which live should not henceforth live unto
themselves, but unto him which died for them, and rose again.
died 2Co_05_15 \# And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
died 2Ki_01_17 \# So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
died 2Ki_04_20 \# And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.
died 2Ki_07_17 \# And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
died 2Ki_07_20 \# And so it fell out unto him: for the people trode upon him in the gate, and he died.
died 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
died 2Ki_09_27 \# But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.
died 2Ki_12_21 \# For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.
died 2Ki_13_14 \# Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, $O$ my father, my father, the chariot of Israel, and the horsemen thereof.
died 2Ki_13_20 \# And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
died 2Ki_13_24 \# So Hazael king of Syria died; and Benhadad his son reigned in his stead.
died 2Ki_23_34 \# And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
died 2Ki_25_25 \# But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
died 2Sa_01_15 \# And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.
died 2Sa_02_23 \# Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.
died 2Sa_02_23 \# Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the
same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.
died 2Sa_02_31 \# But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.
died 2Sa_03_27 \# And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

Died 2Sa_03_33 \# And the king lamented over Abner, and said, Died Abner as a fool dieth?
died 2Sa_06_07 \# And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.
died 2Sa_10_01 \# And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.
died 2Sa_10_18 \# And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
died 2Sa_11_17 \# And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.
died 2Sa_11_21 \# Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
died 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
died 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
died 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, $O$ Absalom, my son, my son!
died 2Sa_19_06 \# In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
died 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
died 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
died Act_07_15 \# So Jacob went down into Egypt, and died, he, and our fathers,
died Act_09_37 \# And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
died Deu_10_06 \# And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
died Deu_32_50 \# And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:
died Deu_34_05 \# So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.
died Deu_34_07 \# And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
died Exo_01_06 \# And Joseph died, and all his brethren, and all that generation.
died Exo_02_23 \# And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
died Exo_07_21 \# And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
died Exo_08_13 \# And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.
died Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
died Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
died Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
died Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
died Eze_24_18 \# So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.
died Gen_05_05 \# And all the days that Adam lived were nine hundred and thirty years: and he died.
died Gen_05_08 \# And all the days of Seth were nine hundred and twelve years: and he died.
died Gen_05_11 \# And all the days of Enos were nine hundred and five years: and he died.
died Gen_05_14 \# And all the days of Cainan were nine hundred and ten years: and he died.
died Gen_05_17 \# And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
died Gen_05_20 \# And all the days of Jared were nine hundred sixty and two years: and he died.
died Gen_05_27 \# And all the days of Methuselah were nine hundred sixty and nine years: and he died. died Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
died Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
died Gen_07_22 \# All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died. died Gen_09_29 \# And all the days of Noah were nine hundred and fifty years: and he died.
died Gen_11_28 \# And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. died Gen_11_32 \# And the days of Terah were two hundred and five years: and Terah died in Haran. died Gen_23_02 \# And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.
died Gen_25_08 \# Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.
died Gen_25_17 \# And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.
died Gen_25_18 \# And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.
died Gen_35_08 \# But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.
died Gen_35_18 \# And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.
died Gen_35_19 \# And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.
died Gen_35_29 \# And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
died Gen_36_33 \# And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
died Gen_36_34 \# And Jobab died, and Husham of the land of Temani reigned in his stead.
died Gen_36_35 \# And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.
died Gen_36_36 \# And Hadad died, and Samlah of Masrekah reigned in his stead.
died Gen_36_37 \# And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.
died Gen_36_38 \# And Saul died, and Baalhanan the son of Achbor reigned in his stead.
died Gen_36_39 \# And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.
died Gen_38_12 \# And in process of time the daughter of Shuah Judah's wife died; and Judah was
comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.
died Gen_46_12 \# And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
died Gen_48_07 \# And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.
died Gen_50_16 \# And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,
died Gen_50_26 \# So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.
died Heb_10_28 \# He that despised Moses' law died without mercy under two or three witnesses:
died Heb_11_13 \# These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
died Heb_11_22 \# By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
died Hos_13_01 \# When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.
died Isa_06_01 \# In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
died Isa_14_28 \# In the year that king Ahaz died was this burden.
died Jer_28_17 \# So Hananiah the prophet died the same year in the seventh month.
died Job_03_11 \# Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
died Job_42_17 \# So Job died, [being] old and full of days.
died Joh_11_21 \# Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
died Joh_11_32 \# Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
died Joh_11_37 \# And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
died Jos_05_04 \# And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.
died Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
died Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
died Jos_24_29 \# And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
died Jos_24_33 \# And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.
died Jud_01_07 \# And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.
died Jud_02_08 \# And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
died Jud_02_21 \# I also will not henceforth drive out any from before them of the nations which Joshua left when he died:
died Jud_03_11 \# And the land had rest forty years. And Othniel the son of Kenaz died.
died Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
died Jud_08_32 \# And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.
died Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
died Jud_09_54 \# Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.
died Jud_10_02 \# And he judged Israel twenty and three years, and died, and was buried in Shamir.
died Jud_10_05 \# And Jair died, and was buried in Camon.
died Jud_12_07 \# And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.
died Jud_12_10 \# Then died Ibzan, and was buried at Bethlehem.
died Jud_12_12 \# And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.
died Jud_12_15 \# And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.
died Lev_10_02 \# And there went out fire from the LORD, and devoured them, and they died before the LORD.
died Lev_16_01 \# And the LORD spake unto Moses after the death of the two sons of Aaron, when they
offered before the LORD, and died;
died Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
died Luk_16_22 \# And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
died Luk_16_22 \# And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
died Luk_20_29 \# There were therefore seven brethren: and the first took a wife, and died without children.
died Luk_20_30 \# And the second took her to wife, and he died childless.
died Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
died Luk_20_32 \# Last of all the woman died also.
died Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
died Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
died Mat_22_27 \# And last of all the woman died also.
died Num_03_04 \# And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.
died Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
died Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
died Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
died Num_15_36 \# And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.
died Num_16_49 \# Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
died Num_16_49 \# Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
died Num_20_01 \# Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
died Num_20_03 \# And the people chided with Moses, and spake, saying, Would God that we had died
when our brethren died before the LORD!
died Num_20_03 \# And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!
died Num_20_28 \# And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
died Num_21_06 \# And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.
died Num_25_09 \# And those that died in the plague were twenty and four thousand.
died Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
died Num_26_11 \# Notwithstanding the children of Korah died not.
died Num_26_19 \# The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.
died Num_26_61 \# And Nadab and Abihu died, when they offered strange fire before the LORD.
died Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
died Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
died Num_33_38 \# And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.
died Num_33_39 \# And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.
died Rev_08_09 \# And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
died Rev_08_11 \# And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
died Rev_16_03 \# And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
died Rom_05_06 \# For when we were yet without strength, in due time Christ died for the ungodly.
died Rom_05_08 \# But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
died Rom_06_10 \# For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. died Rom_06_10 \# For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
died Rom_07_09 \# For I was alive without the law once: but when the commandment came, sin revived, and I died.
died Rom_08_34 \# Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
died Rom_14_09 \# For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.
died Rom_14_15 \# But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.
died Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
died Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
diest Rut_01_17 \# Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
diet Jer_52_34 \# And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
diet Jer_52_34 \# And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
dieth 1Ki_14_11 \# Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth 1Ki_14_11 \# Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth 1Ki_16_04 \# Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
dieth 1Ki_16_04 \# Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
dieth 1Ki_21_24 \# Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
dieth 1Ki_21_24 \# Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
dieth 2Sa_03_33 \# And the king lamented over Abner, and said, Died Abner as a fool dieth?
dieth Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
dieth Ecc_02_16 \# For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.
dieth Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
dieth Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
dieth Eze_18_32 \# For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.
dieth Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
dieth Isa_59_05 \# They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
dieth Job_14_10 \# But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?
dieth Job_21_23 \# One dieth in his full strength, being wholly at ease and quiet.
dieth Job_21_25 \# And another dieth in the bitterness of his soul, and never eateth with pleasure.
dieth Lev_07_24 \# And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
dieth Lev_22_08 \# That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
dieth Mar_09_44 \# Where their worm dieth not, and the fire is not quenched.
dieth Mar_09_46 \# Where their worm dieth not, and the fire is not quenched.
dieth Mar_09_48 \# Where their worm dieth not, and the fire is not quenched.
dieth Num_19_14 \# This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.
dieth Pro_11_07 \# When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
dieth Psa_49_17 \# For when he dieth he shall carry nothing away: his glory shall not descend after him.
dieth Rom_06_09 \# Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
dieth Rom_14_07 \# For none of us liveth to himself, and no man dieth to himself.
dieth Zec_11_09 \# Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
disobedience 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
disobedience Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
disobedience Eph_02_02 \# Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
disobedience Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
disobedience Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
disobedience Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
disobedient 1Ki_13_26 \# And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
disobedient 1Pe_02_08 \# And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.
disobedient 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient 1Ti_01_09 \# Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedient 2Ti_03_02 \# For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
disobedient Act_26_19 \# Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
disobedient Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient Rom_01_30 \# Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
disobedient Rom_10_21 \# But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
disobedient Tit_01_16 \# They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
disobedient Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
expedient 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
expedient 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
expedient 2Co_08_10 \# And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
expedient 2Co_12_01 \# It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.
expedient Joh_11_50 \# Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
expedient Joh_16_07 \# Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
expedient Joh_18_14 \# Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
fellowsoldier Phm_01_02 \# And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:
fellowsoldier Php_02_25 \# Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Gaddiel Num_13_10 \# Of the tribe of Zebulun, Gaddiel the son of Sodi.
Jahdiel 1Ch_05_24 \# And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.
ladies Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
ladies Jud_05_29 \# Her wise ladies answered her, yea, she returned answer to herself,
Magdiel 1Ch_01_54 \# Duke Magdiel, duke Iram. These [are] the dukes of Edom.
Magdiel Gen_36_43 \# Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.
obedience 1Co_14_34 \# Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.
obedience 1Pe_01_02 \# Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
obedience 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
obedience 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
obedience Heb_05_08 \# Though he were a Son, yet learned he obedience by the things which he suffered;
obedience Phm_01_21 \# Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
obedience Rom_01_05 \# By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
obedience Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
obedience Rom_06_16 \# Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
obedience Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience Rom_16_26 \# But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
obedient 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
obedient 2Sa_22_45 \# Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.
obedient Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
obedient Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
obedient Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
obedient Eph_06_05 \# Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and
they said, All that the LORD hath said will we do, and be obedient.
obedient Isa_01_19 \# If ye be willing and obedient, ye shall eat the good of the land:
obedient Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
obedient Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
obedient Php_02_08 \# And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
obedient Pro_25_12 \# [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
obedient Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
obedient Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
obedient Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
soldier 2Ti_02_03 \# Thou therefore endure hardness, as a good soldier of Jesus Christ.
soldier 2Ti_02_04 \# No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
soldier Act_10_07 \# And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
soldier Act_28_16 \# And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
soldier Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldiers 1Ch_07_04 \# And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.
soldiers 1Ch_07_11 \# All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.
soldiers 2Ch_25_13 \# But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
soldiers Act_12_04 \# And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
soldiers Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
soldiers Act_12_18 \# Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
soldiers Act_21_32 \# Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
soldiers Act_21_32 \# Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
soldiers Act_21_35 \# And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
soldiers Act_23_10 \# And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
soldiers Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
soldiers Act_23_31 \# Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.
soldiers Act_27_31 \# Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
soldiers Act_27_32 \# Then the soldiers cut off the ropes of the boat, and let her fall off.
soldiers Act_27_42 \# And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
soldiers Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
soldiers Isa_15_04 \# And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
soldiers Joh_19_02 \# And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
soldiers Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldiers Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
soldiers Joh_19_32 \# Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
soldiers Joh_19_34 \# But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
soldiers Luk_03_14 \# And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
soldiers Luk_07_08 \# For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers Luk_23_36 \# And the soldiers also mocked him, coming to him, and offering him vinegar,
soldiers Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
soldiers Mat_08_09 \# For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
soldiers Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
soldiers Mat_28_12 \# And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
studieth Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
studieth Pro_24_02 \# For their heart studieth destruction, and their lips talk of mischief.
Zabdiel 1Ch_27_02 \# Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Zabdiel Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.

## Three Word English Phrase Index to the KJV Bible.

Abdiel the son 1Ch_05_15 \# Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.
Adiel and Jesimiel 1Ch_04_36 \# And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

Adiel and over 1Ch_27_25 \# And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

Adiel the son 1Ch_09_12 \# And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;
audience and hear 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
audience of all Luk_20_45 \# Then in the audience of all the people he said unto his disciples,
audience of our 1Ch_28_08 \# Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
audience of the Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
audience of the Gen_23_10 \# And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,
audience of the Gen_23_13 \# And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.
audience of the Gen_23_16 \# And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.
audience of the Luk_07_01 \# Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
audience of the Neh_13_01 \# On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
audience to Barnabas Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
audience unto this Act_22_22 \# And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
audience Act_13_16 \# Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience.
bodies a living Rom_12_01 \# I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
bodies and bodies 1Co_15_40 \# [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies and of Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
bodies and our Gen_47_18 \# When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
bodies and over Neh_09_37 \# And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
bodies and precious 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
bodies are the 1Co_06_15 \# Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.
bodies between themselves Rom_01_24 \# Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
bodies by his Rom_08_11 \# But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
bodies fallen to $\mathbf{2 C h} \_20 \_24$ \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
bodies he shall Psa_110_06 \# He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.
bodies He that Eph_05_28 \# So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
bodies in every Amo_08_03 \# And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.
bodies of clay Job_13_12 \# Your remembrances [are] like unto ashes, your bodies to bodies of clay.
bodies of his 1Ch_10_12 \# They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
bodies of his 1Sa_31_12 \# All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
bodies of men Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
bodies of the Jer_41_09 \# Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
bodies of the Mat_27_52 \# And the graves were opened; and many bodies of the saints which slept arose, bodies of those Heb_13_11 \# For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
bodies of thy Psa_79_02 \# The dead bodies of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.
bodies shall be Jer_34_20 \# I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
bodies shall lie Rev_11_08 \# And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
bodies should not Joh_19_31 \# The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
bodies terrestrial but 1Co_15_40 \# [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies that they Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.
bodies the fire Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
bodies three days Rev_11_09 \# And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
bodies to be Rev_11_09 \# And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
bodies to bodies Job_13_12 \# Your remembrances [are] like unto ashes, your bodies to bodies of clay.
bodies washed with Heb_10_22 \# Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
bodies Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
bodies Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every
one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
busybodies speaking things 1Ti_05_13 \# And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
busybodies 2Th_03_11 \# For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
die a time Ecc_03_02 \# A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;
die Ahimelech thou 1Sa_22_16 \# And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.
die also as Gen_38_11 \# Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.
die also Now 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die an hundred Isa_65_20 \# There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.
die and are 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
die and death Rev_09_06 \# And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
die And Elijah 2Ki_01_04 \# Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.
die and fleeth Deu_19_11 \# But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:
die and God Gen_50_24 \# And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
die and have Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
die and have Num_27_08 \# And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.
die and he 1Ki_02_01 \# Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,
die and he Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
die and he Num_35_17 \# And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die and he Num_35_18 \# Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die and hearken 2Ki_18_32 \# Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
die and his Psa_41_05 \# Mine enemies speak evil of me, When shall he die, and his name perish?
die and leave Mar_12_19 \# Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
die and lest Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
die and let Deu_33_06 \# Let Reuben live, and not die; and let [not] his men be few.
die and live 2Co_07_03 \# I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].
die and not 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
die and not Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
die and of Isa_51_12 \# I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
die and return Psa_104_29 \# Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
die and said 1Ki_19_04 \# But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for $I$ [am] not better than my fathers.
die and said Jon_04_08 \# And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
die and shalt Jer_20_06 \# And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
die and that Zec_11_09 \# Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
die And the 2Sa_19_23 \# Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.
die and the Exo_07_18 \# And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.
die and the Job_34_20 \# In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
die and there Isa_22_18 \# He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.
die and there Rut_01_17 \# Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
die And they Gen_42_20 \# But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.
die and thou 1Ki_02_42 \# And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.
die and thou Deu_17_12 \# And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.
die and thou Deu_24_07 \# If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.
die and thou Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die and thy Gen_44_31 \# It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
die and to Eze_13_19 \# And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
die and was Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
die and we Gen_44_09 \# With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.
die and what Gen_25_32 \# And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?
die any more Luk_20_36 \# Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
die at Jerusalem Act_21_13 \# Then Paul answered, What mean ye to weep and to break mine heart? for I
am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
die because he Deu_13_10 \# And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
die because he Joh_19_07 \# The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
die because he Jud_06_30 \# Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.
die because she Deu_22_21 \# Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.
die because the Num_06_07 \# He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.
die because thou Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die because thou Jer_28_16 \# Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
die because we Jud_13_22 \# And Manoah said unto his wife, We shall surely die, because we have seen God.
die because ye 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
die before that Act_25_16 \# To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
die before thine Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
die before thy Ecc_07_17 \# Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?
die behold my 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
die Believest thou Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
die both of 1Sa_02_34 \# And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
die both the Deu_22_22 \# If a man be found lying with a woman married to an husband, then they shall
both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
die both we Gen_43_08 \# And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.
die but after Heb_09_27 \# And as it is appointed unto men once to die, but after this the judgment:
die but God Gen_48_21 \# And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.
die but if Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
die but If Joh_21_23 \# Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
die but if Rom_08_13 \# For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
die but live Psa_118_17 \# I shall not die, but live, and declare the works of the LORD.
die but the Ecc_09_05 \# For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
die but the Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
die But there 1Sa_14_39 \# For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.
die by famine 2Ch_32_11 \# Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?
die by famine Jer_11_22 \# Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
die by the Amo_07_11 \# For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.
die by the Amo_09_10 \# All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.
die by the Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
die by the Jer_11_22 \# Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
die by the Jer_21_09\# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
die by the Jer_34_04 \# Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:
die by the Jer_38_02 \# Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
die by the Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that $I$ will bring upon them.
die by the Jer_42_22 \# Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.
die by the Jos_20_09 \# These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
die call Joshua Deu_31_14 \# And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
die childless Lev_20_20 \# And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.
die daily 1Co_15_31 \# I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
die even so 1Co_15_22 \# For as in Adam all die, even so in Christ shall all be made alive.
die even without Job_04_21 \# Doth not their excellency [which is] in them go away? they die, even without wisdom.
die for he Jer_26_11 \# Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.
die for he Jer_26_16 \# Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God.
die for her Gen_26_09 \# And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.
die for his 2Ch_25_04 \# But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die for his Jer_31_30 \# But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.
die for hunger Jer_38_09 \# My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.
die for I Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
die for it Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
die for that Joh_11_51 \# And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
die for the 2Ch_25_04 \# But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die for the 2Ch_25_04 \# But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die for the Eze_18_17 \# [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
die for the Joh_11_50 \# Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
die for the Joh_18_14 \# Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
die for the Lev_10_07 \# And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.
die for thirst Jud_15_18 \# And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
die for this Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
die for want Pro_10_21 \# The lips of the righteous feed many: but fools die for want of wisdom.
die from my Psa_88_15 \# I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.
die from the Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
die from the Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
die having a Luk_20_28 \# Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
die having no Mat_22_24 \# Saying, Master, Moses said, If a man die, having no children, his brother shall
marry his wife, and raise up seed unto his brother.
die he is Num_35_16 \# And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death.
die he is Num_35_17 \# And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die he is Num_35_18 \# Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
die he shall Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
die he that Lev_11_39 \# And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.
die he that Num_35_21 \# Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
die here And 1Ki_02_30 \# And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.
die his blood Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
die I will Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
die if he Eze_33_14 \# Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
die if thou Eze_33_08 \# When I say unto the wicked, $\mathbf{O}$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die in a Amo_07_17 \# Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
die in his Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die in his Eze_03_19 \# Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
die in his Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die in his Eze_18_18 \# [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
die in his Eze_33_08 \# When I say unto the wicked, $O$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die in his Eze_33_09 \# Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.
die in like Isa_51_06\# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
die in mine 2Sa_19_37 \# Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.
die in my Gen_50_05 \# My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
die in my Job_29_18 \# Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.
die in peace Jer_34_05 \# [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.
die in the 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
die in the Deu_20_05 \# And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
die in the Deu_20_06 \# And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
die in the Deu_20_07 \# And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
die in the Deu_32_50 \# And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:
die in the Exo_14_11 \# And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
die in the Exo_14_12 \# [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
die in the Isa_51_14 \# The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
die in the Jer_22_12 \# But he shall die in the place whither they have led him captive, and shall see this land no more.
die in the Job_14_08 \# Though the root thereof wax old in the earth, and the stock thereof die in the ground;
die in the Num_21_05 \# And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
die in the Num_26_65 \# For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
die in the Rev_14_13 \# And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
die in this Deu_04_22 \# But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
die in this Jer_16_06 \# Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
die in thy Gen_47_15 \# And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.
die in your Joh_08_21 \# Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
die in your Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
die in your Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
die in youth Job_36_14 \# They die in youth, and their life [is] among the unclean.
die is gain Php_01_21 \# For to me to live [is] Christ, and to die [is] gain.
die it abideth Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
die it bringeth Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
die it shall Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
die it shall Lev_10_09 \# Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:
die Jonathan 1Sa_14_44 \# And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.
die like men Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
die likewise the Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
die neither shall Isa_66_24 \# And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
die not and Exo_30_21 \# So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
die not but Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
die not by Jer_11_21 \# Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
die not for 1Sa_12_19\# And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.
die not for Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
die not for Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
die not in Lev_15_31 \# Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.
die not or Exo_30_20 \# When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:
die not until Num_35_12 \# And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.
die not 1Sa_20_14 \# And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:
die not Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
die not Exo_28_35 \# And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.
die not Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
die not Num_17_10 \# And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
die O house Eze_18_31 \# Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, $O$ house of Israel?
die O house Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
die O LORD Hab_01_12 \# [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for correction.
die of a Jer_21_06 \# And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
die of all Exo_09_04 \# And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
die of grievous Jer_16_04 \# They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
die of the Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
die of the Eze_33_27 \# Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
die or be Exo_22_10 \# If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:
die or he 1Sa_26_10 \# David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.
die receive tithes Heb_07_08 \# And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.
die saith the Eze_18_23 \# Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
die saith the Isa_22_14 \# And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
die seeing him Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
die shall be Exo_21_12 \# He that smiteth a man, so that he die, shall be surely put to death.
die shall he Job_14_14 \# If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.
die shall we Num_17_13 \# Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?
die since I Gen_46_30 \# And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.
die so shalt Deu_21_21 \# And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.
die than that 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
die than to Jon_04_03 \# Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.
die than to Jon_04_08 \# And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
die that the Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
die the common Num_16_29 \# If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
die the damsel Deu_22_24 \# Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.
die the death Mar_07_10 \# For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
die the death Mat_15_04 \# For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
die the death Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
die the deaths Eze_28_08 \# They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.
die the deaths Eze_28_10 \# Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.
die the owner Exo_22_14 \# And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.
die The son Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
die then the Exo_21_28 \# If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
die then they Exo_21_35 \# And if one man's ox hurt another's, that he die; then they shall sell the live ox,
and divide the money of it; and the dead [ox] also they shall divide.
die there and 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die there shall Exo_22_02 \# If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.
die there Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
die there Jer_37_20 \# Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.
die there Jer_38_26 \# Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
die there Num_20_04 \# And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?
die there Num_20_26 \# And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.
die thereby Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
die therefore if Lev_22_09 \# They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.
die These things Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
die thou and Gen_20_07 \# Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.
die thou and Jer_27_13 \# Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?
die thy blood 1Ki_02_37 \# For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
die under his Exo_21_20 \# And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.
die unto the Rom_14_08 \# For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die very suddenly Num_06_09 \# And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
die we are Rom_14_08 \# For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die we die Rom_14_08 \# For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die we perish Num_17_12 \# And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.
die when they Num_04_19 \# But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
die which took Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
die who hath 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
die will they 2Sa_18_03 \# But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.
die with him Joh_11_16 \# Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.
die with the Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
die with the Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
die with the Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
die with thee Mar_14_31 \# But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.
die with thee Mat_26_35 \# Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
die with tumult Amo_02_02 \# But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:
die with you Job_12_02 \# No doubt but ye [are] the people, and wisdom shall die with you.
die without children Luk_20_28 \# Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
die without instruction Pro_05_23 \# He shall die without instruction; and in the greatness of his folly he
shall go astray.
die without knowledge Job_36_12 \# But if they obey not, they shall perish by the sword, and they shall die without knowledge.
die yet Jesus Joh_21_23 \# Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
die yet peradventure Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
die 1Co_15_32 \# If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.
die 1Co_15_36 \# [Thou] fool, that which thou sowest is not quickened, except it die:
die 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
die 1Ki_14_12 \# Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.
die 1Ki_17_12 \# And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
die 1Ki_21_10 \# And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.
die 1Sa_14_43 \# Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
die 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
die 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
die 2Ki_01_06 \# And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
die 2Ki_01_16 \# And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
die 2Ki_07_03 \# And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?
die 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die 2Ki_08_10 \# And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.
die 2Sa_11_15 \# And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.
die 2Sa_12_05 \# And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
die 2Sa_12_13 \# And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.
die 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
die Amo_06_09 \# And it shall come to pass, if there remain ten men in one house, that they shall die.
die Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
die Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
die Deu_18_20 \# But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
die Deu_19_12 \# Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.
die Deu_22_25 \# But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:
die Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
die Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
die Exo_20_19 \# And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.
die Exo_21_14 \# But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
die Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
die Eze_18_04 \# Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.
die Eze_18_21 \# But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
die Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
die Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
die Eze_18_28 \# Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.
die Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
die Gen_02_17 \# But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
die Gen_03_03 \# But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
die Gen_03_04 \# And the serpent said unto the woman, Ye shall not surely die:
die Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
die Gen_19_19 \# Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:
die Gen_27_04 \# And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.
die Gen_30_01 \# And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
die Gen_33_13 \# And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.
die Gen_42_02 \# And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
die Gen_44_22 \# And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.
die Gen_45_28 \# And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.
die Isa_22_13 \# And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.
die Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
die Jer_26_08 \# Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had
commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.
die Jer_38_10 \# Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.
die Jer_38_24 \# Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.
die Jer_42_16 \# Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.
die Job_02_09 \# Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.
die Joh_04_49 \# The nobleman saith unto him, Sir, come down ere my child die.
die Joh_06_50 \# This is the bread which cometh down from heaven, that man may eat thereof, and not die.
die Joh_12_33 \# This he said, signifying what death he should die.
die Joh_18_32 \# That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.
die Jud_06_23 \# And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not die.
die Luk_07_02 \# And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
die Num_04_20 \# But they shall not go in to see when the holy things are covered, lest they die.
die Num_14_35 \# I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.
die Num_18_03 \# And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.
die Num_18_22 \# Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
die Num_18_32 \# And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
die Num_35_20 \# But if he thrust him of hatred, or hurl at him by laying of wait, that he die;
die Num_35_30 \# Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.
die Pro_15_10 \# Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.
die Pro_19_16 \# He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.
die Pro_23_13 \# Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not
die.
die Pro_30_07 \# Two [things] have I required of thee; deny me [them] not before I die:
die Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
die Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Died Abner as 2Sa_03_33 \# And the king lamented over Abner, and said, Died Abner as a fool dieth?
died about the Num_16_49 \# Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
died according to $2 \mathrm{Ki}_{1} 01 \_17$ \# So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
died also about Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
died also And 1Ch_01_51 \# Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,
died also both Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
died also 2Sa_11_17 \# And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.
died also Luk_20_32 \# Last of all the woman died also.
died also Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
died also Mat_22_27 \# And last of all the woman died also.
died an hundred 2Ch_24_15 \# But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.
died and all 1Sa_25_01 \# And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
died and all Exo_01_06 \# And Joseph died, and all his brethren, and all that generation.
died and Baalhanan Gen_36_38 \# And Saul died, and Baalhanan the son of Achbor reigned in his stead.
died and Benhadad 2Ki_13_24 \# So Hazael king of Syria died; and Benhadad his son reigned in his stead.
died and had 1Ch_23_22 \# And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.
died and Hadad Gen_36_35 \# And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.
died and Hadar Gen_36_39 \# And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.
died and Hanun 2Sa_10_01 \# And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.
died and Hazael 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
died and his 1Ch_10_06 \# So Saul died, and his three sons, and all his house died together.
died and his 1Ch_19_01 \# Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.
died and his 1Sa_31_06 \# So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.
died and Husham Gen_36_34 \# And Jobab died, and Husham of the land of Temani reigned in his stead.
died and I Eze_24_18 \# So I spake unto the people in the morning: and at even my wife died; and I did in the morning as $I$ was commanded.
died And Joash 2Ki_13_14 \# Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, 0 my father, my father, the chariot of Israel, and the horsemen thereof.
died and Jobab Gen_36_33 \# And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
died and Judah Gen_38_12 \# And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.
died and Omri 1Ki_16_22 \# But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.
died and rose 1 Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
died and rose Rom_14_09 \# For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.
died and Samlah Gen_36_36 \# And Hadad died, and Samlah of Masrekah reigned in his stead.
died and Saul Gen_36_37 \# And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.
died and she Gen_35_08 \# But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.
died and she Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
died And the 1Ki_02_46 \# So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.
died and the 2Ki_25_25 \# But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the
son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
died And the 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
died and the Exo_02_23 \# And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
died and the Exo_07_21 \# And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
died and the Rev_08_09 \# And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
died and there Deu_10_06 \# And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
died and they 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
died and they 2Ki_12_21 \# For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.
died and they 2Ki_13_20 \# And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
died and they Jos_24_33 \# And Eleazar the son of Aaron died; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.
died and was 1Ki_22_37 \# So the king died, and was brought to Samaria; and they buried the king in Samaria.
died and was 2 Ch _35_24 \# His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
died and was 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
died and was Gen_25_17 \# And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.
died and was Gen_35_19 \# And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.
died and was Gen_35_29 \# And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
died and was Jud_10_02 \# And he judged Israel twenty and three years, and died, and was buried in Shamir.
died and was Jud_10_05 \# And Jair died, and was buried in Camon.
died and was Jud_12_12 \# And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.
died and was Jud_12_15 \# And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.
died and was Luk_16_22 \# And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
died and was Luk_16_22 \# And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
died as the 2Ki_07_17 \# And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
died as the Num_15_36 \# And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.
died at even 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
died before God 1Ch_13_10 \# And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.
died before his Gen_11_28 \# And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
died before the Lev_10_02 \# And there went out fire from the LORD, and devoured them, and they died before the LORD.
died before the Num_03_04 \# And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.
died before the Num_20_03 \# And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!
died before their 1Ch_24_02 \# But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.
died being an Gen_50_26 \# So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.
died being an Jos_24_29 \# And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
died being an Jud_02_08 \# And Joshua, the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
died being old Job_42_17 \# So Job died, [being] old and full of days.
died But king 2Ch_10_18 \# Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.
died but of Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
died by me Gen_48_07 \# And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.
died by the 2Sa_06_07 \# And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.
died by the Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
died by the Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
died childless Luk_20_30 \# And the second took her to wife, and he died childless.
died for all 2Co_05_14 \# For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
died for all 2Co_05_15 \# And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
died for he 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
died for his 1Ch_10_13 \# So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
died for our 1Co_15_03 \# For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
died for the 2Sa_03_27 \# And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.
died for the Rom_05_06 \# For when we were yet without strength, in due time Christ died for the ungodly.
died for thee 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!
died for them 2Co_05_15 \# And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
died for us 1Th_05_10 \# Who died for us, that, whether we wake or sleep, we should live together with him.
died for us Rom_05_08 \# But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
died he and Act_07_15 \# So Jacob went down into Egypt, and died, he, and our fathers,
died he died Rom_06_10 \# For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
died he said 2Ch_24_22 \# Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].
died his eye Deu_34_07 \# And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
died I not Job_03_11 \# Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
died I saw Isa_06_01 \# In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
died Ibzan and Jud_12_10 \# Then died Ibzan, and was buried at Bethlehem.
died in a 1Ch_29_28 \# And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.
died in a Gen_25_08 \# Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.
died in a Jud_08_32 \# And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.
died in faith Heb_11_13 \# These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
died in Haran Gen_11_32 \# And the days of Terah were two hundred and five years: and Terah died in Haran.
died in his Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
died in Kirjatharba Gen_23_02 \# And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.
died in mount Deu_32_50 \# And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:
died in mount Num_33_39 \# And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.
died in the 1Ki_03_19 \# And this woman's child died in the night; because she overlaid it.
died in the 2Ch_16_13 \# And Asa slept with his fathers, and died in the one and fortieth year of his reign.
died in the 2Sa_02_23 \# Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.
died in the Gen_25_18 \# And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.
died in the Gen_46_12 \# And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
died in the Jos_05_04 \# And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.
died in the Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
died in the Num_16_49 \# Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
died in the Num_25_09 \# And those that died in the plague were twenty and four thousand.
died in the Num_26_19 \# The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.
died in the Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
died in the Rev_16_03 \# And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
died in Thebez 2Sa_11_21 \# Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
died in this Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
died Jephthah the Jud_12_07 \# And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.
died made mention Heb_11_22 \# By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
died neither left Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
of the cattle of the children of Israel died not one.
died not were 1Sa_05_12 \# And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.
died not 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
died not Num_26_11 \# Notwithstanding the children of Korah died not.
died of itself Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
died of sore 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
died of the 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
died of the Rev_08_11 \# And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
died out of Exo_08_13 \# And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.
died saying Gen_50_16 \# And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,
died So Joab 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
died stood still 2Sa_02_23 \# Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.
died that moved Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
died that she Gen_35_18 \# And it came to pass, as her soul was in departing, [for she died] that she called his name Benoni: but his father called him Benjamin.
died the same Jer_28_17 \# So Hananiah the prophet died the same year in the seventh month.
died Then fell Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
died there and Num_20_01 \# Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
died there in Deu_34_05 \# So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.
died there in Num_20_28 \# And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
died there in Num_33_38 \# And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.
died there 2Ki_09_27 \# But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.
died there 2Ki_23_34 \# And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
died there 2Sa_10_18 \# And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
died Therefore king 1Ki_12_18 \# Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
died they were Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
died this day 2Sa_19_06 \# In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
died together 1Ch_10_06 \# So Saul died, and his three sons, and all his house died together.
died unto sin Rom_06_10 \# For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
died was this Isa_14_28 \# In the year that king Ahaz died was this burden.
died what time Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
died when our Num_20_03 \# And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!
died when they Num_26_61 \# And Nadab and Abihu died, when they offered strange fire before the LORD.
died whom when Act_09_37 \# And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
died with hailstones Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the
going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
died with him 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
died within him 1Sa_25_37 \# But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.
died without children 1Ch_02_30 \# And the sons of Nadab; Seled, and Appaim: but Seled died without children.
died without children 1Ch_02_32 \# And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.
died without children Luk_20_29 \# There were therefore seven brethren: and the first took a wife, and died without children.
died without mercy Heb_10_28 \# He that despised Moses' law died without mercy under two or three witnesses:
died yea rather Rom_08_34 \# Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
died 1Ch_10_05 \# And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.
died 1Co_08_11 \# And through thy knowledge shall the weak brother perish, for whom Christ died?
died 1Ki_02_25 \# And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.
died 1Ki_14_17 \# And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;
died 1Ki_16_18 \# And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,
died 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
died 1Sa_25_38 \# And it came to pass about ten days [after], that the LORD smote Nabal, that he died.
died 2Ch_13_20 \# Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.
died 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
died 2Ch_24_15 \# But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.
died 2Ki_04_20 \# And when he had taken him, and brought him to his mother, he sat on her knees till noon,
and [then] died.
died 2Ki_07_20 \# And so it fell out unto him: for the people trode upon him in the gate, and he died.
died 2Sa_01_15 \# And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.
died 2Sa_02_31 \# But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men died.
died Gen_05_05 \# And all the days that Adam lived were nine hundred and thirty years: and he died. died Gen_05_08 \# And all the days of Seth were nine hundred and twelve years: and he died. died Gen_05_11 \# And all the days of Enos were nine hundred and five years: and he died. died Gen_05_14 \# And all the days of Cainan were nine hundred and ten years: and he died. died Gen_05_17 \# And all the days of Mahalaleel were eight hundred ninety and five years: and he died. died Gen_05_20 \# And all the days of Jared were nine hundred sixty and two years: and he died. died Gen_05_27 \# And all the days of Methuselah were nine hundred sixty and nine years: and he died. died Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died. died Gen_07_22 \# All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died. died Gen_09_29 \# And all the days of Noah were nine hundred and fifty years: and he died.
died Hos_13_01 \# When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.
died Joh_11_21 \# Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
died Joh_11_32 \# Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
died Joh_11_37 \# And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
died Jud_01_07 \# And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.
died Jud_02_21 \# I also will not henceforth drive out any from before them of the nations which Joshua left when he died:
died Jud_03_11 \# And the land had rest forty years. And Othniel the son of Kenaz died.
died Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
died Jud_09_54 \# Then he called hastily unto the young man his armourbearer, and said unto him, Draw
thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.
died Lev_16_01 \# And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;
died Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
died Num_21_06 \# And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.
died Rom_07_09 \# For I was alive without the law once: but when the commandment came, sin revived, and I died.
died Rom_14_15 \# But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.
diest will I Rut_01_17 \# Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
diet given him Jer_52_34 \# And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
diet there was Jer_52_34 \# And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
dieth and that Isa_59_05 \# They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
dieth and wasteth Job_14_10 \# But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?
dieth for thirst Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
dieth he shall Psa_49_17 \# For when he dieth he shall carry nothing away: his glory shall not descend after him.
dieth his expectation Pro_11_07 \# When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
dieth in a Num_19_14 \# This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.
dieth in his Job_21_23 \# One dieth in his full strength, being wholly at ease and quiet.
dieth in the 1Ki_14_11 \# Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth in the 1Ki_21_24 \# Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
dieth in the Job_21_25 \# And another dieth in the bitterness of his soul, and never eateth with pleasure.
dieth in them Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
dieth let it Zec_11_09 \# Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
dieth no more Rom_06_09 \# Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
dieth not and Mar_09_44 \# Where their worm dieth not, and the fire is not quenched.
dieth not and Mar_09_46 \# Where their worm dieth not, and the fire is not quenched.
dieth not and Mar_09_48 \# Where their worm dieth not, and the fire is not quenched.
dieth of Ahab 1Ki_21_24 \# Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
dieth of Baasha 1Ki_16_04 \# Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
dieth of his 1Ki_16_04 \# Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
dieth of itself Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
dieth of itself Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
dieth of itself Lev_07_24 \# And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
dieth of itself Lev_22_08 \# That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
dieth of Jeroboam 1Ki_14_11 \# Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth saith the Eze_18_32 \# For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.
dieth so dieth Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth the other Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth the wise Ecc_02_16 \# For [there is] no remembrance of the wise more than of the fool for ever; seeing
that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. dieth to himself Rom_14_07 \# For none of us liveth to himself, and no man dieth to himself.
dieth 2Sa_03_33 \# And the king lamented over Abner, and said, Died Abner as a fool dieth?
disobedience many were Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
disobedience received a Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
disobedience when your 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
disobedience Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
disobedience Eph_02_02 \# Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
disobedience Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
disobedient and gainsaying Rom_10_21 \# But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
disobedient and rebelled Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient and unto Tit_01_16 \# They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
disobedient deceived serving Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
disobedient for the 1Ti_01_09 \# Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedient the stone 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
disobedient to parents 2Ti_03_02 \# For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
disobedient to parents Rom_01_30 \# Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
disobedient to the Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient unto the 1Ki_13_26 \# And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the

LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient unto the Act_26_19 \# Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
disobedient when once 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient whereunto also 1 Pe_02_08 \# And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.
expedient all things 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
expedient all things 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
expedient for me 2Co_12_01 \# It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.
expedient for us Joh_11_50 \# Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
expedient for you 2Co_08_10 \# And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
expedient for you Joh_16_07 \# Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
expedient that one Joh_18_14 \# Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
fellowsoldier and to Phm_01_02 \# And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:
fellowsoldier but your Php_02_25 \# Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Gaddiel the son Num_13_10 \# Of the tribe of Zebulun, Gaddiel the son of Sodi.
Jahdiel mighty men 1Ch_05_24 \# And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.
ladies answered her Jud_05_29 \# Her wise ladies answered her, yea, she returned answer to herself,
ladies of Persia Est_01_18 \# [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Magdiel duke Iram 1Ch_01_54 \# Duke Magdiel, duke Iram. These [are] the dukes of Edom.
Magdiel duke Iram Gen_36_43 \# Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.
obedience and sprinkling 1Pe_01_02 \# Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience as also 1Co_14_34 \# Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.
obedience by the Heb_05_08 \# Though he were a Son, yet learned he obedience by the things which he suffered;
obedience I wrote Phm_01_21 \# Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
obedience is come Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience is fulfilled 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
obedience of Christ 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
obedience of faith Rom_16_26 \# But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
obedience of one Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
obedience of you 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
obedience to the Rom_01_05 \# By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
obedience unto righteousness Rom_06_16 \# Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of $\sin$ unto death, or of obedience unto righteousness?
obedient by word Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
obedient children not 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient children not 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient ear Pro_25_12 \# [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
obedient in all 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
obedient to the Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
obedient to their Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
obedient to them Eph_06_05 \# Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient unto death Php_02_08 \# And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
obedient unto his Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
obedient unto his Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
obedient unto me 2Sa_22_45 \# Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.
obedient unto the Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
obedient unto their Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
obedient ye shall Isa_01_19 \# If ye be willing and obedient, ye shall eat the good of the land:
obedient Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
obedient Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
soldier a part Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldier of Jesus 2Ti_02_03 \# Thou therefore endure hardness, as a good soldier of Jesus Christ.
soldier of them Act_10_07 \# And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
soldier that kept Act_28_16 \# And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
soldier 2Ti_02_04 \# No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
soldiers also mocked Luk_23_36 \# And the soldiers also mocked him, coming to him, and offering him vinegar,
soldiers and brake Joh_19_32 \# Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
soldiers and centurions Act_21_32 \# Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
soldiers and horsemen Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
soldiers and I Luk_07_08 \# For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers as it Act_23_31 \# Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.
soldiers bound with Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
soldiers counsel was Act_27_42 \# And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
soldiers cut off Act_27_32 \# Then the soldiers cut off the ropes of the boat, and let her fall off.
soldiers did Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
soldiers Except these Act_27_31 \# Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
soldiers fit to $\mathbf{1 C h} \_07 \_11$ \# All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.
soldiers for the Act_21_35 \# And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
soldiers for war 1Ch_07_04 \# And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.
soldiers led him Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
soldiers likewise demanded Luk_03_14 \# And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
soldiers of Moab Isa_15_04 \# And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
soldiers of the 2Ch_25_13 \# But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
soldiers of the Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
soldiers platted a Joh_19_02 \# And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
soldiers they left Act_21_32 \# Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
soldiers to go Act_23_10 \# And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
soldiers to go Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
soldiers to keep Act_12_04 \# And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
soldiers under me Mat_08_09 \# For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers what was Act_12_18 \# Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
soldiers when they Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldiers with a Joh_19_34 \# But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
soldiers Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
soldiers Mat_28_12 \# And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,
studieth destruction and Pro_24_02 \# For their heart studieth destruction, and their lips talk of mischief.
studieth to answer Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Zabdiel and in 1Ch_27_02 \# Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

Zabdiel the son Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.

Bible Phrases for Individual word studies
bodies should not remain upon Joh_19_31
bodies terrestrial 1Co_15_40
die at jerusalem for Act_21_13
die by famine 2Ch_32_11
die daily 1Co_15_31
die for her Gen $26 \quad 09$
die for hunger Jer_38_09
die for thirst Jud_15_18
die from Psa_88_15
die not 1Sa_20_14
die not Deu_18_16
die receive tithes Heb_07_08
die than Jon_04_03
die than Jon_04_08
die there Jer_37_20
die there Jer_38_26
die therefore Lev_22_09
died abner as 2Sa_03_33
died about Num_16_49
died at even 1Ki_22_35
died by Num_14_37
died not were smitten with 1Sa_05_12
died there 2Ki_23_34
died there Num 3338
died with him 1Sa_31_05
died without children Luk_20_29
obedience unto righteousness Rom_06_16
soldiers also mocked him Luk_23_36
soldiers cut off Act_27_32
soldiers for Act_21_35
soldiers for war 1Ch_07_04
soldiers led him away into Mar_15_16
soldiers likewise demanded Luk_03_14
soldiers platted Joh_19_02
soldiers with Joh_19_34
soldiers' counsel was Act_27_42
audience GEN 023010 And Ephron <06085 + dwelt <03427 + yashab > among <08432 +tavek > the children $<01121$ +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the \{audience\} <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow>> in at the gate <08179 +sha of his city <05892 + , saying $<00559$ +>amar > , audience GEN 023013 And he spake <01696 + dabar > unto Ephron <06085 + in the \{audience\} <00241 +>ozen > of the people <05971 + of the land <00776 +>erets >, saying <00559 +>amar >, But if thou [ wilt give it ] , I pray <03863 +luw>> thee, hear <08085 + shama< > me : I will give <05414 +nathan $>$ thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [ it ] of me, and I will bury <06912 +qabar > my dead <04191 +muwth > there < 08033 +sham > . audience GEN 023016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the \{audience\} <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current <05674 + [ money $<03701+$ keceph > ] with the merchant . audience EXO 024007 And he took <03947 +laqach > the book <05612 + cepher > of the covenant <01285 +b@riyth > , and read <07121 +qara>> in the \{audience\} <00241 +>ozen > of the people <05971 + : and they said <00559 +> amar > , All <03605 +kol > that the LORD <03068 +Y @hovah > hath said <01696 +dabar > will we do <06213 + , and be obedient <08085 + shama<> . bodies GEN 047018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow \gg unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide $<03582+$ kachad > [ it ] from my lord <00113 +>adown >, how that our money <03701 +keceph > is spent $<08552$ +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle $<00929+b @ h e m a h>$; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord $<00113$ +>adown >, but our \{bodies \} <01472 + g @ viyah >, and our lands <00127 +>adamah > : die GEN 002 017 But of the tree <06086 + of the knowledge <01847 + da of good<02896 +towb > and evil <07451+ra<>, thou shalt not eat <00398 +> akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely $\{$ die $\}<04191+$ muwth > . die GEN 003003 But of the fruit <06529 +p@riy > of the tree $<06086+$ which $<00834+>$ aher > [ is ] in the midst <08432 +tavek > of the garden <01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal> of it, neither shall ye touch <05060 + naga < > it , lest <06435 + pen > ye $\{$ die $\}<04191+$ muwth > . die GEN 003004 And the serpent <05175 +nachash > said <00559 +>amar > unto the woman <00802 +>ishshah >, Ye shall not surely \{die\} <04191 +muwth > : die GEN 006017 And, behold <02005 +hen > , I, even I, do bring <00935 +bow\gg a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all $<03605+$ kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall \{die\}<01478 + gava<>. die GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 +matsa>> grace <02580 +chen > in thy sight $<05869+$, and thou hast magnified $<01431+$ gadal $>$ thy mercy $<02617+$ checed $>$, which $<00834$ $+>$ aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I \{die\} <04191 +muwth > : die GEN 020007 Now <06258 + therefore restore $<07725+$ shuwb $>$ the man <00376 $+>$ iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy>>, and he shall pray <06419 + palal > for thee, and thou shalt live <02421 +chayah > : and if <00518 $+>$ im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada<> thou that thou shalt surely <03588 + kiy > $\{$ die $\}<04191+$ muwth > , thou, and all <03605 +kol > that [ are ] thine . die GEN 025032 And Esau $<06215+$ said <00559 +> amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to \{die \} $<04191$ +muwth > : and what <04100 +mah > profit shall this <02088 +zeh > birthright <01062 +b @ kowrah > do to me ? die GEN 026009 And Abimelech <40> called < $07121+$ qara \gg Isaac <03327 +Yitschaq > , and said $<00559$ +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou, She [ is ] my sister <00269 +> achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him, Because <03588 +kiy > I said <00559 +>amar > , Lest $<06435$ +pen > I \{die\} <04191 +muwth > for her . die GEN 027004 And make <06213 + me savoury <04303 +mat meat, such as I love <00157 +>ahab > , and bring <00935 +bow\gg [ it ] to me, that I may eat <00398 $+>$ akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I \{die\} $<04191$ +muwth > . die GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she bare $<03205+$ yalad > Jacob <03290 + Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065
+qana>> her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 +yahab > me children <01121 +ben > , or else <00369 +>ayin > I \{die\} <04191 +muwth > . die GEN 033013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada<> that the children <03206 +yeled > [ are ] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 + baqar > with young <05763 + [ are ] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol> the flock <06629 +tso>n> will \{die\} <04191 +muwth > . die GEN 038011 Then said <00559 +>amar > Judah <03063 +Y @huwdah > to Tamar $<08559$ +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +> almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he $\{$ die $\}<04191+$ muwth > also <01571 +gam > , as his brethren <00251 +>ach > [ did ]. And Tamar <08559 + Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . die GEN 042002 And he said <00559 +>amar > , Behold < 02009 +hinneh > , I have heard <08085 +shama < > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not $\{$ die $\}<04191$ +muwth > . die GEN 042020 But bring <00935 +bow\gg your youngest <06996 +qatan > brother <00251 +> ach >unto me; so shall your words <01697 +dabar > be verified $<00539$ +>aman > , and ye shall not $\{$ die $\}<04191+$ muwth > . And they did <06213 + so <03651 +ken > . die GEN 043008 And Judah <03063 + Y @huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not $\{$ die \} <04191 + muwth > , both <01571 + gam > we, and thou, [ and ] also <01571 +gam > our little <02945 +taph > ones. die GEN 044009 With whomsoever $<00834+>$ aher > of thy servants < $05650+$ it be found <04672 +matsa>>, both let him $\{$ die $\}<04191+$ muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . die GEN 044022 And we said <00559 +> amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [ if ] he should leave <05800 + his father, [ his father ] would \{die\} <04191 +muwth > . die GEN 044 031 It shall come <01961 +hayah > to pass, when he seeth <07200 $+\mathrm{ra}>$ ah > that the lad <05288 +na [ is ] not [ with us ] , that he will $\{$ die $\}<04191+$ muwth > : and thy servants $<05650+$ shall bring <03381 +yarad > down $<03381+$ yarad > the gray <07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave<07585 +sh@>owl>. die GEN 045028 And Israel <03478 + Yisra>el > said <00559 $+>$ amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] yet <05750 + alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I \{die\} <04191 +muwth > . die GEN 046030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , Now <06471 + pa let me $\{$ die $\}<04191+$ muwth > , since $<00310+>$ achar > I have seen $<07200+\mathrm{ra}>$ ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . die GEN 047015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K @ na, all $<03605+$ kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow>> unto Joseph <03130 +Yowceph > , and said <00559 +> amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we $\{$ die $\}<04191+$ muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +> aphec > . die GEN 047019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes $<05869+$, both <01571 + gam > we and our land <00127 +>adamah > ? buy <07069 + qanah > us and our land $<00127$ +> adamah > for bread <03899 +lechem > , and we and our land <00127 +> adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera< > , that we may live <02421 +chayah > , and not $\{$ die $\}<04191$ +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . die GEN 047019 Wherefore <04100 +mah > shall we \{die \}<04191 +muwth > before thine eyes $<05869+$, both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land $<00127$ +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<>, that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > . die GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must $\{$ die $\}<04191$ +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph $<03130+$ Yowceph > , and said <00559 + > amar > unto him, If <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa\gg grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee , thy hand $<03027+$ yad > under <08478 + tachath > my thigh <03409 +yarek > , and deal <06213 + kindly
<02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na>> thee , in Egypt <04714 +Mitsrayim > : die GEN 048021 And Israel < $03478+$ Yisra>el > said <00559 +>amar > unto Joseph <03130 + Yowceph> , Behold <02009 +hinneh > , I \{die\} <04191 +muwth > : but God <00430 +>elohiym > shall be with you , and bring <07725 +shuwb > you again <07725 +shuwb > unto the land <00776 +>erets > of your fathers < 1 > . die GEN 050005 My father < 1 > made me swear < $07650+$ shaba < > , saying $<00559$ +>amar >, Lo <02009 +hinneh >, I \{die\} <04191 +muwth > : in my grave <06913 +qeber > which $<00834+>$ aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K @ na , there <08033 + sham > shalt thou bury <06912 +qabar > me. Now <06258 + therefore let me go <05927 + up , I pray <04994 +na>> thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > again $<07725$ +shuwb > . die GEN 050024 And Joseph <03130 + Yowceph > said <00559 +>amar > unto his brethren $<00251+>$ ach > , I $\{$ die $\}<04191+$ muwth > : and God <00430 +>elohiym > will surely visit <06485 + paqad > you , and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +> erets > which <00834 +> aher > he sware <07650 + shaba < > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 + Ya. die EXO 007018 And the fish <01710 + dagah > that [ is ] in the river <02975 +y@ shall \{die \} <04191 +muwth > , and the river <02975 +y @ shall stink <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the water <04325 +mayim > of the river $<02975+\mathrm{y}$ @ . die EXO 009004 And the LORD < $03068+$ Y @hovah > shall sever <06395 +palah > between $<00996+$ beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo>> \{die\}<04191+muwth > of all <03605+kol $>$ [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . die EXO 009019 Send <07971 +shalach $>$ therefore now $<06258+$, [ and ] gather <05756 + thy cattle $<04735+$ miqneh $>$, and all $<03605+\mathrm{kol}>$ that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast $<00929+b @ h e m a h>$ which <00834 +> aher > shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home <01004 +bayith > , the hail <01259 +barad > shall come $<03381+$ yarad > down <03381 +yarad > upon them, and they shall \{die\} <04191 +muwth > . die EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me , take heed $<08104$ +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt $\{$ die $\}<04191+$ muwth > . die EXO 011005 And all <03605 +kol> the firstborn <01060 +b @ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall \{die\} <04191 +muwth > , from the firstborn <01060 $+\mathrm{b} @$ kowr > of Pharaoh < $06547+$ Par that sitteth <03427 +yashab > upon his throne < $03678+$ kicce $\gg$, even unto the firstborn <01060 $+\mathrm{b} @$ kowr > of the maidservant <08198 + shiphchah > that [ is ] behind <00310 + >achar > the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@kowr>of beasts <00929 +b@hemah > . die EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to \{die\} <04191 +muwth > in the wilderness <04057 + midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa>> us forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? die EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , Let us alone $<02308+$ chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better $<02896+$ towb $>$ for us to serve $<05647+$ the Egyptians $<04714+$ Mitsrayim $>$, than that we should $\{$ die \} $<04191+$ muwth > in the wilderness <04057 +midbar > . die EXO 022010 If <03588 +kiy > a man <00376 $+>$ iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr > , or <00176 $+>$ ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh >, or <00176 +>ow > any <03605 + kol > beast <00929 +b@hemah >, to keep <08104 +shamar > ; and it \{die\} <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 $+\mathrm{ra}>$ ah > [ it ] : die EXO 022014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 + sha>al > [ ought ] of his neighbour <07453 +rea<>, and it be hurt <07665 +shabar > , or <00176 +>ow > \{die\} $<04191$ +muwth > , the owner <01167 +ba thereof [ being ] not with it, he shall surely make [it ] good <07999 +shalam > . die EXO 028035 And it shall be upon Aaron <00175 +> Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and when he cometh <03318 +yatsa>> out, that he $\{$ die $\}<04191$ +muwth > not . die EXO 028043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben > , when they come <00935 +bow >> in unto the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , or $<00176+>$ ow $>$ when they come $<05066$
+nagash > near <05066 + nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and \{die\} <04191 +muwth > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto him and his seed $<02233+$ zera $<>$ after <00310 +> achar > him . die EXO 030020 When they go <00935 +bow>> into <00413 +>el > the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , they shall wash <07364 +rachats > with water <04325 +mayim >, that they $\{$ die $\}<04191+$ muwth > not; or <00176 +>ow > when they come < 05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 + sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y @hovah > : die EXO 030021 So they shall wash <07364 + rachats $>$ their hands $<03027+$ yad > and their feet $\langle 07272+$ regel > , that they $\{$ die $\}<04191+$ muwth > not : and it shall be a statute <02706 +choq > for ever <05769 + to them , [ even ] to him and to his seed <02233 +zera<> throughout their generations <01755 +dowr > . die LEV 008035 Therefore shall ye abide <03427 +yashab > [ at $<05921+$ ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba<> days <03117 +yowm > , and keep $<08104$ +shamar > the charge <04931 +mishmereth > of the LORD <03068+Y @hovah > , that ye \{die\}<04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . die LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar >, his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 + ro>sh > , neither <03808 +lo>> rend <06533 +param> your clothes <00899 +beged > ; lest <03808 +lo>> ye $\{$ die $\}<04191+$ muwth > , and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+$ kol > the people $<05712+$ : but let your brethren <00251 +>ach > , the whole <03605 +kol> house <01004 +bayith > of Israel <03478 + Yisra>el > , bewail <01058 +bakah > the burning <08316 +s @ rephah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath kindled <08313 + saraph > . die LEV 010007 And ye shall not go <03318 +yatsa\gg out from the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest $<06435+$ pen $>$ ye $\{$ die $\}<04191+$ muwth > : for the anointing <04888 + mishchah > oil <08081 +shemen >of the LORD <03068 +Y @hovah > [ is ] upon you. And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . die LEV 010009 Do not drink <08354 + shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou, nor thy sons <01121 +ben > with thee, when ye go <00935 +bow>> into <00413 $+>$ el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest <03808 +lo>> ye \{die\} <04191 + muwth > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ throughout your generations $<01755$ +dowr > : die LEV 011039 And if <03588 + kiy > any beast <00929 +b @ hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah >, \{die \}<04191 +muwth > ; he that toucheth <05060 +naga<>> the carcase <05038 $+\mathrm{n} @$ belah > thereof shall be unclean <02930 +tame\gg until <05704 + the even <06153 + . die LEV 015031 Thus shall ye separate $<05144$ +nazar $>$ the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$ from their uncleanness <02932 +tum>ah > ; that they $\{$ die $\}<04191+$ muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame>> my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . die LEV 016002 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +> ach > , that he come <00935 +bow \gg not at all <03605 + kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within $<01004$ +bayith > the vail <06532 +poreketh > before the mercy <03727 + kapporeth > seat, which <00834 $+>$ aher > [ is ] upon the ark <00727 +>arown > ; that he \{die\} <04191 +muwth > not : for I will appear <07200 $+\mathrm{ra}>$ ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . die LEV 016013 And he shall put $<05414$ +nathan > the incense <07004 +q@toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 + Y @hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 + kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715> , that he \{die\} <04191 +muwth > not : die LEV 020020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 + galah > his uncle s $<01730+$ dowd > nakedness <06172 + : they shall bear <05375 +nasa>> their $\sin <02399+$ chet \gg ; they shall \{die\} <04191 +muwth > childless <06185 + . die LEV 022009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo>> they bear <05375 +nasa>> sin <02399 +chet>> for it, and $\{$ die $\}<04191+$ muwth > therefore, if $<03588+$ kiy > they profane $<02490+$ chalal > it : I the LORD <03068 +Y @hovah > do sanctify <06942 +qadash > them . die NUM 004015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol> the vessels <03627+k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> forward <05265 +naca<> ; after $<00310+>$ achar > that, the sons <01121 +ben > of Kohath <06955 +Q@ hath > shall come <00935 +bow \gg to
bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they $\{$ die $\}<04191+$ muwth > . These <00428 $+>$ el - leh > [ things are ] the burden <04853 +massa>> of the sons $<01121$ +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . die NUM 004019 But thus do <06213 + unto them, that they may live <02421 +chayah > , and not \{die\} <04191 +muwth > , when they approach <05066 + nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +> Aharown > and his sons <01121 +ben > shall go <00935 +bow>> in , and appoint $<07760$ +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa>> : die NUM 004020 But they shall not go <00935 +bow>> in to see <07200 +ra>ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they $\{$ die $\}<04191$ +muwth > . die NUM 006007 He shall not make himself unclean <02930 +tame\gg for his father <1> , or for his mother <00517 $+>$ em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they \{die\} <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > . die NUM 006009 And if <03588 + kiy > any man \{die\} <04191 +muwth > very <06621 + petha< > suddenly <06597 + pith>owm > by him, and he hath defiled <02930 +tame>> the head $<07218+$ ro $>$ sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day $<03117$ +yowm > shall he shave <01548 + galach > it . die NUM 014035 I the LORD <03068 +Y @ hovah > have said <01696 + dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil $<07451+\mathrm{ra}<>$ congregation $<05712+$, that are gathered $<03259+$ ya together against $<05921+$ me : in this $<02088+$ zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 + sham > they shall $\{$ die $\}<04191+$ muwth > . die NUM 016029 If <00518 +>im > these <00428 +>el - leh > men \{die\} <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol> men <00120 +>adam > , or $<00176+>$ ow $>$ if they be visited <06485 +paqad > after the visitation < $06486+$ p@quddah > of all <03605 +kol $>$ men <00120 +> adam > ; [ then ] the LORD <03068 + Y @hovah > hath not sent <07971 +shalach > me . die NUM 017010 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > away their murmurings <08519 +t @luwnah > from me, that they $\{$ die $\}<04191+$ muwth > not . die NUM 017012 And the children <01121 +ben > of Israel <03478 + Yisra>el > spake <00559 +> amar> unto Moses <04872 +Mosheh > , saying <00559 +>amar >, Behold <02005 +hen >, we $\{$ die $\}<01478+$ gava < > , we perish <6>, we all <03605 + kol > perish <6> . die NUM 017013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near $<07138+$ qarowb > unto the tabernacle <04908 + mishkan > of the LORD <03068 +Y @hovah > shall \{die\} <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? die NUM 018003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth $>$ of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab $>$ nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they, nor ye also <01571 +gam >, \{die\} <04191 +muwth > . die NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 +Yisra>el> henceforth <05750 + come $<07126+q a r a b>$ nigh $<07126+$ qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>> $\sin <02399+$ chet>> , and $\{$ die $\}<04191$ +muwth > . die NUM 018032 And ye shall bear <05375 +nasa>> no <03808 +lo>> sin <02399 +chet>> by reason <05921 + of it, when ye have heaved $<07311+$ ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo>> shall ye pollute <02490 +chalal $>$ the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 + lo>> ye $\{$ die $\}<04191$ +muwth > . die NUM 020004 And why <04100 +mah > have ye brought <00935 +bow> $>$ up the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > into <00413 +>el > this <02088 +zeh $>$ wilderness <04057 + midbar > , that we and our cattle <01165 +b@ should \{die $\}<04191+$ muwth > there <08033 +sham > ? die NUM 020026 And strip < 06584 +pashat > Aaron <00175 +> Aharown > of his garments $<00899+$ beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [ unto his people <05971 + ] , and shall \{die\} <04191 +muwth > there <08033 +sham >. die NUM 021005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to \{die\} <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water $<04325$ +mayim > ; and our soul <05315 +nephesh > loatheth $<06973+$ quwts $>$ this light $<07052$
+q@loqel > bread <03899 +lechem > . die NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me $\{$ die $\}<04191+$ muwth $>$ the death $<04194$ +maveth $>$ of the righteous <03477 +yashar > , and let my last <00319 +> achariyth > end be like <03644 +k@mow > his ! die NUM 026065 For the LORD <03068 + Y @ hovah > had said <00559 +>amar > of them, They shall surely \{die\} <04191 +muwth > in the wilderness <04057 +midbar>. And there was not left <03498 +yathar > a man <00376 +>iysh > of them, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > , and Joshua $<03091+$ Y @ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > . die NUM 027008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 + kiy > a man <00376 +>iysh > \{die\} <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 + nachalah > to pass <05674 + unto his daughter <01323 +bath $>$. die NUM 035012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger $<01350+$ ga>al > ; that the manslayer <07523 +ratsach > \{die $\}<04191+$ muwth > not, until <05704 + he stand $<05975+$ before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . die NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k @ liy > of iron <01270 +barzel >, so that he $\{$ die \} <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if $<00518+>$ im > he smite $<05221+$ nakah > him with throwing <03027 +yad > a stone <68>, wherewith <00834 +>aher > he may die $<04191$ +muwth > , and he $\{$ die $\}<04191+$ muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if <00518 +>im > he smite <05221 + nakah > him with throwing <03027 +yad> a stone <68>, wherewith <00834 +>aher > he may $\{$ die $\}<04191$ +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035018 Or <00176 +>ow > [ if $<00518+>$ im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood $<06086+$, wherewith <00834 +>aher > he may die <04191 +muwth > , and he $\{$ die $\}<04191+$ muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035018 Or <00176 +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may \{die\} <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach $>$ shall surely be put to death <04191 +muwth > . die NUM 035020 But if <00518 +>im > he thrust <01920 +Hadaph > him of hatred <08135 +sin>ah >, or <00176 +>ow > hurl <07993 +shalak > at him by laying of wait $<06660$ +ts @ diyah > , that he $\{$ die \} <04191 +muwth > ; die NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he \{die\} <04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 + ratsach > : the revenger <01350 + ga>al > of blood <01818 +dam > shall slay $<04191+$ muwth > the murderer $<07523$ +ratsach > , when he meeteth <06293 + paga< > him . die NUM $035023 \mathrm{Or}<00176$ +>ow > with any $<03605+\mathrm{kol}>$ stone <68>, wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ him ] not, and cast <05307 +naphal > [ it ] upon him, that he \{die \}<04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra< > : die NUM $035023 \mathrm{Or}<00176$ +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may \{die\} <04191 + muwth > , seeing <07200 + ra>ah > [ him ] not, and cast <05307 +naphal > [ it ] upon him , that he die <04191 +muwth >, and [ was ] not his enemy <00341 +>oyeb >, neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : die NUM 035030 Whoso <03605 +kol> killeth <05221 +nakah > any person $<05315+$ nephesh > , the murderer <07523 +ratsach > shall be put to death $<07523+$ ratsach $>$ by the mouth $<06310+$ peh $>$ of witnesses $<05707+$ : but one $<00259+>$ echad $>$ witness $<05707+$ shall not testify $<06030+$ against any person <05315 +nephesh > [ to cause him ] to \{die\} <04191 +muwth > . die DEU 004022 But I must $\{$ die $\}<04191+$ muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over $<05674+$ Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . die DEU 005025 Now <06258 + therefore why <04100 +mah $>$ should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall \{die\} <04191 +muwth > . die DEU 005025 Now <06258 + therefore why <04100 +mah > should we $\{$ die $\}<04191$ +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal $>$ us : if <00518 +>im > we hear <08085 +shama<> the voice <06963 +qowl>of the LORD <03068 +Y @hovah
> our God <00430 +>elohiym > any more < 03254 +yacaph > , then we shall die <04191 +muwth > . die DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he $\{$ die $\}<04191+$ muwth > ; because $<03588+$ kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , from the house < $01004+$ bayith > of bondage < $05650+$. die DEU 017 005 Then shalt thou bring <03318 +yatsa\gg forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow $>$ that woman <00802 +> ishshah >, which <00834 +>aher> have committed <06213 + that wicked <07451 +ra< $>$ thing <01697 +dabar >, unto thy gates <08179 +sha, [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they \{die\} <04191 +muwth > . die DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama < > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 + sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh $>$ shall $\{$ die $\}<04191+$ muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . die DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al $>$ of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in Horeb <02722 + Choreb > in the day <03117 +yowm > of the assembly <06951 + qahal >, saying <00559 +>amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I \{die\} <04191 +muwth > not . die DEU 018020 But the prophet <05030 +nabiy>>, which <00834 +> aher > shall presume <02102 +zuwd > to speak <01696 +dabar $>$ a word <01697 +dabar > in my name <08034 + shem > , which I have not commanded < $06680+$ tsavah > him to speak <01696 +dabar >, or that shall speak <01696 +dabar > in the name <08034 +shem > of other <00312 $+>$ acher > gods <00430 +>elohiym > , even that prophet <05030 +nabiy>> shall \{die\}<04191 +muwth > . die DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth $<05080$ +nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 + nashal > from the helve <06086 + , and lighteth <04672 +matsa\gg upon his neighbour $<07453+$ rea<>, that he $\{$ die $\}<04191+$ muwth $>$; he shall flee $<05127$ +nuwc $>$ unto one $<00259$ +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : die DEU 019011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane>>> his neighbour <07453 +rea<>, and lie $<00693$ +>arab > in wait <00693 +> arab > for him, and rise <06965 +quwm > up against <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he $\{$ die $\}<04191+$ muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el> cities <05892 + : die DEU 019012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 + shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818+dam>, that he may \{die\}<04191+muwth > . die DEU 020005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , and hath not dedicated <02596 +chanak > it? let him go <03212 +yalak > and return $<07725+$ shuwb > to his house <01004 +bayith > , lest <06435 + pen > he $\{$ die $\}<04191+$ muwth > in the battle $<04421+$ milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate < $02596+$ chanak > it . die DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata < > a vineyard <03754 +kerem > , and hath not [ yet ] eaten <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he \{die\} <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +> acher > man <00376 +>iysh > eat <02490 +chalal > of it . die DEU 020007 And what <04310 + miy > man <00376 +> iysh > [ is there ] that hath betrothed <00781 $+>$ aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her? let him go <03212 +yalak > and return $<07725+$ shuwb > unto his house $<01004+$ bayith > , lest <06435 +pen > he $\{$ die $\}<04191+$ muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . die DEU 021021 And all <03605 + kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 + ragam > him with stones <68>, that he $\{$ die $\}<04191+$ muwth > : so shalt thou put <01197 +ba evil <07451 + ra<> away <01197 +ba from among <07130 +qereb > you; and all <03605 +kol> Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>>. die DEU 022021 Then they shall bring <03318 +yatsa>> out the damsel <05291 +na to the door <06607 + pethach > of her father s < $1>$ house <01004 +bayith >
, and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 + caqal > her with stones <68> that she $\{$ die $\}<04191+$ muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . die DEU 022022 If <03588 +kiy > a man <00376 +>iysh > be found < 04672 +matsa \gg lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them \{die \} $<04191$ +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 + shakab > with the woman <00802 $+>$ ishshah > , and the woman <00802 +> ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 $+\mathrm{ra}<>$ from Israel < $03478+$ Yisra>el > . die DEU 022024 Then ye shall bring <03318 +yatsa>> them both $<08147+$ sh @ nayim > out unto the gate < $08179+$ sha of that city $<05892+$, and ye shall stone $<05619+$ caqal > them with stones <68> that they $\{$ die $\}<04191+$ muwth $>$; the damsel <05291 +na, because she cried <06817 +tsa not, [ being ] in the city <05892 + ; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil $<07451+\mathrm{ra}<>$ from among <07130 +qereb > you . die DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa>> a betrothed <00781 +> aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +> iysh > only <00905 +bad> that lay <07901 +shakab > with her shall $\{$ die $\}<04191+$ muwth > : die DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth $<05414$ +nathan > [ it ] in her hand <03027 +yad >, and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > \{die\} $<04191$ +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; die DEU 024007 If <03588 + kiy > a man <00376 +>iysh > be found <04672 +matsa>> stealing <01589 + ganab $>$ any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el>, and maketh merchandise <06014 + of him, or selleth <04376 +makar> him ; then that thief <01590 +gannab > shall $\{$ die $\}<04191+$ muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . die DEU 025005 . If <03588 +kiy > brethren <00251 +> ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them \{die\} <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . die DEU 031014 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must \{die\} <04191 +muwth > : call <07121 +qara>> Joshua <03091 +Y @howshuwa<>, and present <03320 +yatsab>yourselves in the tabernacle <00168 $+>$ ohel $>$ of the congregation $<04150+$ mow, that I may give him a charge $<06680+$ tsavah $>$. And Moses $<04872+$ Mosheh > and Joshua <03091 + Y @howshuwa < > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . die DEU 032050 And $\{$ die $\}<04191+$ muwth > in the mount <02022 +har > whither thou goest <05927 + up , and be gathered <00622 +> acaph > unto thy people <05971 + ; as Aaron <00175 +> Aharown > thy brother <00251 +> ach > died $<04191+$ muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +> acaph > unto his people <05971 + : die DEU 033006 . Let Reuben $<07205+$ R @ >uwben > live <02421 +chayah > , and not \{die\} <04191 +muwth > ; and let [ not ] his men <04962 +math > be few <04557 +micpar > . died GEN 005005 And all $<03605+$ kol > the days <03117 +yowm > that Adam <00121 +>Adam> lived <02425 +chayay > were nine $<08672$ +tesha < > hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 005008 And all <03605 +kol > the days <03117 +yowm > of Seth $<08352+$ Sheth > were nine <08672 +tesha< > hundred <03967 +me> ah > and twelve years <08141 +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 005011 And all <03605 + kol > the days <03117 +yowm > of Enos $<00583+>$ Enowsh > were nine <08672 +tesha < > hundred <03967 +me> ah > and five <02568 +chamesh > years $<08141$ +shaneh > : and he $\{$ died $\}<04191+$ muwth > . died GEN 005014 And all <03605 +kol > the days $<03117$ +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha<> hundred <03967 +me>ah > and ten $<06235+$ years <08141 +shaneh > : and he $\{$ died $\}<04191+$ muwth > . died GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh > hundred $<03967+$ me $>$ ah > ninety $<08673+$ tish and five $<02568+$ chamesh $>$ years $<08141+$ shaneh > : and he $\{$ died $\}$ <04191 +muwth > . died GEN 005020 And all <03605 + kol > the days <03117 +yowm > of Jared <03382
+Yered > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty <08346 +shishshiym > and two <08147 +sh@nayim > years <08141 +shaneh > : and he \{died\} <04191 +muwth > . died GEN 005027 And all <03605 + kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha < > hundred <03967 +me>ah > sixty <08346 +shishshiym > and nine <08672 + tesha<> years <08141 +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and seven <07651 +sheba<> years <08141 +shaneh > : and he \{died\} <04191 + muwth > . died GEN 007021 . And all $<03605+$ kol $>$ flesh $<01320+$ basar $>\{$ died $\}<01478+$ gava $<>$ that moved $<07430+$ ramas $>$ upon the earth $<00776$ +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah >, and of beast <02416 +chay > , and of every <03605 + kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth $<00776$ +> erets >, and every <03605 +kol> man <00120 +>adam > : died GEN 007022 All <03605 +kol > in whose <00834 +> aher > nostrils <00639 +> aph > [ was ] the breath <05397 +n@shamah > of life <02416 +chay $>$, of all <03605 +kol> that [ was ] in the dry <02724 +charabah > [ land ], \{died \}<04191 +muwth > . died GEN 009029 And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha < > hundred <03967 +me> ah > and fifty <02572 +chamishshiym > years <08141 +shaneh > : and he \{died\} <04191 +muwth > . died GEN 011028 And Haran <02309 +chedel > \{died\}<04191 +muwth > before his father <1> Terah <08646 +Terach > in the land <00776 +>erets > of his nativity <04138 +mowledeth > , in Ur $<00218+>\mathrm{Uwr}>$ of the Chaldees <03778 +Kasdiy > . died GEN 011032 And the days <03117 +yowm > of Terah $<08646+$ Terach > were two $<08147+$ sh @ nayim > hundred <03967 +me>ah > and five <02568 +chamesh $>$ years <08141 +shaneh > : and Terah <08646 +Terach > \{died \} <04191 +muwth > in Haran <02771 +Charan > . died GEN 023002 And Sarah <08283 +Sarah > \{died\}<04191 +muwth > in Kirjatharba < 7153> ; the same <01931 +huw>> [ is ] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K @ na : and Abraham <85> came <00935 +bow>> to mourn <05594 +caphad> for Sarah <08283 +Sarah > , and to weep $<01058$ +bakah > for her . died GEN 025008 Then Abraham <85> gave up the ghost <01478 + gava< > , and $\{$ died $\}<04191+$ muwth > in a good <02896 +towb > old <07872 +seybah > age $<07872+$ seybah > , an old $<02205$ +zaqen > man, and full <07649 +sabea< > [ of years ] ; and was gathered <00622 +>acaph > to his people <05971 + . died GEN 025017 And these <00428 +>el - leh > [ are ] the years <08141 +shaneh > of the life <02416 +chay > of Ishmael <03458 +Yishmal > , an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > and seven <07651 +sheba<> years <08141 +shaneh > : and he gave up the ghost <01478 + gava<> and $\{$ died $\}<04191+$ muwth > ; and was gathered <00622 +> acaph > unto his people <05971 + . died GEN 025018 And they dwelt <07931 +shakan > from Havilah <02341 + Chaviylah > unto Shur <07793 +Shuwr $>$, that [ is ] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow>> toward Assyria <00804 $+>$ Ashshuwr > : [ and ] he $\{$ died $\}<05307+$ naphal > in the presence <06440 + paniym > of all <03605 +kol > his brethren <00251 +>ach > . died GEN 035008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > \{died\}<04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 + tachath > Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak <00437 +> allown > : and the name <08034 +shem > of it was called <07121 +qara>> Allonbachuth <00439 +>Allown Bakuwth > . died GEN 035 018 And it came <00935 +bow>> to pass, as her soul <05315 +nephesh > was in departing <03318 +yatsa>> , ( for she $\{$ died $\}<04191+$ muwth > ) that she called <07121 +qara>> his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father < \gg called <07121 +qara\gg him Benjamin <01144 +Binyamiyn > . died GEN 035019 And Rachel <07354 + Rachel > \{died\} <04191 +muwth >, and was buried <06912 +qabar > in the way $<01870+$ derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [ is ] Bethlehem <01035 +Beyth Lechem > . died GEN 035029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 + gava<> , and \{died \} $<04191+$ muwth > , and was gathered $<00622+>$ acaph > unto his people $<05971+$, [ being ] old $<02205+$ zaqen $>$ and full <07649 +sabea<> of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . died GEN 036033 And Bela <01106 +Bela< > \{died \} <04191 +muwth > , and Jobab <03103 + Yowbab > the son <01121 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <08478 + tachath > . died GEN 036034 And Jobab <03103 + Yowbab > \{died $\}<04191$ +muwth > , and Husham <02367 +Chuwsham > of the land <00776 +>erets > of Temani <08489 +Teymaniy > reigned <04427 +malak > in his stead <08478 + tachath > . died GEN 036035 And Husham <02367 +Chuwsham > \{died \} <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , who smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . died GEN 036036 And Hadad <01908 + Hadad > $\{$ died $\}<04191+$ muwth > , and Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah > reigned <04427
+malak > in his stead <08478 + tachath > . died GEN 036037 And Samlah <08072 +Samlah > \{died\} <04191 +muwth > , and Saul <07586 +Sha>uwl > ofRehoboth <07344 +R @chobowth > [ by ] the river <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . died GEN 036038 And Saul <07586 +Sha>uwl > $\{$ died $\}<04191+$ muwth > , and Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + reigned $<04427+$ malak > in his stead <08478 + tachath > . died GEN 036039 And Baalhanan <01177 +Ba the son $<01121+$ ben > of Achbor <05907 + \{died \} <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 + malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ] Mehetabel <04105 +M@heytab>el >, the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . died GEN 038012 . And in process <07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa < > Judah s <03063 +Y @ huwdah > wife <00802 $+>$ ishshah > \{died $\}<04191+$ muwth > ; and Judah <03063 +Y @huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea<> Hirah <02437 +Chiyrah > the Adullamite <05726 + . died GEN 046012 And the sons < 01121 +ben > of Judah $<03063+$ Y @huwdah > ; Er <06147 + , and Onan <00209 +>Ownan > , and Shelah <07956 +Shelah > , and Pharez <06557 +Perets > , and Zerah <02226 +Zerach > : but Er <06147 + and Onan <00209 +>Ownan > \{died \} $<04191+$ muwth > in the land <00776 +>erets > of Canaan <03667 +K @ na. And the sons <01121 +ben >of Pharez <06557 +Perets > were Hezron <02696 +Chetsrown > and Hamul <02538 +Chamuwl > . died GEN 048 007 And as for me, when I came <00935 +bow>> from Padan <06307 +Paddan > , Rachel <07354 + Rachel > \{died \} <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K @ na in the way <01870 + derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow>> unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 + sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw\gg [ is ] Bethlehem <01035 +Beyth Lechem > . died GEN 050016 And they sent a messenger < 06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before $<06440$ +paniym > he $\{$ died \} <04194 +maveth > , saying <00559 +>amar > , died GEN 050026 So Joseph $<03130+$ Yowceph > \{died\} <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and ten <06235 + years $<08141+$ shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him, and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . died EXO 001006 And Joseph <03130 + Yowceph > \{died \} <04191 +muwth > , and all <03605 + kol > his brethren <00251 +> ach > , and all <03605 + kol > that generation <01755 +dowr > . died EXO 002023 . And it came <01961 +hayah > to pass in process $<07227+\mathrm{rab}>$ of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > \{died \} $<04191+$ muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason $<04480+$ min $>$ of the bondage $<05656+$, and they cried $<02199+$ za , and their cry $<07775+$ shav came $<05927+$ up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . died EXO 007 021 And the fish <01710 + dagah > that [ was ] in the river <02975 +y @ \{died $\}<04191+$ muwth > ; and the river <02975 +y @ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y @ ; and there was blood <01818 + dam > throughout all <03605 + kol > the land < 00776 +>erets > of Egypt <04714 +Mitsrayim > . died EXO 008 013 And the LORD <03068 +Y @hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea<> \{died\} <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the fields <07704 +sadeh > . died EXO 009006 And the LORD <03068 + Y @ hovah > did <06213 + that thing <01697 + dabar > on <05921 + the morrow <04283 + mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > \{died\} <04191 +muwth > not one <00259 +>echad > . died EXO 009006 And the LORD <03068 +Y @hovah > did $<06213+$ that thing $<01697+$ dabar $>$ on $<05921+$ the morrow $<04283+$ mochorath $>$, and all $<03605+$ kol $>$ the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > \{died\} <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . died EXO 016003 And the children <01121 +ben > of Israel <03478 + Yisra>el > said <00559 $+>$ amar > unto them, Would to God we had \{died\} <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread $<03899+$ lechem > to the full <07648 + soba< > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa> $>$ into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar> , to kill <04191 +muwth > this <02088
+zeh > whole assembly <06951 +qahal > with hunger <07457 +ra. died LEV 010002 And there went <03318 +yatsa>> out fire <00784 +>esh > from the LORD <03068 +Y @hovah > , and devoured <00398 +>akal > them , and they $\{$ died $\}<04191+$ muwth > before <06440 +paniym > the LORD <03068 + Y @hovah > . died LEV 016 001 . And the LORD <03068 + Y @ hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +> achar > the death <04194 +maveth > of the two <08147 +sh@ nayim > sons <01121 +ben > of Aaron <00175 $+>$ Aharown > , when they offered <07126 +qarab > before < 06440 +paniym > the LORD <03068 +Y @hovah > , and $\{$ died $\}<04191+$ muwth > ; died LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth $<00398+>$ akal > that which $\{$ died $\}<05038+n @$ belah > [ of itself ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 +t @rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until $<05704+$ the even $<06153+$ : then shall he be clean <02891 +taher > . died NUM 003004 And Nadab <05070 + Nadab > and Abihu <30> \{died $\}<04191$ +muwth > before < 06440 +paniym > the LORD <03068 +Y @hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y @hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , and they had <01961 +hayah > no <03808 +lo>> children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 $+>$ Iythamar > ministered in the priest s <03547 + kahan > office in the sight <06440 + paniym > of Aaron <00175 +> Aharown > their father <1> . died NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel $<03478+$ Yisra $>$ el $>$ murmured <03885 +luwn > against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw>> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw>> God we had $\{$ died $\}<04191+$ muwth > in this $<02088$ +zeh > wilderness <04057 +midbar > ! died NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against $<05921+$ Aaron <00175 +>Aharown > : and the whole <03605 +kol > congregation <05712 + said <00559 $+>$ amar > unto them , Would <03863 +luw>> God that we had $\{$ died $\}<04191$ +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw\gg God we had died <04191 +muwth > in this $<02088$ +zeh > wilderness <04057 +midbar > ! died NUM 014037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil <07451 +ra<> report <01681 +dibbah > upon the land $<00776$ +>erets >, $\{$ died $\}<04191+$ muwth > by the plague <04046 + maggephah > before <06440 +paniym > the LORD <03068 + Y @hovah > . died NUM 015036 And all <03605 +kol > the congregation <05712 + brought <03318 +yatsa\gg him without <02351 +chuwts > the camp <04264 + machaneh > , and stoned <07275 +ragam > him with stones <68>, and he $\{$ died $\}<04191+$ muwth > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . died NUM 016049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba<> hundred $<03967+$ me $>$ ah $>$, beside $<00905+$ bad > them that $\{$ died $\}<04191+$ muwth > about <05921 + the matter $<01697+$ dabar > of Korah <07141 +Qorach > . died NUM 016049 Now they that $\{$ died $\}<04191+$ muwth > in the plague <04046 + maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah >, beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter $<01697$ +dabar > of Korah <07141 +Qorach > . died NUM 020001 . Then came <00935 +bow>> the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el >, [ even ] the whole <03605 +kol> congregation <05712 + , into the desert <04057 +midbar > of $\mathrm{Zin}<06790+$ Tsin $>$ in the first $\langle 07223+\mathrm{ri}>$ shown $>$ month $<02320+$ chodesh $>$ : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > $\{$ died $\}<04191+$ muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . died NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , saying <00559 +>amar > , Would <03863 +luw>> God that we had died <01478 +gava< > when our brethren <00251 +>ach > \{died\}<01478+gava<> before <06440 +paniym> the LORD <03068 + Y @hovah > ! died NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , saying <00559 +>amar >, Would <03863 +luw>> God that we had $\{$ died $\}<01478+$ gava<> when our brethren <00251 +> ach > died < $01478+$ gava< > before < $06440+$ paniym > the LORD <03068 + Y @ hovah > ! died NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar $<00499+>$ El his son <01121 +ben > ; and Aaron <00175 +>Aharown > \{died \} <04191 +muwth > there <08033 + sham > in the top <07218 + ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar $<00499+>$ El came <03381 +yarad > down <03381 +yarad> from the mount <02022 +har >. died NUM 021006

And the LORD <03068 + Y @ hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents <05175 + nachash $>$ among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > \{died \} <04191 +muwth > . died NUM 025009 And those that \{died\} <04191 +muwth > in the plague <04046 +maggephah > were twenty <06242 + and four <00702 +>arba< $>$ thousand <00505 +>eleph > . died NUM 026010 And the earth <00776 +> erets > opened <06605 +pathach > her mouth <06310 + peh > , and swallowed <01104 +bala < > them up together with Korah <07141 +Qorach > , when that company <05712 $+\{$ died $\}<04194+$ maveth $>$, what time the fire $<00784+>$ esh $>$ devoured $<00398$ +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . died NUM 026011 Notwithstanding the children <01121 +ben > of Korah <07141 +Qorach > \{died\} <04191 +muwth > not . died NUM 026019 The sons <01121 +ben > of Judah <03063 +Y @huwdah > [ were ] Er <06147 + and Onan <00209 +> Ownan > : and Er <06147 + and Onan $<00209$ +>Ownan > \{died \}<04191 +muwth > in the land <00776 +>erets > of Canaan <03667 + K @na. died NUM 026061 And Nadab <05070 +Nadab > and Abihu <30> \{died\} <04191 +muwth > , when they offered $<07126+$ qarab > strange <02114 +zuwr > fire <00784 +> esh > before <06440 +paniym > the LORD <03068 +Y @ hovah > . died NUM 027003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but \{died\} <04191 +muwth > in his own sin <02399 +chet>> , and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > died NUM 027003 Our father <1> \{died \} <04191 +muwth > in the wilderness <04057+midbar > , and he was not in the company <05712 + of them that gathered $<03259+$ ya themselves together against $<05921+$ the LORD $<03068+$ Y @ hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . died NUM 033 038 And Aaron <00175 + > Aharown > the priest <03548 + kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , and $\{$ died $\}<04191+$ muwth $>$ there $<08033+$ sham $>$, in the fortieth $<00705+>$ arba year <08141 +shaneh $>$ after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy $>$ month <02320 +chodesh > . died NUM 033039 And Aaron <00175 +>Aharown > [ was ] an hundred <03967 + me >ah > and twenty <06242 + and three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > when he $\{$ died $\}<04194+$ maveth $>$ in mount <02022 +har > Hor <02023 +Hor > . died DEU 010006 And the children $<01121+$ ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca<> from Beeroth <00881 +B @ >erowth > of the children <01121 +ben > of Jaakan <03292 +Ya to Mosera <04149 +Mowcerah > : there $<08033$ +sham > Aaron <00175 +>Aharown > \{died \} <04191 +muwth > , and there <08033 +sham > he was buried <06912 +qabar > ; and Eleazar <00499 +>El his son <01121 +ben > ministered in the priest s <03547 +kahan > office in his stead <08478 +tachath > . died DEU 032050 And die <04191 +muwth > in the mount $<02022+$ har > whither thou goest <05927 + up , and be gathered <00622 +> acaph > unto thy people <05971 +; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > \{died \} <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + : died DEU 034005 . So Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y @hovah > \{died \} <04191 +muwth > there <08033 +sham > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , according <05921 + to the word <06310 + peh > of the LORD <03068 + Y @hovah > . died DEU 034007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he $\{$ died \} <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo>>> his natural $<03893$ +leach > force <03893 +leach > abated <05127 +nuwc > . dieth LEV 007024 And the fat <02459 + cheleb > of the beast <05038 $+\mathrm{n} @$ belah > that $\{$ dieth $\}<05038+\mathrm{n} @$ belah > of itself, and the fat <02459 +cheleb $>$ of that which is torn <02966 $+\mathrm{t} @$ rephah > with beasts <02966 $+\mathrm{t} @$ rephah > , may be used <06213 +in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo>> wise eat <00398 +>akal > of it . dieth LEV 022008 That which $\{$ dieth $\}<05038+\mathrm{n} @$ belah $>$ of itself, or is torn <02966 $+\mathrm{t} @$ rephah > [ with beasts $<02966$ + t@rephah > ] , he shall not eat <00398 +> akal > to defile <02930 +tame\gg himself therewith : I [ am ] the LORD <03068 + Y @ hovah > . dieth NUM 019014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when $<03588+$ kiy > a man <00120 +>adam > \{dieth \} <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow>> into <00413 +>el > the tent <00168 +>ohel >, and all <03605 +kol > that [ is ] in the tent $\langle 00168+>$ ohel > , shall be unclean $\langle 02930+$ tame $\gg$ seven $\langle 07651+$ sheba $\langle>$ days $\langle 03117+$ yowm $>$. dieth DEU 014021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol> thing that \{dieth\}<05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger> that [is ] in thy gates <08179 +sha
, that he may eat <00398 +>akal> it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien $<05237$ +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab >. Gaddiel NUM 013010 Of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , \{Gaddiel\} <01427 +Gaddiy>el > the son <01121 +ben > of Sodi <05476 +Cowdiy > . Magdiel GEN 036043 Duke <00441 +>alluwph > \{Magdiel\} <04025 +Magdiy>el > , duke <00441 +>alluwph > Iram <05902 +> Iyram > : these <00428 +>el - leh > [ be ] the dukes <00441 +>alluwph > of Edom $<00123+>$ Edom > , according to their habitations <04186 +mowshab > in the land <00776 +>erets > of their possession <00272 +>achuzzah > : he [ is ] Esau <06215 + the father <1> of the Edomites <00130 +>Edomiy > . obedient EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 $+\mathrm{b} @$ riyth > , and read <07121 +qara>> in the audience <00241 +>ozen > of the people <05971 + : and they said $<00559+>$ amar >, All <03605 +kol > that the LORD < $03068+$ Y @hovah > hath said <01696 +dabar > will we do $<06213+$, and be $\{$ obedient $\}<08085+$ shama $<>$. obedient NUM 027020 And thou shalt put $<05414$ +nathan > [ some ] of thine honour <01935 +howd> upon him, that all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be \{obedient $\}<08085+$ shama < > . obedient DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things $<01697+$ dabar > are come < $04672+$ matsa \gg upon thee, [ even ] in the latter < $00319+>$ achariyth > days $<03117$ +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and shalt be $\{$ obedient $\}<08085+$ shama < > unto his voice <06963 +qowl > ; obedient DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 +Y @hovah > destroyeth <6> before your face, so <03651 +ken > shall ye perish <6> ; because <06118 + ye would not be \{obedient \} <08085 +shama < > unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Abdiel ^ 1Ch_05_15 / Abdiel /^the son of Guni, chief of the house of their fathers.
Adiel ^ 1Ch_04_36 / Adiel /^and Jesimiel, and Benaiah,
Adiel ^ 1Ch_27_25 / Adiel /^and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

Adiel ^ 1Ch_09_12 / Adiel /^the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;
audience ^ Act_13_16/ audience /^
audience ^ 1Sa_25_24 / audience /^and hear the words of thine handmaid.
audience ^ Luk_20_45 / audience /^of all the people he said unto his disciples,
audience ^ $1 \mathrm{Ch} \_28 \_08$ / audience /^of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
audience ^ Gen_23_10/audience /^of the children of Heth, [even] of all that went in at the gate of his city, saying,
audience ^ Gen_23_13 / audience /^of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.
audience ^ Luk_07_01 / audience /^of the people, he entered into Capernaum.
audience ^ Exo_24_07 / audience /^ of the people: and they said, All that the LORD hath said will we do, and be obedient.
audience ^ Neh_13_01 / audience /^of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
audience ^ Gen_23_16 / audience /^of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.
audience ${ }^{\wedge}$ Act_15_12 / audience /^to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
audience ^ Act_22_22 / audience /^unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
bodies ^ Eze_01_11 / bodies /^
bodies ^ Eze_01_23 / bodies /^
bodies ^ Rom_12_01 / bodies /^a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
bodies ^ 1Co_15_40 / bodies /^and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of
the terrestrial [is] another.
bodies ^ Jer_31_40 / bodies /^and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
bodies ^ Gen_47_18 / bodies /^^and our lands:
bodies ^ Neh_09_37 / bodies /^and over our cattle, at their pleasure, and we [are] in great distress.
bodies ^ 2Ch_20_25 / bodies /^and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
bodies ^ 1 Co_06_15 / bodies /^are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.
bodies ^ Rom_01_24 / bodies /^ between themselves:
bodies ^ Rom_08_11 / bodies /^by his Spirit that dwelleth in you.
bodies ^ 2Ch_20_24 / bodies /^fallen to the earth, and none escaped.
bodies ^ Psa_110_06 / bodies /^he shall wound the heads over many countries.
bodies ^ Eph_05_28 / bodies /^He that loveth his wife loveth himself.
bodies ^ Amo_08_03 / bodies /^in every place; they shall cast [them] forth with silence.
bodies ^ Job_13_12 / bodies /^of clay.
bodies ^ 1Sa_31_12 / bodies /^of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
bodies ^ 1Ch_10_12 / bodies /^of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
bodies ^ Jer_33_05 / bodies /^of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
bodies ^ Jer_41_09 / bodies /^of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
bodies ^ Mat_27_52 / bodies /^of the saints which slept arose,
bodies ^ Heb_13_11 / bodies /^of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
bodies ^ Psa_79_02 / bodies /^of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.
bodies ^ Jer_34_20 / bodies /^shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
bodies ^ Rev_11_08 / bodies /^shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
bodies ^ Joh_19_31 / bodies /^should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
bodies ^ 1Co_15_40 / bodies /^terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies ^ Dan_03_28 / bodies /^that they might not serve nor worship any god, except their own God.
bodies ^ Dan_03_27 / bodies /^the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
bodies ^ Rev_11_09 / bodies /^three days and an half, and shall not suffer their dead bodies to be put in graves.
bodies ^ Rev_11_09 / bodies /^to be put in graves.
bodies ^ Job_13_12 / bodies /^to bodies of clay.
bodies ^ Heb_10_22 / bodies /^ washed with pure water.
busybodies ^ 2Th_03_11 /busybodies /^
busybodies ^ 1Ti_05_13 / busybodies /^speaking things which they ought not.
die ^ 1Co_15_32 / die /^
die ^ 1Co_15_36 / die /^
die ^ 1Ki_01_52 / die /^
die ^ 1Ki_14_12 / die /^
die ^ 1Ki_17_12 / die /^
die ^ 1Ki_21_10/die /^
die ^ $1 \mathrm{Sa} \_14 \_43 /$ die /^
die ^ 1Sa_20_31 / die /^
die ^ 1Sa_28_09 / die /^
die ^ 2Ki_01_06 / die /^
die ^ 2Ki_01_16/die /^
die ^ 2Ki_07_03 / die /^
die ^ 2Ki_07_04 / die /^
die ^ 2Ki_08_10 / die /^
die ^ 2Sa_11_15/die /^

```
die ^ 2Sa_12_05 / die /^
die ^ 2Sa_12_13 / die /^
die ^ 2Sa_12_14 / die /^
die ^ Amo_06_09 / die /^
die ^ Deu_05_25 / die /^
die ^ Deu_17_05 / die /^
die ^ Deu_18_20 / die /^
die ^ Deu_19_12 / die /^
die ^ Deu_22_25 / die /^
die ^ Exo_09_19 / die /^
die ^ Exo_10_28 / die /^
die ^ Exo_20_19 / die /^
die ^ Exo_21_14 / die /^
die ^ Eze_17_16 / die /^
die ^ Eze_18_04 / die /^
die ^ Eze_18_21 / die /^
die ^ Eze_18_24 / die /^
die ^ Eze_18_26 / die /^
die ^ Eze_18_28 / die /^
die ^ Eze_33_15 / die /^
die ^ Gen_02_17 / die /^
die ^ Gen_03_03 / die /^
die ^ Gen_03_04 / die /^
die ^ Gen_06_17 / die /^
die ^ Gen_19_19 / die /^
die ^ Gen_27_04 / die /^
die ^ Gen_30_01 / die /^
die ^ Gen_33_13 / die /^
```

die ^ Gen_42_02 / die /^ die ^ Gen_44_22 / die /^ die ^ Gen_45_28 / die /^ die ^ Isa_22_13 / die /^ die ^ Jer_22_26 / die /^ die ^ Jer_26_08 / die /^ die ^ Jer_38_10 / die /^ die ^ Jer_38_24 / die /^ die ^ Jer_42_16 / die /^ die ^ Job_02_09 / die /^ die ^ Joh_04_49 / die /^ die ^ Joh_06_50 / die /^ die ^ Joh_12_33 / die /^ die ^ Joh_18_32 / die /^ die ^ Jud_06_23 / die /^ die ^ Luk_07_02 / die /^ die ^ Num_04_20 / die /^ die ^ Num_14_35 / die /^ die ^ Num_18_03 / die /^ die ^ Num_18_22 / die /^ die ^ Num_18_32 / die /^ die ^ Num_35_20 / die /^ die ^ Num_35_30 / die /^ die ^ Pro_15_10 / die /^ die ^ Pro_19_16 / die /^ die ^ Pro_23_13 / die /^ die ^ Pro_30_07 / die /^
die ^ Psa_79_11 / die /^
die ^ Rom_05_07 / die /^
die ^ Ecc_03_02 / die /^a time to plant, and a time to pluck up [that which is] planted;
die ^ 1Sa_22_16 / die /^Ahimelech, thou, and all thy father's house.
die ^ Gen_38_11 / die /^also, as his brethren [did]. And Tamar went and dwelt in her father's house.
die ^2Ki_07_04 / die /^also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die ^ Isa_65_20 / die /^an hundred years old; but the sinner [being] an hundred years old shall be accursed.
die ^ Rev_09_06 / die /^and death shall flee from them.
die ^2Ki_01_04 / die /^And Elijah departed.
die ^ Deu_19_11 / die /^and fleeth into one of these cities:
die ^ Gen_50_24 / die /^and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
die ^ Deu_25_05 / die /^ and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
die ^ Num_27_08 / die /^and have no son, then ye shall cause his inheritance to pass unto his daughter.
die ^ Gen_47_29 / die /^and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
die ^ 1Ki_02_01 / die /^and he charged Solomon his son, saying,
die ^ Num_35_17 / die /^and he die, he [is] a murderer: the murderer shall surely be put to death.
die ^ Num_35_18 / die /^and he die, he [is] a murderer: the murderer shall surely be put to death.
die ^ 2Ki_18_32 / die /^and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
die ^ Psa_41_05 / die /^and his name perish?
die ^ Mar_12_19 / die /^and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
die ^ Lev_10_06 / die /^^and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
die ^ Deu_33_06 / die /^^and let [not] his men be few.
die ^ 2Co_07_03 / die /^ and live with [you].
die ^ 2Ki_20_01 / die /^and not live.
die ^ Isa_38_01 / die /^and not live.
die ^ Isa_51_12 / die /^and of the son of man [which] shall be made [as] grass;
die ^ Psa_104_29 / die /^and return to their dust.
die ^ 1Ki_19_04 / die /^and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.
die ^ Jon_04_08 / die /^ and said, [It is] better for me to die than to live.
die ^ Jer_20_06 / die /^ and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
die ^ Zec_11_09 / die /^and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
die ^ 2Sa_19_23 / die /^And the king sware unto him.
die ^ Job_34_20 / die /^ and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
die ^ Exo_07_18 / die /^and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.
die ^ Isa_22_18 / die /^and there the chariots of thy glory [shall be] the shame of thy lord's house.
die ^ Rut_01_17 / die /^and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
die ^ Gen_42_20 / die /^And they did so.
die ^ Eze_03_18 / die /^and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die ^ 1 Ki_02_42 / die /^and thou saidst unto me, The word [that] I have heard [is] good.
die ^ Deu_17_12 / die /^and thou shalt put away the evil from Israel.
die ^ Deu_24_07 / die /^and thou shalt put evil away from among you.
die ^ Gen_44_31 / die /^and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
die ^ Eze_13_19 / die /^and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
die ^ Gen_44_09 / die /^and we also will be my lord's bondmen.
die ^ Gen_25_32 / die /^and what profit shall this birthright do to me?
die ^ 2Sa_14_14 / die /^^and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
die ^ Num_35_23 / die /^and [was] not his enemy, neither sought his harm:
die ^ Luk_20_36 / die /^any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
die ^ Act_21_13 / die /^at Jerusalem for the name of the Lord Jesus.
die ^ Jud_06_30 / die /^because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.
die ^ Deu_13_10 / die /^because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
die ^ Joh_19_07 / die /^because he made himself the Son of God.
die ^ Deu_22_21 / die /^because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.
die ^ Num_06_07 / die /^because the consecration of his God [is] upon his head.
die ^ Eze_03_20 / die /^because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die ^ Jer_28_16 / die /^because thou hast taught rebellion against the LORD.
die ^ Jud_13_22 / die /^because we have seen God.
die ^ 1Sa_26_16 / die /^because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
die ^Act_25_16 / die /^before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
die ^ Gen_47_19 / die /^before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
die ^ Ecc_07_17 / die /^before thy time?
die ^ 1Sa_20_02 / die /^behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
die ^ Joh_11_26 / die /^Believest thou this?
die ^ 1Sa_02_34 / die /^both of them.
die ^ Gen_43_08 / die /^both we, and thou, [and] also our little ones.
die ^ Deu_22_22 / die /^both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
die ^ Heb_09_27 / die /^but after this the judgment:
die ^ Gen_48_21 / die /^but God shall be with you, and bring you again unto the land of your fathers.
die ^ Act_25_11 / die /^but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
die ^ Rom_08_13 / die /^but if ye through the Spirit do mortify the deeds of the body, ye shall live.
die ^ Psa_118_17 / die /^but live, and declare the works of the LORD.
die ^ Ecc_09_05 / die /^but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
die ^ Zec_13_08 / die /^but the third shall be left therein.
die ^ 1Sa_14_39 / die /^But [there was] not a man among all the people [that] answered him.
die ^ Joh_21_23 / die /^but, If I will that he tarry till I come, what [is that] to thee?
die ^ 2Ch_32_11 / die /^by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?
die ^ Jer_11_22 / die /^by famine:
die ^ Eze_06_12 / die /^by the famine: thus will I accomplish my fury upon them.
die ^ Jos_20_09 / die /^by the hand of the avenger of blood, until he stood before the congregation.
die ^ Jer_21_09 / die /^by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
die ^ Amo_07_11 / die /^by the sword, and Israel shall surely be led away captive out of their own land.
die ^ Jer_42_22 / die /^by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.
die ^ Jer_42_17 / die /^by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
die ^ Jer_38_02 / die /^by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
die ^Amo_09_10 / die /^by the sword, which say, The evil shall not overtake nor prevent us.
die ^ Jer_34_04 / die /^by the sword:
die ^ Jer_11_22 / die /^by the sword; their sons and their daughters shall die by famine:
die ^ Deu_31_14 / die /^call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
die ^ Lev_20_20 / die /^childless.
die ^ 1Co_15_31 / die /^daily.
die ^ 1Co_15_22 / die /^even so in Christ shall all be made alive.
die ^ Job_04_21 / die /^even without wisdom.
die ^ Jer_26_11 / die /^for he hath prophesied against this city, as ye have heard with your ears.
die ^ Jer_26_16 / die /^for he hath spoken to us in the name of the LORD our God.
die ^ Gen_26_09 / die /^for her.
die ^ Jer_31_30 / die /^for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.
die ^ 2Ch_25_04 / die /^for his own sin.
die ^ Jer_38_09 / die /^for hunger in the place where he is: for [there is] no more bread in the city.
die ^ Rev_03_02 / die /^for I have not found thy works perfect before God.
die ^ Eze_33_13 / die /^for it.
die ^ Joh_11_51 / die /^for that nation;
die ^ Lev_10_07 / die /^for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.
die ^ 2Ch_25_04 / die /^for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die ^ 2Ch_25_04 / die /^for the fathers, but every man shall die for his own sin.
die ^ Eze_18_17 / die /^for the iniquity of his father, he shall surely live.
die ^ Joh_11_50 / die /^for the people, and that the whole nation perish not.
die ^ Joh_18_14 / die /^for the people.
die ^ Jud_15_18 / die /^for thirst, and fall into the hand of the uncircumcised?
die ^ Deu_05_25 / die /^for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
die ^ Pro_10_21 / die /^for want of wisdom.
die ^ Exo_11_05 / die /^from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
die ^ Jer_44_12 / die /^from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
die ^ Psa_88_15 / die /^from [my] youth up: [while] I suffer thy terrors I am distracted.
die ^ Luk_20_28 / die /^having a wife, and he die without children, that his brother should take his wife,
and raise up seed unto his brother.
die ^ Mat_22_24 / die /^having no children, his brother shall marry his wife, and raise up seed unto his brother.
die ^ Deu_19_05 / die /^he shall flee unto one of those cities, and live:
die ^ Num_35_21 / die /^he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
die ${ }^{\wedge}$ Lev_11_39/die /^ he that toucheth the carcase thereof shall be unclean until the even.
die ^ Num_35_16/die /^he [is] a murderer: the murderer shall surely be put to death.
die ^ Num_35_17 / die /^he [is] a murderer: the murderer shall surely be put to death.
die ^ Num_35_18 / die /^he [is] a murderer: the murderer shall surely be put to death.
die ^ 1Ki_02_30 / die /^here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.
die ^ Eze_18_13 / die /^his blood shall be upon him.
die ^ Job_27_05 / die /^I will not remove mine integrity from me.
die ^ Eze_33_14 / die /^if he turn from his sin, and do that which is lawful and right;
die ^ Eze_33_08 / die /^if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die ^ Amo_07_17 / die /^in a polluted land: and Israel shall surely go into captivity forth of his land.
die ^ Eze_18_18 / die /^in his iniquity.
die ^ Eze_03_18 / die /^in his iniquity; but his blood will I require at thine hand.
die ^ Eze_33_08 / die /^in his iniquity; but his blood will I require at thine hand.
die ^ Eze_03_19 / die /^in his iniquity; but thou hast delivered thy soul.
die ^ Eze_33_09 / die /^in his iniquity; but thou hast delivered thy soul.
die ^ Eze_03_20 / die /^in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die ^ Isa_51_06 / die /^in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
die ^ 2Sa_19_37/die /^in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.
die ^ Gen_50_05 / die /^in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
die ^ Job_29_18 / die /^in my nest, and I shall multiply [my] days as the sand.
die ^ Jer_34_05 / die /^in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.
die ^ Deu_20_05 / die /^in the battle, and another man dedicate it.
die ^ Deu_20_06 / die /^in the battle, and another man eat of it.
die ^ Deu_20_07 / die /^in the battle, and another man take her.
die ${ }^{\wedge} 1 S a \_02 \_33 /$ die $/ \wedge$ in the flower of their age.
die ^ Job_14_08 / die /^in the ground;
die ${ }^{\wedge}$ Rev_14_13 / die /^in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
die ^ Deu_32_50 / die /^in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:
die ^ Isa_51_14 / die /^in the pit, nor that his bread should fail.
die ^ Jer_22_12 / die /^in the place whither they have led him captive, and shall see this land no more.
die ${ }^{\wedge}$ Exo_14_12 / die /^in the wilderness.
die ^ Num_26_65 / die /^in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
die ^ Num_21_05 / die /^in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
die ^ Exo_14_11 / die /^in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
die ^ Deu_04_22 / die /^in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
die ^ Jer_16_06 / die /^in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
die ^ Gen_47_15 / die /^in thy presence? for the money faileth.
die ^ Joh_08_24 / die /^in your sins.
die ^ Joh_08_24 / die /^in your sins: for if ye believe not that I am [he], ye shall die in your sins.
die ^ Joh_08_21 / die /^in your sins: whither I go, ye cannot come.
die ^ Job_36_14 / die /^in youth, and their life [is] among the unclean.
die ^ Php_01_21 / die /^is] gain.
die ^ Joh_12_24 / die /^it abideth alone: but if it die, it bringeth forth much fruit.
die ^ Joh_12_24 / die /^it bringeth forth much fruit.
die ^ Lev_10_09 / die /^it shall be] a statute for ever throughout your generations:
die ^ Exo_28_43 / die /^it shall be] a statute for ever unto him and his seed after him.
die ^ 1Sa_14_44 / die /^Jonathan.
die ^ Psa_82_07 / die /^like men, and fall like one of the princes.
die ^ Psa_49_10 / die /^likewise the fool and the brutish person perish, and leave their wealth to others. die ^ Isa_66_24 / die /^neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
die ^ Jer_11_21 / die /^not by our hand:
die ^ Lev_15_31 / die /^not in their uncleanness, when they defile my tabernacle that [is] among them. die ^ Exo_21_18 / die /^not, but keepeth [his] bed:
die ^ Num_35_12 / die /^not, until he stand before the congregation in judgment.
die ^ Deu_18_16 / die /^not.
die ^ Exo_28_35 / die /^not.
die ^ Num_17_10 / die /^not.
die ^ 1Sa_20_14 / die /^not:
die ^ Lev_16_13/die /^not:
die ^ Exo_30_21 / die /^not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
die ^ Lev_16_02 / die /^not: for I will appear in the cloud upon the mercy seat.
die ^ Lev_08_35 / die /^not: for so I am commanded.
die ^ 1 Sa_12_19 / die /^not: for we have added unto all our sins [this] evil, to ask us a king.
die ^ Exo_30_20 / die /^not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:
die ^ Eze_18_31 / die /^O house of Israel?
die ^ Eze_33_11 / die /^O house of Israel?
die ^ Hab_01_12 / die /^O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.
die ^ Jer_21_06 / die /^of a great pestilence.
die ^ Exo_09_04 / die /^of all [that is] the children's of Israel.
die ^ Jer_16_04 / die /^of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
die ^ Eze_33_27 / die /^ of the pestilence.
die ^ Eze_06_12 / die /^ of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
die ^ Exo_22_10 / die /^^or be hurt, or driven away, no man seeing [it]:
die ^ 1Sa_26_10 / die /^ or he shall descend into battle, and perish.
die ^ Heb_07_08 / die /^receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.
die ^ Isa_22_14 / die /^saith the Lord GOD of hosts.
die ^ Eze_18_23 / die /^saith the Lord GOD: [and] not that he should return from his ways, and live?
die ^ Num_35_23 / die /^seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
die ^ Exo_21_12 / die /^shall be surely put to death.
die ^ Job_14_14 / die /^shall he live [again]? all the days of my appointed time will I wait, till my change come.
die ^ Num_17_13 / die /^shall we be consumed with dying?
die ^ Gen_46_30 / die /^since I have seen thy face, because thou [art] yet alive.
die ^ Deu_21_21 / die /^so shalt thou put evil away from among you; and all Israel shall hear, and fear.
die ^ 1Co_09_15 / die /^than that any man should make my glorying void.
die ^ Jon_04_03 / die /^than to live.
die ^ Jon_04_08 / die /^than to live.
die ^ Gen_47_19 / die /^that the land be not desolate.
die ^ Num_16_29 / die /^the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
die ^ Deu_22_24 / die /^the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.
die ^ Num_23_10 / die /^the death of the righteous, and let my last end be like his!
die ^ Mat_15_04 / die /^the death.
die ^ Mar_07_10 / die /^the death:
die ^ Eze_28_10 / die /^the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.
die ^ Eze_28_08 / die /^the deaths of [them that are] slain in the midst of the seas.
die ^ Exo_22_14 / die /^the owner thereof [being] not with it, he shall surely make [it] good.
die ^ Eze_18_20 / die /^ The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
die ^ Exo_21_28 / die /^then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
die ^ Exo_21_35 / die /^then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
die ^ Exo_22_02 / die /^there shall] no blood [be shed] for him.
die ^ Eze_12_13 / die /^there.
die ^ Jer_37_20 / die /^there.
die ^ Jer_38_26 / die /^there.
die ^ Num_20_26/die /^there.
die ^ 2Ki_07_04 / die /^there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die ^ Num_20_04 / die /^there?
die ^ Eze_33_18 / die /^thereby.
die ^ Lev_22_09 / die /^therefore, if they profane it: I the LORD do sanctify them.
die ^ Num_04_15 / die /^These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
die ^ Jer_27_13 / die /^thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?
die ^ Gen_20_07 / die /^thou, and all that [are] thine.
die ^ 1Ki_02_37 / die /^thy blood shall be upon thine own head.
die ^ Exo_21_20 / die /^under his hand; he shall be surely punished.
die ^ Rom_14_08 / die /^unto the Lord: whether we live therefore, or die, we are the Lord's.
die ^ Num_06_09 / die /^very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
die ^ Rom_14_08 / die /^we are the Lord's.
die ^ Rom_14_08 / die /^ we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die ^ Num_17_12 / die /^we perish, we all perish.
die ^ Num_04_19 / die /^ when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
die ^ Deu_24_03 / die /^ which took her [to be] his wife;
die ^ 1Sa_14_45 / die /^ who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
die ^ 2Sa_18_03 / die /^ will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.
die ^ Joh_11_16/die /^ with him.
die ^ Eze_05_12 / die /^ with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
die ^ Jud_16_30 / die /^ with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
die ^ Eze_07_15 / die /^ with the sword; and he that [is] in the city, famine and pestilence shall devour him.
die ${ }^{\wedge}$ Mar_14_31 / die ${ }^{\wedge}$ with thee, I will not deny thee in any wise. Likewise also said they all.
die ^ Mat_26_35 / die /^with thee, yet will I not deny thee. Likewise also said all the disciples.
die ^ Amo_02_02 / die /^with tumult, with shouting, [and] with the sound of the trumpet:
die ^ Job_12_02 / die /^ with you.
die ^ Luk_20_28 / die /^without children, that his brother should take his wife, and raise up seed unto his brother.
die ^ Pro_05_23 / die /^ without instruction; and in the greatness of his folly he shall go astray.
die ^ Job_36_12 / die /^ without knowledge.
die ^ Joh_21_23 / die /^ yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
die ^ Rom_05_07 / die /^yet peradventure for a good man some would even dare to die.
died ^ 1Ch_10_05 / died /^
died ^ 1Co_08_11 / died /^
died ^ 1Ki_02_25 / died /^
died ^ ${ }^{\wedge}$ Ki_14_17 / died /^
died ^ 1Ki_16_18 / died /^
died ^ 1Ki_21_13 / died /^
died ^ 1Sa_25_38 / died /^
died ^ 2Ch_13_20 / died /^
died ^ 2Ch_18_34 / died /^
died ^ 2Ch_24_15 / died /^
died ^ 2Ki_04_20 / died /^
died ^ 2Ki_07_20 / died /^
died ^ 2Sa_01_15 / died /^
died ^ 2Sa_02_31 / died /^
died ^ Gen_05_05 / died /^
died ^ Gen_05_08 / died /^
died ^ Gen_05_11 / died /^
died ^ Gen_05_14 / died /^
died ^ Gen_05_17 / died /^
died ^ Gen_05_20 / died /^
died ^ Gen_05_27 / died /^
died ^ Gen_05_31 / died /^
died ^ Gen_07_22 / died /^
died ^ Gen_09_29 / died /^
died ^ Hos_13_01 / died /^
died ^ Joh_11_21 / died /^
died ^ Joh_11_32 / died /^
died ^ Joh_11_37 / died /^
died ^ Jud_01_07 / died /^
died ^ Jud_02_21 / died /^
died ^ Jud_03_11 / died /^
died ^ Jud_04_21 / died /^
died ^ Jud_09_54 / died /^
died ${ }^{\wedge}$ Lev_16_01 / died /^
died ^ Luk_20_31 / died /^
died ^ Num_21_06 / died /^
died ^ Rom_07_09 / died /^
died ^ Rom_14_15 / died /^
Died ^ 2Sa_03_33 / Died /^Abner as a fool dieth?
died ^ Num_16_49 / died /^about the matter of Korah.
died ^ ${ }^{\text {2Ki_01_17 / died /^according to the word of the LORD which Elijah had spoken. And Jehoram }}$ reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
died ^ Rut_01_05 / died /^also both of them; and the woman was left of her two sons and her husband.
died ^ Jud_09_49 / died /^also, about a thousand men and women.
died ^ 2Sa_11_17 / died /^also.
died ${ }^{\wedge}$ Luk_20_32 / died /^also.
died ^ Mar_12_22 / died /^also.
died ^ Mat_22_27 / died /^also.
died ^ 1Ch_01_51 / died /^also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth, died ^ 2Ch_24_15 / died /^an hundred and thirty years old [was he] when he died.
died ${ }^{\wedge}$ Exo_01_06 / died /^ and all his brethren, and all that generation.
died ${ }^{\wedge}$ 1Sa_25_01 / died / $\wedge$ and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
died ^ Gen_36_38 / died /^^and Baalhanan the son of Achbor reigned in his stead.
died ^ 2Ki_13_24 / died /^and Benhadad his son reigned in his stead.
died ${ }^{\wedge} 1 \mathrm{Ch} \_23 \_22$ / died /^and had no sons, but daughters: and their brethren the sons of Kish took them.
died ^ Gen_36_35 / died /^and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.
died ^ Gen_36_39 / died /^^and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.
died ^ 2Sa_10_01 / died /^and Hanun his son reigned in his stead.
died ^ 2Ki_08_15 / died /^and Hazael reigned in his stead.
died ^ $1 \mathrm{Ch} \_19 \_01$ / died /^and his son reigned in his stead.
died ^ $1 \mathrm{Ch} \_10 \_06 /$ died /^ and his three sons, and all his house died together.
died ^ 1Sa_31_06 / died /^and his three sons, and his armourbearer, and all his men, that same day together.
died ^ Gen_36_34 / died /^and Husham of the land of Temani reigned in his stead.
died ${ }^{\wedge}$ Eze_24_18 / died /^ and I did in the morning as I was commanded.
died ^ 2Ki_13_14 / died /^And Joash the king of Israel came down unto him, and wept over his face, and said, $\mathbf{O}$ my father, my father, the chariot of Israel, and the horsemen thereof.
died ^ Gen_36_33 / died /^and Jobab the son of Zerah of Bozrah reigned in his stead.
 and his friend Hirah the Adullamite.
died ${ }^{\wedge}$ 1Ki_16_22 / died /^and Omri reigned.
died ^ 1 Th_04_14 / died /^and rose again, even so them also which sleep in Jesus will God bring with him. died ^ Rom_14_09 / died /^and rose, and revived, that he might be Lord both of the dead and living.
died ^ Gen_36_36 / died /^and Samlah of Masrekah reigned in his stead.
died ^ Gen_36_37 / died /^and Saul of Rehoboth [by] the river reigned in his stead.
died ^ Gen_35_08 / died /^and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.
died ^ Rut_01_03 / died /^and she was left, and her two sons.
died ^ Exo_02_23 / died /^ and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.
died ${ }^{\wedge}$ 2Ki_25_25 / died /^and the Jews and the Chaldees that were with him at Mizpah.
died ^ 1Ki_02_46 / died /^And the kingdom was established in the hand of Solomon.
died ^ Exo_07_21 / died /^and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
died ^ 2Sa_12_18 / died /^And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
died ^ Rev_08_09 / died /^and the third part of the ships were destroyed.
died ^ Deu_10_06 / died /^and there he was buried; and Eleazar his son ministered in the priest's office in
his stead.
died ^ Jos_24_33 / died /^and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.
died ^ $2 \mathrm{Ch} \_24 \_25$ / died /^and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
died ^ 2Ki_12_21 / died /^and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.
died ${ }^{\wedge}$ 2Ki_13_20 / died /^and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
died ^ 1Ki_22_37 / died /^and was brought to Samaria; and they buried the king in Samaria.
died ${ }^{\wedge}$ Jud_12_12 / died /^ and was buried in Aijalon in the country of Zebulun.
died ^ Jud_10_05 / died /^and was buried in Camon.
died ^ Jud_12_15 / died /^and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.
died ${ }^{\wedge}$ Jud_10_02 / died /^ and was buried in Shamir.
died ^ 2Sa_17_23 / died /^and was buried in the sepulchre of his father.
died ^ Gen_35_19 / died /^and was buried in the way to Ephrath, which [is] Bethlehem.
died ^ 2 Ch _ $\mathbf{3 5 \_ 2 4 / \text { died /^and was buried in [one of] the sepulchres of his fathers. And all Judah and }}$ Jerusalem mourned for Josiah.
died ^ Luk_16_22 / died /^and was buried;
died ^ Luk_16_22 / died /^and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
died ^ Gen_35_29 / died /^and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
died ${ }^{\wedge}$ Gen_25_17 / died /^ and was gathered unto his people.
died ^ Num_15_36 / died /^as the LORD commanded Moses.
died ^ 2Ki_07_17 / died /^as the man of God had said, who spake when the king came down to him.
died ${ }^{\wedge} 1 \mathrm{Ki} \_22 \_35$ / died /^at even: and the blood ran out of the wound into the midst of the chariot. died ^ $1 \mathrm{Ch} \_13 \_10 /$ died /^before God.
died ^ Gen_11_28 / died /^before his father Terah in the land of his nativity, in Ur of the Chaldees.
died ^ Num_20_03 / died /^before the LORD!
died ^ Num_03_04 / died /^before the LORD, when they offered strange fire before the LORD, in the
wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.
died ^ Lev_10_02 / died /^before the LORD.
died ^ 1Ch_24_02 / died /^before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.
died ^ Jos_24_29 / died /^being] an hundred and ten years old.
died ^ Jud_02_08 / died /^being] an hundred and ten years old.
died ^ ${ }^{\wedge}$ Gen_50_26 / died /^being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.
died ^ Job_42_17 / died /^being] old and full of days.
died ^ 2Ch_10_18 / died /^But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.
died ^ Exo_09_06 / died /^but of the cattle of the children of Israel died not one.
died ^ Gen_48_07 / died /^by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.
died ^ 2Sa_06_07 / died /^by the ark of God.
died ^ Exo_16_03 / died /^by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
died ${ }^{\wedge}$ Num_14_37 / died /^by the plague before the LORD.
died ^ Luk_20_30 / died /^childless.
died ^ 2Co_05_15 / died /^for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
died ^ 2Co_05_14 / died /^for all, then were all dead:
died ^ 1 Sa_04_18 / died /^for he was an old man, and heavy. And he had judged Israel forty years.
died ${ }^{\wedge} 1 \mathrm{Ch} \_10 \_13$ / died /^for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
died ^ 1Co_15_03 / died /^for our sins according to the scriptures;
died ^ 2Sa_03_27 / died /^for the blood of Asahel his brother.
died ^ Rom_05_06 / died /^for the ungodly.
died ^ 2Sa_18_33 / died /^for thee, O Absalom, my son, my son!
died ^ 2Co_05_15 / died /^for them, and rose again.
died ${ }^{\wedge} 1 T h \_05 \_10 /$ died ${ }^{\wedge}$ for us, that, whether we wake or sleep, we should live together with him.
died ^ Rom_05_08 / died /^for us.
died ${ }^{\wedge}$ Rom_06_10 / died /^he died unto sin once: but in that he liveth, he liveth unto God.
died ${ }^{\wedge}$ 2Ch_24_22 / died /^he said, The LORD look upon [it], and require [it].
died ${ }^{\wedge}$ Act_07_15 / died /^he, and our fathers,
died ${ }^{\wedge}$ Deu_34_07 / died /^his eye was not dim, nor his natural force abated.
died ${ }^{\wedge}$ Job_03_11 / died /^I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
died ${ }^{\wedge}$ Isa_06_01 / died /^I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
died ^ Jud_12_10 / died /^Ibzan, and was buried at Bethlehem.
died ${ }^{\wedge}$ Gen_25_08 / died /^in a good old age, an old man, and full [of years]; and was gathered to his people.
died ${ }^{\wedge}$ Jud_08_32 / died /^in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.
died ${ }^{\wedge} 1 \mathrm{Ch} \_29 \_28$ / died /^in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.
died ${ }^{\wedge}$ Heb_11_13 / died /^in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
died ${ }^{\wedge}$ Gen_11_32 / died /^in Haran.
died ${ }^{\wedge}$ Num_27_03 / died /^in his own sin, and had no sons.
died ${ }^{\wedge}$ Gen_23_02 / died /^in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.
died ${ }^{\wedge}$ Deu_32_50 / died /^in mount Hor, and was gathered unto his people:
died ${ }^{\wedge}$ Num_33_39 / died /^in mount Hor.
died ${ }^{\wedge}$ Num_26_19 / died /^in the land of Canaan.
died ${ }^{\wedge}$ Gen_46_12 / died /^in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
died ${ }^{\wedge}$ Num_14_02 / died /^in the land of Egypt! or would God we had died in this wilderness!
died ${ }^{\wedge} 1 \mathrm{Ki}_{1} 03 \_19$ / died /^in the night; because she overlaid it.
died ${ }^{\wedge} 2 \mathrm{Ch} \_16 \_13 /$ died /^in the one and fortieth year of his reign.
died ${ }^{\wedge}$ Num_16_49 / died /^in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
died ^ Num_25_09 / died /^in the plague were twenty and four thousand.
died ${ }^{\wedge}$ Gen_25_18 / died /^in the presence of all his brethren.
died ^ 2Sa_02_23 / died /^in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.
died ${ }^{\wedge}$ Rev_16_03 / died /^in the sea.
died ^ Jos_05_04 / died /^in the wilderness by the way, after they came out of Egypt.
died ^ Num_27_03 / died /^in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
died ^ 2Sa_11_21 / died /^in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
died ^ Num_14_02 / died /^in this wilderness!
died ^ Jud_12_07 / died /^Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.
died ^ Heb_11_22 / died /^made mention of the departing of the children of Israel; and gave commandment concerning his bones.
died ^ Mar_12_21 / died /^neither left he any seed: and the third likewise.
died ${ }^{\wedge}$ Exo_09_06 / died /^not one.
died ^ 1 Sa_05_12 / died /^not were smitten with the emerods: and the cry of the city went up to heaven.
died ^ 1Sa_14_45 / died /^not.
died ${ }^{\wedge}$ Num_26_11/died /^not.
died ^ Lev_17_15 / died /^of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
died ^ $2 \mathrm{Ch} \_21 \_19$ / died /^of sore diseases. And his people made no burning for him, like the burning of his fathers.
died ^ 2Sa_24_15 / died /^of the people from Dan even to Beersheba seventy thousand men.
died ^ Rev_08_11 / died /^of the waters, because they were made bitter.
died ^ Exo_08_13 / died /^out of the houses, out of the villages, and out of the fields.
died ^ Gen_50_16 / died /^saying,
died ${ }^{\wedge}$ 2Sa_20_10 / died /^So Joab and Abishai his brother pursued after Sheba the son of Bichri.
died ^ 2Sa_02_23 / died /^stood still.
died ^ Gen_07_21 / died /^that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
died ^ Gen_35_18 / died /^that she called his name Benoni: but his father called him Benjamin.
died ^ Jer_28_17 / died /^the same year in the seventh month.
died ^ Eze_11_13 / died /^ Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
died ^ Deu_34_05 / died /^there in the land of Moab, according to the word of the LORD.
died ^ Num_20_28 / died /^there in the top of the mount: and Moses and Eleazar came down from the mount.
died ^ Num_20_01 / died /^there, and was buried there.
died ^ Num_33_38 / died /^there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.
died ^ 2Ki_09_27 / died /^there.
died ${ }^{\wedge}$ 2Ki_23_34 / died /^there.
died ^ ${ }^{\wedge}$ 2Sa_10_18 / died /^there.
died ${ }^{\wedge} 1 \mathrm{Ki} \_12 \_18$ / died /^ Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
died ^ Jos_10_11 / died /^they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
died ^ 2Sa_19_06 / died /^this day, then it had pleased thee well.
died ^ 1Ch_10_06 / died /^together.
died ^ Rom_06_10 / died /^unto sin once: but in that he liveth, he liveth unto God.
died ^ Isa_14_28 / died /^was this burden.
died ^ Num_26_10 / died /^what time the fire devoured two hundred and fifty men: and they became a sign.
died ^ Num_20_03 / died /^ when our brethren died before the LORD!
died ${ }^{\wedge}$ Num_26_61 / died /^ when they offered strange fire before the LORD.
died ^ Act_09_37 / died /^ whom when they had washed, they laid [her] in an upper chamber.
died ${ }^{\wedge}$ Jos_10_11 / died $/ \wedge$ with hailstones than [they] whom the children of Israel slew with the sword.
died ^ 1Sa_31_05 / died /^with him.
died ${ }^{\wedge}$ 1Sa_25_37 / died /^ within him, and he became [as] a stone.
died ^ 1Ch_02_30 / died /^ without children.
died ^ 1Ch_02_32 / died /^without children.
died ${ }^{\wedge}$ Luk_20_29 / died /^ without children.
died ^ Heb_10_28 / died /^ without mercy under two or three witnesses:
died ^ Rom_08_34 / died /^yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
diest ^ Rut_01_17 / diest /^ will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
diet ^ Jer_52_34 / diet /^given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
diet ^ Jer_52_34 / diet /^there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
dieth ^ 2Sa_03_33 / dieth /^
dieth ^ Isa_59_05 / dieth /^and that which is crushed breaketh out into a viper.
dieth ^ Job_14_10 / dieth /^ and wasteth away: yea, man giveth up the ghost, and where [is] he?
dieth ^ Isa_50_02 / dieth /^for thirst.
dieth ^ Psa_49_17 / dieth /^he shall carry nothing away: his glory shall not descend after him.
dieth ^ Pro_11_07 / dieth /^his] expectation shall perish: and the hope of unjust [men] perisheth.
dieth ^ Num_19_14 / dieth /^in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.
dieth ^ Job_21_23 / dieth /^in his full strength, being wholly at ease and quiet.
dieth ^ Job_21_25 / dieth /^in the bitterness of his soul, and never eateth with pleasure.
dieth ^1Ki_21_24 / dieth /^in the field shall the fowls of the air eat.
dieth ^ 1Ki_14_11 / dieth /^in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth ^ ${ }^{\wedge}$ Eze_18_26 / dieth /^in them; for his iniquity that he hath done shall he die.
dieth ^ ${ }^{\wedge}$ Zec_11_09 / dieth /^let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
dieth ^ Rom_06_09 / dieth /^no more; death hath no more dominion over him.
dieth ^ Mar_09_44 / dieth /^not, and the fire is not quenched.
dieth ^ Mar_09_46 / dieth /^not, and the fire is not quenched.
dieth ^ Mar_09_48 / dieth /^not, and the fire is not quenched.
dieth ^ 1Ki_21_24 / dieth /^of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
dieth ^ ${ }^{1 K i}$ _16_04 / dieth /^ of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
dieth ^ 1Ki_16_04 / dieth /^ of his in the fields shall the fowls of the air eat.
dieth ^ Lev_07_24 / dieth /^of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
dieth ^ Eze_04_14 / dieth /^of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
dieth ^ Lev_22_08 / dieth /^of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
dieth ^ Deu_14_21 / dieth /^of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
dieth ${ }^{\wedge}$ 1Ki_14_11 / dieth /^of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth ^ Eze_18_32 / dieth /^saith the Lord GOD: wherefore turn [yourselves], and live ye.
dieth ^ Ecc_03_19 / dieth /^so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth ^ Ecc_03_19 / dieth /^the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth ^ Ecc_02_16 / dieth /^the wise [man]? as the fool.
dieth ^ Rom_14_07 / dieth /^to himself.
disobedience ^ Col_03_06 / disobedience /^
disobedience ^ Eph_02_02 / disobedience /^
disobedience ^ Eph_05_06 / disobedience /^
disobedience ^ Rom_05_19 / disobedience /^ many were made sinners, so by the obedience of one shall many be made righteous.
disobedience ^ Heb_02_02 / disobedience /^received a just recompense of reward;
disobedience ^ 2Co_10_06 / disobedience /^ when your obedience is fulfilled.
disobedient ${ }^{\wedge}$ Rom_10_21 / disobedient /^and gainsaying people.
disobedient ${ }^{\wedge}$ Neh_09_26 / disobedient /^and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient ${ }^{\wedge}$ Tit_01_16 / disobedient /^and unto every good work reprobate.
disobedient ^ Tit_03_03 / disobedient /^deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
disobedient ^ 1Ti_01_09 / disobedient /^for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedient ^ 1Pe_02_07 / disobedient /^the stone which the builders disallowed, the same is made the head of the corner,
disobedient ^ Rom_01_30 / disobedient /^to parents,
disobedient ^ 2Ti_03_02 / disobedient /^to parents, unthankful, unholy,
disobedient ^ Luk_01_17 / disobedient /^to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient ^ Act_26_19 / disobedient /^unto the heavenly vision:
disobedient ^ 1Ki_13_26 / disobedient /^unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient ${ }^{\wedge}$ 1Pe_03_20 / disobedient /^ when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient ^ 1Pe_02_08 / disobedient /^ whereunto also they were appointed.
expedient ${ }^{\wedge} 1 \mathrm{Co} \_10 \_23$ / expedient /^all things are lawful for me, but all things edify not.
expedient ^ 1 Co_06_12 / expedient /^all things are lawful for me, but I will not be brought under the power of any.
expedient ^ 2Co_12_01 / expedient /^for me doubtless to glory. I will come to visions and revelations of the Lord.
expedient ^ Joh_11_50 / expedient /^for us, that one man should die for the people, and that the whole nation perish not.
expedient ^ Joh_16_07 / expedient /^for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
expedient ^ 2 Co_08_10 / expedient /^for you, who have begun before, not only to do, but also to be forward a year ago.
expedient ${ }^{\wedge}$ Joh_18_14 / expedient /^that one man should die for the people.
fellowsoldier ^ Phm_01_02 / fellowsoldier /^and to the church in thy house:
fellowsoldier ^ Php_02_25 / fellowsoldier /^but your messenger, and he that ministered to my wants.
Gaddiel ^ Num_13_10 / Gaddiel /^the son of Sodi.

Jahdiel ^ 1Ch_05_24 / Jahdiel /^mighty men of valour, famous men, [and] heads of the house of their fathers.
ladies ^ Jud_05_29 / ladies /^answered her, yea, she returned answer to herself,
ladies ^ Est_01_18 / ladies /^of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

Magdiel ^ 1Ch_01_54 / Magdiel /^duke Iram. These [are] the dukes of Edom.
Magdiel ^ Gen_36_43 / Magdiel /^duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.
obedience ^ 1Pe_01_02 / obedience /^and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience ^ 1Co_14_34 / obedience /^as also saith the law.
obedience ^ Heb_05_08 / obedience /^by the things which he suffered;
obedience ^ $\mathbf{P h m} \_01 \_21$ / obedience /^I wrote unto thee, knowing that thou wilt also do more than I say.
obedience ${ }^{\wedge}$ Rom_16_19 / obedience /^is come abroad unto all [men]. I am glad therefore on your behalf: but yet $I$ would have you wise unto that which is good, and simple concerning evil.
obedience ^ 2Co_10_06 / obedience /^is fulfilled.
obedience ^ 2Co_10_05 / obedience /^of Christ;
obedience ^ Rom_16_26 / obedience /^of faith:
obedience ^ Rom_05_19 / obedience /^of one shall many be made righteous.
obedience ^ 2Co_07_15 / obedience /^of you all, how with fear and trembling ye received him.
obedience ^ Rom_01_05 / obedience /^to the faith among all nations, for his name:
obedience ^ Rom_06_16 / obedience /^unto righteousness?
obedient ^ Exo_24_07 / obedient /^
obedient ^ Num_27_20 / obedient /^
obedient ^ Rom_15_18 / obedient /^by word and deed,
obedient ^ 1Pe_01_14 / obedient /^children, not fashioning yourselves according to the former lusts in your ignorance:
obedient ^ ${ }^{\text {1Pe_01_14 / obedient /^children, not fashioning yourselves according to the former lusts in your }}$ ignorance:
obedient ^ Pro_25_12 / obedient /^ear.
obedient ${ }^{\wedge}$ 2Co_02_09 / obedient $/ \wedge$ in all things.
obedient ^ Act_06_07 / obedient /^to the faith.
obedient ^ Tit_02_05 / obedient /^to their own husbands, that the word of God be not blasphemed.
obedient ^ Eph_06_05 / obedient /^to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient ^ Php_02_08 / obedient /^unto death, even the death of the cross.
obedient ^ Isa_42_24 / obedient /^unto his law.
obedient ^ Deu_04_30 / obedient /^unto his voice;
obedient ^ 2 Sa_22_45 / obedient /^unto me.
obedient ${ }^{\wedge}$ Deu_08_20 / obedient /^ unto the voice of the LORD your God.
obedient ^ Tit_02_09 / obedient /^unto their own masters, [and] to please [them] well in all [things]; not answering again;
obedient ^ Isa_01_19 / obedient /^ye shall eat the good of the land:
soldier ^ 2Ti_02_04 / soldier /^
soldier ^ Joh_19_23 / soldier /^a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldier ^ 2Ti_02_03 / soldier /^of Jesus Christ.
soldier ^ Act_10_07 / soldier /^of them that waited on him continually;
soldier ^ Act_28_16 / soldier /^that kept him.
soldiers ^ Mat_27_27 / soldiers /^
soldiers ^ Mat_28_12 / soldiers /^
soldiers ^ Luk_23_36 / soldiers /^also mocked him, coming to him, and offering him vinegar,
soldiers ^ Joh_19_32 / soldiers /^^and brake the legs of the first, and of the other which was crucified with him.
soldiers ^ Act_21_32 / soldiers /^and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
soldiers ^ Ezr_08_22 / soldiers /^^and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
soldiers ^ Luk_07_08 / soldiers /^ and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers ^ Act_23_31 / soldiers /^as it was commanded them, took Paul, and brought [him] by night to Antipatris.
soldiers ^ Act_12_06 / soldiers /^bound with two chains: and the keepers before the door kept the prison.
soldiers ^ Act_27_42 / soldiers /^counsel was to kill the prisoners, lest any of them should swim out, and escape.
soldiers ^ Act_27_32 / soldiers /^cut off the ropes of the boat, and let her fall off.
soldiers ^ Joh_19_24 / soldiers /^did.
soldiers ^ Act_27_31 / soldiers /^Except these abide in the ship, ye cannot be saved.
soldiers ^ 1Ch_07_11 / soldiers /^fit to go out for war [and] battle.
soldiers ^ Act_21_35 / soldiers /^for the violence of the people.
soldiers ^ 1Ch_07_04 / soldiers /^for war, six and thirty thousand [men]: for they had many wives and sons.
soldiers ^ Mar_15_16 / soldiers /^led him away into the hall, called Praetorium; and they call together the whole band.
soldiers ^ Luk_03_14 / soldiers /^likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
soldiers ^ Isa_15_04 / soldiers /^of Moab shall cry out; his life shall be grievous unto him.
soldiers ^ 2Ch_25_13 / soldiers /^ of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
soldiers ^ Mat_27_27 / soldiers /^of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
soldiers ^ Joh_19_02 / soldiers /^platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
soldiers ^ Act_21_32 / soldiers /^they left beating of Paul.
soldiers ^ Act_23_10 / soldiers /^to go down, and to take him by force from among them, and to bring [him] into the castle.
soldiers ^ Act_23_23 / soldiers /^to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
soldiers ^ Act_12_04 / soldiers /^to keep him; intending after Easter to bring him forth to the people.
soldiers ^ Mat_08_09 / soldiers /^under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers ^ Act_12_18 / soldiers /^ what was become of Peter.
soldiers ^ Joh_19_23 / soldiers /^ when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldiers ^ Joh_19_34 / soldiers /^ with a spear pierced his side, and forthwith came there out blood and
water.
studieth ^ Pro_24_02 / studieth /^destruction, and their lips talk of mischief.
studieth ^ Pro_15_28 / studieth /^to answer: but the mouth of the wicked poureth out evil things.

Zabdiel ^ 1Ch_27_02 / Zabdiel /^and in his course [were] twenty and four thousand.
Zabdiel ^ Neh_11_14 / Zabdiel /^the son of [one of] the great men.

## Bible Translation Phrases for Individual word studies

-anekdiegetos- $\qquad$ for his unspeakable 0411 -anekdiegetos- > -diegeiro- $\qquad$ And he arose 1326 -diegeiro- >
-diegeiro- $\qquad$ and they awake 1326 -diegeiro- >
-diegeiro- $\qquad$ arose 1326 -diegeiro- >
-diegeiro- $\qquad$ being raised 1326 -diegeiro- >
-diegeiro- $\qquad$ I stir 1326 -diegeiro- >
-diegeiro- $\qquad$ to him , and awoke 1326 -diegeiro- >
-diegeiro- $\qquad$ to stir 1326 -diegeiro- >
-diegeomai- $\qquad$ and declared 1334 -diegeomai- >
-diegeomai- $\qquad$ and shew 1334 -diegeomai- >
-diegeomai- $\qquad$ declared 1334 -diegeomai- >
-diegeomai- $\qquad$ it told 1334 -diegeomai- >
-diegeomai- $\qquad$ me to tell 1334 -diegeomai- >
-diegeomai- $\qquad$ shall declare 1334 -diegeomai- >
-diegeomai- $\qquad$ them that they should tell 1334 -diegeomai- >
-diegeomai- $\qquad$ told 1334 -diegeomai- >
-diegesis- $\qquad$ a declaration 1335 -diegesis- >
-dienekes- $\qquad$ continually 1336 -dienekes- >
-dienekes- $\qquad$ for ever 1336 -dienekes- >
-dierchomai- $\qquad$ about 1330 -dierchomai- >
-dierchomai- $\qquad$ abroad 1330 -dierchomai- >
-dierchomai- $\qquad$ And after they had passed 1330 -dierchomai- >
-dierchomai- $\qquad$ And he must needs go 1330 -dierchomai- >
-dierchomai- $\qquad$ And he went 1330 -dierchomai- >
-dierchomai- $\qquad$ and passed 1330 -dierchomai- >
-dierchomai- $\qquad$ and passing 1330 -dierchomai- >
-dierchomai- $\qquad$ And to pass 1330 -dierchomai- > -dierchomaiand went 1330 -dierchomai- > -dierchomai $\qquad$ And when he had gone 1330 -dierchomai- >
-dierchomai- $\qquad$ And when they had gone 1330 -dierchomai- > -dierchomai- $\qquad$ But he passing 1330 -dierchomai- > -dierchomai $\qquad$ But when they departed 1330 -dierchomai- >
-dierchomai- $\qquad$ every 1330 -dierchomai- >
-dierchomai- $\qquad$ For as I passed 1330 -dierchomai- > -dierchomai- ......... for I do pass 1330 -dierchomai- > -dierchomai- $\qquad$ go 1330 -dierchomai- >
-dierchomai- $\qquad$ going 1330 -dierchomai- >
-dierchomai $\qquad$ having passed 1330 -dierchomai- >
-dierchomai- $\qquad$ he walketh 1330 -dierchomai- >
-dierchomai- $\qquad$ him : for he was to pass 1330 -dierchomai- >
-dierchomai $\qquad$ I have gone 1330 -dierchomai- >
-dierchomai- $\qquad$ I shall pass 1330 -dierchomai- >
-dierchomai- $\qquad$ over 1330 -dierchomai- >
-dierchomai- $\qquad$ passed 1330 -dierchomai- >
-dierchomai- $\qquad$ shall pierce 1330 -dierchomai- >
-dierchomai- $\qquad$ that he passed 1330 -dierchomai- > -dierchomai $\qquad$ that he should go 1330 -dierchomai- >
-dierchomai- $\qquad$ that is passed 1330 -dierchomai- >
-dierchomai- $\qquad$ they passed 1330 -dierchomai- >
-dierchomai- $\qquad$ through 1330 -dierchomai- >
-dierchomai- $\qquad$ throughout 1330 -dierchomai- >
-dierchomai- $\qquad$ to come 1330 -dierchomai- >
-dierchomai- $\qquad$ to go 1330 -dierchomai- >
-dierchomaito pass 1330 -dierchomai- >
-dierchomai travelled 1330 -dierchomai- >
-dierchomai- $\qquad$ unto them, Let us go 1330 -dierchomai- > -dierchomai- $\qquad$ unto them , Let us pass 1330 -dierchomai- >
-dierchomai- $\qquad$ went 1330 -dierchomai- >
-dierchomai- $\qquad$ when he had passed 1330 -dierchomai- > -dierchomai- $\qquad$ when they had gone $\mathbf{1 3 3 0}$-dierchomai- >
-dierchomai- $\qquad$ When they were past 1330 -dierchomai- > -dierchomai- $\qquad$ where 1330 -dierchomai- >
-diermeneuo- $\qquad$ by interpretation 1329 -diermeneuo- >
-diermeneuo- $\qquad$ he expounded 1329 -diermeneuo- >
-diermeneuo- $\qquad$ he interpret 1329 -diermeneuo- >
-diermeneuo- $\qquad$ interpret 1329 -diermeneuo- >
-diermeneuo- $\qquad$ that he may interpret 1329 -diermeneuo- > -diermeneutes- $\qquad$ interpreter 1328 -diermeneutes- >
-diermeneutes- $\qquad$ pearl 1328 -diermeneutes- >
-dierotao- $\qquad$ enquiry 1331 -dierotao- >
-dietes- $\qquad$ from two 1332 -dietes- >
-dietes- $\qquad$ old 1332 -dietes- >
-dietes- $\qquad$ years 1332 -dietes- >
-dietia- $\qquad$ two 1333 -dietia- >
-dietia- $\qquad$ years 1333 -dietia- >
-ekdiegeomai- $\qquad$ declare 1555 -ekdiegeomai- >
-ekdiegeomai- $\qquad$ declaring 1555 -ekdiegeomai- >
audience $\qquad$ and gave audience 0191 -akouo->
audience $\qquad$ And they gave him audience 0191 -akouo->
audience $\qquad$ give audience 0191 -akouo->
audience $\qquad$ in the audience 0189 -akoe->
audience $\qquad$ in the audience 0191 -akouo->
bodies $\qquad$ and bodies 4983 -soma->
bodies $\qquad$ and our bodies 4983 -soma->
bodies $\qquad$ bodies 4430 -ptoma->
bodies $\qquad$ bodies 4983 -soma->
bodies $\qquad$ For the bodies 4983 -soma->
bodies $\qquad$ that the bodies 4983 -soma->
bodies $\qquad$ their own bodies 4983 -soma->
busybodies $\qquad$ and busybodies 4021 -periergos->
busybodies $\qquad$ but are busybodies 4020 -periergazomai->
die $\qquad$ and die 0599 -apothnesko->
die $\qquad$ and he die 0599 -apothnesko->
die $\qquad$ and not die 0599 -apothnesko->
die $\qquad$ and to die 0599 -apothnesko->
die $\qquad$ die 0599 -apothnesko->
die $\qquad$ die 4880 -sunapothnesko->
die $\qquad$ for me to die 0599 -apothnesko->
die $\qquad$ he , ye shall die 0599 -apothnesko->
die ......... I die 0599 -apothnesko->
die $\qquad$ it die 0599 -apothnesko->
die $\qquad$ let him die 5053 -teleutao->
die $\qquad$ me , and shall die 0599 -apothnesko->
die $\qquad$ not to die 0599 -apothnesko->
die $\qquad$ not unto him , He shall not die 0599 -apothnesko->
die $\qquad$ should die 0599 -apothnesko->
die $\qquad$ should die 0622 -apollumi->
die $\qquad$ should not die 0599 -apothnesko->
die $\qquad$ that die 0599 -apothnesko->
die $\qquad$ that we may die 0599 -apothnesko->
die $\qquad$ they die 0599 -apothnesko->
die $\qquad$ to die 0599 -apothnesko->
die $\qquad$ to die 0684 -apoleia->
die $\qquad$ to die 4880 -sunapothnesko->
die $\qquad$ to die 5053 -teleutao->
die $\qquad$ unto you , that ye shall die 0599 -apothnesko->
die $\qquad$ we die 0599 -apothnesko->
die $\qquad$ ye shall die 0599 -apothnesko->
died $\qquad$ and died 0599 -apothnesko->
died and died 5053 -teleutao->
died $\qquad$ and he died 0599 -apothnesko->
died $\qquad$ and I died 0599 -apothnesko->
died And that he died 0599 -apothnesko->
died $\qquad$ but unto him which died 0599 -apothnesko->
died $\qquad$ died 0599 -apothnesko->
died For in that he died 0599 -apothnesko->
died $\qquad$ had not died 0599 -apothnesko->
died $\qquad$ he died 0599 -apothnesko->
died $\qquad$ her , and died 0599 -apothnesko->
died $\qquad$ man should not have died 0599 -apothnesko->
died $\qquad$ that died 0599 -apothnesko->
died $\qquad$ when he died 5053 -teleutao->
dieth $\qquad$ dieth 0599 -apothnesko->
dieth $\qquad$ dieth 5053 -teleutao->
disobedience $\qquad$ and disobedience 3876 -parakoe->
disobedience $\qquad$ disobedience 3876 -parakoe->
disobedience $\qquad$ of disobedience 0543 -apeitheia-> disobedient $\qquad$ and disobedient 0506 -anupotaktos-> disobedient and disobedient 0545 -apeithes->
disobedient and the disobedient 0545 -apeithes-> disobedient $\qquad$ being disobedient 0544 -apeitheo-> disobedient ......... but unto them which be disobedient 0544 -apeitheo-> disobedient $\qquad$ disobedient 0545 -apeithes-> disobedient $\qquad$ I was not disobedient 0545 -apeithes->
disobedient $\qquad$ things , disobedient 0545 -apeithes->
disobedient $\qquad$ unto a disobedient 0544 -apeitheo-> disobedient $\qquad$ were disobedient 0544 -apeitheo-> expedient $\qquad$ is expedient 4851 -sumphero-> expedient $\qquad$ It is expedient 4851 -sumphero-> expedient $\qquad$ It is not expedient 4851 -sumphero->
expedient $\qquad$ that it is expedient 4851 -sumphero->
expedient $\qquad$ that it was expedient 4851 -sumphero->
expedient $\qquad$ things are not expedient 4851 -sumphero->
fellowsoldier $\qquad$ and fellowsoldier 4961 -sustratiotes->
fellowsoldier $\qquad$ our fellowsoldier 4961 -sustratiotes->
obedience $\qquad$ by the obedience 5218 -hupakoe->
obedience $\qquad$ for obedience 5218 -hupakoe->
obedience $\qquad$ for the obedience 5218 -hupakoe->
obedience $\qquad$ he obedience 5218 -hupakoe->
obedience $\qquad$ in thy obedience 5218 -hupakoe->
obedience $\qquad$ obedience 5218 -hupakoe->
obedience $\qquad$ obedience 5293 -hupotasso->
obedience $\qquad$ of obedience 5218 -hupakoe->
obedience $\qquad$ the obedience 5218 -hupakoe->
obedience to the obedience 5218 -hupakoe->
obedience $\qquad$ unto obedience 5218 -hupakoe->
obedient $\qquad$ As obedient 5218 -hupakoe->
obedient $\qquad$ be obedient 5219 -hupakouo->
obedient obedient 5218 -hupakoe->
obedient . obedient 5255 -hupekoos->
obedient obedient 5293 -hupotasso->
obedient to be obedient 5293 -hupotasso->
obedient $\qquad$ were obedient 5219 -hupakouo->
obedient $\qquad$ ye be obedient 5255 -hupekoos->
soldier $\qquad$ him to be a soldier 4758 -stratologeo->
soldier $\qquad$ soldier 4757 -stratiotes->
soldier $\qquad$ with a soldier 4757 -stratiotes->
soldiers And the soldiers 4754 -strateuomai->
soldiers $\qquad$ And the soldiers 4757 -stratiotes->
soldiers $\qquad$ and the soldiers 4757 -stratiotes->
soldiers $\qquad$ and to the soldiers 4757 -stratiotes->
soldiers $\qquad$ me soldiers 4757 -stratiotes->
soldiers $\qquad$ of soldiers .
soldiers $\qquad$ of soldiers 4757 -stratiotes->
soldiers $\qquad$ of the soldiers 4757 -stratiotes->
soldiers $\qquad$ soldiers 4757 -stratiotes->
soldiers $\qquad$ the soldiers 4753 -strateuma->
soldiers $\qquad$ the soldiers 4757 -stratiotes->
soldiers $\qquad$ unto the soldiers 4757 -stratiotes->

## Bible Word Index with the full text of each verse

Abdiel 1Ch_05_15 Ahi the son of \{Abdiel\}, the son of Guni, chief of the house of their fathers.
Adiel 1Ch_27_25 And over the king's treasures [was] Azmaveth the son of \{Adiel\}: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

Adiel 1Ch_04_36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and \{Adiel\}, and Jesimiel, and Benaiah,

Adiel 1Ch_09_12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of \{Adiel\}, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

Died 2Sa_03_33 And the king lamented over Abner, and said, \{Died\} Abner as a fool dieth?
Gaddiel Num_13_10 Of the tribe of Zebulun, \{Gaddiel\} the son of Sodi.

Jahdiel 1Ch_05_24 And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and \{Jahdiel\}, mighty men of valour, famous men, [and] heads of the house of their fathers.

Magdiel 1Ch_01_54 Duke \{Magdiel\}, duke Iram. These [are] the dukes of Edom.
Magdiel Gen_36_43 Duke \{Magdiel\}, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.

Zabdiel 1Ch_27_02 Over the first course for the first month [was] Jashobeam the son of \{Zabdiel\}: and in his course [were] twenty and four thousand.

Zabdiel Neh_11_14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] \{Zabdiel\}, the son of [one of] the great men.
audience 1 Ch _28_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the \{audience\} of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
audience 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine \{audience\}, and hear the words of thine handmaid.
audience Act_13_16 Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give \{audience\}.
audience Act_15_12 Then all the multitude kept silence, and gave \{audience\} to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
audience Act_22_22 And they gave him \{audience\} unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
audience Exo_24_07 And he took the book of the covenant, and read in the \{audience\} of the people: and they said, All that the LORD hath said will we do, and be obedient.
audience Gen_23_16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver,
which he had named in the \{audience\} of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.
audience Gen_23_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the \{audience\} of the children of Heth, [even] of all that went in at the gate of his city, saying,
audience Gen_23_13 And he spake unto Ephron in the \{audience\} of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.
audience Luk_07_01 Now when he had ended all his sayings in the \{audience\} of the people, he entered into Capernaum.
audience Luk_20_45 Then in the \{audience\} of all the people he said unto his disciples,
audience Neh_13_01 On that day they read in the book of Moses in the \{audience\} of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;
bodies 1 Ch_10_12 They arose, all the valiant men, and took away the body of Saul, and the \{bodies\} of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
bodies 1Co_06_15 Know ye not that your \{bodies\} are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.
bodies 1Co_15_40 [There are] also celestial bodies, and \{bodies\} terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies 1Co_15_40 [There are] also celestial \{bodies\}, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
bodies 1Sa_31_12 All the valiant men arose, and went all night, and took the body of Saul and the \{bodies\} of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.
bodies 2Ch_20_24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead \{bodies\} fallen to the earth, and none escaped.
bodies 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead \{bodies\}, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
bodies Amo_08_03 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead \{bodies\} in every place; they shall cast [them] forth with silence.
bodies Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their \{bodies\}, that they might not serve nor worship any god, except their own God.
bodies Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose \{bodies\} the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
bodies Eph_05_28 So ought men to love their wives as their own \{bodies\}. He that loveth his wife loveth
himself.
bodies Eze_01_11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their \{bodies\}.
bodies Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their \{bodies\}.
bodies Gen_47_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our \{bodies\}, and our lands:
bodies Heb_10_22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our \{bodies\} washed with pure water.
bodies Heb_13_11 For the \{bodies\} of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
bodies Jer_31_40 And the whole valley of the dead \{bodies\}, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
bodies Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead \{bodies\} of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
bodies Jer_41_09 Now the pit wherein Ishmael had cast all the dead \{bodies\} of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.
bodies Jer_34_20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead \{bodies\} shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
bodies Job_13_12 Your remembrances [are] like unto ashes, your bodies to \{bodies\} of clay.
bodies Job_13_12 Your remembrances [are] like unto ashes, your \{bodies\} to bodies of clay.
bodies Joh_19_31 The Jews therefore, because it was the preparation, that the \{bodies\} should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.
bodies Mat_27_52 And the graves were opened; and many \{bodies\} of the saints which slept arose,
bodies Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our \{bodies\}, and over our cattle, at their pleasure, and we [are] in great distress.
bodies Psa_110_06 He shall judge among the heathen, he shall fill [the places] with the dead \{bodies\}; he shall wound the heads over many countries.
bodies Psa_79_02 The dead \{bodies\} of thy servants have they given [to be] meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.
bodies Rev_11_09 And they of the people and kindreds and tongues and nations shall see their dead bodies
three days and an half, and shall not suffer their dead \{bodies\} to be put in graves.
bodies Rev_11_08 And their dead \{bodies\} [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
bodies Rev_11_09 And they of the people and kindreds and tongues and nations shall see their dead \{bodies\} three days and an half, and shall not suffer their dead bodies to be put in graves.
bodies Rom_01_24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own \{bodies\} between themselves:
bodies Rom_12_01 I beseech you therefore, brethren, by the mercies of God, that ye present your \{bodies\} a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
bodies Rom_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal \{bodies\} by his Spirit that dwelleth in you.
busybodies 2Th_03_11 For we hear that there are some which walk among you disorderly, working not at all, but are \{busybodies\}.
busybodies 1Ti_05_13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and \{busybodies\}, speaking things which they ought not.
die 1Co_09_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to \{die\}, than that any man should make my glorying void.
die 1Co_15_22 For as in Adam all \{die\}, even so in Christ shall all be made alive.
die 1Co_15_31 I protest by your rejoicing which I have in Christ Jesus our Lord, I \{die\} daily.
die 1Co_15_32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we \{die\}.
die 1Co_15_36 [Thou] fool, that which thou sowest is not quickened, except it \{die\}:
die 1Ki_01_52 And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall \{die\}.
die 1Ki_02_01 Now the days of David drew nigh that he should \{die\}; and he charged Solomon his son, saying,
die 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will \{die\} here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.
die 1Ki_02_37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely \{die\}: thy blood shall be upon thine own head.
die 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely \{die\}? and thou saidst unto me, The word [that] I have heard [is] good.
die 1Ki_14_12 Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall \{die\}.
die 1Ki_17_12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and \{die\}.
die 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might \{die\}; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.
die 1Ki_21_10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may \{die\}.
die 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall \{die\} in the flower of their age.
die 1Sa_02_34 And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall $\{d i e\}$ both of them.
die 1Sa_12_19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we \{die\} not: for we have added unto all our sins [this] evil, to ask us a king.
die 1Sa_14_39 For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely \{die\}. But [there was] not a man among all the people [that] answered him.
die 1Sa_14_43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must \{die\}.
die 1Sa_14_44 And Saul answered, God do so and more also: for thou shalt surely \{die\}, Jonathan.
die 1Sa_14_45 And the people said unto Saul, Shall Jonathan \{die\}, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
die 1Sa_20_02 And he said unto him, God forbid; thou shalt not \{die\}: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
die 1Sa_20_14 And thou shalt not only while yet I live show me the kindness of the LORD, that I \{die\} not:
die 1Sa_20_31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely \{die\}.
die 1Sa_22_13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall \{die\}.
die 1Sa_22_14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye \{die\}, saith the Lord GOD of hosts.
die 1Sa_22_16 And the king said, Thou shalt surely \{die\}, Ahimelech, thou, and all thy father's house.
die 1Sa_22_18 He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou \{die\}, and there the chariots of thy glory [shall be] the shame of thy lord's house.
die 1Sa_26_10 David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to \{die\}; or he shall descend into battle, and perish.
die 1Sa_26_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to \{die\}, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
die 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to \{die\}?
die 1Sa_38_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt \{die\}, and not live.
die 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall \{die\} in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
die 1Sa_51_12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall \{die\}, and of the son of man [which] shall be made [as] grass;
die 1Sa_51_14 The captive exile hasteneth that he may be loosed, and that he should not \{die\} in the pit, nor that his bread should fail.
die 1Sa_65_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall \{die\} an hundred years old; but the sinner [being] an hundred years old shall be accursed.
die 1Sa_66_24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not \{die\}, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
die 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall \{die\} for his own sin.
die 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children \{die\} for the fathers, but every man shall die for his own sin.
die 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not \{die\} for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
die 2Ch_32_11 Doth not Hezekiah persuade you to give over yourselves to \{die\} by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?
die 2Co_07_03 I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to \{die\} and live with [you].
die 2Ki_01_04 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely \{die\}. And Elijah departed.
die 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down
from that bed on which thou art gone up, but shalt surely \{die\}.
die 2Ki_01_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely \{die\}.
die 2Ki_07_03 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we \{die\}?
die 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but \{die\}.
die 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we \{die\} also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall \{die\} there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
die 2Ki_08_10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely $\{d i e\}$.
die 2Ki_18_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not \{die\}: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.
die 2Ki_20_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt \{die\}, and not live.
die 2Sa_11_15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and \{die\}.
die 2Sa_12_05 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely \{die\}:
die 2Sa_12_13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not \{die\}.
die 2Sa_12_14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely \{die\}.
die 2Sa_14_14 For we must needs \{die\}, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
die 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us \{die\}, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.
die 2Sa_19_23 Therefore the king said unto Shimei, Thou shalt not \{die\}. And the king sware unto him.
die 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may \{die\} in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over
with my lord the king; and do to him what shall seem good unto thee.
die Act_21_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to \{die\} at Jerusalem for the name of the Lord Jesus.
die Act_25_11 For if I be an offender, or have committed any thing worthy of death, I refuse not to \{die\}: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
die Act_25_16 To whom I answered, It is not the manner of the Romans to deliver any man to \{die\}, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
die Amo_02_02 But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall \{die\} with tumult, with shouting, [and] with the sound of the trumpet:
die Amo_06_09 And it shall come to pass, if there remain ten men in one house, that they shall \{die\}.
die Amo_07_11 For thus Amos saith, Jeroboam shall \{die\} by the sword, and Israel shall surely be led away captive out of their own land.
die Amo_07_17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt \{die\} in a polluted land: and Israel shall surely go into captivity forth of his land.
die Amo_09_10 All the sinners of my people shall \{die\} by the sword, which say, The evil shall not overtake nor prevent us.
die Deu_04_22 But I must \{die\} in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
die Deu_05_25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall \{die\}.
die Deu_05_25 Now therefore why should we \{die\}? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
die Deu_13_10 And thou shalt stone him with stones, that he \{die\}; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
die Deu_17_05 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they \{die\}.
die Deu_17_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall \{die\}: and thou shalt put away the evil from Israel.
die Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I $\{d i e\}$ not.
die Deu_18_20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall \{die\}.
die Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a
stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he $\{d i e\}$; he shall flee unto one of those cities, and live:
die Deu_19_11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he \{die\}, and fleeth into one of these cities:
die Deu_19_12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may $\{d i e\}$.
die Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he \{die\} in the battle, and another man dedicate it.
die Deu_20_06 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he \{die\} in the battle, and another man eat of it.
die Deu_20_07 And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he \{die\} in the battle, and another man take her.
die Deu_21_21 And all the men of his city shall stone him with stones, that he \{die\}: so shalt thou put evil away from among you; and all Israel shall hear, and fear.
die Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she \{die\}: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.
die Deu_22_22 If a man be found lying with a woman married to an husband, then they shall both of them \{die\}, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
die Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they \{die\}; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.
die Deu_22_25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall \{die\}:
die Deu_24_03 And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband \{die\}, which took her [to be] his wife;
die Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall \{die\}; and thou shalt put evil away from among you.
die Deu_25_05 If brethren dwell together, and one of them \{die\}, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
die Deu_31_14 And the LORD said unto Moses, Behold, thy days approach that thou must \{die\}: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
die Deu_32_50 And \{die\} in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:
die Deu_33_06 Let Reuben live, and not \{die\}; and let [not] his men be few.
die Ecc_03_02 A time to be born, and a time to \{die\}; a time to plant, and a time to pluck up [that which is] planted;
die Ecc_07_17 Be not over much wicked, neither be thou foolish: why shouldest thou \{die\} before thy time?
die Ecc_09_05 For the living know that they shall \{die\}: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
die Exo_07_18 And the fish that [is] in the river shall \{die\}, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.
die Exo_09_04 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing \{die\} of all [that is] the children's of Israel.
die Exo_09_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall \{die\}.
die Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt \{die\}.
die Exo_11_05 And all the firstborn in the land of Egypt shall \{die\}, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
die Exo_14_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to \{die\} in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
die Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should \{die\} in the wilderness.
die Exo_20_19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we \{die\}.
die Exo_21_12 He that smiteth a man, so that he \{die\}, shall be surely put to death.
die Exo_21_14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may \{die\}.
die Exo_21_18 And if men strive together, and one smite another with a stone, or with [his] fist, and he \{die\} not, but keepeth [his] bed:
die Exo_21_20 And if a man smite his servant, or his maid, with a rod, and he \{die\} under his hand; he shall be surely punished.
die Exo_21_28 If an ox gore a man or a woman, that they \{die\}: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
die Exo_21_35 And if one man's ox hurt another's, that he \{die\}; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
die Exo_22_02 If a thief be found breaking up, and be smitten that he \{die\}, [there shall] no blood [be shed] for him.
die Exo_22_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it \{die\}, or be hurt, or driven away, no man seeing [it]:
die Exo_22_14 And if a man borrow [ought] of his neighbour, and it be hurt, or \{die\}, the owner thereof [being] not with it, he shall surely make [it] good.
die Exo_28_35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he \{die\} not.
die Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and \{die\}: [it shall be] a statute for ever unto him and his seed after him.
die Exo_30_20 When they go into the tabernacle of the congregation, they shall wash with water, that they \{die\} not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:
die Exo_30_21 So they shall wash their hands and their feet, that they \{die\} not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
die Eze_03_19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall \{die\} in his iniquity; but thou hast delivered thy soul.
die Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall \{die\} in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall \{die\}: because thou hast not given him warning, he shall die in his $\sin$, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
die Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall \{die\} in his iniquity; but his blood will I require at thine hand.
die Eze_03_18 When I say unto the wicked, Thou shalt surely \{die\}; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die Eze_05_12 A third part of thee shall \{die\} with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
die Eze_06_12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall $\{d i e\}$ by the famine: thus will I accomplish my fury upon them.
die Eze_06_12 He that is far off shall \{die\} of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
die Eze_07_15 The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall \{die\} with the sword; and he that [is] in the city, famine and pestilence shall devour him.
die Eze_12_13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him
to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall \{die\} there.
die Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not \{die\}, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?
die Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall \{die\}.
die Eze_18_04 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall \{die\}.
die Eze_18_13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely \{die\}; his blood shall be upon him.
die Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not \{die\} for the iniquity of his father, he shall surely live.
die Eze_18_18 [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall \{die\} in his iniquity.
die Eze_18_20 The soul that sinneth, it shall \{die\}. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
die Eze_18_21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not \{die\}.
die Eze_18_23 Have I any pleasure at all that the wicked should \{die\}? saith the Lord GOD: [and] not that he should return from his ways, and live?
die Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he $\{d i e\}$.
die Eze_18_26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he \{die\}.
die Eze_18_28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not \{die\}.
die Eze_18_31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye \{die\}, $O$ house of Israel?
die Eze_28_08 They shall bring thee down to the pit, and thou shalt \{die\} the deaths of [them that are] slain in the midst of the seas.
die Eze_28_10 Thou shalt \{die\} the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.
die Eze_33_08 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall \{die\} in his iniquity; but his blood will I require at
thine hand.
die Eze_33_08 When I say unto the wicked, $O$ wicked [man], thou shalt surely \{die\}; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
die Eze_33_09 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall \{die\} in his iniquity; but thou hast delivered thy soul.
die Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye \{die\}, O house of Israel?
die Eze_33_13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall \{die\} for it.
die Eze_33_14 Again, when I say unto the wicked, Thou shalt surely \{die\}; if he turn from his sin, and do that which is lawful and right;
die Eze_33_15 [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not \{die\}.
die Eze_33_18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even \{die\} thereby.
die Eze_33_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall \{die\} of the pestilence.
die Gen_02_17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely \{die\}.
die Gen_03_03 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye \{die\}.
die Gen_03_04 And the serpent said unto the woman, Ye shall not surely \{die\}:
die Gen_06_17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall \{die\}.
die Gen_19_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I \{die\}:
die Gen_20_07 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely \{die\}, thou, and all that [are] thine.
die Gen_25_32 And Esau said, Behold, I [am] at the point to \{die\}: and what profit shall this birthright do to me?
die Gen_26_09 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I \{die\} for her.
die Gen_27_04 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I \{die\}.
die Gen_30_01 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I \{die\}.
die Gen_33_13 And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will \{die\}.
die Gen_38_11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he \{die\} also, as his brethren [did]. And Tamar went and dwelt in her father's house.
die Gen_42_02 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not \{die\}.
die Gen_42_20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not \{die\}. And they did so.
die Gen_43_08 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not \{die\}, both we, and thou, [and] also our little ones.
die Gen_44_09 With whomsoever of thy servants it be found, both let him \{die\}, and we also will be my lord's bondmen.
die Gen_44_22 And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would \{die\}.
die Gen_44_31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will \{die\}: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
die Gen_45_28 And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I \{die\}.
die Gen_46_30 And Israel said unto Joseph, Now let me \{die\}, since I have seen thy face, because thou [art] yet alive.
die Gen_47_15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we \{die\} in thy presence? for the money faileth.
die Gen_47_19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not \{die\}, that the land be not desolate.
die Gen_47_19 Wherefore shall we \{die\} before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
die Gen_47_29 And the time drew nigh that Israel must \{die\}: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
die Gen_48_21 And Israel said unto Joseph, Behold, I \{die\}: but God shall be with you, and bring you again unto the land of your fathers.
die Gen_50_05 My father made me swear, saying, Lo, I \{die\}: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
die Gen_50_24 And Joseph said unto his brethren, I \{die\}: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
die Hab_01_12 [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not \{die\}. O LORD, thou hast ordained them for judgment; and, $O$ mighty God, thou hast established them for correction.
die Heb_07_08 And here men that \{die\} receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.
die Heb_09_27 And as it is appointed unto men once to \{die\}, but after this the judgment:
die Jer_11_21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou \{die\} not by our hand:
die Jer_11_22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall \{die\} by famine:
die Jer_11_22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall \{die\} by the sword; their sons and their daughters shall die by famine:
die Jer_16_04 They shall \{die\} of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
die Jer_16_06 Both the great and the small shall \{die\} in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
die Jer_20_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt \{die\}, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
die Jer_21_06 And I will smite the inhabitants of this city, both man and beast: they shall \{die\} of a great pestilence.
die Jer_21_09 He that abideth in this city shall \{die\} by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
die Jer_22_12 But he shall \{die\} in the place whither they have led him captive, and shall see this land no more.
die Jer_22_26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye \{die\}.
die Jer_26_08 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely \{die\}.
die Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to \{die\}; for he hath prophesied against this city, as ye have heard with your ears.
die Jer_26_16 Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to \{die\}: for he hath spoken to us in the name of the LORD our God.
die Jer_27_13 Why will ye \{die\}, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?
die Jer_28_16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt \{die\}, because thou hast taught rebellion against the LORD.
die Jer_31_30 But every one shall \{die\} for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.
die Jer_34_04 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not \{die\} by the sword:
die Jer_34_05 [But] thou shalt \{die\} in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.
die Jer_37_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I \{die\} there.
die Jer_38_02 Thus saith the LORD, He that remaineth in this city shall \{die\} by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
die Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to \{die\} for hunger in the place where he is: for [there is] no more bread in the city.
die Jer_38_10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he \{die\}.
die Jer_38_24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not \{die\}.
die Jer_38_26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to \{die\} there.
die Jer_42_16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall \{die\}.
die Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall \{die\} by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
die Jer_42_22 Now therefore know certainly that ye shall \{die\} by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.
die Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall \{die\}, from the least even unto the greatest, by the sword and
by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
die Job_02_09 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and \{die\}. die Job_04_21 Doth not their excellency [which is] in them go away? they \{die\}, even without wisdom. die Job_12_02 No doubt but ye [are] the people, and wisdom shall \{die\} with you. die Job_14_08 Though the root thereof wax old in the earth, and the stock thereof \{die\} in the ground; die Job_14_14 If a man \{die\}, shall he live [again]? all the days of my appointed time will I wait, till my change come.
die Job_27_05 God forbid that I should justify you: till I \{die\} I will not remove mine integrity from me.
die Job_29_18 Then I said, I shall \{die\} in my nest, and I shall multiply [my] days as the sand.
die Job_34_20 In a moment shall they \{die\}, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
die Job_36_12 But if they obey not, they shall perish by the sword, and they shall \{die\} without knowledge. die Job_36_14 They $\{$ die $\}$ in youth, and their life [is] among the unclean.
die Joh_04_49 The nobleman saith unto him, Sir, come down ere my child \{die\}.
die Joh_06_50 This is the bread which cometh down from heaven, that a man may eat thereof, and not \{die\}.
die Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall \{die\} in your sins: whither I go, ye cannot come.
die Joh_08_24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall \{die\} in your sins.
die Joh_08_24 I said therefore unto you, that ye shall \{die\} in your sins: for if ye believe not that I am [he], ye shall die in your sins.
die Joh_11_16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may \{die\} with him.
die Joh_11_26 And whosoever liveth and believeth in me shall never \{die\}. Believest thou this?
die Joh_11_50 Nor consider that it is expedient for us, that one man should \{die\} for the people, and that the whole nation perish not.
die Joh_11_51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should \{die\} for that nation;
die Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it \{die\}, it bringeth forth much fruit.
die Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and \{die\}, it abideth alone: but if it die, it bringeth forth much fruit.
die Joh_12_33 This he said, signifying what death he should \{die\}.
die Joh_18_14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should \{die\} for the people.
die Joh_18_32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should \{die\}.
die Joh_19_07 The Jews answered him, We have a law, and by our law he ought to \{die\}, because he made himself the Son of God.
die Joh_21_23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not \{die\}; but, If I will that he tarry till I come, what [is that] to thee?
die Joh_21_23 Then went this saying abroad among the brethren, that that disciple should not \{die\}: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?
die Jon_04_03 Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to \{die\} than to live.
die Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to \{die\} than to live.
die Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to \{die\}, and said, [It is] better for me to die than to live.
die Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not \{die\} by the hand of the avenger of blood, until he stood before the congregation.
die Jud_06_23 And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not \{die\}.
die Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may \{die\}: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.
die Jud_13_22 And Manoah said unto his wife, We shall surely \{die\}, because we have seen God.
die Jud_15_18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I \{die\} for thirst, and fall into the hand of the uncircumcised?
die Jud_16_30 And Samson said, Let me \{die\} with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
die Lev_08_35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye \{die\} not: for so I am commanded.
die Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye \{die\}, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
die Lev_10_07 And ye shall not go out from the door of the tabernacle of the congregation, lest ye \{die\}: for
the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.
die Lev_10_09 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye \{die\}: [it shall be] a statute for ever throughout your generations:
die Lev_11_39 And if any beast, of which ye may eat, \{die\}; he that toucheth the carcase thereof shall be unclean until the even.
die Lev_15_31 Thus shall ye separate the children of Israel from their uncleanness; that they \{die\} not in their uncleanness, when they defile my tabernacle that [is] among them.
die Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he \{die\} not: for I will appear in the cloud upon the mercy seat.
die Lev_16_13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he \{die\} not:
die Lev_20_20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall \{die\} childless.
die Lev_22_09 They shall therefore keep mine ordinance, lest they bear sin for it, and \{die\} therefore, if they profane it: I the LORD do sanctify them.
die Luk_07_02 And a certain centurion's servant, who was dear unto him, was sick, and ready to \{die\}.
die Luk_20_28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he \{die\} without children, that his brother should take his wife, and raise up seed unto his brother.
die Luk_20_28 Saying, Master, Moses wrote unto us, If any man's brother \{die\}, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
die Luk_20_36 Neither can they \{die\} any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
die Mar_07_10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him \{die\} the death:
die Mar_12_19 Master, Moses wrote unto us, If a man's brother \{die\}, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
die Mar_14_31 But he spake the more vehemently, If I should \{die\} with thee, I will not deny thee in any wise. Likewise also said they all.
die Mat_15_04 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him \{die\} the death.
die Mat_22_24 Saying, Master, Moses said, If a man \{die\}, having no children, his brother shall marry his wife, and raise up seed unto his brother.
die Mat_26_35 Peter said unto him, Though I should \{die\} with thee, yet will I not deny thee. Likewise also said all the disciples.
die Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy
thing, lest they \{die\}. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
die Num_04_19 But thus do unto them, that they may live, and not \{die\}, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
die Num_04_20 But they shall not go in to see when the holy things are covered, lest they \{die\}.
die Num_06_07 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they \{die\}: because the consecration of his God [is] upon his head.
die Num_06_09 And if any man \{die\} very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
die Num_14_35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall \{die\}.
die Num_16_29 If these men \{die\} the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.
die Num_17_10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they \{die\} not.
die Num_17_12 And the children of Israel spake unto Moses, saying, Behold, we \{die\}, we perish, we all perish.
die Num_17_13 Whosoever cometh any thing near unto the tabernacle of the LORD shall \{die\}: shall we be consumed with dying?
die Num_18_03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, \{die\}.
die Num_18_32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye \{die\}.
die Num_18_22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and \{die\}.
die Num_20_04 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should \{die\} there?
die Num_20_26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall \{die\} there.
die Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to \{die\} in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.
die Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me \{die\} the death of the righteous, and let my last end be like his!
die Num_26_65 For the LORD had said of them, They shall surely \{die\} in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
die Num_27_08 And thou shalt speak unto the children of Israel, saying, If a man \{die\}, and have no son, then ye shall cause his inheritance to pass unto his daughter.
die Num_35_12 And they shall be unto you cities for refuge from the avenger; that the manslayer \{die\} not, until he stand before the congregation in judgment.
die Num_35_16 And if he smite him with an instrument of iron, so that he \{die\}, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_17 And if he smite him with throwing a stone, wherewith he may die, and he \{die\}, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_17 And if he smite him with throwing a stone, wherewith he may \{die\}, and he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_18 Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he \{die\}, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_18 Or [if] he smite him with an hand weapon of wood, wherewith he may \{die\}, and he die, he [is] a murderer: the murderer shall surely be put to death.
die Num_35_20 But if he thrust him of hatred, or hurl at him by laying of wait, that he \{die\};
die Num_35_21 Or in enmity smite him with his hand, that he \{die\}: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
die Num_35_23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he \{die\}, and [was] not his enemy, neither sought his harm:
die Num_35_23 Or with any stone, wherewith a man may \{die\}, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
die Num_35_30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to \{die\}.
die Php_01_21 For to me to live [is] Christ, and to \{die\} [is] gain.
die Pro_05_23 He shall \{die\} without instruction; and in the greatness of his folly he shall go astray.
die Pro_10_21 The lips of the righteous feed many: but fools \{die\} for want of wisdom.
die Pro_15_10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall \{die\}.
die Pro_19_16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall \{die\}.
die Pro_23_13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not \{die\}.
die Pro_30_07 Two [things] have I required of thee; deny me [them] not before I \{die\}:
die Psa_104_29 Thou hidest thy face, they are troubled: thou takest away their breath, they \{die\}, and return to their dust.
die Psa_118_17 I shall not \{die\}, but live, and declare the works of the LORD.
die Psa_41_05 Mine enemies speak evil of me, When shall he \{die\}, and his name perish?
die Psa_49_10 For he seeth [that] wise men \{die\}, likewise the fool and the brutish person perish, and leave their wealth to others.
die Psa_79_11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to \{die\};
die Psa_82_07 But ye shall \{die\} like men, and fall like one of the princes.
die Psa_88_15 I [am] afflicted and ready to \{die\} from [my] youth up: [while] I suffer thy terrors I am distracted.
die Rev_03_02 Be watchful, and strengthen the things which remain, that are ready to \{die\}: for I have not found thy works perfect before God.
die Rev_09_06 And in those days shall men seek death, and shall not find it; and shall desire to \{die\}, and death shall flee from them.
die Rev_14_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which \{die\} in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
die Rom_05_07 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to \{die\}.
die Rom_05_07 For scarcely for a righteous man will one \{die\}: yet peradventure for a good man some would even dare to die.
die Rom_08_13 For if ye live after the flesh, ye shall \{die\}: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
die Rom_14_08 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or \{die\}, we are the Lord's.
die Rom_14_08 For whether we live, we live unto the Lord; and whether we die, we \{die\} unto the Lord: whether we live therefore, or die, we are the Lord's.
die Rom_14_08 For whether we live, we live unto the Lord; and whether we \{die\}, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
die Rut_01_17 Where thou diest, will I \{die\}, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
die Zec_11_09 Then said I, I will not feed you: that that dieth, let it \{die\}; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
die Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] \{die\}; but the third shall be left therein.
died 1Ch_01_51 Hadad \{died\} also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth, died 1Ch_02_30 And the sons of Nadab; Seled, and Appaim: but Seled \{died\} without children.
died 1Ch_02_32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether \{died\} without children.
died 1Ch_10_05 And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and \{died\}.
died 1Ch_10_06 So Saul died, and his three sons, and all his house \{died\} together.
died 1Ch_10_06 So Saul \{died\}, and his three sons, and all his house died together.
died 1Ch_10_13 So Saul \{died\} for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
died 1Ch_13_10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he \{died\} before God.
died 1Ch_19_01 Now it came to pass after this, that Nahash the king of the children of Ammon \{died\}, and his son reigned in his stead.
died 1Ch_23_22 And Eleazar \{died\}, and had no sons, but daughters: and their brethren the sons of Kish took them.
died 1Ch_24_02 But Nadab and Abihu \{died\} before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.
died 1Ch_29_28 And he \{died\} in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.
died 1Co_08_11 And through thy knowledge shall the weak brother perish, for whom Christ \{died\}?
died 1Co_15_03 For I delivered unto you first of all that which I also received, how that Christ \{died\} for our sins according to the scriptures;
died 1Ki_02_25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he \{died\}.
died 1Ki_02_46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he \{died\}. And the kingdom was established in the hand of Solomon.
died 1Ki_03_19 And this woman's child \{died\} in the night; because she overlaid it.
died 1Ki_12_18 Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he \{died\}. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
died 1Ki_14_17 And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child \{died\};
died 1Ki_16_18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and \{died\},
died 1Ki_16_22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni \{died\}, and Omri reigned.
died 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he \{died\}.
died 1Ki_22_35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and \{died\} at even: and the blood ran out of the wound into the midst of the chariot.
died 1Ki_22_37 So the king \{died\}, and was brought to Samaria; and they buried the king in Samaria.
died 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he \{died\}: for he was an old man, and heavy. And he had judged Israel forty years.
died 1Sa_05_12 And the men that \{died\} not were smitten with the emerods: and the cry of the city went up to heaven.
died 1Sa_06_01 In the year that king Uzziah \{died\} I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
died 1Sa_14_28 In the year that king Ahaz \{died\} was this burden.
died 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he \{died\} not.
died 1Sa_25_01 And Samuel \{died\}; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
died 1Sa_25_37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart \{died\} within him, and he became [as] a stone.
died 1Sa_25_38 And it came to pass about ten days [after], that the LORD smote Nabal, that he \{died\}.
died 1Sa_31_05 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and \{died\} with him.
died 1Sa_31_06 So Saul \{died\}, and his three sons, and his armourbearer, and all his men, that same day together.
died 1Th_04_14 For if we believe that Jesus \{died\} and rose again, even so them also which sleep in Jesus will God bring with him.
died 1Th_05_10 Who \{died\} for us, that, whether we wake or sleep, we should live together with him.
died 2Ch_10_18 Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he \{died\}. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.
died 2Ch_13_20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he \{died\}.
died 2Ch_16_13 And Asa slept with his fathers, and \{died\} in the one and fortieth year of his reign.
chariot against the Syrians until the even: and about the time of the sun going down he \{died\}.
died 2Ch_21_19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he \{died\} of sore diseases. And his people made no burning for him, like the burning of his fathers.
died 2Ch_24_15 But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he \{died\}.
died 2Ch_24_15 But Jehoiada waxed old, and was full of days when he \{died\}; an hundred and thirty years old [was he] when he died.
died 2Ch_24_22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he \{died\}, he said, The LORD look upon [it], and require [it].
died 2Ch_24_25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he \{died\}: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
died 2Ch_35_24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he \{died\}, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
died 2Co_05_14 For the love of Christ constraineth us; because we thus judge, that if one \{died\} for all, then were all dead:
died 2Co_05_15 And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which \{died\} for them, and rose again.
died 2Co_05_15 And [that] he \{died\} for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
died 2Ki_01_17 So he \{died\} according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
died 2Ki_04_20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] \{died\}.
died 2Ki_07_17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he \{died\}, as the man of God had said, who spake when the king came down to him.
died 2Ki_07_20 And so it fell out unto him: for the people trode upon him in the gate, and he \{died\}.
died 2Ki_08_15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he \{died\}: and Hazael reigned in his stead.
died 2Ki_09_27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and \{died\} there.
died 2Ki_12_21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he \{died\}; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.
died 2Ki_13_14 Now Elisha was fallen sick of his sickness whereof he \{died\}. And Joash the king of Israel came down unto him, and wept over his face, and said, $O$ my father, my father, the chariot of Israel, and the horsemen thereof.
died 2Ki_13_20 And Elisha \{died\}, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
died 2Ki_13_24 So Hazael king of Syria \{died\}; and Benhadad his son reigned in his stead.
died 2Ki_23_34 And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and \{died\} there.
died 2Ki_25_25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he \{died\}, and the Jews and the Chaldees that were with him at Mizpah.
died 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and \{died\} in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.
died 2Sa_02_31 But the servants of David had smitten of Benjamin, and of Abner's men, [so that] three hundred and threescore men \{died\}.
died 2Sa_03_27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he \{died\}, for the blood of Asahel his brother.
died 2Sa_06_07 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he \{died\} by the ark of God.
died 2Sa_01_15 And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he \{died\}.
died 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and \{died\} stood still.
died 2Sa_10_01 And it came to pass after this, that the king of the children of Ammon \{died\}, and Hanun his son reigned in his stead.
died 2Sa_10_18 And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who \{died\} there.
died 2Sa_11_17 And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite \{died\} also.
died 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he \{died\} in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
died 2Sa_12_18 And it came to pass on the seventh day, that the child \{died\}. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is
died 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and \{died\}, and was buried in the sepulchre of his father.
died 2Sa_18_33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God I had \{died\} for thee, $O$ Absalom, my son, my son!
died 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had \{died\} this day, then it had pleased thee well.
died 2Sa_20_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he \{died\}. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
died 2Sa_24_15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there \{died\} of the people from Dan even to Beersheba seventy thousand men.
died Act_07_15 So Jacob went down into Egypt, and \{died\}, he, and our fathers,
died Act_09_37 And it came to pass in those days, that she was sick, and \{died\}: whom when they had washed, they laid [her] in an upper chamber.
died Deu_10_06 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron \{died\}, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
died Deu_32_50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother \{died\} in mount Hor, and was gathered unto his people:
died Deu_34_05 So Moses the servant of the LORD \{died\} there in the land of Moab, according to the word of the LORD.
died Deu_34_07 And Moses [was] an hundred and twenty years old when he \{died\}: his eye was not dim, nor his natural force abated.
died Exo_07_21 And the fish that [was] in the river \{died\}; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
died Exo_08_13 And the LORD did according to the word of Moses; and the frogs \{died\} out of the houses, out of the villages, and out of the fields.
died Exo_09_06 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel \{died\} not one.
died Exo_09_06 And the LORD did that thing on the morrow, and all the cattle of Egypt \{died\}: but of the cattle of the children of Israel died not one.
died Exo_01_06 And Joseph \{died\}, and all his brethren, and all that generation.
died Exo_02_23 And it came to pass in process of time, that the king of Egypt \{died\}: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the
bondage.
died Exo_16_03 And the children of Israel said unto them, Would to God we had \{died\} by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
died Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah \{died\}. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
died Eze_24_18 So I spake unto the people in the morning: and at even my wife \{died\}; and I did in the morning as $I$ was commanded.
died Gen_05_05 And all the days that Adam lived were nine hundred and thirty years: and he \{died\}. died Gen_05_08 And all the days of Seth were nine hundred and twelve years: and he \{died\}.
died Gen_05_11 And all the days of Enos were nine hundred and five years: and he \{died\}.
died Gen_05_14 And all the days of Cainan were nine hundred and ten years: and he \{died\}.
died Gen_05_17 And all the days of Mahalaleel were eight hundred ninety and five years: and he \{died\}.
died Gen_05_20 And all the days of Jared were nine hundred sixty and two years: and he \{died\}.
died Gen_05_27 And all the days of Methuselah were nine hundred sixty and nine years: and he \{died\}. died Gen_05_31 And all the days of Lamech were seven hundred seventy and seven years: and he \{died\}.
died Gen_07_21 And all flesh \{died\} that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
died Gen_09_29 And all the days of Noah were nine hundred and fifty years: and he \{died\}.
died Gen_07_22 All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], \{died\}. died Gen_11_28 And Haran \{died\} before his father Terah in the land of his nativity, in Ur of the Chaldees. died Gen_11_32 And the days of Terah were two hundred and five years: and Terah \{died\} in Haran.
died Gen_25_08 Then Abraham gave up the ghost, and \{died\} in a good old age, an old man, and full [of years]; and was gathered to his people.
died Gen_25_17 And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and \{died\}; and was gathered unto his people.
died Gen_25_18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he $\{d i e d\}$ in the presence of all his brethren.
died Gen_23_02 And Sarah \{died\} in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.
died Gen_35_08 But Deborah Rebekah's nurse \{died\}, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.
died Gen_35_18 And it came to pass, as her soul was in departing, (for she \{died\}) that she called his name Benoni: but his father called him Benjamin.
died Gen_35_19 And Rachel \{died\}, and was buried in the way to Ephrath, which [is] Bethlehem.
died Gen_35_29 And Isaac gave up the ghost, and \{died\}, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
died Gen_36_33 And Bela \{died\}, and Jobab the son of Zerah of Bozrah reigned in his stead.
died Gen_36_34 And Jobab \{died\}, and Husham of the land of Temani reigned in his stead.
died Gen_36_35 And Husham \{died\}, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.
died Gen_36_36 And Hadad \{died\}, and Samlah of Masrekah reigned in his stead.
died Gen_36_37 And Samlah \{died\}, and Saul of Rehoboth [by] the river reigned in his stead.
died Gen_36_38 And Saul \{died\}, and Baalhanan the son of Achbor reigned in his stead.
died Gen_36_39 And Baalhanan the son of Achbor \{died\}, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.
died Gen_38_12 And in process of time the daughter of Shuah Judah's wife \{died\}; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.
died Gen_46_12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan \{died\} in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
died Gen_48_07 And as for me, when I came from Padan, Rachel \{died\} by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.
died Gen_50_16 And they sent a messenger unto Joseph, saying, Thy father did command before he \{died\}, saying,
died Gen_50_26 So Joseph \{died\}, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.
died Heb_10_28 He that despised Moses' law \{died\} without mercy under two or three witnesses:
died Heb_11_13 These all \{died\} in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
died Heb_11_22 By faith Joseph, when he \{died\}, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
died Hos_13_01 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he \{died\}.
died Jer_28_17 So Hananiah the prophet \{died\} the same year in the seventh month.
died Job_03_11 Why \{died\} I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
died Job_42_17 So Job \{died\}, [being] old and full of days.
died Joh_11_37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have \{died\}?
died Joh_11_21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not \{died\}.
died Joh_11_32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not \{died\}.
died Jos_05_04 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, \{died\} in the wilderness by the way, after they came out of Egypt.
died Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which \{died\} with hailstones than [they] whom the children of Israel slew with the sword.
died Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they \{died\}: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
died Jos_24_29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, \{died\}, [being] an hundred and ten years old.
died Jos_24_33 And Eleazar the son of Aaron \{died\}; and they buried him in a hill [that pertained to] Phinehas his son, which was given him in mount Ephraim.
died Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he \{died\}.
died Jud_02_08 And Joshua, the son of Nun, the servant of the LORD, \{died\}, [being] an hundred and ten years old.
died Jud_02_21 I also will not henceforth drive out any from before them of the nations which Joshua left when he \{died\}:
died Jud_03_11 And the land had rest forty years. And Othniel the son of Kenaz \{died\}.
died Jud_04_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he $\{$ died $\}$.
died Jud_08_32 And Gideon the son of Joash \{died\} in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.
died Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem \{died\} also, about a thousand men and women.
died Jud_09_54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy
sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he \{died\}.
died Jud_10_02 And he judged Israel twenty and three years, and \{died\}, and was buried in Shamir. died Jud_10_05 And Jair \{died\}, and was buried in Camon.
died Jud_12_07 And Jephthah judged Israel six years. Then \{died\} Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.
died Jud_12_10 Then \{died\} Ibzan, and was buried at Bethlehem.
died Jud_12_12 And Elon the Zebulonite \{died\}, and was buried in Aijalon in the country of Zebulun.
died Jud_12_15 And Abdon the son of Hillel the Pirathonite \{died\}, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.
died Lev_10_02 And there went out fire from the LORD, and devoured them, and they \{died\} before the LORD.
died Lev_16_01 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and \{died\};
died Lev_17_15 And every soul that eateth that which \{died\} [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
died Luk_16_22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also \{died\}, and was buried;
died Luk_16_22 And it came to pass, that the beggar \{died\}, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
died Luk_20_29 There were therefore seven brethren: and the first took a wife, and \{died\} without children.
died Luk_20_30 And the second took her to wife, and he \{died\} childless.
died Luk_20_31 And the third took her; and in like manner the seven also: and they left no children, and \{died\}.
died Luk_20_32 Last of all the woman \{died\} also.
died Mar_12_21 And the second took her, and \{died\}, neither left he any seed: and the third likewise.
died Mar_12_22 And the seven had her, and left no seed: last of all the woman \{died\} also.
died Mat_22_27 And last of all the woman \{died\} also.
died Num_03_04 And Nadab and Abihu \{died\} before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.
died Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had
\{died\} in this wilderness!
died Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had \{died\} in the land of Egypt! or would God we had died in this wilderness!
died Num_14_37 Even those men that did bring up the evil report upon the land, \{died\} by the plague before the LORD.
died Num_15_36 And all the congregation brought him without the camp, and stoned him with stones, and he \{died\}; as the LORD commanded Moses.
died Num_16_49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that $\{d i e d\}$ about the matter of Korah.
died Num_16_49 Now they that \{died\} in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
died Num_20_01 Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam \{died\} there, and was buried there.
died Num_20_03 And the people chided with Moses, and spake, saying, Would God that we had died when our brethren \{died\} before the LORD!
died Num_20_03 And the people chided with Moses, and spake, saying, Would God that we had \{died\} when our brethren died before the LORD!
died Num_20_28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron \{died\} there in the top of the mount: and Moses and Eleazar came down from the mount.
died Num_21_06 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel \{died\}.
died Num_25_09 And those that \{died\} in the plague were twenty and four thousand.
died Num_26_10 And the earth opened her mouth, and swallowed them up together with Korah, when that company \{died\}, what time the fire devoured two hundred and fifty men: and they became a sign.
died Num_26_11 Notwithstanding the children of Korah \{died\} not.
died Num_26_19 The sons of Judah [were] Er and Onan: and Er and Onan \{died\} in the land of Canaan.
died Num_27_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but \{died\} in his own sin, and had no sons.
died Num_27_03 Our father \{died\} in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
died Num_26_61 And Nadab and Abihu \{died\}, when they offered strange fire before the LORD.
died Num_33_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and \{died\} there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.
died Num_33_39 And Aaron [was] an hundred and twenty and three years old when he \{died\} in mount Hor.
died Rev_08_09 And the third part of the creatures which were in the sea, and had life, \{died\}; and the third part of the ships were destroyed.
died Rev_08_11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men $\{d i e d\}$ of the waters, because they were made bitter.
died Rev_16_03 And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul \{died\} in the sea.
died Rom_05_06 For when we were yet without strength, in due time Christ \{died\} for the ungodly.
died Rom_05_08 But God commendeth his love toward us, in that, while we were yet sinners, Christ \{died\} for us.
died Rom_06_10 For in that he died, he \{died\} unto sin once: but in that he liveth, he liveth unto God.
died Rom_06_10 For in that he \{died\}, he died unto sin once: but in that he liveth, he liveth unto God.
died Rom_07_09 For I was alive without the law once: but when the commandment came, sin revived, and I \{died\}.
died Rom_08_34 Who [is] he that condemneth? [It is] Christ that \{died\}, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
died Rom_14_09 For to this end Christ both \{died\}, and rose, and revived, that he might be Lord both of the dead and living.
died Rom_14_15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ \{died\}.
died Rut_01_03 And Elimelech Naomi's husband \{died\}; and she was left, and her two sons.
died Rut_01_05 And Mahlon and Chilion \{died\} also both of them; and the woman was left of her two sons and her husband.
diest Rut_01_17 Where thou \{diest\}, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.
diet Jer_52_34 And [for] his diet, there was a continual \{diet\} given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
diet Jer_52_34 And [for] his \{diet\}, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.
dieth 1Ki_14_11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that \{dieth\} in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth 1Ki_14_11 Him that \{dieth\} of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].
dieth 1Ki_16_04 Him that dieth of Baasha in the city shall the dogs eat; and him that \{dieth\} of his in the fields shall the fowls of the air eat.
dieth 1Ki_16_04 Him that \{dieth\} of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.
dieth 1Ki_21_24 Him that dieth of Ahab in the city the dogs shall eat; and him that \{dieth\} in the field shall the fowls of the air eat.
dieth 1Ki_21_24 Him that \{dieth\} of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
dieth 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and \{dieth\} for thirst.
dieth 1Sa_59_05 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs \{dieth\}, and that which is crushed breaketh out into a viper.
dieth 2Sa_03_33 And the king lamented over Abner, and said, Died Abner as a fool \{dieth\}?
dieth Deu_14_21 Ye shall not eat [of] any thing that \{dieth\} of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
dieth Ecc_02_16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how \{dieth\} the wise [man]? as the fool.
dieth Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so \{dieth\} the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one \{dieth\}, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
dieth Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which \{dieth\} of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
dieth Eze_18_26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and $\{d i e t h\}$ in them; for his iniquity that he hath done shall he die.
dieth Eze_18_32 For I have no pleasure in the death of him that \{dieth\}, saith the Lord GOD: wherefore turn [yourselves], and live ye.
dieth Job_21_23 One \{dieth\} in his full strength, being wholly at ease and quiet.
dieth Job_14_10 But man \{dieth\}, and wasteth away: yea, man giveth up the ghost, and where [is] he?
dieth Job_21_25 And another \{dieth\} in the bitterness of his soul, and never eateth with pleasure.
dieth Lev_07_24 And the fat of the beast that \{dieth\} of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
dieth Lev_22_08 That which \{dieth\} of itself, or is torn [with beasts], he shall not eat to defile himself
therewith: I [am] the LORD.
dieth Mar_09_44 Where their worm \{dieth\} not, and the fire is not quenched.
dieth Mar_09_46 Where their worm \{dieth\} not, and the fire is not quenched.
dieth Mar_09_48 Where their worm \{dieth\} not, and the fire is not quenched.
dieth Num_19_14 This [is] the law, when a man \{dieth\} in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.
dieth Pro_11_07 When a wicked man \{dieth\}, [his] expectation shall perish: and the hope of unjust [men] perisheth.
dieth Psa_49_17 For when he \{dieth\} he shall carry nothing away: his glory shall not descend after him.
dieth Rom_06_09 Knowing that Christ being raised from the dead \{dieth\} no more; death hath no more dominion over him.
dieth Rom_14_07 For none of us liveth to himself, and no man \{dieth\} to himself.
dieth Zec_11_09 Then said I, I will not feed you: that that \{dieth\}, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
disobedient Neh_09_26 Nevertheless they were \{disobedient , and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the \{disobedient $\}$ to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient Act_26_19 Whereupon, O king Agrippa, I was not \{disobedient\} unto the heavenly vision:
disobedient Tit_03_03 For we ourselves also were sometimes foolish, \{disobedient \}, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
disobedient Tit_01_16 They profess that they know God; but in works they deny [him], being abominable, and \{disobedient\}, and unto every good work reprobate.
disobedient Rom_10_21 But to Israel he saith, All day long I have stretched forth my hands unto a \{disobedient\} and gainsaying people.
disobedient Rom_01_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, \{disobedient\} to parents,
disobedient 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was \{disobedient delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient 1Pe_03_20 Which sometime were \{disobedient\}, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient 2Ti_03_02 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers,
\{disobedient $\}$ to parents, unthankful, unholy,
disobedient 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be \{disobedient \}, the stone which the builders disallowed, the same is made the head of the corner,
disobedient 1Pe_02_08 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being \{disobedient\}: whereunto also they were appointed.
disobedient 1Ti_01_09 Knowing this, that the law is not made for a righteous man, but for the lawless and \{disobedient \}, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedience Rom_05_19 For as by one man's \{disobedience\} many were made sinners, so by the obedience of one shall many be made righteous.
disobedience Heb_02_02 For if the word spoken by angels was stedfast, and every transgression and \{disobedience\} received a just recompense of reward;
disobedience 2Co_10_06 And having in a readiness to revenge all \{disobedience\}, when your obedience is fulfilled.
disobedience Eph_05_06 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of \{disobedience\}.
disobedience Col_03_06 For which things' sake the wrath of God cometh on the children of \{disobedience\}:
disobedience Eph_02_02 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of \{disobedience\}:
expedient 1Co_06_12 All things are lawful unto me, but all things are not \{expedient\}: all things are lawful for me, but I will not be brought under the power of any.
expedient 1Co_10_23 All things are lawful for me, but all things are not \{expedient\}: all things are lawful for me, but all things edify not.
expedient 2Co_08_10 And herein I give [my] advice: for this is \{expedient \} for you, who have begun before, not only to do, but also to be forward a year ago.
expedient 2Co_12_01 It is not \{expedient\} for me doubtless to glory. I will come to visions and revelations of the Lord.
expedient Joh_11_50 Nor consider that it is \{expedient\} for us, that one man should die for the people, and that the whole nation perish not.
expedient Joh_16_07 Nevertheless I tell you the truth; It is \{expedient \} for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
expedient Joh_18_14 Now Caiaphas was he, which gave counsel to the Jews, that it was \{expedient \} that one man should die for the people.
fellowsoldier Php_02_25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and \{fellowsoldier\}, but your messenger, and he that ministered to my wants.
fellowsoldier Phm_01_02 And to [our] beloved Apphia, and Archippus our \{fellowsoldier\}, and to the church in thy house:
ladies Est_01_18 [Likewise] shall the \{ladies\} of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
ladies Jud_05_29 Her wise \{ladies\} answered her, yea, she returned answer to herself,
obedience 1Co_14_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under \{obedience\}, as also saith the law.
obedience 1Pe_01_02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto \{obedience\} and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience 2Co_07_15 And his inward affection is more abundant toward you, whilst he remembereth the \{obedience\} of you all, how with fear and trembling ye received him.
obedience 2Co_10_06 And having in a readiness to revenge all disobedience, when your \{obedience\} is fulfilled.
obedience 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the \{obedience\} of Christ;
obedience Rom_05_19 For as by one man's disobedience many were made sinners, so by the \{obedience\} of one shall many be made righteous.
obedience Heb_05_08 Though he were a Son, yet learned he \{obedience\} by the things which he suffered;
obedience Rom_01_05 By whom we have received grace and apostleship, for \{obedience\} to the faith among all nations, for his name:
obedience Rom_16_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the \{obedience\} of faith:
obedience Phm_01_21 Having confidence in thy \{obedience\} I wrote unto thee, knowing that thou wilt also do more than I say.
obedience Rom_16_19 For your \{obedience\} is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience Rom_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of \{obedience\} unto righteousness?
obedient 1Pe_01_14 As \{obedient \} children, not fashioning yourselves according to the former lusts in your ignorance:
obedient 1Sa_01_19 If ye be willing and \{obedient\}, ye shall eat the good of the land:
obedient 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they \{obedient $\}$ unto his law.
obedient 2Co_02_09 For to this end also did I write, that I might know the proof of you, whether ye be \{obedient \} in all things.
obedient 2Sa_22_45 Strangers shall submit themselves unto me: as soon as they hear, they shall be \{obedient\} unto me.
obedient Act_06_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were \{obedient $\}$ to the faith.
obedient Deu_04_30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be \{obedient $\}$ unto his voice;
obedient Deu_08_20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be \{obedient $\}$ unto the voice of the LORD your God.
obedient Eph_06_05 Servants, be \{obedient \} to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient Exo_24_07 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be \{obedient\}.
obedient Num_27_20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be \{obedient \}.
obedient Php_02_08 And being found in fashion as a man, he humbled himself, and became \{obedient\} unto death, even the death of the cross.
obedient Pro_25_12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an \{obedient\} ear.
obedient Rom_15_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles \{obedient\}, by word and deed,
obedient Tit_02_05 [To be] discreet, chaste, keepers at home, good, \{obedient\} to their own husbands, that the word of God be not blasphemed.
obedient Tit_02_09 [Exhort] servants to be \{obedient\} unto their own masters, [and] to please [them] well in all [things]; not answering again;
soldier 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a \{soldier\}.
soldier 2Ti_02_03 Thou therefore endure hardness, as a good \{soldier\} of Jesus Christ.
soldier Act_28_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a \{soldier\} that kept him.
soldier Act_10_07 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout \{soldier\} of them that waited on him continually;
soldier Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every \{soldier\} a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldiers 1Ch_07_04 And with them, by their generations, after the house of their fathers, [were] bands of \{soldiers\} for war, six and thirty thousand [men]: for they had many wives and sons.
soldiers 1Sa_15_04 And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed \{soldiers\} of Moab shall cry out; his life shall be grievous unto him.
soldiers 1Ch_07_11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [\{soldiers\}], fit to go out for war [and] battle.
soldiers 2Ch_25_13 But the \{soldiers\} of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
soldiers Act_23_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the \{soldiers\} to go down, and to take him by force from among them, and to bring [him] into the castle.
soldiers Act_23_23 And he called unto [him] two centurions, saying, Make ready two hundred \{soldiers\} to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
soldiers Act_12_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of \{soldiers\} to keep him; intending after Easter to bring him forth to the people.
soldiers Act_21_35 And when he came upon the stairs, so it was, that he was borne of the \{soldiers\} for the violence of the people.
soldiers Act_21_32 Who immediately took \{soldiers\} and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
soldiers Act_27_31 Paul said to the centurion and to the \{soldiers\}, Except these abide in the ship, ye cannot be saved.
soldiers Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping between two \{soldiers\}, bound with two chains: and the keepers before the door kept the prison.
soldiers Act_21_32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the \{soldiers\}, they left beating of Paul.
soldiers Act_23_31 Then the \{soldiers\}, as it was commanded them, took Paul, and brought [him] by night to Antipatris.
soldiers Act_12_18 Now as soon as it was day, there was no small stir among the \{soldiers\}, what was become of Peter.
soldiers Act_27_42 And the \{soldiers\}' counsel was to kill the prisoners, lest any of them should swim out, and escape.
soldiers Act_27_32 Then the \{soldiers\} cut off the ropes of the boat, and let her fall off.
soldiers Ezr_08_22 For I was ashamed to require of the king a band of \{soldiers\} and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
soldiers Joh_19_32 Then came the \{soldiers\}, and brake the legs of the first, and of the other which was crucified with him.
soldiers Joh_19_34 But one of the \{soldiers\} with a spear pierced his side, and forthwith came there out blood and water.
shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the \{soldiers\} did.
soldiers Joh_19_23 Then the \{soldiers\}, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
soldiers Joh_19_02 And the \{soldiers\} platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
soldiers Luk_03_14 And the \{soldiers\} likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.
soldiers Luk_07_08 For I also am a man set under authority, having under me \{soldiers\}, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers Luk_23_36 And the \{soldiers\} also mocked him, coming to him, and offering him vinegar,
soldiers Mat_27_27 Then the \{soldiers\} of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
soldiers Mat_08_09 For I am a man under authority, having \{soldiers\} under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
soldiers Mat_27_27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of \{soldiers\}].
soldiers Mat_28_12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the $\{$ soldiers $\}$,
soldiers Mar_15_16 And the \{soldiers\} led him away into the hall, called Praetorium; and they call together the whole band.
studieth Pro_15_28 The heart of the righteous \{studieth\} to answer: but the mouth of the wicked poureth out evil things.
studieth Pro_24_02 For their heart \{studieth\} destruction, and their lips talk of mischief.

## Bible Word Index with Strong's Number with the full text of each verse

audience ${ }^{\wedge}$ Act_13_16 Then <1161> Paul <3972> stood up <0450> (5631), and <2532> beckoning <2678> (5660) with his hand <5495> said <2036> (5627), Men <0435> of Israel <2475>, and <2532> ye that fear <5399> (5740) God <2316>, give \{audience\} <0191> (5657).
audience ${ }^{\wedge}$ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence $<4601>$ (5656), and <2532> gave \{audience\} <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.
audience ${ }^{\wedge}$ Act_22_22 And $<1161>$ they gave $<0191><0>$ him $<0846>$ \{audience\} <0191> (5707) unto $<0891>$ this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for $\langle 1063\rangle$ it is $\langle 2520\rangle\langle 0\rangle$ not $\langle 3756\rangle$ fit $\langle 2520\rangle$ (5723) that he <0846> should live <2198> (5721).
audience ${ }^{\wedge}$ Luk_07_01 Now <1161> when <1893> he had ended <4137> (5656) all <3956> his <0846> sayings <4487> in <1519> the \{audience\} <0189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.
audience ${ }^{\wedge}$ Luk_20_45 Then <1161> in the \{audience\} <0191> (5723) of all <3956> the people <2992> he said <2036> (5627) unto his <0846> disciples <3101>,
bodies ${ }^{\wedge} 1$ Co_06_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> \{bodies \} <4983> are $<2076>$ (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).
bodies ${ }^{\wedge}$ 1Co_15_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> \{bodies\} <4983> terrestrial <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the terrestrial <1919> is another <2087>.
bodies ${ }^{\wedge}$ 1Co_15_40 There are also <2532> celestial <2032> \{bodies \} <4983>, and <2532> bodies <4983> terrestrial <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the terrestrial $<1919>$ is another $<2087>$.
bodies ${ }^{\wedge}$ Eph_05_28 So <3779> ought <3784> (5719) men <0435> to love <0025> (5721) their <1438> wives <1135> as < 5613> their own <1438> \{bodies\} <4983>. He that loveth <0025> (5723) his <1438> wife <1135> loveth <0025> (5719) himself <1438>.
bodies ${ }^{\wedge}$ Heb_10_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance $<4136>$ of faith $<4102>$, having $\langle 4472><0>$ our hearts <2588> sprinkled <4472> (5772) from $<0575>$ an evil <4190> conscience <4893>, and <2532> our $\{b o d i e s\}<4983>$ washed <3068> (5772) with pure <2513> water <5204>.
bodies ${ }^{\wedge}$ Heb_13_11 For <1063> the $\{$ bodies $\}<4983>$ of those < $5130>$ beasts <2226>, whose <3739> blood $<0129>$ is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> $\sin <0266>$, are burned <2618> (5743) without <1854> the camp <3925>.
bodies ${ }^{\wedge}$ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) $<2258>$ (5713) the preparation <3904>, that <3363> <0> the \{bodies\} <4983> should <3306> <0> not $<3363>$ remain $<3306>$ (5661) upon $<1909>$ the cross $\langle 4716>$ on $<1722>$ the sabbath day $<4521>$, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>, besought <2065>
(5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).
bodies ^ Mat_27_52 And <2532> the graves <3419> were opened <0455> (5681); and <2532> many <4183> \{bodies\} <4983> of the saints <0040> which <3588> slept <2837> (5772) arose <1453> (5681),
bodies ^ Rom_12_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> \{bodies\} <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.
bodies ^ Rom_01_24 Wherefore < 1352> God <2316> also <2532> gave < 3860> <0> them <0846> up <3860> (5656) to <1519> uncleanness <0167> through <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> \{bodies\} <4983> between <1722> themselves <1438>:
bodies ^ Rom_08_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> \{bodies\} <4983> by <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.
bodies ^ Rev_11_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> dead \{bodies\} <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.
bodies ^ Rev_11_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall see <0991> (5692) their <0846> dead bodies $\langle 4430\rangle$ three $\langle 5140\rangle$ days $\langle 2250>$ and $\langle 2532\rangle$ an half $\langle 2255\rangle$, and $\langle 2532\rangle$ shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead \{bodies\} <4430> to be put <5087> (5683) in <1519> graves <3418>.
bodies ^ Rev_11_08 And <2532> their < 0846> dead \{bodies\} <4430> shall lie in <1909> the street <4113> of the great $\langle 3173>$ city $\langle 4172\rangle$, which $\langle 3748>$ spiritually $\langle 4153>$ is called $\langle 2564>$ (5743) Sodom <4670> and <2532> Egypt <0125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).
busybodies ^ 2Th_03_11 For <1063> we hear <0191> (5719) that there are some <5100> which walk <4043> (5723) among <1722> you <5213> disorderly <0814>, working <2038> (5740) not at all <3367>, but <0235> are $\{$ busybodies $\}<4020>(5740)$.
busybodies ^ 1Ti_05_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> \{busybodies\} <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.
die ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither < 3756> have I written <1125> (5656) these things < 5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to \{die\} <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).
die ^ 1Co_15_22 For <1063> as <5618> in <1722> Adam <0076> all <3956> \{die\} <0599> (5719), even <2532> so <3779> in <1722> Christ <5547> shall <2227> <0> all <3956> be made alive <2227> (5701).
die ^ 1Co_15_31 I protest by <3513> your <5212> rejoicing <2251> <2746> which <3739> I have <2192> (5719) in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>, I \{die\} <0599> (5719) daily <2596> <2250>.
die ^ 1Co_15_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756> ? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to morrow <0839> we \{die\} <0599> (5719).
die ^ 1Co_15_36 Thou fool <0878>, that which <3739> thou <4771> sowest <4687> (5719) is <2227> <0> not <3756> quickened <2227> (5743), except <3362> it \{die\} <0599> (5632):
die ^ 2Co_07_03 I speak <3004> (5719) not <3756> this to <4314> condemn <2633> you: for <1063> I have said before <4280> (5758), that <3754> ye are <2075> (5748) in <1722> our <2257> hearts <2588> to <1519> \{die\} <4880> (5629) and <2532> live with <4800> (5721) you.
die ^ Act_21_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) only <3440>, but <2532> also <0235> to \{die\} <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.
die ^ Act 25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to \{die\} <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.
die ^Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> \{die\} <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.
die ^ Heb_07_08 And <2532> here <5602> <3303> men <0444> that \{die\} <0599> (5723) receive <2983> (5719) tithes <1181>; but <1161> there <1563> he receiveth them, of whom it is witnessed <3140> (5746) that <3754> he liveth <2198> (5719).
die ^ Heb_09_27 And <2532> as <2596> <3745> it is appointed <0606> (5736) unto men <0444> once <0530> to $\{d i e\}<0599>(5629)$, but <1161> after <3326> this <5124> the judgment <2920>:
die ^ Joh_04_49 The nobleman <0937> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, come down <2597> (5628) ere $\langle 4250\rangle$ my $\langle 3450>$ child <3813> die\} <0599> (5629).
die ^ Joh_06_50 This <3778> is <2076> (5748) the bread <0740> which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> may eat <5315> (5632) thereof <1537> $<0846>$, and <2532> not <3363> \{die\} <0599> (5632).
die ^ Joh_08_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall \{die\} <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).
die ^ Joh_08_24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall die <0599> (5695) in <1722> your <5216> sins <0266>: for <1063> if <3362> <0> ye believe <4100> (5661) not <3362>
that <3754> I <1473> am <1510> (5748) he, ye shall \{die\} <0599> (5695) in <1722> your <5216> sins <0266>.
die ^ Joh_08_24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall \{die\} <0599> (5695) in <1722> your <5216> sins <0266>: for <1063> if <3362> <0> ye believe <4100> (5661) not <3362> that $\langle 3754\rangle$ I $\langle 1473\rangle$ am $\langle 1510\rangle(5748)$ he, ye shall die <0599> (5695) in <1722> your <5216> sins <0266>.
die ^ Joh_11_16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, Let us <0071> <0> also <2532> go <0071> (5725), that <2443> we <2249> may \{die\} <0599> (5632) with <3326> him <0846>.
die ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> \{die\} <0599> (5632). Believest thou <4100> (5719) this <5124>?
die ^ Joh_11_50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should \{die\} <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <0622> (5643) not <3361>.
die ^ Joh_11_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) \{die\} <0599> (5721) for that <5228> nation <1484>;
die ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it \{die\} <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
die ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and \{die\} <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
die ^ Joh_12_33 <1161> This <5124> he said <3004> (5707), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) \{die\} <0599> (5721).
die ^ Joh_18_14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel <4823> (5660) to the Jews <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <0444> should \{die\} <0622> (5641) for <5228> the people <2992>.
die ^ Joh_18_32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) \{die\} <0599> (5721).
die ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to \{die\} <0599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.
die ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> \{die\} <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?
die ^ Joh_21_23 Then <3767> went < 1831> <0> this <3778> saying <3056> abroad < 1831> (5627) among
<1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> \{die\} <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?
die ^ Luk_07_02 And <1161> a certain <5100> centurion's <1543> servant <1401>, who <3739> was <2258> (5713) dear <1784> unto him <0846>, was <2192> (5723) sick <2560>, and ready <3195> (5707) to \{die\} <5053> (5721).
die ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> \{die\} <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.
die ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> \{die\} <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.
die ^ Luk_20_36 Neither <3777> <1063> can <1410> (5736) they \{die\} <0599> (5629) any more <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, being <5607> (5752) the children <5207> of the resurrection <0386>.
die ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, Whoso curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him \{die\} <5053> (5720) the death <2288>:
die ^ Mar_12_19 Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's $\langle 5100\rangle$ brother <0080> \{die\} <0599> (5632), and <2532> leave <2641> (5632) his wife <1135> behind him, and <2532> leave <0863> (5632) no <3361> children <5043>, that <2443> his <0846> brother <0080> should take <2983> (5632) his <0846> wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.
die ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) \{die\} with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.
die ^ Mat_15_04 For <1063> God <2316> commanded <1781> (5662), saying <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him \{die\} <5053> (5720) the death <2288>.
die ^ Mat_22_24 Saying <3004> (5723), Master <1320>, Moses <3475> said <2036> (5627), If <1437> a man <5100> \{die\} <0599> (5632), having <2192> (5723) no <3361> children <5043>, his <0846> brother <0080> shall marry <1918> (5692) his <0846> wife <1135>, and <2532> raise up <0450> (5692) seed <4690> unto his <0846> brother <0080>.
die ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should <1163> (5753) \{die\} <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.
die ^ Php_01_21 For <1063> to me <1698> to live <2198> (5721) is Christ <5547>, and <2532> to \{die\}
$<0599>$ (5629) is gain <2771>.
die ${ }^{\wedge}$ Rev_03_02 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the things which remain <3062>, that <3739> are <3195> (5719) ready to \{die\} <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.
die ^ Rev_09_06 And <2532> in <1722> those <1565> days <2250> shall men <0444> seek <2212> (5692) death <2288>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) it <0846>; and <2532> shall desire <1937> (5692) to \{die\} <0599> (5629), and <2532> death <2288> shall flee <5343> (5695) from <0575> them <0846>.
die ^ Rev_14_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> \{die\} <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.
die ^ Rom_05_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> die <0599> (5695): yet <1063> peradventure < 5029> for <5228> a good man <0018> some <5100> would <5111> <0> even <2532> dare <5111> (5719) to \{die\} <0599> (5629).
die ^ Rom_05_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> \{die\} <0599> (5695): yet <1063> peradventure <5029> for <5228> a good man <0018> some <5100> would <5111> <0> even <2532> dare <5111> (5719) to die <0599> (5629).
die ^ Rom_14_08 For < 1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we \{die\} <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.
die ^ Rom_08_13 For <1063> if <1487> ye live <2198> (5719) after <2596> the flesh <4561>, ye shall <3195> (5719) \{die\} <0599> (5721): but <1161> if <1487> ye <2289> <0> through the Spirit <4151> do mortify <2289> (5719) the deeds <4234> of the body <4983>, ye shall live <2198> (5695).
die ^ Rom_14_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> \{die\} <0599> (5725), we are <2070> (5748) the Lord's <2962>.
die ^ Rom_14_08 For < 1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we \{die\} <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.
died ^ 1Co_08_11 And <2532> through <1909> thy <4674> knowledge <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> \{died\} <0599> (5627)?
died ${ }^{\wedge}$ 1Co_15_03 For <1063> I delivered <3860> (5656) unto you <5213> first of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), how <3754> that Christ <5547> \{died\} <0599> (5627) for <5228> our <2257> sins <0266> according <2596> to the scriptures <1124>;
died ^ 1Th_04_14 For < 1063> if <1487> we believe <4100> (5719) that <3754> Jesus <2424> \{died\} <0599> (5627) and <2532> rose again <0450> (5627), even so <3779> them also <2532> which sleep <2837> (5685)
in <1223> Jesus <2424> will <0071> <0> God <2316> bring <0071> (5692) with <4862> him <0846>.
died ^ 1Th_05_10 Who <3588> \{died\} <0599> (5631) for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) together <0260> with <4862> him <0846>.
died ^ 2Co_05_14 For <1063> the love <0026> of Christ <5547> constraineth <4912> (5719) us <2248>; because we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> \{died\} <0599> (5627) for <5228> all <3956>, then <0686> were <0599> <0> all <3956> dead <0599> (5627):
died ^ 2Co_05_15 And <2532> that he died <0599> (5627) for < $5228>$ all <3956>, that <2443> they which live <2198> (5723) should <2198> <0> not henceforth <3371> live <2198> (5725) unto themselves <1438>, but <0235> unto him which \{died\} <0599> (5631) for < 5228> them <0846>, and <2532> rose again <1453> (5685).
died ^ 2Co_05_15 And <2532> that he \{died\} <0599> (5627) for <5228> all <3956>, that <2443> they which live <2198> (5723) should <2198> <0> not henceforth <3371> live <2198> (5725) unto themselves <1438>, but <0235> unto him which died <0599> (5631) for <5228> them <0846>, and <2532> rose again <1453> (5685).
died ^ Act_07_15 So <1161> Jacob <2384> went down <2597> (5627) into <1519> Egypt <0125>, and <2532> \{died\} <5053> (5656), he <0846>, and <2532> our <2257> fathers <3962>,
died ^ Act_09_37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that she was sick <0770> (5660), and \{died\} <0599> (5629): whom when <1161> they <0846> had washed <3068> (5660) <0846>, they laid <5087> (5656) her in <1722> an upper chamber <5253>.
died ${ }^{\wedge}$ Heb_10_28 He <5100> that despised <0114> (5660) Moses <3475> Пaw <3551> \{died\} <0599> (5719) without <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:
died ${ }^{\wedge}$ Heb_11_13 These <3778> all <3956> \{died\} <0599> (5627) in <2596> faith <4102>, not <3361> having received <2983> (5631) the promises <1860>, but <0235> having seen <1492> (5631) them <0846> afar off <4207>, and <2532> were persuaded of <3982> (5685) them, and <2532> embraced <0782> (5666) them, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.
died ^ Heb_11_22 By faith <4102> Joseph < 2501>, when he \{died\} <5053> (5723), made mention <3421> (5656) of <4012> the departing <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> (5662) concerning <4012> his <0846> bones <3747>.
died ^ Joh_11_21 Then <3767> said <2036> (5627) Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> <0302> had <2348> <0> not <3756> \{died\} <2348> (5715).
died ^ Joh_11_32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, saying <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> \{died\} <0599> (5627).
died ${ }^{\wedge}$ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have $\{$ died $\}<0599>$ (5632)?
died ^ Luk_16_22 And <1161> it came to pass <1096> (5633), that the beggar <4434> died <0599> (5629),
and <2532> was carried <0667> (5683) by <5259> the angels <0032> into <1519> Abraham's <0011> bosom <2859>: the rich man <4145> also <1161> <2532> \{died\} <0599> (5627), and <2532> was buried <2290> (5648);
died ${ }^{\wedge}$ Luk_16_22 And <1161> it came to pass <1096> (5633), that the beggar <4434> \{died\} <0599> (5629), and <2532> was carried <0667> (5683) by <5259> the angels <0032> into <1519> Abraham's <0011> bosom <2859>: the rich man <4145> also <1161> <2532> died <0599> (5627), and <2532> was buried <2290> (5648);
died ^ Luk_20_29 There were <2258> (5713) therefore <3767> seven <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5631) a wife <1135>, and \{died\} <0599> (5627) without children <0815>.
died ^ ${ }^{\wedge}$ Luk_20_30 And <2532> the second <1208> took <2983> (5627) her to wife <1135>, and <2532> he <3778> \{died\} <0599> (5627) childless <0815>.
died ^ ${ }^{\wedge}$ Luk_20_31 And <2532> the third <5154> took <2983> (5627) her <0846>; and <1161> in like manner <5615> the seven <2033> also <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> \{died\} <0599> (5627).
died ${ }^{\wedge}$ Luk_20_32 < $1161>$ Last < $5305>$ of all <3956> the woman <1135> $\{$ died $\}<0599>(5627)$ also <2532>.
died ^ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her <0846>, and <2532> \{died\} <0599> (5627), <2532> neither <3761> left <0863> (5656) he <0846> any seed <4690>: and <2532> the third <5154> likewise <5615>.
died ^ Mar_12_22 And <2532> the seven <2033> had <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> \{died\} <0599> (5627) also <2532>.
died ^ Mat_22_27 And <1161> last <5305> of all <3956> the woman <1135> \{died\} <0599> (5627) also <2532>.
died ${ }^{\wedge}$ Rev_08_09 And <2532> the third part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> (5723) life <5590>, \{died\} <0599> (5627); and <2532> the third part $<5154>$ of the ships <4143> were destroyed <1311> (5648).
died ^ Rev_08_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> \{died\} <0599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).
died ^ Rev_16_03 And <2532> the second <1208> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a dead <3498> man: and <2532> every <3956> living <2198> (5723) soul <5590> \{died\} <0599> (5627) in <1722> the sea <2281>.
died ^ Rom_05_06 For < $1063>$ when we <2257> were <5607> (5752) yet <2089> without strength <0772>, in due <2596> time <2540> Christ <5547> \{died\} <0599> (5627) for <5228> the ungodly <0765>.
died ^ Rom_05_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> \{died\} <0599> (5627) for < 5228> us <2257>.
died ^ Rom_06_10 For <3739> <1063> in that he died <0599> (5627), he \{died\} <0599> (5627) unto sin <0266> once <2178>: but <1161> in that <3739> he liveth <2198> (5719), he liveth <2198> (5719) unto God
died ^ Rom_06_10 For <3739> <1063> in that he \{died\} <0599> (5627), he died <0599> (5627) unto sin <0266> once <2178>: but <1161> in that <3739> he liveth <2198> (5719), he liveth <2198> (5719) unto God <2316>.
died ^ Rom_07_09 For <1161> I <1473> was alive <2198> (5707) without <5565> the law <3551> once <4218>: but <1161> when the commandment <1785> came <2064> (5631), sin <0266> revived <0326> (5656), and <1161> I <1473> \{died\} <0599> (5627).
died ^ Rom_08_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that \{died\} <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.
died ^ Rom_14_09 For <1063> to <1519> this <5124> end Christ <5547> both <2532> \{died\} <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he might be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).
died ^ Rom_14_15 But <1161> if <1487> thy <4675> brother <0080> be grieved <3076> (5743) with <1223> thy meat <1033>, now <3765> <0> walkest thou <4043> (5719) not <3765> charitably <0026> <2596>. Destroy <0622> (5720) not <3361> him <1565> with thy <4675> meat <1033>, for <5228> whom <3739> Christ <5547> $\{$ died $\}<0599>(5627)$.
dieth ^ Mar_09_46 Where <3699> their <0846> worm <4663> \{dieth\} <5053> (5719) not <3756>, and <2532> the fire <4442> is <4570> <0> not <3756> quenched <4570> (5743).
dieth ^ Mar_09_48 Where <3699> their <0846> worm <4663> \{dieth\} <5053> (5719) not <3756>, and <2532> the fire <4442> is $\langle 4570\rangle\langle 0\rangle$ not $\langle 3756\rangle$ quenched $\langle 4570\rangle$ (5743).
dieth ^ Mar_09_44 Where <3699> their <0846> worm <4663> \{dieth\} <5053> (5719) not <3756>, and <2532> the fire <4442> is <4570> <0> not <3756> quenched <4570> (5743).
dieth ^ Rom_06_09 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> \{dieth\} <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.
dieth ^ Rom_14_07 For <1063> none < $3762>$ of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> \{dieth\} <0599> (5719) to himself <1438>.
disobedient ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the \{disobedient \} <0545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.
disobedient ^ Act_26_19 Whereupon <3606>, O king <0935> Agrippa <0067>, I was <1096> (5633) not <3756> \{disobedient\} <0545> unto the heavenly <3770> vision <3701>:
disobedient ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> \{disobedient\} <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> reprobate <0096>.
disobedient ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is
precious < $5092>$ : but < $1161>$ unto them which be \{disobedient\} <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,
disobedient ^ 2Ti_03_02 For < 1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters < 0213 >, proud < $5244>$, blasphemers <0989>, disobedient $<0545>$ to parents <1118>, unthankful <0884>, unholy <0462>,
disobedient ^ 1Ti_01_09 Knowing < 1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> \{disobedient\} <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,
disobedient ^ 1Pe_03_20 Which sometime <4218> were \{disobedient\} <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.
disobedient ^ Rom_01_30 Backbiters <2637>, haters of God <2319>, despiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of evil things <2556>, \{disobedient\} <0545> to parents <1118>,
disobedient ^ Rom_10_21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day long <2250> I have stretched forth <1600> (5656) my <3450> hands < $5495>$ unto <4314> a \{disobedient\} <0544> (5723) and <2532> gainsaying <0483> (5723) people <2992>.
disobedient ^ $1 \mathrm{Pe} \_02 \_08$ And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, even to them which <3739> stumble <4350> (5719) at the word <3056>, being \{disobedient\} <0544> (5723): whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).
disobedient ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, \{disobedient\} <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.
disobedience ^ Heb_02_02 For <1063> if < 1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> \{disobedience\} <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;
disobedience ^ Eph_02_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of \{disobedience\} <0543>:
disobedience ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of \{disobedience\} <0543>.
disobedience ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> \{disobedience\} <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.
disobedience ^ 2Co_10_06 And <2532> having <2192> (5723) in <1722> a readiness <2092> to revenge <1556> (5658) all <3956> $\{$ disobedience\} <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).
disobedience ^ Col_03_06 For <1223> which things' sake <3739> the wrath <3709> of God <2316> cometh <2064> (5736) on <1909> the children <5207> of \{disobedience\} <0543>:
expedient ^ Joh_11_50 Nor <3761> consider <1260> (5736) that <3754> it is \{expedient \} <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <0622> (5643) not <3361>.
expedient ^ Joh_18_14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel <4823> (5660) to the Jews <2453>, that <3754> it was \{expedient\} <4851> (5719) that one <1520> man <0444> should die <0622> (5641) for <5228> the people <2992>.
expedient ${ }^{\wedge}$ Joh_16_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is \{expedient\} <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.
expedient ^ 2Co_12_01 It is <4851> <0> not <3756> \{expedient\} <4851> (5719) for me <3427> doubtless <1211> to glory <2744> (5738). <1063> I will come <2064> (5695) to <1519> visions <3701> and <2532> revelations <0602> of the Lord <2962>.
expedient ${ }^{\wedge}$ 1Co_10_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> \{expedient\} <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.
expedient ^ 2Co_08_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is $\{$ expedient $\}$ <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a year <4070> ago <0575>.
expedient ^ 1Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> \{expedient\} <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.
fellowsoldier ^ Phm_01_02 And <2532> to our beloved <0027> Apphia <0682>, and <2532> Archippus <0751> our <2257> \{fellowsoldier\} <4961>, and <2532> to the church <1577> in <2596> thy <4675> house <3624>:
fellowsoldier ^ Php_02_25 Yet <1161> I supposed <2233> (5662) it necessary <0316> to send <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <0080>, and <2532> companion in labour <4904>, and <2532> \{fellowsoldier\} <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.
obedience ^ Rom_16_19 For <1063> your <5216> \{obedience\} <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909><0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.
obedience ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity < $0163>$ (5723) every <3956> thought <3540> to <1519> the \{obedience\} <5218> of Christ <5547>;
obedience ^ 2Co_10_06 And <2532> having <2192> (5723) in <1722> a readiness <2092> to revenge <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> \{obedience\} <5218> is fulfilled <4137> (5686).
obedience ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of $\sin <0266>$ unto <1519> death <2288>, or <2228> of \{obedience\} <5218> unto <1519> righteousness <1343>?
obedience ^ 2Co_07_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the \{obedience\} <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.
obedience ^ Heb_05_08 Though <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) \{obedience\} <5218> by <0575> the things which <3739> he suffered <3958> (5627);
obedience ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> \{obedience\} <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).
obedience ^ Rom_01_05 By <1223> whom <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> \{obedience\} <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:
obedience ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the \{obedience\} <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.
obedience ^ Rom_16_26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made known <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the \{obedience\} <5218> of faith <4102>:
obedience ^ 1Co_14_34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for $\langle\mathbf{1 0 6 3 >}\rangle$ it is $\langle\mathbf{2 0 1 0 \rangle}\langle 0\rangle$ not $\langle\mathbf{3 7 5 6}\rangle$ permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be under \{obedience\} <5293> (5733), as <2531> also <2532> saith <3004> (5719) the law <3551>.
obedience ^ 1Pe_01_02 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> \{obedience\} <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).
obedient ${ }^{\wedge}$ Eph_06_05 Servants <1401>, be \{obedient\} <5219> (5720) to them that are your masters <2962> according to <2596> the flesh <4561>, with <3326> fear <5401> and <2532> trembling <5156>, in <1722> singleness <0572> of your <5216> heart <2588>, as <5613> unto Christ <5547>;
obedient ^ Act_06_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were \{obedient\} <5219> (5707) to the faith <4102>.
obedient ^ 2Co_02_09 For < 1063> to <1519> this end < $5124>$ also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748)
\{obedient < 5255> in <1519> all things <3956>.
obedient ^ Tit_02_09 Exhort servants <1401> to be \{obedient\} <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) please them well <2101> in <1722> all <3956> things; not <3361> answering again <0483> (5723);
obedient ^ Tit_02_05 To be discreet <4998>, chaste <0053>, keepers at home <3626>, good <0018>, \{obedient\} <5293> (5746) to their own <2398> husbands <0435>, that <3363> <0> the word <3056> of God <2316> be <0987> <0> not <3363> blasphemed <0987> (5747).
obedient ^ 1Pe_01_14 As <5613> \{obedient \} <5218> children <5043>, not <3361> fashioning yourselves according to <4964> (5730) the former <4386> lusts <1939> in <1722> your <5216> ignorance <0052>:
obedient ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> \{obedient\} <5218>, by word <3056> and <2532> deed <2041>,
obedient ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) \{obedient\} <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.
soldier ^ Act_10_07 And <1161> when <5613> the angel <0032> which <3588> spake <2980> (5723) unto Cornelius <2883> was departed <0565> (5627), he called <5455> (5660) two <1417> of his <0846> household servants <3610>, and <2532> a devout <2152> \{soldier\} <4757> of them that waited on <4342> <0> him <0846> continually <4342> (5723);
soldier ^ 2Ti_02_03 Thou <4771> therefore <3767> endure hardness <2553> (5657), as <5613> a good <2570> \{soldier\} <4757> of Jesus <2424> Christ <5547>.
soldier ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs $\langle 4230\rangle$ of this life $\langle 0979\rangle$; that $\langle 2443\rangle$ he may please $\langle 0700\rangle$ (5661) him who hath chosen him to be a \{soldier\} <4758> (5660).
soldier ${ }^{\wedge}$ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> himself <1438> with <4862> a \{soldier\} <4757> that kept <5442> (5723) him <0846>.
soldier ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> \{soldier\} <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.
soldiers ^ Act_12_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of \{soldiers\} <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.
soldiers ^ Act_21_32 Who <3739> immediately <1824> took <3880> (5631) \{soldiers\} <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the soldiers <4757>, they left <3973> (5668) beating <5180> (5723) of Paul <3972>.
soldiers ^ Act_12_18 Now <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no <3756> small <3641> stir <5017> among <1722> the \{soldiers\} <4757>, what <5101> <0686> was become <1096> (5633) of Peter <4074>.
soldiers ^ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> \{soldiers\} <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
soldiers ^ Act_21_32 Who <3739> immediately <1824> took <3880> (5631) soldiers <4757> and <2532> centurions <1543>, and ran down <2701> (5627) unto <1909> them <0846>: and <1161> when they saw <1492> (5631) the chief captain <5506> and <2532> the $\{$ soldiers\} <4757>, they left <3973> (5668) beating <5180> (5723) of Paul <3972>.
soldiers ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the \{soldiers\} <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.
soldiers ^ Act_21_35 And <1161> when <3753> he came <1096> (5633) upon <1909> the stairs <0304>, so it was <4819> (5627), that he was borne <0941> (5745) of <5259> the \{soldiers\} <4757> for <1223> the violence $\langle 0970\rangle$ of the people <3793>.
soldiers ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the \{soldiers\} <4757> did <4160> (5656).
soldiers ^ Joh_19_32 Then <3767> came <2064> (5627) the \{soldiers\} <4757>, and <2532> brake <2608> (5656) the legs <4628> of the <3303> first <4413>, and <2532> of the other <0243> which <3588> was crucified with <4957> (5685) him <0846>.
soldiers ^ Luk_03_14 And <1161> the \{soldiers\} <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.
soldiers ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> \{soldiers\} <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;
soldiers ^ Act_27_42 And <1161> the \{soldiers\} <4757>Ccounsel <1012> was <1096> (5633) to <2443> kill $<0615>$ (5725) the prisoners <1202>, lest <3361> any of them <5100> should swim out <1579> (5660), and escape <1309> (5630).
soldiers ^ Joh_19_02 And <2532> the \{soldiers\} <4757> platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, and put it on <2007> (5656) his <0846> head <2776>, and <2532> they put on <4016> (5627) him <0846> a purple <4210> robe <2440>,
soldiers ^ Joh_19_23 Then <3767> the \{soldiers\} <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.
soldiers ^ Joh_19_34 But <0235> one <1520> of the \{soldiers\} <4757> with a spear <3057> pierced <3572> (5656) his <0846> side <4125>, and <2532> forthwith <2117> came there out <1831> (5627) blood <0129> and <2532> water <5204>.
soldiers ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) \{soldiers\} <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.
soldiers ^ Mat_27_27 Then <5119> the \{soldiers\} <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the whole <3650> band <4686> of soldiers.
soldiers ^ Act_23_31 Then <3767> <3303> the \{soldiers\} <4757>, as <2596> it was commanded <1299> (5772) them <0846>, took <0353> (5631) Paul <3972>, and brought <0071> (5627) him by <1223> night <3571> to <1519> Antipatris <0494>.
soldiers ^ Act_27_31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the \{soldiers\} <4757>, Except <3362> these <3778> abide <3306> (5661) in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> (5736) be saved <4982> (5683).
soldiers ^ Mat_27_27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the whole <3650> band <4686> of \{soldiers\}.
soldiers ^ Mar_15_16 And <1161> the \{soldiers\} <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the whole <3650> band <4686>.
soldiers ^ Act_27_32 Then <5119> the \{soldiers\} <4757> cut off <0609> (5656) the ropes <4979> of the boat <4627>, and <2532> let <1439> (5656) her <0846> fall off <1601> (5629).
soldiers ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> \{soldiers\} <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.
soldiers ^ Luk_23_36 And <1161> the \{soldiers\} <4757> also <2532> mocked <1702> (5707) him <0846>, coming <4334> (5740) to him, and <2532> offering <4374> (5723) him <0846> vinegar <3690>,
soldiers ^ Mat_28_12 And <2532> when they were assembled <4863> (5685) with <3326> the elders <4245>, and <5037> had taken <2983> (5631) counsel <4824>, they gave <1325> (5656) large <2425> money <0694> unto the $\{$ soldiers $\}$ <4757>,
eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-anekdiegetos 2Co_09_15 Thanks ( 5485 -charis -) [ be ] unto God (2316 -theos -) for his unspeakable (0411 \{-anekdiegetos $\}$-) gift (1431 -dorea -) .
-diegeiro 2Pe_01_13 Yea (1161-de -), I think ( 2233 -hegeomai -) it meet ( 1342 -dikaios -), as long as I am ( 1510 -eimi -) in this ( $\mathbf{5 1 2 9}$-toutoi -) tabernacle ( $\mathbf{4 6 3 8}$-skenoma -), to stir ( 1326 \{-diegeiro\}-) you up by putting (5279-hupomimnesko -) [ you ] in remembrance ( 5280 -hupomnesis -) ;
-diegeiro 2Pe_03_01 . This ( 5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027agapetos -) , I now ( 2236 -hedista -) write ( $\mathbf{1 1 2 5}$-grapho -) unto you ; in [ both ] which ( $\mathbf{3 7 3 9}$-hos -) I stir ( 1326 \{-diegeiro $\}$-) up your ( 5216 -humon -) pure ( $\mathbf{1 5 0 6}$-eilikrines -) minds ( $\mathbf{1 2 7 1}$-dianoia -) by way ( 1722 en -) of remembrance ( $\mathbf{5 2 8 0}$-hupomnesis -) :
-diegeiro Joh_06_18 And the sea (2281 -thalassa -) arose (1326 \{-diegeiro\} -) by reason of a great (3173megas -) wind (0417-anemos -) that blew (4154 -pneo -) .
-diegeiro Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 \{-diegeiro\} - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor -:and they ceased 3973 -pauo - , and there was a calm 1055 -galene
-diegeiro Mar_04_38 And he was in the hinder (4403 -prumna -) part of the ship , asleep ( 2518 -katheudo -) on (1909-epi -) a pillow (4344-proskephalaion -): and they awake ( 1326 \{-diegeiro\}-) him , and say (3004lego -) unto him , Master ( 1320 -didaskalos -), carest ( $\mathbf{3 1 9 9}$-melo -) thou not that we perish ( 0622 -apollumi -)?
-diegeiro Mar_04_39 And he arose (1326 \{-diegeiro\} -) , and rebuked (2008 -epitimao -) the wind (0417-
anemos -) , and said (2036-epo -) unto the sea (2281 -thalassa -), Peace (4623 -siopao -), be still (5392phimoo -) . And the wind (0417 -anemos -) ceased (2869-kopazo -) , and there was a great (3173 -megas -) calm (1055 -galene -) .
-diegeiro Mat_01_24 Then (1161 -de -) Joseph (2501 -Ioseph -) being raised ( 1326 \{-diegeiro\} -) from sleep ( 5258 -hupnos -) did (4160 -poieo -) as the angel (0032 -aggelos -) of the Lord (2962 -kurios -) had bidden (4367 -prostasso -) him , and took (3880 -paralambano -) unto him his wife (1135-gune -) :
-diegeomai Act_08_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142airo -) away:and who (5101 -tis -) shall declare (1334 \{-diegeomai\} -) his generation (1074 -genea -) ? for his life (2222-zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .
-diegeomai Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071-ago -) [ him ] to the apostles ( 0652 -apostolos -) , and declared ( 1334 \{-diegeomai\} -) unto them how ( 4459 -pos -) he had seen ( 1492 -eido -) the Lord (2962-kurios -) in the way ( 3598 -hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459-pos -) he had preached (3954 -parrhesia -) boldly (3955parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424Iesous -) .
-diegeomai Act_12_17 But he , beckoning (2678-kataseio -) unto them with the hand ( 5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -), declared (1334 \{-diegeomai\} -) unto them how (4459-pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him out of the prison ( 5438 -phulake -) . And he said (2036-epo -) , Go shew (0518 -apaggello -) these ( 5023 -tauta -) things unto James ( 2385 -Iakobos -), and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into ( 1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .
-diegeomai Heb_11_32. And what (5101 -tis -) shall I more (2089 -eti -) say (3004 -lego -) ? for the time ( 5550 -chronos -) would fail ( 1952 -epileipo -) me to tell ( 1334 \{-diegeomai\} -) of Gedeon ( 1066 -Gedeon -) , and [ of ] Barak (0913 -Barak -) , and [ of ] Samson (4546-Sampson -) , and [ of ] Jephthae (2422 -Iephthae -) ; [ of ] David (1138-Dabid -) also (5037-te -) , and Samuel (4545-Samouel -) , and [ of ] the prophets (4396 -prophetes -) :
-diegeomai Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 \{-diegeomai\} - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous had done 4160 -poieo - unto him .
-diegeomai Luk_09_10. And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 \{-diegeomai\} - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo Bethsaida 0966 -Bethsaida - .
-diegeomai Mar_05_16 And they that saw (1492 -eido -) [ it ] told (1334 \{-diegeomai\} -) them how (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the devil (1139daimonizomai -) , and [ also ] concerning (4012 -peri -) the swine (5519-choiros -) .
-diegeomai Mar_09_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735-oros -) , he charged ( 1291 -diastellomai -) them that they should tell ( 1334 \{-diegeomai\} -) no ( 3367 medeis -) man ( 3367 -medeis -) what ( 3739 -hos -) things they had seen ( 1492 -eido -), till ( 3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead (3498 -nekros -) .
-diegesis Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 \{-diegesis\} - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,
-dienekes Heb_07_03 Without ( 0540 -apator -) father ( 0540 -apator -), without ( 0282 -ametor -) mother ( 0282 -ametor -), without ( 0035 -agenealogetos -) descent ( 0035 -agenealogetos -), having ( 2192 -echo -) neither ( $\mathbf{3 3 8 3}$-mete -) beginning ( 0746 -arche -) of days ( 2250 -hemera -), nor ( 3383 -mete -) end ( 5056 telos -) of life ( 2222 -zoe -) ; but made (0871-aphomoioo -) like ( 0871 -aphomoioo -) unto the Son ( 5207 huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 \{-dienekes $\}$-).
-dienekes Heb_10_01. For the law ( 3551 -nomos -) having ( 2192 -echo -) a shadow ( 4639 -skia -) of good (0018 -agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the things ( 4229 -pragma -) , can ( 1410 -dunamai -) never ( 3763 -oudepote -) with those ( 0846 -autos -) sacrifices ( $\mathbf{2 3 7 8}$-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered ( $\mathbf{4 3 7 4}$-prosphero -) year ( $\mathbf{1 7 6 3}$-eniautos -) by year ( 1763 -eniautos -) continually ( 1336 \{-dienekes $\}$-) make ( 5055 -teleo -) the comers ( 4334 -proserchomai -) thereunto (4334-proserchomai -) perfect ( 5048 -teleioo -) .
-dienekes Heb_10_12 But this (3778-houtos -) man , after he had offered (4374-prosphero -) one (3391-mia -) sacrifice ( 2378 -thusia -) for sins ( $\mathbf{0 2 6 6}$-hamartia -) for ever ( $\mathbf{1 3 3 6}$ \{-dienekes\} -), sat ( $\mathbf{2 5 2 3}$-kathizo -) down (2523 -kathizo -) on (1722-en -) the right (1188-dexios -) hand of God (2316 -theos -);
-dienekes Heb_10_14 For by one (3391 -mia -) offering (4376 -prosphora -) he hath perfected (5048 -teleioo -) for ever ( 1336 \{-dienekes\} -) them that are sanctified ( 0037 -hagiazo -) .
-dierchomai 1Co_10_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would ( 2309 -thelo -) not that ye should be ignorant ( 0050 -agnoeo -) , how that all ( $\mathbf{3 9 5 6}$-pas -) our fathers ( $\mathbf{3 9 6 2}$-pater -) were under ( 5259 -hupo -) the cloud ( 3507 -nephele -), and all (3956-pas -) passed ( $1330\{$-dierchomai\} -) through (1223-dia -) the sea (2281 -thalassa -) ;
-dierchomai 1Co_16_05. Now (1161 -de -) I will come ( 2064 -erchomai -) unto you , when ( 3752 -hotan -) I shall pass ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):for I do pass ( 1330 -dierchomai -) through (1330 \{-dierchomai\} -) Macedonia (3109 -Makedonia -) .
-dierchomai 1Co_16_05. Now (1161 -de -) I will come (2064 -erchomai -) unto you , when ( 3752 -hotan -) I shall pass ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):for I do pass (1330 \{-dierchomai\} -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .
-dierchomai 1Co_16_05. Now (1161 -de -) I will come ( 2064 -erchomai -) unto you , when ( 3752 -hotan -) I shall pass ( 1330 -dierchomai -) through ( 1330 \{-dierchomai\} -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):for I do pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .
-dierchomai 1Co_16_05. Now (1161 -de -) I will come ( 2064 -erchomai -) unto you , when ( $\mathbf{3 7 5 2}$-hotan -) I shall pass ( 1330 \{-dierchomai\} -) through ( $\mathbf{1 3 3 0}$-dierchomai -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):for I do pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .
-dierchomai 2Co_01_16 And to pass (1330 \{-dierchomai\} -) by you into (1519 -eis -) Macedonia (3109Makedonia -) , and to come (2064 -erchomai -) again ( $\mathbf{3 8 2 5}$-palin -) out of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) unto you , and of you to be brought ( 4311 -propempo -) on my way ( 4311 -propempo -) toward ( 1519 -eis -) Judaea (2449 -Ioudaia -) .
-dierchomai Act_08_04 . Therefore (3767-oun -) they that were scattered (1289 -diaspeiro -) abroad (1289-
diaspeiro -) went ( 1330 -dierchomai -) every ( 1330 -dierchomai -) where ( 1330 \{-dierchomai\} -) preaching (2097-euaggelizo -) the word ( 3056 -logos -) .
-dierchomai Act_08_04 . Therefore (3767-oun -) they that were scattered (1289-diaspeiro -) abroad (1289diaspeiro -) went ( 1330 -dierchomai -) every ( 1330 \{-dierchomai\} -) where ( 1330 -dierchomai -) preaching (2097 -euaggelizo -) the word ( 3056 -logos -) .
-dierchomai Act_08_04 . Therefore ( $\mathbf{3 7 6 7}$-oun -) they that were scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) abroad ( $\mathbf{1 2 8 9}$ diaspeiro -) went ( 1330 \{-dierchomai\} -) every ( 1330 -dierchomai -) where ( 1330 -dierchomai -) preaching (2097-euaggelizo -) the word ( 3056 -logos -) .
-dierchomai Act_08_40 But Philip (5376 -Philippos -) was found (2147 -heurisko -) at (1519 -eis -) Azotus (0108 -Azotos -): and passing ( 1330 \{-dierchomai\} -) through ( $\mathbf{1 2 2 3}$-dia -) he preached (2097 -euaggelizo -) in all (3956-pas -) the cities (4172 -polis -) , till (2193 -heos -) he came (2064 -erchomai -) to Caesarea (2542Kaisereia -) .
-dierchomai Act_09_32 . And it came (1096 -ginomai -) to pass ( 1330 -dierchomai -), as Peter (4074 -Petros -) passed (1330 \{-dierchomai\} -) throughout ( 1223 -dia -) all (3956-pas -) [ quarters ], he came (2718katerchomai -) down (2718-katerchomai -) also (2532-kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069-Ludda -) .
-dierchomai Act_09_32 . And it came (1096 -ginomai -) to pass (1330 \{-dierchomai\} -) , as Peter (4074 Petros -) passed (1330 -dierchomai -) throughout ( 1223 -dia -) all (3956-pas -) [ quarters ], he came (2718katerchomai -) down (2718-katerchomai -) also (2532-kai -) to the saints (0040 -hagios -) which ( $\mathbf{3 5 8 8}$-ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .
-dierchomai Act_09_38 And forasmuch (5607-on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445-Ioppe -) , and the disciples ( 3101 -mathetes -) had heard ( 0191 -akouo -) that Peter (4074Petros -) was there ( 0846 -autos -) , they sent ( 0649 -apostello -) unto him two (1417-duo -) men ( 0435 -aner -) , desiring ( $\mathbf{3 8 7 0}$-parakaleo -) [ him ] that he would not delay ( $\mathbf{3 6 3 5}$-okneo -) to come ( $\mathbf{1 3 3 0}$ \{-dierchomai\} -) to them .
-dierchomai Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548-chrio -) Jesus (2424 -Iesous -) of Nazareth ( 3478 -Nazareth -) with the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) and with power ( 1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 \{-dierchomai\} -) doing (2109euergeteo -) good (2109-euergeteo -), and healing ( 2390 -iaomai -) all ( 3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228-diabolos -) ; for God (2316 -theos -) was with him .
-dierchomai Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548-chrio -) Jesus (2424 -Iesous -) of Nazareth ( 3478 -Nazareth -) with the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 \{-dierchomai\} -) about (1330 -dierchomai -) doing (2109euergeteo -) good (2109-euergeteo -), and healing ( 2390 -iaomai -) all ( 3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228-diabolos -) ; for God (2316 -theos -) was with him .
-dierchomai Act_11_19. Now (3767-oun -) they which were scattered ( 1289 -diaspeiro -) abroad ( 1289 diaspeiro -) upon the persecution ( 2347 -thlipsis -) that arose ( 1096 -ginomai -) about ( 1909 -epi -) Stephen (4736-Stephanos -) travelled (1330 \{-dierchomai\} -) as far (2193 -heos -) as Phenice ( $\mathbf{5 4 0 3}$-Phoinike -) , and Cyprus (2954-Kupros -), and Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -), preaching (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) to none (3367-medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .
-dierchomai Act_11_22 Then (1161 -de -) tidings (3056-logos -) of these (0846-autos -) things came ( 0191 akouo -) unto the ears ( $\mathbf{3 7 7 5}$-ous -) of the church ( 1577 -ekklesia -) which ( $\mathbf{3 5 8 8}$-ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -

Barnabas -) , that he should go (1330 \{-dierchomai\} -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .
-dierchomai Act_12_10 When they were past ( 1330 \{-dierchomai\} -) the first ( 4413 -protos -) and the second ( 1208 -deuteros -) ward ( 5438 -phulake -), they came (2064 -erchomai -) unto the iron ( $\mathbf{4 6 0 3}$-sidereos -) gate ( 4439 -pule -) that leadeth ( 5342 -phero -) unto the city (4172 -polis -) ; which ( 3748 -hostis -) opened ( 0455 anoigo -) to them of his own ( 0848 -hautou -) accord ( 0844 -automatos -): and they went ( 1831 -exerchomai -) out , and passed ( 4281 -proerchomai -) on through one ( 3391 -mia -) street ( $\mathbf{4 5 0 5}$-rhume -) ; and forthwith (2112 -eutheos -) the angel (0032-aggelos -) departed ( 0868 -aphistemi -) from him .
-dierchomai Act_13_06 And when they had gone (1330 -dierchomai -) through (1330 \{-dierchomai\} -) the isle ( $\mathbf{3 5 2 0}$-nesos -) unto Paphos ( $\mathbf{3 9 7 4}$-Paphos -), they found (2147-heurisko -) a certain ( $\mathbf{5 1 0 0}$-tis -) sorcerer (3097-magos -), a false (5578-pseudoprophetes -) prophet (5578-pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose ( $\mathbf{3 7 3 9}$-hos -) name (3686-onoma -) [ was ] Barjesus (0919 -Bariesous -) :
-dierchomai Act_13_06 And when they had gone (1330 \{-dierchomai\} -) through ( $\mathbf{1 3 3 0}$-dierchomai -) the isle ( 3520 -nesos -) unto Paphos ( $\mathbf{3 9 7 4}$-Paphos -), they found ( 2147 -heurisko -) a certain ( 5100 -tis -) sorcerer (3097-magos -), a false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , whose ( $\mathbf{3 7 3 9}$-hos -) name (3686-onoma -) [ was ] Barjesus ( 0919 -Bariesous -) :
-dierchomai Act_13_14. But when they departed (1330 \{-dierchomai\} -) from Perga ( 4011 -Perge -) , they came (3854 -paraginomai -) to Antioch ( 0490 -Antiocheia -) in Pisidia (4099-Pisidia -), and went (1525eiserchomai -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -) on the sabbath ( 4521 -sabbaton -) day (2250 -hemera -), and sat (2523 -kathizo -) down (2523 -kathizo -) .
-dierchomai Act_14_24 And after they had passed (1330 -dierchomai -) throughout (1330 \{-dierchomai\} -) Pisidia (4099-Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828-Pamphulia -) .
-dierchomai Act_14_24 And after they had passed (1330 \{-dierchomai\} -) throughout (1330 -dierchomai -) Pisidia (4099-Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828-Pamphulia -) .
-dierchomai Act_15_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church (1577 -ekklesia -), they passed (1330 -dierchomai -) through (1330 \{-dierchomai\} -) Phenice (5403 Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555-ekdiegeomai -) the conversion (1995epistrophe -) of the Gentiles ( 1484 -ethnos -): and they caused ( 4160 -poieo -) great ( $\mathbf{3 1 7 3}$-megas -) joy ( 5479 -chara -) unto all (3956-pas -) the brethren (0080 -adephos -) .
-dierchomai Act_15_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church (1577 -ekklesia -), they passed (1330 \{-dierchomai\} -) through (1330 -dierchomai -) Phenice (5403 Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555-ekdiegeomai -) the conversion (1995epistrophe -) of the Gentiles ( 1484 -ethnos -): and they caused ( 4160 -poieo -) great ( $\mathbf{3 1 7 3}$-megas -) joy ( 5479 -chara -) unto all (3956-pas -) the brethren (0080 -adephos -) .
-dierchomai Act_15_41 And he went (1330 \{-dierchomai\} -) through (1350 -diktuon -) Syria (4947 -Suria -) and Cilicia (2791-Kilikia -) , confirming (1991 -episterizo -) the churches (1577-ekklesia -) .
-dierchomai Act_16_06. Now (1161 -de -) when they had gone (1330 -dierchomai -) throughout (1330 \{-dierchomai\} -) Phrygia (5435-Phrugia -) and the region (5561 -chora -) of Galatia ( 1054 -Galatikos -), and were forbidden (2967-koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 laleo -) the word ( 3056 -logos -) in Asia (0773 -Asia -) ,
-dierchomai Act_16_06 . Now (1161-de -) when they had gone (1330 \{-dierchomai\} -) throughout (1330dierchomai -) Phrygia ( 5435 -Phrugia -) and the region ( 5561 -chora -) of Galatia ( 1054 -Galatikos -) , and were forbidden (2967-koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -)
the word (3056-logos -) in Asia (0773 -Asia -),
-dierchomai Act_17_23 For as I passed (1330 \{-dierchomai\} -) by , and beheld (0333 -antheoreo -) your ( 5216 -humon -) devotions ( 4574 -sebasma -), I found ( 2147 -heurisko -) an altar ( 1041 -bomos -) with this ( 3739 -hos -) inscription (1924 -epigrapho -), TO THE UNKNOWN (0057-agnostos -) GOD (2316 -theos -) . Whom (3739-hos -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye ignorantly ( 0050 -agnoeo -) worship ( 2151 -eusebeo -) , him declare (2605-kataggello -) I unto you .
-dierchomai Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time ( 5550 -chronos -) [ there ] , he departed ( 1831 -exerchomai -), and went ( 1330 -dierchomai -) over ( 1330 \{-dierchomai\} -) [ all ] the country ( 5561 -chora -) of Galatia ( 1054 -Galatikos -) and Phrygia ( 5435 -Phrugia -) in order (2517kathexes -) , strengthening (1991 -episterizo -) all (3956-pas -) the disciples (3101 -mathetes -) .
-dierchomai Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time ( 5550 -chronos -) [ there ] , he departed (1831 -exerchomai -), and went ( 1330 \{-dierchomai\} -) over ( 1330 -dierchomai -) [ all ] the country ( 5561 -chora -) of Galatia ( 1054 -Galatikos -) and Phrygia ( 5435 -Phrugia -) in order (2517kathexes -) , strengthening (1991 -episterizo -) all (3956-pas -) the disciples (3101 -mathetes -) .
-dierchomai Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass ( 1330 \{-dierchomai\} -) into ( $\mathbf{1 5 1 9}$-eis -) Achaia ( $\mathbf{0 8 8 2}$-Achaia -) , the brethren ( 0080 -adephos -) wrote ( $\mathbf{1 1 2 5}$-grapho -) , exhorting (4389-protrepomai -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) to receive (0588-apodechomai -) him:who (3739-hos ), when he was come ( 3854 -paraginomai -), helped ( 4820 -sumballo -) them much ( 4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485-charis -) :
-dierchomai Act_19_01 . And it came (1096 -ginomai -) to pass , that , while (3588-ho -) Apollos (0625Apollos -) was at (1722-en -) Corinth (2882 -Korinthos -), Paul (3972 -Paulos -) having passed (1330 dierchomai -) through ( $\mathbf{1 3 3 0}$ \{-dierchomai\} -) the upper ( $\mathbf{0 5 1 0}$-anoterikos -) coasts ( $\mathbf{3 3 1 3}$-meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -),
-dierchomai Act_19_01 . And it came (1096 -ginomai -) to pass , that , while (3588-ho -) Apollos (0625Apollos -) was at (1722-en -) Corinth (2882 -Korinthos -), Paul (3972 -Paulos -) having passed (1330 \{-dierchomai\} -) through ( 1330 -dierchomai -) the upper ( 0510 -anoterikos -) coasts ( $\mathbf{3 3 1 3}$-meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147-heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -),
-dierchomai Act_19_21 . After (5613 -hos -) these ( 5023 -tauta -) things were ended (4137 -pleroo -) , Paul ( 3972 -Paulos -) purposed ( 5087 -tithemi -) in the spirit (4151 -pneuma -), when he had passed ( 1330 dierchomai -) through ( $\mathbf{1 3 3 0}$ \{-dierchomai\} -) Macedonia (3109-Makedonia -) and Achaia (0882 -Achaia -), to go (4198-poreuomai -) to Jerusalem (2419-Hierousalem -), saying (2036-epo -), After (3326-meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -), I must ( 1163 -dei -) also ( $\mathbf{2 5 3 2}$-kai -) see ( 1492 -eido -) Rome (4516-Rhome -).
-dierchomai Act_19_21 . After (5613 -hos -) these ( 5023 -tauta -) things were ended ( 4137 -pleroo -) , Paul ( 3972 -Paulos -) purposed ( 5087 -tithemi -) in the spirit ( 4151 -pneuma -), when he had passed ( 1330 \{-dierchomai\} -) through ( 1330 -dierchomai -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) and Achaia ( 0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036-epo -), After (3326 -meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -), I must ( 1163 -dei -) also ( 2532 -kai -) see ( 1492 -eido -) Rome (4516-Rhome -).
-dierchomai Act_20_02 And when he had gone (1330 -dierchomai -) over ( $\mathbf{1 3 3 0}$ \{-dierchomai\} -) those ( $\mathbf{1 5 6 5}$ -ekeinos -) parts ( 3313 -meros -), and had given them much (4183-polus -) exhortation ( 3870 -parakaleo -), he came (2064 -erchomai -) into ( 1519 -eis -) Greece ( 1671 -Hellas -),
-dierchomai Act_20_02 And when he had gone (1330 \{-dierchomai\} -) over (1330 -dierchomai -) those ( $\mathbf{1 5 6 5}$ -ekeinos -) parts ( 3313 -meros -), and had given them much (4183-polus -) exhortation ( 3870 -parakaleo -), he came (2064 -erchomai -) into ( 1519 -eis -) Greece ( 1671 -Hellas -),
-dierchomai Act_20_25 And now (3568 -nun -) , behold (2400 -idou -), I know (1492 -eido -) that ye all ( 3956 -pas -) , among (1722-en -) whom (3739 -hos -) I have gone ( 1330 \{-dierchomai\} -) preaching (2784 kerusso -) the kingdom ( $\mathbf{0 9 3 2}$-basileia -) of God ( 2316 -theos -) , shall see ( $\mathbf{3 7 0 0}$-optanomai -) my face ( 4383 -prosopon -) no (3765-ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) .
-dierchomai Heb_04_14 Seeing then (3767-oun -) that we have (2192 -echo -) a great (3173 -megas -) high (0749 -archiereus -) priest (0749-archiereus -) , that is passed ( $1330\{$-dierchomai\} -) into the heavens ( 3772 -ouranos -), Jesus (2424-Iesous -) the Son (5207-huios -) of God (2316 -theos -), let us hold (2902 -krateo -) fast [ our ] profession ( $\mathbf{3 6 7 1}$-homologia -) .
-dierchomai Joh_04_04 . And he must needs go (1330 \{-dierchomai\} -) through (1223 -dia -) Samaria (4540 Samareia -) .
-dierchomai Joh_08_59 Then (3767-oun -) took ( 0142 -airo -) they up stones ( $\mathbf{3 0 3 7}$-lithos -) to cast ( 0906 ballo -) at (1909-epi -) him:but Jesus (2424-Iesous -) hid (2928-krupto -) himself , and went (1831exerchomai -) out of the temple (2411 -hieron -), going (1330 \{-dierchomai\} -) through ( $\mathbf{1 2 2 3}$-dia -) the midst ( 3319 -mesos -) of them , and so ( 3779 -houto -) passed ( 3855 -parago -) by .
-dierchomai Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 \{-dierchomai\} - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .
-dierchomai Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 \{-dierchomai\} - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts $\mathbf{1 2 6 1}$-dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .
-dierchomai Luk_02_35 (Yea, a sword 4501 -rhomphaia - shall pierce 1330 \{-dierchomai\} - through 1330 dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .
-dierchomai Luk_04_30 But he passing 1330 \{-dierchomai\} - through $\mathbf{1 2 2 3}$-dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his way ,
-dierchomai Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 \{-dierchomai\} - of him:and great 4183 -polus - multitudes 3793 -ochlos came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 therapeuo - by him of their infirmities 0769 -astheneia - .
-dierchomai Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 \{-dierchomai\} there a fame 3056 -logos - abroad 1330 -dierchomai - of him: and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 therapeuo - by him of their infirmities 0769 -astheneia - .
-dierchomai Luk_08_22. Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples

3101 -mathetes -:and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 \{-dierchomai\} unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago forth 0321 -anago - .
-dierchomai Luk_08_22. Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes -: and he said 2036 -epo - unto them, Let us go 1330 \{-dierchomai\} - over 1330 -dierchomai unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago forth 0321 -anago - .
-dierchomai Luk_09_06 And they departed 1831 -exerchomai - , and went 1330 \{-dierchomai\} - through 2596 -kata - the towns 2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 -therapeuo - every 3837 -pantachou - where 3837 -pantachou - .
-dierchomai Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 \{-dierchomai\} - through 1223 -dia dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .
-dierchomai Luk_17_11. And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 \{-dierchomai\} - through $\mathbf{1 2 2 3}$-dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaia - .
-dierchomai Luk_19_01. And [ Jesus ] entered 1525 -eiserchomai - and passed 1330 -dierchomai - through 1330 \{-dierchomai\} - Jericho 2410 -Hiericho - .
-dierchomai Luk_19_01 . And [ Jesus ] entered 1525 -eiserchomai - and passed 1330 \{-dierchomai\} through 1330 -dierchomai - Jericho 2410 -Hiericho - .
-dierchomai Luk_19_04 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido him:for he was to pass $1330\{$-dierchomai\} - that [ way ] .
-dierchomai Mar_04_35. And the same (1565 -ekeinos -) day ( 2250 -hemera -) , when the even ( 3798 -opsios -) was come ( 1096 -ginomai -) , he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Let us pass ( 1330 -dierchomai -) over ( 1330 \{-dierchomai\} -) unto the other (4008 -peran -) side (4008 -peran -).
-dierchomai Mar_04_35. And the same ( 1565 -ekeinos -) day ( 2250 -hemera -), when the even ( $\mathbf{3 7 9 8}$-opsios -) was come ( 1096 -ginomai -), he saith ( 3004 -lego -) unto them , Let us pass ( 1330 \{-dierchomai\} -) over ( 1330 -dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .
-dierchomai Mat_12_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone ( 1831 -exerchomai -) out of a man ( $\mathbf{0 4 4 4}$-anthropos -), he walketh ( 1330 \{-dierchomai\} -) through ( 1223 -dia -) dry ( 0504 -anudros -) places ( 5117 -topos -) , seeking ( 2212 -zeteo -) rest ( 0372 -anapausis -), and findeth (2147-heurisko -) none (3756-ou -) .
-dierchomai Mat_19_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 eukopoteros -) for a camel ( 2574 -kamelos -) to go ( 1330 \{-dierchomai\} -) through ( $\mathbf{1 2 2 3}$-dia -) the eye ( 5169 -trupema -) of a needle ( 4476 -rhaphis -), than (2228-e -) for a rich ( 4145 -plousios -) man to enter (1525eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
-dierchomai Rom_05_12 Wherefore ( 5124 -touto -), as by one (1520 -heis -) man (0444 -anthropos -) sin
( 0266 -hamartia -) entered (1525 -eiserchomai -) into ( 1519 -eis -) the world ( 2889 -kosmos -), and death (2288 -thanatos -) by $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 \{-dierchomai\} -) upon all (3956-pas -) men (0444-anthropos -) , for that all (3956-pas -) have sinned (0264hamartano -) :
-diermeneuo 1Co_12_30 Have (2192 -echo -) all (3956 -pas -) the gifts (5486-charisma -) of healing (2386iama -) ? do all ( $\mathbf{3 9 5 6}$-pas -) speak ( 2980 -laleo -) with tongues ( 1100 -glossa -) ? do all ( $\mathbf{3 9 5 6}$-pas -) interpret (1329 \{-diermeneuo\} -)?
-diermeneuo 1Co_14_05 I would (2309 -thelo -) that ye all (3956-pas -) spake (2980 -laleo -) with tongues ( 1100 -glossa -) , but rather ( $\mathbf{3 1 2 3}$-mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187meizon -) [ is ] he that prophesieth (4395-propheteuo -) than (2228-e -) he that speaketh (2980 -laleo -) with tongues ( 1100 -glossa -), except ( 1508 -ei me -) he interpret ( 1329 \{-diermeneuo\} -), that the church (1577ekklesia -) may receive ( 2983 -lambano -) edifying ( $\mathbf{3 6 1 9}$-oikodome -) .
-diermeneuo 1Co_14_13 Wherefore ( $\mathbf{1 3 5 5}$-dioper -) let him that speaketh (2980 -laleo -) in an [ unknown ] tongue ( 1100 -glossa -) pray ( 4336 -proseuchomai -) that he may interpret ( 1329 \{-diermeneuo\} -) .
-diermeneuo 1Co_14_27 If (1535-eite -) any (5100-tis -) man speak (2980 -laleo -) in an [ unknown ] tongue ( 1100 -glossa -), , let it be ] by two (1417-duo -), or (2228-e -) at the most (4119-pleion -) [ by ] three ( 5140 -treis -), and [ that ] by course ( $\mathbf{3 3 1 3}$-meros -) ; and let one ( $\mathbf{1 5 2 0}$-heis -) interpret ( $\mathbf{1 3 2 9}$ \{-diermeneuo\} -).
-diermeneuo Act_09_36. Now (1161-de -) there was at (1722-en -) Joppa ( $\mathbf{2 4 4 5}$-Ioppe -) a certain ( 5100 -tis -) disciple ( $\mathbf{3 1 0 2}$-mathetria -) named ( $\mathbf{3 6 8 6}$-onoma -) Tabitha ( $\mathbf{5 0 0 0}$-Tabitha -), which ( $\mathbf{3 7 3 9}$-hos -) by interpretation ( $\mathbf{1 3 2 9}$ \{-diermeneuo\} -) is called ( $\mathbf{3 0 0 4}$-lego -) Dorcas ( $\mathbf{1 3 9 3}$-Dorkas -):this ( 3778 -houtos -) woman was full (4134-pleres -) of good (0018-agathos -) works (2041-ergon -) and almsdeeds (1654eleemosune -) which ( $\mathbf{3 7 3 9}$-hos -) she did (4160 -poieo -) .
-diermeneuo Luk_24_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 \{-diermeneuo\} - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .
-diermeneutes 1Co_14_28 But if (1437-ean -) there be no ( $\mathbf{3 3 6 1}$-me -) interpreter ( $\mathbf{1 3 2 8}$ \{-diermeneutes\} -), let him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekklesia -) ; and let him speak (2980 laleo -) to himself (1438-heautou -), and to God (2316 -theos -) .
-diermeneutes Rev_21_21 And the twelve (1427-dodeka -) gates (4440 -pulon -) [ were ] twelve (1427dodeka -) pearls ( 3135 -margarites -) ; every ( 1538 -hekastos -) several ( 1520 -heis -) gate ( 4440 -pulon -) was of one ( 1520 -heis -) pearl ( 1328 \{-diermeneutes $\}$-): and the street ( 4113 -plateia -) of the city ( 4172 polis -) [ was ] pure ( 2513 -katharos -) gold ( 5553 -chrusion -) , as it were transparent ( 1307 -diaphanes -) glass (5194 -hualos -) .
-dierotao Act_10_17 Now (1161-de -) while ( 5613 -hos -) Peter ( 4074 -Petros -) doubted ( 1280 -diaporeo -) in himself ( $\mathbf{1 4 3 8}$-heautou -) what ( 5101 -tis -) this ( $\mathbf{3 5 8 8}$-ho -) vision ( $\mathbf{3 7 0 5}$-horama -) which ( $\mathbf{3 7 3 9}$-hos -) he had seen ( 1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -), the men ( $\mathbf{0 4 3 5}$-aner -) which ( 3588 -ho -) were sent ( 0649 -apostello -) from Cornelius ( 2883 -Kornelios -) had made ( $\mathbf{1 2 3 9}$-diadidomai -) enquiry ( 1331 \{-dierotao\} -) for Simon s (4613-Simon -) house (3614-oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),
-dietes Mat_02_16 . Then (5119-tote -) Herod (2264-Herodes -), when he saw (1492 -eido -) that he was mocked ( 1702 -empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth ( 2373 thumoo -) , and sent ( 0649 -apostello -) forth ( 0649 -apostello -), and slew (0337-anaireo -) all (3956-pas -) the children (3816-pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all (3956-pas -) the coasts
( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -) , from two ( 1332 -dietes -) years ( 1332 -dietes -) old ( 1332 \{-dietes $\}$-) and under (2736-kato -) , according (2596-kata -) to the time ( 5550 -chronos -) which ( $\mathbf{3 7 3 9}$-hos -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
-dietes Mat_02_16. Then (5119-tote -) Herod (2264 -Herodes -), when he saw (1492 -eido -) that he was mocked ( 1702 -empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth ( 2373 thumoo -) , and sent ( 0649 -apostello -) forth ( 0649 -apostello -), and slew ( 0337 -anaireo -) all ( 3956 -pas -) the children ( $\mathbf{3 8 1 6}$-pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all ( 3956 -pas -) the coasts ( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -) , from two ( $\mathbf{1 3 3 2}$-dietes -) years ( $\mathbf{1 3 3 2}$ \{-dietes\} -) old ( $\mathbf{1 3 3 2}$-dietes -) and under (2736-kato -) , according ( 2596 -kata -) to the time ( $\mathbf{5 5 5 0}$-chronos -) which ( $\mathbf{3 7 3 9}$-hos -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
-dietes Mat_02_16 . Then ( 5119 -tote -) Herod ( 2264 -Herodes -), when he saw (1492 -eido -) that he was mocked ( 1702 -empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth ( 2373 thumoo -) , and sent ( 0649 -apostello -) forth ( 0649 -apostello -), and slew (0337-anaireo -) all ( 3956 -pas -) the children ( $\mathbf{3 8 1 6}$-pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all ( 3956 -pas -) the coasts ( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -), from two (1332 \{-dietes\} -) years ( $\mathbf{1 3 3 2}$-dietes -) old ( $\mathbf{1 3 3 2}$-dietes -) and under (2736-kato -) , according ( 2596 -kata -) to the time ( 5550 -chronos -) which ( $\mathbf{3 7 3 9}$-hos -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
-dietia Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 \{-dietia\} -) Porcius (4201 Porkios -) Festus ( 5347 -Phestos -) came ( $\mathbf{1 2 4 0}$-diadochos -) into Felix ( 5344 -Phelix -) room ( $\mathbf{1 2 4 0}$ diadochos -): and Felix ( 5344 -Phelix -), willing (2309-thelo -) to shew (2698-katatithemi -) the Jews (2453Ioudaios -) a pleasure ( 5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .
-dietia Act_24_27 But after (4137 -pleroo -) two (1333 \{-dietia\} -) years (1333 -dietia -) Porcius (4201 Porkios -) Festus ( 5347 -Phestos -) came ( $\mathbf{1 2 4 0}$-diadochos -) into Felix ( 5344 -Phelix -) room ( $\mathbf{1 2 4 0}$ diadochos -): and Felix ( 5344 -Phelix -), willing ( 2309 -thelo -) to shew (2698-katatithemi -) the Jews (2453 Ioudaios -) a pleasure ( 5485 -charis -) , left ( 2641 -kataleipo -) Paul (3972-Paulos -) bound ( 1210 -deo -) .
-dietia Act_28_30 . And Paul (3972 -Paulos -) dwelt ( $\mathbf{3 3 0 6}$-meno -) two ( $\mathbf{1 3 3 3}$-dietia -) whole ( $\mathbf{3 6 5 0}$-holos -) years ( 1333 \{-dietia\} -) in his own (2398 -idios -) hired ( $\mathbf{3 4 1 0}$-misthoma -) house, and received ( 0588 apodechomai -) all (3956-pas -) that came ( 1531 -eisporeuomai -) in unto him ,
-dietia Act_28_30 . And Paul (3972 -Paulos -) dwelt (3306 -meno -) two (1333 \{-dietia\} -) whole (3650 -holos -) years ( $\mathbf{1 3 3 3}$-dietia -) in his own (2398 -idios -) hired ( $\mathbf{3 4 1 0}$-misthoma -) house , and received ( 0588 apodechomai -) all (3956-pas -) that came ( 1531 -eisporeuomai -) in unto him ,
-ekdiegeomai Act_13_41 Behold (1492 -eido -) , ye despisers (2707-kataphrontes -), and wonder (2296 thaumazo -) , and perish ( 0853 -aphanizo -):for I work ( 2038 -ergazomai -) a work ( 2038 -ergazomai -) in your ( $\mathbf{5 2 1 6}$-humon -) days ( $\mathbf{2 2 5 0}$-hemera -), a work ( 2041 -ergon -) which ye shall in no ( 3364 -ou me -) wise believe ( 4100 -pisteuo -), though ( 1437 -ean -) a man ( 5100 -tis -) declare ( 1555 \{-ekdiegeomai\} -) it unto you.
-ekdiegeomai Act_15_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church (1577 -ekklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 Phoinike -) and Samaria ( 4540 -Samareia -) , declaring (1555 \{-ekdiegeomai\} -) the conversion (1995epistrophe -) of the Gentiles ( 1484 -ethnos -):and they caused ( 4160 -poieo -) great ( $\mathbf{3 1 7 3}$-megas -) joy ( 5479 -chara -) unto all (3956-pas -) the brethren (0080-adephos -) .

Abdiel 1Ch_05_15 Ahi (00277 +)Achiy ) the son (01121 +ben ) of \{Abdiel\} (05661 +(Abdiy)el ), the son ( 01121 +ben ) of Guni ( 01476 +Guwniy ) , chief ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1).

Adiel 1Ch_04_36 And Elioenai (00454 +)Ely@how(eynay ) , and Jaakobah (03291 +Ya(aqobah ) , and Jeshohaiah (03439 +Y@showchayah ), and Asaiah (06222 +(Asayah ), and \{Adiel\} (05717 +(Adiy)el ) , and Jesimiel (03450 + Y @siyma)el ), and Benaiah (01141 +B@nayah ),

Adiel 1Ch_09_12 And Adaiah (05718 +(Adayah ) the son (01121 +ben ) of Jeroham (03395 +Y @rocham ), the son ( 01121 +ben ) of Pashur ( 06583 +Pashchuwr ) , the son ( 01121 +ben ) of Malchijah ( 04441 +Malkiyah ) , and Maasiai ( 04640 +Ma(say ) the son ( 01121 +ben ) of \{Adiel\} ( 05717 +(Adiy)el ) , the son ( 01121 +ben ) of Jahzerah ( 03170 +Yachzerah ) , the son ( 01121 +ben ) of Meshullam ( 04918 +M@shullam ) , the son ( 01121 +ben ) of Meshillemith ( $04921+$ M@shillemiyth ) , the son ( 01121 +ben ) of Immer (00564 +)Immer ) ;

Adiel 1Ch_27_25 And over ( 05921 +(al ) the king s ( 04428 +melek ) treasures ( 00214 +)owtsar ) [ was ] Azmaveth (05820 +(Azmaveth ) the son (01121 +ben ) of \{Adiel\} (05717 +(Adiy)el ): and over (05921 +(al) the storehouses ( 00214 +)owtsar ) in the fields ( 07704 +sadeh ) , in the cities ( $05892+(\mathrm{iyr}$ ) , and in the villages ( 03723 +kaphar ) , and in the castles ( 04026 +migdal ), [ was ] Jehonathan ( 03083 +Y @hownathan ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) :

Died 2Sa_03_33 And the king (04428 +melek ) lamented ( 06969 +quwn ) over ( 00413 +)el ) Abner (74) , and said (00559 +)amar ), \{Died\} (04191 +muwth ) Abner (74) as a fool (05036 +nabal ) dieth (04194 +maveth ) ?

Gaddiel Num_13_10 Of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwluwn ), \{Gaddiel\} (01427 +Gaddiy)el) the son (01121 +ben ) of Sodi ( 05476 +Cowdiy ) .

Jahdiel 1Ch_05_24 And these ( 00428 +)el - leh ) [ were ] the heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1) , even Epher ( 06081 +(Epher ) , and Ishi ( 03469 +Yish(iy ) , and Eliel (00447 +)Eliy)el ) , and Azriel (05837 +(Azriy)el ) , and Jeremiah (03414 +Yirm@ yah ), and Hodaviah (01938 +Howdavyah ) , and \{Jahdiel\} ( 03164 +Yachdiy)el ) , mighty ( 01368 +gibbowr ) men ( 00582 +)enowsh ) of valour ( 02428 +chayil ), famous ( 08034 +shem ) men ( 00582 +)enowsh ), $[$ and ] heads ( $07218+\mathrm{ro}$ )sh ) of the house (01004 +bayith ) of their fathers (1) .

Magdiel 1Ch_01_54 Duke (00441 +)alluwph ) \{Magdiel\} (04025 +Magdiy)el ), duke (00441 +)alluwph ) Iram ( 05902 +)Iyram ) . These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the dukes of Edom ( $00123+$ +Edom ) .

Magdiel Gen_36_43 Duke (00441 +)alluwph ) \{Magdiel\} (04025 +Magdiy)el ) , duke (00441 +)alluwph ) Iram ( 05902 +)Iyram ):these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ be ] the dukes ( $00441+$ )alluwph ) of Edom ( 00123 +)Edom ) , according to their habitations ( $\mathbf{0 4 1 8 6}+$ mowshab ) in the land ( $00776+$ )erets ) of their possession ( 00272 + )achuzzah ):he [ is ] Esau (06215 +(Esav ) the father (1) of the Edomites (00130 +)Edomiy ) .

Zabdiel 1Ch_27_02 Over (05921 +(al ) the first (07223 +ri)shown ) course ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) for the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) [ was ] Jashobeam ( 03434 +Yashob(am ) the son ( 01121 +ben ) of \{Zabdiel\} ( 02068 +Zabdiy)el ):and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 $+($ esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

Zabdiel Neh_11_14 And their brethren ( 00251 +)ach ) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ), an hundred ( $03967+$ me) ah ) twenty ( 06242 +(esriym ) and eight ( $08083+$ sh @moneh ):and their overseer (06496 +paqiyd ) [ was ] \{Zabdiel\} ( 02068 +Zabdiy)el ) , the son ( 01121 +ben ) of [ one of ] the great (01419 +gadowl) men .
audience 1Ch_28_08 Now ( 06258 +(attah ) therefore in the sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) , and in the \{audience\} (00241 +)ozen ) of our God (00430 +)elohiym ) , keep (08104 +shamar ) and seek (01875 +darash
) for all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) your God ( 00430 +)elohiym ):that ye may possess ( 03423 +yarash ) this good ( 02896 +towb ) land ( 00776 +)erets ), and leave ( 05157 +nachal ) [ it ] for an inheritance ( 05157 +nachal ) for your children ( 01121 +ben ) after (00310 +)achar ) you for ever (05769 +(owlam ).
audience 1Sa_25_24 And fell (05307 +naphal ) at (05921 +(al ) his feet (07272 +regel) , and said ( 00559 +)amar ), Upon me , my lord (00113 +)adown ), [ upon ] me [ let this ] iniquity (05771 +(avon ) [ be ] :and let thine handmaid (00519 +)amah ), I pray (04994 +na) ) thee, speak (01696 +dabar ) in thine \{audience\} (00241 +)ozen ), and hear (08085 +shama() the words (01697 +dabar ) of thine handmaid (00519 +)amah )
audience Act_13_16 Then (1161 -de -) Paul (3972 -Paulos -) stood ( 0450 -anistemi -) up , and beckoning (2678 -kataseio -) with [ his ] hand ( $\mathbf{5 4 9 5}$-cheir -) said (2036-epo -), Men (0435-aner -) of Israel (2475Israelites -), and ye that fear ( 5399 -phobeo -) God (2316 -theos -), give \{audience\} (0191 -akouo -) .
audience Act_15_12 Then (1161-de -) all (3956-pas -) the multitude ( 4128 -plethos -) kept ( 4601 -sigao -) silence (4601 -sigao -), and gave \{audience\} (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring ( 1834 -exegeomai -) what ( $\mathbf{3 7 4 5}$-hosos -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God (2316-theos -) had wrought (4160-poieo -) among (1722-en -) the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) by them .
audience Act_22_22. And they gave him \{audience\} ( 0191 -akouo -) unto this ( 5127 -toutou -) word ( $\mathbf{3 0 5 6}$ -$\operatorname{logos}-$ ), and [ then ] lifted ( 1869 -epairo -) up their voices ( 5456 -phone -), and said ( 3004 -lego -), Away (0142 -airo -) with such (5108-toioutos -) a [ fellow ] from the earth (1093 -ge -):for it is not fit (2520 katheko -) that he should live (2198-zao -).
audience Exo_24_07 And he took ( 03947 +laqach ) the book ( 05612 +cepher ) of the covenant ( 01285 +b@riyth ) , and read (07121 +qara) ) in the \{audience\} ( $00241+$ )ozen ) of the people ( $05971+($ am $)$ :and they said (00559 +)amar ), All (03605 +kol ) that the LORD (03068 + Y @ hovah ) hath said (01696 +dabar ) will we do ( 06213 +(asah ), and be obedient ( 08085 +shama( ) .
audience Gen_23_10 And Ephron ( 06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children ( 01121 +ben ) of Heth ( 02845 +Cheth ):and Ephron ( 06085 +(Ephrown ) the Hittite ( 02850 +Chittiy ) answered ( 06030 +(anah ) Abraham (85) in the \{audience\} ( 00241 +)ozen ) of the children ( 01121 +ben ) of Heth ( 02845 +Cheth ) , [ even ] of all ( $03605+\mathrm{kol}$ ) that went ( 00935 +bow) ) in at the gate ( 08179 +sha(ar ) of his city ( 05892 +(iyr ), saying ( 00559 +)amar ),
audience Gen_23_13 And he spake ( 01696 +dabar ) unto Ephron ( 06085 +(Ephrown ) in the \{audience\} $(00241+)$ ozen ) of the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), saying ( 00559 +)amar ), But if thou [ wilt give it ] , I pray ( 03863 +luw) ) thee, hear ( 08085 +shama( ) me:I will give ( 05414 +nathan ) thee money ( 03701 +keceph ) for the field ( 07704 +sadeh ) ; take ( 03947 +laqach ) [ it ] of me, and I will bury (06912 +qabar ) my dead (04191 +muwth ) there (08033 +sham ).
audience Gen_23_16. And Abraham (85) hearkened (08085 +shama( ) unto Ephron (06085 +(Ephrown ) ; and Abraham weighed ( 08254 +shaqal ) to Ephron ( 06085 +(Ephrown ) the silver ( $03701+$ keceph ) , which ( 00834 +)aher ) he had named ( 01696 +dabar ) in the \{audience\} ( $00241+$ )ozen ) of the sons ( 01121 +ben ) of Heth (02845 + Cheth ), four ( 00702 +)arba ( ) hundred ( $03967+\mathrm{me}$ ) ah ) shekels ( $\mathbf{0 8 2 5 5}+$ +sheqel ) of silver ( 03701 +keceph ) , current ( 05674 +(abar ) [ money ( 03701 +keceph )] with the merchant .
audience Luk_07_01. Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the \{audience\} 0189 -akoe - of the people 2992 -laos - , he entered 1525 -
eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .
audience Luk_20_45 Then 1161 -de - in the \{audience\} 0191 -akouo - of all 3956 -pas - the people 2992 -laos - he said 2036 -epo - unto his disciples 3101 -mathetes -,
audience Neh_13_01 . On that day ( 03117 +yowm ) they read ( 07121 +qara) ) in the book ( 05612 +cepher ) of Moses ( 04872 +Mosheh ) in the \{audience\} ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$; and therein was found ( 04672 +matsa) ) written ( 03789 +kathab ) , that the Ammonite ( 05984 +(Ammowniy ) and the Moabite ( $\mathbf{0 4 1 2 5}+$ Mow)abiy ) should not come ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of God (00430 +)elohiym ) for ever (05769 +(owlam ) ;
bodies 1 Ch _10_12 They arose ( $\mathbf{0 6 9 6 5}$ +quwm ), all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the valiant ( 02428 +chayil ) men ( 00376 +)iysh ) , and took ( 05375 +nasa) ) away the body ( 01480 +guwphah ) of Saul ( 07586 +Sha)uwl ) , and the \{bodies\} ( 01480 +guwphah ) of his sons ( 01121 +ben ) , and brought ( 00935 +bow) ) them to Jabesh ( 03003 +Yabesh ) , and buried ( 06912 +qabar ) their bones ( 06106 +(etsem ) under ( 08478 +tachath ) the oak (00424 +)elah ) in Jabesh (03003 +Yabesh ) , and fasted (06684 +tsuwm ) seven (07651 +sheba() days (03117 +yowm).
bodies 1Co_06_15 Know (1492 -eido -) ye not that your ( $\mathbf{5 2 1 6}$-humon -) \{bodies\} ( 4983 -soma -) are the members ( $\mathbf{3 1 9 6}$-melos -) of Christ ( 5547 -Christos -) ? shall I then ( $\mathbf{3 7 6 7}$-oun -) take ( 0142 -airo -) the members ( $\mathbf{3 1 9 6}$-melos -) of Christ ( 5547 -Christos -) , and make ( 4160 -poieo -) [ them ] the members ( 3196 -melos -) of an harlot ( $\mathbf{4 2 0 4}$-porne -) ? God (1096 -ginomai -) forbid ( 1096 -ginomai -) .
bodies 1Co_15_40 [ There are ] also (2532-kai -) celestial (2032 -epouranios -) bodies (4983 -soma -) , and \{bodies\} (4983 -soma -) terrestrial (1919 -epigeios -):but the glory (1391 -doxa -) of the celestial (2032epouranios -) [ is ] one (2087-heteros -), and the [ glory (1391-doxa -)] of the terrestrial (1919-epigeios -) [ is ] another (2087-heteros -).
bodies 1Co_15_40 [ There are ] also (2532 -kai -) celestial (2032 -epouranios -) \{bodies ( 4983 -soma -) , and bodies (4983 -soma -) terrestrial (1919-epigeios -):but the glory (1391 -doxa -) of the celestial (2032 epouranios -) [ is ] one (2087-heteros -), and the [ glory (1391-doxa -)] of the terrestrial (1919-epigeios -) [ is ] another (2087-heteros -).
bodies 1Sa_31_12 All ( $03605+\mathrm{kol}$ ) the valiant ( $\mathbf{0 2 4 2 8}+$ chayil ) men ( 00376 +)iysh ) arose ( 06965 +quwm ), and went ( 03212 +yalak ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil) , and took ( 03947 +laqach ) the body ( 01472 $+\mathrm{g} @$ viyah ) of Saul (07586 +Sha)uwl ) and the \{bodies\} ( 01472 +g@viyah ) of his sons ( 01121 +ben ) from the wall ( 02346 +chowmah ) of Bethshan ( 01052 +Beyth Sh@)an ), and came ( 00935 +bow) ) to Jabesh ( 03003 +Yabesh ) , and burnt ( 08313 +saraph ) them there ( 08033 +sham ) .
bodies 2Ch_20_24 And when Judah (03063 +Y @ huwdah ) came (00935 +bow) ) toward (05921 +(al) the watch ( 04707 +mitspeh ) tower in the wilderness ( 04057 +midbar ) , they looked ( $06437+$ panah ) unto the multitude ( 01995 +hamown ) , and , behold ( 02009 +hinneh ) , they [ were ] dead ( 06297 +peger ) \{bodies\} ( 06297 +peger ) fallen ( 05307 +naphal ) to the earth ( 00776 +)erets ), and none ( 00369 +)ayin ) escaped (06413 +p@leytah ) .
bodies 2Ch_20_25 And when Jehoshaphat ( 03092 +Y @howshaphat ) and his people ( $05971+(a m)$ came ( 00935 +bow) ) to take ( 00962 +bazaz ) away the spoil ( 07998 +shalal) of them , they found ( 04672 +matsa) ) among them in abundance ( 07230 +rob ) both riches ( $07399+r @$ kuwsh ) with the dead ( 06297 +peger ) \{bodies\} ( 06297 +peger ) , and precious ( 02530 +chamad ) jewels ( $03627+\mathrm{k} @$ liy ) , which they stripped ( 05337 +natsal ) off for themselves, more than they could carry ( 04853 +massa) ) away:and they were three ( 07969 +shalowsh ) days ( 03117 +yowm ) in gathering ( 00962 +bazaz ) of the spoil ( 07998 +shalal ) , it was so much (07227 +rab ) .
bodies Amo_08_03 And the songs ( $\mathbf{0 7 8 9 2}$ +shiyr ) of the temple ( 01964 +heykal ) shall be howlings ( 03213 +yalal ) in that day ( $03117+$ yowm $)$, saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 +)Adonay ) GOD (03069
+Y @hovih ): [ there shall be ] many (07227 +rab ) dead (06297 +peger ) \{bodies\} (06297 +peger ) in every $(03605+\mathrm{kol})$ place ( 04725 +maqowm ) ; they shall cast ( 07993 +shalak ) [ them ] forth with silence ( 02013 +hacah ).
bodies Dan_03_27 And the princes ( 00324 +)achashdarpan ), governors ( 05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ) , being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( 01400 +g@bar ) , upon whose ( 01768 +diy ) \{bodies\} ( 01655 + geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( $07981+$ sh @let ) , nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head $(07217+$ re $)$ sh ) singed ( 02761 +charak ), neither $(03809+l a))$ were their coats ( 05622 +carbal ) changed ( $08133+$ sh@na) ), nor ( $03809+1 a)$ ) the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}$ +nuwr ) had passed ( 05709 +(ada) ) on them .
bodies Dan_03_28.[ Then ] Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ), and said ( $\mathbf{0 0 5 6 0}$ +)amar ) , Blessed ( 01289 +b@ rak ) [ be ] the God ( 00426 +)elahh ) of Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ), who ( 01768 +diy ) hath sent ( 07972 +sh @lach ) his angel ( 04398 +mal)ak ), and delivered ( 07804 +sh@zab ) his servants $(05649+(a b a d)$ that trusted ( $07365+r @$ chats ) in him , and have changed ( $08133+$ sh@na) ) the king $s$ ( 04430 +melek ) word ( $04406+$ millah ) , and yielded ( $03052+\mathrm{y} @$ hab ) their \{bodies\} ( $01655+$ geshem ) , that they might not serve ( 06399 +p@lach ) nor ( $03809+1 a$ ) ) worship ( $05457+c @$ gid ) any ( $03606+\mathrm{kol}$ ) god (00426 +)elahh ) , except (03861 +lawhen ) their own God (00426 +)elahh ) .
bodies Eph_05_28 So (3779 -houto -) ought (3784-opheilo -) men ( 0435 -aner -) to love ( 0025 -agapao -) their wives (1135-gune -) as their own (1438-heautou -) \{bodies\} (4983 -soma -) . He that loveth (0025agapao -) his wife ( 1135 -gune -) loveth (0025-agapao -) himself (1438 -heautou -) .
bodies Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@ nayim ) [ wings ] of every (00376 +)iysh ) one ( 00376 +)iysh ) [ were ] joined ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh ), and two (08147 + sh@ nayim ) covered (03680 +kacah ) their \{bodies\} ( 01472 +g@viyah ).
bodies Eze_01_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings (03671 +kanaph ) straight ( 03474 +yashar ) , the one ( 00802 +)ishshah ) toward ( 00413 +)el ) the other ( 00269 +)achowth ):every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two ( 08147 +sh @ nayim ) , which covered ( 03680 +kacah ) on this ( 02007 +hennah ) side , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two ( 08147 +sh@nayim ) , which covered ( 03680 +kacah ) on that side, their \{bodies\} ( 01472 +g@viyah ).
bodies Gen_47_18 When that year ( 08141 +shaneh ) was ended ( 08552 +tamam ) , they came ( 00935 +bow) ) unto him the second ( 08145 +sheniy ) year ( 08141 +shaneh ) , and said ( 00559 +) amar ) unto him , We will not hide ( 03582 +kachad ) [ it ] from my lord ( 00113 +)adown ), how that our money ( $03701+$ keceph ) is spent ( 08552 +tamam ) ; my lord ( 00113 +)adown ) also hath ( 00413 +)el ) our herds ( 04735 +miqneh ) of cattle $(00929+b @ h e m a h)$; there is not ought left ( $07604+$ sha) ar ) in the sight ( $06440+$ paniym ) of my lord (00113 +)adown ), but our \{bodies\} (01472 +g@viyah ), and our lands (00127 +)adamah ) :
bodies Heb_10_22 Let us draw (4334 -proserchomai -) near (4334-proserchomai -) with a true ( 0227 alethes -) heart ( $\mathbf{2 5 8 8}$-kardia -) in full ( $\mathbf{4 1 3 6}$-plerophoria -) assurance (4136 -plerophoria -) of faith (4102pistis -), having our hearts ( $\mathbf{2 5 8 8}$-kardia -) sprinkled ( 4472 -rhantizo -) from an evil ( $\mathbf{4 1 9 0}$-poneros -) conscience (4893 -suneidesis -), and our \{bodies\} (4983 -soma -) washed (3068-louo -) with pure (2513katharos -) water ( $\mathbf{5 2 0 3}$-hudropikos -) .
bodies Heb_13_11 For the \{bodies\} (4983 -soma -) of those ( 5130 -touton -) beasts ( 2226 -zoon -), whose ( 3739 -hos -) blood ( 0129 -haima -) is brought ( 1533 -eisphero -) into ( 1519 -eis -) the sanctuary ( 0039 hagion -) by the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) for $\sin$ ( 0266 -hamartia -), are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .
bodies Jer_31_40 And the whole ( $03605+\mathrm{kol}$ ) valley ( $\mathbf{0 6 0 1 0}+(\mathrm{emeq})$ of the dead ( 06297 +peger ) \{bodies\} ( $06297+$ peger ) , and of the ashes ( 01880 +deshen ), and all ( $03605+\mathrm{kol}$ ) the fields ( $08309+$ sh @remah ) unto the brook ( 05158 +nachal ) of Kidron ( 06939 +Qidrown ) , unto the corner ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( $08179+$ sha(ar ) toward the east ( $04217+$ mizrach ) , [ shall be ] holy ( 06944 +qodesh ) unto the LORD ( 03068 +Y @hovah ) ; it shall not be plucked ( 05428 +nathash ) up , nor ( 03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .
bodies Jer_33_05 They come ( 00935 +bow) ) to fight ( 03898 +lacham ) with the Chaldeans ( 03778 +Kasdiy ) , but [ it is ] to fill ( 04390 +male) ) them with the dead ( 06297 +peger ) \{bodies $(06297+$ peger ) of men ( 00120 +)adam ), whom ( 00834 +)aher ) I have slain ( 05221 +nakah ) in mine anger ( 00639 +)aph ) and in my fury ( 02534 +chemah ) , and for all ( $03605+\mathrm{kol}$ ) whose ( 00834 +)aher ) wickedness ( 07451 +ra( ) I have hid (05641 +cathar ) my face (06440 +paniym ) from this (02063 +zo)th ) city (05892 +(iyr ) .
bodies Jer_34_20 I will even give ( 05414 +nathan ) them into the hand ( 03027 +yad ) of their enemies $(00341+$ )oyeb ) , and into the hand (03027 +yad) of them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ):and their dead ( $05038+\mathbf{n} @$ belah ) \{bodies ( 05038 +n@belah ) shall be for meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and to the beasts ( 00929 $+b @$ hemah ) of the earth (00776 +)erets ) .
bodies Jer_41_09 Now the pit ( 00953 +bowr ) wherein ( 00834 +)aher ) Ishmael ( 03458 +Yishma(e)l ) had cast ( 07993 +shalak ) all $(03605+$ kol $)$ the dead ( $06297+$ peger ) \{bodies $(06297+$ peger ) of the men ( 00582 +)enowsh ) , whom ( 00834 +) aher ) he had slain ( 05221 +nakah ) because ( 03027 +yad ) of Gedaliah ( 01436 +G@dalyah ) , [ was ] it which ( 00834 +)aher ) Asa ( 00609 +)Aca) ) the king ( 04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Israel ( 03478 + Yisra)el ):[ and ] Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) filled ( $\mathbf{0 4 3 9 0}+$ male $)$ ) it with [ them that were ] slain ( 02491 +chalal ) .
bodies Job_13_12 Your remembrances ( 02146 +zikrown ) [ are ] like ( 04911 +mashal ) unto ashes ( 00665 +)epher ) , your bodies ( 01354 +gab ) to \{bodies\} ( 01472 +g@ viyah ) of clay ( 02563 +chomer ) .
bodies Job_13_12 Your remembrances ( 02146 +zikrown ) [ are ] like ( 04911 +mashal ) unto ashes ( 00665 +)epher ) , your \{bodies\} (01354 +gab ) to bodies ( 01472 +g@ viyah ) of clay ( $\mathbf{0 2 5 6 3}$ +chomer ) .
bodies Joh_19_31 . The Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) therefore ( $\mathbf{3 7 6 7}$-oun -), because ( 1893 -epei -) it was the preparation ( $\mathbf{3 9 0 4}$-paraskeue -), that the \{bodies\} (4983 -soma -) should not remain ( $\mathbf{3 3 0 6}$-meno -) upon the cross (4716 -stauros -) on (1722-en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521sabbaton -) day was an high ( 3173 -megas -) day , ) besought ( 2065 -erotao -) Pilate ( $\mathbf{4 0 9 1}$-Pilatos -) that their legs (4628 -skelos -) might be broken (2608-katagnumi -) , and [ that ] they might be taken ( 0142 -airo -) away .
bodies Mat_27_52 And the graves (3419-mnemeion -) were opened ( 0455 -anoigo -) ; and many (4183polus -) \{bodies\} ( 4983 -soma -) of the saints ( 0040 -hagios -) which ( $\mathbf{3 5 8 8}$-ho -) slept ( 2837 -koimao -) arose (1453 -egeiro -),
bodies Neh_09_37 And it yieldeth ( 07235 +rabah ) much ( 07235 +rabah ) increase ( 08393 +t@buw)ah ) unto the kings ( 04428 +melek ) whom ( 00834 +)aher ) thou hast set ( 05414 +nathan ) over ( $05921+(a l)$ us because of our sins ( 02403 +chatta)ah ):also they have dominion ( 04910 +mashal ) over ( $05921+(a l)$ our \{bodies\} (01472 + ${ }^{\text {@ }}$ viyah ) , and over ( 05921 +(al ) our cattle ( 00929 +b @hemah ) , at their pleasure (07522 +ratsown ) , and we [ are ] in great ( 01419 +gadowl ) distress ( 06869 +tsarah ) .
bodies Psa_110_06 He shall judge ( 01777 +diyn ) among the heathen ( 01471 +gowy ), he shall fill ( 04390 +male) ) [ the places ] with the dead ( $01472+$ g@viyah ) \{bodies\} $(01472+$ g @ viyah ) ; he shall wound ( 04272
+machats ) the heads (07218 +ro)sh ) over (05921 +(al ) many (07227 +rab ) countries (00776 +)erets ) .
bodies Psa_79_02 The dead (05038 +n@belah ) \{bodies\} (05038 +n@belah ) of thy servants ( 05650 +(ebed ) have they given ( 05414 +nathan ) [ to be ] meat ( 03978 +ma)akal ) unto the fowls ( $05775+$ (owph ) of the heaven ( 08064 +shamayim ) , the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) of thy saints ( 02623 +chaciyd ) unto the beasts ( 02416 +chay ) of the earth ( 00776 +)erets ) .
bodies Rev_11_08 And their dead (4430 -ptoma -) \{bodies\} (4430 -ptoma -) [ shall lie ] in the street (4113plateia -) of the great ( $\mathbf{3 1 7 3}$-megas -) city (4172 -polis -) , which (3748 -hostis -) spiritually (4153 pneumatikos -) is called ( $\mathbf{2 5 6 4}$-kaleo -) Sodom ( $\mathbf{4 6 7 0}$-Sodoma -) and Egypt ( $\mathbf{0 1 2 5}$-Aiguptos -), where ( $\mathbf{3 6 9 9}$ -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717-stauroo -) .
bodies Rev_11_09 And they of the people (2992 -laos -) and kindreds ( 5443 -phule -) and tongues ( 1100 glossa -) and nations ( $\mathbf{1 4 8 4}$-ethnos -) shall see ( 0991 -blepo -) their dead (4430 -ptoma -) bodies ( 4430 ptoma -) three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and an half ( $\mathbf{2 2 5 5}$-hemisu -), and shall not suffer (0863aphiemi -) their dead (4430 -ptoma -) \{bodies\} (4430 -ptoma -) to be put ( 5087 -tithemi -) in graves ( 3418 mnema -) .
bodies Rev_11_09 And they of the people (2992 -laos -) and kindreds ( 5443 -phule -) and tongues ( 1100 glossa -) and nations ( 1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) \{bodies\} ( 4430 ptoma -) three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and an half ( 2255 -hemisu -), and shall not suffer (0863aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put ( 5087 -tithemi -) in graves (3418mnema -) .
bodies Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave ( $\mathbf{3 8 6 0}$-paradidomi -) them up to uncleanness ( 0167 -akatharsia -) through ( 1722 -en -) the lusts ( 1939 -epithumia -) of their own hearts ( $\mathbf{2 5 8 8}$-kardia -) , to dishonour (0818-atimazo -) their own \{bodies\} (4983 -soma -) between (1722 -en -) themselves ( 1438 -heautou -) :
bodies Rom_08_11 But if (1437-ean -) the Spirit ( $\mathbf{4 1 5 1}$-pneuma -) of him that raised ( 1453 -egeiro -) up Jesus (2424-Iesous -) from the dead (3498-nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 egeiro -) up Christ (5547-Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) \{bodies\} (4983 -soma -) by his Spirit (4151pneuma -) that dwelleth (1774-enoikeo -) in you .
bodies Rom_12_01 . I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( $\mathbf{0 0 8 0}$-adephos -), by the mercies ( $\mathbf{3 6 2 8}$-oiktirmos -) of God ( 2316 -theos -) , that ye present ( $\mathbf{3 9 3 6}$-paristemi -) your ( 5216 humon -) \{bodies\} (4983 -soma -) a living (2198-zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -), acceptable ( 2101 -euarestos -) unto God (2316 -theos -) , [ which is ] your ( 5216 -humon -) reasonable ( $\mathbf{3 0 5 0}$ logikos -) service (2999 -latreia -) .
busybodies 1Ti_05_13 And withal (0260 -hama -) they learn ( $\mathbf{3 1 2 9}$-manthano -) [ to be ] idle ( 0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614-oikia -) to house (3614oikia -) ; and not only ( $\mathbf{3 4 4 0}$-monon -) idle ( 0692 -argos -) , but tattlers ( 5397 -phluaros -) also ( 2532 -kai -) and \{busybodies\} (4021 -periergos -) , speaking (2980 -laleo -) things which (3588-ho -) they ought (1163dei -) not .
busybodies 2Th_03_11 For we hear ( 0191 -akouo -) that there are some ( 5100 -tis -) which walk (4043 peripateo -) among (1722-en -) you disorderly (0814-ataktos -), working (2038 -ergazomai -) not at (3367medeis -) all (3367-medeis -) , but are \{busybodies\} (4020 -periergazomai -) .
die 1Co_09_15. But I have used ( 5530 -chraomai -) none ( $\mathbf{3 7 6 2}$-oudeis -) of these ( 5130 -touton -) things: neither have I written (1125-grapho -) these ( $\mathbf{5 0 2 3}$-tauta -) things , that it should be so ( $\mathbf{3 7 7 9}$-houto -
) done ( 1096 -ginomai -) unto me:for [ it were ] better ( $\mathbf{3 1 2 3}$-mallon -) for me to \{die\} ( 0599 -apothnesko -), than (2228-e -) that any ( $\mathbf{5 1 0 0}$-tis -) man should make (2758-kenoo -) my glorying ( $\mathbf{2 7 4 5}$-kauchema -) void (2758-kenoo -).
die 1Co_15_22 For as in Adam (0076 -Adam -) all (3956-pas -) \{die\} (0599 -apothnesko -) , even (2532-kai ) so (3779 -houto -) in Christ (5547 -Christos -) shall all (3956 -pas -) be made (2227-zoopoieo -) alive (2227zoopoieo -) .
die 1Co_15_31 I protest ( $\mathbf{3 5 1 3}$-ne -) by your ( $\mathbf{5 2 1 2}$-humeteros -) rejoicing ( $\mathbf{2 7 4 6}$-kauchesis -) which ( $\mathbf{3 7 3 9}$ hos -) I have (2192 -echo -) in Christ (5547-Christos -) Jesus (2424-Iesous -) our Lord (2962 -kurios -) , I \{die\} (0599-apothnesko -) daily ( 2250 -hemera -) .
die 1Co_15_32 If (1487-ei -) after ( 2596 -kata -) the manner of men ( 0444 -anthropos -) I have fought ( 2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722-en -) Ephesus ( 2181 -Ephesos -), what ( 5101 tis -) advantageth ( $\mathbf{3 7 8 6}$-ophelos -) it me, if ( 1487 -ei -) the dead ( $\mathbf{3 4 9 8}$-nekros -) rise ( 1453 -egeiro -) not ? let us eat (5315-phago -) and drink (4095-pino -) ; for to morrow (0839-aurion -) we \{die\} (0599-apothnesko-).
die 1Co_15_36 [ Thou ] fool (0878 -aphron -) , that which (3739 -hos -) thou sowest (4687 -speiro -) is not quickened (2227-zoopoieo -), except (3362 -ean me -) it \{die\} (0599-apothnesko -) :
die 1Ki_01_52 And Solomon ( 08010 +Sh@lomoh ) said ( 00559 +)amar ), If ( 00518 +)im ) he will shew himself a worthy ( 02428 +chayil ) man ( 01121 +ben ) , there shall not an hair ( $08185+\mathrm{sa}(\mathrm{arah})$ of him fall ( 05307 +naphal ) to the earth ( 00776 +)erets ):but if ( 00518 +)im ) wickedness ( 07451 +ra() shall be found (04672 +matsa) ) in him , he shall \{die\} (04191 +muwth ) .
die 1Ki_02_01. Now the days ( 03117 +yowm ) of David ( 01732 +David ) drew nigh ( 07126 +qarab )that he should $\{\operatorname{die}\}(04191+$ muwth ) ; and he charged ( 06680 +tsavah ) Solomon ( $08010+$ Sh@lomoh ) his son (01121 +ben ), saying (00559 +)amar ),
die 1Ki_02_30 And Benaiah ( 01141 +B@nayah ) came ( 00935 +bow) ) to the tabernacle ( $\mathbf{0 0 1 6 8}+$ +)ohel ) of the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the king ( 04428 +melek ) , Come (03318 + yatsa) ) forth ( 03318 +yatsa) ). And he said (00559 +)amar ) , Nay ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) ; but I will \{die\} ( 04191 +muwth ) here (06311 +poh ) . And Benaiah (01141 +B @ nayah ) brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ), saying (00559 +)amar ), Thus (03541 +koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ), and thus ( 03541 +koh ) he answered ( 06030 +(anah ) me .
die 1Ki_02_37 For it shall be , [ that ] on the day ( 03117 +yowm ) thou goest ( $03318+$ yatsa) ) out , and passest ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , thou shalt know (03045 +yada( ) for certain (03045 + yada( ) that thou shalt surely \{die\} (04191 +muwth ):thy blood ( 01818 +dam ) shall be upon thine own head ( 07218 +ro)sh ) .
die 1Ki_02_42 And the king ( 04428 +melek ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) for Shimei ( 08096 +Shim(iy ) , and said ( 00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba( ) by the LORD (03068 + Y @hovah ) , and protested ( 05749 +(uwd ) unto thee, saying ( 00559 +)amar ) , Know ( 03045 + yada( ) for a certain ( 03045 +yada( ), on the day ( 03117 +yowm ) thou goest ( $03318+$ yatsa) ) out , and walkest ( 01980 +halak ) abroad any whither ( 00575 +)an ) , that thou shalt surely \{die\} ( 04191 +muwth ) ? and thou saidst ( 00559 +)amar ) unto me , The word ( 01697 +dabar ) [ that ] I have heard ( 08085 + shama( ) [ is ] good (02896 +towb ) .
die 1Ki_14_12 Arise ( 06965 +quwm ) thou therefore , get ( 03212 +yalak ) thee to thine own house ( 01004 +bayith ):[ and ] when thy feet ( 07272 +regel ) enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) , the child
(03206 +yeled ) shall \{die\} (04191 +muwth ).
die 1Ki_17_12 And she said (00559 +)amar ) , [ As ] the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) liveth ( $\mathbf{0 2 4 1 6}$ +chay ), I have ( $03426+$ yesh ) not a cake ( 04580 +ma(owg ), but an handful of meal ( 07058 +qemach ) in a barrel ( 03537 +kad ), and a little ( $04592+$ m@(at) oil ( 08081 +shemen ) in a cruse ( 06835 +tsappachath ):and , behold ( 02005 +hen ) , I [ am ] gathering ( 07197 +qashash ) two (08147 +sh @ nayim ) sticks (06086 +(ets ) , that I may go (00935 +bow) ) in and dress (06213 +(asah ) it for me and my son ( 01121 +ben ) , that we may eat ( 00398 +)akal ) it , and \{die\} ( 04191 +muwth ) .
die 1Ki_19_04 But he himself ( 01931 +huw) ) went ( 01980 +halak ) a day s ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , and came ( 00935 +bow) ) and sat ( 03427 +yashab ) down under ( 08478 +tachath ) a juniper ( 07574 +rethem ) tree:and he requested ( $07592+$ sha)al ) for himself ( 05315 +nephesh ) that he might \{die\} ( 04191 +muwth ) ; and said ( 00559 +)amar ), It is enough ( 07227 +rab ) ; now (06258 +(attah ) , O LORD (03068 +Y @hovah ) , take ( 03947 +laqach ) away my life ( 05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .
die 1Ki_21_10 And set (03427 + yashab ) two (08147 + sh@ nayim ) men (00582 +)enowsh ), sons (01121 +ben ) of Belial ( 01100 +b@liya(al ), before ( 05048 +neged ) him , to bear ( 05749 +(uwd ) witness ( 05749 +(uwd ) against him , saying ( 00559 +)amar ) , Thou didst blaspheme ( 01288 +barak ) God (00430 +)elohiym ) and the king (04428 +melek ) . And [ then ] carry (03318 +yatsa) ) him out , and stone (05619 +caqal ) him , that he may $\{\operatorname{die}\}(04191$ +muwth ) .
die 1Sa_02_33 And the man ( 00376 +)iysh ) of thine , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( 04196 +mizbeach ) , [ shall be ] to consume ( 03615 + kalah ) thine eyes ( $05869+($ ayin ) , and to grieve ( 00109 +)adab ) thine heart ( 05315 +nephesh ): and all ( $03605+\mathrm{kol}$ ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall \{die\} ( 04191 +muwth ) in the flower ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
die 1Sa_02_34 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, that shall come ( 00935 +bow) ) upon thy two (08147 +sh@ nayim ) sons ( 01121 +ben ) , on ( 00413 +)el ) Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) ; in one (00259 +)echad ) day (03117 +yowm ) they shall \{die\} (04191 +muwth ) both (08147+sh@ nayim ) of them .
die 1Sa_12_19 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) said ( 00559 +)amar ) unto Samuel ( 08050 +Sh@muw)el ) , Pray ( 06419 +palal ) for thy servants ( 05650 +(ebed ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , that we \{die\} ( 04191 +muwth ) not:for we have added ( 03254 +yacaph ) unto all ( $03605+\mathrm{kol}$ ) our sins ( 02403 +chatta)ah ) [ this ] evil ( $07451+\mathrm{ra}$ () , to ask ( $07592+$ sha)al ) us a king (04428 +melek ) .
die 1Sa_14_39 For , [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), which saveth (03467 +yasha( ) Israel ( 03478 +Yisra)el ) , though it be in Jonathan ( 03129 +Yownathan ) my son ( 01121 +ben ), he shall surely ( 03588 +kiy ) \{die\} ( 04191 +muwth ) . But [ there was ] not a man among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ that ] answered ( 06030 +(anah ) him .
die 1Sa_14_43 Then Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) to Jonathan ( 03129 +Yownathan ) , Tell ( 05046 + nagad ) me what ( 04100 +mah ) thou hast done ( 06213 +(asah ). And Jonathan (03129
+Yownathan ) told ( 05046 +nagad ) him , and said ( 00559 +)amar ), I did but taste ( 02938 +ta(am ) a little $(04592+m @($ at $)$ honey $(01706+d @ b a s h)$ with the end ( 07097 +qatseh ) of the rod ( 04294 +matteh ) that [ was ] in mine hand (03027 +yad ) , [ and ] , lo (02114 +zuwr ), I must \{die\} (04191 +muwth ) .
die 1Sa_14_44 And Saul (07586 +Sha)uwl ) answered (00559 +)amar ), God (00430 +)elohiym ) do (06213 +(asah ) so (03541 + koh ) and more (03254 + yacaph ) also (03541 + koh ):for thou shalt surely \{die\} (04191 +muwth ), Jonathan (03129 +Yownathan ).
die 1Sa_14_45 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ), Shall Jonathan (03129 +Yownathan ) \{die\} (04191 +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( $\mathbf{0 1 4 1 9}$ +gadowl ) salvation ( $\mathbf{0 3 4 4 4}+\mathrm{y}$ @shuw(ah ) in Israel ( $03478+$ Yisra)el ) ? God forbid ( 02486 +chaliylah ):[ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ) , there shall not one hair ( $\mathbf{0 8 1 8 5}+\mathrm{sa}$ (arah ) of his head ( $07218+\mathrm{ro}$ )sh ) fall ( 05307 +naphal ) to the ground ( $00776+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people ( $05971+(\mathrm{am})$ rescued ( 06299 +padah ) Jonathan ( 03129 +Yownathan ) , that he died ( 04191 +muwth ) not.
die 1Sa_20_02 And he said ( 00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not \{die\} (04191 +muwth ):behold ( 02009 +hinneh ) , my father (1) will do ( 06213 +(asah ) nothing either great ( 01419 +gadowl ) or ( 00176 +) ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( $\mathbf{0 4 0 6 0}$ +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) from me? it [ is ] not [ so ] .
die 1Sa_20_14 And thou shalt not only while ( 00518 +)im ) yet ( 05750 +(owd ) I live ( 02416 +chay ) shew (06213 +(asah ) me the kindness (02617 +checed ) of the LORD (03068 +Y @hovah ), that I \{die\} (04191 +muwth ) not :
die 1Sa_20_31 For as long ( 03117 +yowm ) as the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) liveth ( 02425 +chayay ) upon the ground ( 00127 +)adamah ) , thou shalt not be established ( 03559 +kuwn ) , nor thy kingdom ( 04438 +malkuwth ) . Wherefore now ( 06258 +(attah ) send ( 07971 +shalach ) and fetch ( 03947 +laqach ) him unto me , for he shall surely \{die\} (04191 +muwth ) .
die 1Sa_22_16 And the king ( 04428 +melek ) said ( 00559 +)amar ) , Thou shalt surely \{die\} ( $\mathbf{0 4 1 9 1}$ +muwth ) , Ahimelech ( 00288 +)Achiymelek ) , thou , and all ( $03605+\mathrm{kol}$ ) thy father s (1) house ( 01004 +bayith ) .
die 1Sa_26_10 David (01732 +David ) said (00559 +)amar ) furthermore , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) , the LORD (03068 +Y @hovah ) shall smite (05062 +nagaph ) him ; or ( 00176 +)ow ) his day ( 03117 +yowm ) shall come ( 00935 +bow) ) to \{die\} ( 04191 +muwth ) ; or he shall descend (03381 +yarad ) into battle (04421 +milchamah ) , and perish (05595 + caphah ) .
die 1Sa_26_16 This ( 02088 +zeh ) thing ( 01697 +dabar ) [ is ] not good ( 02896 +towb ) that thou hast done ( 06213 +(asah ) . [ As ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ), ye [ are ] worthy ( 01121 +ben ) to \{die\} ( 04194 +maveth ) , because ( 00834 +)aher ) ye have not kept ( 08104 +shamar ) your master ( 00113 +)adown ) , the LORD S ( 03068 +Y @hovah ) anointed ( 04899 +mashiyach ). And now ( 06258 +(attah ) see $(07200+\mathrm{ra})$ ah ) where ( $00335+$ ) ay ) the king s $(04428+$ melek ) spear ( 02595 +chaniyth ) [ is ] , and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster ( $04763+\mathrm{m} @$ ra) ashah ) .
die 1Sa_28_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest ( 03045 +yada( ) what Saul ( 07586 +Sha)uwl ) hath done ( 06213 +(asah ), how he hath cut ( 03772 +karath ) off those that have familiar spirits ( 00178 +) owb ) , and the wizards ( 03049 +yidd@ (oniy ) , out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ):wherefore $(\mathbf{0 4 1 0 0}+$ mah $)$ then layest thou a snare $(05367+$ naqash $)$ for my life (05315 +nephesh ), to cause me to $\{$ die\} ( 04191 +muwth ) ?
die 2Ch_25_04 But he slew ( 04191 +muwth ) not their children ( 01121 +ben ), but [ did ] as [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) in the book ( 05612 +cepher ) of Moses ( 04872 +Mosheh ) , where ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), The fathers (1) shall not die ( $\mathbf{0 4 1 9 1}$ +muwth ) for the children ( 01121 +ben ), neither ( 03808 +lo) ) shall the children ( 01121 +ben ) die ( 04191 +muwth ) for the fathers ( $\mathbf{1}$ ) , but every man ( 00376 +)iysh ) shall \{die\} (04191 + muwth ) for his own $\sin (02399+c h e t)$ ) .
die 2Ch_25_04 But he slew ( 04191 +muwth ) not their children ( 01121 +ben ), but [ did ] as [ it is ] written ( 03789 + kathab ) in the law ( 08451 +towrah ) in the book ( 05612 +cepher ) of Moses ( 04872 +Mosheh ) , where (00834 +)aher ) the LORD (03068 + Y @ hovah ) commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), The fathers (1) shall not die ( 04191 +muwth ) for the children ( 01121 +ben ), neither ( $03808+10$ ) ) shall the children ( 01121 +ben ) \{die\} ( 04191 +muwth ) for the fathers (1), but every man (00376 +)iysh ) shall die (04191 +muwth ) for his own $\sin (02399$ +chet) ) .
die 2Ch_25_04 But he slew ( 04191 +muwth ) not their children ( 01121 +ben ), but [ did ] as [ it is ] written ( 03789 + kathab ) in the law ( 08451 +towrah ) in the book ( 05612 +cepher ) of Moses ( 04872 +Mosheh ) , where ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), The fathers (1) shall not \{die\} ( 04191 +muwth ) for the children ( 01121 +ben ), neither ( $03808+10$ ) ) shall the children ( 01121 +ben ) die ( 04191 +muwth ) for the fathers (1) , but every man ( 00376 +)iysh ) shall die (04191 +muwth ) for his own $\sin (02399+c h e t)$ ) .
die 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah ) persuade (05496 +cuwth ) you to give (05414 +nathan ) over yourselves to \{die\} ( 04191 +muwth ) by famine ( 07458 +ra(ab ) and by thirst ( 06772 +tsama) ) , saying ( 00559 +)amar ) , The LORD ( 03068 +Y @ hovah ) our God (00430 +)elohiym ) shall deliver (05337 +natsal ) us out of the hand ( 03709 +kaph ) of the king ( 04428 +melek ) of Assyria ( $\mathbf{0 0 8 0 4}$ +)Ashshuwr ) ?
die 2Co_07_03 I speak ( $\mathbf{3 0 0 4}$-lego -) not [ this ] to condemn (2633 -katakrisis -) [ you ]:for I have said (4280 -proereo -) before ( $\mathbf{4 2 8 0}$-proereo -) , that ye are in our hearts ( $\mathbf{2 5 8 8}$-kardia -) to \{die\} ( $\mathbf{4 8 8 0}$-sunapothnesko $-)$ and live (4800 -suzao -) with [ you ] .
die 2Ki_01_04 Now therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @ hovah ) , Thou shalt not come ( 03381 +yarad ) down ( 03381 +yarad ) from that bed ( 04296 +mittah ) on which ( 00834 +)aher ) thou art gone ( 05927 +(alah ) up , but shalt surely (03588 + kiy ) \{die\} (04191 +muwth ). And Elijah (00452 +)Eliyah ) departed (03212 +yalak ) .
die 2Ki_01_06 And they said (00559 +)amar ) unto him , There came (05927 +(alah ) a man (00376 +)iysh ) up to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) us , and said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto us, Go ( 03212 +yalak ) , turn ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( 07725 +shuwb ) unto the king ( 04428 +melek ) that sent ( 07971 +shalach ) you , and say ( 01696 +dabar ) unto him , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ), [ Is it ] not because [ there is ] not a God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in Israel ( $03478+$ Yisra)el ) , [ that ] thou sendest ( 07971 +shalach ) to enquire ( 01875 +darash ) of Baalzebub ( $01176+\mathrm{Ba}(\mathrm{al} \mathrm{Z@buwb})$ the god ( 00430 +)elohiym ) of Ekron ( 06138 +(Eqrown ) ? therefore ( 03651 +ken ) thou shalt not come ( 03381 +yarad ) down ( 03381 +yarad ) from that bed ( 04296 +mittah ) on which ( 00834 +)aher ) thou art gone ( 05927 +(alah ) up , but shalt surely (03588 +kiy ) \{die\} (04191 +muwth ).
die 2Ki_01_16 And he said ( 01696 +dabar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , Forasmuch as thou hast sent ( $07971+$ shalach ) messengers ( $04397+\mathrm{mal}$ )ak ) to enquire ( $\mathbf{0 1 8 7 5}$ +darash ) of Baalzebub ( $\mathbf{0 1 1 7 6}$ +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( 06138 +(Eqrown ), [ is it ] not because [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) to enquire ( 01875 +darash ) of his word ( 01697 +dabar ) ? therefore thou shalt not come ( 03381 + yarad ) down ( 03381 +yarad ) off that bed ( $\mathbf{0 4 2 9 6}+$ mittah ) on which ( $00834+$ )aher ) thou art gone (05927 + (alah ) up , but shalt surely (03588 +kiy ) \{die\} (04191 +muwth ) .
die 2Ki_07_03 . And there were four ( 00702 +) arba( ) leprous ( 06879 +tsara( ) men ( 00582 +)enowsh ) at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another (07453 +rea() , Why (04100 +mah ) sit (03427 +yashab) we here (06311 +poh ) until (05704 +(ad ) we \{die\} (04191 +muwth ) ?
die 2Ki_07_04 If ( 00518 +)im ) we say ( 00559 +)amar ) , We will enter ( 00935 +bow) ) into the city ( 05892 $+(\mathrm{iyr})$, then the famine ( 07458 +ra(ab ) [ is ] in the city ( 05892 +(iyr ), and we shall die ( 04191 +muwth )
there ( 08033 +sham ): and if ( 00518 +)im ) we sit ( 03427 +yashab ) still here ( 06311 +poh ) , we die ( 04191 +muwth ) also. Now ( 06258 +(attah ) therefore come ( 03212 +yalak ), and let us fall ( 05307 +naphal ) unto the host ( 04264 +machaneh ) of the Syrians ( $00758+$ )Aram ):if ( $00518+$ )im ) they save ( 02421 +chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( 00518 +)im ) they kill ( 04191 +muwth ) us , we shall but $\{d i e\}(04191$ +muwth ) .
die 2Ki_07_04 If (00518 +)im ) we say (00559 +)amar ), We will enter (00935 +bow) ) into the city (05892 $+(\mathrm{iyr})$, then the famine ( 07458 +ra(ab) [ is ] in the city ( 05892 +(iyr ) , and we shall die ( 04191 +muwth ) there ( 08033 +sham ): and if ( 00518 +)im ) we sit ( 03427 +yashab ) still here ( $06311+$ poh ) , we $\{$ die\} ( 04191 +muwth ) also. Now ( $06258+($ attah $)$ therefore come ( 03212 +yalak ), and let us fall ( 05307 +naphal ) unto the host ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ):if ( $00518+$ )im ) they save ( 02421 +chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( $00518+$ )im ) they kill ( 04191 +muwth ) us , we shall but die ( 04191 +muwth ) .
die 2Ki_07_04 If ( 00518 +)im ) we say ( 00559 +)amar ) , We will enter ( 00935 +bow) ) into the city ( 05892 $+(\mathrm{iyr})$ ) , then the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ [ is ] in the city ( 05892 +(iyr ), and we shall \{die\} ( 04191 +muwth ) there ( 08033 +sham ):and if ( 00518 +)im ) we sit ( 03427 +yashab ) still here ( 06311 +poh ) , we die ( 04191 +muwth ) also. Now ( 06258 +(attah ) therefore come ( 03212 +yalak ), and let us fall ( 05307 +naphal ) unto the host ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ):if ( 00518 +)im ) they save ( 02421 +chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( $00518+$ )im ) they kill ( 04191 +muwth ) us , we shall but die ( 04191 +muwth ) .
die 2Ki_08_10 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Go (03212 +yalak ) , say ( 00559 +)amar ) unto him , Thou mayest certainly recover ( 02421 +chayah ):howbeit the LORD ( 03068 + Y @hovah ) hath shewed ( 07200 +ra)ah ) me that he shall surely \{die\} (04191 +muwth ) .
die 2Ki_18_32 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ), a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( 03899 +lechem ) and vineyards ( $\mathbf{0 3 7 5 4}+\mathrm{kerem}$ ), a land ( 00776 +)erets ) of oil ( $\mathbf{0 3 3 2 3}+$ yitshar ) olive ( 02132 +zayith ) and of honey ( $01706+\mathrm{d} @$ bash ) , that ye may live ( 02421 +chayah ), and not \{die\} ( 04191 +muwth ): and hearken ( 08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah ) , when (03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) will deliver (05337 +natsal ) us .
die 2Ki_20_01 . In those ( 01992 +hem ) days ( 03117 +yowm ) was Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ) . And the prophet ( 05030 +nabiy) ) Isaiah ( 03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) to him , and said (00559 +)amar ) unto him , Thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @ hovah ), Set thine house (01004 +bayith ) in order ( 06680 +tsavah ) ; for thou shalt \{die\} (04191 +muwth ), and not live (02421 +chayah ) .
die 2Sa_11_15 And he wrote ( 03789 +kathab ) in the letter ( 05612 +cepher ), saying ( 00559 +)amar ), Set ( 03051 +yahab ) ye Uriah ( $\mathbf{0 0 2 2 3}+$ +)Uwriyah ) in the forefront of the hottest ( 02389 +chazaq ) battle ( $\mathbf{0 4 4 2 1}$ +milchamah ) , and retire ( 07725 +shuwb ) ye from him , that he may be smitten ( 05221 +nakah ) , and \{die\} (04191 +muwth ) .
die 2Sa_12_05 And David s (01732 +David ) anger (00639 +)aph ) was greatly ( $03966+\mathrm{m} @(0 d)$ kindled ( 02734 +charah ) against the man ( 00376 +)iysh ) ; and he said ( 00559 +)amar ) to Nathan ( 05416 +Nathan ) , [ As ] the LORD ( $03068+$ Y @ hovah ) liveth ( 02416 +chay ) , the man ( 00376 +)iysh ) that hath done ( 06213 +(asah ) this (02063 +zo)th ) [ thing ] shall surely \{die\} (04194 +maveth ):
die 2Sa_12_13 And David (01732 +David ) said (00559 +) amar ) unto Nathan (05416 +Nathan ) , I have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y@hovah ). And Nathan ( 05416 +Nathan ) said ( 00559 +)amar ) unto David (01732 +David ) , The LORD (03068 +Y @hovah ) also (01571 +gam ) hath put (05674
+(abar ) away (05674 +(abar) thy $\sin (02403$ +chatta)ah ) ; thou shalt not \{die\} (04191 +muwth ) .
die 2Sa_12_14 Howbeit ( 00657 +)ephec ), because ( 03588 +kiy ) by this ( 02088 +zeh ) deed ( 01697 +dabar ) thou hast given great ( $05006+$ na) ats ) occasion to the enemies ( $00341+$ )oyeb ) of the LORD ( 03068 + Y @hovah ) to blaspheme ( 05006 +na)ats ), the child ( 01121 +ben ) also ( 01571 +gam ) [ that is ] born (03209 + yillowd ) unto thee shall surely \{die\} (04191 +muwth ) .
die 2Sa_14_14 For we must needs \{die\} ( $\mathbf{0 4 1 9 1}+$ muwth ) , and [ are ] as water ( 04325 +mayim ) spilt ( $\mathbf{0} 5064$ +nagar ) on the ground ( $00776+$ )erets ), which $(00834+$ )aher ) cannot $(03808+10)$ ) be gathered ( 00622 +)acaph ) up again ; neither ( 03808 +lo) ) doth God ( 00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person ( 05315 +nephesh ):yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ) , that his banished ( 05080 +nadach ) be not expelled ( 05080 +nadach ) from him .
die 2Sa_18_03 But the people ( 05971 +(am ) answered ( 00559 +)amar ), Thou shalt not go ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ):for if ( $00518+$ )im ) we flee ( 05127 +nuwe ) away , they will not care for us ; neither $(00518+$ )im ) if ( $00518+$ )im ) half ( 02677 +chetsiy ) of us $\{\operatorname{die}\}(04191+$ muwth ), will they care for us:but now ( $06258+($ attah ) [ thou art ] worth ( $03644+\mathrm{k} @$ mow ) ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) of us:therefore now ( $06258+($ attah ) [ it is ] better ( 02896 +towb ) that thou succour ( $05826+($ azar $)$ us out of the city (05892 +(iyr ).
die 2Sa_19_23 Therefore the king ( 04428 +melek ) said (00559 +)amar ) unto Shimei ( 08096 +Shim(iy ) , Thou shalt not $\{d i e\}(04191$ +muwth ) . And the king ( 04428 +melek ) sware ( 07650 +shaba () unto him .
die 2Sa_19_37 Let thy servant ( 05650 +(ebed ), I pray ( 04994 +na) ) thee, turn ( 07725 +shuwb ) back ( 07725 +shuwb ) again ( 07725 +shuwb ) , that I may $\{$ die $\}(04191$ +muwth ) in mine own city ( 05892 +(iyr ), [ and be buried ] by the grave ( 06913 +qeber ) of my father (1) and of my mother ( 00517 +)em ). But behold ( 02009 +hinneh ) thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed) Chimham ( 03643 +Kimham ) ; let him go (05674 +(abar ) over ( 05674 +(abar ) with my lord ( 03068 +Y @hovah ) the king ( 04428 +melek ) ; and do (06213 $+($ asah $)$ to him what shall seem good ( 02896 +towb ) unto thee .
die Act_21_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -), What (5101 -tis -) mean ( 4160 -poieo -) ye to weep ( 2799 -klaio -) and to break (4919 -sunthrupto -) mine ( $\mathbf{3 4 5 0}$-mou -) heart (2588-kardia -) ? for I am ready ( 2093 -hetoimos -) not to be bound ( $\mathbf{1 2 1 0}$-deo -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) to \{die\} ( $\mathbf{0 5 9 9}$-apothnesko -) at ( $\mathbf{1 5 1 9}$-eis -) Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) for the name ( 3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .
die Act_25_11 For if (1487-ei -) I be an offender (0091 -adikeo -), or (2532 -kai -) have committed (4238prasso -) any ( $\mathbf{5 1 0 0}$-tis -) thing worthy ( 0514 -axios -) of death ( $\mathbf{0 3 3 6}$-anairesis -), I refuse ( $\mathbf{3 8 6 8}$ paraiteomai -) not to \{die\} ( $\mathbf{0 5 9 9}$-apothnesko -):but if ( $\mathbf{1 4 8 7 - \text { -i -) there be none ( } \mathbf { 3 7 6 2 } \text { -oudeis -) of these }}$ things whereof ( 3739 -hos -) these ( 3778 -houtos -) accuse ( 2723 -kategoreo -) me, no ( 3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver ( 5483 -charizomai -) me unto them . I appeal (1941epikaleomai -) unto Caesar (2541-Kaisar -) .
die Act_25_16 To whom ( $\mathbf{3 7 3 9}$-hos -) I answered ( 0611 -apokrinomai -), It is not the manner ( $\mathbf{1 4 8 5}$-ethos -) of the Romans ( $\mathbf{4 5 1 4}$-Rhomaios -) to deliver ( $\mathbf{5 4 8 3}$-charizomai -) any ( 5100 -tis -) man ( $\mathbf{0 4 4 4}$-anthropos -) to \{die\} (0684 -apoleia -), before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192-echo -) the accusers ( 2725 -kategoros -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -) , and have (2983lambano -) licence ( 5117 -topos -) to answer ( 0627 -apologia -) for himself concerning ( 4012 -peri -) the crime ( 1462 -egklema -) laid ( 1462 -egklema -) against him .
die Amo_02_02 But I will send ( 07971 +shalach ) a fire ( 00784 +)esh ) upon Moab ( 04124 +Mow)ab ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Kerioth (7152): and Moab (04124 +Mow)ab ) shall $\{$ die $\}(04191+$ muwth $)$ with tumult $(07588+$ sha) own ) , with shouting (08643 +t@ruw(ah ), [ and ]
with the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) :
die Amo_06_09 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) there remain ( 03498 +yathar ) ten $(06235+($ eser ) men $(00582+)$ enowsh ) in one $(00259+)$ echad ) house ( 01004 +bayith ) , that they shall \{die\} (04191 +muwth ).
die Amo_07_11 For thus (03541 +koh ) Amos (05986 +(Amowc ) saith (00559 +)amar ), Jeroboam (03379 +Yarob(am ) shall \{die\} (04191 +muwth ) by the sword (02719 +chereb ) , and Israel (03478 +Yisra)el ) shall surely be led away captive ( 01540 +galah ) out of their own land ( 00127 +)adamah ) .
die Amo_07_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; Thy wife ( 00802 +)ishshah ) shall be an harlot ( 02181 +zanah ) in the city ( 05892 +(iyr ) , and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and thy land ( 00127 +) adamah ) shall be divided ( 02505 +chalaq ) by line ( 02256 +chebel ) ; and thou shalt $\{\operatorname{die}\}(04191+$ muwth ) in a polluted ( $02931+$ tame ) ) land (00127 +) adamah ):and Israel (03478 +Yisra)el ) shall surely go into captivity ( 01540 +galah ) forth of his land (00127 +)adamah ) .
die Amo_09_10 All ( $03605+\mathrm{kol}$ ) the sinners ( 02400 +chatta) ) of my people ( $05971+(\mathrm{am})$ ) shall $\{\mathrm{die}\}(04191$ +muwth ) by the sword ( 02719 +chereb ), which say ( 00559 +)amar ), The evil ( 07451 +ra( ) shall not overtake (05066 +nagash ) nor prevent ( 06923 +qadam ) us .
die Deu_04_22 But I must \{die\} ( 04191 +muwth ) in this ( 02088 +zeh ) land ( 00776 +)erets ) , I must not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ):but ye shall go ( 05674 +(abar ) over (05674 +(abar ) , and possess (03423 +yarash ) that good (02896 +towb ) land (00776 +)erets ).
die Deu_05_25 Now (06258 +(attah ) therefore why ( 04100 +mah ) should we die ( $\mathbf{0 4 1 9 1}$ +muwth ) ? for this ( 02063 +zo)th ) great ( $\mathbf{0 1 4 1 9}+$ gadowl ) fire ( $00784+$ )esh ) will consume ( 00398 +)akal ) us:if ( $00518+$ )im ) we hear ( 08085 +shama() the voice ( $06963+q$ owl ) of the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ) any more ( 03254 +yacaph ) , then we shall \{die\} ( 04191 +muwth ) .
die Deu_05_25 Now (06258 +(attah ) therefore why ( 04100 +mah ) should we \{die\} ( 04191 +muwth ) ? for this ( $02063+\mathrm{zo}$ )th ) great ( $\mathbf{0 1 4 1 9}$ +gadowl ) fire ( $\mathbf{0 0 7 8 4}+$ )esh ) will consume ( $00398+$ )akal ) us:if ( 00518 +)im ) we hear ( 08085 +shama( ) the voice ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ) our God ( 00430 + )elohiym ) any more (03254 +yacaph ), then we shall die (04191 +muwth ).
die Deu_13_10 And thou shalt stone (05619 +caqal ) him with stones (68), that he \{die\} (04191 +muwth ) ; because ( 03588 +kiy ) he hath sought ( 01245 +baqash ) to thrust ( 05080 +nadach ) thee away from the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ), which brought ( 03318 +yatsa) ) thee out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 $+($ ebed ) .
die Deu_17_05 Then shalt thou bring (03318 + yatsa) ) forth (03318 +yatsa) ) that man ( 00376 +)iysh ) or $(00176+)$ ow ) that woman ( $00802+$ )ishshah ), which ( $00834+$ )aher ) have committed ( 06213 +(asah ) that wicked ( $07451+\mathrm{ra}()$ thing ( 01697 +dabar ) , unto thy gates ( $08179+\operatorname{sha}($ ar $)$ ) , even ] that man ( 00376 +)iysh ) or ( 00176 +)ow ) that woman ( 00802 +)ishshah ) , and shalt stone ( 05619 +caqal ) them with stones (68), till they $\{d i e\}(04191$ +muwth ).
die Deu_17_12 And the man (00376 +)iysh ) that will do (06213 +(asah ) presumptuously (02087 +zadown ), and will not hearken ( 08085 +shama() unto the priest ( $03548+$ kohen ) that standeth ( $05975+(\operatorname{amad})$ to minister (08334 +sharath ) there ( 08033 +sham ) before ( 00854 +)eth ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , or ( $00176+$ )ow ) unto the judge ( 08199 +shaphat ), even that man ( 00376 +)iysh ) shall $\{\operatorname{die}\}(04191+$ muwth ):and thou shalt put ( 01197 +ba(ar ) away ( $01197+$ ba(ar ) the evil (07451 +ra() from Israel (03478 +Yisra)el ) .
die Deu_18_16 According to all ( $03605+\mathrm{kol}$ ) that thou desiredst ( $\mathbf{0 7 5 9 2}+\mathrm{sha}$ )al ) of the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in Horeb ( 02722 +Choreb ) in the day ( 03117 +yowm ) of the assembly ( 06951 +qahal ), saying ( 00559 +)amar ), Let me not hear ( 08085 +shama( ) again ( 03254 +yacaph ) the voice ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ), neither $(03808+10)$ ) let me see $(07200+r a)$ ah $)$ this $(02063+$ zo $)$ th $)$ great ( 01419 +gadowl ) fire ( $00784+$ )esh ) any more ( 05750 +(owd ), that I \{die\} (04191 +muwth ) not .
die Deu_18_20 But the prophet ( 05030 +nabiy) ), which ( 00834 +)aher ) shall presume ( 02102 +zuwd ) to speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my name ( 08034 +shem ), which I have not commanded ( 06680 +tsavah ) him to speak ( 01696 +dabar ) , or that shall speak ( 01696 +dabar ) in the name ( 08034 +shem ) of other ( 00312 +)acher ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , even that prophet ( 05030 +nabiy) ) shall \{die\} (04191 +muwth ) .
die Deu_19_05 As when (00834 +)aher ) a man goeth (00935 +bow) ) into the wood (03293 +ya(ar ) with his neighbour (07453 +rea() to hew ( 02404 +chatab ) wood ( 06086 +(ets ), and his hand ( 03027 +yad ) fetcheth ( 05080 +nadach ) a stroke with the axe ( 01631 +garzen ) to cut ( 03772 +karath ) down the tree ( 06086 +(ets) , and the head ( 01270 +barzel ) slippeth ( 05394 +nashal ) from the helve ( 06086 +(ets ) , and lighteth ( 04672 +matsa) ) upon his neighbour ( 07453 +rea( ) , that he $\{d i e\}(04191$ +muwth ) ; he shall flee ( 05127 +nuwe ) unto one (00259 +)echad ) of those ( 00428 +)el - leh ) cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , and live ( 02425 +chayay ) :
die Deu_19_11 But if ( $\mathbf{0} 3588$ +kiy ) any man ( 00376 +)iysh ) hate ( 08130 +sane) ) his neighbour ( 07453 +rea( ), and lie (00693 +)arab ) in wait ( 00693 +)arab ) for him , and rise ( 06965 +quwm ) up against ( $05921+(a l)$ him , and smite ( 05221 +nakah ) him mortally ( 05315 +nephesh ) that he \{die\} ( 04191 +muwth ) , and fleeth ( 05127 +nuwc ) into ( 00413 +)el ) one ( 00259 +)echad ) of these ( $00411+$ )el ) cities ( 05892 +(iyr ) :
die Deu_19_12 Then the elders ( 02205 +zaqen ) of his city ( 05892 +(iyr ) shall send ( 07971 +shalach ) and fetch ( 03947 +laqach ) him thence ( 08033 +sham ) , and deliver ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the avenger ( 01350 +ga)al ) of blood ( 01818 +dam ) , that he may \{die\} ( 04191 +muwth ) .
die Deu_20_05 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) shall speak ( 01696 +dabar ) unto the people ( 05971 +(am ), saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , What ( $\mathbf{0 4 3 1 0}+$ +miy ) man ( 00376 +)iysh ) [ is there ] that hath built ( 01129 +banah ) a new ( 02319 +chadash ) house ( 01004 +bayith ) , and hath not dedicated ( 02596 +chanak ) it ? let him go ( 03212 +yalak ) and return ( 07725 +shuwb ) to his house ( 01004 +bayith ) , lest ( 06435 +pen ) he \{die\} ( 04191 +muwth ) in the battle ( 04421 +milchamah ) , and another ( 00312 +)acher ) man (00376 +)iysh ) dedicate (02596 +chanak) it .
die Deu_20_06 And what ( $\mathbf{0 4 3 1 0}+$ miy ) man ( 00376 +)iysh ) [ is he ] that hath planted ( 05193 +nata( ) a vineyard ( 03754 +kerem ) , and hath not [ yet ] eaten ( 02490 +chalal) of it $\boldsymbol{?}$ let him [ also ] go ( 03212 +yalak ) and return ( 07725 +shuwb ) unto his house ( 01004 +bayith ) , lest ( 06435 +pen ) he $\{d i e\}(04191+$ muwth ) in the battle ( $04421+$ milchamah $)$, and another ( 00312 +)acher ) man ( 00376 +)iysh ) eat ( 02490 +chalal ) of it.
die Deu_20_07 And what ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) man ( 00376 +)iysh ) [ is there ] that hath betrothed ( 00781 +)aras ) a wife ( 00802 +)ishshah ) , and hath not taken ( 03947 +laqach ) her ? let him go ( 03212 +yalak ) and return ( 07725 +shuwb ) unto his house ( 01004 +bayith ) , lest ( 06435 +pen ) he $\{$ die $\}(04191+$ muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) take (03947 +laqach ) her .
die Deu_21_21 And all ( 03605 + kol ) the men ( 00582 +)enowsh ) of his city ( 05892 +(iyr ) shall stone ( 07275 +ragam ) him with stones (68) , that he \{die\} ( 04191 +muwth ):so shalt thou put ( 01197 +ba(ar ) evil ( 07451 +ra() away ( 01197 +ba(ar ) from among ( 07130 +qereb ) you ; and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) shall hear (08085 +shama( ), and fear (03372 +yare) ) .
die Deu_22_21 Then they shall bring (03318 +yatsa) ) out the damsel (05291 +na(arah ) to the door (06607 +pethach ) of her father $s(1)$ house ( 01004 +bayith ) , and the men ( 00582 +)enowsh ) of her city ( 05892 $+(\mathrm{iyr})$ ) shall stone ( 05619 +caqal ) her with stones (68) that she \{die\} ( 04191 +muwth ):because ( 03588 +kiy ) she hath wrought ( $06213+($ asah ) folly ( $05039+n @ b a l a h)$ in Israel ( $03478+$ Yisra)el ) , to play the whore ( 02181 +zanah ) in her father s (1) house ( 01004 +bayith ):so shalt thou put ( 01197 +ba(ar ) evil ( $07451+$ ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .
die Deu_22_22 If ( 03588 + kiy ) a man ( 00376 +)iysh ) be found ( 04672 +matsa) ) lying ( 07901 +shakab ) with a woman ( 00802 +)ishshah ) married ( $01166+$ ba(al ) to an husband ( $01167+\mathrm{ba}(\mathrm{al})$ ), then they shall both of them \{die\} ( 04191 +muwth ) , [ both ] the man ( 00376 +)iysh ) that lay ( $07901+$ shakab ) with the woman $(00802+$ )ishshah ) , and the woman ( 00802 +)ishshah ):so shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra( ) from Israel (03478 +Yisra)el ) .
die Deu_22_24 Then ye shall bring (03318 +yatsa) ) them both ( 08147 +sh @ nayim ) out unto the gate ( 08179 +sha(ar ) of that city ( 05892 +(iyr ) , and ye shall stone ( 05619 +caqal ) them with stones ( 68 ) that they \{die\} ( 04191 +muwth ) ; the damsel ( $05291+$ na( $\operatorname{arah}$ ) , because she cried ( $06817+$ tsa(aq ) not , [ being ] in the city ( 05892 +(iyr ) ; and the man ( 00376 +)iysh ), because he hath humbled ( 06031 +(anah ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):so thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) evil ( 07451 +ra() from among ( 07130 +qereb ) you .
die Deu_22_25 But if ( 00518 +)im ) a man ( 00376 +)iysh ) find ( 04672 +matsa) ) a betrothed ( $00781+$ )aras ) damsel ( 05291 +na(arah ) in the field ( 07704 +sadeh ) , and the man ( 00376 +)iysh ) force ( 02388 +chazaq ) her , and lie ( 07901 +shakab ) with her:then the man ( 00376 +)iysh ) only ( 00905 +bad ) that lay ( 07901 +shakab ) with her shall \{die\} (04191 +muwth ) :
die Deu_24_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) hate (08130 +sane) ) her , and write ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k}$ @ riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 + yad ), and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( 03588 +kiy ) the latter ( 00314 +)acharown ) husband ( 00376 +)iysh ) \{die\} (04191 +muwth ) , which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
die Deu_24_07 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa) ) stealing (01589 +ganab ) any ( 05315 +nephesh ) of his brethren ( $00251+$ )ach ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar ) him ; then that thief (01590 +gannab ) shall \{die\} ( 04191 +muwth ) ; and thou shalt put ( 01197 +ba(ar ) evil ( 07451 +ra() away (01197 +ba(ar ) from among (07130 +qereb ) you .
die Deu_25_05. If ( 03588 + kiy ) brethren ( 00251 +)ach ) dwell ( 03427 +yashab ) together ( 03162 +yachad ), and one ( 00259 +)echad ) of them \{die\} ( 04191 +muwth ) , and have no ( 00369 +)ayin ) child ( 01121 +ben ), the wife $(00802+$ )ishshah ) of the dead ( 04191 +muwth ) shall not marry without ( $02351+$ chuwts ) unto a stranger:her husband s (02993 +yabam ) brother ( 02993 +yabam ) shall go ( 00935 +bow) ) in unto her , and take ( 03947 +laqach ) her to him to wife ( 00802 +)ishshah ) , and perform the duty of an husband $s$ ( 02992 +yabam ) brother (02992 +yabam ) unto her .
die Deu_31_14. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Behold ( 02005 +hen ) , thy days ( 03117 +yowm ) approach ( 07126 +qarab ) that thou must \{die\} ( 04191 +muwth ):call (07121 +qara) ) Joshua (03091 +Y @howshuwa( ), and present (03320 +yatsab ) yourselves in the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), that I may give him a charge ( 06680 +tsavah ). And Moses ( 04872 +Mosheh ) and Joshua ( $03091+\mathrm{Y} @$ howshuwa() went ( 03212 +yalak ) , and presented ( $\mathbf{0 3 3 2 0}+$ yatsab ) themselves in the tabernacle ( $00168+$ )ohel ) of the congregation (04150 + mow(ed) .
die Deu_32_50 And \{die\} (04191 +muwth ) in the mount (02022 +har ) whither thou goest (05927 +(alah )
up , and be gathered ( 00622 +)acaph ) unto thy people ( $05971+(\mathrm{am})$ ) as Aaron ( 00175 +)Aharown ) thy brother ( $00251+$ )ach ) died ( $04191+$ muwth ) in mount ( 02022 +har ) Hor ( $02023+$ Hor ) , and was gathered (00622 +)acaph ) unto his people ( $05971+(\mathrm{am})$ :
die Deu_33_06 . Let Reuben (07205 + R @) uwben ) live (02421 +chayah ), and not \{die\} (04191 +muwth ) ; and let [ not ] his men (04962 +math ) be few (04557 +micpar ) .
die Ecc_03_02 A time (06256 +(eth ) to be born (03205 +yalad ) , and a time (06256 +(eth ) to \{die\} (04191 +muwth ) ; a time ( $\mathbf{0 6 2 5 6}+($ eth ) to plant (05193 +nata () , and a time ( 06256 +(eth ) to pluck ( 06131 +(aqar ) up [ that which is ] planted (05193 +nata() ;
die Ecc_07_17 Be not over (07235 +rabah ) much (07235 +rabah ) wicked (07561 +rasha( ), neither (00408 + )al ) be thou foolish ( 05530 +cakal ):why ( $\mathbf{0 4 1 0 0}+$ mah ) shouldest thou \{die\} ( 04191 +muwth ) before $(03808+10))$ thy time (06256 +(eth) ?
die Ecc_09_05 For the living ( 02416 +chay ) know ( 03045 +yada ( ) that they shall \{die\} ( 04191 +muwth ):but the dead (04191 +muwth ) know (03045 +yada() not any (03972 +m@uwmah ) thing, neither (00369 +)ayin ) have they any more ( 05750 +(owd) a reward ( 07999 +shalam ); for the memory ( 02143 +zeker ) of them is forgotten (07911 +shakach ) .
die Exo_07_18 And the fish ( 01710 +dagah ) that [ is ] in the river ( $02975+\mathrm{y}$ @ (or ) shall \{die\} (04191 +muwth ) , and the river ( $02975+\mathrm{y}$ @ (or ) shall stink (00887 +ba) ash ) ; and the Egyptians (04714 +Mitsrayim ) shall lothe ( $03811+$ la) ah $)$ to drink ( 08354 +shathah ) of the water ( 04325 +mayim ) of the river (02975 +y@(or ).
die Exo_09_04 And the LORD (03068 + Y @hovah ) shall sever (06395 +palah ) between (00996 +beyn ) the cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and the cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) of Egypt ( 04714 +Mitsrayim ):and there shall nothing ( $03808+10)$ ) \{die\} $(04191+$ muwth $)$ of all $(03605+\mathrm{kol})$ [ that is ] the children $s$ ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
die Exo_09_19 Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz ) thy cattle ( 04735 +miqneh ) , and all ( $03605+\mathrm{kol}$ ) that thou hast in the field ( $07704+$ sadeh ) ; [ for upon ] every $(03605+\mathrm{kol})$ man ( 00120 +)adam ) and beast ( $00929+$ b@hemah ) which ( $00834+$ )aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 +sadeh ) , and shall not be brought ( 00622 +)acaph ) home ( 01004 +bayith ) , the hail (01259 +barad ) shall come (03381 +yarad ) down (03381 +yarad) upon them , and they shall \{die\} (04191 +muwth ) .
die Exo_10_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me, take heed ( $08104+$ shamar ) to thyself , see $(07200+$ ra) ah ) my face $(06440+$ paniym ) no (03808 +lo) ) more ( 03254 +yacaph ) ; for in [ that ] day ( 03117 +yowm ) thou seest ( 07200 +ra)ah ) my face ( 06440 +paniym ) thou shalt \{die\} (04191 +muwth ).
die Exo_11_05 And all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) shall \{die\} ( 04191 +muwth ) , from the firstborn ( $01060+b$ @kowr ) of Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ that sitteth ( 03427 +yashab ) upon his throne ( 03678 +kicce) ) , even unto the firstborn ( 01060 +b @ kowr ) of the maidservant ( 08198 +shiphchah ) that [ is ] behind ( 00310 +)achar ) the mill ( 07347 +recheh ) ; and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of beasts ( 00929 +b@hemah ) .
die Exo_14_11 And they said (00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), Because ( 01115 +biltiy ) [ there were ] no ( 00369 +)ayin ) graves ( 06913 +qeber ) in Egypt ( 04714 +Mitsrayim ), hast thou taken ( 03947 +laqach ) us away to $\{$ die $\}(04191+$ muwth ) in the wilderness ( $04057+$ midbar ) ? wherefore hast thou dealt ( 06213 +(asah ) thus ( 02063 +zo)th ) with us , to carry ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) ?
die Exo_14_12 [ Is ] not this ( 02088 +zeh ) the word ( 01697 +dabar ) that we did tell ( 01696 +dabar ) thee in Egypt ( 04714 +Mitsrayim ) , saying ( 00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should \{die\} ( 04191 +muwth ) in the wilderness (04057 +midbar ).
die Exo_20_19 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Speak (01696 +dabar ) thou with us , and we will hear ( 08085 + shama( ):but let not God ( 00430 +)elohiym ) speak ( 01696 +dabar ) with us , lest ( 06435 +pen ) we $\{d i e\}$ ( 04191 +muwth ) .
die Exo_21_12. He that smiteth (05221 +nakah ) a man (00376 +)iysh ), so that he \{die\} (04191 +muwth ), shall be surely put to death (04191 +muwth ) .
die Exo_21_14 But if ( 03588 +kiy ) a man ( 00376 +)iysh ) come presumptuously ( 02102 +zuwd ) upon his neighbour ( 07453 +rea () , to slay ( 02026 +harag ) him with guile ( 06195 +(ormah ) ; thou shalt take ( 03947 +laqach ) him from mine altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , that he may \{die\} ( 04191 +muwth ) .
die Exo_21_18 And if ( 03588 +kiy ) men (00582 +)enowsh ) strive ( 07378 +riyb ) together , and one smite ( 05221 +nakah ) another ( 07453 +rea() with a stone ( 68 ) , or ( 00176 +) ow ) with [ his ] fist ( $00106+$ )egroph ) , and he \{die\} (04191 +muwth ) not , but keepeth (05307 +naphal ) [ his ] bed (04904 +mishkab ) :
die Exo_21_20 And if (03588 + kiy ) a man (00376 +)iysh ) smite ( 05221 +nakah ) his servant( 05650 +(ebed ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) his maid ( 00519 +)amah ), with a rod ( 07626 +shebet ), and he \{die\} ( 04191 +muwth ) under ( 08478 +tachath ) his hand ( 03027 +yad ) ; he shall be surely punished ( 05358 +naqam ) .
die Exo_21_28 If (03588 + kiy ) an ox ( 07794 +showr ) gore ( 05055 +nagach ) a man ( 00376 +)iysh ) or $(00176+)$ ow $)$ a woman ( $00802+$ )ishshah ), that they \{die\} ( $04191+$ muwth ):then the ox ( $07794+$ showr ) shall be surely stoned ( 05619 +caqal ), and his flesh ( 01320 +basar ) shall not be eaten ( 00398 +)akal ) ; but the owner ( 01167 +ba(al ) of the ox ( 07794 +showr ) [ shall be ] quit ( 05355 +naqiy ) .
die Exo_21_35 And if ( $\mathbf{0 3 5 8 8}+$ kiy ) one man s ( 00376 +)iysh ) ox ( 07794 +showr ) hurt ( 05062 +nagaph ) another s ( 07453 +rea() , that he \{die\} ( 04191 +muwth ) ; then they shall sell ( 04376 +makar ) the live ( 02416 +chay ) ox ( 07794 +showr ) , and divide ( 02673 +chatsah ) the money ( 03701 +keceph ) of it ; and the dead (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 +chatsah ).
die Exo_22_02 If (00518 +)im ) a thief (01590 +gannab ) be found (04672 +matsa) ) breaking (04290 +machtereth ) up , and be smitten (05221 + nakah ) that he \{die\} (04191 +muwth ), [ there shall ] no (00369 +)ayin ) blood ( 01818 +dam ) [ be shed ] for him .
die Exo_22_10 If ( $\mathbf{0 3 5 8 8}$ +kiy ) a man ( $\mathbf{0 0 3 7 6}$ +)iysh ) deliver ( 05414 +nathan ) unto his neighbour ( 07453 +rea() an ass ( 02543 +chamowr ) , or ( 00176 +)ow ) an ox ( 07794 +showr ), or ( $00176+$ )ow ) a sheep ( 07716 +seh ), or ( 00176 +)ow ) any ( $03605+\mathrm{kol}$ ) beast ( 00929 +b@hemah ), to keep ( 08104 +shamar ) ; and it \{die\} ( $\mathbf{0 4 1 9 1}+$ muwth ) , or ( 00176 +)ow ) be hurt ( 07665 +shabar ) , or ( $00176+$ )ow ) driven ( 07617 +shabah ) away , no (00369 +)ayin ) man seeing (07200 +ra)ah ) [ it ] :
die Exo_22_14 And if ( 03588 + kiy ) a man ( 00376 +)iysh ) borrow ( 07592 +sha)al ) [ ought ] of his neighbour ( 07453 +rea ( ) , and it be hurt ( 07665 +shabar ) , or ( 00176 +)ow ) \{die\} ( 04191 +muwth ) , the owner ( 01167 +ba(al ) thereof [ being ] not with it , he shall surely make [ it ] good (07999 +shalam ).
die Exo_28_35 And it shall be upon Aaron ( 00175 +)Aharown ) to minister (08334 +sharath ):and his sound ( 06963 +qowl ) shall be heard ( 08085 + shama() when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ] before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , and when he cometh (03318
+yatsa) ) out , that he \{die\} (04191 +muwth ) not .
die Exo_28_43 And they shall be upon Aaron ( 00175 +)Aharown ), and upon his sons ( 01121 +ben ) , when they come ( $00935+$ bow) ) in unto the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\mathrm{mow}(\mathrm{ed})$, or ( 00176 +) ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) unto the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear ( 05375 +nasa) ) not iniquity ( 05771 +(avon ), and \{die\} ( 04191 +muwth ): : it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) unto him and his seed ( 02233 +zera( ) after ( 00310 +)achar ) him .
die Exo_30_20 When they go (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , they shall wash ( 07364 +rachats ) with water ( $04325+$ mayim ) , that they \{die\} ( 04191 +muwth ) not ; or ( 00176 +)ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) to the altar (04196 +mizbeach ) to minister (08334 +sharath ) , to burn ( 06999 +qatar ) offering made by fire unto the LORD (03068 + Y @hovah ) :
die Exo_30_21 So they shall wash ( 07364 +rachats ) their hands ( 03027 +yad ) and their feet ( 07272 +regel ) , that they \{die\} ( 04191 +muwth ) not:and it shall be a statute ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) for ever ( $05769+\left(\begin{array}{l}\text { (owlam })\end{array}\right)$ to them , [ even ] to him and to his seed ( 02233 +zera( ) throughout their generations ( $01755+$ dowr ) .
die Eze_03_18 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou shalt surely die (04191 +muwth ) ; and thou givest him not warning ( 02094 +zahar ) , nor ( $03808+10$ ) ) speakest ( $01696+$ dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha () from his wicked ( 07563 +rasha() way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked ( 07563 +rasha( ) [ man ] shall \{die\} ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .
die Eze_03_18 When I say ( 00559 +)amar ) unto the wicked (07563 +rasha( ), Thou shalt surely \{die\} ( 04191 +muwth ) ; and thou givest him not warning ( 02094 +zahar ) , nor ( $03808+10$ ) ) speakest ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
die Eze_03_19 Yet if (03588 + kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha(), and he turn ( 07725 +shuwb ) not from his wickedness ( 07562 +resha( ) , nor from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , he shall \{die\} ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but thou hast delivered (05337 +natsal) thy soul (05315 +nephesh ) .
die Eze_03_20 Again (07725 +shuwb ), When a righteous ( 06662 +tsaddiyq ) [ man ] doth turn ( 07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel ) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall \{die\} ( 04191 +muwth ) in his $\sin (02403+c h a t t a)$ ah ) , and his righteousness ( $06666+$ ts @ daqah ) which ( 00834 + )aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
die Eze_03_20 Again (07725 +shuwb ), When a righteous ( 06662 +tsaddiyq ) [ man ] doth turn ( 07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel ) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall \{die\} ( $\mathbf{0 4 1 9 1}$ +muwth ):because ( 03588 + kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his $\sin (02403+c h a t t a)$ ah ) , and his righteousness ( $06666+$ ts @daqah ) which (00834 +)aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
die Eze_05_12 A third ( 07992 +sh@liyshiy ) part of thee shall \{die\} ( 04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ shall they be consumed ( 03615 +kalah ) in the midst ( 08432 +tavek ) of thee:and a third ( 07992 +sh@liyshiy ) part shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) round ( 05439 +cabiyb ) about thee ; and I will scatter ( 02219 +zarah ) a third ( 07992 + sh@liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( 07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
die Eze_06_12 He that is far ( $\mathbf{0 7 3 5 0}$ +rachowq ) off shall die ( 04191 +muwth ) of the pestilence ( 01698 +deber ) ; and he that is near ( 07138 +qarowb ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; and he that remaineth ( 07604 +sha)ar ) and is besieged ( 05341 +natsar ) shall \{die\} ( 04191 +muwth ) by the famine ( 07458 +ra(ab ):thus will I accomplish ( 03615 +kalah ) my fury ( 02534 +chemah ) upon them .
die Eze_06_12 He that is far ( 07350 +rachowq ) off shall \{die\} ( 04191 +muwth ) of the pestilence ( 01698 +deber ) ; and he that is near ( 07138 +qarowb ) shall fall ( 05307 + naphal ) by the sword ( 02719 +chereb ) ; and he that remaineth $(07604+$ sha) ar ) and is besieged ( 05341 + natsar ) shall die ( 04191 +muwth ) by the famine ( 07458 +ra(ab ):thus will I accomplish ( 03615 +kalah ) my fury ( 02534 +chemah ) upon them .
die Eze_07_15 The sword ( 02719 +chereb ) [ is ] without ( 02351 +chuwts ) , and the pestilence ( 01698 +deber ) and the famine ( 07458 +ra(ab ) within ( 01004 +bayith ):he that [is ] in the field ( 07704 +sadeh ) shall \{die\} ( 04191 +muwth ) with the sword ( 02719 +chereb ) ; and he that [is ] in the city ( 05892 +(iyr) , famine ( 07458 +ra(ab ) and pestilence ( 01698 +deber ) shall devour ( 00398 +)akal ) him .
die Eze_12_13 My net ( 07568 +resheth ) also will I spread ( 06566 +paras ) upon him , and he shall be taken ( 08610 +taphas ) in my snare ( 04686 +matsuwd ): and I will bring ( 00935 +bow) ) him to Babylon (00894 +Babel ) [ to ] the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) ; yet shall he not see ( 07200 + ra)ah ) it , though he shall \{die\} (04191 +muwth ) there (08033 +sham ) .
die Eze_13_19 And will ye pollute ( 02490 +chalal ) me among ( 00413 +)el ) my people ( 05971 +(am ) for handfuls ( $\mathbf{0 8 1 6 8}+$ sho(al ) of barley ( $\mathbf{0 8 1 8 4}+\mathrm{s} @$ (orah ) and for pieces ( $\mathbf{0 6 5 9 5}+$ path ) of bread ( 03899 +lechem ) , to slay ( 04191 +muwth ) the souls ( 05315 +nephesh ) that should not \{die\} ( 04191 +muwth ) , and to save ( 02421 +chayah ) the souls ( 05315 +nephesh ) alive ( 02421 +chayah ) that should not live ( 02421 +chayah ) , by your lying ( 03576 +kazab ) to my people ( $05971+(\mathrm{am})$ that hear ( $08085+$ shama ( ) [ your ] lies (03576 +kazab )?
die Eze_17_16 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069
 made him king ( 04427 +malak ), whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ), and whose ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ) , [ even ] with him in the midst ( 08432 +tavek ) of Babylon (00894 +Babel) he shall \{die\} (04191 +muwth ) .
die Eze_18_04 Behold ( 02005 +hen ) , all ( 03605 +kol ) souls ( 05315 +nephesh ) are mine ; as the soul ( 05315 +nephesh ) of the father ( 1 ), so also the soul ( 05315 +nephesh ) of the son ( 01121 +ben ) is mine:the soul (05315 + nephesh ) that sinneth (02398 + chata) ), it shall \{die\} (04191 +muwth ) .
die Eze_18_13 Hath given ( 05414 +nathan ) forth upon usury ( 05392 +neshek ) , and hath taken ( 03947 +laqach ) increase ( 08635 +tarbuwth ):shall he then live ( 02425 +chayay ) ? he shall not live ( 02421 +chayah ):he hath done ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) abominations ( $08441+$ tow $($ ebah ) ; he shall surely \{die\} ( 04191 +muwth ) ; his blood ( 01818 +dam ) shall be upon him .
die Eze_18_17 [ That ] hath taken ( 07725 +shuwb ) off his hand ( 03027 +yad ) from the poor (06041 +(aniy ) , [ that ] hath not received ( 03947 +laqach ) usury ( 05392 +neshek ) nor increase ( $08635+$ tarbuwth ) , hath executed ( 06213 +(asah ) my judgments ( 04941 +mishpat ), hath walked ( 01980 +halak ) in my statutes
(02708 +chuqqah ) ; he shall not \{die\} (04191 +muwth ) for the iniquity (05771 +(avon ) of his father (1) , he shall surely live (02421 +chayah ) .
die Eze_18_18 [ As for ] his father (1) , because ( 03588 +kiy ) he cruelly ( 06233 +(osheq ) oppressed ( 06231 $+($ ashaq $)$, spoiled (01497 +gazal ) his brother ( $00251+$ )ach ) by violence ( 01499 +gezel ) , and did ( 06213 +(asah ) [ that ] which ( 00834 +)aher ) [ is ] not good ( $02896+$ towb ) among ( 08432 +tavek ) his people ( 05971 +(am ) , lo ( 02009 +hinneh ) , even he shall \{die\} ( 04191 +muwth ) in his iniquity ( 05771 +(avon ).
die Eze_18_20 The soul (05315 +nephesh ) that sinneth (02398 +chata) ) , it shall \{die\} ( 04191 +muwth ) . The son ( 01121 +ben ) shall not bear (05375 +nasa) ) the iniquity ( 05771 +(avon ) of the father (1), neither ( 03808 +lo) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the son ( 01121 +ben ):the righteousness ( $06666+$ ts@ daqah ) of the righteous ( 06662 +tsaddiyq ) shall be upon him , and the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha() shall be upon him .
die Eze_18_21 . But if the wicked ( 07563 +rasha( ) will turn ( 07725 +shuwb ) from all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his sins ( 02403 +chatta)ah ) that he hath committed ( 06213 +(asah ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my statutes ( 02708 +chuqqah ) , and do (06213 + (asah ) that which is lawful ( 04941 +mishpat ) and right ( 06666 +ts@ daqah ) , he shall surely live (02421 +chayah ) , he shall not \{die\} (04191 +muwth ) .
die Eze_18_23 Have I any pleasure ( 02654 +chaphets ) at all that the wicked ( 07563 +rasha( ) should \{die\} ( 04194 +maveth ) ? saith ( $05002+n @$ )um ) the Lord ( $00136+$ )Adonay ) GOD ( $03069+$ Y @hovih ):[ and ] not that he should return ( 07725 +shuwb ) from his ways ( 01870 +derek ) , and live ( 02421 +chayah ) ?
die Eze_18_24 But when the righteous ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) away from his righteousness ( $06666+$ ts @ daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel ), [ and ] doeth (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) the abominations ( 08441 +tow(ebah ) that the wicked ( 07563 +rasha( ) [ man ] doeth ( $06213+$ (asah ), shall he live ( 02425 +chayay ) ? All ( $03605+\mathrm{kol}$ ) his righteousness ( 06666 +ts@ daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass ( 04604 +ma(al) that he hath trespassed ( $04604+\mathrm{ma}(\mathrm{al})$, and in his $\sin (02403+c h a t t a)$ ah ) that he hath sinned (02398 +chata) ) , in them shall he \{die\} (04191 +muwth ) .
die Eze_18_26 When a righteous (06662 +tsaddiyq ) [ man ] turneth (07725 +shuwb ) away from his righteousness ( $06666+$ ts@daqah ) , and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel ) , and dieth ( 04191 +muwth ) in them ; for his iniquity ( 05766 +(evel) that he hath done ( 06213 +(asah ) shall he \{die\} (04191 + muwth ) .
die Eze_18_28 Because he considereth ( 07200 +ra)ah ) , and turneth ( 07725 +shuwb ) away from all ( 03605 +kol ) his transgressions ( 06588 +pesha( ) that he hath committed ( 06213 +(asah ), he shall surely live (02421 +chayah ) , he shall not $\{d i e\}(04191$ +muwth ) .
die Eze_18_31 Cast ( 07993 +shalak ) away from you all ( 03605 +kol) your transgressions ( 06588 +pesha( ), whereby ( 00834 +)aher ) ye have transgressed ( 06586 +pasha( ) ; and make ( $06213+$ (asah ) you a new ( 02319 +chadash ) heart ( 03820 +leb ) and a new ( 02319 +chadash ) spirit ( 07307 +ruwach ):for why ( 04100 +mah ) will ye \{die\} (04191 +muwth ), O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?
die Eze_28_08 They shall bring ( 03381 +yarad ) thee down ( 03381 +yarad ) to the pit ( 07845 +shachath ) , and thou shalt $\{\operatorname{die}\}(04191$ +muwth ) the deaths ( 04463 +mamowth ) of [ them that are ] slain ( 02491 +chalal ) in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) .
die Eze_28_10 Thou shalt \{die\} (04191 +muwth ) the deaths ( 04194 +maveth ) of the uncircumcised ( 06189 +(arel ) by the hand ( 03027 +yad ) of strangers ( 02114 +zuwr ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) .
die Eze_33_08 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ), O wicked (07563 +rasha( ) [ man ] , thou shalt surely die ( 04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that wicked ( 07563 +rasha( ) [ man ] shall \{die\} ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .
die Eze_33_08 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ), O wicked (07563 +rasha( ) [ man ] , thou shalt surely \{die\} ( 04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand (03027 +yad ) .
die Eze_33_09 Nevertheless , if (03588 +kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha( ) of his way ( 01870 +derek ) to turn ( 07725 +shuwb ) from it ; if he do not turn ( 07725 +shuwb ) from his way ( 01870 +derek ) , he shall $\{$ die\} ( 04191 +muwth ) in his iniquity ; but thou hast delivered ( 05337 +natsal ) thy soul ( 05315 +nephesh ) .
die Eze_33_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ), I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death ( 04194 +maveth ) of the wicked ( 07563 +rasha( ) ; but that the wicked ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his way ( 01870 +derek ) and live ( 02421 +chayah ):turn ( 07725 +shuwb ) ye , turn ( 07725 +shuwb ) ye from your evil ( 07451 +ra() ways ( 01870 +derek ) ; for why ( 04100 +mah ) will ye \{die\} ( 04191 +muwth ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ?
die Eze_33_13 When I shall say ( 00559 +)amar ) to the righteous ( 06662 +tsaddiyq ) , [ that ] he shall surely live ( $\mathbf{0 2 4 2 1}$ +chayah ) ; if he trust ( 00982 +batach ) to his own righteousness ( 06666 +ts@daqah ), and commit ( 06213 +(asah ) iniquity ( $05766+($ evel ) , all ( $03605+\mathrm{kol}$ ) his righteousnesses ( $06666+$ ts@daqah ) shall not be remembered ( 02142 +zakar ) ; but for his iniquity ( 05766 +(evel) that he hath committed (06213 +(asah ), he shall \{die\} (04191 +muwth ) for it .
die Eze_33_14 Again , when I say (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou shalt surely \{die\} (04191 +muwth ) ; if he turn (07725 +shuwb ) from his $\sin (02403+c h a t t a) a h ~), ~ a n d ~ d o ~(06213 ~+(a s a h ~) ~$ that which is lawful ( 04941 +mishpat ) and right ( 06666 +ts@ daqah ) ;
die Eze_33_15 [ If ] the wicked ( 07563 +rasha( ) restore ( 07725 +shuwb ) the pledge ( 02258 +chabol ) , give ( 07999 +shalam ) again ( 07999 +shalam ) that he had robbed ( 05100 +n@hamah ), walk ( 01980 +halak ) in the statutes ( 02708 +chuqqah ) of life ( 02416 +chay ) , without ( 01115 +biltiy ) committing ( 06213 +(asah ) iniquity ( 05766 +(evel ) ; he shall surely live ( 02421 +chayah ) , he shall not \{die\} ( $\mathbf{0 4 1 9 1}+\mathrm{muwth}$ ) .
die Eze_33_18 When the righteous (06662 +tsaddiyq ) turneth ( 07725 +shuwb ) from his righteousness ( 06666 +ts @ daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel) , he shall even \{die\} (04191 +muwth ) thereby .
die Eze_33_27 Say (00559 +)amar ) thou thus ( 03541 +koh ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; [ As ] I live ( 02416 +chay ) , surely they that [ are ] in the wastes ( 02723 +chorbah ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open ( 06440 +paniym ) field ( 07704 +sadeh ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured ( 00398 +)akal ), and they that [ be ] in the forts ( $04679+\mathrm{m} @$ tsad ) and in the caves ( $\mathbf{0 4 6 3 1}+\mathrm{m} @$ (arah ) shall $\{$ die\} ( 04191 +muwth ) of the pestilence ( $\mathbf{0 1 6 9 8}+$ deber ) .
die Gen_02_17 But of the tree ( 06086 +(ets ) of the knowledge ( 01847 +da(ath ) of good $(02896$ +towb ) and evil ( 07451 +ra( ) , thou shalt not eat ( 00338 +)akal ) of it:for in the day ( 03117 +yowm ) that thou eatest (00398 +)akal ) thereof thou shalt surely \{die\} (04191 +muwth ) .
die Gen_03_03 But of the fruit ( 06529 +p@ riy ) of the tree ( 06086 +(ets ) which ( 00834 +)aher ) [ is ] in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , God ( 00430 +)elohiym ) hath said ( 00559 +)amar ) , Ye shall not eat ( $00398+$ )akal ) of it , neither shall ye touch ( 05060 +naga () it , lest ( $06435+$ pen ) ye \{die\} (04191 +muwth ) .
die Gen_03_04 And the serpent ( 05175 +nachash ) said ( 00559 +)amar ) unto the woman (00802 +)ishshah ) , Ye shall not surely $\{d i e\}$ ( 04191 +muwth ) :
die Gen_06_17 And , behold ( 02005 +hen ) , I , even I , do bring (00935 +bow) ) a flood (03999 +mabbuwl ) of waters ( 04325 +mayim ) upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , to destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , wherein ( 00834 +)aher ) [ is ] the breath ( 07307 +ruwach ) of life ( 02416 +chay ), from under ( 08478 +tachath ) heaven ( 08064 +shamayim ) ; [ and ] every ( $03605+\mathrm{kol}$ ) thing that $[$ is ] in the earth (00776 +)erets ) shall \{die\} (01478 + gava( ) .
die Gen_19_19 Behold ( 02009 +hinneh ) now ( 04994 +na) ) , thy servant ( 05650 +(ebed ) hath found ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) in thy sight ( 05869 +(ayin ), and thou hast magnified ( 01431 +gadal ) thy mercy ( 02617 +checed ) , which ( 00834 +)aher ) thou hast shewed ( 06213 +(asah ) unto me in saving ( 02421 +chayah ) my life ( 05315 +nephesh ) ; and I cannot escape ( 04422 +malat ) to the mountain ( 02022 +har ), lest (06435 +pen ) some evil (07451 +ra() take (01692 +dabaq ) me , and I \{die\} (04191 +muwth ) :
die Gen_20_07 Now ( 06258 +(attah ) therefore restore ( $\mathbf{0 7 7 2 5}$ +shuwb ) the man ( 00376 +)iysh ) [ his ] wife ( 00802 +)ishshah ) ; for he [ is ] a prophet ( 05030 +nabiy) ), and he shall pray ( 06419 +palal ) for thee , and thou shalt live ( 02421 +chayah ): and if ( 00518 +)im ) thou restore ( 07725 +shuwb ) [ her ] not , know ( 03045 +yada( ) thou that thou shalt surely (03588 + kiy ) \{die\} (04191 +muwth ), thou , and all (03605 +kol ) that [ are ] thine .
die Gen_25_32 And Esau (06215 +(Esav ) said (00559 +)amar ), Behold (02009 +hinneh ), I [ am ] at the point ( 01980 +halak ) to \{die\} ( $\mathbf{0 4 1 9 1}+$ muwth ):and what ( $\mathbf{0 4 1 0 0}+$ mah ) profit shall this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) birthright (01062 +b@kowrah ) do to me?
die Gen_26_09 And Abimelech (40) called (07121 +qara) ) Isaac (03327 +Yitschaq ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ), of a surety ( 00389 +)ak ) she [ is ] thy wife ( 00802 +)ishshah ):and how ( 00349 +)eyk ) saidst ( 00559 +)amar ) thou , She [ is ] my sister ( $\mathbf{0} 0269$ +)achowth ) ? And Isaac ( 03327 +Yitschaq ) said (00559 +)amar ) unto him , Because (03588 +kiy ) I said (00559 +)amar ), Lest (06435 +pen ) I \{die\} (04191 +muwth ) for her .
die Gen_27_04 And make (06213 +(asah ) me savoury ( 04303 +mat(am ) meat , such as I love ( 00157 +)ahab ), and bring ( 00935 +bow) ) [ it ] to me , that I may eat ( 00398 +)akal ) ; that my soul ( 05315 +nephesh ) may bless ( 01288 +barak ) thee before ( 02962 +terem ) I \{die\} (04191 +muwth ) .
die Gen_30_01 . And when Rachel ( 07354 +Rachel ) saw ( 07200 +ra) ah ) that she bare ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) no ( 00369 +)ayin ) children , Rachel ( 07354 +Rachel ) envied ( 07065 +qana) ) her sister (00269 +) achowth ) ; and said (00559 +)amar ) unto Jacob (03290 + Ya(aqob ), Give (03051 + yahab ) me children ( 01121 +ben ) , or else ( 00369 +)ayin ) I \{die\} (04191 +muwth ) .
die Gen_33_13 And he said (00559 +)amar ) unto him , My lord (00113 +)adown ) knoweth (03045 +yada( ) that the children ( 03206 +yeled ) [ are ] tender ( 07390 +rak ) , and the flocks ( $06629+$ tso )n ) and herds ( 01241 +baqar ) with young ( 05763 +(uwl ) [ are ] with me:and if ( $00518+$ )im ) men should overdrive ( 01849 +daphaq ) them one ( $00259+$ )echad ) day ( 03117 +yowm ), all ( $03605+\mathrm{kol}$ ) the flock ( $06629+$ tso $)$ n ) will $\{$ die $\}$ ( 04191 +muwth ) .
die Gen_38_11 Then said (00559 +)amar ) Judah (03063 +Y @huwdah ) to Tamar (08559 +Tamar ) his
daughter (03618 +kallah ) in law (03618 +kallah ), Remain (03427 +yashab ) a widow (00490 +)almanah ) at thy father s (1) house ( 01004 +bayith ), till ( 05704 +(ad ) Shelah ( $\mathbf{0 7 9 5 6}+$ Shelah ) my son ( 01121 +ben ) be grown ( 01431 +gadal ):for he said ( $00559+$ )amar ) , Lest ( $06435+$ pen ) peradventure he \{die\} (04191 +muwth ) also ( 01571 +gam ) , as his brethren ( 00251 +)ach ) [ did ] . And Tamar ( 08559 +Tamar ) went (03212 + yalak ) and dwelt (03427 + yashab ) in her father s (1) house (01004 +bayith ) .
die Gen_42_02 And he said (00559 +)amar ), Behold (02009 +hinneh ), I have heard (08085 +shama( ) that there is corn ( 07668 +sheber ) in Egypt ( 04714 +Mitsrayim ):get ( 03381 +yarad ) you down ( 03381 +yarad ) thither ( 08033 +sham ) , and buy ( 07666 +shabar ) for us from thence ( $08033+$ sham ) ; that we may live (02421 +chayah ) , and not \{die\} (04191 +muwth ) .
die Gen_42_20 But bring ( 00935 +bow) ) your youngest ( 06996 +qatan ) brother ( 00251 +)ach )unto me ; so shall your words ( 01697 +dabar ) be verified ( $00539+$ )aman ), and ye shall not $\{d i e\}(04191$ +muwth ) . And they did (06213 +(asah) so (03651 +ken ) .
die Gen_43_08 And Judah (03063 +Y @huwdah ) said (00559 +)amar ) unto Israel ( 03478 +Yisra)el ) his father (1), Send ( 07971 +shalach ) the lad ( 05288 +na(ar ) with me, and we will arise ( $06965+$ quwm ) and go (03212 +yalak ) ; that we may live ( 02421 +chayah ) , and not \{die\} ( 04191 +muwth ), both ( 01571 +gam ) we , and thou , [ and ] also (01571 +gam ) our little (02945 +taph ) ones .
die Gen_44_09 With whomsoever ( 00834 +) aher ) of thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed) it be found ( 04672 +matsa) ), both let him \{die\} ( 04191 +muwth ) , and we also ( 01571 +gam ) will be my lord s ( 00113 + )adown ) bondmen (05650 +(ebed ).
die Gen_44_22 And we said (00559 +)amar ) unto my lord (00113 +)adown ), The lad (05288 +na(ar ) cannot leave ( 05800 +(azab ) his father (1):for [ if ] he should leave ( 05800 +(azab ) his father , [ his father ] would $\{$ die\} ( 04191 +muwth ) .
die Gen_44_31 It shall come (01961 +hayah ) to pass, when he seeth (07200 +ra)ah ) that the lad (05288 +na(ar ) [ is ] not [ with us ] , that he will \{die\} ( 04191 +muwth ): and thy servants ( 05650 +(ebed ) shall bring ( 03381 +yarad ) down ( 03381 +yarad ) the gray ( 07872 +seybah ) hairs of thy servant ( 05650 +(ebed) our father (1) with sorrow ( $03015+$ yagown ) to the grave ( $07585+$ sh @ $)$ owl ) .
die Gen_45_28 And Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) , [ It is ] enough (07227 +rab ) ; Joseph ( 03130 +Yowceph ) my son ( 01121 +ben ) [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ):I will go (03212 +yalak ) and see ( $\mathbf{0 7 2 0 0}+$ ra) ah ) him before ( $\mathbf{0 2 9 6 2}$ +terem ) I \{die\} ( 04191 +muwth ) .
die Gen_46_30 And Israel (03478 +Yisra)el ) said (00559 +) amar ) unto Joseph ( 03130 +Yowceph ), Now $(06471+\mathrm{pa}(\mathrm{am})$ let me $\{\operatorname{die}\}(04191+$ muwth ) , since $(00310+$ )achar ) I have seen $(07200+$ ra $)$ ah $)$ thy face (06440 + paniym ) , because ( 03588 +kiy ) thou [ art ] yet (05750 + (owd ) alive ( 02416 +chay ) .
die Gen_47_15 And when money ( 03701 +keceph ) failed ( 08552 +tamam ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ) , all ( $03605+$ kol ) the Egyptians ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) came ( 00935 +bow) ) unto Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , and said ( 00559 +)amar ), Give ( 03051 + yahab ) us bread ( 03899 +lechem ):for why ( 04100 +mah ) should we \{die\} ( 04191 +muwth ) in thy presence ( 05048 +neged ) ? for the money ( 03701 +keceph ) faileth ( 00656 +)aphec ) .
die Gen_47_19 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) shall we die ( 04191 +muwth ) before thine eyes ( 05869 +(ayin ), both ( 01571 +gam ) we and our land ( 00127 +)adamah ) ? buy ( 07069 +qanah ) us and our land ( 00127 + )adamah ) for bread ( 03899 +lechem ) , and we and our land ( 00127 +) adamah ) will be servants ( 05650 +(ebed) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ :and give ( 05414 +nathan ) [ us ] seed ( 02233 +zera( ) , that we may live (02421 +chayah ), and not \{die\} (04191 + muwth ), that the land (00127 +)adamah ) be not desolate (03456 +yasham ).
die Gen_47_19 Wherefore ( 04100 +mah ) shall we \{die\} ( 04191 +muwth ) before thine eyes ( 05869 +(ayin ), both ( 01571 +gam ) we and our land ( 00127 +)adamah ) ? buy ( 07069 +qanah ) us and our land ( 00127 + )adamah ) for bread ( 03899 +lechem ) , and we and our land ( 00127 +) adamah ) will be servants ( 05650 +(ebed ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ :and give ( 05414 +nathan ) [ us ] seed ( 02233 +zera( ), that we may live ( 02421 +chayah ) , and not die ( 04191 +muwth ) , that the land ( 00127 +)adamah ) be not desolate (03456 +yasham ) .
die Gen_47_29 And the time ( $\mathbf{0 3 1 1 7}$ +yowm ) drew nigh ( 07126 +qarab ) that Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) must \{die\} ( 04191 +muwth ): and he called (07121 +qara) ) his son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) , and said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace $(02580$ +chen ) in thy sight ( $05869+($ ayin $)$, put $(07760+$ suwm ) , I pray $(04994+n a))$ thee , thy hand ( 03027 +yad ) under ( 08478 +tachath ) my thigh ( 03409 + yarek ) , and deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly ( 00571 +)emeth ) with me ; bury ( 06912 +qabar ) me not , I pray ( 04994 +na) ) thee , in Egypt (04714 +Mitsrayim ) :
die Gen_48_21 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph ( 03130 +Yowceph) , Behold ( 02009 +hinneh ) , I \{die\} ( 04191 +muwth ):but God ( 00430 +)elohiym ) shall be with you , and bring ( 07725 + shuwb ) you again ( 07725 +shuwb ) unto the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of your fathers (1) .
die Gen_50_05 My father (1) made me swear (07650 + shaba( ), saying (00559 +)amar ), Lo (02009 +hinneh ) , I \{die\} ( 04191 +muwth ):in my grave ( 06913 +qeber ) which ( 00834 +)aher ) I have digged ( 03738 +karah ) for me in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@ na(an ) , there ( 08033 +sham ) shalt thou bury ( 06912 +qabar ) me . Now ( 06258 +(attah ) therefore let me go ( 05927 +(alah ) up, I pray ( 04994 +na) ) thee , and bury ( 06912 +qabar ) my father (1) , and I will come ( 07725 +shuwb ) again ( 07725 +shuwb ) .
die Gen_50_24 And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto his brethren ( 00251 +)ach ) , I \{die\} ( 04191 +muwth ): and God ( 00430 +)elohiym ) will surely visit ( 06485 +paqad ) you , and bring ( 05927 +(alah ) you out of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) unto the land ( 00776 +)erets ) which ( 00834 +)aher ) he sware (07650 +shaba( ) to Abraham (85) , to Isaac (03327 + Yitschaq ) , and to Jacob (03290 $+Y a(a q o b)$.
die Hab_01_12 . [ Art ] thou not from everlasting (06924 +qedem ) , O LORD (03068 +Y@hovah ) my God ( 00430 +)elohiym ) , mine Holy ( 06918 +qadowsh ) One ( 06918 +qadowsh ) ? we shall not \{die\} ( 04191 +muwth ) . O LORD (03068 + Y @hovah ) , thou hast ordained ( 07760 +suwm ) them for judgment ( 04941 +mishpat ) ; and , O mighty (06697 +tsuwr ) God (06697 +tsuwr ) , thou hast established (03245 +yacad ) them for correction (03198 +yakach ).
die Heb_07_08 And here ( 5602 -hode -) men ( 0444 -anthropos -) that $\{d i e\}$ ( 0599 -apothnesko -) receive (2983 -lambano -) tithes ( $\mathbf{1 1 8 1}$-dekate -) ; but there ( $\mathbf{1 5 6 3}$-ekei -) he [ receiveth them ], of whom it is witnessed (3140-martureo -) that he liveth (2198-zao -) .
die Heb_09_27 And as it is appointed ( 0606 -apokeimai -) unto men ( 0444 -anthropos -) once ( 0530 -hapax -) to $\{d i e\}$ ( 0599 -apothnesko -) , but after (3326-meta -) this (5124 -touto -) the judgment (2920 -krisis -) :
die Isa_22_13 And behold ( 02009 +hinneh ) joy ( 08342 +sasown ) and gladness ( 08057 +simchah ) , slaying ( 02026 +harag ) oxen ( 01241 +baqar ) , and killing ( 07819 +shachat ) sheep ( 06629 +tso)n ) , eating ( 00398 +)akal ) flesh ( 01320 +basar ) , and drinking ( 08354 +shathah ) wine ( 03196 +yayin ):let us eat ( 00398 +)akal ) and drink (08354 +shathah ) ; for to morrow (04279 +machar ) we shall \{die\} (04191 +muwth ) .
die Isa_22_14 And it was revealed ( 01540 +galah ) in mine ears ( 00241 +)ozen ) by the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , Surely ( 00518 +)im ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall not be purged ( 03722 +kaphar ) from you till ( $05704+($ ad $)$ ye $\{$ die\} ( 04191 +muwth ) , saith ( 00559 +)amar )
the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) .
die Isa_22_18 He will surely violently turn ( 06801 +tsanaph ) and toss ( 06802 +ts@ nephah ) thee [ like ] a ball ( 01754 +duwr ) into ( $\mathbf{0 0 4 1 3}+$ )el ) a large country ( 00776 +)erets ):there ( $\mathbf{0 8 0 3 3}$ +sham ) shalt thou \{die\} ( 04191 +muwth ) , and there ( 08033 +sham ) the chariots ( 04818 +merkabah ) of thy glory ( 03519 +kabowd ) [ shall be ] the shame ( 07036 +qalown ) of thy lord s ( 00113 +)adown ) house ( 01004 +bayith ) .
die Isa_38_01 . In those ( 01992 +hem ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( $\mathbf{0} 2470$ +chalah ) unto death ( 04191 +muwth ). And Isaiah ( $03470+$ Y @sha(yah ) the prophet ( 05030 +nabiy) ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ) came ( 00935 +bow) ) unto him , and said ( 00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), Set thine house (01004 +bayith ) in order ( $\mathbf{0 6 6 8 0}$ +tsavah ):for thou shalt \{die\} (04191 +muwth ) , and not live (02421 +chayah ) .
die Isa_51_06 Lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) to the heavens ( 08064 +shamayim ) , and look ( 05027 +nabat ) upon the earth ( 00776 +)erets ) beneath ( 08478 +tachath ):for the heavens ( 08064 +shamayim ) shall vanish ( 04414 +malach ) away like smoke ( 06227 +(ashan ) , and the earth ( 00776 +)erets ) shall wax old ( 01086 +balah ) like a garment ( 00899 +beged ) , and they that dwell ( 03427 +yashab ) therein shall \{die\} ( 04191 +muwth ) in like ( $03644+\mathrm{k} @$ mow ) manner ( 03654 +ken ):but my salvation ( $03444+\mathbf{y}$ @shuw(ah ) shall be for ever (05769 +(owlam ) , and my righteousness (06666 +ts@daqah ) shall not be abolished (02865 +chathath ).
die Isa_51_12 I , [ even ] I , [ am ] he that comforteth (05162 +nacham ) you:who (04310 +miy ) [ art ] thou , that thou shouldest be afraid ( 03372 +yare) ) of a man ( 00582 +)enowsh ) [ that ] shall \{die\} ( 04191 +muwth ), and of the son ( 01121 +ben ) of man ( 00120 +)adam ) [ which ] shall be made ( 05414 +nathan ) [ as ] grass (02682 +chatsiyr ) ;
die Isa_51_14 The captive ( 06808 +tsa(ah ) exile ( $06808+$ tsa(ah ) hasteneth ( 04116 +mahar ) that he may be loosed (06605 +pathach ) , and that he should not \{die\} (04191 + muwth ) in the pit (07845 +shachath ) , nor ( $03808+10$ ) ) that his bread ( 03899 +lechem ) should fail ( 02637 +chacer ) .
die Isa_65_20 There shall be no ( 03808 +lo) ) more ( 05750 +(owd ) thence ( 08033 +sham ) an infant ( 05764 +(uwl ) of days ( 03117 +yowm ) , nor an old ( 02205 +zaqen ) man that hath not filled ( $\mathbf{0 4 3 9 0}$ +male) ) his days ( 03117 +yowm ):for the child ( 05288 +na(ar ) shall \{die\} ( $04191+$ muwth ) an hundred ( $03967+\mathrm{me}$ )ah ) years ( 08141 +shaneh ) old ( 01121 +ben ) ; but the sinner ( 02398 +chata) ) [ being ] an hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) old ( 01121 +ben ) shall be accursed ( 07043 +qalal ) .
die Isa_66_24 And they shall go (03318 +yatsa) ) forth (03318 +yatsa) ), and look ( 07200 +ra)ah ) upon the carcases ( 06297 +peger ) of the men ( 00582 +)enowsh ) that have transgressed ( 06586 +pasha() against me:for their worm ( $08438+$ towla( ) shall not $\{$ die $\}(04191+$ muwth $)$, neither $(03808+l o))$ shall their fire $(00784+)$ esh ) be quenched ( 03518 +kabah ) ; and they shall be an abhorring ( $01860+\mathrm{d} @$ ra) own $)$ unto all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) .
die Jer_11_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of the men ( 00582 +)enowsh ) of Anathoth ( 06068 +(Anathowth ), that seek ( 01245 +baqash ) thy life (05315 +nephesh ), saying (00559 +)amar ), Prophesy (05012 +naba) ) not in the name (08034 +shem ) of the LORD (03068 + Y @hovah ) , that thou \{die\} (04191 +muwth ) not by our hand (03027 +yad) :
die Jer_11_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , Behold ( 02005 +hen ) , I will punish ( 06485 +paqad ) them:the young ( 00970 +bachuwr ) men shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ) ; their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) shall \{die\} ( 04191 +muwth ) by famine ( 07458 +ra(ab) :
die Jer_11_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ), Behold ( 02005 +hen ), I will punish ( 06485 +paqad ) them:the young ( 00970 +bachuwr ) men shall \{die\} ( 04191 +muwth ) by the sword ( 02719 +chereb ) ; their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) shall die ( 04191 +muwth ) by famine ( 07458 +ra(ab ) :
die Jer_16_04 They shall \{die\} (04191 +muwth ) of grievous (08463 +tachaluw) ) deaths ( 04463 +mamowth ) ; they shall not be lamented ( 05594 +caphad ) ; neither ( 03808 +lo) ) shall they be buried ( 06912 +qabar ) ; [ but ] they shall be as dung ( 01828 +domen ) upon the face ( 06440 + paniym ) of the earth ( 00127 +)adamah ): and they shall be consumed ( 03615 +kalah ) by the sword ( 02719 +chereb ) , and by famine ( $07458+\mathrm{ra}(\mathrm{ab}$ ) ; and their carcases ( $05038+n @$ belah ) shall be meat ( $03978+$ ma) akal ) for the fowls ( $05775+(0 \mathrm{wph})$ of heaven ( 08064 +shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) .
die Jer_16_06 Both the great ( $\mathbf{0 1 4 1 9}$ +gadowl ) and the small ( 06996 +qatan ) shall $\{d i e\}(04191$ +muwth ) in this ( $02063+z o)$ th ) land ( 00776 +)erets ):they shall not be buried ( 06912 +qabar ), neither ( $03808+10$ ) ) shall [ men ] lament ( 05594 +caphad ) for them , nor $(03808+10)$ ) cut ( 01413 +gadad ) themselves, nor ( $03808+10$ ) ) make themselves bald ( 07139 +qarach ) for them :
die Jer_20_06 And thou , Pashur (06583 +Pashchuwr ) , and all (03605 +kol ) that dwell (03427 +yashab ) in thine house ( 01004 +bayith ) shall go ( 03212 +yalak ) into captivity ( $07628+$ sh @biy ):and thou shalt come ( 00935 +bow) ) to Babylon ( 00894 +Babel ) , and there ( 08033 +sham ) thou shalt \{die\} ( 04191 +muwth ) , and shalt be buried ( 06912 +qabar ) there ( $08033+$ sham ) , thou , and all ( $03605+\mathrm{kol}$ ) thy friends ( 00157 +)ahab ) , to whom thou hast prophesied (05012 +naba) ) lies (08267 +sheqer ) .
die Jer_21_06 And I will smite (05221 +nakah ) the inhabitants (03427 +yashab ) of this ( 02063 +zo)th ) city ( 05892 +(iyr ) , both man ( 00120 +)adam ) and beast ( 00929 +b@hemah ):they shall \{die\} ( 04191 +muwth ) of a great ( 01419 +gadowl ) pestilence ( $01698+$ deber ) .
die Jer_21_09 He that abideth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) shall \{die\} (04191 +muwth ) by the sword ( 02719 +chereb ) , and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , and by the pestilence ( 01698 +deber ):but he that goeth ( 03318 +yatsa) ) out , and falleth ( 05307 +naphal ) to the Chaldeans ( 03778 +Kasdiy ) that besiege ( $06696+$ tsuwr ) you , he shall live ( 02421 +chayah ) , and his life ( 05315 +nephesh ) shall be unto him for a prey ( 07998 +shalal ) .
die Jer_22_12 But he shall \{die\} ( 04191 +muwth ) in the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whither they have led him captive ( 01540 +galah ) , and shall see ( 07200 +ra)ah ) this ( 02063 +zo)th ) land ( 00776 +)erets ) no (03808 +lo) ) more (05750 +(owd ).
die Jer_22_26 And I will cast ( 02904 +tuwl ) thee out , and thy mother ( 00517 +)em ) that bare ( 03205 +yalad ) thee, into ( $05921+($ al $)$ another ( $00312+$ )acher ) country ( 00776 +)erets ), where ye were not born (03205 +yalad ) ; and there (08033 +sham ) shall ye \{die\} (04191 +muwth ) .
die Jer_26_08 Now it came ( 01961 +hayah ) to pass, when Jeremiah ( 03414 +Yirm@yah ) had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) all ( $03605+$ kol ) that the LORD (03068 +Y @hovah ) had commanded ( $06680+$ tsavah ) [ him ] to speak ( $01696+$ dabar ) unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am}$ ) , that the priests ( $03548+$ kohen ) and the prophets ( 05030 +nabiy) ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) took (08610 +taphas ) him , saying (00559 +)amar ), Thou shalt surely \{die\} (04191 +muwth ) .
die Jer_26_11 Then spake ( 00559 +)amar ) the priests ( 03548 +kohen ) and the prophets ( 05030 +nabiy) ) unto the princes ( $08269+$ sar ) and to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), saying ( $00559+$ )amar ) , This ( 02088 +zeh ) man ( 00376 +)iysh ) [ is ] worthy to \{die\} ( 04194 +maveth ) ; for he hath prophesied $(05012$ +naba) ) against (00413 +)el ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) , as ye have heard (08085 + shama( ) with your ears (00241 +)ozen ).
die Jer_26_16 . Then said ( $\mathbf{0 0 5 5 9}$ +) amar ) the princes ( $\mathbf{0 8 2 6 9}+$ sar ) and all ( 03605 +kol ) the people ( 05971 $+(\mathrm{am})$ unto the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) and to the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) ; This ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) man ( 00376 +)iysh ) [ is ] not worthy to \{die\} ( 04194 +maveth ):for he hath spoken ( $01696+$ dabar ) to us in the name (08034 +shem ) of the LORD (03068 +Y @ hovah ) our God (00430 +)elohiym ) .
die Jer_27_13 Why ( $\mathbf{0 4 1 0 0}$ +mah ) will ye \{die\} ( 04191 +muwth ) , thou and thy people ( 05971 +(am ) , by the sword ( 02719 +chereb ) , by the famine ( 07458 +ra(ab ) , and by the pestilence ( 01698 +deber ) , as the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 +dabar ) against ( 00413 +)el ) the nation ( 01471 +gowy ) that will not serve ( 05647 +(abad) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ?
die Jer_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the LORD (3068Y @hovah ) ; Behold ( 02005 +hen ), I will cast ( 07971 +shalach ) thee from off ( $05921+($ al $)$ the face ( 06440 +paniym ) of the earth $(00127+$ )adamah ):this year ( 08141 +shaneh ) thou shalt $\{d i e\}(04191+$ muwth $)$, because ( 03588 +kiy ) thou hast taught ( 01696 +dabar ) rebellion ( 05627 +carah ) against ( 00413 +)el ) the LORD (03068 + Y @hovah ) .
die Jer_31_30 But every ( 00376 +)iysh ) one ( 00376 +)iysh ) shall \{die\} ( $\mathbf{0 4 1 9 1}$ +muwth ) for his own iniquity ( 05771 +(avon ):every man ( 00120 +)adam ) that eateth ( 00398 +)akal ) the sour ( 01155 +bocer ) grape (01155 +bocer ) , his teeth (08127 + shen ) shall be set on edge (06949 +qahah ) .
die Jer_34_04 Yet ( $\mathbf{0 0 3 8 9}$ +)ak ) hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , O Zedekiah (06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of thee , Thou shalt not \{die\} (04191 +muwth ) by the sword (02719 +chereb ) :
die Jer_34_05 [ But ] thou shalt \{die\} ( 04191 +muwth ) in peace ( 07965 +shalowm ): and with the burnings ( 04955 +misraphah ) of thy fathers (1) , the former ( $07223+\mathrm{ri}$ )shown ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) which ( 00834 + )aher ) were before ( 06440 +paniym ) thee, so ( $03651+\mathrm{ken}$ ) shall they burn ( 08313 +saraph ) [ odours ] for thee ; and they will lament ( 05594 +caphad ) thee, [ saying ], Ah ( 01945 +howy ) lord ( 00113 +)adown ) ! for I have pronounced ( 01696 +dabar ) the word ( 01697 +dabar ) , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ).
die Jer_37_20 Therefore hear (08085 + shama( ) now (06254 +(Asht@rathiy ), I pray (04994 +na) ) thee , O my lord ( $\mathbf{0 0 1 1 3}$ +)adown ) the king ( 04428 +melek ):let my supplication ( 08467 +t @chinnah ), I pray ( 04994 +na) ) thee, be accepted ( 05307 +naphal ) before ( 06440 +paniym ) thee ; that thou cause me not to return ( 07725 +shuwb ) to the house ( 01004 +bayith ) of Jonathan ( $03083+$ Y @hownathan ) the scribe ( 05608 +caphar ) , lest (03808 +lo) ) I \{die\} (04191 +muwth ) there (08033 +sham ) .
die Jer_38_02 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , He that remaineth ( 03427 +yashab ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) shall \{die\} ( 04191 +muwth ) by the sword ( 02719 +chereb ) , by the famine ( 07458 +ra(ab ) , and by the pestilence ( 01698 +deber ):but he that goeth ( 03318 +yatsa) ) forth (03318 +yatsa) ) to the Chaldeans (03778 +Kasdiy ) shall live (02421 +chayah ) ; for he shall have his life ( 05315 +nephesh ) for a prey ( $\mathbf{0 7 9 9 8}+$ shalal ) , and shall live ( $\mathbf{0 2 4 2 5}+$ chayay ) .
die Jer_38_09 My lord (00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}$ +melek ), these ( 00428 +)el - leh ) men ( 00582 + )enowsh ) have done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ in all $(03605+\mathrm{kol})$ that they have done $(06213+($ asah $)$ to Jeremiah (03414 + Yirm@ yah ) the prophet (05030 +nabiy) ) , whom they have cast ( 07933 +sheken ) into ( 00413 +)el ) the dungeon ( 00953 +bowr ) ; and he is like to \{die\} ( 04191 +muwth ) for hunger ( 07457 +ra(eb ) in the place ( $08478+$ tachath ) where ( 08478 +tachath ) he is:for [ there is ] no ( 00369 +)ayin ) more ( 05750 +(owd ) bread (03899 +lechem ) in the city (05892 +(iyr ) .
die Jer_38_10 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) commanded (06680 +tsavah ) Ebedmelech (05663 +(Ebed

Melek ) the Ethiopian ( 03569 +Kuwshiy ), saying (00559 +)amar ), Take (03947 +laqach ) from hence ( 02088 +zeh ) thirty ( 07970 +sh @lowshiym ) men ( 00582 +)enowsh ) with thee , and take ( 03947 +laqach ) up Jeremiah ( $03414+$ Yirm @ yah ) the prophet ( 05030 +nabiy) ) out of the dungeon ( 00953 +bowr ) , before (02962 +terem ) he \{die\} (04191 +muwth ) .
die Jer_38_24 Then said (00559 +) amar ) Zedekiah ( 06667 +Tsidqiyah ) unto Jeremiah ( 03414 +Yirm@ yah ) , Let no ( $\mathbf{0 0 4 0 8}+$ )al ) man ( 00376 +)iysh ) know ( 03045 +yada( ) of these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and thou shalt not \{die\} (04191 +muwth ) .
die Jer_38_26 Then thou shalt say ( 00559 +) amar ) unto them , I presented ( 05307 +naphal ) my supplication ( $08467+t @$ chinnah ) before ( 06440 +paniym ) the king ( 04428 +melek ) , that he would not cause me to return ( $\mathbf{0 7 7 2 5}+$ shuwb ) to Jonathan s ( $\mathbf{0 3 1 2 9}+$ Yownathan ) house ( 01004 +bayith ) , to \{die\} (04191 +muwth ) there (08033 +sham ).
die Jer_42_16 Then it shall come ( 01961 +hayah ) to pass , [ that ] the sword ( 02719 +chereb ) , which ( 00834 +)aher ) ye feared ( 03373 +yare) ), shall overtake ( 05381 +nasag ) you there ( 08033 +sham ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), and the famine ( 07458 +ra(ab ), whereof ( 00834 +)aher ) ye were afraid ( 01672 +da)ag ), shall follow ( 01692 +dabaq ) close ( 01692 +dabaq ) after ( 00310 +)achar ) you there ( 08033 +sham ) in Egypt ( 04714 +Mitsrayim ) ; and there ( 08033 +sham ) ye shall \{die\} ( 04191 +muwth ) .
die Jer_42_17 So shall it be with all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall \{die\} ( 04191 +muwth ) by the sword ( 02719 +chereb ) , by the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence ( $\mathbf{0 1 6 9 8}+$ deber ) : and none $(03808+10)$ ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ) from the evil ( $07451+$ ra( ) that I will bring ( $00935+$ bow) ) upon them .
die Jer_42_22 Now (06258 +(attah ) therefore know (03045 +yada() certainly that ye shall \{die\} (04191 +muwth ) by the sword ( 02719 +chereb ) , by the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ) , and by the pestilence ( 01698 +deber ) , in the place ( 04725 +maqowm ) whither ye desire ( 02654 +chaphets ) to go ( 00935 +bow) ) [ and ] to sojourn (01481 +guwr ) .
die Jer_44_12 And I will take ( 03947 +laqach ) the remnant ( 07611 +sh@)eriyth ) of Judah (03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ), and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( 07458 +ra(ab ):they shall \{die\} ( 04191 +muwth ), from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :and they shall be an execration ( 00423 +)alah ), [ and ] an astonishment ( $08047+$ shammah ), and a curse ( $07045+q$ @lalah ), and a reproach ( $02781+$ cherpah ) .
die Job_02_09 Then said (00559 +)amar ) his wife (00802 +)ishshah ) unto him , Dost thou still (05750 +(owd) retain ( $\mathbf{0 2 3 8 8}+$ chazaq ) thine integrity ( $\mathbf{0 8 5 3 8}+$ tummah ) ? curse ( $\mathbf{0 1 2 8 8}$ +barak ) God (00430 + )elohiym ) , and \{die\} (04191 +muwth ) .
die Job_04_21 Doth not their excellency ( 03499 +yether ) [ which is ] in them go ( 05265 +naca( ) away ( 05265 +naca( ) ? they $\{d i e\}(04191$ +muwth ) , even without ( 03808 +lo) ) wisdom ( 02451 +chokmah ).
die Job_12_02 No (00551 +)omnam ) doubt ( 00551 +)omnam ) but ye [ are ] the people ( $05971+(\mathrm{am})$, and wisdom ( 02451 +chokmah ) shall $\{$ die $\}$ ( 04191 +muwth ) with you .
die Job_14_08 Though ( 00518 +)im ) the root ( 08328 +sheresh ) thereof wax old ( 02204 +zaqen ) in the earth ( $00776+$ )erets ) , and the stock ( 01503 +geza) ) thereof $\{d i e\}(04191+$ muwth ) in the ground ( $06083+($ aphar );
die Job_14_14 If (00518 +)im ) a man (01397 +geber ) \{die\} (04191 +muwth ), shall he live (02421 +chayah ) [ again ] ? all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of my appointed ( $06635+$ tsaba) ) time ( $06635+$ tsaba) ) will I wait ( 03176 +yachal ) , till ( 05704 +(ad ) my change ( 02487 +chaliyphah ) come ( 00935 +bow) ) .
die Job_27_05 God forbid ( 02486 +chaliylah ) that I should justify (06663 +tsadaq ) you:till (05704 +(ad ) I \{die\} ( 01478 +gava( ) I will not remove ( 05493 +cuwr ) mine integrity ( 08538 +tummah ) from me .
die Job_29_18 . Then I said (00559 +)amar ), I shall \{die\} ( 01478 +gava( ) in my nest ( 07064 +qen ) , and I shall multiply ( 07235 +rabah ) [ my ] days ( 03117 +yowm ) as the sand ( 02344 +chowl ) .
die Job_34_20 In a moment (07281 +rega() shall they \{die\} (04191 +muwth ), and the people (05971 +(am ) shall be troubled ( 01607 +ga(ash ) at midnight , and pass ( 05674 +(abar ) away:and the mighty (47) shall be taken ( 05493 +cuwr ) away ( 05493 +cuwr ) without $(03808+10)$ ) hand ( $03027+$ yad ) .
die Job_36_12 But if ( 00518 +)im ) they obey ( 08085 +shama( ) not , they shall perish ( 05674 +(abar ) by the sword ( 07973 +shelach ) , and they shall \{die\} ( 01478 +gava() without ( 01097 +b@liy ) knowledge ( 01847 +da(ath ) .
die Job_36_14 They $\{$ die $\}(04191$ +muwth ) in youth ( 05290 +no(ar ) , and their life ( 02416 +chay ) [ is ] among the unclean ( 06945 +qadesh ) .
die Joh_04_49 The nobleman (0937 -basilikos -) saith (3004-lego -) unto him , Sir (2962 -kurios -) , come (2597-katabaino -) down (2597 -katabaino -) ere (4250 -prin -) my child (3813 -paidion -) \{die\} (0599 apothnesko -) .
die Joh_06_50 This ( $\mathbf{3 7 7 8}$-houtos -) is the bread ( $\mathbf{0 7 4 0}$-artos -) which ( 3588 -ho -) cometh ( 2597 -katabaino -) down (2597-katabaino -) from heaven ( 3772 -ouranos -), that a man ( 5100 -tis -) may eat ( 5315 -phago -) thereof (0846-autos -), and not \{die\} (0599-apothnesko -) .
die Joh_08_21 . Then (3767-oun -) said (2036-epo -) Jesus ( 2424 -Iesous -) again ( $\mathbf{3 8 2 5}$-palin -) unto them , I go ( 5217 -hupago -) my way , and ye shall seek ( 2212 -zeteo -) me, and shall \{die\} ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( $\mathbf{0 2 6 6}$-hamartia -):whither ( $\mathbf{3 6 9 9}$-hopou -) I go ( $\mathbf{5 2 1 7}$-hupago -), ye cannot (1410 -dunamai -) come (2064 -erchomai -).
die Joh_08_24 I said (2036-epo -) therefore ( $\mathbf{3 7 6 7}$-oun -) unto you , that ye shall die ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( $\mathbf{0 2 6 6}$-hamartia -):for if ( 1437 -ean -) ye believe ( 4100 -pisteuo -) not that $I$ am ( 1510 -eimi -) [ he ] , ye shall \{die\} ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( 0266 -hamartia -) .
die Joh_08_24 I said (2036 -epo -) therefore (3767-oun -) unto you , that ye shall \{die\} (0599 -apothnesko -) in your ( $\mathbf{5 2 1 6}$-humon -) sins ( $\mathbf{0 2 6 6}$-hamartia -):for if ( 1437 -ean -) ye believe ( $\mathbf{4 1 0 0}$-pisteuo -) not that I am ( 1510 -eimi -) [ he ] , ye shall die ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( 0266 -hamartia -) .
die Joh_11_16 Then (3767-oun -) said (2036-epo -) Thomas ( $\mathbf{2 3 8 1}$-Thomas -), which ( $\mathbf{3 5 8 8}$-ho -) is called (3004-lego -) Didymus (1324-Didumos -), unto his fellowdisciples (4827-summathetes -), Let us also (2532 -kai -) go (0071-ago -), that we may \{die\} (0599-apothnesko -) with him .
die Joh_11_26 And whosoever ( $\mathbf{3 5 8 8}$-ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) \{die\} (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this (5124-touto -) ?
die Joh_11_50 Nor (3761 -oude -) consider ( $\mathbf{1 2 6 0}$-dialogizomai -) that it is expedient ( $\mathbf{4 8 5 1}$-sumphero -) for us , that one ( 1520 -heis -) man ( 0444 -anthropos -) should \{die\} (0599 -apothnesko -) for the people (2992laos -) , and that the whole ( $\mathbf{3 6 5 0}$-holos -) nation ( 1484 -ethnos -) perish ( 0622 -apollumi -) not .
die Joh_11_51 And this ( $\mathbf{5 1 2 4}$-touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being ( 5607 -on -) high ( 0749 -archiereus -) priest ( 0749 -archiereus -) that year ( 1763 -eniautos -), he prophesied (4395 -propheteuo -) that Jesus ( $\mathbf{2 4 2 4}$-Iesous -) should ( $\mathbf{3 1 9 5}$-mello -) \{die\} ( $\mathbf{0 5 9 9}$-apothnesko -) for that nation (1484 -ethnos -) ;
die Joh_12_24 Verily (0281-amen -), verily (0281-amen -), I say (3004-lego -) unto you , Except (3362 -ean me -) a corn (2848-kokkos -) of wheat ( 4621 -sitos -) fall ( 4098 -pipto -) into (1519 -eis -) the ground (1093ge -) and die ( 0599 -apothnesko -), it abideth ( 3306 -meno -) alone ( 3441 -monos -):but if ( 1437 -ean -) it \{die\} (0599 -apothnesko -) , it bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -) .
die Joh_12_24 Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -) , I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Except ( 3362 -ean me -) a corn (2848-kokkos -) of wheat (4621 -sitos -) fall (4098-pipto -) into (1519 -eis -) the ground (1093ge -) and \{die\} ( $\mathbf{0 5 9 9}$-apothnesko -) , it abideth ( $\mathbf{3 3 0 6}$-meno -) alone ( $\mathbf{3 4 4 1}$-monos -):but if ( 1437 -ean -) it die (0599 -apothnesko -) , it bringeth (5342-phero -) forth much (4183 -polus -) fruit ( $\mathbf{2 5 9 0}$-karpos -) .
die Joh_12_33 This ( 5124 -touto -) he said ( $\mathbf{3 0 0 4}$-lego -) , signifying (4591 -semaino -) what ( 4169 -poios -) death (2288-thanatos -) he should (3195-mello -) \{die\} (0599-apothnesko -) .
die Joh_18_14 Now (1161 -de -) Caiaphas (2533 -Kaiaphas -) was he , which (3588-ho -) gave (4823sumbouleuo -) counsel ( 4823 -sumbouleuo -) to the Jews ( 2453 -Ioudaios -) , that it was expedient (4851sumphero -) that one ( $\mathbf{1 5 2 0}$-heis -) man ( 0444 -anthropos -) should \{die\} (0622 -apollumi -) for the people (2992-laos -).
die Joh_18_32 That the saying ( $\mathbf{3 0 5 6}$-logos -) of Jesus ( 2424 -Iesous -) might be fulfilled ( 4137 -pleroo -) , which (3739-hos -) he spake (2036-epo -), signifying (4591 -semaino -) what (4169 -poios -) death (2288thanatos -) he should (3195-mello -) \{die\} (0599-apothnesko -) .
die Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law ( 3551 -nomos -), and by our law ( 3551 -nomos -) he ought ( 3784 -opheilo -) to \{die\} ( 0599 -apothnesko -) , because ( 3754 -hoti -) he made ( 4160 -poieo -) himself ( 1438 -heautou -) the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -).
die Joh_21_23 Then ( $\mathbf{3 7 6 7}$-oun -) went ( 1831 -exerchomai -) this ( $\mathbf{3 7 7 8}$-houtos -) saying ( $\mathbf{3 0 5 6}$-logos -) abroad (1831 -exerchomai -) among ( 1519 -eis -) the brethren ( $\mathbf{0 0 8 0}$-adephos -), that that disciple ( 3101 mathetes -) should not die ( 0599 -apothnesko -):yet (2532 -kai -) Jesus (2424-Iesous -) said (2036-epo -) not unto him , He shall not \{die\} ( 0599 -apothnesko -) ; but, If (1437-ean -) I will (2309 -thelo -) that he tarry ( 3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -), what (5101-tis -) [ is that ] to thee ?
die Joh_21_23 Then ( $\mathbf{3 7 6 7}$-oun -) went ( 1831 -exerchomai -) this ( $\mathbf{3 7 7 8}$-houtos -) saying ( $\mathbf{3 0 5 6}$-logos -) abroad (1831 -exerchomai -) among ( 1519 -eis -) the brethren ( $\mathbf{0 0 8 0}$-adephos -), that that disciple ( 3101 mathetes -) should not \{die\} (0599-apothnesko -):yet (2532-kai -) Jesus (2424-Iesous -) said (2036-epo -) not unto him , He shall not die (0599-apothnesko -) ; but , If (1437-ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -), what (5101-tis -) [ is that ] to thee ?
die Jon_04_03 Therefore now (06258 +(attah ), O LORD (03068 +Y @hovah ) , take (03947 +laqach ) , I beseech ( 04994 +na) ) thee, my life ( 05315 +nephesh ) from me ; for [ it is ] better ( 02896 +towb ) for me to \{die\} (04194 +maveth ) than to live (02416 +chay ) .
die Jon_04_08 And it came ( 01961 +hayah ) to pass , when the sun (08121 +shemesh ) did arise (02224
+zarach ), that God (00430 + )elohiym ) prepared (04487 +manah ) a vehement ( 02759 +chariyshiy ) east $(06921+$ qadiym ) wind ( 07307 +ruwach ) ; and the sun ( $08121+$ shemesh ) beat $(05221+$ nakah ) upon the head $(07218+r o) s h)$ of Jonah ( $03124+$ Yonah ) , that he fainted ( $05968+($ alaph $)$, and wished (07592 +sha)al ) in himself to die (04191 +muwth ), and said (00559 + )amar ), [ It is ] better ( 02896 +towb ) for me to $\{d i e\}(04191$ +muwth ) than to live (02416 +chay ) .
die Jon_04_08 And it came (01961 +hayah ) to pass, when the sun ( 08121 +shemesh ) did arise (02224 +zarach ) , that God ( 00430 +)elohiym ) prepared ( 04487 +manah ) a vehement ( 02759 +chariyshiy ) east (06921 +qadiym ) wind ( 07307 +ruwach ) ; and the sun ( 08121 +shemesh ) beat ( 05221 +nakah ) upon the head $(07218+r o)$ sh $)$ of Jonah ( $03124+$ Yonah ) , that he fainted $(05968+($ alaph ) , and wished (07592 +sha)al ) in himself to \{die\} (04191 +muwth ), and said (00559 + )amar ) , [ It is ] better (02896 +towb ) for me to die (04191 +muwth ) than to live (02416 +chay ) .
die Jos_20_09 These ( 00428 +)el - leh ) were the cities ( 05892 +(iyr ) appointed ( 04152 +muw(adah ) for all $(03605+\mathrm{kol})$ the children ( $01121+$ ben ) of Israel $(03478+$ Yisra) el ) , and for the stranger $(01616+$ ger $)$ that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that whosoever (03605 +kol ) killeth (05221 +nakah ) [ any ] person ( 05315 +nephesh ) at unawares ( 07684 +sh@gagah ) might flee (05127 +nuwc ) thither (08033 + sham ) , and not \{die\} (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 + dam ) , until (05704 +(ad) he stood (05975 + (amad ) before (06440 +paniym ) the congregation (05712 + (edah ) .
die Jud_06_23 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto him , Peace (07965 +shalowm ) [ be ] unto thee ; fear (03372 + yare) ) not:thou shalt not \{die\} (04191 +muwth ) .
die Jud_06_30 Then the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Joash ( $03101+$ Yow ash ) , Bring ( 03318 +yatsa) ) out thy son ( 01121 +ben ) , that he may $\{d i e\}(04191+m u w t h$ ):because ( 03588 + kiy ) he hath cast ( 05422 +nathats ) down the altar ( 04196 +mizbeach ) of Baal ( 01168 +Ba(al ), and because ( 03588 +kiy ) he hath cut ( 03772 +karath ) down the grove ( 00842 +) asherah ) that [ was] by it .
die Jud_13_22 And Manoah (04495 +Manowach ) said (00559 +)amar ) unto his wife (00802 +)ishshah ), We shall surely \{die\} ( 04191 +muwth ) , because ( 03588 + kiy ) we have seen ( 07200 +ra) ah ) God (00430 +)elohiym ) .
die Jud_15_18. And he was sore (03966 +m@(od ) athirst (06770 + tsame) ), and called (07121 +qara) ) on $(00413+)$ el ) the LORD (03068 + Y @hovah ) , and said (00559 + )amar ) , Thou hast given (05414 +nathan ) this $(02063+z o)$ th $)$ great $(01419+$ gadowl ) deliverance $(08668+t @ s h u w(a h)$ into the hand $(03027+y a d)$ of thy servant ( 05650 +(ebed ): and now ( $06258+($ attah ) shall I \{die\} ( 04191 +muwth ) for thirst ( 06772 +tsama) ) , and fall (05307 + naphal ) into the hand (03027 +yad ) of the uncircumcised ( $06189+($ arel $)$ ?
die Jud_16_30 And Samson (08123 +Shimshown ) said (00559 +)amar ), Let me \{die\} (04191 +muwth )with the Philistines (06430 +P@lishtiy ) . And he bowed (05186 +natah ) himself with [ all his ] might (03581 +koach ) ; and the house ( 01004 +bayith ) fell ( 05307 +naphal ) upon the lords ( 05633 +ceren ) , and upon all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] therein. So the dead ( $04191+m u w t h)$ which $(00834$ +)aher ) he slew ( 04191 +muwth ) at his death ( 04194 +maveth ) were more ( 07227 +rab ) than [ they ] which (00834 +) aher ) he slew (04191 +muwth ) in his life (02416 +chay ) .
die Lev_08_35 Therefore shall ye abide (03427 +yashab ) [ at (05921 +(al ) ] the door (06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) day ( $03119+$ yowmam ) and night ( 03915 +layil ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) , and keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , that ye \{die\} (04191 +muwth ) not : for so (03651 +ken ) I am commanded ( 06680 +tsavah ) .
die Lev_10_06 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , and unto Eleazar ( $00499+$ )El(azar ) and unto Ithamar ( $00385+$ )Iythamar ), his sons ( 01121 +ben ) , Uncover ( 06544 + para( ) not your heads ( 07218 +ro)sh ) , neither $(03808+10)$ ) rend ( 06533 +param ) your clothes $(00899+$ beged ) ; lest $(03808+10))$ ye $\{$ die $\}(04191+$ muwth ) , and lest wrath $(07107$ +qatsaph ) come upon all $(03605+\mathrm{kol})$ the people ( $05712+($ edah ) : but let your brethren ( $00251+$ )ach ) , the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , bewail ( 01058 +bakah ) the burning ( 08316 +s@rephah ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) hath kindled (08313 +saraph )
die Lev_10_07 And ye shall not go (03318 + yatsa) ) out from the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , lest ( $06435+$ pen ) ye \{die\} ( $04191+$ muwth ) : for the anointing ( $\mathbf{0 4 8 8 8}+$ mishchah ) oil ( $08081+$ shemen ) of the LORD ( $03068+$ Y @hovah ) [ is ] upon you . And they did (06213 + (asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) .
die Lev_10_09 Do not drink (08354 +shathah ) wine (03196 + yayin ) nor strong drink (07941 +shekar ) , thou, nor thy sons ( 01121 +ben ) with thee, when ye go $(00935$ +bow) ) into ( $00413+$ )el ) the tabernacle $(00168+)$ ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$, lest $(03808+\mathrm{lo})$ ) ye $\{d i e\}(04191+$ muwth $):[$ it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) throughout your generations ( 01755 +dowr ) :
die Lev_11_39 And if ( 03588 +kiy ) any beast ( 00929 +b @ hemah ), of which ( 00834 +)aher ) ye may eat $(00402+)$ oklah ) , \{die\} (04191 +muwth ) ; he that toucheth ( 05060 +naga() the carcase ( 05038 +n@belah ) thereof shall be unclean ( $\mathbf{0 2 9 3 0}+$ tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
die Lev_15_31 Thus shall ye separate ( 05144 +nazar ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from their uncleanness ( $\mathbf{0 2 9 3 2}+$ tum $)$ ah ) ; that they $\{d i e\}(04191$ +muwth ) not in their uncleanness ( 02932 +tum)ah ) , when they defile (02930 +tame) ) my tabernacle (04908 +mishkan ) that [is ] among (08432 +tavek ) them .
die Lev_16_02 And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ), that he come ( 00935
 within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which (00834 +)aher ) [ is ] upon the ark (00727 +)arown ) ; that he \{die\} (04191 +muwth ) not : for I will appear $(07200+\mathrm{ra})$ ah $)$ in the cloud ( $06051+($ anan $)$ upon the mercy ( $03727+$ kapporeth ) seat .
die Lev_16_13 And he shall put ( 05414 +nathan ) the incense ( 07004 +q@toreth ) upon the fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , that the cloud ( $06051+$ (anan ) of the incense ( $07004+q @$ toreth ) may cover ( 03680 +kacah ) the mercy ( 03727 +kapporeth ) seat that [ is ] upon the testimony (5715), that he \{die\} (04191 +muwth ) not :
die Lev_20_20 And if (00834 +)aher ) a man (00376 +)iysh ) shall lie (07901 +shakab ) with his uncle s ( 01733 +dowdah ) wife ( 01753 +duwr ), he hath uncovered ( 01540 +galah ) his uncle s ( 01730 +dowd ) nakedness (06172 +(ervah ) : they shall bear (05375 +nasa) ) their $\sin (02399$ +chet) ) ; they shall \{die\} (04191 +muwth ) childless (06185 +(ariyriy ) .
die Lev_22_09 They shall therefore keep (08104 +shamar ) mine ordinance ( 04931 +mishmereth ) , lest $(03808+l o))$ they bear ( 05375 +nasa) ) $\sin (02399+c h e t))$ for it , and \{die\} ( $04191+$ muwth ) therefore , if ( 03588 + kiy ) they profane ( 02490 +chalal ) it : I the LORD ( 03068 +Y@hovah ) do sanctify ( 06942 +qadash ) them .
die Luk_07_02 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 -entimos - unto him , was sick 2560 -kakos - , and ready 3195 -mello - to \{die\} 5053 -teleutao - .
die Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he \{die\} 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .
die Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - \{die\} 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .
die Luk_20_36 Neither 3777 -oute - can 1410 -dunamai - they \{die\} 0599 -apothnesko - any 2089 -eti - more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 -anastasis -
die Mar_07_10 For Moses (3475-Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 pater -) and thy mother ( 3384 -meter -) ; and , Whoso (3588-ho -) curseth (2551 -kakologeo -) father (3962 pater -) or (2228-e -) mother (3384-meter -), let him \{die\} (5053-teleutao -) the death (2288-thanatos -) :
die Mar_12_19 Master ( $\mathbf{1 3 2 0}$-didaskalos -) , Moses ( $\mathbf{3 4 7 5}$-Moseus -) wrote ( $\mathbf{1 1 2 5}$-grapho -) unto us , If (1437-ean -) a man s (5100 -tis -) brother ( 0080 -adephos -) \{die\} ( 0599 -apothnesko -), and leave (2641kataleipo -) [ his ] wife (1135-gune -) [ behind (2641 -kataleipo -) him ] , and leave ( 0863 -aphiemi -) no ( $\mathbf{3 3 6 1}$-me -) children ( $\mathbf{5 0 4 3}$-teknon -) , that his brother ( $\mathbf{0 0 8 0}$-adephos -) should take ( $\mathbf{2 9 8 3}$-lambano -) his wife (1135 -gune -) , and raise (1817 -exanistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -).
die Mar_14_31 But he spake (3004-lego -) the more ( 3123 -mallon -) vehemently ( 4053 -perissos -), If ( 1437 -ean -) I should ( 1163 -dei -) \{die\} (4880 -sunapothnesko -) with thee , I will not deny ( 0533 -aparneomai -) thee in any ( $\mathbf{3 3 6 4}$-ou me -) wise . Likewise ( 5615 -hosautos -) also (2532-kai -) said (3004 -lego -) they all (3956-pas -).
die Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -), saying (3004-lego -), Honour ( 5091 -timao -) thy father (3962 -pater -) and mother ( 3384 -meter -): and , He that curseth ( $\mathbf{2 5 5 1}$-kakologeo -) father (3962 -pater -) or (2228-e -) mother (3384-meter -), let him \{die\} (5053 -teleutao -) the death (2288 -thanatos -).
die Mat_22_24 Saying (3004-lego -), Master ( $\mathbf{1 3 2 0}$-didaskalos -), Moses ( $\mathbf{3 4 7 5}$-Moseus -) said (2036-epo -) , If (1437-ean -) a man ( 5100 -tis -) \{die\} ( 0599 -apothnesko -) , having ( 2192 -echo -) no ( 3361 -me -) children ( 5043 -teknon -) , his brother ( 0080 -adephos -) shall marry ( 1918 -epigambreuo -) his wife (1135gune -) , and raise ( $\mathbf{0 4 5 0}$-anistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -) .
die Mat_26_35 Peter (4074 -Petros -) said (3004-lego -) unto him , Though (2579 -kan -) I should (1163 -dei -) $\{d i e\}(0599$-apothnesko -) with thee, yet ( $\mathbf{3 3 6 4}$-ou me -) will I not deny ( 0533 -aparneomai -) thee .
Likewise (3668-homoios -) also (2532-kai -) said (2036-epo -) all (3956-pas -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -).
die Num_04_15 And when Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) have made an end ( 03615 +kalah ) of covering ( 03680 +kacah ) the sanctuary ( 06944 +qodesh ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , as the camp ( 04264 +machaneh ) is to set ( 05265 +naca( ) forward ( 05265 +naca () ; after ( 00310 +) achar ) that , the sons ( 01121 +ben ) of Kohath ( $06955+Q$ @hath ) shall come ( 00935 +bow) ) to bear ( 05375 +nasa) ) [ it ] :but they shall not touch ( 05060 +naga( ) [ any ] holy
( 06944 +qodesh ) thing , lest they \{die\} ( 04191 +muwth ) . These ( 00428 +)el - leh ) [ things are ] the burden ( 04853 +massa) ) of the sons ( 01121 +ben ) of Kohath ( $06955+\mathbf{Q} @$ hath ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) .
die Num_04_19 But thus do (06213 +(asah ) unto them, that they may live (02421 +chayah ), and not \{die\} ( 04191 +muwth ) , when they approach ( 05066 +nagash ) unto the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things:Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) shall go ( 00935 +bow) ) in , and appoint $(07760+$ suwm ) them every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his service ( $05656+($ abodah $)$ and to his burden (04853 +massa) ) :
die Num_04_20 But they shall not go (00935 +bow) ) in to see ( 07200 +ra) ah ) when the holy ( 06944 +qodesh ) things are covered ( 01104 +bala( ), lest they \{die\} (04191 +muwth ) .
die Num_06_07 He shall not make himself unclean (02930 +tame) ) for his father (1), or for his mother ( 00517 +)em ) , for his brother ( 00251 +)ach ) , or for his sister ( 00269 +)achowth ), when they $\{$ die\} ( 04194 +maveth ):because ( $\mathbf{0 3 5 8 8}$ + kiy ) the consecration ( 05145 +nezer ) of his God ( 00430 +)elohiym ) [ is ] upon his head (07218 +ro)sh ) .
die Num_06_09 And if (03588 + kiy ) any man \{die\} (04191 +muwth ) very (06621 +petha( ) suddenly (06597 +pith)owm ) by him , and he hath defiled ( 02930 +tame) ) the head ( $07218+\mathrm{ro}$ )sh ) of his consecration ( 05145 +nezer ) ; then he shall shave ( 01548 +galach ) his head ( $07218+$ ro $)$ sh ) in the day ( 03117 +yowm ) of his cleansing ( 02893 +tohorah ) , on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) shall he shave ( 01548 +galach ) it .
die Num_14_35 I the LORD ( 03068 +Y @ hovah ) have said ( 01696 +dabar ), I will surely ( 00518 +)im ) do ( 06213 +(asah ) it unto all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) evil ( $07451+\mathrm{ra}$ () congregation ( 05712 +(edah ), that are gathered ( $\mathbf{0 3 2 5 9}+\mathrm{ya}(\mathrm{ad})$ ) together against $(05921+$ (al ) me:in this ( 02088 +zeh ) wilderness ( 04057 +midbar ) they shall be consumed ( 08552 +tamam ) , and there ( 08033 +sham ) they shall \{die\} (04191 +muwth ) .
die Num_16_29 If (00518 +)im ) these ( 00428 +)el - leh ) men \{die\} ( 04191 +muwth ) the common death $(04194+$ maveth ) of all ( $03605+\mathrm{kol}$ ) men ( 00120 +)adam ) , or ( $00176+$ )ow ) if they be visited ( 06485 +paqad ) after the visitation ( $06486+$ p@quddah ) of all $(03605+\mathrm{kol})$ men $(00120+$ )adam $)$; [ then ] the LORD (03068 + Y @hovah ) hath not sent (07971 +shalach ) me .
die Num_17_10 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Bring ( 07725 +shuwb ) Aaron s ( 00175 +)Aharown ) rod ( 04294 +matteh ) again ( $07725+$ shuwb ) before ( 06440 +paniym ) the testimony (5715) , to be kept ( 04931 +mishmereth ) for a token ( 00226 +)owth ) against the rebels ( $04805+\mathrm{m} @$ riy ) ; and thou shalt quite ( $03615+$ kalah ) take ( $03615+\mathrm{kalah}$ ) away their murmurings (08519 +t@luwnah ) from me , that they \{die\} (04191 +muwth ) not .
die Num_17_12 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) spake ( 00559 +)amar) unto Moses ( 04872 +Mosheh ) , saying (00559 +)amar ), Behold (02005 +hen ), we \{die\} ( 01478 +gava( ) , we perish (6) , we all ( $03605+\mathrm{kol}$ ) perish (6) .
die Num_17_13 Whosoever ( 03605 +kol ) cometh ( 07131 +qareb ) any thing near ( 07138 +qarowb ) unto the tabernacle ( 04908 +mishkan ) of the LORD ( 03068 +Y@ hovah ) shall \{die\} ( 04191 +muwth ):shall we be consumed ( 08552 +tamam ) with dying ( 01478 +gava() ?
die Num_18_03 And they shall keep (08104 +shamar ) thy charge ( 04931 +mishmereth ), and the charge ( 04931 +mishmereth ) of all ( $03605+\mathrm{kol}$ ) the tabernacle ( $00168+$ )ohel ):only ( $\mathbf{0 0 3 8 9}+$ )ak ) they shall not come ( 07126 +qarab ) nigh ( 07126 +qarab ) the vessels ( $03627+\mathrm{k}$ @liy ) of the sanctuary ( 06944 +qodesh ) and the altar ( 04196 +mizbeach ) , that neither they , nor ye also ( 01571 +gam ) , \{die\} ( 04191 +muwth ) .
die Num_18_22 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) must the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) henceforth ( 05750 +(owd ) come ( $07126+$ qarab ) nigh ( 07126 +qarab ) the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) , lest they bear ( 05375 +nasa) ) sin ( 02399 +chet) ) , and \{die\} (04191 +muwth ) .
die Num_18_32 And ye shall bear (05375 +nasa) ) no ( $03808+10$ ) ) sin ( 02399 +chet) ) by reason ( 05921 +(al ) of it , when ye have heaved ( 07311 +ruwm ) from it the best ( 02459 +cheleb ) of it:neither ( $03808+10$ ) ) shall ye pollute ( 02490 +chalal ) the holy ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el $)$, lest $(03808+10)$ ) ye $\{\operatorname{die}\}(04191+$ muwth $)$.
die Num_20_04 And why ( 04100 +mah ) have ye brought ( $\mathbf{0 0 9 3 5}+$ bow) ) up the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) into ( 00413 +)el ) this ( 02088 +zeh ) wilderness ( 04057 +midbar ) , that we and our cattle ( $01165+\mathrm{b} @(\mathrm{iyr})$ should $\{\mathrm{die}\}(04191+$ muwth $)$ there $(08033+$ sham $)$ ?
die Num_20_26 And strip (06584 +pashat ) Aaron ( 00175 +)Aharown ) of his garments ( 00899 +beged ) , and put ( 03847 +labash ) them upon Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ):and Aaron ( 00175 +)Aharown ) shall be gathered ( 00622 +)acaph ) [ unto his people ( 05971 +(am ) ] , and shall \{die\} (04191 +muwth ) there (08033 +sham ).
die Num_21_05 And the people ( 05971 +(am ) spake ( 01696 +dabar ) against God ( 00430 +)elohiym ) , and against Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ), Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) have ye brought $(05927+$ (alah ) us up out of Egypt ( 04714 +Mitsrayim ) to \{die\} ( $\mathbf{0 4 1 9 1}+$ muwth ) in the wilderness ( 04057 +midbar ) ? for [ there is ] no (00369 +)ayin ) bread ( 03899 +lechem ), neither ( 00369 +)ayin ) [ is there any ] water ( 04325 +mayim ) ; and our soul ( 05315 +nephesh ) loatheth ( 06973 +quwts ) this light ( $07052+q @$ loqel ) bread ( 03899 +lechem ).
die Num_23_10 Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) can count ( 04487 +manah ) the dust ( 06083 +(aphar ) of Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$ ) and the number ( 04557 +micpar ) of the fourth ( 07255 +roba( ) [ part ] of Israel (03478 +Yisra)el ) ? Let me \{die\} ( 04191 +muwth ) the death ( 04194 +maveth ) of the righteous ( 03477 +yashar ) , and let my last ( 00319 +) achariyth ) end be like ( 03644 +k@mow ) his !
die Num_26_65 For the LORD ( 03068 +Y@hovah ) had said ( 00559 +)amar ) of them , They shall surely \{die\} ( 04191 +muwth ) in the wilderness ( 04057 +midbar ). And there was not left ( $03498+$ yathar ) a man (00376 +)iysh ) of them, save Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y@phunneh ) , and Joshua (03091 +Y@howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) .
die Num_27_08 And thou shalt speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying (00559 +)amar ), If (03588 + kiy ) a man (00376 +)iysh ) \{die\} (04191 +muwth ), and have no ( 00369 +)ayin ) son ( 01121 +ben ), then ye shall cause his inheritance ( 05159 +nachalah ) to pass ( 05674 +(abar ) unto his daughter ( 01323 +bath ).
die Num_35_12 And they shall be unto you cities ( 05892 +(iyr ) for refuge ( 04733 +miqlat ) from the avenger ( 01350 +ga)al ) ; that the manslayer ( 07523 +ratsach ) \{die\} ( 04191 +muwth ) not , until ( 05704 $+(\mathbf{a d})$ he stand $(05975+($ amad ) before ( 06440 +paniym ) the congregation ( 05712 +(edah ) in judgment (04941 +mishpat ) .
die Num_35_16 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he smite ( 05221 +nakah ) him with an instrument ( $03627+\mathrm{k}$ @liy ) of iron ( 01270 +barzel ), so that he \{die\} ( 04191 +muwth ), he [ is ] a murderer ( 07523 +ratsach ):the murderer (07523 +ratsach ) shall surely be put to death (04191 +muwth ).
die Num_35_17 And if ( 00518 +)im ) he smite ( 05221 +nakah ) him with throwing ( 03027 +yad ) a stone ( 68 ) , wherewith (00834 +)aher ) he may die ( 04191 +muwth ), and he $\{d i e\}(04191$ +muwth ), he [ is ] a
murderer (07523 +ratsach ):the murderer (07523 +ratsach ) shall surely be put to death (04191 +muwth ) .
die Num_35_17 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he smite ( 05221 +nakah ) him with throwing ( 03027 +yad ) a stone ( 68 ) , wherewith (00834 +)aher ) he may \{die\} ( 04191 +muwth ), and he die ( 04191 +muwth ), he [ is ] a murderer ( 07523 +ratsach ) :the murderer (07523 +ratsach ) shall surely be put to death ( 04191 +muwth ) .
die Num_35_18 Or (00176 +)ow ) [ if ( 00518 +)im ) ] he smite (05221 +nakah ) him with an hand (03027 +yad ) weapon ( $03627+\mathrm{k} @$ liy ) of wood ( 06086 +(ets ) , wherewith ( 00834 +)aher ) he may die ( 04191 +muwth ) , and he \{die\} (04191 +muwth ) , he [ is ] a murderer (07523 +ratsach ):the murderer (07523 +ratsach ) shall surely be put to death (04191 +muwth ) .
die Num_35_18 Or (00176 +)ow ) [ if ( 00518 +)im ) ] he smite ( 05221 +nakah ) him with an hand ( 03027 +yad ) weapon ( $03627+\mathrm{k}$ @liy ) of wood ( $06086+($ ets ) , wherewith ( $00834+$ )aher ) he may \{die\} ( 04191 +muwth ) , and he die ( 04191 +muwth ) , he [ is ] a murderer ( 07523 +ratsach ):the murderer (07523 +ratsach ) shall surely be put to death (04191 +muwth ) .
die Num_35_20 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) he thrust ( 01920 +Hadaph ) him of hatred ( $08135+\sin$ )ah ), or ( 00176 +)ow ) hurl ( 07993 +shalak ) at him by laying of wait ( 06660 +ts@diyah ) , that he \{die\} ( 04191 +muwth ) ;
die Num_35_21 Or (00176 +)ow ) in enmity ( 00342 +)eybah ) smite ( 05221 +nakah ) him with his hand ( 03027 +yad ) , that he $\{\operatorname{die}\}(04191+$ muwth ):he that smote ( 05221 +nakah ) [ him ] shall surely be put to death ( $\mathbf{0 4 1 9 1}$ +muwth ) ; [ for ] he [ is ] a murderer ( 07523 +ratsach ):the revenger ( $\mathbf{0 1 3 5 0}+\mathrm{ga}$ )al ) of blood ( 01818 +dam ) shall slay ( 04191 +muwth ) the murderer ( 07523 +ratsach ) , when he meeteth ( 06293 +paga( ) him .
die Num_35_23 Or (00176 +)ow ) with any ( $03605+\mathrm{kol}$ ) stone ( 68 ), wherewith ( $00834+$ )aher ) a man may die (04191 +muwth ), seeing ( 07200 +ra)ah ) [ him ] not , and cast ( 05307 +naphal ) [ it ] upon him , that he \{die\} ( 04191 +muwth ), and [ was ] not his enemy ( $00341+$ )oyeb ), neither ( 03808 +lo) ) sought ( 01245 +baqash ) his harm (07451 +ra( ) :
die Num_35_23 Or (00176 +)ow ) with any ( $03605+\mathrm{kol}$ ) stone (68), wherewith (00834 +)aher ) a man may \{die\} (04191 +muwth ), seeing (07200 +ra)ah ) [ him ] not , and cast (05307 +naphal ) [ it ] upon him , that he die $(04191+$ muwth ) , and [ was ] not his enemy ( $00341+$ )oyeb ), neither ( $03808+10$ ) ) sought ( 01245 +baqash ) his harm (07451 +ra( ) :
die Num_35_30 Whoso ( $03605+\mathrm{kol}$ ) killeth ( 05221 +nakah ) any person ( 05315 +nephesh ), the murderer ( 07523 +ratsach ) shall be put to death ( 07523 +ratsach ) by the mouth ( 06310 +peh ) of witnesses ( 05707 +(ed ):but one $(\mathbf{0 0 2 5 9}+)$ echad ) witness $(05707+(e d)$ shall not testify $(06030+($ anah $)$ against any person (05315 + nephesh ) [ to cause him ] to \{die\} (04191 +muwth ) .
die Php_01_21 . For to me to live (2198-zao -) [ is ] Christ (5547-Christos -), and to \{die\} (0599apothnesko -) [ is ] gain (2771-kerdos -) .
die Pro_05_23 He shall \{die\} (04191 +muwth ) without (00369 +)ayin ) instruction (04148 +muwcar ) ; and in the greatness ( $\mathbf{0 7 2 3 0}+$ rob ) of his folly $(\mathbf{0 0 2 0 0}+$ )ivveleth ) he shall go (07686 + shagah ) astray (07686 +shagah ) .
die Pro_10_21 The lips ( 08193 +saphah ) of the righteous ( 06662 +tsaddiyq ) feed ( 07462 +ra(ah ) many ( 07227 +rab ):but fools ( $00191+$ )eviyl ) \{die\} ( $\mathbf{0 4 1 9 1}+$ muwth ) for want ( 02638 +chacer ) of wisdom ( 03820 +leb ) .
die Pro_15_10 . Correction ( $\mathbf{0 4 1 4 8}$ +muwcar ) [ is ] grievous ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () unto him that forsaketh ( $\mathbf{0 5 8 0 0}$ $+($ azab $)$ the way ( 00734 +)orach ):[ and ] he that hateth $(08130+$ sane) ) reproof ( 08433 +towkechah ) shall
\{die\} (04191 +muwth ).
die Pro_19_16. He that keepeth ( 08104 +shamar ) the commandment ( 04687 +mitsvah ) keepeth ( 08104 +shamar ) his own soul ( 05315 +nephesh ) ; [ but ] he that despiseth ( 00959 +bazah ) his ways ( 01870 +derek ) shall \{die\} (04191 +muwth ).
die Pro_23_13 Withhold ( 04513 +mana( ) not correction ( 04148 +muwcar ) from the child ( 05288 +na(ar ):for [ if ] thou beatest ( 05221 +nakah ) him with the rod ( 07626 +shebet ) , he shall not \{die\} ( 04191 +muwth ).
die Pro_30_07. Two (08147 +sh@nayim ) [ things ] have I required (07592 +sha)al ) of thee ; deny (04513 +mana( ) me [ them ] not before ( 02962 +terem ) I \{die\} (04191 +muwth ) :
die Psa_104_29 Thou hidest (05641 +cathar ) thy face ( 06440 +paniym ) , they are troubled (00926 +bahal ):thou takest ( 00622 +)acaph ) away their breath ( 07307 +ruwach ) , they \{die\} ( 01478 +gava(), and return (07725 +shuwb ) to their dust (06083 +(aphar ).
die Psa_118_17 I shall not \{die\} (04191 +muwth ), but live (02421 +chayah ), and declare (05608 +caphar ) the works ( 04639 +ma(aseh ) of the LORD ( 03050 +Yahh ) .
die Psa_41_05. Mine enemies (00341 +)oyeb ) speak (00559 +) amar ) evil (07451 +ra( ) of me, When (04970 +mathay ) shall he \{die\} (04191 +muwth ) , and his name (08034 +shem ) perish (6) ?
die Psa_49_10 For he seeth (07200 +ra)ah ) [ that ] wise (02450 +chakam ) men \{die\} (04191 +muwth ), likewise the fool ( $03684+\mathrm{k} @$ ciyl ) and the brutish ( $01197+\mathrm{ba}(\mathrm{ar}$ ) person perish ( 6 ) , and leave ( 05800 $+($ azab ) their wealth (02428 +chayil) to others (00312 +)acher ) .
die Psa_79_11 Let the sighing (00603 +)anaqah ) of the prisoner (00616 +) acciyr ) come ( 00935 +bow) ) before ( 06440 +paniym ) thee ; according to the greatness ( $01433+$ godel ) of thy power ( $02220+\mathrm{z} @$ rowa() preserve ( 03498 +yathar ) thou those that are appointed ( 01121 +ben ) to \{die\} ( $08546+\mathbf{t} @$ muwthah ) ;
die Psa_82_07 But ye shall \{die\} ( 04191 +muwth ) like men ( 00120 +)adam ), and fall ( 05307 +naphal ) like one ( $00259+$ )echad ) of the princes ( $08269+$ sar ) .
die Psa_88_15 I [ am ] afflicted ( 06041 +(aniy ) and ready to \{die\} ( 01478 +gava( ) from [ my ] youth ( 05290 +no(ar ) up:[ while ] I suffer ( 05375 +nasa) ) thy terrors ( 00367 +)eymah ) I am distracted ( 06323 +puwn ) .
die Rev_03_02 Be watchful (1127-gregoreuo -), and strengthen (4741-sterizo -) the things which remain ( $\mathbf{3 0 6 2}$-loipoy -) , that are ready ( $\mathbf{3 1 9 5}$-mello -) to \{die\} ( 0599 -apothnesko -):for I have not found (2147heurisko -) thy works ( 2041 -ergon -) perfect (4137-pleroo -) before ( 1799 -enopion -) God (2316 -theos -) .
die Rev_09_06 And in those ( 1565 -ekeinos -) days ( 2250 -hemera -) shall men ( 0444 -anthropos -) seek (2212-zeteo -) death ( 2288 -thanatos -) , and shall not find (2147-heurisko -) it ; and shall desire (1937epithumeo -) to $\{d i e\}(0599$-apothnesko -) , and death (2288-thanatos -) shall flee ( 5343 -pheugo -) from them.
die Rev_14_13. And I heard (0191-akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying (3004-lego -) unto me, Write (1125-grapho -), Blessed (3107-makarios -) [ are ] the dead (3498 -nekros -) which ( 3588 -ho -) \{die\} ( 0599 -apothnesko -) in the Lord ( 2962 -kurios -) from henceforth ( 0534 -aparti ): Yea (3483 -nai -), saith (3004-lego -) the Spirit (4151-pneuma -), that they may rest (0373-anapano -) from their labours ( $\mathbf{2 8 7 3}$-kopos -) ; and their works ( 2041 -ergon -) do follow ( 0190 -akoloutheo -) them .
die Rom_05_07 For scarcely (3433-molis -) for a righteous (1342 -dikaios -) man will one ( $\mathbf{5 1 0 0}$-tis -) die
(0599 -apothnesko -):yet (1063 -gar -) peradventure ( 5029 -tacha -) for a good ( 0018 -agathos -) man some ( 5100 -tis -) would even dare ( 5111 -tolmao -) to \{die\} (0599 -apothnesko -) .
die Rom_05_07 For scarcely (3433 -molis -) for a righteous (1342 -dikaios -) man will one (5100 -tis -) \{die\} (0599 -apothnesko -):yet ( 1063 -gar -) peradventure ( 5029 -tacha -) for a good ( 0018 -agathos -) man some (5100 -tis -) would even dare (5111 -tolmao -) to die (0599 -apothnesko -) .
die Rom_08_13 For if (1437 -ean -) ye live (2198-zao -) after (2596 -kata -) the flesh (4561 -sarx -), ye shall \{die\} (0599 -apothnesko -):but if (1487-ei -) ye through the Spirit (4151 -pneuma -) do mortify (2289thanatoo -) the deeds (4234 -praxis -) of the body (4983-soma -), ye shall live (2198-zao -) .
die Rom_14_08 For whether (5037-te -) we live (2198-zao -), we live (2198-zao -) unto the Lord (2962kurios -) ; and whether (5037-te -) we die (0599 -apothnesko -) , we die ( 0599 -apothnesko -) unto the Lord (2962 -kurios -): whether (5037 -te -) we live (2198-zao -) therefore (3767-oun -) , or (5037-te -) \{die\} (0599 apothnesko -) , we are the Lord s (2962 -kurios -) .
die Rom_14_08 For whether (5037 -te -) we live (2198-zao -), we live (2198-zao -) unto the Lord (2962kurios -) ; and whether ( 5037 -te -) we die ( 0599 -apothnesko -), we \{die\} ( 0599 -apothnesko -) unto the Lord (2962 -kurios -): whether (5037 -te -) we live (2198-zao -) therefore (3767-oun -), or (5037-te -) die (0599-apothnesko -) , we are the Lord s (2962 -kurios -) .
die Rom_14_08 For whether (5037-te -) we live (2198-zao -), we live (2198-zao -) unto the Lord (2962 kurios -) ; and whether ( 5037 -te -) we \{die\} ( 0599 -apothnesko -), we die ( 0599 -apothnesko -) unto the Lord (2962 -kurios -): whether (5037 -te -) we live (2198-zao -) therefore (3767-oun -), or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .
die Rut_01_17 Where (00834 +)aher ) thou diest (04191 +muwth ), will I \{die\} (04191 +muwth ), and there ( 08033 +sham ) will I be buried ( 06912 +qabar ) :the LORD (03068 + Y @hovah ) do ( $06213+($ asah ) so ( $03541+$ koh ) to me , and more ( 03254 +yacaph ) also ( $03541+$ koh ) , [ if ( $03588+$ kiy ) ought ] but death (04194 +maveth ) part ( 06504 +parad ) thee and me .
die Zec_11_09 Then said (00559 + )amar ) I , I will not feed (07462 +ra(ah ) you:that that dieth (04191 +muwth ) , let it \{die\} ( 04191 +muwth ) ; and that that is to be cut ( 03582 +kachad ) off, let it be cut ( 03582 +kachad ) off ; and let the rest ( 07604 +sha) ar ) eat ( 00398 +)akal ) every ( 00802 +)ishshah ) one (00802 +)ishshah ) the flesh (01320 +basar ) of another (07468 +r@(uwth ) .
die Zec_13_08 And it shall come (01961 +hayah ) to pass, [ that ] in all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) , two (08147 + sh @ nayim ) parts (06310 +peh ) therein shall be cut ( 03772 + karath ) off [ and ] \{die\} ( 01478 +gava( ) ; but the third ( 07992 +sh @liyshiy ) shall be left ( 03498 +yathar ) therein .
died 1Ch_01_51 Hadad (01908 +Hadad ) \{died\} (04191 + muwth ) also . And the dukes (00441 +)alluwph ) of Edom (00123 +)Edom ) were ; duke (00441 +)alluwph ) Timnah (08555 +Timna( ) , duke (00441 +)alluwph ) Aliah (05933 +(Alvah ) , duke (00441 +)alluwph ) Jetheth (03509 + Y @ theyh ) ,
died 1Ch_02_30 And the sons ( 01121 +ben ) of Nadab ( 05070 +Nadab ) ; Seled ( 05540 +Celed ), and Appaim (00649 + )Appayim ):but Seled (05540 +Celed ) \{died\} (04191 +muwth ) without (03808 +lo) ) children (01121 +ben ) .
died 1Ch_02_32 And the sons ( 01121 +ben ) of Jada ( 03047 +Yada( ) the brother ( 00251 +)ach ) of Shammai ( 08060 +Shammay ) ; Jether ( 03500 +Yether ) , and Jonathan ( 03129 +Yownathan ):and Jether (03500 +Yether ) \{died\} (04191 +muwth ) without $(03808+10)$ ) children $(01121$ +ben ) .
died 1Ch_10_05 And when his armourbearer (03627 + k@liy ) saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was dead ( $04191+$ muwth ) , he fell ( 05307 +naphal ) likewise ( $01571+$ gam $)$ on ( $05921+($ al $)$ the sword (02719 +chereb) , and \{died\} (04191 +muwth ) .
died 1Ch_10_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ), and his three ( 07969 +shalowsh ) sons (01121 +ben ) , and all (03605 + kol ) his house (01004 +bayith ) \{died\} (04191 +muwth ) together (03162 +yachad).
died 1Ch_10_06 So Saul (07586 +Sha)uwl ) \{died\} (04191 +muwth ), and his three (07969 +shalowsh ) sons (01121 +ben ) , and all (03605 + kol ) his house (01004 +bayith ) died (04191 +muwth ) together (03162 +yachad).
died 1Ch_10_13 So Saul (07586 +Sha)uwl ) \{died\} (04191 +muwth ) for his transgression (04604 +ma(al ) which (00834 +)aher ) he committed ( 04600 +ma(ak ) against the LORD (03068 + Y @hovah ) , [ even ] against (05921 + (al ) the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) , which (00834 +)aher ) he kept ( 08104 +shamar ) not , and also ( 01571 +gam ) for asking ( 07592 +sha) al ) [ counsel ] of [ one that had ] a familiar spirit (00178 +)owb ), to enquire (01875 +darash ) [ of it ] ;
died 1Ch_13_10 And the anger (00639 +) aph ) of the LORD (03068 + Y @hovah ) was kindled (02734 +charah ) against Uzza (05798 + (Uzza) ) , and he smote (05221 + nakah ) him , because he put (07971 +shalach ) his hand (03027 +yad ) to the ark (00727 +)arown ): and there (08033 +sham ) he \{died\} (04191 +muwth ) before (06440 +paniym ) God (00430 +)elohiym ) .
died 1Ch_19_01. Now it came ( 01961 +hayah ) to pass after (00310 + )achar ) this ( 03651 +ken ), that Nahash ( $05176+$ Nachash ) the king ( 04428 +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) \{died\} (04191 +muwth ), and his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
died 1Ch_23_22 And Eleazar (00499 +)El(azar ) \{died\} (04191 +muwth ), and had (01961 +hayah ) no $(03808+l o))$ sons ( $01121+$ ben ) , but daughters (01121 +ben ):and their brethren (00251 +)ach ) the sons (01121 +ben ) of Kish (07027 + Qiysh ) took (05375 + nasa) ) them .
died 1Ch_24_02 But Nadab ( 05070 +Nadab ) and Abihu (30) \{died \} (04191 +muwth ) before (06440 +paniym ) their father (25), and had ( 01961 +hayah ) no ( $03808+10$ ) ) children ( 01121 +ben ):therefore Eleazar $(00499+) E l($ azar $)$ and Ithamar $(00385+) I y t h a m a r)$ executed the priest $s(03547$ +kahan $)$ office .
died 1Ch_29_28 And he \{died\} (04191 +muwth ) in a good (02896 +towb ) old (07872 +seybah ) age (07872 +seybah ) , full (07646 +saba( ) of days (03117 +yowm ) , riches (06239 + (osher ) , and honour (03519 +kabowd ): and Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
died 1Co_08_11 And through (1909 -epi -) thy knowledge (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547-Christos -) \{died \} (0599 -apothnesko -) ?
died 1Co_15_03 For I delivered (3860 -paradidomi -) unto you first (4413 -protos -) of all that which (3739hos -) I also (2532-kai -) received (3880 -paralambano -) , how that Christ (5547-Christos -) \{died\} (0599 apothnesko -) for our sins ( 0266 -hamartia -) according (2596-kata -) to the scriptures (1124 -graphe -) ;
died 1Ki_02_25 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh $)$ sent ( $07971+$ shalach $)$ by the hand (03027 +yad ) of Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) ; and he fell (06293 + paga( ) upon him that he \{died\} (04191 +muwth ) .
died 1Ki_02_46 So the king (04428 +melek ) commanded (06680 +tsavah ) Benaiah (01141 +B@ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) ; which went ( 03318 +yatsa) ) out , and fell ( 06293 +paga( ) upon him , that he $\{d i e d\}(04191$ +muwth ). And the kingdom ( 04467 +mamlakah ) was established ( 03559 +kuwn ) in the hand (03027 +yad ) of Solomon (08010 +Sh@lomoh ) .
died 1Ki_03_19 And this ( 02063 +zo)th ) woman s (00802 +)ishshah ) child (01121 +ben ) \{died\} (04191 +muwth ) in the night ( 03915 +layil ) ; because ( 00834 +)aher ) she overlaid ( 07901 +shakab ) it .
died 1Ki_12_18 Then king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) sent ( 07971 +shalach ) Adoram (00151 +)Adoram ) , who (00834 +)aher ) [ was ] over (05921 +(al) the tribute ( 04522 +mac ) ; and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) stoned ( 07275 +ragam ) him with stones ( 68 ), that he \{died\} ( 04191 +muwth ) . Therefore king ( $\mathbf{0 4 4 2 8}$ +melek ) Rehoboam ( 07346 +R@chab(am ) made speed ( 00553 + )amats ) to get ( 05927 +(alah ) him up to his chariot ( 04818 +merkabah ), to flee ( 05127 +nuwc ) to Jerusalem (03389 + Y @ ruwshalaim ) .
died 1Ki_14_17 And Jeroboam s ( 03379 +Yarob(am ) wife ( 00802 +)ishshah ) arose ( 06965 +quwm ) , and departed ( 03212 +yalak ), and came ( 00935 +bow) ) to Tirzah ( 08656 +Tirtsah ):[ and ] when she came ( 00935 +bow) ) to the threshold ( 05592 +caph ) of the door ( 01004 +bayith ) , the child ( 05288 +na(ar ) \{died\} (04191 +muwth );
died 1Ki_16_18 And it came ( 01961 +hayah ) to pass , when Zimri ( 02174 +Zimriy ) saw ( 07200 +ra)ah ) that the city ( 05892 +(iyr) was taken ( 03920 +lakad ), that he went ( 00935 +bow) ) into ( 00413 +)el ) the palace ( 00759 +)armown ) of the king $s(04428$ +melek ) house ( 01004 +bayith ), and burnt ( 08313 +saraph ) the king $s(04428$ +melek ) house ( 01004 +bayith ) over ( $05921+(\mathrm{al})$ him with fire ( 00784 +)esh ) , and \{died\} (04191 +muwth ),
died 1Ki_16_22 But the people ( 05971 +(am ) that followed (00310 +) achar ) Omri (06018 +(Omriy ) prevailed (02388 +chazaq ) against the people ( $05971+(\mathrm{am})$ that followed ( 00310 +)achar ) Tibni ( 08402 +Tibni ) the son ( 01121 +ben ) of Ginath ( 01527 +Giynath ):so Tibni ( 08402 +Tibni ) \{died\} ( $\mathbf{0 4 1 9 1}$ +muwth ), and Omri ( $06018+($ Omriy $)$ reigned ( 04427 +malak ) .
died 1Ki_21_13 And there came ( 00935 +bow) ) in two ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ), children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b @liya(al ) witnessed ( 05749 +(uwd ) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people $(05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( 05022 +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( 04428 +melek ) . Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he \{died\} (04191 +muwth ) .
died 1Ki_22_35 And the battle ( 04421 +milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm ): and the king ( 04428 +melek ) was stayed ( $05975+(\operatorname{amad})$ up in his chariot ( 04818 +merkabah ) against ( 05227 +nokach ) the Syrians ( 00758 +)Aram ), and \{died\} ( 04191 +muwth ) at even ( $06153+($ ereb $)$ :and the blood ( 01818 +dam ) ran ( 03332 +yatsaq ) out of the wound ( 04347 +makkah ) into ( $00413+$ +)el ) the midst ( 02436 + cheyq ) of the chariot ( 07393 +rekeb ) .
died 1Ki_22_37 So the king ( 04428 +melek ) \{died\} ( 04191 +muwth ), and was brought ( 00935 +bow) ) to Samaria (08111 +Shom@rown ) ; and they buried (06912 +qabar ) the king (04428 +melek ) in Samaria (08111 +Shom@rown ).
died 1Sa_04_18 And it came ( 01961 +hayah ) to pass, when he made mention ( 02142 +zakar ) of the ark $(00727+$ )arown ) of God ( 00430 +)elohiym ) , that he fell ( 05307 +naphal ) from off ( $05921+($ al $)$ the seat ( 03678 +kicce) ) backward ( 00322 +)achoranniyth ) by the side ( $03027+$ yad ) of the gate ( 08179 +sha(ar ) , and his neck ( 04665 +miphreketh ) brake ( 07665 +shabar ), and he \{died\} ( 04191 +muwth ):for he was an
old (02204 +zaqen ) man (00376 +)iysh ), and heavy (03513 +kabad ). And he had judged (08199 +shaphat ) Israel ( 03478 +Yisra)el ) forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) years ( 08141 +shaneh ).
died 1Sa_05_12 And the men ( 00582 +)enowsh ) that \{died\} ( 04191 +muwth ) not were smitten ( 05221 +nakah ) with the emerods ( 06076 +(ophel) :and the cry ( 07775 +shav(ah ) of the city ( 05892 +(iyr ) went ( 05927 +(alah ) up to heaven ( 08064 +shamayim ) .
died 1Sa_14_45 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ) , Shall Jonathan (03129 +Yownathan ) die ( 04191 +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this ( 02088 +zeh ) great ( 01419 +gadowl ) salvation ( $03444+$ y @shuw(ah ) in Israel ( $03478+$ Yisra)el ) ? God forbid ( 02486 +chaliylah ):[ as ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( 08185 +sa(arah ) of his head ( 07218 +ro)sh ) fall ( 05307 +naphal ) to the ground ( $00776+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people ( $05971+(\mathrm{am})$ rescued ( 06299 +padah ) Jonathan ( $\mathbf{0 3 1 2 9}+$ Yownathan ) , that he $\{d i e d\}(04191$ +muwth ) not.
died 1Sa_25_01. And Samuel (08050 +Sh@muw)el ) \{died\} (04191 +muwth ) ; and all (03605 +kol) the Israelites ( $03478+$ Yisra)el ) were gathered ( 06908 +qabats ) together , and lamented ( 05594 +caphad ) him , and buried (06912 +qabar ) him in his house (01004 +bayith ) at Ramah (07414 + Ramah ) . And David ( 01732 +David ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ) .
died 1Sa_25_37 But it came ( 01916 +hadom ) to pass in the morning ( 01242 +boqer ), when the wine ( 03196 +yayin ) was gone ( 03318 +yatsa) ) out of Nabal ( 05037 +Nabal ) , and his wife ( 00802 +)ishshah ) had told (05046 +nagad ) him these things ( 01697 +dabar ) , that his heart ( 03820 +leb ) \{died\} ( 04191 +muwth ) within ( 07130 +qereb ) him , and he became (01961 +hayah ) [ as ] a stone (68) .
died 1Sa_25_38 And it came ( 01916 +hadom ) to pass about ten ( 06235 +(eser ) days ( 03117 +yowm ) [ after ] , that the LORD ( $03068+$ Y @hovah ) smote ( 05062 +nagaph ) Nabal ( $05037+$ Nabal ) , that he \{died\} (04191 +muwth ) .
died 1Sa_31_05 And when his armourbearer ( $03627+\mathrm{k}$ @liy ) saw ( 07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was dead ( $\mathbf{0 4 1 9 1}$ +muwth ) , he fell ( 05307 +naphal ) likewise ( 01571 +gam ) upon his sword ( 02719 +chereb ) , and $\{$ died $\}(04191$ +muwth ) with him .
died 1Sa_31_06 So Saul (07586 +Sha)uwl ) \{died\} (04191 +muwth ), and his three ( 07969 +shalowsh ) sons ( 01121 +ben ) , and his armourbearer ( 03627 +k@liy ) , and all ( $03605+\mathrm{kol}$ ) his men ( 00582 +)enowsh ), that same ( 01931 +huw) ) day (03117 +yowm ) together (03162 +yachad ) .
died 1Th_04_14 For if ( 1487 -ei -) we believe ( 4100 -pisteuo -) that Jesus ( 2424 -Iesous -) \{died\} ( 0599 apothnesko -) and rose ( 0450 -anistemi -) again ( 0450 -anistemi -) , even so (3779 -houto -) them also (2532kai -) which sleep (2837-koimao -) in Jesus ( 2424 -Iesous -) will God (2316 -theos -) bring (0071-ago -) with him.
died 1Th_05_10 Who (3588-ho -) \{died\} ( 0599 -apothnesko -) for us , that , whether ( 1535 -eite -) we wake ( 1127 -gregoreuo -) or (1535-eite -) sleep (2518 -katheudo -) , we should live (2198-zao -) together ( 0260 hama -) with him .
died 2Ch_10_18 Then king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) sent (07971 +shalach ) Hadoram ( 01913 +Hadowram ) that [ was ] over ( 05921 +(al) the tribute ( 04522 +mac ) ; and the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) stoned ( 07275 +ragam ) him with stones ( 68 ) , that he \{died\} ( 04191 +muwth ) . But king ( 04428 +melek ) Rehoboam ( $07346+\mathrm{R} @$ chab(am ) made speed ( 00553 +)amats ) to get ( 05927 +(alah ) him up to [ his ] chariot ( $\mathbf{0 4 8 1 8}+$ merkabah ) , to flee ( 05127 +nuwe ) to Jerusalem
(03389 + Y @ruwshalaim ) .
died 2Ch_13_20 Neither $(03808+l o))$ did Jeroboam ( 03379 +Yarob(am ) recover ( 06113 +(atsar ) strength (03581 + koach ) again (05750 + (owd ) in the days (03117 +yowm ) of Abijah (29):and the LORD (03068 +Y@hovah ) struck (05062 +nagaph ) him , and he \{died\} (04191 +muwth ) .
died 2Ch_16_13 And Asa (00609 +)Aca) ) slept (07901 + shakab ) with his fathers (1) , and \{died\} (04191 +muwth ) in the one $(00259+)$ echad $)$ and fortieth $(00705+)$ arba(iym ) year ( $08141+$ shaneh $)$ of his reign (04427 +malak ).
died 2Ch_18_34 And the battle ( 04421 +milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm ):howbeit the king ( 04428 +melek ) of Israel ( $03478+$ Yisra $)$ el ) stayed ( $05975+(\operatorname{amad})$ [ himself ] up in [ his ] chariot ( $04818+$ merkabah ) against ( 05227 +nokach ) the Syrians ( $00758+$ )Aram ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb $)$ :and about the time $(06256+($ eth $)$ of the sun ( $08121+$ shemesh $)$ going ( $00935+$ bow) ) down he $\{d i e d\}(04191+$ muwth ) .
died 2Ch_21_19 And it came ( 01961 +hayah ) to pass, that in process of time ( 03117 +yowm ), after the end ( 07093 +qets ) of two ( 08147 +sh@nayim ) years ( 03117 +yowm ) , his bowels ( 04578 +me(ah ) fell ( 03318 +yatsa) ) out by reason ( 05973 +(im ) of his sickness ( 02483 +choliy ):so he \{died\} ( 04191 +muwth ) of sore (07451 +ra( ) diseases (08463 +tachaluw) ). And his people (05971 + (am ) made (06213 +(asah ) no (03808 +lo) ) burning (08316 +s@ rephah ) for him , like the burning (08316 +s@rephah ) of his fathers (1) .
died 2Ch_24_15. But Jehoiada ( 03111 +Yowyada( ) waxed old ( 02204 +zaqen ) , and was full ( 07646 +saba( ) of days ( 03117 +yowm ) when he died ( 04191 +muwth ) ; an hundred ( 03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) old (01121 +ben ) [ was he ] when he \{died \} (04194 +maveth ) .
died 2Ch_24_15. But Jehoiada (03111 +Yowyada( ) waxed old ( 02204 +zaqen ) , and was full ( 07646 +saba( ) of days ( 03117 +yowm ) when he \{died\} $(04191+$ muwth ) ; an hundred ( $03967+m e)$ ah ) and thirty (07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ was he ] when he died ( 04194 +maveth ) .
died 2Ch_24_22 Thus Joash (03101 +Yow)ash ) the king (04428 +melek ) remembered (02142 +zakar ) not the kindness (02617 +checed ) which (00834 +) aher ) Jehoiada (03111 +Yowyada( ) his father (25) had done (06213 + (asah ) to him , but slew (02026 +harag ) his son (01121 +ben ). And when he \{died $\mathbf{~ ( 0 4 1 9 1}$ +muwth ) , he said (00559 +)amar ) , The LORD (03068 + Y @hovah ) look (07200 +ra)ah ) upon [ it ] , and require (01875 + darash ) [ it ] .
died 2Ch_24_25 And when they were departed (03212 +yalak ) from him , ( for they left (05800 +(azab ) him in great (07227 +rab ) diseases ( 04251 +machluy ) , ) his own ( 00249 +)ezrach ) servants (05650 +(ebed ) conspired ( 07194 +qashar ) against ( $05921+($ al $)$ him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , and slew ( 02026 +harag ) him on ( $05921+($ al $)$ his bed ( $04296+$ mittah ) , and he \{died $\}(04191+$ muwth ) : and they buried ( $06912+$ qabar $)$ him in the city (05892 + (iyr ) of David (01732 +David ) , but they buried (06912 +qabar ) him not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .
died 2Ch_35_24 His servants (05650 + (ebed ) therefore took (05674 + (abar ) him out of that chariot (04818 +merkabah ) , and put ( 07392 +rakab ) him in the second ( 04932 +mishneh ) chariot ( 07393 +rekeb ) that he had ; and they brought (03212 +yalak ) him to Jerusalem (03389 + Y @ruwshalaim ) , and he \{died\} (04191 +muwth ) , and was buried ( 06912 +qabar ) in [ one of ] the sepulchres ( 06913 +qeber ) of his fathers (1) . And all (03605 + kol ) Judah (03063 + Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) mourned (56) for Josiah (02977 + Yo)shiyah ) .
died 2Co_05_14 For the love (0026 -agape -) of Christ ( 5547 -Christos -) constraineth (4912 -sunecho -) us ; because we thus (5124-touto -) judge (2919 -krino -) , that if (1487-ei -) one (1520 -heis -) \{died\} (0599-
apothnesko -) for all (3956-pas -) , then (0686-ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :
died 2Co_05_15 And [ that ] he died (0599-apothnesko -) for all (3956-pas -), that they which live (2198zao -) should not henceforth ( 3371 -meketi -) live ( $\mathbf{2 1 9 8}$-zao -) unto themselves ( $\mathbf{1 4 3 8}$-heautou -), but unto him which \{died\} ( 0599 -apothnesko -) for them , and rose ( 1453 -egeiro -) again ( 1453 -egeiro -).
died 2Co_05_15 And [ that ] he \{died\} (0599 -apothnesko -) for all (3956-pas -), that they which live (2198zao -) should not henceforth ( $\mathbf{3 3 7 1}$-meketi -) live ( $\mathbf{2 1 9 8}$-zao -) unto themselves ( $\mathbf{1 4 3 8}$-heautou -), but unto him which died ( $\mathbf{0 5 9 9}$-apothnesko -) for them , and rose ( 1453 -egeiro -) again ( 1453 -egeiro -) .
died 2Ki_01_17 So he \{died\} ( 04191 +muwth ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ) . And Jehoram $(03088+Y @ h o w r a m)$ reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) in the second ( 08147 +sh@nayim ) year ( 08141 +shaneh ) of Jehoram ( 03088 +Y@howram ) the son ( 01121 +ben ) of Jehoshaphat (03092 + Y @howshaphat) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ; because ( 03588 +kiy ) he had ( 01961 +hayah ) no $(03808+10)$ ) son ( 01121 +ben ) .
died 2Ki_04_20 And when he had taken (05375 +nasa) ) him , and brought ( 00935 +bow) ) him to his mother ( 00517 +)em ) , he sat ( 03427 +yashab ) on ( $05921+(\mathrm{al})$ her knees ( 01290 +berek ) till ( $05704+(\mathrm{ad})$ noon (06672 +tsohar ), and [ then ] \{died\} (04191 +muwth ) .
died 2Ki_07_17 And the king ( 04428 +melek ) appointed ( 06485 +paqad ) the lord ( 07991 +shaliysh ) on ( 05921 +(al ) whose ( 00834 +)aher ) hand ( 03027 +yad ) he leaned ( 08172 +sha(an ) to have the charge $(05921+(a l)$ of the gate ( $08179+$ sha(ar ):and the people ( $05971+(\mathrm{am})$ trode ( 07429 +ramac ) upon him in the gate ( $08179+$ sha(ar ) , and he \{died\} ( 04191 +muwth ) , as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had said ( 01696 +dabar ) , who ( 00834 +)aher ) spake ( 01696 +dabar ) when the king ( 04428 +melek ) came (03381 + yarad ) down (03381 +yarad ) to him .
died 2Ki_07_20 And so (03651 +ken ) it fell (01961 +hayah ) out unto him:for the people (05971 +(am ) trode ( 07429 +ramac ) upon him in the gate ( 08179 +sha(ar ) , and he $\{d i e d\}(04191$ +muwth ) .
died 2Ki_08_15 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that he took ( 03947 +laqach ) a thick cloth ( 04346 +makbar ) , and dipped ( $\mathbf{0 2 8 8 1}+$ tabal ) [it ] in water ( 04325 +mayim ) , and spread (06566 +paras ) [ it ] on (05921 +(al) his face (06440 +paniym ), so that he \{died\} (04191 +muwth ): and Hazael ( 02371 +Chaza)el ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
died 2Ki_09_27 But when Ahaziah (00274 +)Achazyah ) the king (04428 +melek ) of Judah (03063 + Y @ huwdah ) saw ( 07200 +ra) ah ) [ this ] , he fled ( 05127 +nuwc ) by the way ( 01870 +derek ) of the garden ( 01588 +gan ) house ( 01004 +bayith ). And Jehu ( 03058 +Yehuw) ) followed ( 07291 +radaph ) after (00310 +)achar ) him , and said (00559 +)amar ), Smite (05221 +nakah ) him also (01571 +gam ) in the chariot ( 04818 +merkabah ) . [ And they did so ] at the going ( 04608 +ma(aleh ) up to Gur ( 01483 +Guwr ), which (00834 +)aher ) [ is ] by Ibleam (02991 +Yibl@(am ). And he fled (05127 +nuwc) to Megiddo (04023 +M@giddown ) , and \{died\} (04191 +muwth ) there (08033 +sham ).
died 2Ki_12_21 For Jozachar (03108 +Yowzakar ) the son (01121 +ben ) of Shimeath (08100 +Shim(ath ), and Jehozabad ( $03075+$ Y @howzabad ) the son ( 01121 +ben ) of Shomer ( 07763 +Showmer ) , his servants ( 05650 +(ebed ) , smote ( 05221 +nakah ) him , and he \{died\} ( 04191 +muwth ) ; and they buried ( 06912 +qabar ) him with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ):and Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
died 2Ki_13_14 Now Elisha ( 00477 +)Eliysha( ) was fallen sick ( 02470 +chalah ) of his sickness ( 02483 +choliy ) whereof ( 00834 +)aher ) he \{died\} ( 04191 +muwth ). And Joash ( $03101+$ Yow) ash ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) came ( 03381 +yarad ) down ( 03381 +yarad ) unto him , and
wept ( 01058 +bakah ) over ( 05921 +(al ) his face ( 06440 +paniym ), and said ( 00559 +)amar ), 0 my father (1) , my father (1) , the chariot (07393 +rekeb ) of Israel (03478 + Yisra)el ), and the horsemen (06571 +parash ) thereof .
died 2Ki_13_20. And Elisha (00477 +)Eliysha( ) \{died\} (04191 +muwth ), and they buried (06912 +qabar )
 $(00776+)$ erets $)$ at the coming (00935 +bow) ) in of the year (08141 + shaneh ) .
died 2Ki_13_24 So Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) \{died\} (04191 +muwth ) ; and Benhadad (01130 +Ben - Hadad ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
died 2Sa_01_15 And David (01732 +David ) called (07121 +qara) ) one (00259 +)echad ) of the young (05288 +na(ar ) men , and said (00559 +)amar ) , Go (05066 + nagash ) near (05066 +nagash ) , [ and ] fall (06293 +paga( ) upon him . And he smote (05221 +nakah ) him that he \{died \} (04191 +muwth ) .
died 2Sa_02_23 Howbeit he refused ( 03985 +ma)en ) to turn ( 05493 +cuwr ) aside: wherefore Abner (74) with the hinder ( 00310 +)achar ) end of the spear ( 02595 +chaniyth ) smote ( 05221 +nakah ) him under $(00413+)$ el ) the fifth $(02570$ +chomesh ) [ rib ] , that the spear ( 02595 +chaniyth ) came ( 03318 +yatsa) ) out behind ( 00310 +)achar ) him ; and he fell ( 05307 +naphal ) down there ( 08033 +sham ) , and died (04191 +muwth ) in the same ( 08478 +tachath ) place ( 08478 +tachath ):and it came ( $00935+$ bow $)$ ) to pass , [ that ] as many as came ( $00935+$ bow) ) to the place ( $04725+$ maqowm ) where Asahel $(06214+($ Asah $)$ el ) fell (05307 + naphal ) down and $\{\operatorname{died}\}(04191+$ muwth $)$ stood $(05975+(\operatorname{amad})$ still .
died 2Sa_02_23 Howbeit he refused ( 03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder ( 00310 +)achar ) end of the spear ( 02595 +chaniyth ) smote ( 05221 +nakah ) him under $(00413+)$ el ) the fifth ( 02570 +chomesh ) [ rib ] , that the spear ( 02595 +chaniyth ) came ( $03318+$ yatsa) ) out behind (00310 + )achar ) him ; and he fell ( 05307 +naphal ) down there ( 08033 +sham ) , and \{died\} (04191 +muwth ) in the same ( 08478 + tachath ) place ( 08478 +tachath ):and it came ( $00935+$ bow) ) to pass , [ that ] as many as came $(00935+$ bow) ) to the place $(04725+$ maqowm ) where Asahel $(06214+(A s a h) e l)$ fell (05307 + naphal ) down and died (04191 +muwth ) stood (05975 + (amad ) still .
died 2Sa_02_31 But the servants ( 05650 +(ebed ) of David (01732 + David ) had smitten (05221 + nakah ) of Benjamin (01144 +Binyamiyn ), and of Abner s (74) men (00582 +)enowsh ), [ so that ] three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 + shishshiym ) men (00376 +)iysh ) \{died\} (04191 +muwth ) .
died 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb ) to Hebron (02275 +Chebrown ), Joab $(03097+Y o w)$ ab ) took him aside (05186 + natah ) in the gate ( 08179 +sha(ar ) to speak (01696 +dabar ) with him quietly (07987 + sh@liy ) , and smote (05221 + nakah ) him there (08033 + sham ) under the fifth (02570 +chomesh ) [ rib ] , that he \{died\} (04191 +muwth ) , for the blood (01818 + dam ) of Asahel (06214 +(Asah)el ) his brother (00251 + )ach ) .
died 2Sa_06_07 And the anger (00639 + ) aph ) of the LORD (03068 + Y @hovah ) was kindled (02734 +charah ) against Uzzah (05798 +(Uzza) ) ; and God (00430 +)elohiym ) smote (05221 +nakah ) him there $(08033+$ sham $)$ for [ his ] error (07944 +shal ) ; and there ( 08033 +sham ) he $\{\operatorname{died}\}(04191+m u w t h)$ by the ark (00727 +) arown ) of God (00430 + )elohiym ) .
died 2Sa_10_01. And it came (01961 +hayah ) to pass after (00310 +) achar ) this (03651 + ken ), that the king ( 04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) \{died\} (04191 +muwth ) , and Hanun ( 02586 +Chanuwn ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
died 2Sa_10_18 And the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) ; and David ( 01732 +David ) slew ( 02126 +Ziyna) ) [ the men of ] seven ( $07651+$ sheba( ) hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) of the Syrians ( 00758 +)Aram ), and forty ( 00705 +)arba(iym ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) , and smote ( 05221 +nakah ) Shobach ( 07731 +Showbak ) the captain ( 08269 +sar ) of their host ( $06635+$ tsaba) ), who \{died\} ( 04191 +muwth ) there (08033 +sham ) .
died 2Sa_11_17 And the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) went ( 03318 +yatsa) ) out , and fought ( 03898 +lacham ) with Joab ( $03097+$ Yow)ab ): and there fell ( 05307 +naphal ) [ some ] of the people ( $05971+(\mathrm{am})$ of the servants (05650 +(ebed ) of David (01732 + David ) ; and Uriah (00223 +)Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) \{died\} (04191 +muwth ) also (01571 +gam ).
died 2Sa_11_21 Who ( 04310 +miy ) smote ( 05221 +nakah ) Abimelech (40) the son ( 01121 +ben ) of Jerubbesheth ( $\mathbf{0 3 3 8 0}+\mathrm{Y} @$ rubbesheth ) ? did not a woman ( $00802+$ ishshah ) cast ( $07993+$ shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) upon him from the wall ( 02346 +chowmah ) , that he \{died\} ( 04191 +muwth ) in Thebez ( 08405 + Tebets ) ? why ( 04100 +mah ) went ( 05066 +nagash ) ye nigh ( 05066 +nagash ) the wall ( 02346 +chowmah ) ? then say ( $00559+$ )amar ) thou , Thy servant ( 05650 +(ebed ) Uriah (00223 +)Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}$ +Chittiy ) is dead ( 04191 +muwth ) also ( 01571 +gam ) .
died 2Sa_12_18 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that the child ( 03206 + yeled ) \{died\} ( 04191 +muwth ) . And the servants ( 05650 +(ebed ) of David ( 01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 + yeled ) was dead (04191 +muwth ):for they said ( 00559 +)amar ), Behold ( 02009 +hinneh ), while the child ( 03206 +yeled ) was yet alive ( 02416 +chay ), we spake ( 01696 + dabar ) unto him , and he would not hearken ( 08085 +shama() unto our voice ( 06963 +qowl ):how ( 00349 +)eyk ) will he then vex himself, if we tell ( 00559 +)amar ) him that the child ( 03206 +yeled ) is dead ( 04191 +muwth ) ?
died 2Sa_17_23 And when Ahithophel (00302 +)Achiythophel) saw (07200 +ra)ah ) that his counsel (06098 +(etsah ) was not followed ( 06213 +(asah ), he saddled ( 02280 +chabash ) [ his ] ass ( 02543 +chamowr ) , and arose ( 06965 +quwm ) , and gat ( 03212 +yalak ) him home ( 01004 +bayith ) to his house ( 01004 +bayith ) , to his city ( 05892 +(iyr ), and put his household ( 01004 +bayith ) in order ( 06680 +tsavah ), and hanged (02614 +chanaq ) himself , and \{died\} (04191 +muwth ), and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .
died 2Sa_18_33 And the king ( 04428 +melek ) was much moved ( 07264 +ragaz ) , and went ( 05927 +(alah ) up to the chamber ( 05944 +(aliyah ) over ( $05921+($ al $)$ the gate $(08179+$ sha (ar ) , and wept $(01058+$ bakah ): and as he went ( 03212 +yalak ), thus ( 03541 +koh ) he said ( 00559 +)amar ), 0 my son ( 01121 +ben ) Absalom (53), my son (01121 +ben ), my son (01121 +ben ) Absalom (53) ! would God I had \{died\} (04191 +muwth ) for thee, $\mathbf{O}$ Absalom (53), my son (01121 +ben ), my son (01121 +ben ) !
died 2Sa_19_06 In that thou lovest (00157 +)ahab ) thine enemies (08130 +sane) ), and hatest (08130 +sane) ) thy friends ( 00157 +)ahab ) . For thou hast declared ( 05046 +nagad ) this day ( 03117 +yowm ), that thou regardest neither ( 00369 +)ayin ) princes ( 08269 +sar ) nor servants ( 05650 +(ebed ):for this day ( 03117 +yowm ) I perceive ( 03045 + yada( ) , that if ( 03863 +luw) ) Absalom (53) had lived ( 02416 +chay ) , and all ( $03605+$ kol ) we had $\{d i e d\}(04191+$ muwth ) this day $(03117+$ yowm $)$, then $(00227+$ )az ) it had pleased thee well .
died 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s ( 03097 +Yow)ab ) hand ( 03027 +yad ):so he smote ( 05221 +nakah ) him therewith in the fifth ( 02570 +chomesh ) [ rib ] , and shed ( 08210 +shaphak ) out his bowels ( 04578 +me(ah ) to the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) , and struck ( 08138 +shanah ) him not again ( $08138+$ shanah ) ; and he $\{\operatorname{died}\}(04191$ +muwth ) . So Joab ( 03097 +Yow)ab ) and Abishai (52) his brother ( 00251 +)ach ) pursued (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075
+Bikriy ) .
died 2Sa_24_15 So the LORD ( 03068 +Y @ hovah ) sent ( 05414 +nathan ) a pestilence ( 01698 +deber ) upon Israel ( $03478+$ Yisra) el ) from the morning ( 01242 +boqer ) even to the time ( $06256+($ eth ) appointed ( 04150 +mow (ed ): and there \{died\} ( $\mathbf{0 4 1 9 1}+$ muwth ) of the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ from Dan ( 01835 +Dan ) even to Beersheba (00884 +B@)er Sheba() seventy (07657 +shib(iym .) thousand (00505 +)eleph ) men (00376 +)iysh ) .
died Act_07_15 So (1161-de -) Jacob (2384-Iakob -) went (2597 -katabaino -) down (2597 -katabaino -) into ( 1519 -eis -) Egypt ( 0125 -Aiguptos -), and \{died\} ( 5053 -teleutao -), he , and our fathers ( 3962 -pater -),
died Act_09_37 And it came ( $\mathbf{1 0 9 6}$-ginomai -) to pass in those ( 1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) , that she was sick ( 0770 -astheneo -) , and \{died\} ( 0599 -apothnesko -): whom when they had washed ( 3068 -louo -) , they laid ( 5087 -tithemi -) [ her ] in an upper ( 5253 -huperoion -) chamber ( 5253 -huperoion -) .
died Deu_10_06 And the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) took their journey ( 05265 +naca( ) from Beeroth (00881 +B@)erowth ) of the children (01121 +ben ) of Jaakan (03292 +Ya(aqan ) to Mosera ( 04149 +Mowcerah ): there ( 08033 +sham ) Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) \{died\} ( 04191 +muwth ) , and there ( 08033 +sham ) he was buried ( 06912 +qabar ) ; and Eleazar ( 00499 +)El(azar ) his son ( 01121 +ben ) ministered in the priest $s$ ( 03547 +kahan ) office in his stead ( 08478 +tachath ) .
died Deu_32_50 And die ( 04191 +muwth ) in the mount ( 02022 +har ) whither thou goest ( 05927 +(alah ) up , and be gathered ( $00622+$ )acaph ) unto thy people ( $05971+(\mathrm{am})$; as Aaron $(00175+$ )Aharown ) thy brother ( $00251+$ )ach ) \{died\} ( 04191 +muwth ) in mount ( 02022 +har ) Hor ( $02023+$ Hor ), and was gathered (00622 +)acaph ) unto his people ( $05971+(\mathrm{am})$ :
died Deu_34_05 . So Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) \{died\} ( $\mathbf{0 4 1 9 1}+$ muwth ) there ( $\mathbf{0 8 0 3 3}$ +sham ) in the land ( $00776+$ +erets ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ), according ( $05921+(\mathbf{a l})$ to the word $(06310+$ peh $)$ of the LORD ( $03068+$ Y @hovah ) .
died Deu_34_07 And Moses ( 04872 +Mosheh ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he \{died\} ( 04194 +maveth ):his eye ( 05869 +(ayin ) was not $\operatorname{dim}(03543+$ kahah $)$, nor ( $03808+10$ ) ) his natural ( 03893 +leach ) force ( 03893 +leach ) abated (05127 + nuwe ) .
died Exo_01_06 And Joseph (03130 +Yowceph ) \{died\} (04191 +muwth ), and all (03605 +kol ) his brethren $(00251+)$ ach $)$, and all ( $03605+\mathrm{kol}$ ) that generation ( $01755+$ dowr ) .
died Exo_02_23. And it came ( 01961 +hayah ) to pass in process ( 07227 +rab ) of time ( 03117 +yowm ) , that the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) \{died $\}(04191$ +muwth ):and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) sighed $(00584+$ )anach ) by reason ( $04480+\mathrm{min}$ ) of the bondage ( 05656 +(abodah ), and they cried ( $02199+\mathrm{za}(\mathrm{aq})$ ) , and their cry ( 07775 +shav(ah ) came ( $05927+($ alah $)$ up unto God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) by reason ( 04480 +min ) of the bondage ( $05656+($ abodah $)$.
died Exo_07_21 And the fish (01710 +dagah ) that [ was ] in the river (02975 +y @ (or ) \{died\} (04191 +muwth ) ; and the river ( $02975+\mathrm{y}$ @ (or ) stank ( 00887 +ba) ash ) , and the Egyptians ( 04714 +Mitsrayim ) could ( $03201+$ yakol ) not drink ( 08354 +shathah ) of the water ( 04325 +mayim ) of the river ( $02975+\mathrm{y} @$ (or ) ; and there was blood ( 01818 +dam ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
died Exo_08_13 And the LORD (03068 + Y @hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and the frogs ( 06854 +ts@ phardea( ) \{died\} ( 04191 +muwth ) out of the houses ( 01004 +bayith ) , out of the villages ( 02691 +chatser ), and out of the fields ( 07704 +sadeh ) .
died Exo_09_06 And the LORD (03068 + Y @ hovah ) did (06213 +(asah ) that thing (01697 +dabar ) on ( $05921+$ (al ) the morrow ( $04283+$ mochorath ) , and all ( $03605+\mathrm{kol}$ ) the cattle ( $\mathbf{0 4 7 3 5}+\mathrm{miqneh}$ ) of Egypt ( 04714 +Mitsrayim ) died ( $\mathbf{0 4 1 9 1}+$ muwth ):but of the cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) \{died\} (04191 +muwth ) not one (00259 +)echad ) .
died Exo_09_06 And the LORD (03068 +Y @hovah ) did (06213 +(asah ) that thing (01697 +dabar ) on ( $05921+$ (al ) the morrow ( 04283 +mochorath ) , and all ( $03605+\mathrm{kol}$ ) the cattle ( $04735+$ miqneh ) of Egypt ( 04714 +Mitsrayim ) \{died\} ( 04191 +muwth ):but of the cattle ( 04735 +miqneh ) of the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) died (04191 +muwth ) not one (00259 +)echad ) .
died Exo_16_03 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto them , Would to God we had \{died\} ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( 03068 +Y@hovah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when we sat ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( $05518+$ ciyr ), [ and ] when we did eat ( $00398+$ )akal ) bread ( 03899 +lechem ) to the full ( 07648 +soba( ) ; for ye have brought ( 03318 +yatsa) ) us forth ( $03318+$ yatsa) ) into ( 00413 +)el ) this ( 02088 +zeh ) wilderness ( 04057 +midbar ) , to kill ( 04191 +muwth ) this ( 02088 +zeh ) whole assembly ( 06951 +qahal ) with hunger ( 07457 +ra(eb ) .
died Eze_11_13 And it came (01961 +hayah ) to pass, when I prophesied (05012 +naba) ), that Pelatiah ( 06410 +P@latyah ) the son ( 01121 +ben ) of Benaiah ( 01141 +B@nayah ) \{died\} ( 04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( $02199+\mathrm{za}(\mathrm{aq})$ ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ) , Ah ( 00162 +)ahahh ) Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ! wilt thou make ( 06213 +(asah ) a full end ( 03615 +kalah ) of the remnant ( 07611 + sh @ )eriyth ) of Israel (03478 +Yisra)el ) ?
died Eze_24_18 So I spake ( 01696 +dabar ) unto the people ( 05971 +(am ) in the morning ( $\mathbf{0 1 2 4 2}$ +boqer ): and at even ( 06153 +(ereb ) my wife ( 00802 +)ishshah ) \{died\} ( 04191 +muwth ) ; and I did (06213 +(asah ) in the morning ( 01242 +boqer ) as I was commanded ( $06680+$ tsavah ) .
died Gen_05_05 And all ( 03605 +kol ) the days ( 03117 +yowm ) that Adam (00121 +)Adam ) lived ( 02425 +chayay ) were nine ( 08672 +tesha( ) hundred ( $03967+$ me) ah ) and thirty ( $07970+$ sh@lowshiym ) years (08141 +shaneh ): and he \{died\} (04191 +muwth ) .
died Gen_05_08 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Seth ( 08352 +Sheth ) were nine ( 08672 +tesha( ) hundred (03967 +me) ah ) and twelve years (08141 +shaneh ): and he \{died\} (04191 +muwth ) .
died Gen_05_11 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Enos ( 00583 +)Enowsh ) were nine ( 08672 +tesha( ) hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ):and he \{died\} (04191 +muwth ) .
died Gen_05_14 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Cainan ( 07018 +Qeynan ) were nine (08672 + tesha( ) hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ):and he \{died\} (04191 +muwth ) .
died Gen_05_17 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Mahalaleel ( 04111 +Mahalal)el ) were eight ( $08083+$ sh @ moneh ) hundred ( 03967 +me) ah ) ninety ( 08673 +tish(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ): and he \{died\} (04191 +muwth ) .
died Gen_05_20 And all ( 03605 +kol ) the days ( 03117 +yowm ) of Jared ( 03382 +Yered ) were nine ( 08672 +tesha( ) hundred (03967 +me) ah ) sixty ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and two ( $08147+$ sh @ nayim ) years ( 08141 +shaneh ): and he \{died\} (04191 +muwth ).
died Gen_05_27 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Methuselah ( 04968 +M@thuwshelach ) were nine ( 08672 +tesha( ) hundred ( 03967 +me)ah ) sixty ( 08346 +shishshiym ) and nine ( 08672 +tesha( ) years ( 08141 +shaneh ): and he \{died\} (04191 +muwth ).
died Gen_05_31 And all ( 03605 +kol ) the days ( 03117 +yowm ) of Lamech ( 03929 +Lemek ) were seven ( 07651 +sheba( ) hundred ( 03967 +me) ah ) seventy ( 07657 +shib(iym .) and seven ( 07651 +sheba( ) years (08141 +shaneh ): and he \{died\} (04191 +muwth ) .
died Gen_07_21 . And all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) \{died\} ( 01478 +gava() that moved (07430 +ramas ) upon the earth ( 00776 +)erets ), both of fowl ( $05775+(0 w p h)$, and of cattle ( 00929 +b @hemah ), and of beast ( 02416 +chay ), and of every $(03605+\mathrm{kol})$ creeping ( 08318 +sherets ) thing that creepeth ( 08317 +sharats ) upon the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) :
died Gen_07_22 All ( $03605+\mathrm{kol}$ ) in whose ( 00834 +)aher ) nostrils ( 00639 +) aph ) [ was ] the breath ( 05397 $+n @$ shamah ) of life ( 02416 +chay ) , of all $(03605+\mathrm{kol})$ that [ was ] in the dry ( 02724 +charabah ) [ land ], \{died\} (04191 +muwth ).
died Gen_09_29 And all ( 03605 +kol ) the days ( 03117 +yowm ) of Noah ( 05146 +Noach ) were nine ( 08672 +tesha( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ):and he \{died\} (04191 +muwth ) .
died Gen_11_28 And Haran (02309 +chedel ) \{died\} (04191 +muwth ) before his father (1) Terah (08646 +Terach ) in the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of his nativity ( 04138 +mowledeth ) , in $\mathbf{U r}(00218+$ )Uwr ) of the Chaldees (03778 +Kasdiy ) .
died Gen_11_32 And the days ( 03117 +yowm ) of Terah ( $\mathbf{0 8 6 4 6}+$ Terach ) were two ( $\mathbf{0 8 1 4 7}+\mathrm{sh} @$ nayim ) hundred ( 03967 +me) ah ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ):and Terah ( 08646 +Terach ) \{died\} (04191 +muwth ) in Haran (02771 +Charan ) .
died Gen_23_02 And Sarah (08283 +Sarah ) \{died\} (04191 +muwth ) in Kirjatharba (7153) ; the same ( 01931 +huw) ) [ is ] Hebron ( 02275 +Chebrown ) in the land ( 00776 +)erets ) of Canaan ( 03667 +K@na(an ):and Abraham (85) came (00935 +bow) ) to mourn (05594 +caphad ) for Sarah (08283 +Sarah ), and to weep ( 01058 +bakah ) for her .
died Gen_25_08 Then Abraham (85) gave up the ghost (01478 +gava( ), and \{died\} ( 04191 +muwth ) in a good ( 02896 +towb ) old ( 07872 +seybah ) age ( 07872 +seybah ), an old ( 02205 +zaqen ) man , and full (07649 + sabea( ) [ of years ] ; and was gathered (00622 +)acaph ) to his people (05971 +(am ) .
died Gen_25_17 And these ( 00428 +)el - leh ) [ are ] the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Ishmael ( $03458+$ Yishma(e)l ) , an hundred ( $03967+\mathrm{me}$ ) ah ) and thirty ( $07970+$ sh@lowshiym ) and seven ( 07651 +sheba () years ( 08141 +shaneh ): and he gave up the ghost ( 01478 +gava() and \{died\} (04191 +muwth ) ; and was gathered (00622 +)acaph ) unto his people (05971 +(am ).
died Gen_25_18 And they dwelt ( 07931 +shakan ) from Havilah ( 02341 +Chaviylah ) unto Shur (07793 +Shuwr ), that [ is ] before Egypt ( 04714 +Mitsrayim ) , as thou goest ( 00935 +bow) ) toward Assyria ( 00804 +)Ashshuwr ):[ and ] he \{died \} (05307 +naphal ) in the presence ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) his brethren (00251 +)ach ).
died Gen_35_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 + Ribqah ) nurse (03243 +yanaq ) \{died\} ( 04191 +muwth ) , and she was buried ( 06912 +qabar ) beneath ( 08478 +tachath ) Bethel ( 01008 +Beyth - )El ) under ( 08478 +tachath ) an oak ( $00437+$ )allown ): and the name ( $08034+$ shem ) of it was called (07121 +qara) ) Allonbachuth (00439 +)Allown Bakuwth ) .
died Gen_35_18 And it came ( 00935 +bow) ) to pass , as her soul ( 05315 +nephesh ) was in departing ( 03318 +yatsa) ) , ( for she $\{$ died $\}(04191$ +muwth ) ) that she called ( 07121 +qara) ) his name ( 08034 +shem ) Benoni (01126 +Ben - )Owniy ):but his father (1) called (07121 +qara) ) him Benjamin (01144 +Binyamiyn ) .
died Gen_35_19 And Rachel (07354 + Rachel ) \{died\} (04191 +muwth ), and was buried (06912 +qabar ) in the way ( 01870 +derek ) to Ephrath ( 00672 +)Ephraath ) , which ( 01958 +hiy ) [ is ] Bethlehem ( 01035 +Beyth Lechem ) .
died Gen_35_29 And Isaac (03327 +Yitschaq ) gave up the ghost (01478 + gava( ) , and \{died\} (04191 +muwth ) , and was gathered (00622 +)acaph ) unto his people ( $05971+$ (am ), [ being ] old ( 02205 +zaqen ) and full ( 07649 +sabea( ) of days ( 03117 +yowm ): and his sons ( 01121 +ben ) Esau ( 06215 +(Esav ) and Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) buried ( $\mathbf{0 6 9 1 2}$ +qabar ) him .
died Gen_36_33 And Bela ( 01106 +Bela( ) \{died\} ( 04191 +muwth ) , and Jobab ( $03103+$ Yowbab $)$ the son ( 01121 +ben ) of Zerah ( $\mathbf{0 2 2 2 6}+$ Zerach ) of Bozrah ( 01224 +Botsrah ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
died Gen_36_34 And Jobab (03103 +Yowbab ) \{died\} (04191 +muwth ) , and Husham (02367 +Chuwsham ) of the land $(\mathbf{0 0 7 7 6}+)$ erets ) of Temani ( $\mathbf{0 8 4 8 9}+$ Teymaniy ) reigned ( 04427 +malak ) in his stead ( 08478 + tachath ).
died Gen_36_35 And Husham ( 02367 +Chuwsham ) \{died\} ( 04191 +muwth ), and Hadad ( 01908 +Hadad ) the son ( 01121 +ben ) of Bedad ( 00911 +B@dad ), who smote ( 05221 +nakah ) Midian ( 04080 +Midyan ) in the field ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ) , reigned ( 04427 +malak ) in his stead ( 08478 +tachath ): and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Avith ( 05762 +(Aviyth ) .
died Gen_36_36 And Hadad (01908 +Hadad ) \{died\} (04191 +muwth ), and Samlah (08072 +Samlah ) of Masrekah (04957 +Masreqah ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
died Gen_36_37 And Samlah (08072 +Samlah ) \{died\} (04191 +muwth ), and Saul (07586 +Sha)uwl ) ofRehoboth (07344 + R @chobowth ) [ by ] the river (05104 +nahar ) reigned (04427 +malak ) in his stead (08478 + tachath ) .
died Gen_36_38 And Saul (07586 +Sha)uwl ) \{died \} (04191 +muwth ) , and Baalhanan (01177 +Ba(al Chanan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ).
died Gen_36_39 And Baalhanan (01177 +Ba(al Chanan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ) \{died\} (04191 +muwth ) , and Hadar (01924 +Hadar ) reigned (04427 +malak) in his stead (08478 +tachath ): and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Pau ( $06464+\mathrm{Pa}(\mathrm{uw})$ ) ; and his wife s (00802 +)ishshah ) name (08034 +shem ) [ was ] Mehetabel ( $04105+$ M@heytab)el ), the daughter ( 01323 +bath ) of Matred (04308 +Matred ) , the daughter (01323 +bath ) of Mezahab (04314 +Mey Zahab ) .
died Gen_38_12 . And in process ( 07235 +rabah ) of time ( 03117 +yowm ) the daughter ( 01323 +bath ) of Shuah ( 07770 +Shuwa( ) Judah s (03063 +Y@huwdah ) wife (00802 +)ishshah ) \{died\} (04191 +muwth ) ; and Judah ( $03063+$ Y @huwdah ) was comforted ( 05162 +nacham ), and went ( $05927+$ (alah ) up unto his sheepshearers to Timnath ( 08553 +Timnah ) , he and his friend ( 07453 +rea() Hirah ( 02437 +Chiyrah ) the Adullamite (05726 +(Adullamiy ) .
died Gen_46_12 And the sons (01121 +ben ) of Judah (03063 +Y @huwdah ) ; Er (06147 +(Er ) , and Onan $(00209+)$ Ownan ), and Shelah ( 07956 +Shelah ) , and Pharez ( $06557+$ Perets ), and Zerah ( 02226 +Zerach ):but Er (06147 +(Er) and Onan (00209 +)Ownan ) \{died $\}(04191+$ muwth $)$ in the land (00776 +)erets ) of

Canaan (03667 +K@na(an ). And the sons (01121 +ben ) of Pharez (06557 +Perets ) were Hezron (02696 +Chetsrown ) and Hamul (02538 +Chamuwl ) .
died Gen_48_07 And as for me, when I came ( 00935 +bow) ) from Padan ( 06307 +Paddan ), Rachel (07354 +Rachel ) \{died\} (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan ( $03667+$ K@ na(an ) in the way $(01870$ +derek ), when $(05750+($ owd ) yet $(05750+(0 w d)$ [ there was ] but a little ( $03530+$ kibrah ) way ( 00776 +)erets ) to come ( 00935 +bow) ) unto Ephrath ( 00672 +)Ephraath ): and I buried ( 06912 +qabar ) her there ( 08033 +sham ) in the way ( 01870 +derek ) of Ephrath ( 00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .
died Gen_50_16 And they sent a messenger ( 06680 +tsavah ) unto Joseph ( 03130 +Yowceph ) , saying (00559 +)amar ), Thy father (1) did command (06680 +tsavah ) before (06440 +paniym ) he \{died\} (04194 +maveth ), saying (00559 +)amar ),
died Gen_50_26 So Joseph (03130 +Yowceph ) \{died\} (04191 +muwth ), [ being ] an hundred (03967 +me)ah ) and ten (06235 + (eser ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) old ( 01121 +ben ):and they embalmed ( 02590 +chanat ) him , and he was put (03455 +yasam ) in a coffin (00727 + ) arown ) in Egypt (04714 +Mitsrayim ) .
died Heb_10_28 He that despised (0114 -atheteo -) Moses (3475-Moseus -) law (3551 -nomos -) \{died\} (0599 -apothnesko -) without ( 5565 -choris -) mercy ( 3628 -oiktirmos -) under (1909-epi -) two ( 1417 -duo -) or (2228-e -) three ( $\mathbf{5 1 4 0}$-treis -) witnesses ( $\mathbf{3 1 4 4}$-martus -) :
died Heb_11_13 These (3778-houtos -) all (3956-pas -) \{died\} ( 0599 -apothnesko -) in faith (4102 -pistis -), not having received ( 2983 -lambano -) the promises ( 1860 -epaggelia -) , but having seen ( 1492 -eido -) them afar ( 4207 -porrhothen -) off , and were persuaded ( 3982 -peitho -) of [ them ] , and embraced ( 0782 aspazomai -) [ them ] , and confessed ( 3670 -homologeo -) that they were strangers ( 3581 -xenos -) and pilgrims ( 3927 -parepidemos -) on (1909-epi -) the earth (1093 -ge -) .
died Heb_11_22 By faith (4102 -pistis -) Joseph ( 2501 -Ioseph -), when he \{died\} ( 5053 -teleutao -) , made ( 3421 -mnemoneuo -) mention ( 3421 -mnemoneuo -) of the departing ( 1841 -exodos -) of the children ( 5027 taphe -) of Israel ( $\mathbf{2 4 7 4}$-Israel -) ; and gave commandment ( 1781 -entellomai -) concerning ( 4012 -peri -) his bones (3747-osteon -).
died Hos_13_01. When Ephraim (00669 +)Ephrayim ) spake (01696 +dabar ) trembling (07578 +r@theth ) , he exalted ( 05375 +nasa) ) himself ( 01931 +huw) ) in Israel ( $03478+$ Yisra)el ) ; but when he offended (00816 +)asham ) in Baal (01168 +Ba(al ), he \{died\} (04191 +muwth ) .
died Isa_06_01 . In the year (08141 +shaneh ) that king (04428 +melek ) Uzziah ( 05818 +(Uzziyah ) \{died\} ( 04194 +maveth ) I saw ( $07200+$ ra) ah ) also the Lord ( $00136+$ )Adonay ) sitting ( 03427 +yashab ) upon a throne ( 03678 +kicce) ) , high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and his train ( 07757 +shuwl ) filled (04390 +male) ) the temple (01964 +heykal ) .
died Isa_14_28 In the year (08141 +shaneh ) that king (04428 +melek ) Ahaz (00271 +)Achaz ) \{died\} (04194 +maveth ) was this ( 02088 +zeh ) burden (04853 +massa) ) .
died Jer_28_17 So Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy) ) \{died\} (04191 +muwth ) the same (01931 +huw) ) year ( 08141 +shaneh ) in the seventh ( $07637+$ sh@biy(iy ) month ( 02320 +chodesh )
died Job_03_11.Why ( 04100 +mah ) \{died\} ( 04191 +muwth ) I not from the womb (07358 +rechem ) ? [ why ] did I [ not ] give ( 01478 + gava( ) up the ghost ( 01478 +gava( ) when I came ( 03318 +yatsa) ) out of the belly ( 00990 +beten) ?
died Job_42_17 So Job (00347 +)Iyowb ) \{died\} (04191 +muwth ) , [ being ] old ( 02205 +zaqen ) and full (07646 +saba( ) of days (03117 +yowm ) .
died Joh_11_21 Then (3767-oun -) said (2036-epo -) Martha (3136 -Martha -) unto Jesus (2424 -Iesous -), Lord (2962 -kurios -), if (1487-ei -) thou hadst been (2258-en -) here (5602 -hode -), my brother ( $\mathbf{0 0 8 0}$ adephos -) had not \{died\} (0599-apothnesko -) .
died Joh_11_32 Then (3767-oun -) when ( 5613 -hos -) Mary ( 3137 -Maria -) was come ( 2064 -erchomai -) where ( 3699 -hopou -) Jesus ( 2424 -Iesous -) was , and saw ( 1492 -eido -) him , she fell ( 4098 -pipto -) down at ( 1519 -eis -) his feet ( 4228 -pous -), saying ( 3004 -lego -) unto him , Lord (2962 -kurios -), if ( 1487 -ei -) thou hadst been ( $\mathbf{2 2 5 8}$-en -) here ( $\mathbf{5 6 0 2}$-hode -) , my brother ( 0080 -adephos -) had not \{died\} (0599 -apothnesko-).
died Joh_11_37 And some ( 5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778houtos -) man , which ( 3588 -ho -) opened ( 0455 -anoigo -) the eyes ( 3788 -ophthalmos -) of the blind (5185tuphlos -), have caused (4160 -poieo -) that even ( 2532 -kai -) this (3778-houtos -) man should not have \{died\} (0599-apothnesko -) ?
died Jos_05_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y @howshuwa( ) did circumcise ( 04135 +muwl ) : All ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that came ( $03318+$ yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , [ that were ] males ( 02145 +zakar ) , [ even ] all ( $03605+\mathrm{kol}$ ) the men ( 00582 + )enowsh ) of war ( 04421 +milchamah ), \{died $\}(04191+$ muwth $)$ in the wilderness ( 04057 +midbar ) by the way ( 01870 +derek ) , after they came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) .
died Jos_10_11 And it came ( 01961 +hayah ) to pass , as they fled ( 05127 +nuwc ) from before ( 06440 +paniym ) Israel ( $03478+$ Yisra)el ), [ and ] were in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) to Bethhoron ( 01032 +Beyth Chowrown ) , that the LORD ( 03068 +Y @hovah ) cast ( 07993 +shalak ) down great ( 01419 +gadowl ) stones ( 68 ) from heaven ( 08064 +shamayim ) upon them unto Azekah ( 05825 +(Azeqah ), and they died (04191 +muwth ):[ they were ] more (07227 +rab ) which (00834 +)aher ) \{died\} ( 04191 +muwth ) with hailstones than [ they ] whom ( 00834 +)aher ) the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) slew (02026 +harag ) with the sword (02719 +chereb ) .
died Jos_10_11 And it came ( 01961 +hayah ) to pass , as they fled ( 05127 +nuwe ) from before ( 06440 +paniym ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), [ and ] were in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) to Bethhoron ( 01032 +Beyth Chowrown ), that the LORD ( 03068 +Y @hovah ) cast ( 07993 +shalak ) down great ( 01419 +gadowl) stones (68) from heaven ( 08064 +shamayim ) upon them unto Azekah ( 05825 +(Azeqah ) , and they \{died\} ( 04191 +muwth ):[ they were ] more ( 07227 +rab ) which ( 00834 +)aher ) died ( 04191 +muwth ) with hailstones than [ they ] whom ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 02026 +harag ) with the sword ( 02719 +chereb ) .
died Jos_24_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ), that Joshua ( $03091+$ Y @howshuwa ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) , \{died $\}(04191$ +muwth ) , [ being ] an hundred $(03967+$ me $)$ ah ) and ten ( 06235 +(eser ) years ( 08141 +shaneh ) old ( 01121 +ben ) .
died Jos_24_33 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 +)Aharown ) \{died\} ( 04191 +muwth ) ; and they buried ( 06912 +qabar ) him in a hill ( 01389 +gib(ah ) [ that pertained to ] Phinehas (06372 +Piyn@chac ) his son (01121 +ben ), which (00834 +)aher ) was given (05414 +nathan ) him in mount (02022 +har ) Ephraim (00669 +)Ephrayim )
died Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq ) said (00559 +)amar ), Threescore (07657 +shib(iym . ) and ten kings ( 04428 +melek ) , having their thumbs and their great toes cut ( 07112 +qatsats )
off , gathered ( 03950 +laqat ) [ their meat ] under ( 08478 +tachath ) my table ( 07979 +shulchan ):as I have done $(06213+($ asah $)$, so $(03651+$ ken $)$ God $(00430+)$ elohiym ) hath requited $(07999+$ shalam $)$ me . And they brought (00935 +bow) ) him to Jerusalem (03389 + Y @ ruwshalaim ) , and there (08033 +sham ) he \{died\} (04191 +muwth ).
died Jud_02_08 And Joshua ( $03091+Y$ @howshuwa( ) the son ( 01121 +ben ) of Nun ( $05126+$ Nuwn ), the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) , \{died\} (04191 +muwth ) , [ being ] an hundred $(03967+m e)$ ah $)$ and ten ( $06235+($ eser $)$ years ( $08141+$ shaneh ) old (01121 +ben ) .
died Jud_02_21 I also (01571 +gam ) will not henceforth (03254 +yacaph ) drive ( 03423 +yarash ) out any from before (06440 +paniym ) them of the nations (01471 + gowy) which (00834 +) aher ) Joshua (03091 +Y@howshuwa( ) left (05800 + (azab ) when he \{died\} (04191 +muwth ) :
died Jud_03_11 And the land ( 00776 +)erets ) had rest ( 08252 +shaqat ) forty ( 00705 +)arba(iym ) years (08141 + shaneh ) . And Othniel (06274 + (Othniy)el ) the son (01121 +ben ) of Kenaz (07073 +Q@naz ) \{died\} (04191 +muwth ) .
died Jud_04_21 Then Jael (03278 +Ya(el) Heber s (02268 + Cheber ) wife (00802 +)ishshah ) took (03947 +laqach ) a nail ( 03489 +yathed ) of the tent $(00168+$ )ohel ) , and took ( 07760 +suwm ) an hammer (04718 +maqqebeth ) in her hand ( 03027 +yad ), and went ( $00935+$ bow) ) softly ( $03814+1 a)$ ) unto him , and smote ( 08628 +taqa( ) the nail (03489 +yathed ) into his temples ( 07451 +ra( ) , and fastened (06795 +tsanach ) it into the ground ( $00776+$ )erets ):for he was fast asleep ( 07290 +radam ) and weary ( 05774 +(uwph ) . So he $\{$ died $\}(04191$ +muwth ) .
died Jud_08_32 And Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) \{died\} (04191 +muwth ) in a good ( $02896+$ towb ) old ( 07872 +seybah ) age ( 07872 +seybah ) , and was buried (06912 + qabar ) in the sepulchre (06913 +qeber ) of Joash (03101 + Yow) ash ) his father (1) , in Ophrah (06084 + (Ophrah ) of the Abiezrites (33) .
died Jud_09_49 And all ( 03605 +kol ) the people ( 05971 +(am ) likewise ( 01571 +gam ) cut ( 03772 +karath ) down ( 03381 +yarad ) every man ( 00376 +)iysh ) his bough ( 07754 +sowk ) , and followed Abimelech (40) , and put ( 07760 +suwm ) [ them ] to the hold ( $06877+$ ts@ riyach ) , and set the hold ( 06877 +ts@riyach ) on fire $(00784+)$ esh ) upon them ; so that all $(03605+\mathrm{kol})$ the men $(00582+)$ enowsh ) of the tower ( 04026 +migdal ) of Shechem (07927 +Sh@kem ) \{died\} (04191 +muwth ) also (01571 +gam ), about a thousand $(00505+)$ eleph $)$ men (00376 +)iysh ) and women (00802 + )ishshah ) .
died Jud_09_54 Then he called (07121 +qara) ) hastily ( 04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer ( $03627+k @ l i y$ ) , and said ( $00559+$ )amar ) unto him , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and slay ( 04191 +muwth ) me , that men say ( 00559 +)amar ) not of me, A woman (00802 +)ishshah ) slew ( 02026 +harag ) him . And his young (05288 +na(ar ) man thrust (01856 +daqar ) him through , and he \{died\} (04191 +muwth ) .
died Jud_10_02 And he judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra) el ) twenty ( 06242 +(esriym ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and \{died\} (04191 +muwth ) , and was buried (06912 +qabar ) in Shamir (08069 +Shamiyr ) .
died Jud_10_05 And Jair (02971 +Ya)iyr ) \{died\} (04191 +muwth ), and was buried (06912 +qabar ) in Camon (07056 +Qamown ) .
died Jud_12_07 And Jephthah (03316 +Yiphtach ) judged (08199 + shaphat ) Israel ( 03478 +Yisra)el ) six ( 08337 +shesh ) years ( 08141 +shaneh ) . Then \{died\} (04191 +muwth ) Jephthah ( 03316 +Yiphtach ) the Gileadite ( 01569 +Gil(adiy ) , and was buried ( 06912 + qabar ) in [ one of ] the cities ( 05892 +(iyr ) of Gilead (01568 +Gil(ad ) .
died Jud_12_10 Then \{died\} (04191 +muwth ) Ibzan (78) , and was buried (06912 +qabar ) at Bethlehem (01035 +Beyth Lechem ) .
died Jud_12_12 And Elon ( $\mathbf{0 0 3 5 6}+$ +)Eylown ) the Zebulonite ( 02075 +Z@buwloniy ) \{died\} (04191 +muwth ) , and was buried ( $\mathbf{0 6 9 1 2}$ +qabar ) in Aijalon ( 00357 +)Ayalown ) in the country ( $\mathbf{0 0 7 7 6}+$ )erets ) of Zebulun (02074 +Z@buwluwn ) .
died Jud_12_15 And Abdon ( $\mathbf{0 5 6 5 8}$ +(Abdown ) the son ( 01121 +ben ) of Hillel ( 01985 +Hillel ) the Pirathonite ( $06553+\operatorname{Pir}$ (athowniy ) \{died\} ( 04191 +muwth ) , and was buried ( 06912 +qabar ) in Pirathon ( $06552+\operatorname{Pir}($ athown ) in the land ( 00776 +)erets ) of Ephraim ( $00669+$ )Ephrayim ) , in the mount ( 02022 +har ) of the Amalekites (06003 +(Amaleqiy ) .
died Lev_10_02 And there went ( 03318 +yatsa) ) out fire ( 00784 +)esh ) from the LORD ( 03068 +Y@hovah ), and devoured ( $00398+$ )akal ) them , and they $\{d i e d\}(04191+$ muwth $)$ before $(06440+$ paniym $)$ the LORD (03068 +Y@hovah ) .
died Lev_16_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) after ( 00310 +)achar ) the death ( 04194 +maveth ) of the two $(08147+$ sh @ nayim ) sons ( $01121+$ ben ) of Aaron (00175 +)Aharown ), when they offered (07126 +qarab ) before ( 06440 +paniym ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and \{died\} (04191 +muwth ) ;
died Lev_17_15 And every ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which \{died\} ( 05038 +n@belah ) [ of itself ] , or that which was torn ( $02966+t @ r e p h a h$ ) [ with beasts ( 02966 $+t @$ rephah ), whether it be ] one of your own ( 00249 +)ezrach ) country ( 00249 +)ezrach ), or a stranger ( 01616 + ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153$ $+($ ereb ) : then shall he be clean ( 02891 +taher ) .
died Luk_16_22 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died 0599 apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos -:the rich 4145 -plousios - man also 2532 -kai - \{died\} 0599 -apothnesko - , and was buried 2290 -thapto - ;
died Luk_16_22 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - \{died\} 0599 apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos -:the rich 4145 -plousios - man also 2532 -kai - died 0599 -apothnesko , and was buried 2290 -thapto - ;
died Luk_20_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos -:and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and \{died\} 0599 -apothnesko - without 0815 ateknos - children 0815 -ateknos - .
died Luk_20_30 And the second 1208 -deuteros - took 2983 -lambano - her to wife 1135 -gune - , and he \{died\} 0599 -apothnesko - childless 0815 -ateknos - .
died Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and \{died\} 0599 -apothnesko - .
died Luk_20_32 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - \{died\} 0599 -apothnesko also 2532 -kai -
died Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and \{died\} (0599 apothnesko -) , neither ( 3761 -oude -) left ( 0863 -aphiemi -) he any seed (4690 -sperma -): and the third ( 5154 -tritos -) likewise ( 5615 -hosautos -) .
died Mar_12_22 And the seven (2033 -hepta -) had (2983 -lambano -) her , and left (0863 -aphiemi -) no ( $\mathbf{3 7 5 6}$-ou -) seed ( $\mathbf{4 6 9 0}$-sperma -):last (2078 -eschatos -) of all ( $\mathbf{3 9 5 6}$-pas -) the woman ( $\mathbf{1 1 3 5}$-gune -) \{died\} (0599 -apothnesko -) also (2532 -kai -) .
died Mat_22_27 And last (5305-husteron -) of all (3956-pas -) the woman (1135-gune -) \{died\} (0599apothnesko -) also (2532-kai -) .
died Num_03_04 And Nadab ( 05070 +Nadab ) and Abihu (30) \{died\} (04191 +muwth ) before (06440 +paniym ) the LORD ( 03068 +Y@hovah ), when they offered ( 07126 +qarab ) strange ( 02114 +zuwr ) fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ), in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), and they had ( 01961 +hayah ) no ( $03808+10$ ) ) children ( 01121 +ben ): and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the priest s (03547 +kahan ) office in the sight ( 06440 +paniym ) of Aaron ( 00175 +)Aharown ) their father (1) .
died Num_14_02 And all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) murmured ( 03885 +luwn ) against ( $05921+($ al $)$ Moses ( 04872 +Mosheh ) and against ( $05921+$ (al ) Aaron ( 00175 +)Aharown ): and the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) said ( 00559 +)amar ) unto them , Would ( 03863 +luw) ) God that we had died ( 04191 +muwth ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) ! or would ( 03863 +luw) ) God we had \{died\} ( 04191 +muwth ) in this ( 02088 +zeh ) wilderness (04057 +midbar) !
died Num_14_02 And all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) murmured ( 03885 +luwn ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ Moses ( $04872+$ Mosheh ) and against ( $05921+$ (al ) Aaron ( 00175 +)Aharown ): and the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) said ( 00559 +)amar ) unto them , Would (03863 +luw) ) God that we had \{died\} ( 04191 +muwth ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ! or would ( 03863 +luw) ) God we had died ( 04191 +muwth ) in this ( 02088 +zeh ) wilderness (04057 +midbar ) !
died Num_14_37 Even those ( 00582 +)enowsh ) men (00582 +)enowsh ) that did bring ( 03318 +yatsa) ) up the evil ( $07451+$ ra () report ( 01681 +dibbah ) upon the land ( $00776+$ )erets ) , \{died\} ( 04191 +muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
died Num_15_36 And all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) brought ( 03318 +yatsa) ) him without ( $\mathbf{0 2 3 5 1}+$ chuwts ) the camp ( $\mathbf{0 4 2 6 4}+$ machaneh ) , and stoned ( 07275 +ragam ) him with stones ( 68 ), and he $\{\operatorname{died}\}(04191$ +muwth ) ; as the LORD ( $03068+$ Y@hovah ) commanded ( 06680 +tsavah ) Moses (04872 +Mosheh ) .
died Num_16_49 Now they that died ( 04191 +muwth ) in the plague ( 04046 +maggephah ) were fourteen thousand ( $00505+$ )eleph ) and seven ( $07651+$ sheba ( ) hundred ( $03967+$ me $)$ ah ), beside ( 00905 +bad ) them that $\{\operatorname{died}\}(04191$ +muwth ) about ( $05921+$ (al ) the matter ( $01697+$ dabar ) of Korah ( $07141+$ Qorach ) .
died Num_16_49 Now they that $\{\operatorname{died}\}(04191+$ muwth $)$ in the plague $(04046$ +maggephah $)$ were fourteen thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ), beside ( 00905 +bad ) them that died ( 04191 +muwth ) about ( $05921+($ al $)$ the matter ( $01697+$ dabar ) of Korah $(07141+$ Qorach ) .
died Num_20_01 . Then came ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , [ even ] the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) , into the desert ( 04057 +midbar ) of $\mathbf{Z i n}(06790$ + Tsin ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) month ( 02320 +chodesh ): and the people ( $05971+(\mathrm{am})$ abode ( 03427 +yashab ) in Kadesh (06946 +Qadesh ) ; and Miriam (04813 +Miryam ) \{died\} (04191 +muwth ) there
(08033 +sham ) , and was buried (06912 +qabar ) there (08033 +sham ) .
died Num_20_03 And the people ( 05971 +(am ) chode ( 07378 +riyb ) with Moses ( 04872 +Mosheh ) , and spake ( 00559 +)amar ) , saying ( 00559 +)amar ) , Would ( 03863 +luw) ) God that we had died ( 01478 +gava( ) when our brethren ( $\mathbf{0 0 2 5 1}+$ ) ach ) \{died\} ( 01478 +gava( ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah)!
died Num_20_03 And the people ( 05971 +(am ) chode ( 07378 +riyb ) with Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , and spake ( 00559 +)amar ) , saying ( 00559 +)amar ) , Would ( 03863 +luw) ) God that we had \{died\} (01478 +gava( ) when our brethren ( 00251 +)ach ) died ( 01478 +gava( ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) !
died Num_20_28 And Moses (04872 +Mosheh ) stripped (06584 +pashat ) Aaron (00175 +)Aharown ) of his garments ( 00899 +beged ) , and put ( 03847 +labash ) them upon Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ) ; and Aaron (00175 +)Aharown ) \{died\} (04191 +muwth ) there (08033 +sham ) in the top (07218 +ro)sh ) of the mount ( 02022 +har ): and Moses ( 04872 +Mosheh ) and Eleazar ( 00499 +)El(azar ) came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ) .
died Num_21_06 And the LORD (03068 + Y @ hovah ) sent (07971 +shalach ) fiery (08314 +saraph ) serpents ( 05175 +nachash ) among the people ( $05971+(\mathrm{am})$ ) , and they bit ( 05391 +nashak ) the people ( $05971+(\mathrm{am})$ ; and much ( 07227 +rab ) people ( $05971+($ am $)$ of Israel ( $03478+$ Yisra)el ) \{died $\}(04191+m u w t h)$.
died Num_25_09 And those that $\{d i e d\}(04191+$ muwth $)$ in the plague ( 04046 +maggephah $)$ were twenty (06242 +(esriym ) and four (00702 +)arba() thousand (00505 +)eleph ).
died Num_26_10 And the earth ( 00776 +)erets ) opened ( 06605 +pathach ) her mouth ( 06310 +peh ) , and swallowed ( 01104 +bala( ) them up together with Korah ( 07141 +Qorach ) , when that company ( 05712 $+($ edah ) \{died\} ( $\mathbf{0 4 1 9 4}$ +maveth ), what time the fire $(00784+$ )esh ) devoured ( $00398+$ )akal ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ): and they became ( 01961 +hayah ) a $\operatorname{sign}(05251+n e c)$.
died Num_26_11 Notwithstanding the children (01121 +ben ) of Korah (07141 +Qorach ) \{died\} (04191 +muwth ) not.
died Num_26_19 The sons ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) [ were ] Er ( 06147 +(Er ) and Onan (00209 +)Ownan ): and Er (06147 +(Er ) and Onan (00209 +)Ownan ) \{died\} (04191 +muwth ) in the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ).
died Num_26_61 And Nadab ( 05070 +Nadab ) and Abihu (30) \{died\} ( 04191 +muwth ), when they offered ( 07126 +qarab ) strange ( 02114 +zuwr ) fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ).
died Num_27_03 Our father (1) died (04191 +muwth ) in the wilderness ( 04057 +midbar ), and he was not in the company ( $05712+($ edah ) of them that gathered ( $03259+$ ya(ad ) themselves together against ( 05921 $+($ al $)$ the LORD ( $03068+$ Y @ hovah ) in the company ( 05712 +(edah ) of Korah ( 07141 +Qorach ) ; but \{died\} (04191 +muwth ) in his own sin (02399 +chet) ) , and had (01961 +hayah ) no (03808 +lo) ) sons (01121 +ben ) .
died Num_27_03 Our father (1) \{died\} ( 04191 +muwth ) in the wilderness ( 04057 +midbar ), and he was not in the company ( $05712+$ (edah ) of them that gathered ( $03259+$ ya(ad ) themselves together against ( $05921+(\mathrm{al})$ the LORD ( $03068+$ Y @hovah ) in the company ( 05712 +(edah ) of Korah ( 07141 +Qorach ) ; but died ( 04191 +muwth ) in his own $\sin (02399+c h e t)$ ) , and had ( 01961 +hayah ) no ( 03808 +lo) ) sons (01121 +ben ) .
died Num_33_38 And Aaron (00175 +)Aharown ) the priest ( 03548 +kohen ) went ( 05927 +(alah ) up into $(00413+$ )el ) mount ( $\mathbf{0 2 0 2 2}$ +har ) Hor ( $02023+$ Hor ) at the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) , and $\{\operatorname{died}\}(04191+$ muwth ) there ( $08033+$ sham ) , in the fortieth ( $00705+$ )arba(iym ) year ( 08141 +shaneh ) after the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , in the first ( 00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .
died Num_33_39 And Aaron ( 00175 +)Aharown ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) and three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he \{died\} ( 04194 +maveth ) in mount (02022 +har ) Hor (02023 +Hor ) .
died Rev_08_09 And the third ( 5154 -tritos -) part of the creatures (2938 -ktisma -) which ( $\mathbf{3 5 8 8}$-ho -) were in the sea (2281 -thalassa -), and had (2192 -echo -) life (5590 -psuche -), \{died\} (0599 -apothnesko -) ; and the third ( 5154 -tritos -) part of the ships ( 4143 -ploion -) were destroyed ( 1311 -diaphtheiro -) .
died Rev_08_11 And the name ( $\mathbf{3 6 8 6}$-onoma -) of the star ( 0792 -aster -) is called ( $\mathbf{3 0 0 4}$-lego -) Wormwood ( 0894 -apsinthos -): and the third ( 5154 -tritos -) part of the waters ( 5204 -hudor -) became ( 1519 -eis -) wormwood (0894-apsinthos -) ; and many (4183-polus -) men ( 0444 -anthropos -) \{died \} ( 0599 -apothnesko -) of the waters ( $\mathbf{5 2 0 4}$-hudor -) , because ( 3754 -hoti -) they were made (4087-pikraino -) bitter (4087-pikraino-).
died Rev_16_03 And the second (1208 -deuteros -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the sea ( 2281 -thalassa -) ; and it became ( 1096 -ginomai -) as the blood ( 0129 haima -) of a dead ( 3498 -nekros -) [ man ]:and every ( 3956 -pas -) living ( 2198 -zao -) soul ( 5590 -psuche -) \{died\} (0599 -apothnesko -) in the sea (2281 -thalassa -) .
died Rom_05_06 . For when we were yet (2089 -eti -) without ( 0772 -asthenes -) strength ( 0772 -asthenes -), in due time ( 2540 -kairos -) Christ (5547-Christos -) \{died\} (0599 -apothnesko -) for the ungodly (0765asebes -) .
died Rom_05_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026-agape -) toward ( 1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners ( $\mathbf{0 2 6 8}$-hamartolos -), Christ ( 5547 -Christos -) \{died\} (0599-apothnesko -) for us .
died Rom_06_10 For in that he died (0599 -apothnesko -) , he \{died\} (0599 -apothnesko -) unto sin (0266hamartia -) once (2178 -ephapax -):but in that he liveth (2198-zao -), he liveth (2198 -zao -) unto God (2316 -theos -) .
died Rom_06_10 For in that he \{died\} ( 0599 -apothnesko -) , he died ( 0599 -apothnesko -) unto sin (0266 hamartia -) once (2178 -ephapax -):but in that he liveth (2198-zao -), he liveth (2198 -zao -) unto God (2316 -theos -) .
died Rom_07_09 For I was alive (2198-zao -) without ( 5565 -choris -) the law ( $\mathbf{3 5 5 1}$-nomos -) once ( 4218 pote -):but when the commandment ( 1785 -entole -) came ( 2064 -erchomai -) , $\sin$ ( 0266 -hamartia -) revived (0326-anazao -), and I \{died\} (0599-apothnesko -) .
died Rom_08_34 Who (5101-tis -) [ is ] he that condemneth (2632-katakrino -) ? [ It is ] Christ (5547Christos -) that \{died\} ( 0599 -apothnesko -) , yea ( 1161 -de -) rather ( 3123 -mallon -), that is risen (1453egeiro -) again ( 1453 -egeiro -), who ( 3739 -hos -) is even ( 2532 -kai -) at ( 1722 -en -) the right ( 1188 -dexios ) hand of God (2316-theos -), who (3739-hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession ( 1793 -entugchano -) for us .
died Rom_14_09 For to this (5124 -touto -) end Christ (5547-Christos -) both (2532 -kai -) \{died\} (0599 apothnesko -) , and rose ( 0450 -anistemi -), and revived (0326-anazao -) , that he might be Lord (2961kurieuo -) both ( 2532 -kai -) of the dead ( $\mathbf{3 4 9 8}$-nekros -) and living (2198-zao -) .
died Rom_14_15 But if ( 1487 -ei -) thy brother ( 0080 -adephos -) be grieved ( 3076 -lupeo -) with [ thy ] meat ( 1033 -broma -), now ( 3765 -ouketi -) walkest ( 4043 -peripateo -) thou not charitably ( 0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat ( $\mathbf{1 0 3 3}$-broma -), for whom (3739 -hos -) Christ (5547Christos -) \{died \} (0599-apothnesko -) .
died Rut_01_03 And Elimelech ( 00458 +)Eliymelek ) Naomi s ( 05281 +No(omiy ) husband (00376 +)iysh ) \{died\} (04191 +muwth ) ; and she was left (07604 +sha)ar ) , and her two (08147 +sh@ nayim ) sons (01121 +ben ) .
died Rut_01_05 And Mahlon ( $\mathbf{0 4 2 4 8}$ +Machlown ) and Chilion ( $\mathbf{0 3 6 3 0}+$ Kilyown ) \{died\} ( $\mathbf{0 4 1 9 1}+$ muwth ) also ( $01571+$ gam ) both ( $08147+$ sh @ nayim ) of them ; and the woman ( $00802+$ )ishshah ) was left ( 07604 +sha)ar ) of her two (08147 +sh@nayim ) sons (03206 + yeled ) and her husband (00376 +)iysh ) .
diest Rut_01_17 Where (00834 +)aher ) thou \{diest \} (04191 +muwth ), will I die (04191 +muwth ), and there ( 08033 +sham ) will I be buried ( 06912 +qabar ):the LORD ( 03068 +Y@hovah ) do ( 06213 +(asah ) so ( 03541 +koh ) to me, and more ( 03254 +yacaph ) also ( $03541+\mathrm{koh}$ ) , [ if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) ought ] but death (04194 +maveth ) part (06504 +parad ) thee and me .
diet Jer_52_34 And [ for ] his diet ( 00737 +) aruchah ) , there was a continual ( 08548 +tamiyd ) \{diet $\mathbf{~ ( 0 0 7 3 7}$ +)aruchah ) given ( 05414 +nathan ) him of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , every day (03117 +yowm ) a portion (01697 +dabar ) until ( 05704 +(ad) the day ( 03117 +yowm ) of his death ( 04194 +maveth ) , all (03605 +kol) the days (03117 +yowm ) of his life (02416 +chay ) .
diet Jer_52_34 And [ for ] his \{diet $\}$ ( 00737 +)aruchah ) , there was a continual ( 08548 +tamiyd ) diet ( 00737 + )aruchah ) given ( 05414 +nathan ) him of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , every day (03117 +yowm ) a portion ( 01697 +dabar ) until ( $05704+($ ad $)$ the day ( 03117 +yowm ) of his death ( 04194 +maveth ) , all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) .
dieth 1Ki_14_11 Him that dieth ( 04191 +muwth ) of Jeroboam ( 03379 +Yarob(am ) in the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that \{dieth ( 04191 +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( $05775+(0 w p h)$ of the air ( 08064 +shamayim ) eat (00398 +)akal ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .
dieth 1Ki_14_11 Him that \{dieth\} ( 04191 +muwth ) of Jeroboam ( 03379 +Yarob(am ) in the city ( 05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ):for the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ] .
dieth 1Ki_16_04 Him that dieth (04191 +muwth ) of Baasha ( 01201 +Ba(sha) ) in the city (05892 +(iyr ) shall the dogs ( $\mathbf{0 3 6 1 1}+$ keleb ) eat ( 00398 +)akal ) ; and him that $\{d i e t h\}(04191$ +muwth ) of his in the fields (07704 +sadeh ) shall the fowls (05775 +(owph ) of the air (08064 +shamayim) eat (00398 +)akal ) .
dieth 1Ki_16_04 Him that $\{\operatorname{dieth}\}(04191+$ muwth ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) in the city ( 05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) of his in the fields (07704 + sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ) .
dieth 1Ki_21_24 Him that dieth ( 04191 +muwth ) of Ahab ( 00256 +)Ach)ab ) in the city ( 05892 +(iyr ) the dogs ( 03611 +keleb ) shall eat ( 00398 +)akal ) ; and him that $\{$ dieth $\}(04191$ +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat (00398 +)akal ) .
dieth 1Ki_21_24 Him that \{dieth\} ( 04191 +muwth ) of Ahab ( 00256 +)Ach)ab ) in the city ( 05892 +(iyr ) the dogs ( $\mathbf{0 3 6 1 1}$ +keleb ) shall eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ) .
dieth 2Sa_03_33 And the king ( 04428 +melek ) lamented ( 06969 +quwn ) over ( 00413 +)el ) Abner (74) , and said (00559 +)amar ), Died (04191 +muwth ) Abner (74) as a fool (05036 +nabal ) \{dieth\} (04194 +maveth ) ?
dieth Deu_14_21 Ye shall not eat ( 00398 +) akal ) [ of ] any ( $03605+\mathrm{kol}$ ) thing that $\{\operatorname{dieth}\}(05038+n @ b e l a h$ ) of itself:thou shalt give ( 05414 +nathan ) it unto the stranger ( 01616 +ger ) that [ is ] in thy gates ( 08179 +sha(ar ), that he may eat ( 00398 +)akal ) it ; or ( $00176+$ )ow ) thou mayest sell ( 04376 +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 +qadowsh ) people ( $05971+(\mathrm{am})$ unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid (01423 +g@diy ) in his mother s(00517 +)em ) milk (02461 +chalab ) .
dieth Ecc_02_16 For [ there is ] no ( $\mathbf{0 0 3 6 9}$ +)ayin ) remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ) of the wise ( 02450 +chakam ) more ( 05973 +(im ) than ( $05973+(\mathrm{im})$ of the fool ( $\mathbf{0 3 6 8 4}+\mathrm{k} @$ ciyl ) for ever ( $\mathbf{0 5 7 6 9}+(\mathrm{owlam})$ ); seeing that which now ( $03528+\mathrm{k}$ @bar ) [ is ] in the days ( $03117+$ yowm ) to come ( $00935+$ bow) ) shall all $(03605+\mathrm{kol})$ be forgotten ( 07911 +shakach ) . And how ( $00349+$ )eyk ) \{dieth\} ( $04191+$ muwth ) the wise ( 02450 +chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .
dieth Ecc_03_19 For that which befalleth ( 04745 +miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts ( 00929 +b @hemah ) ; even one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one (02088 +zeh ) dieth ( 04194 +maveth ) , so ( 03651 +ken ) \{dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea , they have all $(03605+\mathrm{kol})$ one ( $00259+$ )echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( $00369+$ )ayin ) preeminence $(04195+$ mowthar ) above $(04480+$ min $)$ a beast ( $00929+b @ h e m a h)$ :for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
dieth Ecc_03_19 For that which befalleth ( 04745 +miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts ( 00929 +b @ hemah ) ; even one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one ( 02088 +zeh ) \{dieth ( 04194 +maveth ), so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea , they have all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( $00369+$ +ayin ) preeminence ( $04195+$ mowthar ) above $(04480+$ min $)$ a beast ( $00929+b @ h e m a h)$ :for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
dieth Eze_04_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , my soul ( $\mathbf{0 5 3 1 5}+$ nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( $05704+(\mathrm{ad})$ now ( $06258+($ attah ) have I not eaten $(00398+)$ akal ) of that which \{dieth\} (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither $(03808+10)$ ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth (06310 +peh ) .
dieth Eze_18_26 When a righteous ( 06662 +tsaddiyq ) [ man ] turneth ( 07725 +shuwb ) away from his righteousness ( 06666 +ts@ daqah ) , and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel ) , and \{dieth\} ( 04191 +muwth ) in them ; for his iniquity ( $05766+($ evel ) that he hath done (06213 +(asah ) shall he die (04191 +muwth ) .
dieth Eze_18_32 For I have no ( 03808 +lo) ) pleasure ( 02654 +chaphets ) in the death ( 04194 +maveth ) of him that $\{d i e t h\}(04191+m u w t h)$, saith ( $05002+n @$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ):wherefore turn (07725 +shuwb ) [ yourselves ] , and live (02421 +chayah ) ye .
dieth Isa_50_02 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) , when I came (00935 +bow) ) , [ was there ] no (00369
+)ayin ) man ( 00376 +)iysh ) ? when I called (07121 +qara) ), [ was there ] none ( 00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) shortened (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no ( 00369 +)ayin ) power ( 03581 +koach ) to deliver ( 05337 +natsal ) ? behold ( 02005 +hen ) , at my rebuke ( $01606+\mathrm{g} @$ (arah ) I dry ( 02717 +charab ) up the sea ( 03220 +yam ), I make ( 07760 +suwm ) the rivers ( $05103+\mathbf{n} @$ har ) a wilderness ( 04057 +midbar ):their fish ( 01710 +dagah ) stinketh ( 00887 +ba)ash ) , because [ there is ] no ( 00369 +)ayin ) water ( 04325 +mayim ) , and \{dieth\} (04191 +muwth ) for thirst (06772 +tsama) ).
dieth Isa_59_05 They hatch ( 01234 +baqa( ) cockatrice ( 06848 +tsepha( ) eggs ( 01000 +beytsah ), and weave ( 00707 +)arag ) the spider s ( 05908 +(akkabiysh ) web ( 06980 +quwr ):he that eateth ( 00398 +)akal ) of their eggs ( $\mathbf{0 1 0 0 0}+$ beytsah ) \{dieth $\}(04191+$ muwth ) , and that which is crushed ( 02116 +zuwreh ) breaketh (01234 +baqa( ) out into a viper (00660 +)eph(eh ).
dieth Job_14_10 But man (01397 +geber ) \{dieth\} (04191 +muwth ), and wasteth (02522 +chalash ) away:yea, man ( 00120 +)adam ) giveth ( 01478 +gava() up the ghost ( 01478 +gava() , and where ( 00834 + )aher ) [ is ] he ?
dieth Job_21_23 One \{dieth\} ( 04191 +muwth ) in his full ( 08537 +tom ) strength ( 06106 +(etsem ) , being wholly ( $03605+\mathrm{kol}$ ) at ease ( $07946+$ shal) anan ) and quiet ( $07961+$ shalev ) .
dieth Job_21_25 And another ( 02088 +zeh ) \{dieth $\}(04191+$ muwth ) in the bitterness ( $04751+$ mar $)$ of his soul ( 05315 +nephesh ) , and never ( 03808 +lo) ) eateth ( 00398 +)akal ) with pleasure ( 02896 +towb ) .
dieth Lev_07_24 And the fat ( 02459 +cheleb ) of the beast ( 05038 +n@belah ) that \{dieth $\mathbf{~ ( ~} 05038$ +n@belah ) of itself , and the fat ( $02459+$ cheleb ) of that which is torn $(02966+t @$ rephah $)$ with beasts $(02966$ $+t$ @ rephah ), may be used ( $\mathbf{0 6 2 1 3}+($ asah $)$ in any other use $(04399+m @ l a) k a h):$ but ye shall in no ( 03808 $+10)$ ) wise eat ( 00398 +)akal ) of it .
dieth Lev_22_08 That which \{dieth $\mathbf{~ ( 0 5 0 3 8 ~ + n @ b e l a h ~ ) ~ o f ~ i t s e l f ~ , ~ o r ~ i s ~ t o r n ~ ( ~} 02966$ +t@rephah ) [ with beasts ( $02966+t$ @rephah ) ] , he shall not eat ( 00398 +)akal ) to defile ( 02930 +tame) ) himself therewith : I [ am ] the LORD (03068 + Y @hovah ) .
dieth Mar_09_44 Where (3699-hopou -) their worm (4663 -skolex -) \{dieth ( 5053 -teleutao -) not , and the fire (4442-pur -) is not quenched (4570 -sbennumi -) .
dieth Mar_09_46 Where (3699-hopou -) their worm (4663 -skolex -) \{dieth\} (5053 -teleutao -) not , and the fire (4442-pur -) is not quenched (4570 -sbennumi -) .
dieth Mar_09_48 Where (3699-hopou -) their worm (4663 -skolex -) \{dieth ( 5053 -teleutao -) not , and the fire (4442-pur -) is not quenched (4570 -sbennumi -) .
dieth Num_19_14 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ), when ( 03588 +kiy ) a man ( 00120 +)adam ) \{dieth\} ( 04191 +muwth ) in a tent ( 00168 +)ohel ):all ( $03605+\mathrm{kol}$ ) that come ( 00935 +bow) ) into $(00413+)$ el ) the tent $(00168+)$ ohel ), and all $(03605+\mathrm{kol})$ that $[$ is ] in the tent $(00168+)$ ohel $)$, shall be unclean (02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) .
dieth Pro_11_07. When a wicked (07563 +rasha( ) man (00120 +) adam ) \{dieth\} (04194 +maveth ), [ his ] expectation ( 08615 +tiqvah ) shall perish (6):and the hope ( $08431+$ towcheleth ) of unjust ( 00205 +)aven ) [ men ] perisheth (6) .
dieth Psa_49_17 For when ( 03588 +kiy ) he \{dieth $\}(04194$ +maveth ) he shall carry ( 03947 +laqach ) nothing away:his glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) shall not descend ( 03381 +yarad ) after ( $\mathbf{0 0 3 1 0}+$ )achar ) him .
dieth Rom_06_09 Knowing (1492 -eido -) that Christ (5547-Christos -) being raised (1453 -egeiro -) from the dead (3498-nekros -) \{dieth ( $\mathbf{0 5 9 9}$-apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 thanatos -) hath no (3765-ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) dominion (2961 -kurieuo -) over him .
dieth Rom_14_07 For none (3762-oudeis -) of us liveth (2198-zao -) to himself (1438 -heautou -), and no ( 3762 -oudeis -) man (3762 -oudeis -) \{dieth \} ( $\mathbf{0 5 9 9}$-apothnesko -) to himself ( 1438 -heautou -) .
dieth Zec_11_09 Then said (00559 +)amar ) I , I will not feed (07462 +ra(ah ) you:that that \{dieth\} (04191 +muwth ), let it die ( 04191 +muwth ) ; and that that is to be cut ( 03582 + kachad ) off , let it be cut ( 03582 +kachad ) off ; and let the rest ( 07604 +sha)ar ) eat ( 00398 +)akal ) every ( 00802 +)ishshah ) one ( 00802 +)ishshah ) the flesh (01320 +basar ) of another (07468 +r@(uwth ) .
disobedience 2Co_10_06 And having (2192 -echo -) in a readiness (2092 -hetoimos -) to revenge ( $\mathbf{1 5 5 6}$ ekdikeo -) all (3956-pas -) \{disobedience\} (3876-parakoe -), when (3752 -hotan -) your ( $\mathbf{5 2 1 6}$-humon -) obedience ( 5218 -hupakoe -) is fulfilled (4137-pleroo -) .
disobedience Col_03_06 For which ( $\mathbf{3 7 3 9}$-hos -) things sake the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( 2316 -theos -) cometh (2064 -erchomai -) on (1909 -epi -) the children ( 5207 -huios -) of \{disobedience\} (0543 -apeitheia -) :
disobedience Eph_02_02 Wherein ( $\mathbf{3 7 5 7}$-hou -) in time ( 4218 -pote -) past ye walked ( 4043 -peripateo -) according ( 2596 -kata -) to the course ( 0165 -aion -) of this ( 5127 -toutou -) world ( 2889 -kosmos -), according ( 2596 -kata -) to the prince ( 0758 -archon -) of the power (1849-exousia -) of the air ( 0109 -aer -), the spirit ( 4151 -pneuma -) that now ( 3568 -nun -) worketh ( 1754 -energeo -) in the children ( $\mathbf{5 2 0 7}$-huios -) of \{disobedience\} (0543-apeitheia -) :
disobedience Eph_05_06 Let no (3367-medeis -) man (3367-medeis -) deceive ( 0538 -apatao -) you with vain ( 2756 -kenos -) words ( $\mathbf{3 0 5 6}$-logos -):for because ( $\mathbf{1 2 2 3}$-dia -) of these ( $\mathbf{5 0 2 3}$-tauta -) things cometh (2064 -erchomai -) the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) upon the children ( 5207 -huios -) of \{disobedience\} (0543 -apeitheia -).
disobedience Heb_02_02 For if (1487-ei -) the word (3056-logos -) spoken (2980 -laleo -) by angels ( 0032 aggelos -) was stedfast ( 0949 -bebaios -), and every ( 3956 -pas -) transgression ( 3847 -parabasis -) and \{disobedience\} (3876-parakoe -) received (2983 -lambano -) a just (1738-endikos -) recompence (3405misthapodosia -) of reward (3405-misthapodosia -) ;
disobedience Rom_05_19 For as by one (1520 -heis -) man s ( 0444 -anthropos -) \{disobedience\} (3876parakoe -) many ( 4183 -polus -) were made ( 2525 -kathistemi -) sinners ( 0268 -hamartolos -), so (3779houto -) by the obedience ( 5218 -hupakoe -) of one ( 1520 -heis -) shall many ( 4183 -polus -) be made ( 2525 kathistemi -) righteous ( 1342 -dikaios -) .
disobedient 1Ki_13_26 And when the prophet ( 05030 +nabiy) ) that brought ( 07725 +shuwb ) him back ( 07725 +shuwb ) from the way ( 01870 +derek ) heard ( 08085 +shama( ) [ thereof ], he said ( 00559 +)amar ) , It [ is ] the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , who ( 00834 +)aher ) was \{disobedient ( 04784 +marah ) unto the word ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ):therefore the LORD (03068 +Y@hovah ) hath delivered ( 05414 +nathan ) him unto the lion ( 00738 +)ariy ), which hath torn ( 07665 +shabar ) him , and slain ( 04191 +muwth ) him , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .
disobedient 1Pe_02_07 Unto you therefore ( $\mathbf{3 7 6 7}$-oun -) which ( 3588 -ho -) believe ( 4100 -pisteuo -) [ he is ] precious ( 5092 -time -):but unto them which be \{disobedient $\}(0544$-apeitheo -) , the stone ( 3037 -lithos -) which the builders ( 3618 -oikodomeo -) disallowed ( 0593 -apodokimazo -), the same ( 3778 -houtos -) is made ( 1096 -ginomai -) the head ( 2776 -kephale -) of the corner (1137-gonia -),
disobedient 1Pe_02_08 And a stone ( 3037 -lithos -) of stumbling (4348-proskomma -), and a rock (4073petra -) of offence ( 4625 -skandalon -), [ even to them ] which ( 3739 -hos -) stumble ( 4350 -proskopto -) at the word ( $\mathbf{3 0 5 6}$-logos -) , being \{disobedient \} ( 0544 -apeitheo -):whereunto ( $\mathbf{3 7 3 9}$-hos -) also ( $\mathbf{2 5 3 2}$-kai -) they were appointed ( 5087 -tithemi -) .
disobedient 1Pe_03_20 Which sometime (4218-pote -) were \{disobedient (0544-apeitheo -) , when (3753hote -) once ( $\mathbf{0 5 3 0}$-hapax -) the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of God ( 2316 -theos -) waited ( $\mathbf{1 5 5 1}$ ekdechomai -) in the days ( 2250 -hemera -) of Noah ( $\mathbf{3 5 7 5}$-Noe -), while the ark ( 2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757-hou -) few (3641-oligos -), that is , eight ( $\mathbf{3 6 3 8}$-oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water ( 5204 -hudor -) .
disobedient 1Ti_01_09 Knowing (1492 -eido -) this ( 5124 -touto -), that the law ( $\mathbf{3 5 5 1}$-nomos -) is not made (2749-keimai -) for a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man , but for the lawless ( 0459 -anomos -) and \{disobedient\} ( 0506 -anupotaktos -), for the ungodly ( 0765 -asebes -) and for sinners ( 0268 -hamartolos -), for unholy ( 0462 -anosios -) and profane ( 0952 -bebelos -), for murderers ( $\mathbf{3 9 6 4}$-patraloias -) of fathers (3964 -patraloias -) and murderers ( 3389 -metraloias -) of mothers ( 3389 -metraloias -), for manslayers (0409-androphonos -),
disobedient 2Ti_03_02 For men ( 0444 -anthropos -) shall be lovers ( 5367 -philautos -) of their own selves ( 5367 -philautos -), covetous ( 5366 -philarguros -), boasters ( 0213 -alazon -), proud ( 5244 -huperephanos -) , blasphemers ( 0989 -blasphemos -) , \{disobedient\} ( 0545 -apeithes -) to parents ( 1118 -goneus -), unthankful (0884-acharistos -) , unholy (0462 -anosios -) ,
disobedient Act_26_19 Whereupon (3606 -hothen -), O king (0935 -basileus -) Agrippa (0067 -Agrippas -), I was not \{disobedient ( 0545 -apeithes -) unto the heavenly ( $\mathbf{3 7 7 0}$-ouranios -) vision ( $\mathbf{3 7 0 5}$-horama -) :
disobedient Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the \{disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
disobedient Neh_09_26 Nevertheless they were \{disobedient ( 04784 +marah ) , and rebelled ( 04775 +marad ) against thee , and cast ( 07993 +shalak ) thy law ( 08451 +towrah ) behind ( 00310 +)achar ) their backs ( 01458 +gav ) , and slew ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) testified ( 05749 +(uwd ) against them to turn ( $07725+$ shuwb ) them to thee, and they wrought ( $06213+($ asah ) great (01419 +gadowl ) provocations (05007+n@)atsah ) .
disobedient Rom_01_30 Backbiters (2637 -katalalos -), haters ( $\mathbf{2 3 1 9}$-theostuges -) of God (2319 -theostuges -), despiteful ( 5197 -hubristes -), proud ( 5244 -huperephanos -), boasters ( $\mathbf{0 2 1 3}$-alazon -) , inventors ( 2182 -epheuretes -) of evil ( 2556 -kakos -) things , \{disobedient ( 0545 -apeithes -) to parents ( $\mathbf{1 1 1 8}$-goneus -),
disobedient Rom_10_21 But to Israel (2474 -Israel -) he saith (3004-lego -), All (3650 -holos -) day (2250 hemera -) long I have stretched ( 1600 -ekpetannumi -) forth ( $\mathbf{1 6 0 0}$-ekpetannumi -) my hands ( $\mathbf{5 4 9 5}$-cheir -) unto a \{disobedient\} ( 0544 -apeitheo -) and gainsaying ( 0483 -antilego -) people (2992 -laos -).
disobedient Tit_01_16 They profess ( $\mathbf{3 6 7 0}$-homologeo -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041-ergon -) they deny ( 0720 -arneomai -) [ him ] , being ( 5607 -on -) abominable (0947bdeluktos -) , and \{disobedient\} ( 0545 -apeithes -) , and unto every ( 3956 -pas -) good ( 0018 -agathos -) work (2041 -ergon -) reprobate (0096 -adokimos -) .
disobedient Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -)
foolish (0453 -anoetos -) , \{disobedient\} (0545-apeithes -) , deceived (4105-planao -) , serving (1398 douleuo -) divers ( 4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237-hedone -), living (1236 diago -) in malice (2549-kakia -) and envy ( 5355 -phthonos -), hateful (4767-stugnetos -), [ and ] hating ( 3404 -miseo -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
expedient 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956-pas -) things are not \{expedient \} ( 4851 -sumphero -):all ( 3956 -pas -) things are lawful ( 1832 -exesti -) for me , but I will not be brought ( $\mathbf{1 8 5 0}$-exousiazo -) under ( $\mathbf{5 2 5 9}$-hupo -) the power ( 1850 -exousiazo -) of any ( $\mathbf{5 1 0 0}$-tis -).
expedient 1Co_10_23 . All (3956-pas -) things are lawful (1832-exesti -) for me, but all (3956-pas -) things are not \{expedient $\}$ ( 4851 -sumphero -):all ( 3956 -pas -) things are lawful ( 1832 -exesti -) for me , but all (3956-pas -) things edify ( $\mathbf{3 6 1 8}$-oikodomeo -) not .
expedient 2Co_08_10 And herein ( 5129 -toutoi -) I give ( 1325 -didomi -) [ my ] advice ( 1106 -gnome -):for this ( 5124 -touto -) is \{expedient\} ( 4851 -sumphero -) for you , who ( $\mathbf{3 7 4 8}$-hostis -) have begun (4278proenarchomai -) before ( 4278 -proenarchomai -), not only ( $\mathbf{3 4 4 0}$-monon -) to do ( $\mathbf{4 1 6 0}$-poieo -), but also (2532-kai -) to be forward (2309-thelo -) a year (4070 -perusi -) ago ( 0575 -apo -) .
expedient 2Co_12_01 . It is not \{expedient \} (4851-sumphero -) for me doubtless ( $\mathbf{1 2 1 1}$-de -) to glory (2744kauchaomai -) . I will come (2064 -erchomai -) to visions (3701 -optasia -) and revelations (0602 apokalupsis -) of the Lord (2962-kurios -) .
expedient Joh_11_50 Nor (3761 -oude -) consider ( $\mathbf{1 2 6 0}$-dialogizomai -) that it is \{expedient \} (4851sumphero -) for us , that one ( 1520 -heis -) man ( 0444 -anthropos -) should die ( 0599 -apothnesko -) for the people (2992-laos -) , and that the whole ( $\mathbf{3 6 5 0}$-holos -) nation ( 1484 -ethnos -) perish ( 0622 -apollumi -) not
expedient Joh_16_07 . Nevertheless ( 0235 -alla -) I tell (3004-lego -) you the truth ( 0225 -aletheia -) ; It is \{expedient\} ( 4851 -sumphero -) for you that I go ( $\mathbf{0 5 6 5}$-aperchomai -) away ( 0565 -aperchomai -):for if ( 1437 -ean -) I go ( 0565 -aperchomai -) not away ( 0565 -aperchomai -) , the Comforter ( 3875 -parakletos -) will not come ( 2064 -erchomai -) unto you ; but if ( 1437 -ean -) I depart ( 4198 -poreuomai -), I will send (3992 -pempo -) him unto you .
expedient Joh_18_14 Now (1161 -de -) Caiaphas ( 2533 -Kaiaphas -) was he , which ( 3588 -ho -) gave (4823sumbouleuo -) counsel (4823 -sumbouleuo -) to the Jews (2453-Ioudaios -), that it was \{expedient (4851sumphero -) that one ( 1520 -heis -) man ( 0444 -anthropos -) should die ( 0622 -apollumi -) for the people (2992-laos -).
fellowsoldier Phm_01_02 And to [ our ] beloved (0027-agapetos -) Apphia (0682 -Apphia -) , and Archippus (0751 -Archippos -) our \{fellowsoldier\} (4961 -sustratiotes -) , and to the church ( 1577 -ekklesia -) in thy house (3624 -oikos -) :
fellowsoldier Php_02_25 Yet (1161 -de -) I supposed ( 2233 -hegeomai -) it necessary ( $\mathbf{0 3 1 6}$-anagkaios -) to send (3992-pempo -) to you Epaphroditus (1891-Epaphroditos -) , my brother ( 0080 -adephos -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -), and \{fellowsoldier\} (4961 -sustratiotes -), but your ( 5216 -humon -) messenger ( 0652 -apostolos -), and he that ministered ( 3011 -leitourgos -) to my wants (5532 -chreia -).
ladies Est_01_18 [ Likewise ] shall the \{ladies\} ( 08282 +sarah ) of Persia (06539 +Parac ) and Media (04074 +Maday ) say ( $\mathbf{0 0 5 5 9}+$ )amar ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the king s ( 04428 +melek ) princes ( 08269 +sar ) , which ( $00834+$ )aher ) have heard ( 08085 +shama() of the deed ( 01697 +dabar ) of the queen ( 04436 +malkah ) . Thus [ shall there arise ] too ( 01767 +day ) much ( 01767
+day ) contempt (00963 +bizzayown ) and wrath (07110 +qetseph ) .
ladies Jud_05_29 Her wise ( 02450 +chakam ) \{ladies\} (08282 +sarah ) answered ( 06030 +(anah ) her , yea (00637 +)aph ) , she returned (07725 +shuwb ) answer (00559 +)amar ) to herself ,
obedience 1Co_14_34 . Let your ( 5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 sigao -) in the churches ( 1577 -ekklesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [ they are commanded ] to be under ( 5293 -hupotasso -) \{obedience\} ( 5293 -hupotasso -) , as also (2532-kai -) saith (3004-lego -) the law ( $\mathbf{3 5 5 1}$-nomos -) .
obedience 1Pe_01_02 Elect ( 1588 -eklektos -) according ( 2596 -kata -) to the foreknowledge ( 4268 -prognosis -) of God (2316 -theos -) the Father ( $\mathbf{3 9 6 2}$-pater -), through (1722 -en -) sanctification ( 0038 -hagiasmos -) of the Spirit (4151-pneuma -) , unto \{obedience\} ( 5218 -hupakoe -) and sprinkling ( 4473 -rhantismos -) of the blood ( 0129 -haima -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -):Grace ( 5485 -charis -) unto you , and peace ( 1515 -eirene -) , be multiplied (4129-plethuno -) .
obedience 2Co_07_15 And his inward (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056perissoteros -) abundant ( 4056 -perissoteros -) toward ( 1519 -eis -) you , whilst he remembereth ( 0363 anamimnesko -) the \{obedience\} ( 5218 -hupakoe -) of you all ( 3956 -pas -), how ( 5613 -hos -) with fear ( 5401 -phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) ye received ( $\mathbf{1 2 0 9}$-dechomai -) him .
obedience 2Co_10_05 Casting (2507-kathaireo -) down (2504-kago -) imaginations ( 3053 -logismos -) , and every ( 3956 -pas -) high ( 5313 -hupsoma -) thing ( 5313 -hupsoma -) that exalteth ( 1869 -epairo -) itself against ( 2596 -kata -) the knowledge ( 1108 -gnosis -) of God ( 2316 -theos -), and bringing ( 0163 aichmalotizo -) into captivity ( 0163 -aichmalotizo -) every ( 3956 -pas -) thought ( 3540 -noema -) to the \{obedience\} (5218-hupakoe -) of Christ (5547-Christos -) ;
obedience 2Co_10_06 And having (2192 -echo -) in a readiness ( 2092 -hetoimos -) to revenge ( 1556 -ekdikeo -) all (3956 -pas -) disobedience (3876-parakoe -), when (3752 -hotan -) your (5216 -humon -) \{obedience\} ( 5218 -hupakoe -) is fulfilled (4137-pleroo -) .
obedience Heb_05_08 Though (2539 -kaiper -) he were a Son ( 5207 -huios -), yet learned (3129 -manthano ) he \{obedience\} (5218-hupakoe -) by the things which (3739-hos -) he suffered (3958 -pascho -) ;
obedience Phm_01_21 Having confidence ( 3982 -peitho -) in thy \{obedience\} ( 5218 -hupakoe -) I wrote ( 1125 -grapho -) unto thee , knowing ( 1492 -eido -) that thou wilt also ( 2532 -kai -) do ( 4160 -poieo -) more ( 5228 -huper -) than ( 5228 -huper -) I say (3004 -lego -) .
obedience Rom_01_05 By whom (3739-hos -) we have received (2983 -lambano -) grace ( 5485 -charis -) and apostleship ( 0651 -apostole -) , for \{obedience\} ( 5218 -hupakoe -) to the faith (4102 -pistis -) among (1722 -en -) all (3956 -pas -) nations (1484 -ethnos -), for his name (3686-onoma -) :
obedience Rom_05_19 For as by one ( 1520 -heis -) man s ( 0444 -anthropos -) disobedience ( 3876 -parakoe -) many ( 4183 -polus -) were made ( 2525 -kathistemi -) sinners ( 0268 -hamartolos -), so ( $\mathbf{3 7 7 9}$-houto -) by the \{obedience\} ( 5218 -hupakoe -) of one ( 1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous ( 1342 -dikaios -) .
obedience Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739-hos -) ye yield ( $\mathbf{3 9 3 6}$-paristemi -) yourselves ( 1438 -heautou -) servants ( 1401 -doulos -) to obey ( 5218 -hupakoe -), his servants ( 1401 -doulos -) ye are to whom ( $\mathbf{3 7 3 9}$-hos -) ye obey ( 5219 -hupakouo -) ; whether ( 2273 -etoi -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) unto death (2288-thanatos -), or (2228-e -) of \{obedience\} (5218-hupakoe -) unto righteousness (1343dikaiosune -)?
obedience Rom_16_19 For your ( 5216 -humon -) \{obedience\} ( 5218 -hupakoe -) is come ( 0864 -aphikneomai -) abroad (0864-aphikneomai -) unto all (3956-pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767oun -) on ( 1909 -epi -) your ( 5213 -humin -) behalf ( 1909 -epi -):but yet ( 1161 -de -) I would ( 2309 -thelo -) have you wise ( 4680 -sophos - oneidismos -) unto that which is good (0018-agathos -), and simple (0185akeraios -) concerning (1519 -eis -) evil (2556-kakos -) .
obedience Rom_16_26 But now (3568 -nun -) is made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) , and by the scriptures ( $\mathbf{1 1 2 4}$-graphe -) of the prophets ( $\mathbf{4 3 9 7}$-prophetikos -) , according ( $\mathbf{2 5 9 6}$-kata -) to the commandment ( 2003 -epitage -) of the everlasting ( 0166 -aionios -) God (2316 -theos -) , made ( 1107 gnorizo -) known (1107-gnorizo -) to all ( 3956 -pas -) nations (1484-ethnos -) for the \{obedience\} (5218hupakoe -) of faith (4102 -pistis -) :
obedient 1Pe_01_14 As \{obedient\} (5218-hupakoe -) children (5043 -teknon -) , not fashioning (4964 suschematizo -) yourselves according (2596-kata-) to the former (4386 -proteron -) lusts (1939 -epithumia ) in your ( 5216 -humon -) ignorance ( 0052 -agnoia -) :
obedient 2Co_02_09 For to this ( 5124 -touto -) end also ( 2532 -kai -) did I write ( 1125 -grapho -) , that I might know ( 1097 -ginosko -) the proof ( 1382 -dokime -) of you , whether ( 1487 -ei -) ye be \{obedient ( 5255 -hupekoos -) in all (3956 -pas -) things .
obedient 2Sa_22_45 Strangers shall submit ( 03584 +kachash ) themselves unto me:as soon as they hear ( 08085 +shama( ) , they shall be $\left\{\begin{array}{c}\text { obedient }\}(08085+\text { shama( ) unto me . }\end{array}\right.$
obedient Act_06_07 And the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) increased ( 0837 -auzano -) ; and the number ( $\mathbf{0 7 0 6}$-arithmos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) multiplied (4129 -plethuno -) in Jerusalem ( 2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) company ( $\mathbf{3 7 9 3}$-ochlos -) of the priests ( $\mathbf{2 4 0 9}$-hiereus -) were \{obedient $\}$ ( $\mathbf{5 2 1 9}$-hupakouo -) to the faith (4102-pistis -) .
obedient Deu_04_30 When thou art in tribulation (06862 +tsar ), and all (03605 + kol ) these (00428 +)el leh ) things ( 01697 +dabar ) are come ( 04672 +matsa) ) upon thee , [ even ] in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , and shalt be \{obedient $\}(08085$ +shama( ) unto his voice ( 06963 +qowl ) ;
obedient Deu_08_20 As the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) destroyeth (6) before your face, so ( 03651 +ken ) shall ye perish (6) ; because ( $06118+($ eqeb ) ye would not be \{obedient $\}(08085+$ shama( ) unto the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) .
obedient Eph_06_05 Servants ( 1401 -doulos -) , be \{obedient\} ( 5219 -hupakouo -) to them that are [your ] masters (2962-kurios -) according ( 2596 -kata -) to the flesh (4561 -sarx -), with fear ( 5401 -phobos -) and trembling (5156-tromos -), in singleness ( 0572 -haplotes -) of your ( 5216 -humon -) heart ( 2588 -kardia -), as unto Christ ( 5547 -Christos -) ;
obedient Exo_24_07 And he took ( 03947 +laqach ) the book ( 05612 +cepher ) of the covenant ( 01285 $+b$ @riyth ), and read ( 07121 +qara) ) in the audience ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ :and they said (00559 +)amar ), All ( $03605+\mathrm{kol}$ ) that the LORD ( 03068 +Y @hovah ) hath said ( 01696 +dabar ) will we do ( $06213+($ asah $)$, and be $\{$ obedient $\}(08085+\operatorname{shama}()$.
obedient Isa_01_19 If ( 00518 +)im ) ye be willing (14) and \{obedient ( 08085 +shama( ) , ye shall eat (00398 + )akal ) the good (02898 +tuwb ) of the land (00776 +)erets ) :
obedient Isa_42_24 Who (04310 +miy ) gave (05414 +nathan ) Jacob (03290 +Ya(aqob ) for a spoil (04882 +m@shuwcah ) , and Israel (03478 + Yisra)el ) to the robbers (00962 +bazaz ) ? did not the LORD (03068
+Y @hovah ) , he against whom ( 02098 +zuw ) we have sinned ( 02398 +chata) ) ? for they would (14) not walk ( 01980 +halak ) in his ways $(01870$ +derek ) , neither ( $03808+10$ ) ) were they \{obedient $\}(08085$ +shama() unto his law (08451 +towrah ).
obedient Num_27_20 And thou shalt put ( 05414 +nathan ) [ some ] of thine honour ( 01935 +howd ) upon him , that all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) may be \{obedient $\}(08085+$ shama( ) .
obedient Php_02_08 And being found (2147-heurisko -) in fashion (4976 -schema -) as a man (0444anthropos -) , he humbled ( 5013 -tapeinoo -) himself ( 1438 -heautou -), and became ( 1096 -ginomai -) \{obedient ( $\mathbf{5 2 5 5}$-hupekoos -) unto death (2288-thanatos -), even (1161 -de -) the death ( $\mathbf{2 2 8 8}$-thanatos -) of the cross (4716-stauros -) .
obedient Pro_25_12 [ As ] an earring ( $\mathbf{0 5 1 4 1}+$ nexem ) of gold ( 02091 +zahab ) , and an ornament ( 02481 +chaliy ) of fine gold ( $\mathbf{0 3 8 0 0}+\mathrm{kethem}$ ) , [ so is ] a wise ( 02450 +chakam ) reprover ( 03198 +yakach ) upon an $\{o b e d i e n t\}(08085+$ shama( ) ear ( $00241+$ )ozen ).
obedient Rom_15_18 For I will not dare ( 5111 tolmao -) to speak ( $\mathbf{2 9 8 0}$-laleo -) of any ( $\mathbf{5 1 0 0}$-tis -) of those things which ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath not wrought ( 2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) \{obedient\} ( 5218 -hupakoe -), by word (3056-logos -) and deed (2041-ergon -),
obedient Tit_02_05 [ To be ] discreet (4998 -sophron -) , chaste (0053 -hagnos -), keepers ( $\mathbf{3 6 2 6}$-oikouros -) at ( $\mathbf{3 6 2 6}$-oikouros -) home ( $\mathbf{3 6 2 6}$-oikouros -), good ( 0018 -agathos -), \{obedient \} ( 5293 -hupotasso -) to their own (2398 -idios -) husbands ( 0435 -aner -), that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) be not blasphemed (0987 -blasphemeo -).
obedient Tit_02_09 [ Exhort ] servants (1401-doulos -) to be \{obedient ( 5293 -hupotasso -) unto their own (2398-idios -) masters ( 1203 -despotes -), [ and ] to please ( 1511 einai -) [ them ] well (2101 -euarestos -) in all (3956-pas -) [ things ] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;
soldier 2Ti_02_03 Thou therefore ( $\mathbf{3 7 6 7}$-oun -) endure ( 2553 -kakopatheo -) hardness ( 2553 -kakopatheo -), as a good (2570 -kalos -) \{soldier\} (4757-stratiotes -) of Jesus (2424-Iesous -) Christ (5547-Christos -) .
soldier 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth ( 1707 -empleko -) himself with the affairs ( 4230 -pragmateia -) of [ this ] life ( $\mathbf{0 9 7 9}$-bios -) ; that he may please ( $\mathbf{0 7 0 0}$-aresko -) him who hath chosen (4758 -stratologeo -) him to be a \{soldier\} (4758 -stratologeo -) .
soldier Act_10_07 And when ( 5613 -hos -) the angel (0032 -aggelos -) which (3588-ho -) spake (2980 -laleo -) unto Cornelius (2883-Kornelios -) was departed ( 0565 -aperchomai -) , he called ( 5455 -phoneo -) two ( 1417 -duo -) of his household ( $\mathbf{3 6 1 0}$-oiketes -) servants, and a devout ( 2152 -eusebes -) \{soldier\} (4757 -stratiotes -) of them that waited (4342 -proskartereo -) on (4342-proskartereo -) him continually (4342 -proskartereo -) ;
soldier Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome ( $\mathbf{4 5 1 6}$-Rhome -) , the centurion ( 1543 -hekatontarches -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) the prisoners ( $\mathbf{1 1 9 8}$-desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a \{soldier\} (4757stratiotes -) that kept (5442-phulasso -) him .
soldier Joh_19_23 Then (3767-oun -) the soldiers (4757-stratiotes -), when (3753 -hote -) they had crucified (4717-stauroo -) Jesus (2424-Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made
(4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) \{soldier\} (4757stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat ( 5509 -chiton -):now ( 1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven ( 5307 -huphantos -) from the top ( 0509 -anothen -) throughout (3650 -holos -) .
soldiers 1Ch_07_04 And with them, by their generations (08435 +towl@dah ), after the house (01004 +bayith ) of their fathers (1) , [ were ] bands ( 01416 +g@duwd ) of \{soldiers\} ( $06635+$ tsaba) ) for war (04421 +milchamah ) , six (08337 +shesh ) and thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) [ men ]:for they had many ( 07235 +rabah ) wives ( 00802 +)ishshah ) and sons ( 01121 +ben ) .
soldiers 1Ch_07_11 All ( 03605 +kol ) these ( 00428 +)el - leh ) the sons ( 01121 +ben ) of Jediael ( 03043 + Y @ diy(a)el ), by the heads ( $07218+$ ro)sh ) of their fathers (1), mighty (01368 +gibbowr ) men of valour ( 02428 +chayil ) , [ were ] seventeen ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and two hundred ( 03967 +me)ah ) [ \{soldiers \} ] , fit to go (03318 + yatsa) ) out for war (06635 +tsaba) ) [ and ] battle (04421 +milchamah ).
soldiers 2Ch_25_13 But the \{soldiers\} ( 01121 +ben ) of the army ( 01416 +g@duwd ) which (00834 +)aher ) Amaziah (00558 + )Amatsyah ) sent (07725 + shuwb ) back (07725 + shuwb ) , that they should not go (03212 +yalak ) with him to battle (04421 +milchamah ) , fell (06584 + pashat ) upon the cities (05892 +(iyr ) of Judah (03063 +Y @huwdah ) , from Samaria ( 08111 +Shom@rown ) even unto Bethhoron (01032 +Beyth Chowrown ) , and smote ( 05221 +nakah ) three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ) .
soldiers Act_12_04 And when he had apprehended (4084-piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions ( 5069 -tetradion -) of \{soldiers\} (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending ( 1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .
soldiers Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417-duo -) \{soldiers\} (4757stratiotes -) , bound (1210 -deo -) with two (1417-duo -) chains (0254 -halusis -):and the keepers (5441phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .
soldiers Act_12_18 Now (1161 -de -) as soon (1096 -ginomai -) as it was day ( 2250 -hemera -), there was no (3756-ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the \{soldiers\} (4757 -stratiotes -) , what (0686 -ara -) was become (1096 -ginomai -) of Peter (4074 -Petros -) .
soldiers Act_21_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 katatrecho -) unto them:and when they saw (1492 -eido -) the chief ( 5506 -chiliarchos -) captain (5506chiliarchos -) and the \{soldiers\} (4757-stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972 -Paulos -) .
soldiers Act_21_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) \{soldiers\} (4757 -stratiotes -) and centurions (1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 katatrecho -) unto them:and when they saw (1492 -eido -) the chief (5506 -chiliarchos -) captain (5506 chiliarchos -) and the soldiers (4757 -stratiotes -) , they left (3973 -pauo -) beating (5180 -tupto -) of Paul (3972 -Paulos -) .
soldiers Act_21_35 And when (3753 -hote -) he came (1096 -ginomai -) upon the stairs (0304 -anabathmos -) , so (4819 -sumbaino -) it was , that he was borne (0941 -bastazo -) of the \{soldiers\} (4757-stratiotes -) for
the violence ( 0970 -bia -) of the people ( 3793 -ochlos -) .
soldiers Act_23_10 And when there arose (1096-ginomai -) a great (4183-polus -) dissension (4714 -stasis -) , the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -), fearing ( 2125 -eulabeomai -) lest ( 3361 -me -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) should have been pulled (1288-diaspao -) in pieces ( $\mathbf{1 2 8 8}$-diaspao -) of them , commanded (2753 -keleuo -) the \{soldiers\} (4753 -strateuma -) to go (2597-katabaino -) down (2597katabaino -) , and to take ( 0726 -harpazo -) him by force ( 0726 -harpazo -) from among ( $\mathbf{3 3 1 9}$-mesos -) them , and to bring (0071-ago -) [ him ] into (1519-eis -) the castle (3925-parembole -) .
soldiers Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417-duo -) centurions (1543hekatontarches -) , saying (2036-epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) \{soldiers\} (4757-stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542-Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) two ( 1250 -diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -), at ( $\mathbf{0 5 7 5}$-apo -) the third ( 5154 -tritos -) hour ( 5610 -hora -) of the night ( 3571 -nux -) ;
soldiers Act_23_31 Then ( $\mathbf{3 7 6 7}$-oun -) the \{soldiers\} ( 4757 -stratiotes -) , as it was commanded ( $\mathbf{1 2 9 9}$ diatasso -) them , took (0353-analambano -) Paul (3972-Paulos -) , and brought (0071-ago -) [ him ] by night (3571 -nux -) to Antipatris (0494 -Antipatris -) .
soldiers Act_27_31 Paul (3972-Paulos -) said (2036-epo -) to the centurion (1543 -hekatontarches -) and to the \{soldiers\} ( 4757 -stratiotes -) , Except ( $\mathbf{3 3 6 2}$-ean me -) these ( $\mathbf{3 7 7 8}$-houtos -) abide ( 3306 -meno -) in the ship (4143 -ploion -), ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .
soldiers Act_27_32 Then ( 5119 -tote -) the \{soldiers\} (4757-stratiotes -) cut (0609 -apokopto -) off (0609 apokopto -) the ropes (4979 -schoinion -) of the boat (4627-skaphe -) , and let (1439-eao -) her fall (1601ekpipto -) off ( 1601 -ekpipto -) .
soldiers Act_27_42 And the \{soldiers\} (4757 -stratiotes -) counsel ( 1012 -boule -) was to kill ( 0615 -apokteino -) the prisoners ( $\mathbf{1 2 0 2}$-desmotes -) , lest ( 3361 -me -) any ( 5100 -tis -) of them should swim ( 1579 ekkolumbao -) out , and escape ( 1309 -diapheugo -) .
soldiers Ezr_08_22 For I was ashamed (00954 +buwsh ) to require ( 07592 +sha)al ) of the king ( 04428 +melek ) a band ( $\mathbf{0 2 4 2 8}+$ chayil ) of \{soldiers\} ( 02428 +chayil ) and horsemen ( 06571 +parash ) to help ( 05826 +(azar ) us against the enemy ( 00341 +)oyeb ) in the way ( 01870 +derek ):because ( 03588 +kiy ) we had spoken ( 00559 +)amar ) unto the king ( 04428 +melek ), saying ( 00559 +)amar ), The hand ( 03027 +yad ) of our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] upon all ( $03605+\mathrm{kol}$ ) them for good ( 02896 +towb ) that seek ( 01245 +baqash ) him ; but his power ( $05797+(\mathrm{oz})$ and his wrath $(00639+$ aph ) [ is ] against ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ them that forsake $(05800+($ azab ) him .
soldiers Isa_15_04 And Heshbon (02809 +Cheshbown ) shall cry (02199 +za(aq ) , and Elealeh (00500 +)El(ale) ):their voice ( 06963 +qowl ) shall be heard ( 08085 +shama( ) [ even ] unto Jahaz ( 03096 +Yahats ):therefore the armed ( 02502 +chalats ) \{soldiers\} ( 02502 +chalats ) of Moab ( $04124+$ Mow $)$ ab ) shall cry ( 07321 +ruwa( ) out ; his life ( 05315 +nephesh ) shall be grievous ( 03415 +yara() unto him .
soldiers Joh_19_02 And the \{soldiers\} (4757-stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns ( 0173 -akantha -), and put (2007-epitithemi -) [ it ] on (2007-epitithemi -) his head (2776 kephale -) , and they put ( 4016 -periballo -) on (4016 -periballo -) him a purple ( 4210 -porphurous -) robe (2440 -himation -),
soldiers Joh_19_23 Then (3767-oun -) the \{soldiers\} (4757-stratiotes -), when ( $\mathbf{3 7 5 3}$-hote -) they had crucified (4717-stauroo -) Jesus (2424-Iesous -), took (2983 -lambano -) his garments (2440 -himation -), and made (4160 -poieo -) four ( 5064 -tessares -) parts ( $\mathbf{3 3 1 3}$-meros -) , to every ( 1538 -hekastos -) soldier
(4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat (5509 -chiton -):now (1161 -de -) the coat ( 5509 -chiton -) was without ( 0729 -arrhaphos -) seam ( 0729 -arrhaphos -), woven ( 5307 huphantos -) from the top ( $\mathbf{0 5 0 9}$-anothen -) throughout ( $\mathbf{3 6 5 0}$-holos -) .
soldiers Joh_19_24 They said (2036 -epo -) therefore (3767-oun -) among (4314 -pros -) themselves (0240 allelon -) , Let us not rend (4977-schizo -) it , but cast (2975-lagchano -) lots (2975-lagchano -) for it , whose ( 5101 -tis -) it shall be:that the scripture ( 1124 -graphe -) might be fulfilled (4137-pleroo -) , which ( 3588 -ho -) saith ( $\mathbf{3 0 0 4}$-lego -), They parted ( 1266 -diamerizo -) my raiment ( 2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast ( 0906 -ballo -) lots (2975-lagchano -) . These ( 5023 -tauta -) things therefore (3767-oun -) the \{soldiers\} (4757 -stratiotes -) did (4160 -poieo -).
soldiers Joh_19_32 Then (3767-oun -) came (2064 -erchomai -) the \{soldiers\} (4757-stratiotes -) , and brake (2608 -katagnumi -) the legs ( 4628 -skelos -) of the first (4413 -protos -) , and of the other ( 0243 -allos -) which ( $\mathbf{3 5 8 8}$-ho -) was crucified (4957 -sustauroo -) with him .
soldiers Joh_19_34 But one ( 1520 -heis -) of the \{soldiers ( 4757 -stratiotes -) with a spear ( 3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and forthwith (2117 -euthus -) came (1831 -exerchomai -) there out blood ( 0129 -haima -) and water ( 5204 -hudor -) .
soldiers Luk_03_14 And the \{soldiers\} 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content 0714 -arkeo - with your 5216 -humon wages 3800 -opsonion - .
soldiers Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me \{soldiers\} 4757 stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .
soldiers Luk_23_36 And the \{soldiers\} 4757 -stratiotes - also 2532 -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him vinegar 3690 -oxos - ,
soldiers Mar_15_16 And the \{soldiers\} (4757-stratiotes -) led (0520 -apago -) him away ( 0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) together (4779 -sugkaleo -) the whole (3650 -holos -) band (4686-speira -) .
soldiers Mat_08_09 For I am (1510 -eimi -) a man (0444-anthropos -) under ( 5259 -hupo -) authority (1849 -exousia -) , having (2192-echo -) \{soldiers\} (4757-stratiotes -) under ( 5259 -hupo -) me:and I say (3004lego -) to this ( 5129 -toutoi -) [ man ], Go (4198-poreuomai -), and he goeth (4198-poreuomai -) ; and to another (0243-allos -), Come (2064 -erchomai -), and he cometh (2064 -erchomai -) ; and to my servant ( 1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -), and he doeth (4160-poieo -) [ it ] .
soldiers Mat_27_27 Then (5119-tote -) the soldiers (4757-stratiotes -) of the governor (2232 -hegemon -) took ( $\mathbf{3 8 8 0}$-paralambano -) Jesus (2424-Iesous -) into ( $\mathbf{1 5 1 9}$-eis -) the common ( $\mathbf{4 2 3 2}$-praitorion -) hall (4232 -praitorion -), and gathered (4863 -sunago -) unto him the whole ( 3650 -holos -) band (4686 -speira -) [ of \{soldiers\} ].
soldiers Mat_27_27 Then (5119-tote -) the \{soldiers\} (4757-stratiotes -) of the governor (2232 -hegemon -) took ( $\mathbf{3 8 8 0}$-paralambano -) Jesus ( 2424 -Iesous -) into ( $\mathbf{1 5 1 9}$-eis -) the common ( $\mathbf{4 2 3 2}$-praitorion -) hall (4232 -praitorion -) , and gathered (4863 -sunago -) unto him the whole ( $\mathbf{3 6 5 0}$-holos -) band ( 4686 -speira -) [ of soldiers ].
soldiers Mat_28_12 And when they were assembled (4863 -sunago -) with the elders ( 4245 -presbuteros -), and had taken (2983 -lambano -) counsel (4824 -sumboulion -) , they gave (1325-didomi -) large (2425hikanos -) money (0694-argurion -) unto the \{soldiers\} (4757-stratiotes -),
studieth Pro_15_28 . The heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) \{studieth ( 01897 +hagah ) to answer ( 06030 +(anah ):but the mouth ( 06310 + peh ) of the wicked ( 07563 +rasha( ) poureth ( 05042 +naba( ) out evil ( 07451 +ra() things .
studieth Pro_24_02 For their heart (03820 +leb ) \{studieth\} (01897 +hagah ) destruction (07701 +shod ), and their lips (08193 +saphah ) talk (01696 +dabar ) of mischief (05999 +(amal ) .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

# Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002 

Questions? Email the author of Bible Software Engineering
die , $1 \mathrm{CO}, 9: 15,1 \mathrm{CO}, 15: 22,1 \mathrm{CO}, 15: 31,1 \mathrm{CO}, 15: 32,1 \mathrm{CO}, 15: 36$ die , $1 \mathrm{KI}, 1: 52,1 \mathrm{KI}, 2: 1,1 \mathrm{KI}, 2: 30$, $1 \mathrm{KI}, 2: 37$, $1 \mathrm{KI}, 2: 42$, $1 \mathrm{KI}, 14: 12$, $1 \mathrm{KI}, 17: 12$, $1 \mathrm{KI}, 19: 4$, $1 \mathrm{KI}, 21: 10$ die, $1 \mathrm{SA}, 2: 33,1 \mathrm{SA}, 2: 34$, 1 SA , 12:19, 1SA, 14:39, 1SA, 14:43, 1SA, 14:44, 1SA , 14:45, 1SA , 20:2, 1SA , 20:14, 1SA , 20:31, 1SA , 22:16, 1SA , 26:10, 1SA , 26: 16 , 1SA , $28: 9$ die , $2 \mathrm{CH}, 25: 4,2 \mathrm{CH}, 25: 4,2 \mathrm{CH}, 25: 4,2 \mathrm{CH}, 32: 11$ die , 2 CO , 7:3 die , $2 \mathrm{KI}, 1: 4$, $2 \mathrm{KI}, 1: 6$, $2 \mathrm{KI}, 1: 16$, $2 \mathrm{KI}, 7: 3$, $2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 8: 10,2 \mathrm{KI}, 18: 32$, 2KI, 20:1 die , 2SA , 11:15, 2SA, 12:5, 2SA , 12:13, 2SA , 12:14, 2SA , 14:14, 2SA , 18:3, 2SA , 19:23, 2SA, 19:37 die , AC , 21:13, AC , 25:11, AC , 25:16 die , AM, 2:2 , AM , 6:9, AM , 7:11, AM , 7:17, AM , 9:10 die , DE , 4:22, DE , 5:25 , DE , 5:25, DE , 13:10, DE , 17:5, DE , 17:12, DE , 18:16, DE , 18:20, DE , 19:5, DE , 19:11, DE , 19:12, DE , 20:5, DE , 20:6, DE , 20:7, DE , 21:21, DE , 22:21, DE , 22:22, DE , 22:24, DE , 22:25, DE , 24:3 , DE , 24:7, DE , 25:5, DE , 31:14, DE , 32:50, DE , 33:6 die , EC , 3:2 , EC , 7:17, EC , 9:5 die , EX , 7:18, EX , 9:4, EX , 9:19, EX , 10:28, EX , 11:5, EX , 14:11, EX , 14:12, EX , 20:19 EX , 21:12, EX , 21:14, EX , 21:18, EX , 21:20, EX , 21:28, EX , 21: 35, EX , 22:2, EX , 22:10, EX , 22:14 EX , 28:35, EX , 28:43 , EX , 30:20 , EX , 30:21 die , EZE , 3:18, EZE , 3:18, EZE , 3:19, EZE , 3:20 , EZE , 3:20, EZE , 5:12, EZE , 6:12, EZE , 6:12, EZE , 7: 15, EZE , 12:13, EZE , 13:19, EZE , 17:16, EZE , 18:4, EZE , 18:13 , EZE , 18:17, EZE , 18:18, EZE , 18:20, EZE , 18:21, EZE , 18:23, EZE , 18:24, EZE , 18:26, EZE , 18: 28 , EZE , 18:31, EZE , 28:8, EZE , 28:10, EZE , 33:8, EZE , 33:8, EZE , 33:9, EZE , 33:11, EZE , 33:13, EZE , 33:14, EZE , 33:15, EZE , 33:18, EZE , $33: 27$ die , GE , 2:17, GE , 3:3, GE , 3:4, GE , 6:17, GE , 19: 19, GE , 20:7, GE , 25:32 , GE , 26:9, GE , 27:4 , GE , 30:1, GE , 33:13, GE , 38:11, GE , 42:2 , GE , 42:20, GE , 43:8, GE , 44:9, GE , 44:22, GE , 44:31, GE , 45:28, GE , 46:30, GE , 47:15 , GE , 47:19, GE , 47:19, GE , 47:29, GE , 48:21, GE , 50:5, GE , 50:24 die , HAB , 1:12 die , HEB , 7:8 , HEB , 9:27 die , ISA , 22:13, ISA , 22:14, ISA , 22:18, ISA , 38:1, ISA , 51:6, ISA , 51:12, ISA , 51:14, ISA , $65: 20$, ISA , $66: 24$ die , JER , 11:21, JER , 11:22 , JER , 11:22, JER , 16:4 , JER , 16:6, JER , 20:6, JER , 21:6, JER , 21:9, JER , 22: 12, JER , 22:26 , JER , 26:8 , JER , 26:11, JER , 26:16, JER , 27:13 , JER , 28:16, JER , 31:30 , JER , 34:4 , JER , 34:5, JER , 37:20 , JER , 38:2 , JER , 38:9, JER , 38:10, JER , 38:24, JER , 38:26, JER , 42:16 , JER , 42:17, JER , 42:22, JER , 44:12 die , JG , 6:23 , JG , 6:30, JG , 13:22, JG , 15:18, JG , 16:30 die , JOB , 2:9, JOB , 4:21, JOB , 12:2, JOB , 14:8, JOB , 14:14, JOB , 27:5, JOB , 29:18, JOB , 34:20, JOB , 36: 12, JOB , 36:14 die , JOH , 4:49, JOH , 6:50 , JOH , 8:21, JOH , 8:24 , JOH , 8:24, JOH , 11:16, JOH , 11:26 , JOH , 11:50, JOH , 11:51, JOH , 12:24, JOH , 12:24, JOH , 12:33 , JOH , 18: 14 , JOH , 18:32, JOH , 19:7, JOH , 21:23, JOH , 21:23 die , JON , 4:3 , JON , 4:8 , JON , 4:8 die , JOS , 20:9 die , LE , 8:35 , LE , 10:6, LE , 10:7, LE, 10:9, LE , 11:39, LE , 15:31, LE , 16:2, LE , 16:13 , LE , 20:20, LE , $22: 9$ die , LU , 7:2 , LU , $20: 28$, LU , 20:28, LU , 20:36 die , MR , 7:10 , MR , 12:19, MR , 14:31 die , MT , 15:4, MT , 22:24, MT , $26: 35$ die , NU , 4:15 , NU , 4:19, NU , 4:20 , NU , 6:7 , NU , 6: 9 , NU , 14:35 , NU , 16:29 , NU , 17:10 , NU , 17:12 , NU , 17:13, NU , 18:3 , NU , 18:22 , NU , 18:32, NU , 20:4 , NU , 20:26, NU , 21:5, NU , 23:10 , NU , 26:65 , NU , 27:8 , NU , 35:12, NU , 35:16, NU , 35:17, NU , 35:17, NU , 35:18, NU , 35:18, NU , 35:20 , NU , 35:21, NU 35:23 , NU , 35:23 , NU , 35:30 die , PHP , 1:21 die , PR , 5:23 , PR , 10:21, PR , 15:10 , PR , 19:16 , PR , 23:13 , PR , 30:7 die , PS , 41:5 , PS , 49:10, PS , 79:11 , PS , 82:7, PS , 88:15 , PS , 104:29, PS , 118:17 die , RE , 3:2 , RE , 9:6, RE , $14: 13$ die , RO , 5:7, RO , 5:7, RO , 8:13, RO , $14: 8$, RO , $14: 8$, RO , $14: 8$ die , RU , $1: 17$ die , ZEC , 11:9, ZEC , 13:8 die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, \{die\}, lie a-dying, be slain (X with).[ql die 0622 \# apollumi \{ap-ol'-loo-mee \}; from 575 and the base of 3639 ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, \{die\}, lose, mar, perish. [ql die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, \{die\}, perdition, X perish, pernicious ways, waste.[ql die 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, \{die\}. [ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: - be dead (\{die\}) with.[ql die 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, \{die\}. [ql Die Interlinear Index Study die GEN 002017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and evil <07451 +ra<>, thou shalt not eat <00398 +> akal>of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely $\{$ die $\}<04191+$ muwth > . die GEN 003003 But of the fruit <06529 +p@riy > of the tree $<06086+$ which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the garden <01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal> of it, neither shall ye touch <05060 + naga < > it , lest <06435 + pen > ye $\{$ die $\}<04191+$ muwth > . die GEN 003004 And the serpent <05175 +nachash > said <00559 +>amar > unto the woman <00802 +>ishshah >, Ye shall not surely \{die\}<04191 +muwth > : die GEN 006017 And, behold <02005 +hen > , I, even I , do bring <00935 +bow \gg a flood <03999
+mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all $<03605+$ kol > flesh <01320 +basar > , wherein <00834 +> aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall \{die\} <01478 + gava<> . die GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 +matsa>> grace <02580 +chen > in thy sight $<05869+$, and thou hast magnified $<01431+$ gadal $>$ thy mercy $<02617+$ checed $>$, which $<00834$ $+>$ aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I \{die\} <04191 +muwth > : die GEN 020007 Now <06258 + therefore restore $<07725+$ shuwb > the man <00376 +>iysh > [ his ] wife <00802 +> ishshah > ; for he [ is ] a prophet <05030 +nabiy>> , and he shall pray <06419 + palal > for thee, and thou shalt live <02421 +chayah > : and if <00518 $+>$ im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada<> thou that thou shalt surely <03588 + kiy > \{die \}<04191 +muwth > , thou, and all <03605 +kol > that [ are ] thine . die GEN 025032 And Esau $<06215+$ said <00559 +> amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to \{die \} $<04191+$ muwth > : and what <04100 + mah > profit shall this <02088 +zeh > birthright <01062 +b @ kowrah > do to me ? die GEN 026009 And Abimelech <40> called <07121 +qara>> Isaac <03327 +Yitschaq > , and said $<00559+>$ amar >, Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou, She [ is ] my sister <00269 +>achowth > ? And Isaac $<03327+$ Yitschaq > said <00559 +>amar > unto him, Because <03588 +kiy > I said <00559 +>amar > , Lest $<06435$ +pen > I \{die\} <04191 +muwth > for her . die GEN 027004 And make <06213 + me savoury <04303 +mat meat, such as I love <00157 +>ahab > , and bring <00935 +bow\gg [ it ] to me, that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I \{die\} $<04191$ +muwth > . die GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she bare <03205 +yalad > Jacob <03290 +Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065 +qana>> her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 +yahab > me children <01121 +ben > , or else <00369 +>ayin > I \{die\} <04191 +muwth > . die GEN 033013 And he said <00559 +>amar > unto him, My lord <00113 +>adown > knoweth <03045 +yada < > that the children <03206 +yeled > [ are ] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 + baqar > with young <05763 + [ are ] with me : and if $\langle 00518+>$ im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol> the flock <06629 +tso>n> will \{die\} <04191 +muwth > . die GEN 038011 Then said <00559 +>amar > Judah <03063 +Y @huwdah > to Tamar $<08559$ +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow $<00490$ +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he $\{$ die $\}<04191+$ muwth > also <01571 + gam > , as his brethren <00251 +>ach > [ did ]. And Tamar <08559 + Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . die GEN 042002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama < > that there is corn <07668 + sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah >, and not $\{$ die $\}<04191$ +muwth > . die GEN 042020 But bring <00935 +bow>> your youngest <06996 +qatan > brother <00251 +> ach >unto me ; so shall your words <01697 +dabar > be verified $<00539+>$ aman > , and ye shall not $\{$ die $\}<04191+$ muwth >. And they did <06213 + so <03651 +ken > . die GEN 043008 And Judah <03063 + Y @huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 + shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah >, and not $\{$ die \} <04191 + muwth > , both <01571 + gam > we, and thou, [ and ] also <01571 +gam > our little <02945 +taph > ones. die GEN 044009 With whomsoever $<00834+>$ aher > of thy servants <05650 + it be found <04672 + matsa>>, both let him \{die\} <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . die GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [ if ] he should leave <05800 + his father, [ his father ] would \{die\} <04191 +muwth > . die GEN 044 031 It shall come <01961 +hayah > to pass, when he seeth <07200 $+\mathrm{ra}>$ ah $>$ that the lad <05288 + na [ is ] not [ with us ] , that he will $\{$ die $\}<04191+$ muwth > : and thy servants $<05650+$ shall bring <03381 +yarad > down $<03381+$ yarad > the gray <07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 +sh@>owl>. die GEN 045028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] yet <05750

+ alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I \{die\} <04191 +muwth > . die GEN 046030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , Now <06471 +pa let me $\{$ die $\}<04191+$ muwth > , since <00310 +> achar > I have seen $<07200+\mathrm{ra}>$ ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . die GEN 047015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K @ na , all $<03605+$ kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow\gg unto Joseph <03130 +Yowceph > , and said <00559 +> amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we $\{$ die $\}<04191+$ muwth > in thy presence <05048 + neged > ? for the money <03701 +keceph > faileth <00656 +> aphec > . die GEN 047019 Wherefore < 04100 +mah > shall we die <04191 +muwth > before thine eyes $<05869+$, both $<01571+$ gam $>$ we and our land <00127 +>adamah $>$ ? buy $<07069+$ qanah $>$ us and our land $<00127$ +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera< > , that we may live <02421 +chayah > , and not $\{$ die $\}<04191$ +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . die GEN 047019 Wherefore <04100 +mah > shall we $\{$ die $\}<04191+$ muwth > before thine eyes $<05869+$, both <01571 + gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land $<00127+>$ adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<>, that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > . die GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 + Yisra>el > must $\{$ die $\}<04191+$ muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa\gg grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad > under <08478 + tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : die GEN 048021 And Israel < $03478+$ Yisra>el > said <00559 +> amar > unto Joseph <03130 + Yowceph> , Behold <02009 +hinneh > , I \{die\} <04191 +muwth > : but God <00430 +>elohiym > shall be with you , and bring <07725 +shuwb > you again <07725 +shuwb > unto the land <00776 +>erets > of your fathers < 1 > . die GEN 050005 My father < 1 > made me swear <07650 +shaba < > , saying $<00559$ +>amar >, Lo <02009 +hinneh >, I \{die\} <04191 +muwth > : in my grave <06913 +qeber > which $<00834$ +>aher > I have digged < $03738+$ karah > for me in the land <00776 +>erets > of Canaan <03667 +K @ na , there <08033 + sham > shalt thou bury <06912 +qabar > me. Now <06258 + therefore let me go <05927 + up , I pray <04994 +na>> thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > again $<07725$ +shuwb > . die GEN 050024 And Joseph <03130 + Yowceph > said <00559 +>amar > unto his brethren $<00251+>$ ach > , I $\{$ die $\}<04191+$ muwth > : and God <00430 +>elohiym > will surely visit <06485 + paqad > you, and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +> aher > he sware <07650 +shaba < > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 + Ya. die EXO 007018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall \{die\} <04191 +muwth > , and the river <02975 +y @ shall stink <00887 +ba> ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la> ah > to drink <08354 +shathah > of the water <04325 +mayim > of the river $<02975+y @$. die EXO 009004 And the LORD <03068 + Y @ hovah > shall sever <06395 +palah > between $<00996+$ beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo>> \{die\}<04191+muwth > of all <03605+kol $>$ [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . die EXO 009019 Send <07971 +shalach $>$ therefore now $<06258+$, [ and ] gather <05756 + thy cattle <04735 +miqneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +> aher > shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home <01004 +bayith > , the hail <01259 +barad > shall come $<03381+$ yarad > down <03381 +yarad > upon them, and they shall \{die\}<04191 +muwth > . die EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt $\{$ die $\}<04191+$ muwth > . die EXO 011005 And all <03605 +kol > the firstborn <01060 +b @ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall \{die\} <04191 +muwth > , from the firstborn <01060 +b @ kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 + kicce>> , even unto
the firstborn <01060 +b@kowr > of the maidservant < $08198+$ shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@kowr > of beasts <00929 $+\mathrm{b} @$ hemah > . die EXO 014011 And they said <00559 +>amar > unto Moses < $04872+$ Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to \{die\} <04191 +muwth > in the wilderness <04057 + midbar > ? wherefore hast thou dealt <06213 + thus $\langle 02063+$ zo $>$ th $>$ with us , to carry $<03318+$ yatsa $\gg$ us forth $<03318$ +yatsa\gg out of Egypt <04714 +Mitsrayim > ? die EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , Let us alone $<02308+$ chadal $>$, that we may serve $<05647+$ the Egyptians $<04714+$ Mitsrayim $>$ ? For [ it had been ] better $<02896+$ towb $>$ for us to serve $<05647+$ the Egyptians $<04714+$ Mitsrayim > , than that we should \{die\} $<04191$ +muwth > in the wilderness <04057 +midbar > . die EXO 022010 If <03588 +kiy > a man <00376 $+>$ iysh $>$ deliver <05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr > , or <00176 $+>$ ow $>$ an ox <07794 +showr >, or <00176 +>ow >a sheep <07716 +seh >, or <00176 +>ow > any <03605 + kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it $\{$ die $\}<04191+$ muwth > , or <00176 +>ow > be hurt <07665 + shabar>, or <00176 +>ow > driven <07617 + shabah > away, no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] : die EXO 022014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 + sha $>$ al > [ ought ] of his neighbour <07453 +rea < > , and it be hurt <07665 +shabar > , or <00176 +>ow > \{die\} $<04191$ +muwth > , the owner <01167 +ba thereof [ being ] not with it, he shall surely make [ it ] good <07999 +shalam > . die EXO 028035 And it shall be upon Aaron <00175 +> Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and when he cometh <03318 +yatsa>> out, that he $\{$ die $\}<04191$ +muwth > not . die EXO 028043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben >, when they come <00935 +bow>>> in unto the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow, or $<00176+>$ ow $>$ when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and \{die\} <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +> achar > him . die EXO 030020 When they go <00935 +bow\gg into <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation < $04150+$ mow, they shall wash $<07364$ +rachats $>$ with water $<04325$ +mayim > , that they \{die\}<04191 +muwth > not; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 + sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 + Y @hovah > : die EXO 030021 So they shall wash <07364 +rachats > their hands <03027 +yad> and their feet <07272 +regel > , that they \{die\} <04191 +muwth > not : and it shall be a statute <02706 + choq > for ever <05769 + to them , [ even ] to him and to his seed <02233 +zera<> throughout their generations <01755 +dowr > . die LEV 008035 Therefore shall ye abide <03427 +yashab > [ at $<05921+$ ] the door <06607 +pethach > of the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba<> days <03117 +yowm > , and keep $<08104$ +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > , that ye \{die\}<04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . die LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para<> not your heads <07218 + ro>sh > , neither <03808 + lo>> rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye $\{$ die $\}<04191+$ muwth > , and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren <00251 +>ach > , the whole <03605 +kol> house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath kindled <08313 +saraph > . die LEV 010007 And ye shall not go <03318 +yatsa\gg out from the door $<06607+$ pethach $>$ of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, lest $<06435+$ pen $>$ ye $\{$ die $\}<04191+$ muwth > : for the anointing <04888 + mishchah >oil <08081 +shemen >of the LORD <03068 +Y @ hovah > [ is ] upon you. And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . die LEV 010009 Do not drink <08354 + shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou, nor thy sons <01121 +ben > with thee, when ye go <00935 +bow>> into <00413 $+>$ el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest <03808 +lo>> ye \{die\} <04191 + muwth > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ throughout your generations $<01755$ +dowr > : die LEV 011039 And if < 03588 +kiy > any beast <00929 +b @ hemah > , of which <00834 +> aher > ye may eat <00402 +>oklah >, \{die \}<04191 +muwth > ; he that toucheth <05060 +naga<>> the carcase <05038
+n@ belah > thereof shall be unclean <02930 +tame>> until <05704 + the even <06153 + . die LEV 015031 Thus shall ye separate <05144 + nazar > the children <01121 +ben > of Israel < $03478+$ Yisra>el > from their uncleanness <02932+tum>ah >; that they $\{$ die $\}<04191+$ muwth $>$ not in their uncleanness <02932 +tum>ah >, when they defile <02930 +tame>> my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . die LEV 016002 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 + dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow >> not at all <03605 +kol> times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within $<01004+$ bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 $+>$ aher > [ is ] upon the ark <00727 +>arown > ; that he \{die\} <04191 +muwth > not : for I will appear <07200 $+\mathrm{ra}>$ ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat. die LEV 016013 And he shall put $<05414$ +nathan > the incense <07004 +q@toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y @hovah >, that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 + kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715> , that he \{die\} <04191 +muwth > not : die LEV 020020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 + galah > his uncle s $<01730+$ dowd > nakedness <06172 + : they shall bear <05375 +nasa\gg their $\sin <02399+$ chet\gg ; they shall \{die\}<04191 +muwth > childless <06185 + . die LEV 022009 They shall therefore keep <08104 +shamar > mine ordinance < $04931+$ mishmereth > , lest <03808 +lo>> they bear <05375 +nasa>> sin <02399 +chet>> for it, and $\{$ die $\}<04191+$ muwth > therefore, if $<03588+$ kiy > they profane $<02490+$ chalal > it : I the LORD <03068 +Y @hovah > do sanctify <06942 +qadash > them . die NUM 004015 And when Aaron <00175 $+>$ Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 $+\mathrm{k} @$ liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> forward <05265 +naca<>; after <00310 +> achar > that, the sons <01121 +ben > of Kohath <06955 +Q@ hath > shall come <00935 +bow\gg to bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they $\{$ die $\}<04191+$ muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa>> of the sons $<01121$ +ben > of Kohath <06955 +Q @hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . die NUM 004019 But thus do <06213 + unto them, that they may live <02421 +chayah > , and not \{die\} <04191 + muwth >, when they approach <05066 + nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +> Aharown > and his sons <01121 +ben > shall go <00935 +bow>> in , and appoint $<07760$ +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa\gg : die NUM 004020 But they shall not go <00935 +bow>> in to see <07200 +ra>ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they $\{$ die $\}<04191$ +muwth > . die NUM 006007 He shall not make himself unclean <02930 +tame\gg for his father <1> , or for his mother <00517 $+>$ em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they \{die\} <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > . die NUM 006009 And if <03588 + kiy > any man \{die\} <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him, and he hath defiled <02930 +tame>> the head $<07218+$ ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 + galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day $<03117$ +yowm > shall he shave <01548 + galach > it . die NUM 014035 I the LORD <03068 +Y @ hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 + kol > this <02063 +zo>th > evil $<07451+\mathrm{ra}<>$ congregation $<05712+$, that are gathered $<03259+$ ya together against $<05921+$ me : in this $<02088+$ zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 + sham > they shall $\{$ die $\}<04191$ +muwth > . die NUM 016029 If $<00518+>$ im > these <00428 + >el - leh > men \{die\} <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol> men <00120 +> adam > , or $<00176+>$ ow $>$ if they be visited <06485 + paqad > after the visitation < $06486+$ p@quddah > of all <03605 +kol $>$ men <00120 +> adam > ; [ then ] the LORD <03068 + Y @hovah > hath not sent <07971 +shalach > me . die NUM 017010 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > away their murmurings <08519 +t@luwnah > from me, that they \{die\}<04191+muwth > not. die NUM 017012 And the children <01121 +ben > of Israel <03478 + Yisra>el > spake <00559 +> amar> unto Moses <04872 +Mosheh > , saying <00559 +> amar > , Behold <02005 +hen >, we $\{$ die $\}<01478+$ gava < > , we perish <6>, we all <03605
$+\mathrm{kol}>$ perish <6> . die NUM 017013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near $<07138+$ qarowb > unto the tabernacle <04908 + mishkan > of the LORD <03068 +Y @hovah > shall \{die \} <04191 + muwth > : shall we be consumed <08552 +tamam > with dying <01478 + gava< > ? die NUM 018003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth $>$ of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab $>$ nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they, nor ye also <01571 +gam >, \{die\} <04191 +muwth > . die NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 +Yisra>el> henceforth <05750 + come $<07126+$ qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>> $\sin <02399$ +chet>> , and \{die\} <04191 +muwth > . die NUM 018032 And ye shall bear <05375 +nasa>> no <03808 +lo>> sin <02399 +chet>> by reason <05921 + of it, when ye have heaved $<07311+$ ruwm > from it the best < $02459+$ cheleb > of it : neither <03808 +lo>> shall ye pollute < $02490+$ chalal $>$ the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo>> ye $\{$ die $\}<04191$ +muwth > . die NUM 020004 And why <04100 +mah > have ye brought <00935 +bow> $>$ up the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > into <00413 +>el > this <02088 +zeh $>$ wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should \{die\}<04191 +muwth > there <08033 +sham > ? die NUM 020026 And strip <06584 +pashat > Aaron <00175 +> Aharown > of his garments $<00899+$ beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +> acaph > [ unto his people <05971 + ] , and shall \{die\} <04191 +muwth > there <08033 +sham > . die NUM 021005 And the people < $05971+$ spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to \{die\} <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . die NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me \{die\} <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +> achariyth > end be like <03644 +k@mow > his ! die NUM 026065 For the LORD <03068 + Y @ hovah > had said <00559 +>amar > of them, They shall surely \{die\} <04191 +muwth > in the wilderness <04057 +midbar>. And there was not left <03498 +yathar > a man <00376 +>iysh > of them, save Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > , and Joshua $<03091+$ Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > . die NUM 027008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > , If <03588 +kiy > a man <00376 +>iysh > \{die\} <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 + nachalah > to pass <05674 + unto his daughter <01323 +bath $>$. die NUM 035012 And they shall be unto you cities $<05892+$ for refuge $<04733+$ miqlat $>$ from the avenger $<01350+$ ga>al > ; that the manslayer <07523 +ratsach > \{die $\}<04191+$ muwth > not, until <05704 + he stand $<05975+$ before <06440 + paniym > the congregation <05712 + in judgment <04941 +mishpat >. die NUM 035 016 And if <00518 +>im > he smite <05221 +nakah > him with an instrument <03627 +k @ liy > of iron <01270 +barzel >, so that he $\{$ die $\}<04191$ +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if <00518 + >im > he smite $<05221+$ nakah > him with throwing <03027 +yad > a stone <68>, wherewith <00834 +>aher > he may die $<04191$ +muwth > , and he $\{$ die $\}<04191$ +muwth >, he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad> a stone <68> , wherewith <00834 +>aher > he may $\{$ die $\}<04191+$ muwth > , and he die <04191 + muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM $035018 \mathrm{Or}<00176+>$ ow > [ if $<00518+>$ im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k @liy > of wood $<06086+$, wherewith <00834 +>aher > he may die <04191 +muwth > , and he $\{$ die $\}<04191+$ muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035018 Or <00176 +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +> aher > he may \{die\} <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach $>$ shall surely be put to death <04191 +muwth > . die NUM 035020 But if <00518 +>im > he thrust <01920 +Hadaph > him of hatred <08135 +sin>ah >, or <00176 +>ow > hurl <07993 +shalak > at him by laying of wait
<06660 +ts@diyah >, that he $\{$ die \} <04191 +muwth > ; die NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad>, that he \{die\}<04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 + ratsach > : the revenger $<01350+$ ga>al > of blood $<01818+$ dam > shall slay $<04191+$ muwth $>$ the murderer $<07523$ +ratsach > , when he meeteth <06293 +paga< > him . die NUM 035023 Or <00176 +>ow > with any $<03605+\mathrm{kol}>$ stone <68>, wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 $+r a>a h>[h i m ~] ~ n o t, ~ a n d ~ c a s t ~<05307 ~+n a p h a l ~>~[i t ~] ~ u p o n ~ h i m, ~ t h a t ~ h e ~\{d i e\} ~<04191 ~+m u w t h ~>~, ~ a n d ~[~ w a s ~] ~$ not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra< > : die NUM 035023 Or <00176 +>ow > with any <03605 + kol > stone <68> , wherewith <00834 +>aher > a man may \{die \} <04191 +muwth > , seeing <07200 +ra>ah > [ him ] not, and cast <05307 +naphal> [ it ] upon him , that he die <04191 +muwth >, and [ was ] not his enemy <00341 +>oyeb > , neither <03808 + lo>> sought <01245 +baqash > his harm <07451 +ra<> : die NUM 035030 Whoso <03605 +kol> killeth <05221 +nakah > any person $<05315+$ nephesh > , the murderer <07523 +ratsach > shall be put to death $<07523+$ ratsach $>$ by the mouth $<06310+$ peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify $<06030+$ against any person <05315 +nephesh > [ to cause him ] to \{die \} <04191 +muwth > . die DEU 004022 But I must $\{$ die $\}<04191+$ muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over $<05674+$ Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good $<02896+$ towb $>$ land $<00776+>$ erets $>$. die DEU 005025 Now $<06258+$ therefore why $<04100+$ mah $>$ should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall \{die\} <04191 +muwth > . die DEU 005025 Now <06258 + therefore why <04100 +mah > should we \{die\} <04191 +muwth > ? for this <02063 +zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal $>$ us : if <00518 +>im > we hear <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y @hovah $>$ our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . die DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he $\{$ die $\}<04191+$ muwth > ; because $<03588+$ kiy > he hath sought <01245 +baqash > to thrust <05080 + nadach > thee away from the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa\gg thee out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , from the house < $01004+$ bayith > of bondage < $05650+$. die DEU 017 005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow $>$ that woman $<00802+>$ ishshah $>$, which <00834 $+>$ aher $>$ have committed <06213 + that wicked $<07451+$ ra< $>$ thing <01697 +dabar >, unto thy gates <08179 +sha, [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they \{die\} <04191 +muwth > . die DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama<> unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 + sham > before <00854 +>eth > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat >, even that man <00376 +>iysh $>$ shall $\{$ die $\}<04191+$ muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el > . die DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al $>$ of the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 + qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the voice <06963 +qowl>of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I \{die\} <04191 +muwth > not . die DEU 018020 But the prophet <05030 +nabiy>>, which <00834 +> aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar > in my name <08034 +shem > , which I have not commanded <06680 +tsavah > him to speak $<01696+$ dabar $>$, or that shall speak $<01696+$ dabar $>$ in the name $<08034+$ shem $>$ of other $<00312$ +>acher > gods <00430 +>elohiym > , even that prophet <05030 +nabiy>> shall \{die\}<04191 +muwth > . die DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth $<05080+$ nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 + nashal > from the helve <06086 + , and lighteth <04672 +matsa\gg upon his neighbour $\langle 07453+$ rea $\langle>$, that he $\{$ die $\}<04191+$ muwth $>$; he shall flee $<05127+$ nuwc $>$ unto one $<00259$ +> echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : die DEU 019011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 + sane>>> his neighbour <07453 +rea<>, and lie
<00693 +>arab > in wait <00693 +>arab > for him, and rise <06965 +quwm > up against <05921 + him , and smite <05221 + nakah > him mortally <05315 +nephesh > that he $\{$ die $\}<04191+$ muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these < $00411+>$ el > cities < $05892+$ : die DEU 019012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 + dam > , that he may $\{$ die $\}<04191+$ muwth > . die DEU 020005 And the officers $<07860+$ shoter $>$ shall speak $<01696+$ dabar $>$ unto the people $<05971+$, saying $<00559+>$ amar $>$, What <04310 + miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return $<07725+$ shuwb $>$ to his house <01004 +bayith > , lest <06435 + pen > he $\{$ die $\}<04191+$ muwth > in the battle $<04421+$ milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . die DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] eaten <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 + pen > he \{die\} <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . die DEU 020007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 $+>$ aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her? let him go <03212 +yalak > and return $<07725+$ shuwb $>$ unto his house $<01004+$ bayith $>$, lest $<06435+$ pen $>$ he $\{$ die $\}<04191+$ muwth $>$ in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . die DEU 021021 And all <03605 + kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68>, that he \{die\} <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 + ra< > away <01197 +ba from among <07130 +qereb > you; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>>. die DEU 022021 Then they shall bring <03318 +yatsa>> out the damsel < 05291 +na to the door < 06607 +pethach > of her father s < $>$ house < 01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone $<05619+$ caqal > her with stones <68> that she $\{$ die $\}<04191+$ muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s < $1>$ house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . die DEU 022022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 + matsa\gg lying <07901 +shakab > with a woman $<00802+>$ ishshah $>$ married $<01166+$ ba to an husband $<01167+$ ba , then they shall both of them \{die\} $<04191$ +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 $+>$ ishshah > , and the woman <00802 +> ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 $+\mathrm{ra}<>$ from Israel < $03478+$ Yisra>el > . die DEU 022024 Then ye shall bring <03318 +yatsa>> them both $<08147+$ sh @ nayim > out unto the gate < $08179+$ sha of that city $<05892+$, and ye shall stone $<05619+$ caqal > them with stones <68> that they $\{$ die $\}<04191+$ muwth $>$; the damsel <05291 + na, because she cried <06817 +tsa not, [ being ] in the city <05892 + ; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil $<07451+\mathrm{ra}<>$ from among <07130 +qereb > you . die DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa>> a betrothed <00781 +> aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay <07901 + shakab > with her shall \{die\} <04191 +muwth > : die DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her , and write $<03789+$ kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth $<05414$ +nathan > [ it ] in her hand <03027 +yad >, and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > \{die\} <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; die DEU 024007 If <03588 + kiy > a man <00376 +>iysh > be found <04672 +matsa>> stealing <01589 + ganab $>$ any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 + Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall \{die\} <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . die DEU 025005 . If <03588 +kiy > brethren <00251 +> ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them \{die\} <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and
perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . die DEU 031014 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must \{die\}<04191+muwth > : call <07121 +qara>> Joshua <03091 +Y @howshuwa<>, and present <03320 +yatsab>yourselves in the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses $<04872+$ Mosheh > and Joshua <03091 + Y @howshuwa < > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle < $00168+>$ ohel > of the congregation <04150 +mow . die DEU 032050 And $\{$ die $\}<04191+$ muwth > in the mount <02022 +har > whither thou goest <05927 + up , and be gathered $<00622+>$ acaph > unto thy people <05971 + ; as Aaron <00175 +> Aharown > thy brother <00251 +>ach > died $<04191$ +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +> acaph > unto his people <05971 + : die DEU 033006 . Let Reuben $<07205+$ R @ >uwben > live <02421 +chayah >, and not \{die\} $<04191$ +muwth > ; and let [ not ] his men <04962 +math > be few <04557 + micpar > . die JOS 020009 These $<00428+>$ el - leh > were the cities $<05892+$ appointed $<04152+$ muw for all $<03605+$ kol > the children $<01121$ + ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 + ger > that sojourneth <01481 +guwr > among $<08432+$ tavek > them, that whosoever < $03605+$ kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh $>$ at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not $\{$ die \} <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al>of blood <01818 +dam >, until <05704 + he stood <05975 + before <06440 + paniym > the congregation <05712 + . die JUDG 006023 And the LORD $<03068+$ Y @ hovah > said <00559 +> amar > unto him , Peace <07965 +shalowm > [ be ] unto thee ; fear <03372 +yare>> not : thou shalt not $\{$ die $\}<04191$ +muwth > . die JUDG 006030 Then the men <00582 +>enowsh > of the city $<05892+$ said <00559 +>amar > unto Joash <03101 +Yow>ash >, Bring <03318 +yatsa>> out thy son $<01121+$ ben > , that he may $\{$ die $\}<04191+$ muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar $<04196+$ mizbeach $>$ of Baal $<01168+\mathrm{Ba}$, and because $<03588+$ kiy $>$ he hath cut $<03772$ + karath > down the grove <00842 +>asherah > that [ was ] by it. die JUDG 013022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <00802 +>ishshah > , We shall surely \{die\} <04191 +muwth $>$, because <03588 + kiy > we have seen <07200 +ra>ah > God <00430 +>elohiym > . die JUDG 015018 . And he was sore <03966+m@ athirst <06770 +tsame>> , and called <07121 +qara>> on <00413 +>el > the LORD <03068 +Y @hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great $<01419+$ gadowl $>$ deliverance $<08668+\mathrm{t} @$ shuw into the hand $<03027+\mathrm{yad}>$ of thy servant $<05650+$ : and now <06258 + shall I $\{$ die $\}<04191+$ muwth > for thirst <06772 +tsama>>, and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? die JUDG 016030 And Samson <08123 +Shimshown > said <00559 +>amar >, Let me $\{$ die $\}<04191+$ muwth >with the Philistines <06430 +P@lishtiy >. And he bowed <05186 +natah > himself with [ all his ] might <03581 +koach > ; and the house <01004 +bayith > fell $<05307+$ naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein. So the dead <04191 + muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +> aher > he slew <04191 +muwth > in his life <02416 +chay > . die RUT 001017 Where <00834 +>aher> thou diest <04191 +muwth >, will I \{die\} <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y @hovah > do $<06213+$ so $<03541+$ koh > to me , and more <03254 +yacaph > also <03541 +koh > , [ if <03588 +kiy > ought ] but death <04194 +maveth > part <06504 +parad > thee and me . die 1SA 002033 And the man <00376 +>iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume < $03615+$ kalah > thine eyes $<05869+$, and to grieve <00109 +>adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall \{die\} <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh > . die 1SA 002034 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, that shall come <00935 +bow\gg upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall \{die\}<04191 +muwth > both <08147 + sh@nayim > of them . die 1SA 012019 And all <03605 +kol> the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, Pray <06419 +palal > for thy servants <05650 + unto the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , that we \{die\} <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol> our sins <02403 +chatta>ah > [ this ] evil <07451 +ra< > , to ask <07592 +sha>al > us a king <04428 +melek > . die 1SA 014039 For , [ as ] the LORD <03068 +Y @ hovah > liveth $<02416$ +chay > , which saveth <03467 +yasha< > Israel <03478 +Yisra>el > , though it be in Jonathan <03129 +Yownathan > my son <01121 +ben >, he shall surely <03588 +kiy>\{die $\}<04191+$ muwth >. But [ there was ] not a man among all <03605+kol > the people <05971 + [ that ] answered <06030 + him . die 1SA 014043 Then

Saul <07586 +Sha>uwl> said <00559 +>amar > to Jonathan <03129 + Yownathan >, Tell $₫ 05046$ +nagad > me what $<04100+$ mah $>$ thou hast done $<06213+$. And Jonathan $<03129+$ Yownathan $>$ told $<05046+$ nagad $>$ him , and said <00559 +> amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 + qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad >, [ and ], lo <02114 +zuwr >, I must \{die\} <04191 +muwth > . die 1SA 014044 And Saul <07586 +Sha>uwl > answered <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 + koh > : for thou shalt surely $\{$ die $\}<04191$ +muwth > , Jonathan <03129 + Yownathan > . die 1SA 014045 And the people <05971 + said <00559 +> amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan $>\{$ die $\}<04191+$ muwth > , who <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadowl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 + Y @ hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 + ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God $<00430+>$ elohiym > this <02088 +zeh > day <03117 +yowm >. So the people <05971 + rescued <06299 +padah > Jonathan <03129 + Yownathan > , that he died <04191 +muwth > not . die 1SA 020002 And he said <00559 +>amar > unto him, God forbid <02486 +chaliylah > ; thou shalt not \{die\} <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 + gadowl > or <00176 +>ow > small $<06996+$ qatan > , but that he will shew <01540 + galah > it me : and why <04060 +middah > should my father $<1>$ hide <05641 + cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [ is ] not [ so ]. die 1SA 020 014 And thou shalt not only while $<00518+>$ im $>$ yet $<05750+$ I live $<02416+$ chay $>$ shew $<06213+$ me the kindness <02617 +checed > of the LORD <03068 + Y @ hovah > , that I \{die $\}<04191+$ muwth > not : die 1SA 020031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 + Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 + malkuwth >. Wherefore now <06258 + send <07971 + shalach > and fetch <03947 +laqach > him unto me, for he shall surely $\{$ die $\}<04191+$ muwth > . die 1SA 022016 And the king <04428 + melek > said <00559 +>amar >, Thou shalt surely $\{$ die $\}<04191+$ muwth > , Ahimelech <00288 +>Achiymelek > , thou , and all <03605 +kol > thy father s <1> house <01004 +bayith > . die 1SA 026010 David <01732 +David > said <00559 +>amar > furthermore, [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , the LORD $<03068+$ Y @ hovah > shall smite <05062 +nagaph > him ; or <00176 +>ow > his day <03117 +yowm > shall come <00935 +bow>> to $\{$ die $\}<04191+$ muwth > ; or he shall descend <03381 +yarad > into battle <04421 +milchamah > , and perish <05595 +caphah > . die 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to \{die\} <04194 +maveth >, because <00834 +> aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +> ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ], and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . die 1SA 028009 And the woman <00802 +>ishshah > said <00559 +>amar $>$ unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done $<06213+$, how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@, out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare $<05367$ +naqash > for my life <05315 +nephesh > , to cause me to \{die\} <04191 +muwth > ? die 2SA 011015 And he wrote <03789 + kathab > in the letter <05612 +cepher > , saying <00559 +>amar > , Set <03051 +yahab > ye Uriah <00223 $+>$ Uwriyah > in the forefront of the hottest < $02389+$ chazaq > battle <04421 + milchamah > , and retire <07725 +shuwb > ye from him, that he may be smitten <05221 +nakah > , and \{die\} <04191 +muwth > . die 2SA 012005 And David s <01732 +David > anger <00639 +> aph > was greatly <03966 +m@ kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done $<06213+$ this $<02063+$ zo $>$ th $>$ [ thing ] shall surely $\{$ die $\}<04194+$ maveth $>$ : die 2SA 012013 And David <01732 +David > said <00559 +>amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata\gg against the LORD <03068 + Y @hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David $<01732+$ David > , The LORD <03068 + Y @ hovah > also <01571 + gam > hath put <05674 + away <05674 + thy $\sin <02403+$ chatta>ah > ; thou shalt not $\{$ die $\}<04191$ +muwth > . die 2SA 012014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y @ hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] born <03209 +yillowd > unto thee shall surely \{die\} $<04191$ +muwth > . die 2SA 014014 For we must needs $\{$ die $\}<04191+$ muwth > , and [ are ] as water <04325
+mayim > spilt <05064 + nagar > on the ground <00776 +>erets > , which <00834 +> aher > cannot <03808 +lo> $>$ be gathered <00622 +>acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect $<05375$ +nasa\gg [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . die 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa>> forth <03318 +yatsa>> : for if <00518 +>im > we flee <05127 +nuwc > away, they will not care for us; neither <00518 +>im $>$ if $<00518+>$ im $>$ half $<02677+$ chetsiy $>$ of us $\{$ die $\}<04191+$ muwth > , will they care for us : but now $<06258+$ [ thou art ] worth <03644 +k @ mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now $<06258+$ [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city $<05892+$. die 2SA 019 023 Therefore the king <04428 +melek > said <00559 +>amar > unto Shimei <08096 +Shim, Thou shalt not \{die\} <04191 +muwth > . And the king <04428 +melek > sware < $07650+$ shaba < > unto him . die 2SA 019037 Let thy servant <05650 + , I pray <04994 +na>> thee, turn <07725 +shuwb > back <07725 +shuwb > again $<07725+$ shuwb > , that I may $\{$ die $\}<04191+$ muwth > in mine own city $<05892+$, [ and be buried ] by the grave $<06913+q e b e r>$ of my father <1> and of my mother <00517 +>em >. But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y @ hovah $>$ the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . die 1KI 001052 And Solomon < $08010+$ Sh @lomoh > said < $00559+>$ amar > , If <00518 +>im > he will shew himself a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa of him fall <05307 +naphal > to the earth <00776 +> erets > : but if <00518 +>im > wickedness <07451 +ra<> shall be found <04672 +matsa> $>$ in him, he shall $\{$ die $\}<04191$ +muwth > . die 1KI 002001 . Now the days <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab >that he should \{die \} <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , die 1KI 002030 And Benaiah <01141 +B@nayah > came <00935 +bow>> to the tabernacle <00168 +>ohel > of the LORD <03068 + Y @hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king $<04428$ +melek > , Come <03318 +yatsa\gg forth <03318 +yatsa>>. And he said <00559 +>amar > , Nay <03808 +lo>>; but I will \{die\} <04191 +muwth > here <06311 +poh >. And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 + melek > word <01697 + dabar > again <07725 +shuwb > , saying $<00559$ +>amar >, Thus <03541 +koh > said <01696 +dabar > Joab <03097 + Yow>ab > , and thus <03541 +koh $>$ he answered $<06030+$ me . die 1KI 002037 For it shall be, [ that ] on the day $<03117+$ yowm $>$ thou goest $<03318$ +yatsa>> out, and passest <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada<> for certain <03045 +yada<> that thou shalt surely \{die\}<04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > . die 1KI 002042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara>> for Shimei <08096 +Shim , and said $<00559$ +>amar > unto him , Did I not make thee to swear <07650 +shaba<> by the LORD <03068 +Y @hovah > , and protested <05749 + unto thee, saying <00559 +>amar > , Know <03045 +yada<> for a certain <03045 +yada<>, on the day <03117 +yowm > thou goest <03318 +yatsa>> out, and walkest <01980 +halak > abroad any whither <00575 +> an > , that thou shalt surely \{die\} <04191 +muwth > ? and thou saidst <00559 +>amar > unto me, The word <01697 +dabar > [ that ] I have heard <08085 +shama < > [ is ] good <02896 +towb > . die 1KI 014012 Arise <06965 +quwm > thou therefore, get <03212 +yalak > thee to thine own house <01004 +bayith > : [ and ] when thy feet <07272 +regel > enter <00935 +bow\gg into the city <05892 + , the child <03206 +yeled > shall \{die\} <04191 +muwth > . die 1KI 017012 And she said <00559 +>amar >, [ As ] the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > liveth <02416 +chay >, I have <03426 +yesh > not a cake $<04580+$ ma, but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <04592 + m@ oil <08081 +shemen > in a cruse <06835 +tsappachath > : and, behold <02005 +hen > , I [ am ] gathering <07197 +qashash > two <08147 +sh@ nayim > sticks <06086 + , that I may go <00935 +bow>> in and dress $<06213+$ it for me and my son <01121 +ben > , that we may eat <00398 +> akal > it, and \{die\} <04191 +muwth > . die 1KI 019004 But he himself <01931 +huw>> went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow>> and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 + sha>al >for himself $<05315$ +nephesh > that he might $\{$ die $\}<04191+$ muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 + Y @hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . die 1KI 021010 And set <03427 +yashab > two $<08147+$ sh @ nayim > men <00582 +>enowsh >, sons <01121 +ben > of Belial <01100 +b@liya, before <05048 +neged > him, to bear <05749 + witness <05749 + against him, saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. And [ then ] carry <03318 +yatsa\gg
him out, and stone <05619 + caqal > him, that he may \{die\} <04191 +muwth > . die 2KI 001004 Now therefore $<03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 + mittah > on which <00834 +> aher > thou art gone < $05927+$ up , but shalt surely <03588 + kiy > \{die\} <04191 +muwth >. And Elijah <00452 +>Eliyah > departed <03212 +yalak >. die 2KI 001006 And they said <00559 +> amar > unto him, There came <05927 + a man <00376 +> iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar> unto us, Go <03212 +yalak > , turn <07725 + shuwb > again <07725 +shuwb > unto the king <04428 + melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+ Y @ hovah > , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad> down <03381 +yarad > from that bed <04296 + mittah > on which <00834 +>aher > thou art gone <05927 + up, but shalt surely $<03588$ +kiy > \{die \}<04191 +muwth > . die 2KI 001016 And he said <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Forasmuch as thou hast sent <07971 +shalach $>$ messengers <04397+mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad> off that bed <04296 +mittah > on which <00834 +>aher > thou art gone $<05927+$ up , but shalt surely $<03588+$ kiy $>\{$ die $\}<04191+$ muwth > . die 2KI 007003 . And there were four <00702 +> arba< > leprous <06879 +tsara<> men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate $<08179+$ sha : and they said $<00559+>$ amar $>$ one $<00376+>$ iysh $>$ to another $<07453+$ rea $<>$, Why $<04100+$ mah > sit <03427 +yashab > we here <06311 + poh > until <05704 + we \{die\} <04191 +muwth > ? die 2KI 007004 If <00518 +>im > we say <00559 +>amar >, We will enter <00935 +bow>> into the city <05892 + , then the famine $<07458+\mathrm{ra}$ [ is ] in the city $<05892+$, and we shall die $<04191+$ muwth $>$ there $<08033+$ sham $>$ : and if <00518 +>im > we sit <03427 +yashab > still here <06311 + poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 + naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if $\langle 00518+>$ im > they kill <04191 +muwth > us, we shall but $\{$ die $\}<04191$ +muwth > . die 2KI 007004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow >> into the city $<05892+$, then the famine $<07458+$ ra [ is ] in the city $<05892+$, and we shall die $<04191$ +muwth > there <08033 + sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 + poh > , we $\{$ die $\}<04191+$ muwth > also. Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . die 2KI 007004 If <00518 +>im > we say <00559 +>amar > , We will enter $<00935$ +bow \gg into the city $<05892+$, then the famine $<07458+$ ra [ is ] in the city $<05892+$, and we shall $\{$ die $\}<04191+$ muwth > there <08033 + sham > : and if <00518 +> im > we sit <03427 +yashab > still here <06311 + poh > , we die <04191 +muwth > also. Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 $+>$ im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 $+>$ im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . die 2KI 008010 And Elisha <00477 +>Eliysha < > said <00559 +>amar > unto him, Go <03212 +yalak > , say <00559 +>amar > unto him , Thou mayest certainly recover <02421 +chayah > : howbeit the LORD <03068 + Y @hovah > hath shewed <07200 $+\mathrm{ra}>\mathrm{ah}>$ me that he shall surely $\{$ die $\}<04191+$ muwth > . die 2KI 018032 Until <05704 + I come <00935 +bow\gg and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@ bash > , that ye may live <02421 +chayah > , and not \{die \} <04191 +muwth > : and hearken <08085 +shama<> not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you, saying <00559 +>amar > , The LORD <03068 +Y @ hovah > will deliver <05337 +natsal > us . die 2KI 020001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth >. And the prophet <05030 +nabiy>> Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow>> to him , and said <00559 +> amar > unto him , Thus <03541 +koh > saith <00559 +> amar> the LORD <03068
$+\mathrm{Y} @$ hovah > , Set thine house <01004 +bayith > in order < $06680+$ tsavah > ; for thou shalt $\{$ die $\}<04191$
+muwth > , and not live <02421 +chayah > . die 2CH 025004 But he slew <04191 +muwth > not their children $<01121+$ ben > , but [ did ] as [ it is ] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068 +Y @hovah > commanded $<06680$ +tsavah > , saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children $<01121+$ ben $>$, neither $\langle 03808+$ lo>> shall the children <01121 +ben > die <04191 +muwth > for the fathers <1>, but every man <00376 +> iysh > shall \{die\} <04191 +muwth > for his own $\sin <02399+$ chet \gg . die 2CH 025004 But he slew <04191 +muwth > not their children <01121 +ben > , but [ did ] as [it is ] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh > , where $<00834$ +> aher > the LORD <03068 + Y @hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo\gg shall the children <01121 +ben > \{die\}<04191 +muwth > for the fathers <1>, but every man <00376 +>iysh > shall die $<04191$ +muwth > for his own $\sin <02399$ +chet>>. die 2CH 025004 But he slew <04191 +muwth > not their children <01121 +ben >, but [ did ] as [ it is ] written <03789 +kathab > in the law <08451 +towrah > in the book $<05612$ +cepher > of Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah >, saying <00559 +>amar > , The fathers <1> shall not $\{$ die \} <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo>> shall the children <01121 +ben > die <04191 +muwth > for the fathers <1>, but every man <00376 +>iysh > shall die <04191 + muwth > for his own sin <02399 +chet\gg . die 2CH 032011 Doth not Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to $\{$ die $\}<04191+$ muwth > by famine <07458 +ra and by thirst <06772 +tsama\gg , saying <00559 +>amar > , The LORD <03068 + Y @hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? die JOB 002009 Then said <00559 +> amar > his wife <00802 +>ishshah > unto him, Dost thou still <05750 + retain <02388 +chazaq > thine integrity <08538 +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and $\{$ die $\}<04191+$ muwth > . die JOB 004021 Doth not their excellency $<03499$ +yether > [ which is ] in them go <05265 +naca<> away <05265 +naca<> ? they \{die\} <04191 +muwth > , even without <03808 +lo>> wisdom <02451 +chokmah > . die JOB 012002 No <00551 +>omnam > doubt <00551 +>omnam > but ye [ are ] the people $<05971+$, and wisdom $<02451+$ chokmah > shall $\{$ die \} <04191 +muwth > with you . die JOB 014 008 Though <00518 +>im > the root <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 $+>$ erets > , and the stock <01503 + geza>> thereof $\{$ die $\}<04191$ +muwth > in the ground <06083 + ; die JOB 014 014 If <00518 +>im > a man <01397 + geber > \{die\} <04191 +muwth > , shall he live <02421 +chayah > [ again ] ? all <03605 +kol> the days <03117 +yowm > of my appointed <06635 +tsaba>> time <06635 +tsaba>> will I wait <03176 +yachal > , till <05704 + my change <02487 +chaliyphah > come <00935 +bow\gg . die JOB 027 005 God forbid <02486 +chaliylah > that I should justify <06663 +tsadaq > you : till <05704 + I \{die\} <01478 +gava<> I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me . die JOB 029018. Then I said <00559 +>amar>, I shall $\{$ die $\}<01478+$ gava < > in my nest < $07064+$ qen > , and I shall multiply $<07235$ +rabah > [ my ] days <03117 +yowm > as the sand <02344 +chowl > . die JOB 034020 In a moment $<07281+$ rega $<>$ shall they $\{$ die $\}<04191+$ muwth $>$, and the people $<05971+$ shall be troubled $<01607+$ ga at midnight, and pass <05674 + away : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > without <03808 +lo>> hand <03027 +yad > . die JOB 036012 But if <00518 +>im > they obey <08085 +shama<> not , they shall perish <05674 + by the sword <07973 +shelach > , and they shall \{die\} <01478 +gava<> without <01097 +b@liy> knowledge <01847 +da. die JOB 036014 They \{die \}<04191 +muwth > in youth <05290 +no , and their life <02416 +chay > [ is ] among the unclean <06945 +qadesh > . die PSA 041005 Mine enemies <00341 +>oyeb > speak <00559 +> amar > evil <07451 +ra<> of me, When <04970 +mathay > shall he $\{$ die $\}<04191$ +muwth > , and his name < $08034+$ shem > perish <6> ? die PSA 049010 For he seeth $<07200+\mathrm{ra}>\mathrm{ah}>$ [ that ] wise <02450 +chakam > men $\{$ die $\}<04191+$ muwth > , likewise the fool <03684 $+\mathrm{k} @$ ciyl > and the brutish <01197 +ba person perish <6> , and leave <05800 + their wealth <02428 +chayil > to others <00312 +> acher > . die PSA 079011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow \gg before <06440 + paniym > thee ; according to the greatness <01433 +godel > of thy power < 02220 + z@rowa< > preserve <03498 +yathar > thou those that are appointed < $01121+$ ben > to \{die\} <08546 +t @ muwthah > ; die PSA 082007 But ye shall \{die\} <04191 +muwth > like men <00120 +>adam > , and fall <05307 +naphal > like one <00259 +>echad > of the princes < $08269+$ sar > . die PSA 088015 I [ am ] afflicted <06041 + and ready to \{die\} <01478 +gava<> from [ my ] youth <05290 +no up : [ while ] I suffer $<05375$ +nasa>> thy terrors <00367 +>eymah > I am distracted <06323 +puwn > . die PSA 104029 Thou hidest $<05641+$ cathar > thy face <06440 +paniym > , they are troubled <00926 +bahal > : thou takest <00622 +> acaph $>$ away their breath $<07307+$ ruwach $>$, they $\{$ die $\}<01478+$ gava $<>$, and return $<07725+$ shuwb $>$ to their dust
<06083 + . die PSA 118017 I shall not $\{$ die $\}<04191$ +muwth > , but live <02421 +chayah > , and declare $<05608+$ caphar > the works $<04639+$ ma of the LORD $<03050+$ Yahh > . die PRO 005023 He shall \{die \} $<04191$ +muwth > without <00369 +> ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > . die PRO 010021 The lips $<08193+$ saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra many <07227 +rab > : but fools $<00191+>$ eviyl > \{die\} <04191 +muwth > for want <02638 +chacer> of wisdom <03820 +leb > . die PRO 015 010 . Correction $<04148+$ muwcar $>$ [ is ] grievous $<07451+\mathrm{ra}<>$ unto him that forsaketh $<05800+$ the way <00734 +>orach > : [ and ] he that hateth <08130 +sane>> reproof <08433 +towkechah > shall \{die\} <04191 +muwth > . die PRO 019016 . He that keepeth <08104 +shamar > the commandment <04687 +mitsvah > keepeth $<08104+$ shamar > his own soul <05315 +nephesh > ; [ but ] he that despiseth <00959 +bazah > his ways <01870 +derek > shall $\{$ die $\}<04191$ +muwth > . die PRO 023013 Withhold <04513 +mana<> not correction <04148 +muwcar > from the child < $05288+$ na : for [ if ] thou beatest <05221 +nakah > him with the rod <07626 +shebet $>$, he shall not $\{$ die $\}<04191+$ muwth > . die PRO 030007 . Two <08147 +sh@ nayim > [ things ] have I required $<07592+$ sha $>$ al > of thee ; deny <04513 +mana < > me [ them ] not before <02962 +terem > I \{die\} <04191 +muwth > : die ECC 003002 A time $<06256+$ to be born <03205 +yalad > , and a time $<06256+$ to $\{$ die \} $<04191+$ muwth > ; a time $<06256+$ to plant <05193 +nata $<>$, and a time $<06256+$ to pluck <06131 + up [ that which is ] planted <05193 +nata<> ; die ECC 007017 Be not over <07235 +rabah > much <07235 +rabah > wicked $<07561+$ rasha < > , neither $\langle 00408+>$ al > be thou foolish $\langle 05530+$ cakal > : why $\langle 04100+$ mah $>$ shouldest thou $\{$ die $\}<04191+$ muwth $>$ before $\langle 03808+$ lo $\rangle>$ thy time $<06256+$ ? die ECC 009005 For the living <02416 +chay > know <03045 +yada<> that they shall \{die\} <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing, neither <00369 +> ayin > have they any more $<05750+$ a reward $<07999+$ shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . die ISA 022013 And behold <02009 +hinneh > joy <08342 +sasown > and gladness <08057 +simchah > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 + tso>n > , eating <00398 +> akal> flesh <01320 +basar>, and drinking <08354 +shathah > wine <03196 +yayin > : let us eat <00398 +>akal > and drink <08354 +shathah > ; for to morrow <04279 + machar > we shall \{die\} <04191 +muwth > . die ISA 022014 And it was revealed <01540 + galah > in mine ears <00241 +>ozen > by the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, Surely <00518 +>im > this <02088 +zeh > iniquity $<05771+$ shall not be purged $<03722+$ kaphar > from you till <05704 + ye \{die\} <04191 +muwth > , saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > of hosts <06635 +tsaba>> . die ISA 022018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@ nephah > thee [ like ] a ball $<01754$ +duwr > into <00413 +>el > a large country <00776 +>erets > : there <08033 +sham > shalt thou \{die\} $<04191$ +muwth > , and there <08033 +sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [ shall be ] the shame <07036 +qalown > of thy lord s <00113 +>adown > house <01004 +bayith > . die ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death $<04191+$ muwth $>$. And Isaiah <03470 +Y @sha the prophet <05030 +nabiy>> the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow>> unto him, and said <00559 +> amar > unto him, Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Set thine house <01004 +bayith > in order $\langle 06680+$ tsavah > : for thou shalt $\{$ die $\}<04191+$ muwth > , and not live <02421 +chayah > . die ISA 051 006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 + shamayim >, and look <05027 +nabat $>$ upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +> erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall \{die\}<04191 +muwth > in like <03644 +k@ mow > manner <03654 +ken > : but my salvation <03444 +y@ shuw shall be for ever <05769 + , and my righteousness <06666 +ts@ daqah > shall not be abolished <02865 +chathath > . die ISA 051012 I, [ even ] I, [ am ] he that comforteth <05162 +nacham > you : who <04310 +miy > [ art ] thou , that thou shouldest be afraid <03372 +yare>> of a man <00582 +>enowsh > [ that ] shall \{die\} <04191 +muwth > , and of the son <01121 +ben > of man <00120 +> adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ; die ISA 051014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 + pathach > , and that he should not $\{$ die $\}<04191+$ muwth > in the pit <07845 +shachath > , nor <03808 +lo>> that his bread <03899 +lechem > should fail <02637 +chacer > . die ISA 065 020 There shall be no <03808 +lo>> more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled < $04390+$ male \gg his days <03117 +yowm > : for the child $<05288+$ na shall $\{$ die $\}<04191+$ muwth $>$ an hundred $<03967+$ me $>$ ah $>$ years $<08141+$ shaneh $>$ old $<01121$ +ben > ; but the sinner <02398 +chata>> [ being] an hundred <03967 + me>ah > years <08141 +shaneh
> old <01121 +ben > shall be accursed <07043 +qalal > . die ISA 066024 And they shall go <03318 +yatsa\gg forth <03318 +yatsa>>, and look <07200 $+\mathrm{ra}>$ ah > upon the carcases <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not \{die\} <04191 +muwth > , neither <03808 +lo>> shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 $+\mathrm{d} @$ ra>own $>$ unto all <03605 +kol > flesh <01320 +basar > . die JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of the men <00582 +> enowsh > of Anathoth <06068 + , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +> amar > , Prophesy <05012 +naba>> not in the name <08034 +shem > of the LORD <03068 + Y @ hovah > , that thou \{die\} <04191 +muwth > not by our hand <03027 +yad > : die JER 011022 Therefore $<03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, Behold <02005 +hen >, I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall die <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121 +ben > shall $\{$ die $\}<04191+$ muwth > by famine <07458 +ra : die JER 011022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, Behold $<02005$ +hen > , I will punish <06485 + paqad > them : the young <00970 +bachuwr > men shall \{die\} <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : die JER 016004 They shall \{die \}<04191 +muwth > of grievous $<08463$ +tachaluw >> deaths <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither $<03808+\mathrm{lo} \gg$ shall they be buried <06912 +qabar > ; [ but ] they shall be as dung <01828 +domen > upon the face $<06440+$ paniym > of the earth <00127 +> adamah > : and they shall be consumed <03615 +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra ; and their carcases <05038 +n@belah > shall be meat $<03978+$ ma>akal > for the fowls <05775 + of heaven <08064 +shamayim > , and for the beasts <00929 $+\mathrm{b} @$ hemah > of the earth <00776 +>erets > . die JER 016006 Both the great $<01419+$ gadowl > and the small $<06996+$ qatan > shall $\{$ die $\}<04191+$ muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo>> shall [ men ] lament <05594 +caphad> for them , nor <03808 + lo>> cut <01413 +gadad > themselves, nor <03808 +lo\gg make themselves bald <07139 +qarach > for them : die JER 020006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 +yalak > into captivity <07628 +sh@biy > : and thou shalt come <00935 +bow\gg to Babylon <00894 + Babel > , and there <08033 + sham > thou shalt \{die \} <04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy friends <00157 $+>$ ahab > , to whom thou hast prophesied <05012 +naba>> lies <08267 +sheqer > . die JER 021006 And I will smite <05221 + nakah > the inhabitants <03427 +yashab > of this <02063 +zo>th > city <05892 + , both man $<00120+>$ adam > and beast <00929 +b@hemah > : they shall \{die\} <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber > . die JER 021009 He that abideth <03427 +yashab > in this <02063 + zo>th > city <05892 + shall $\{$ die $\}<04191+$ muwth > by the sword <02719 +chereb > , and by the famine $<07458+$ ra , and by the pestilence $<01698+$ deber > : but he that goeth <03318 +yatsa>> out, and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you, he shall live <02421 +chayah $>$, and his life <05315 +nephesh > shall be unto him for a prey <07998 + shalal > . die JER 022012 But he shall \{die\} <04191 +muwth > in the place <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land <00776 +>erets > no <03808 +lo>> more <05750 + . die JER 022026 And I will cast <02904 +tuwl > thee out , and thy mother <00517 +>em > that bare <03205 +yalad > thee , into <05921 + another <00312 +>acher > country <00776 +>erets >, where ye were not born $<03205$ +yalad > ; and there <08033 + sham > shall ye \{die\} <04191 +muwth > . die JER 026008 Now it came <01961 +hayah > to pass, when Jeremiah <03414 + Yirm@ yah > had made an end <03615 +kalah > of speaking $<01696+$ dabar > all <03605 +kol > that the LORD <03068 +Y @hovah > had commanded <06680 +tsavah > [ him ] to speak <01696 +dabar > unto all <03605 +kol > the people <05971 + , that the priests <03548 +kohen > and the prophets $<05030+$ nabiy $\gg$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ took $<08610+$ taphas $>$ him , saying <00559 +>amar > , Thou shalt surely \{die\} <04191 +muwth > . die JER 026011 Then spake <00559 $+>$ amar > the priests $<03548+$ kohen > and the prophets $<05030+$ nabiy\gg unto the princes $<08269+$ sar $>$ and to all <03605 +kol > the people <05971 + , saying <00559 +> amar >, This <02088 +zeh > man <00376 +>iysh > [ is ] worthy to $\{$ die \} <04194 +maveth > ; for he hath prophesied <05012 +naba>> against <00413 +>el > this $<02063+$ zo >th > city <05892 + , as ye have heard <08085 +shama < > with your ears <00241 +>ozen > . die JER 026016 . Then said <00559 +>amar > the princes $<08269+$ sar > and all $<03605+\mathrm{kol}>$ the people $<05971+$ unto the priests <03548 +kohen > and to the prophets <05030 +nabiy>>; This <02088 +zeh > man <00376 +>iysh > [ is ] not worthy to $\{$ die $\}<04194+$ maveth $>$ : for he hath spoken $<01696+$ dabar > to us in the name $<08034+$ shem
> of the LORD <03068 +Y @ hovah > our God < 00430 +>elohiym > die JER 027013 Why <04100 +mah > will ye $\{$ die $\}<04191+$ muwth > , thou and thy people $<05971+$, by the sword $<02719+$ chereb > , by the famine $<07458+$ ra , and by the pestilence <01698 + deber > , as the LORD <03068 + Y @hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 + Babel > ? die JER 028016 Therefore < $03651+$ ken > thus < $03541+$ koh > saith <00559 +>amar > the LORD <3068Y @ hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off $<05921+$ the face $<06440+$ paniym > of the earth $<00127+>$ adamah $>$ : this year <08141 +shaneh $>$ thou shalt $\{$ die $\}<04191+$ muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y @hovah > . die JER 031030 But every <00376 +>iysh > one $<00376+>$ iysh > shall $\{$ die $\}<04191+$ muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth $<00398+>$ akal > the sour $<01155+$ bocer > grape <01155 +bocer > , his teeth $<08127+$ shen $>$ shall be set on edge <06949 +qahah > . die JER 034004 Yet <00389 +>ak > hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 + Y @hovah > , O Zedekiah <06667 + Tsidqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > ; Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > of thee , Thou shalt not $\{$ die $\}<04191$ +muwth > by the sword <02719 +chereb > : die JER 034005 [ But ] thou shalt \{die\} <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers < $1>$ , the former <07223 +ri>shown > kings <04428 +melek > which <00834 +> aher > were before <06440 +paniym $>$ thee, so <03651 +ken > shall they burn <08313 +saraph > [ odours ] for thee ; and they will lament <05594 +caphad > thee, [ saying ], Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . die JER 037020 Therefore hear <08085 +shama< > now <06254 + , I pray <04994 + na\gg thee, O my lord <00113 +>adown > the king <04428 +melek > : let my supplication <08467 +t@chinnah > , I pray <04994 +na>> thee, be accepted $<05307$ +naphal > before <06440 +paniym > thee ; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083 + Y @hownathan > the scribe <05608 +caphar > , lest <03808 +lo>> I \{die\}<04191 +muwth > there <08033 +sham > . die JER 038002 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall $\{$ die $\}<04191+$ muwth > by the sword $<02719+$ chereb > , by the famine $<07458+$ ra, and by the pestilence <01698 + deber > : but he that goeth <03318 +yatsa>> forth <03318 +yatsa>> to the Chaldeans <03778 + Kasdiy $>$ shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayay > . die JER 038009 My lord <00113 +>adown > the king <04428 +melek > , these $<00428$ +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy>>, whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to $\{$ die $\}<04191+$ muwth > for hunger <07457 +ra in the place <08478 +tachath > where $<08478$ +tachath > he is : for [ there is ] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city $<05892$ + . die JER 038010 Then the king <04428 + melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, saying <00559 +>amar>, Take <03947 +laqach > from hence <02088 + zeh > thirty <07970 + sh@lowshiym > men <00582 +> enowsh > with thee, and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> out of the dungeon <00953 +bowr > , before <02962 +terem > he \{die\} <04191 +muwth > . die JER 038024 Then said <00559 +>amar > Zedekiah <06667 +Tsidqiyah > unto Jeremiah <03414 +Yirm@yah > , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada < > of these <00428 +>el-leh > words <01697 +dabar > , and thou shalt not $\{$ die $\}<04191+m u w t h>$. die JER 038026 Then thou shalt say <00559 +>amar > unto them, I presented <05307 + naphal > my supplication $<08467+$ t @chinnah > before < 06440 +paniym > the king <04428 +melek > , that he would not cause me to return $<07725+$ shuwb > to Jonathan s <03129 + Yownathan > house <01004 +bayith > , to \{die \}<04191 +muwth $>$ there <08033 +sham > . die JER 042016 Then it shall come <01961 +hayah > to pass, [ that ] the sword <02719 +chereb > , which <00834 +> aher > ye feared <03373 +yare\gg , shall overtake <05381 +nasag > you there $<08033+$ sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra, whereof $<00834+>$ aher $>$ ye were afraid $<01672+$ da $>$ ag > , shall follow $<01692+$ dabaq $>$ close $<01692+$ dabaq $>$ after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall $\{$ die $\}<04191+$ muwth > . die JER 042017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 + paniym > to go <00935 +bow\gg into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall \{die\} <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra, and by the pestilence <01698 +deber > : and none <03808 +lo>> of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 $+r a<>$ that I will bring <00935 +bow>> upon them . die JER 042022 Now <06258 + therefore know <03045
+yada < > certainly that ye shall $\{$ die $\}<04191+$ muwth > by the sword <02719 +chereb > , by the famine <07458 + ra, and by the pestilence <01698 +deber > , in the place <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow>> [ and ] to sojourn <01481 +guwr > . die JER 044012 And I will take <03947 +laqach > the remnant <07611 +sh@ >eriyth > of Judah <03063 +Y @ huwdah > , that have set <07760 +suwm > their faces <06440 + paniym > to go <00935 +bow \gg into the land <00776 +>erets > of Egypt <04714 + Mitsrayim > to sojourn <01481 + guwr > there <08033 + sham > , and they shall all <03605 + kol > be consumed $<08552$ +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 + ra : they shall $\{$ die $\}<04191+$ muwth > , from the least $<06996+$ qatan > even unto the greatest <01419 +gadowl $>$, by the sword $<02719+$ chereb > and by the famine <07458 +ra : and they shall be an execration <00423 +> alah $>$, [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah > . die EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest $<01696$ +dabar > to warn <02094 +zahar > the wicked <07563 +rasha < > from his wicked <07563 +rasha < > way $<01870$ +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw\gg wicked $<07563$ +rasha< > [ man ] shall \{die \} <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . die EZE 003018 When I say <00559 +>amar > unto the wicked <07563 + rasha<>, Thou shalt surely $\{$ die $\}<04191+$ muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha < > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw\gg wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > die EZE 003019 Yet if <03588 +kiy > thou warn <02094 + zahar > the wicked <07563 +rasha< > , and he turn $<07725+$ shuwb > not from his wickedness <07562 +resha<>, nor from his wicked <07563 +rasha<> way $<01870+$ derek > , he shall $\{$ die $\}<04191+$ muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . die EZE 003020 Again <07725 +shuwb >, When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym $>$ him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall $\{$ die $\}<04191$ +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@ daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require < 01245 +baqash > at thine hand <03027 +yad > . die EZE 003020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall \{die\}<04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar >, he shall die <04191 +muwth > in his $\sin <02403+$ chatta $>$ ah $>$, and his righteousness <06666 +ts@ daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered $<02142$ +zakar > ; but his blood <01818 +dam > will I require < $01245+$ baqash > at thine hand <03027 +yad > . die EZE 005012 A third <07992 +sh@liyshiy > part of thee shall \{die\}<04191 +muwth > with the pestilence $<01698+$ deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 + cabiyb > about thee ; and I will scatter < 02219 +zarah > a third < $07992+$ sh @liyshiy > part into all <03605 $+\mathrm{kol}>$ the winds $<07307+$ ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar> them . die EZE 006012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall $\{$ die $\}<04191+$ muwth $>$ by the famine $<07458+$ ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . die EZE 006012 He that is far <07350 +rachowq > off shall \{die\} <04191 +muwth > of the pestilence $<01698+$ deber > ; and he that is near $<07138+$ qarowb $>$ shall fall $<05307+$ naphal $>$ by the sword $<02719+$ chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 + kalah > my fury <02534 +chemah > upon them . die EZE 007015 The sword <02719 +chereb > [ is ] without <02351 +chuwts > , and the pestilence $<01698+$ deber > and the famine < 07458 +ra within <01004 +bayith > : he that [ is ] in the field <07704 +sadeh > shall $\{$ die $\}<04191+$ muwth > with the sword $<02719+$ chereb > ; and he that [ is ] in the city $<05892+$, famine $<07458+$ ra and pestilence $<01698+$ deber > shall devour <00398 +>akal > him . die EZE 012013 My net <07568
+resheth > also will I spread <06566 + paras > upon him, and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow\gg him to Babylon <00894 +Babel > [ to ] the land <00776 $+>$ erets $>$ of the Chaldeans $<03779+$ Kasday $>$; yet shall he not see $<07200+\mathrm{ra}>\mathrm{ah}>$ it , though he shall $\{$ die\} $<04191$ +muwth > there <08033 +sham > . die EZE 013019 And will ye pollute <02490 +chalal > me among $<00413+>$ el > my people <05971 + for handfuls < $08168+$ sho of barley <08184 +s@ and for pieces <06595 + path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not \{die\} <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 + that hear <08085 +shama< > [ your ] lies <03576 +kazab > ? die EZE 017016 [ As ] I live <02416 +chay > , saith <05002 $+\mathrm{n} @>$ um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak >, whose oath <00423 +>alah $>$ he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [ even ] with him in the midst <08432 +tavek > of Babylon <00894 + Babel> he shall \{die\} <04191 +muwth > . die EZE 018004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1>, so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall \{die\}<04191+muwth > . die EZE 018013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase $<08635+$ tarbuwth $>$ : shall he then live $<02425+$ chayay $>$ ? he shall not live $<02421+$ chayah $>$ : he hath done $<06213+$ all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh $>$ abominations $<08441+$ tow ; he shall surely $\{$ die \} $<04191$ +muwth > ; his blood <01818 +dam > shall be upon him . die EZE 018017 [ That ] hath taken <07725 + shuwb > off his hand <03027 +yad > from the poor<06041 + , [ that ] hath not received <03947 +laqach > usury <05392 +neshek > nor increase < 08635 +tarbuwth > , hath executed <06213 + my judgments < $04941+$ mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not $\{$ die $\}<04191+$ muwth > for the iniquity <05771 + of his father <1>, he shall surely live <02421 +chayah > . die EZE 018018 [ As for ] his father $<1>$, because <03588 +kiy > he cruelly <06233 + oppressed <06231 + , spoiled <01497 + gazal > his brother $<00251+>$ ach > by violence <01499 +gezel > , and did <06213 + [ that ] which <00834 +> aher > [ is ] not good $<02896+$ towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he shall \{die\} $<04191$ +muwth > in his iniquity <05771 + . die EZE 018020 The soul < 05315 +nephesh > that sinneth <02398 +chata>>, it shall $\{$ die $\}<04191+$ muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity $<05771+$ of the father <1> , neither <03808 +lo>> shall the father <1> bear <05375 +nasa>> the iniquity $<05771+$ of the son <01121 +ben > : the righteousness <06666 +ts@ daqah > of the righteous <06662 +tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha<> shall be upon him . die EZE 018021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins $<02403+$ chatta $>$ ah $>$ that he hath committed $<06213+$, and keep <08104 +shamar > all <03605 +kol > my statutes $<02708+$ chuqqah $>$, and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not \{die\} <04191 +muwth > . die EZE 018023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha<> should \{die\}<04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > : [ and ] not that he should return <07725 +shuwb > from his ways <01870 + derek > , and live <02421 +chayah > ? die EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [ and ] doeth <06213 + according to all <03605 +kol $>$ the abominations <08441 +tow that the wicked <07563 +rasha < > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol> his righteousness <06666 +ts@ daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata>> , in them shall he $\{$ die $\}<04191$ +muwth > . die EZE 018026 When a righteous <06662 +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his righteousness $<06666+$ ts @ daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he hath done <06213 + shall he $\{$ die $\}<04191$ +muwth >. die EZE 018028 Because he considereth $<07200+\mathrm{ra}>$ ah > , and turneth $<07725+$ shuwb $>$ away from all $<03605+\mathrm{kol}>$ his transgressions $<06588$ +pesha< > that he hath committed <06213 + , he shall surely live <02421 +chayah > , he shall not $\{$ die \} $<04191$ +muwth > . die EZE 018031 Cast <07993 +shalak > away from you all <03605 +kol > your transgressions <06588 +pesha< >, whereby <00834 +>aher > ye have transgressed <06586 +pasha< > ; and make $<06213+$ you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye $\{$ die $\}<04191+$ muwth >, O house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el > ? die EZE 028008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit
<07845 + shachath > , and thou shalt $\{$ die $\}<04191$ +muwth > the deaths <04463 +mamowth > of [ them that are ] slain $<02491+$ chalal > in the midst $<03820+$ leb > of the seas <03220 +yam > . die EZE 028010 Thou shalt \{die\} <04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 + by the hand <03027 +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . die EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O wicked <07563 +rasha< > [ man ], thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha< > [ man ] shall \{die\} <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . die EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha<>, O wicked <07563 +rasha<> [ man ] , thou shalt surely \{die\}<04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha < > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . die EZE 033009 Nevertheless, if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way $<01870+$ derek > to turn <07725 +shuwb > from it ; if he do not turn $<07725+$ shuwb > from his way $<01870$ +derek > , he shall \{die\} <04191 +muwth > in his iniquity; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . die EZE 033011 Say <00559 +>amar > unto them, [ As ] I live <02416 +chay > , saith $<05002+\mathrm{n} @>\mathrm{um}>$ the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha < > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra<> ways <01870 +derek > ; for why <04100 +mah > will ye $\{$ die $\}<04191$ +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? die EZE 033013 When I shall say <00559 +>amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniquity <05766 + , all <03605 + kol > his righteousnesses <06666 +ts@daqah > shall not be remembered $<02142+$ zakar > ; but for his iniquity $<05766+$ that he hath committed $<06213+$, he shall \{die \} <04191 +muwth > for it . die EZE 033014 Again, when I say <00559 +>amar > unto the wicked <07563 +rasha<>, Thou shalt surely \{die\} <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; die EZE 033015 [ If ] the wicked <07563 +rasha<> restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes $<02708+$ chuqqah > of life <02416 +chay > , without <01115 +biltiy > committing <06213 + iniquity $<05766+$; he shall surely live <02421 +chayah > , he shall not \{die\} <04191 +muwth > . die EZE 033018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah > , and committeth $<06213+$ iniquity $<05766+$, he shall even $\{$ die \} <04191 +muwth > thereby . die EZE 033027 Say $<00559+>$ amar > thou thus $<03541+$ koh $>$ unto them, Thus $<03541+$ koh $>$ saith $<00559+>$ amar $>$ the Lord $<00136$ +> Adonay > GOD <03069 +Y @ hovih > ; [ As ] I live <02416 +chay > , surely they that [ are ] in the wastes $<02723+$ chorbah $>$ shall fall <05307 +naphal > by the sword $<02719+$ chereb > , and him that [ is ] in the open <06440 + paniym > field <07704 +sadeh > will I give <05414 + nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [ be ] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall $\{$ die $\}<04191+$ muwth > of the pestilence <01698 + deber > . die AMO 002002 But I will send <07971 +shalach > a fire <00784 +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal> the palaces <00759 +>armown > of Kerioth <7152> : and Moab <04124 +Mow>ab> shall \{die\} <04191 +muwth > with tumult <07588 +sha>own > , with shouting <08643 + t@ruw, [ and ] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : die AMO 006009 And it shall come <01961 +hayah > to pass, if <00518 +>im > there remain <03498 +yathar > ten <06235 + men <00582 +> enowsh > in one <00259 +> echad > house <01004 +bayith > , that they shall $\{$ die $\}<04191+$ muwth > . die AMO 007011 For thus <03541 +koh > Amos <05986 + saith <00559 +>amar > , Jeroboam <03379 +Yarob shall \{die\}<04191 +muwth > by the sword <02719 +chereb > , and Israel <03478 + Yisra>el > shall surely be led away captive <01540 +galah > out of their own land <00127 +>adamah > . die AMO 007017 Therefore <03651 + ken > thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 +Y @hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city $<05892+$, and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt $\{$ die $\}<04191+$ muwth > in a polluted <02931 + tame\gg land <00127 +> adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 + galah > forth of his land <00127 +>adamah
$>$. die AMO 009010 All <03605 +kol > the sinners <02400 +chatta>> of my people <05971 + shall \{die \} <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The evil <07451 +ra< > shall not overtake <05066 + nagash > nor prevent <06923 +qadam > us . die JONAH 004003 Therefore now <06258 + , O LORD <03068 + Y @ hovah > , take <03947 +laqach > , I beseech <04994 +na>> thee, my life <05315 +nephesh > from me ; for [it is ] better <02896 +towb > for me to \{die\} <04194 +maveth > than to live <02416 +chay > . die JONAH 004008 And it came <01961 +hayah > to pass, when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 + shemesh > beat <05221 +nakah > upon the head <07218 + ro $>$ sh > of Jonah <03124 +Yonah > , that he fainted <05968 + , and wished <07592 + sha> al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [ It is ] better <02896 +towb > for me to \{die\} $<04191$ +muwth > than to live <02416 +chay > . die JONAH 004008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +> elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun $<08121+$ shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted $<05968+$, and wished $<07592+$ sha>al > in himself to $\{$ die $\}<04191+$ muwth > , and said <00559 $+>$ amar > , [ It is ] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . die HAB 001012 . [ Art ] thou not from everlasting <06924 +qedem >, O LORD <03068 +Y @ hovah > my God <00430 +>elohiym > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not \{die\} <04191 +muwth > O LORD <03068 + Y @hovah > , thou hast ordained <07760 +suwm > them for judgment <04941 +mishpat > ; and, O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <03198 + yakach > . die ZEC 011009 Then said <00559 +>amar > I, I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it $\{$ die $\}<04191+$ muwth > ; and that that is to be cut <03582 + kachad > off , let it be cut <03582 +kachad > off; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 $+>$ ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@. die ZEC 013008 And it shall come <01961 +hayah > to pass, [ that ] in all <03605 +kol > the land <00776 +>erets >, saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 + Y @ hovah > , two <08147 +sh@ nayim > parts <06310 +peh > therein shall be cut <03772 +karath > off [ and ] \{die \} <01478 +gava< > ; but the third <07992 +sh@liyshiy > shall be left $<03498$ +yathar > therein . die MAT015 004 For God <2316 -theos -> commanded <1781 - entellomai -> , saying <3004-lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228-e -> mother <3384-meter -> , let him \{die\} <5053 -teleutao -> the death <2288-thanatos -> . die MAT 022024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475-Moseus -> said <2036 -epo ->, If <1437-ean -> a man <5100 -tis -> \{die \} <0599 -apothnesko -> , having <2192 - echo -> no <3361-me -> children <5043 -teknon ->, his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135-gune -> , and raise <0450 -anistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . die MAT 026035 Peter <4074 -Petros -> said <3004-lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> \{die\} <0599-apothnesko -> with thee, yet < 3364 -ou me -> will I not deny <0533-aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101-mathetes -> . die MAR 007010 For Moses < 3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father < 3962 -pater -> and thy mother < 3384 -meter -> ; and, Whoso <3588 -ho -> curseth <2551-kakologeo -> father <3962 -pater -> or <2228-e -> mother <3384-meter ->, let him \{die\} <5053teleutao -> the death <2288-thanatos -> : die MAR 012019 Master <1320 -didaskalos -> , Moses <3475Moseus -> wrote < 1125 -grapho -> unto us , If < 1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> \{die\} <0599-apothnesko ->, and leave <2641-kataleipo -> [ his ] wife <1135-gune -> [ behind <2641kataleipo -> him ] , and leave <0863-aphiemi -> no <3361-me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . die MAR 014031 But he spake <3004 -lego -> the more <3123 - mallon -> vehemently <4053 -perissos ->, If <1437 -ean -> I should <1163 -dei -> \{die\} <4880 sunapothnesko -> with thee, I will not deny <0533-aparneomai -> thee in any <3364-ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas ->. die LUK 007002 And a certain 5100 -tis - centurion s 1543 - hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 entimos - unto him, was sick 2560 -kakos - , and ready 3195 -mello - to \{die\} 5053 -teleutao - . die LUK 020028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , having 2192 -echo a wife 1135 -gune - , and he \{die\} LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -
exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - die LUK 020028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us, If 1437 - ean - any 5100 -tis man s 5100 -tis - brother LUK 0080 - adephos - \{die\} 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . die LUK 020036 Neither 3777 -oute - can 1410 -dunamai - they \{die\} 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . die JOH 004049 The nobleman <0937 -basilikos -> saith <3004-lego -> unto him , Sir <2962 -kurios ->, come <2597-katabaino - > down <2597 -katabaino -> ere <4250 -prin -> my child <3813 - paidion -> \{die\} <0599 -apothnesko ->. die JOH 006050 This <3778 -houtos -> is the bread <0740-artos -> which <3588-ho -> cometh <2597-katabaino -> down <2597-katabaino -> from heaven <3772-ouranos ->, that a man <5100-tis -> may eat <5315 -phago -> thereof <0846-autos -> , and not \{die \} <0599-apothnesko ->. die JOH 008021 . Then < 3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825-palin -> unto them , I go <5217-hupago -> my way, and ye shall seek <2212-zeteo -> me , and shall \{die\} <0599-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago - > , ye cannot <1410 -dunamai -> come <2064 -erchomai ->. die JOH 008024 I said <2036epo -> therefore <3767-oun -> unto you, that ye shall die <0599-apothnesko -> in your <5216-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100-pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall $\{$ die \} <0599 -apothnesko -> in your <5216 -humon -> sins <0266-hamartia -> . die JOH 008024 I said <2036 -epo -> therefore <3767-oun -> unto you , that ye shall \{die\} <0599-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437-ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ], ye shall die <0599-apothnesko -> in your <5216-humon -> sins <0266-hamartia ->. die JOH 011016 Then <3767-oun -> said <2036 -epo -> Thomas <2381-Thomas -> , which <3588 -ho -> is called <3004-lego -> Didymus <1324-Didumos -> , unto his fellowdisciples <4827-summathetes ->, Let us also <2532-kai -> go <0071-ago -> , that we may \{die\} <0599 -apothnesko -> with him . die JOH 011026 And whosoever <3588-ho > liveth <2198 -zao -> and believeth <4100-pisteuo -> in me shall never <0165-aion -> \{die \}<0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ? die JOH 011050 Nor <3761 -oude -> consider <1260 -dialogizomai -> that it is expedient <4851-sumphero -> for us, that one <1520 -heis -> man <0444 -anthropos $>$ should $\{$ die $\}<0599$ - apothnesko -> for the people <2992-laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622-apollumi -> not . die JOH 011051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438-heautou -> : but being <5607-on -> high <0749-archiereus -> priest <0749 -archiereus $>$ that year <1763 -eniautos ->, he prophesied <4395 -propheteuo -> that Jesus <2424-Iesous -> should <3195mello -> \{die\} <0599 -apothnesko - > for that nation < 1484 -ethnos -> ; die JOH 012024 Verily <0281 -amen -> , verily <0281-amen ->, I say <3004 -lego -> unto you, Except <3362 -ean me -> a corn <2848-kokkos -> of wheat <4621-sitos -> fall <4098 -pipto -> into < 1519 -eis -> the ground <1093-ge -> and die <0599-apothnesko -> , it abideth <3306 -meno -> alone <3441-monos -> : but if <1437 -ean -> it \{die\}<0599-apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590-karpos ->. die JOH 012024 Verily <0281amen ->, verily <0281-amen -> , I say <3004-lego -> unto you, Except <3362 -ean me -> a corn <2848-kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and \{die\} <0599 apothnesko -> , it abideth < 3306 -meno -> alone < 3441 -monos -> : but if < 1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos ->. die JOH 012033 This <5124 -touto -> he said <3004-lego -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 - thanatos -> he should <3195 -mello -> \{die\} <0599 -apothnesko -> . die JOH 018014 Now <1161 -de -> Caiaphas <2533Kaiaphas -> was he, which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 - sumbouleuo -> to the Jews <2453-Ioudaios ->, that it was expedient <4851-sumphero -> that one <1520 -heis -> man <0444-anthropos -> should $\{$ die $\}<0622$-apollumi -> for the people <2992 -laos ->. die JOH 018032 That the saying <3056-logos -> of Jesus <2424-Iesous -> might be fulfilled <4137 -pleroo ->, which <3739-hos -> he spake <2036-epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> \{die\} <0599 -apothnesko -> . die JOH 019007 The Jews <2453 -Ioudaios -> answered <0611-apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos - > , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to $\{$ die \} <0599 -apothnesko -> , because < 3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316-theos ->. die JOH 021023 Then < 3767 -oun -> went < 1831 -exerchomai -> this <3778-houtos -> saying <3056-logos -> abroad <1831-exerchomai -> among <1519 -eis -> the brethren $<0080$-adephos -> , that that disciple <3101-mathetes -> should not die <0599-apothnesko -> : yet <2532-kai -
> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not \{die\} < 0599 - apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306-meno -> till <2193 -heos -> I come <2064 - erchomai -> , what <5101 -tis -> [ is that ] to thee ? die JOH 021023 Then <3767-oun -> went < 1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831-exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101-mathetes -> should not \{die\} <0599-apothnesko -> : yet <2532 -kai -> Jesus <2424-Iesous -> said <2036 -epo -> not unto him, He shall not die <0599-apothnesko - > ; but , If <1437ean -> I will <2309 -thelo -> that he tarry <3306-meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101-tis -> [ is that ] to thee ? die ACT 021013 Then < 1161 -de -> Paul <3972 -Paulos -> answered <0611apokrinomai ->, What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919sunthrupto -> mine <3450 -mou -> heart <2588-kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440-monon ->, but also <2532 -kai -> to \{die\} <0599-apothnesko -> at <1519- eis -> Jerusalem <2419-Hierousalem -> for the name <3686-onoma -> of the Lord <2962 -kurios -> Jesus <2424 Iesous -> . die ACT 025011 For if <1487-ei -> I be an offender <0091-adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100-tis -> thing worthy <0514-axios -> of death <0336-anairesis -> , I refuse <3868 -paraiteomai -> not to \{die\} <0599-apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739-hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me, no <3762oudeis -> man <3762-oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them. I appeal < 1941 -epikaleomai -> unto Caesar <2541-Kaisar -> . die ACT 025016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485-ethos -> of the Romans <4514-Rhomaios -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444-anthropos -> to \{die\} <0684 -apoleia ->, before <4250 -prin -> that he which is accused <2723 - kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros - > face <4383 -prosopon -> to face <4383 -prosopon ->, and have <2983 -lambano -> licence <5117-topos -> to answer <0627-apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . die ROM 005007 For scarcely < 3433 -molis -> for a righteous < 1342 -dikaios -> man will one <5100 -tis -> die <0599 - apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to \{die\} <0599-apothnesko -> . die ROM 005007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> \{die \} <0599 apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018-agathos -> man some <5100tis -> would even dare <5111 -tolmao -> to die <0599-apothnesko -> . die ROM 008013 For if <1437-ean -> ye live <2198 -zao -> after <2596-kata -> the flesh <4561-sarx -> , ye shall \{die\} <0599-apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151-pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198-zao ->. die ROM 014008 For whether <5037 -te -> we live <2198-zao ->, we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037-te -> we die <0599 apothnesko -> , we die <0599-apothnesko -> unto the Lord <2962 -kurios -> : whether <5037-te -> we live <2198 -zao -> therefore <3767-oun ->, or <5037 -te -> \{die\} <0599 -apothnesko ->, we are the Lord s <2962kurios - > . die ROM 014008 For whether <5037-te -> we live <2198-zao ->, we live <2198-zao -> unto the Lord <2962 -kurios -> ; and whether <5037-te -> we die <0599-apothnesko -> , we \{die\} <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767-oun -> , or <5037te -> die <0599 -apothnesko -> , we are the Lord s <2962-kurios -> . die ROM 014008 For whether <5037-te -> we live <2198-zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037-te -> we \{die\} <0599-apothnesko ->, we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037-te -> we live <2198-zao -> therefore <3767-oun ->, or <5037-te -> die <0599-apothnesko -> , we are the Lord s <2962-kurios -> . die 1CO 009015 . But I have used <5530 -chraomai -> none <3762- oudeis -> of these <5130 -touton -> things : neither have I written < 1125 -grapho -> these <5023 -tauta -> things, that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [ it were ] better <3123-mallon -> for me to \{die \} <0599 apothnesko -> , than <2228-e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745kauchema -> void <2758 -kenoo -> . die 1CO 015022 For as in Adam <0076-Adam -> all < 3956 -pas -> \{die\} <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547-Christos -> shall all <3956-pas > be made <2227-zoopoieo -> alive <2227 -zoopoieo -> . die 1CO 015031 I protest <3513 -ne -> by your <5212 -humeteros - > rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <5547Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I \{die\} <0599 -apothnesko -> daily <2250 hemera -> . die 1CO 015032 If <1487 -ei -> after <2596-kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341-theriomacheo -> at <1722-en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786-ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453egeiro -> not ? let us eat <5315-phago -> and drink <4095-pino -> ; for to morrow <0839-aurion -> we \{die\}
<0599-apothnesko - > . die 1CO 015036 [ Thou ] fool <0878-aphron -> , that which <3739 -hos -> thou sowest <4687 -speiro -> is not quickened <2227-zoopoieo ->, except <3362-ean me -> it \{die\} <0599-apothnesko -> : die 2CO 007003 I speak < 3004 -lego -> not [ this ] to condemn <2633 -katakrisis -> [ you ] : for I have said <4280 -proereo -> before <4280 -proereo -> , that ye are in our hearts <2588-kardia -> to \{die\} <4880sunapothnesko -> and live <4800-suzao -> with [ you ]. die PHP 001021 . For to me to live < 2198 -zao -> [ is ] Christ <5547-Christos ->, and to \{die\} <0599-apothnesko -> [ is ] gain <2771 -kerdos ->. die HEB 007008 And here <5602 -hode -> men <0444 -anthropos -> that $\{$ die \} <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ], of whom it is witnessed <3140-martureo -> that he liveth <2198-zao -> . die HEB 009027 And as it is appointed <0606-apokeimai -> unto men <0444anthropos -> once <0530 -hapax -> to \{die\} <0599 - apothnesko -> , but after <3326-meta -> this <5124 -touto -> the judgment <2920 -krisis -> : die REV 003002 Be watchful < 1127 -gregoreuo -> , and strengthen <4741sterizo -> the things which remain <3062-loipoy -> , that are ready <3195-mello -> to \{die\}<0599-apothnesko $>$ : for I have not found <2147 -heurisko -> thy works <2041 -ergon - > perfect <4137 -pleroo -> before <1799enopion -> God <2316-theos -> . die REV 009006 And in those <1565 -ekeinos -> days <2250 - hemera -> shall men <0444-anthropos -> seek <2212 -zeteo -> death <2288-thanatos ->, and shall not find <2147 -heurisko -> it ; and shall desire <1937-epithumeo -> to \{die\} <0599-apothnesko ->, and death <2288-thanatos -> shall flee <5343 - pheugo -> from them . die REV 014013 . And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125-grapho ->, Blessed <3107-makarios -> [ are ] the dead <3498-nekros -> which <3588-ho -> \{die\} <0599-apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534-aparti -> : Yea <3483-nai ->, saith <3004-lego -> the Spirit <4151-pneuma -> , that they may rest <0373 -anapano -> from their labours <2873-kopos -> ; and their works <2041 -ergon -> do follow $<0190$-akoloutheo -> them . babylon he shall die before he die born unto thee shall surely die <2SA12-:14 > both let him die but every man shall die $\mathrm{f}<2 \mathrm{CH} 25-: 4>$ but every one shall die for his own iniquity but fools die for want but he shall die but if it die but shalt surely die $\langle 2 \mathrm{KI1}-: 4>$ but ye shall die like men child shall die an hundred years old children die for <2CH25 -: $4>$ die at jerusalem for die by famine <2CH32 -:11 > die daily $<1$ CO15 -:31> die for her die for hunger die for thirst die from die not <1SA20 -:14> die not die receive tithes die than die than die there die there die therefore fathers shall not die for $<2 \mathrm{CH} 25-: 4>$ field shall die with he die not he die not he die not he die not he die under his hand he die without children he shall die for it he shall die without instruction he shall even die thereby he shall not die for if any man die very suddenly by him is besieged shall die by jeroboam shall die by jesus should die for lest peradventure he die also let me die with manslayer die not moab shall die with tumult my people shall die by neither can they die any more not die by one day they shall die both <1SA2 -:34 > one man should die for one man should die for our cattle should die there shall die there she die should die with thee should die with thee should not die small shall die stock thereof die surely this iniquity shall not be purged from you till ye die thee shall die with their daughters shall die by famine them die them die then we shall die there shall nothing die there shall ye die there shalt thou die there they shall die there thou shalt die there ye shall die they die they die they die they die they die they die not they die not they die not they die not they shall die they shall die they shall die they shall die they shall die they shall die by they shall die childless they shall die without knowledge they shall surely die thief shall die thine house shall die <1SA2 -:33> this city shall die by this city shall die by this year thou shalt die thou die not by our hand thou eatest thereof thou shalt surely die thou must die thou shalt die thou shalt die thou shalt die thou shalt die thou shalt not die <1SA20:2> thou shalt not die <2SA12-:13> thou shalt not die <2SA19 -:23> thou shalt not die thou shalt not die thou shalt not die by thou shalt surely die <1KI2 -: 42 > thou shalt surely die <1KI2 -:37> thou shalt surely die <1SA22 $-: 16>$ thou shalt surely die thou shalt surely die thou shalt surely die thou shalt surely die thou shalt surely die though he shall die there till they die we die we die also <2KI7 -: 4 > we die not <1SA12-:19 > we die unto we may die with him we shall die there <2KI7 $-: 4>$ we shall not die we shall surely die we should die when shall he die when they die wherefore shall we die before thine eyes wherewith he may die wherewith he may die whether we die why shouldest thou die before thy time why sit we here until we die <2KI7 -:3> why will ye die wicked should die will die here <1KI2 -: 30 > wisdom shall die with you wise men die would die ye die not ye shall die by young men shall die by * die $, 0599,0622,0684,4880,5053$, - die $, 1478,4191,4194,8546$, audience GEN 023010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy> answered <06030 + Abraham <85> in the \{audience \} <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all $<03605+$ kol > that went $<00935+$ bow $\gg$ in at the gate $<08179+$ sha of his city $<05892+$, saying <00559 +>amar > , audience GEN 023013 And he spake <01696 +dabar > unto Ephron <06085 + in the \{audience\} $<00241+>$ ozen > of the people < $05971+$ of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [
wilt give it ] , I pray <03863 +luw>> thee, hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 + keceph > for the field <07704 + sadeh > ; take < 03947 +laqach > [ it ] of me, and I will bury $<06912$ +qabar > my dead <04191 +muwth > there <08033 +sham > . audience GEN 023016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron $<06085+$ the silver $<03701+$ keceph $>$, which $<00834+>$ aher $>$ he had named $<01696+$ dabar $>$ in the \{audience\} <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 + keceph > , current <05674 + [ money $<03701+$ keceph > ] with the merchant . audience EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b @ riyth > , and read <07121 +qara>> in the \{audience\} <00241 +>ozen > of the people <05971 + : and they said <00559 +> amar > , All <03605 +kol> that the LORD <03068 +Y @hovah > hath said <01696 + dabar > will we do <06213 + , and be obedient <08085 + shama<> . bodies GEN 047018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow \gg unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide $<03582+$ kachad > [ it ] from my lord <00113 +>adown >, how that our money <03701 +keceph > is spent $<08552$ +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle $<00929+b @ h e m a h>;$ there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord $<00113$ +>adown >, but our \{bodies \} <01472 + g @ viyah > , and our lands <00127 +>adamah > : die GEN 002 017 But of the tree <06086 + of the knowledge <01847 + da of good<02896 +towb > and evil <07451+ra<>, thou shalt not eat <00398 +> akal>of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely $\{$ die $\}<04191+$ muwth > . die GEN 003003 But of the fruit <06529 +p@riy > of the tree $<06086+$ which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the garden <01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal> of it, neither shall ye touch <05060 + naga < > it , lest <06435 + pen > ye $\{$ die $\}<04191+$ muwth > . die GEN 003004 And the serpent <05175 +nachash > said <00559 +>amar > unto the woman <00802 +>ishshah >, Ye shall not surely \{die\} <04191 +muwth > : die GEN 006017 And, behold <02005 +hen > , I, even I, do bring <00935 +bow\gg a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all $<03605+$ kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall \{die\}<01478 + gava<> . die GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 $+>$ aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I \{die\} <04191 +muwth > : die GEN 020007 Now <06258 + therefore restore $<07725+$ shuwb > the man <00376 +>iysh > [ his ] wife <00802 +> ishshah > ; for he [ is ] a prophet <05030 +nabiy>> , and he shall pray <06419 + palal > for thee, and thou shalt live <02421 +chayah > : and if <00518 $+>$ im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada<> thou that thou shalt surely <03588 + kiy > $\{$ die $\}<04191+$ muwth > , thou, and all <03605 +kol > that [ are ] thine. die GEN 025032 And Esau $<06215+$ said <00559 +>amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to \{die\} $<04191$ +muwth > : and what <04100 +mah > profit shall this <02088 +zeh > birthright <01062 +b @ kowrah > do to me ? die GEN 026009 And Abimelech <40> called < $07121+$ qara \gg Isaac <03327 +Yitschaq > , and said $<00559$ +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou, She [ is ] my sister <00269 +> achowth > ? And Isaac $<03327+$ Yitschaq > said <00559 +>amar > unto him, Because <03588 +kiy > I said <00559 +>amar > , Lest $<06435$ +pen > I \{die\} <04191 +muwth > for her . die GEN 027004 And make <06213 + me savoury <04303 +mat meat, such as I love <00157 +>ahab > , and bring <00935 +bow>> [ it ] to me, that I may eat <00398 $+>$ akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I \{die\} $<04191$ +muwth > . die GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she bare $<03205+$ yalad > Jacob <03290 + Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065 +qana\gg her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 +yahab > me children <01121 +ben > , or else <00369 +>ayin > I \{die\} <04191 +muwth > . die GEN 033013 And he said <00559 +> amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada < > that the children <03206 +yeled > [ are ] tender <07390 +rak >, and the flocks <06629 +tso>n > and herds <01241 + baqar > with young <05763 + [ are ] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one $<00259+>$ echad $>$ day $<03117+$ yowm > , all $<03605+$ kol > the flock $<06629+$ tso $>n>$ will $\{$ die $\}$
<04191 +muwth > . die GEN 038011 Then said <00559 +>amar > Judah <03063 +Y @ huwdah > to Tamar $<08559$ +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow $<00490$ +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he $\{$ die $\}<04191+$ muwth > also <01571 +gam > , as his brethren <00251 +> ach > [ did ]. And Tamar <08559 + Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . die GEN 042002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama < > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad> you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not $\{$ die \} <04191 +muwth > . die GEN 042020 But bring <00935 +bow\gg your youngest <06996 +qatan > brother <00251 +> ach >unto me ; so shall your words <01697 +dabar > be verified $<00539+>$ aman > , and ye shall not $\{$ die $\}<04191+$ muwth >. And they did <06213 + so <03651 +ken > . die GEN 043008 And Judah <03063 + Y @huwdah > said <00559 +>amar > unto Israel < $03478+$ Yisra>el > his father <1>, Send <07971 +shalach > the lad <05288 +na with me, and we will arise <06965 +quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not $\{$ die \} <04191 + muwth > , both <01571 + gam > we, and thou, [ and ] also <01571 + gam > our little <02945 +taph > ones. die GEN 044009 With whomsoever $<00834+>$ aher > of thy servants <05650 + it be found < 04672 +matsa>>, both let him \{die\} <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 + . die GEN 044022 And we said <00559 +> amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [ if ] he should leave <05800 + his father, [ his father ] would \{die\} <04191 +muwth > . die GEN 044 031 It shall come $<01961+$ hayah $>$ to pass, when he seeth $<07200+\mathrm{ra}>$ ah $>$ that the lad $<05288+$ na [ is ] not [ with us ] , that he will $\{$ die $\}<04191+$ muwth > : and thy servants $<05650+$ shall bring <03381 +yarad > down $<03381+$ yarad > the gray <07872 +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 +sh @ >owl > . die GEN 045028 And Israel <03478 + Yisra>el > said <00559 $+>$ amar > , [ It is ] enough <07227 +rab > ; Joseph < $03130+$ Yowceph > my son <01121 +ben > [ is ] yet <05750 + alive $<02416$ +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I \{die\} <04191 +muwth > . die GEN 046030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , Now <06471 + pa let me $\{$ die $\}<04191+$ muwth > , since $<00310+>$ achar > I have seen $<07200+\mathrm{ra}>$ ah $>$ thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . die GEN 047015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +> erets > of Canaan <03667 +K @na, all $<03605+$ kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow\gg unto Joseph <03130 +Yowceph > , and said <00559 +> amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > should we $\{$ die $\}<04191+$ muwth > in thy presence $<05048+$ neged $>$ ? for the money <03701 +keceph > faileth <00656 +> aphec > . die GEN 047019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes $<05869+$, both $<01571+$ gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land $<00127$ +> adamah > for bread <03899 +lechem > , and we and our land <00127 +> adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera< > , that we may live <02421 +chayah > , and not $\{$ die $\}<04191$ +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . die GEN 047019 Wherefore <04100 +mah > shall we $\{$ die \} <04191 +muwth > before thine eyes $<05869+$, both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land $<00127$ +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<>, that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > die GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must $\{$ die $\}<04191$ +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph $<03130+$ Yowceph > , and said <00559 +> amar > unto him, If <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa>> grace <02580 +chen > in thy sight < $05869+$, put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad > under <08478 + tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : die GEN 048021 And Israel < $03478+$ Yisra>el > said <00559 +>amar > unto Joseph <03130 + Yowceph> , Behold <02009 +hinneh > , I \{die\} <04191 +muwth > : but God <00430 $+>$ elohiym > shall be with you , and bring <07725 +shuwb > you again <07725 +shuwb > unto the land <00776 +>erets > of your fathers <1> . die GEN 050005 My father < 1> made me swear < $07650+$ shaba < > , saying $<00559$ +>amar > , Lo <02009 +hinneh > , I \{die\} <04191 +muwth > : in my grave <06913 +qeber > which
<00834 +> aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K @ na , there $<08033+$ sham > shalt thou bury <06912 +qabar > me. Now <06258 + therefore let me go <05927 + up , I pray <04994 +na>> thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > again $<07725$ +shuwb > . die GEN 050024 And Joseph <03130 + Yowceph > said <00559 +>amar > unto his brethren $<00251+>$ ach > , I $\{$ die \} <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 + paqad > you , and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +> aher > he sware <07650 + shaba<> to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 + Ya. die EXO 007018 And the fish <01710 +dagah > that [is ] in the river <02975 +y @ shall \{die\} <04191 +muwth > , and the river <02975 +y @ shall stink <00887 +ba> ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the water <04325 +mayim > of the river $<02975+y @$. die EXO 009004 And the LORD < $03068+$ Y@hovah > shall sever <06395 +palah > between $<00996+$ beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo>> \{die \}<04191+muwth > of all <03605+kol $>$ [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el >. die EXO 009019 Send <07971 +shalach $>$ therefore now <06258 +, [ and ] gather <05756 + thy cattle <04735 +miqneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast $<00929+b @$ hemah > which <00834 +>aher > shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall \{die\}<04191+muwth > . die EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt $\{$ die $\}<04191+$ muwth > . die EXO 011005 And all <03605 +kol> the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall \{die\} <04191 +muwth > , from the firstborn <01060 +b @ kowr > of Pharaoh < $06547+$ Par that sitteth <03427 + yashab > upon his throne < $03678+$ kicce $\gg$, even unto the firstborn <01060 +b@ kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +> achar > the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@kowr>of beasts <00929 +b@hemah > . die EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 + laqach > us away to \{die\} <04191 +muwth > in the wilderness <04057 + midbar > ? wherefore hast thou dealt <06213 + thus $\langle 02063+$ zo $>$ th $>$ with us, to carry $<03318+$ yatsa $\gg$ us forth $<03318$ +yatsa\gg out of Egypt <04714 +Mitsrayim > ? die EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim >, saying <00559 +> amar > , Let us alone $<02308+$ chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better $<02896+$ towb $>$ for us to serve $<05647+$ the Egyptians $<04714+$ Mitsrayim $>$, than that we should $\{$ die \} $<04191$ +muwth > in the wilderness <04057 +midbar > . die EXO 022010 If <03588 +kiy > a man <00376 $+>$ iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr > , or <00176 $+>$ ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 + kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it \{die\} <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away, no <00369 +>ayin > man seeing <07200 $+\mathrm{ra}>$ ah > [ it ] : die EXO 022014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 + sha $>$ al > [ ought ] of his neighbour <07453 +rea<>, and it be hurt <07665 +shabar > , or <00176 +>ow > \{die\} $<04191$ +muwth > , the owner <01167 +ba thereof [ being ] not with it, he shall surely make [it ] good <07999 +shalam > . die EXO 028035 And it shall be upon Aaron <00175 +> Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and when he cometh <03318 +yatsa>> out, that he $\{$ die $\}<04191$ +muwth > not . die EXO 028043 And they shall be upon Aaron <00175 + > Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow \gg in unto the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , or $\langle 00176+>$ ow $>$ when they come $<05066$ +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ]; that they bear <05375 +nasa>> not iniquity <05771 + , and \{die\} <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> after <00310 +> achar > him . die EXO 030020 When they go <00935 +bow>> into <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, they shall wash <07364 +rachats > with water $<04325$ +mayim > , that they $\{$ die $\}<04191$ +muwth > not; or <00176 +>ow > when they come < 05066 +nagash > near
<05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 + sharath > , to burn <06999 +qatar > offering made by fire unto the LORD $<03068+\mathrm{Y} @$ hovah $>$ : die EXO 030021 So they shall wash <07364 +rachats > their hands <03027 +yad> and their feet <07272 +regel > , that they $\{$ die $\}<04191+$ muwth > not : and it shall be a statute $<02706+$ choq $>$ for ever $<05769+$ to them , [ even ] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > . die LEV 008035 Therefore shall ye abide <03427 +yashab > [ at $<05921+$ ] the door $<06607+$ pethach $>$ of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba<> days <03117 +yowm > , and keep $<08104+$ shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @ hovah > , that ye \{die\}<04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . die LEV 010006 And Moses <04872 +Mosheh > said <00559 +> amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para< > not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye $\{$ die $\}<04191+$ muwth $>$, and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+$ kol $>$ the people $<05712+$ : but let your brethren <00251 +>ach > , the whole <03605 +kol> house <01004 +bayith > of Israel <03478 + Yisra>el > , bewail <01058 +bakah > the burning <08316 +s @ rephah > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath kindled <08313 + saraph > . die LEV 010007 And ye shall not go <03318 +yatsa\gg out from the door <06607 +pethach >of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest $<06435+$ pen > ye $\{$ die $\}<04191+$ muwth > : for the anointing <04888 + mishchah > oil <08081 +shemen >of the LORD <03068 +Y @hovah > [ is ] upon you. And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . die LEV 010009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou, nor thy sons <01121 +ben > with thee, when ye go <00935 +bow>> into <00413 $+>$ el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest <03808 +lo>> ye \{die\} <04191 + muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : die LEV 011039 And if <03588 + kiy > any beast <00929 +b @ hemah > , of which <00834 +> aher > ye may eat <00402 +>oklah >, \{die \}<04191 +muwth > ; he that toucheth <05060 +naga<> the carcase <05038 $+\mathrm{n} @$ belah > thereof shall be unclean <02930 +tame\gg until <05704 + the even <06153 + . die LEV 015031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they $\{$ die $\}<04191+$ muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame>> my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . die LEV 016002 And the LORD < $03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +> ach > , that he come <00935 +bow>> not at all <03605 +kol> times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within $<01004$ +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 $+>$ aher > [ is ] upon the ark <00727 +>arown > ; that he $\{$ die $\}<04191$ +muwth > not : for I will appear <07200 $+\mathrm{ra}>$ ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . die LEV 016013 And he shall put $<05414$ +nathan > the incense <07004 +q @toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y @ hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 + kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715> , that he \{die\} <04191 +muwth > not : die LEV 020020 And if <00834 +> aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 + galah > his uncle s $<01730+$ dowd > nakedness <06172 + : they shall bear <05375 +nasa>> their $\sin <02399+$ chet \gg ; they shall \{die\}<04191 +muwth > childless <06185 + . die LEV 022009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo>> they bear <05375 +nasa>> sin <02399 +chet>> for it , and $\{$ die $\}<04191+$ muwth > therefore, if $<03588+$ kiy > they profane $<02490+$ chalal > it : I the LORD <03068 +Y @hovah > do sanctify <06942 +qadash > them . die NUM 004015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol> the vessels <03627+k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> forward <05265 +naca<>; after $<00310+>$ achar > that, the sons <01121 +ben > of Kohath <06955 +Q@ hath > shall come <00935 +bow \gg to bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing , lest they $\{$ die $\}<04191+$ muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa>> of the sons $<01121$ +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . die NUM 004019 But thus do <06213 + unto them, that they may live <02421 +chayah > , and not \{die\} <04191 +muwth > , when they approach <05066 + nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow>> in , and
appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service < $05656+$ and to his burden <04853 +massa>> : die NUM 004020 But they shall not go <00935 +bow>> in to see <07200 +ra>ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they $\{$ die $\}<04191+$ muwth $>$. die NUM 006007 He shall not make himself unclean <02930 +tame>> for his father <1>, or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth >, when they \{die\} <04194 + maveth > : because <03588 +kiy > the consecration < $05145+$ nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > . die NUM 006009 And if <03588 + kiy > any man \{die\} <04191 +muwth > very <06621 + petha< > suddenly <06597 + pith>owm > by him, and he hath defiled <02930 +tame>> the head $<07218+$ ro $>$ sh $>$ of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day $<03117$ +yowm > shall he shave <01548 + galach > it . die NUM 014035 I the LORD <03068 +Y @ hovah > have said <01696 +dabar > , I will surely <00518 +>im> do <06213 + it unto all <03605 +kol> this <02063 +zo>th > evil $<07451+\mathrm{ra}<>$ congregation $<05712+$, that are gathered $<03259+$ ya together against $<05921+\mathrm{me}$ : in this $<02088+$ zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 + sham > they shall $\{$ die $\}<04191+$ muwth > . die NUM 016029 If <00518 +>im > these <00428 +>el - leh > men $\{$ die $\}<04191+$ muwth $>$ the common death $<04194+$ maveth $>$ of all $<03605+\mathrm{kol}>$ men $<00120+>$ adam $>$, or $<00176+>$ ow $>$ if they be visited <06485 + paqad > after the visitation < $06486+$ p@quddah > of all <03605 +kol $>$ men <00120 +> adam > ; [ then ] the LORD <03068 + Y @hovah > hath not sent <07971 +shalach > me . die NUM 017010 And the LORD <03068 +Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 $+\mathrm{m} @$ riy > ; and thou shalt quite $<03615+$ kalah $>$ take $<03615+$ kalah $>$ away their murmurings < $08519+\mathrm{t} @$ luwnah $>$ from me, that they $\{$ die $\}<04191+$ muwth $>$ not . die NUM 017012 And the children <01121 +ben > of Israel <03478 + Yisra>el > spake <00559 +> amar> unto Moses <04872 +Mosheh > , saying <00559 +> amar >, Behold <02005 +hen >, we \{die\} <01478 +gava<>, we perish <6>, we all <03605 + kol > perish <6> . die NUM 017013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near $<07138+$ qarowb > unto the tabernacle <04908 + mishkan > of the LORD <03068 +Y @hovah > shall \{die\} <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava<> ? die NUM 018003 And they shall keep <08104 +shamar > thy charge <04931 + mishmereth > , and the charge <04931 + mishmereth $>$ of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab $>$ nigh <07126 +qarab > the vessels <03627 + k @liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they, nor ye also <01571 +gam >, \{die\} <04191 +muwth > . die NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 +Yisra>el> henceforth <05750 + come $<07126+$ qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>> $\sin <02399$ +chet>>, and \{die\}<04191 +muwth >. die NUM 018032 And ye shall bear <05375 +nasa>> no <03808 +lo>> $\sin <02399+$ chet>> by reason <05921 + of it, when ye have heaved $<07311+$ ruwm > from it the best <02459 + cheleb > of it : neither <03808 +lo>> shall ye pollute <02490 +chalal $>$ the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo>> ye \{die\} <04191 +muwth > . die NUM 020004 And why <04100 +mah > have ye brought <00935 +bow> $>$ up the congregation < $06951+$ qahal > of the LORD <03068 +Y @hovah > into <00413 +>el > this <02088 +zeh $>$ wilderness <04057 +midbar > , that we and our cattle <01165 +b@ should \{die $\}<04191+$ muwth > there <08033 +sham > ? die NUM 020026 And strip <06584 +pashat > Aaron <00175 +>Aharown > of his garments $<00899$ +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [ unto his people <05971 + ] , and shall \{die\} <04191 +muwth > there <08033 +sham >. die NUM 021005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to \{die\} <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water $<04325$ +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . die NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me \{die\} <04191 +muwth > the death <04194 +maveth > of the righteous $<03477$ +yashar > , and let my last <00319 +> achariyth > end be like <03644 +k@mow > his ! die NUM 026065 For the LORD <03068 + Y @hovah > had said <00559 +>amar > of them, They shall surely \{die\} <04191 +muwth > in the wilderness <04057 +midbar > . And there was not left <03498 +yathar > a man <00376 +>iysh >
of them, save Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @ phunneh > , and Joshua $<03091+\mathrm{Y} @$ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > . die NUM 027008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 + kiy > a man <00376 +>iysh > \{die\} <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 + nachalah > to pass <05674 + unto his daughter <01323 +bath $>$. die NUM 035012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger $<01350+$ ga>al > ; that the manslayer <07523 +ratsach > \{die $\}<04191+$ muwth > not, until <05704 + he stand $<05975+$ before < 06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . die NUM 035 016 And if <00518 +> im > he smite <05221 +nakah > him with an instrument <03627 +k @liy > of iron <01270 +barzel > , so that he $\{$ die \} <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if $<00518+>$ im $>$ he smite $<05221+$ nakah > him with throwing <03027 +yad > a stone <68>, wherewith <00834 +>aher > he may die $<04191$ +muwth > , and he $\{$ die \} <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if <00518 +>im > he smite <05221 + nakah > him with throwing <03027 +yad > a stone <68>, wherewith <00834 +>aher > he may $\{$ die $\}<04191$ +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035018 Or <00176 +>ow > [ if $<00518+>$ im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood $<06086+$, wherewith <00834 +> aher > he may die <04191 +muwth > , and he $\{$ die $\}<04191+$ muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035018 Or <00176 +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <03027 $+y$ yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he may $\{$ die $\}<04191$ +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach $>$ shall surely be put to death <04191 +muwth > . die NUM 035020 But if <00518 +>im > he thrust <01920 +Hadaph > him of hatred <08135 +sin>ah >, or <00176 +>ow > hurl <07993 +shalak > at him by laying of wait $<06660$ +ts @ diyah > , that he $\{$ die \} <04191 +muwth > ; die NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he \{die\} <04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the revenger <01350 $+\mathrm{ga}>\mathrm{al}>$ of blood $<01818+$ dam > shall slay $<04191+$ muwth > the murderer $<07523$ +ratsach > , when he meeteth <06293 + paga< > him . die NUM $035023 \mathrm{Or}<00176$ +>ow > with any $<03605+\mathrm{kol}>$ stone <68>, wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 $+\mathrm{ra}>\mathrm{ah}>[$ him ] not , and cast <05307 +naphal > [ it ] upon him, that he \{die \}<04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra< > : die NUM 035023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may $\{$ die $\}<04191+$ muwth > , seeing <07200 + ra> ah > [ him ] not, and cast <05307 +naphal > [ it ] upon him , that he die <04191 +muwth >, and [ was ] not his enemy <00341 +>oyeb >, neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : die NUM 035030 Whoso <03605 +kol> killeth <05221 +nakah > any person $<05315+$ nephesh > , the murderer <07523 +ratsach > shall be put to death $<07523+$ ratsach $>$ by the mouth $<06310+$ peh $>$ of witnesses $<05707+$ : but one $<00259+>$ echad $>$ witness $<05707+$ shall not testify $<06030+$ against any person <05315 +nephesh > [ to cause him ] to \{die\} <04191 +muwth > . die DEU 004022 But I must $\{$ die $\}<04191+$ muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over $<05674+$ Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . die DEU 005025 Now <06258 + therefore why <04100 +mah $>$ should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall \{die\} $<04191$ +muwth > . die DEU 005025 Now <06258 + therefore why <04100 +mah > should we $\{$ die $\}<04191$ +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal $>$ us : if <00518 +>im > we hear <08085 +shama<> the voice <06963 +qowl> of the LORD <03068 +Y @hovah $>$ our God <00430 +>elohiym > any more < 03254 +yacaph > , then we shall die <04191 +muwth > . die DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he $\{$ die $\}<04191+$ muwth > ; because $<03588+$ kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa\gg thee out of the land <00776 $+>$ erets $>$ of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . die DEU 017 005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow
$>$ that woman <00802 +> ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< $>$ thing <01697 +dabar >, unto thy gates <08179 +sha, [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they \{die\} <04191 +muwth > . die DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama<> unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >, or <00176 +>ow > unto the judge <08199 +shaphat >, even that man <00376 +>iysh $>$ shall $\{$ die $\}<04191+$ muwth > : and thou shalt put <01197 +ba away $<01197+$ ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . die DEU 018016 According to all <03605 +kol > that thou desiredst <07592 +sha>al $>$ of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 + Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the voice <06963 +qowl>of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I \{die\} <04191 +muwth > not . die DEU 018020 But the prophet <05030 +nabiy>>, which <00834 +> aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar > in my name <08034 +shem > , which I have not commanded <06680 +tsavah > him to speak $<01696+$ dabar $>$, or that shall speak $<01696+$ dabar $>$ in the name $<08034+$ shem $>$ of other $<00312$ $+>$ acher > gods <00430 +>elohiym > , even that prophet <05030 +nabiy>> shall \{die\}<04191 +muwth > . die DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea<> to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth $<05080$ +nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 + nashal > from the helve <06086 + , and lighteth <04672 +matsa>> upon his neighbour $<07453+$ rea $<>$, that he $\{$ die $\}<04191+$ muwth $>$; he shall flee $<05127+$ nuwc $>$ unto one $<00259$ +> echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : die DEU 019011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane>>> his neighbour <07453 +rea<>, and lie $<00693$ +>arab > in wait <00693 +> arab > for him, and rise <06965 +quwm > up against <05921 + him , and smite <05221 + nakah > him mortally <05315 +nephesh > that he $\{$ die $\}<04191$ +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el> cities <05892 + : die DEU 019012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 + shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818+dam>, that he may \{die\}<04191+muwth > . die DEU 020005 And the officers $<07860+$ shoter $>$ shall speak $<01696+$ dabar $>$ unto the people $<05971+$, saying $<00559+>$ amar $>$, What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return $<07725+$ shuwb $>$ to his house <01004 +bayith > , lest <06435 + pen > he $\{$ die $\}<04191+$ muwth > in the battle $<04421+$ milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . die DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] eaten <02490 +chalal > of it? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he \{die\} <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +> acher > man <00376 +>iysh > eat <02490 +chalal > of it . die DEU 020007 And what <04310 + miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 $+>$ aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her? let him go <03212 + yalak > and return $<07725+$ shuwb $>$ unto his house $<01004+$ bayith > , lest $<06435+$ pen > he $\{$ die $\}<04191+$ muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . die DEU 021021 And all <03605 + kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 + ragam > him with stones <68>, that he $\{$ die $\}<04191+$ muwth > : so shalt thou put <01197 +ba evil <07451 + ra< > away <01197 +ba from among <07130 +qereb > you; and all <03605 +kol> Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>>. die DEU 022021 Then they shall bring <03318 +yatsa>> out the damsel < 05291 +na to the door < 06607 +pethach > of her father s < $1>$ house < 01004 +bayith > , and the men <00582 + >enowsh > of her city $<05892+$ shall stone $<05619+$ caqal > her with stones <68> that she $\{$ die $\}<04191+$ muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197+ba evil <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . die DEU 022022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 + matsa\gg lying <07901 +shakab > with a woman $<00802+>$ ishshah $>$ married $<01166+$ ba to an husband $<01167+$ ba , then they shall both of them $\{$ die $\}$
$<04191+$ muwth > , [ both ] the man <00376 +>iysh > that lay <07901 + shakab > with the woman <00802 $+>$ ishshah > , and the woman <00802 +> ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 $+r a<>$ from Israel <03478 +Yisra>el > . die DEU 022024 Then ye shall bring <03318 +yatsa\gg them both $<08147+$ sh @ nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they $\{$ die $\}<04191+$ muwth > ; the damsel <05291 +na, because she cried <06817 +tsa not, [ being ] in the city <05892 + ; and the man <00376 +>iysh >, because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil $<07451+\mathrm{ra}<>$ from among <07130 +qereb > you . die DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa>> a betrothed <00781 +> aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her, and lie <07901 +shakab > with her : then the man $<00376$ +> iysh > only <00905 +bad > that lay <07901 + shakab > with her shall $\{$ die $\}<04191+$ muwth > : die DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane>> her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth $<05414$ +nathan > [ it ] in her hand <03027 +yad >, and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > \{die\} $<04191$ muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; die DEU 024007 If <03588 + kiy > a man <00376 + >iysh > be found <04672 +matsa>> stealing <01589 + ganab $>$ any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 + Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall \{die\} <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . die DEU 025005 . If <03588 +kiy > brethren <00251 +> ach > dwell <03427 + yashab > together <03162 +yachad > , and one <00259 +>echad > of them \{die\}<04191 +muwth > , and have no <00369 +> ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +> ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . die DEU 031014 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 + qarab > that thou must $\{$ die $\}<04191+$ muwth > : call <07121 +qara>> Joshua <03091 +Y @howshuwa<>, and present <03320 +yatsab>yourselves in the tabernacle <00168 $+>$ ohel $>$ of the congregation $<04150+$ mow, that I may give him a charge $<06680+$ tsavah $>$. And Moses $<04872$ +Mosheh > and Joshua <03091 + Y @howshuwa < > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . die DEU 032050 And $\{$ die $\}<04191+$ muwth > in the mount <02022 +har > whither thou goest <05927 + up , and be gathered <00622 +> acaph > unto thy people <05971 + ; as Aaron <00175 +> Aharown > thy brother <00251 +>ach > died $<04191+$ muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +> acaph > unto his people <05971 + : die DEU 033006 . Let Reuben <07205 + R @ > uwben > live <02421 +chayah > , and not \{die\} <04191 +muwth > ; and let [ not ] his men <04962 +math > be few <04557 +micpar > . died GEN 005005 And all <03605 +kol> the days <03117 +yowm > that Adam <00121 +>Adam> lived <02425 +chayay > were nine <08672 +tesha < > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 005008 And all <03605 +kol > the days <03117 +yowm > of Seth $<08352+$ Sheth > were nine <08672 +tesha< > hundred <03967 + me> ah > and twelve years <08141 +shaneh > : and he $\{$ died $\}<04191+$ muwth > . died GEN 005011 And all <03605 + kol > the days <03117 +yowm > of Enos $<00583$ +>Enowsh > were nine <08672 +tesha< > hundred <03967 +me> ah > and five <02568 +chamesh > years $<08141$ +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 005014 And all <03605 +kol > the days $<03117$ +yowm > of Cainan <07018 +Qeynan > were nine <08672 +tesha < > hundred <03967 +me>ah > and ten $<06235+$ years <08141 +shaneh > : and he $\{$ died $\}<04191+$ muwth > . died GEN 005017 And all <03605 +kol > the days <03117 +yowm > of Mahalaleel <04111 +Mahalal>el > were eight <08083 +sh@moneh > hundred $<03967+$ me> ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > : and he $\{$ died $\}$ <04191 +muwth > . died GEN 005020 And all <03605 +kol> the days <03117 +yowm > of Jared <03382 +Yered > were nine <08672 +tesha<> hundred <03967 +me>ah > sixty <08346 +shishshiym > and two <08147 + sh@ nayim > years <08141 +shaneh > : and he $\{$ died $\}<04191+$ muwth > . died GEN 005027 And all <03605 +kol > the days <03117 +yowm > of Methuselah <04968 +M@thuwshelach > were nine <08672 +tesha< > hundred <03967 +me> ah > sixty <08346 +shishshiym > and nine <08672 +tesha<> years <08141 +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and
seven <07651 +sheba < > years <08141 +shaneh > : and he $\{$ died $\}<04191+$ muwth > . died GEN 007021 . And all $<03605+$ kol $>$ flesh $<01320+$ basar $>\{$ died $\}<01478+$ gava $<>$ that moved $<07430+$ ramas $>$ upon the earth $<00776$ +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah >, and of beast <02416 +chay > , and of every <03605 + kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth $<00776$ +>erets >, and every <03605 +kol > man <00120 +>adam > : died GEN 007022 All <03605 +kol > in whose <00834 +> aher > nostrils <00639 +> aph > [ was ] the breath <05397 +n@shamah > of life <02416 +chay $>$, of all <03605 +kol> that [ was ] in the dry <02724 +charabah > [ land ], \{died\} <04191 +muwth > . died GEN 009029 And all <03605 +kol > the days <03117 +yowm > of Noah <05146 +Noach > were nine <08672 +tesha < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > years <08141 +shaneh > : and he $\{$ died $\}<04191$ +muwth > . died GEN 011028 And Haran <02309 +chedel > \{died \} <04191 +muwth > before his father <1> Terah <08646 +Terach > in the land <00776 +>erets > of his nativity <04138 +mowledeth > , in Ur $<00218+>$ Uwr > of the Chaldees <03778 +Kasdiy > . died GEN 011032 And the days <03117 +yowm > of Terah <08646 +Terach > were two <08147 +sh@nayim > hundred <03967 +me> ah > and five <02568 +chamesh $>$ years <08141 +shaneh > : and Terah <08646 +Terach > \{died \} <04191 +muwth > in Haran <02771 +Charan > . died GEN 023002 And Sarah <08283 +Sarah > \{died\}<04191 +muwth > in Kirjatharba < 7153> ; the same <01931 +huw\gg [ is ] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K @ na : and Abraham <85> came <00935 +bow>> to mourn <05594 +caphad> for Sarah <08283 +Sarah > , and to weep $<01058$ +bakah > for her . died GEN 025008 Then Abraham <85> gave up the ghost <01478 + gava< > , and $\{$ died $\}<04191+$ muwth > in a good <02896 +towb > old <07872 +seybah > age $<07872+$ seybah > , an old $<02205$ +zaqen > man, and full <07649 + sabea < > [ of years] ; and was gathered <00622 +>acaph > to his people <05971 + . died GEN 025017 And these <00428 +>el - leh > [ are ] the years <08141 +shaneh > of the life <02416 +chay > of Ishmael <03458 +Yishmal > , an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > and seven <07651 +sheba<> years <08141 +shaneh > : and he gave up the ghost <01478 + gava < > and $\{$ died $\}<04191+$ muwth > ; and was gathered <00622 $+>$ acaph > unto his people <05971 + . died GEN 025018 And they dwelt <07931 +shakan > from Havilah <02341 + Chaviylah > unto Shur <07793 +Shuwr $>$, that [ is ] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow>> toward Assyria <00804 $+>$ Ashshuwr > : [ and ] he $\{$ died $\}<05307+$ naphal > in the presence <06440 + paniym > of all <03605 +kol > his brethren <00251 +>ach > . died GEN 035008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > \{died\}<04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 + tachath > Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was called <07121 +qara>> Allonbachuth <00439 +>Allown Bakuwth > . died GEN 035 018 And it came <00935 +bow>> to pass, as her soul <05315 +nephesh > was in departing <03318 +yatsa>> , ( for she $\{$ died $\}<04191+$ muwth > ) that she called <07121 +qara>> his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father < \gg called <07121 +qara\gg him Benjamin <01144 +Binyamiyn > . died GEN 035019 And Rachel <07354 + Rachel > \{died\} <04191 +muwth >, and was buried <06912 +qabar > in the way $<01870+$ derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [ is ] Bethlehem <01035 +Beyth Lechem > . died GEN 035029 And Isaac <03327 + Yitschaq > gave up the ghost <01478 +gava<> , and \{died\} $<04191+$ muwth > , and was gathered <00622 +> acaph > unto his people <05971 + , [ being ] old <02205 +zaqen $>$ and full <07649 +sabea < > of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Yaburied <06912 +qabar > him . died GEN 036033 And Bela <01106 +Bela< > \{died\} <04191 +muwth > , and Jobab <03103 + Yowbab > the son <01121 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his stead <08478 + tachath > . died GEN 036034 And Jobab <03103 +Yowbab > \{died \} <04191 +muwth > , and Husham <02367 +Chuwsham > of the land <00776 +>erets > of Temani <08489 +Teymaniy > reigned <04427 +malak > in his stead <08478 + tachath > . died GEN 036035 And Husham <02367 +Chuwsham > \{died \} <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of Bedad <00911 +B@dad > , who smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 +Mow>ab>, reigned <04427 + malak > in his stead <08478 +tachath > : and the name $<08034$ +shem > of his city <05892 + [ was ] Avith <05762 + . died GEN 036036 And Hadad <01908 +Hadad > $\{$ died $\}<04191+$ muwth > , and Samlah <08072 +Samlah > of Masrekah <04957 +Masreqah > reigned <04427 +malak > in his stead <08478 + tachath > . died GEN 036037 And Samlah <08072 +Samlah > \{died \} <04191 +muwth > , and Saul <07586 +Sha>uwl > ofRehoboth <07344 +R @chobowth > [ by ] the river <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . died GEN 036038 And Saul <07586 +Sha>uwl > $\{$ died $\}<04191+$ muwth > , and Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + reigned $<04427+$ malak > in his stead <08478 + tachath > . died GEN 036039 And Baalhanan <01177 +Ba the son $<01121+$ ben > of Achbor <05907 + \{died \} <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427
+malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city < $05892+$ [ was ] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ] Mehetabel <04105 +M@ heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . died GEN 038012 . And in process < 07235 +rabah > of time <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa < > Judah s <03063 +Y @huwdah > wife <00802 +>ishshah > \{died\} <04191 +muwth >; and Judah <03063 +Y @huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea<> Hirah <02437 +Chiyrah > the Adullamite <05726 + . died GEN 046012 And the sons <01121 +ben > of Judah $<03063+$ Y @huwdah > ; Er <06147 + , and Onan <00209 +>Ownan >, and Shelah <07956 +Shelah > , and Pharez <06557 +Perets > , and Zerah <02226 +Zerach > : but Er <06147 + and Onan <00209 +>Ownan > \{died \} $<04191+$ muwth > in the land <00776 +>erets > of Canaan <03667 +K @ na. And the sons <01121 +ben >of Pharez <06557 +Perets > were Hezron <02696 +Chetsrown > and Hamul < 02538 +Chamuwl > . died GEN 048 007 And as for me, when I came <00935 +bow>> from Padan <06307 +Paddan >, Rachel <07354 + Rachel > $\{$ died $\}<04191+$ muwth $>$ by me in the land <00776 +>erets > of Canaan <03667 +K @ na in the way <01870 + derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow\gg unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 + sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw\gg [ is ] Bethlehem <01035 +Beyth Lechem > . died GEN 050016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before $<06440$ +paniym > he $\{$ died \} <04194 +maveth > , saying <00559 +>amar > , died GEN 050026 So Joseph $<03130+$ Yowceph > \{died\} <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and ten <06235 + years $<08141+$ shaneh > old <01121 +ben > : and they embalmed <02590 +chanat > him, and he was put <03455 +yasam > in a coffin <00727 +>arown > in Egypt <04714 +Mitsrayim > . died EXO 001006 And Joseph <03130 + Yowceph > \{died \}<04191 +muwth > , and all <03605 + kol > his brethren <00251 +> ach > , and all <03605 + kol > that generation <01755 +dowr > . died EXO 002023 . And it came <01961 +hayah > to pass in process $<07227+\mathrm{rab}>$ of time <03117 +yowm > , that the king <04428 + melek > of Egypt <04714 +Mitsrayim > \{died \} $<04191+$ muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason $<04480+$ min $>$ of the bondage $<05656+$, and they cried $<02199+$ za , and their cry $<07775+$ shav came $<05927+$ up unto God <00430 +>elohiym > by reason < $04480+\mathrm{min}>$ of the bondage < $05656+$. died EXO 007 021 And the fish <01710 + dagah > that [ was ] in the river <02975 +y @ \{died \}<04191 +muwth > ; and the river <02975 +y @ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y @ ; and there was blood <01818 + dam > throughout all <03605 + kol > the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim > . died EXO 008 013 And the LORD <03068 +Y @hovah > did <06213 + according to the word <01697 + dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea<> \{died\} <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the fields <07704 +sadeh > . died EXO 009006 And the LORD $<03068+$ Y @ hovah > did <06213 + that thing <01697 +dabar > on <05921 + the morrow <04283 + mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > \{died\} <04191 +muwth > not one <00259 +>echad > . died EXO 009006 And the LORD <03068 +Y @hovah > did <06213 + that thing <01697 +dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol> the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > \{died\} <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . died EXO 016003 And the children <01121 +ben > of Israel <03478 + Yisra>el > said <00559 $+>$ amar > unto them, Would to God we had \{died\} <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 + yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread $<03899+$ lechem > to the full <07648 + soba < > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa> $>$ into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar> , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra. died LEV 010002 And there went <03318 +yatsa>> out fire <00784 +>esh > from the LORD <03068 +Y @hovah > , and devoured <00398 +>akal > them, and they $\{$ died $\}<04191+$ muwth > before <06440 +paniym > the LORD <03068 + Y @hovah > . died LEV 016 001 . And the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the death <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before < 06440 +paniym > the LORD <03068 +Y @hovah > ,
and $\{$ died $\}<04191+$ muwth > ; died LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth $<00398+>$ akal > that which $\{$ died $\}<05038+n @$ belah > [ of itself ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 $+\mathrm{t} @$ rephah >, whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until $<05704+$ the even $<06153+$ : then shall he be clean $<02891+$ taher $>$. died NUM 003004 And Nadab <05070 + Nadab > and Abihu <30> \{died $\}<04191$ +muwth > before < 06440 +paniym > the LORD <03068 +Y @hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y @ hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , and they had <01961 +hayah > no <03808 +lo>> children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 $+>$ Iythamar > ministered in the priest s <03547 + kahan > office in the sight <06440 + paniym > of Aaron <00175 +>Aharown > their father <1> . died NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel $<03478+$ Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > : and the whole <03605 +kol> congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw>> God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw>> God we had $\{$ died $\}<04191+$ muwth $>$ in this $<02088$ +zeh > wilderness <04057 +midbar > ! died NUM 014002 And all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el> murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against $<05921+$ Aaron <00175 +>Aharown > : and the whole <03605 +kol> congregation <05712 + said <00559 $+>$ amar > unto them, Would <03863 +luw>> God that we had $\{$ died $\}<04191$ +muwth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ! or would <03863 +luw\gg God we had died <04191 +muwth > in this $<02088$ +zeh > wilderness <04057 +midbar > ! died NUM 014037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil <07451 +ra<> report <01681 +dibbah > upon the land $<00776$ +>erets >, \{died \}<04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 + Y @ hovah > . died NUM 015036 And all <03605 + kol > the congregation <05712 + brought <03318 +yatsa>> him without <02351 +chuwts > the camp <04264 +machaneh > , and stoned <07275 +ragam > him with stones <68>, and he $\{$ died \} <04191 +muwth > ; as the LORD < $03068+$ Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . died NUM 016049 Now they that died < 04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred $<03967+$ me>ah > , beside <00905 +bad > them that $\{$ died $\}<04191+$ muwth > about <05921 + the matter $<01697$ +dabar > of Korah <07141 +Qorach > . died NUM 016049 Now they that $\{$ died \}<04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah >, beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter $<01697$ +dabar > of Korah <07141 +Qorach > . died NUM 020001 . Then came <00935 +bow>> the children $<01121+$ ben $>$ of Israel < $03478+$ Yisra>el > , [ even ] the whole $<03605+$ kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > \{died\} <04191 +muwth > there <08033 +sham > , and was buried <06912 + qabar > there <08033 +sham > . died NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , saying <00559 +>amar >, Would <03863 +luw>> God that we had died <01478 +gava< > when our brethren <00251 +>ach > \{died\}<01478 + gava<> before <06440 +paniym > the LORD <03068 + Y @ hovah > ! died NUM 020003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , saying <00559 +>amar > , Would <03863 +luw>> God that we had $\{$ died $\}<01478+$ gava < > when our brethren < $00251+>$ ach > died < $01478+$ gava < > before < $06440+$ paniym > the LORD <03068 + Y @ hovah > ! died NUM 020028 And Moses <04872 +Mosheh > stripped < 06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar $<00499+>$ El his son <01121 +ben > ; and Aaron <00175 +>Aharown > \{died \} <04191 +muwth > there <08033 + sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar $<00499+>$ El came < $03381+$ yarad > down <03381 +yarad> from the mount <02022 +har >. died NUM 021006 And the LORD <03068 + Y @ hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents <05175 +nachash $>$ among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and much $<07227+$ rab > people <05971 + of Israel <03478 +Yisra>el > \{died \} <04191 +muwth > . died NUM 025009 And those that $\{$ died $\}<04191+$ muwth > in the plague < $04046+$ maggephah > were twenty $<06242+$ and four <00702 $+>$ arba< $>$ thousand <00505 +>eleph > . died NUM 026010 And the earth <00776 +> erets > opened <06605 +pathach > her mouth <06310 + peh > , and swallowed <01104 +bala < > them up together with Korah <07141 +Qorach > ,
when that company <05712 $+\{$ died $\}<04194+$ maveth > , what time the fire <00784 +>esh > devoured <00398 $+>$ akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . died NUM 026011 Notwithstanding the children <01121 +ben $>$ of Korah <07141 +Qorach > \{died\} <04191 +muwth > not. died NUM 026019 The sons <01121 +ben > of Judah <03063 +Y @huwdah > [ were ] Er <06147 + and Onan <00209 +> Ownan > : and Er <06147 + and Onan $<00209$ +>Ownan > \{died \} <04191 +muwth > in the land <00776 +>erets > of Canaan <03667 +K @ na . died NUM 026061 And Nadab <05070 +Nadab > and Abihu <30> \{died\} <04191 +muwth > , when they offered $<07126+$ qarab > strange <02114 +zuwr > fire <00784 +> esh > before <06440 + paniym > the LORD <03068 +Y @hovah > . died NUM 027003 Our father < 1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but \{died\} <04191 +muwth > in his own $\sin <02399+$ chet>> , and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . died NUM 027003 Our father <1> \{died $\}<04191+$ muwth > in the wilderness <04057+midbar > , and he was not in the company <05712 + of them that gathered $<03259+$ ya themselves together against $<05921+$ the LORD $<03068+$ Y @ hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . died NUM 033 038 And Aaron <00175 + > Aharown > the priest <03548 + kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , and $\{$ died $\}<04191+$ muwth $>$ there $<08033+$ sham > , in the fortieth $<00705+>$ arba year $<08141+$ shaneh $>$ after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa>> out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy $>$ month <02320 +chodesh > . died NUM 033039 And Aaron <00175 +>Aharown > [ was ] an hundred <03967 + me >ah > and twenty <06242 + and three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > when he $\{$ died $\}<04194+$ maveth $>$ in mount <02022 +har > Hor <02023 +Hor > . died DEU 010006 And the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > took their journey <05265 +naca<> from Beeroth <00881 +B @ >erowth > of the children <01121 +ben > of Jaakan <03292 +Ya to Mosera <04149 +Mowcerah > : there $<08033$ +sham > Aaron <00175 +>Aharown > \{died \} <04191 +muwth > , and there <08033 +sham > he was buried <06912 +qabar > ; and Eleazar <00499 +>El his son <01121 +ben > ministered in the priest s <03547 +kahan > office in his stead <08478 + tachath > . died DEU 032050 And die <04191 +muwth > in the mount $<02022+$ har > whither thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 +; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > \{died \} <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor>, and was gathered <00622 +>acaph > unto his people <05971 + : died DEU 034005 . So Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y @hovah > \{died \} <04191 +muwth > there <08033 + sham > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , according <05921 + to the word <06310 + peh > of the LORD < $03068+$ Y @ hovah > . died DEU 034007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he $\{$ died $\}<04194+$ maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo>>> his natural $<03893$ +leach > force <03893 +leach > abated <05127 +nuwc > . dieth LEV 007024 And the fat <02459 + cheleb > of the beast <05038 $+\mathrm{n} @$ belah > that $\{$ dieth $\}<05038+\mathrm{n} @$ belah $>$ of itself, and the fat $<02459+$ cheleb $>$ of that which is torn <02966 $+\mathrm{t} @$ rephah > with beasts <02966 $+\mathrm{t} @$ rephah > , may be used <06213 +in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo>> wise eat <00398 +>akal > of it . dieth LEV 022008 That which $\{$ dieth $\}<05038+\mathrm{n} @$ belah $>$ of itself, or is torn <02966 $+\mathrm{t} @$ rephah $>$ [ with beasts $<02966$ + t@rephah > ] , he shall not eat <00398 +>akal > to defile <02930 +tame>> himself therewith : I [ am ] the LORD <03068 + Y @ hovah > . dieth NUM 019014 This <02063 +zo>th > [ is ] the law <08451 +towrah >, when $<03588+$ kiy > a man <00120 +>adam > \{dieth \} <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come $<00935+$ bow $\gg$ into $<00413+>\mathrm{el}>$ the tent $\langle 00168+>$ ohel $>$, and all $<03605+\mathrm{kol}>$ that [ is ] in the tent $<00168+>$ ohel $>$, shall be unclean $\langle 02930+$ tame $\gg$ seven $<07651+$ sheba $<>$ days $<03117+$ yowm $>$. dieth DEU 014021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that \{dieth \}<05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger> that [is ] in thy gates <08179 +sha , that he may eat <00398 +>akal> it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien $<05237$ +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 + g @ diy > in his mother s <00517 +>em > milk <02461 +chalab >. Gaddiel NUM 013010 Of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , \{Gaddiel\} <01427 +Gaddiy>el > the son <01121 +ben > of Sodi <05476 +Cowdiy > . Magdiel GEN 036043 Duke <00441 +>alluwph > \{Magdiel\} <04025 +Magdiy>el > , duke <00441
+>alluwph > Iram <05902 +> Iyram > : these <00428 +>el - leh > [ be ] the dukes <00441 +>alluwph > of Edom $<00123+>$ Edom > , according to their habitations <04186 +mowshab > in the land <00776 +>erets > of their possession <00272 +> achuzzah > : he [ is ] Esau <06215 + the father <1> of the Edomites <00130 +>Edomiy > obedient EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 $+\mathrm{b} @$ riyth > , and read <07121 +qara>> in the audience <00241 +>ozen > of the people <05971 + : and they said $<00559+>$ amar > , All <03605 +kol > that the LORD <03068 + Y @hovah > hath said <01696 +dabar > will we do <06213 + , and be \{obedient\} <08085 +shama<> . obedient NUM 027020 And thou shalt put <05414 + nathan > [ some ] of thine honour <01935 +howd> upon him , that all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be \{obedient $\}<08085+$ shama < > . obedient DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa>> upon thee, [ even ] in the latter < $00319+>$ achariyth > days $<03117$ +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > , and shalt be $\{$ obedient \} < $08085+$ shama < > unto his voice <06963 +qowl > ; obedient DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 +Y @hovah > destroyeth <6> before your face, so <03651 +ken > shall ye perish <6> ; because <06118 + ye would not be \{obedient \} <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . * die , 0599 apothnesko , 0622 apollumi , 0684 apoleia , 4880 sunapothnesko , 5053 teleutao , die - 0599 dead, death, \{die \}, died, dying, perished, slain, die -0622 destroy, destroyed, \{die\}, lose, loseth, lost, marred, perish, perished, perisheth, die -0684 damnable, damnation, destruction, \{die\}, perdition, perish, pernicious, waste, ways, die -4880 dead, $\{$ die $\}$, die -5053 dead, deceased, \{die\}, died, dieth, die -1478 dead, \{die\}, died, dying, ghost, give , given , giveth , perish , perished, yielded, die -4191 crying, dead, death, destroy , destroyers , \{die\}, died, diest , dieth , kill , killed , killeth , put , reign , slain, slay , slayeth , slaying , slew, die -4194 dead, deadly , death , deaths, $\{$ die $\}$, died , dieth, die -8546 death, $\{$ die $\}$, die 1478 -- gaval -- $\{$ die $\}$, be dead, give up the ghost, perish. die 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthyof) death, destroy(-er), (cause to, be like to, must) \{die\}, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. die 4194 -- maveth -- (be) dead([-ly]), death, \{die\}(-d). die 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, \{die\},divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. die 8546 -t@muwthah -- death, \{die\}. die $0599 * *$ apothnesko $* *$ be dead, death, \{die \}, lie a-dying, be slain (X with). die 0622 ** apollumi ** destroy, \{die\}, lose, mar, perish. die $0684 * *$ apoleia ** damnable(-nation), destruction, \{die\}, perdition, X perish,pernicious ways, waste. die $2348 * *$ thnesko ${ }^{* *}$ be dead, \{die \}. die $4880 * *$ sunapothnesko ** be dead ( $\{$ die \}) with. die 5053 ** teleutao $* *$ be dead, decease, \{die\}. die ......... and die 0599 -apothnesko-> die $\qquad$ and he die 0599 -apothnesko-> die ......... and not die 0599 -apothnesko-> die and to die 0599 -apothnesko-> die ......... die 0599 -apothnesko-> die ......... die 4880 -sunapothnesko-> die ......... for me to die 0599 -apothnesko-> die ......... he , ye shall die 0599 -apothnesko-> die ......... I die 0599 -apothnesko-> die ......... it die 0599 -apothnesko-> die $\qquad$ let him die 5053 -teleutao-> die $\qquad$ me, and shall die 0599 -
apothnesko-> die $\qquad$ not to die 0599 -apothnesko-> die . $\qquad$ not unto him , He shall not die 0599 -apothnesko-> die ......... should die 0599 -apothnesko-> die . $\qquad$ should die 0622 -apollumi-> die $\qquad$ should not die 0599 -apothnesko-> die ......... that die 0599 -apothnesko-> die ......... that we may die 0599 -apothnesko-> die ......... they die 0599 -apothnesko-> die ......... to die 0599 -apothnesko-> die ......... to die 0684 -apoleia-> die $\ldots . . . .$. to die 4880 -sunapothnesko-> die ......... to die 5053 -teleutao-> die ......... unto you, that ye shall die 0599 -apothnesko-> die $\qquad$ we die 0599 -apothnesko-> die $\qquad$ ye shall die 0599 -apothnesko-> die 1478 \#\# gava< \{gaw-vah'\}; a primitive root; to breathe out, i.e. (by implication) expire: -- \{die\}, be dead, give up the ghost, perish. [ql die 4191 \#\# muwth \{mooth \}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) \{die \}, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql die 4194 \#\# maveth \{maw'-veth\}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), death, \{die\}(-d). [ql die 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, \{die\}, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql die 8546 \#\# t@muwthah \{tem-oo-thaw'\}; from 4191; execution (as a doom): -- death, \{die\}.[ql die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be
dead, death, \{die\}, lie a-dying, be slain (X with). [ql die 0622 \# apollumi \{ap-ol'-loo-mee \}; from 575 and the base of 3639 ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, \{die\}, lose, mar, perish. [ql die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, \{die\}, perdition, X perish, pernicious ways, waste.[ql die 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, \{die\}.[ql die 4880 \# sunapothnesko
\{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ( $\{$ die \}) with.[ql die 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, \{die\}. [ql die 003002 Ecc /^\{die /a time to plant , and a time to pluck up that which is planted ; die $022016 \mathrm{ISa} / \wedge\{$ die /Ahimelech, thou, and all thy father's house . die 038011 Gen /^\{die /also, as his brethren did. And Tamar went and dwelt in her father's house . die 007004 IIKi /^\{die /also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive, we shall live ; and if they kill us, we shall but die . die 065020 Isa /^\{ die /an hundred years old ; but the sinner being an hundred years old shall be accursed . die 014014 IISa /^\{die /and are as water spilt on the ground, which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. die 009006 Rev /\$ die /and death shall flee from them . die $001004 \mathrm{IIKi} / \wedge$ \{die /And Elijah departed . die 019011 Deu /^\{die /and fleeth into one of these cities : die $050024 \mathrm{Gen} / \wedge$ \{die /and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob . die $025005 \mathrm{Deu} / \wedge$ \{ die /and have no child, the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. die 027008 Num /^\{die /and have no son , then ye shall cause his inheritance to pass unto his daughter . die 047029 Gen /^\{ die /and he called his son Joseph , and said unto him, If now I have found grace in thy sight , put , I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : die $002001 \mathrm{IKi} / \wedge$ \{die /and he charged Solomon his son, saying, die 035018 Num /^\{die /and he die, he is a murderer : the murderer shall surely be put to death . die 035017 Num $/ \wedge$ \{die /and he die, he is a murderer : the murderer shall surely be put to death . die $018032 \mathrm{IIKi} / \wedge$ \{die /and hearken not unto Hezekiah , when he persuadeth you, saying, The LORD will deliver us. die $041005 \mathrm{Psa} / \wedge$ \{die /and his name perish ? die 012019 Mar $/ \$$ \{die /and leave his wife behind him, and leave no children, that his brother should take his wife , and raise up seed unto his brother . die $010006 \mathrm{Lev} / \wedge$ \{die /and lest wrath come upon all the people : but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. die 033006 Deu /^\{ die /and let not his men be few . die 007003 IICo /\$ die /and live with you. die 038001 Isa /^\{die /and not live . die 020001 IIKi $/ \wedge$ \{die /and not live . die 051012 Isa /^\{ die /and of the son of man which shall be made as grass; die 104029 Psa $/ \wedge\{$ die /and return to their dust . die 004008 Jon /^\{die /and said, It is better for me to die than to live . die 019 $004 \mathrm{IKi} / \wedge$ \{die /and said, It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . die 020006 Jer /^\{die /and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies . die $011009 \mathrm{Zec} / \wedge$ \{ die /and that that is to be cut off, let it be cut off ; and let the rest eat every one the flesh of another . die $019023 \mathrm{IISa} / \wedge$ \{die /And the king sware unto him. die 034020 Job /^\{die /and the people shall be troubled at midnight, and pass away : and the mighty shall be taken away without hand . die 007018 Exo /^\{die /and the river shall stink ; and the Egyptians shall lothe to drink of the water of the river . die 022018 Isa /^\{die /and there the chariots of thy glory shall be the shame of thy lord's house . die 001017 Rut /^\{die /and there will I be buried : the LORD do so to me, and more also, if ought but death part thee and me. die $042020 \mathrm{Gen} / \wedge$ \{die /And they did so. die 003018 Eze /^\{ die /and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . die $002042 \mathrm{IKi} / \wedge$ \{die /and thou saidst unto me, The word that I have heard is good . die 017012 Deu $/ \wedge\{$ die /and thou shalt put away the evil from Israel . die 024007 Deu $/ \wedge\{$ die /and thou shalt put evil away from among you. die $044031 \mathrm{Gen} / \wedge$ \{die /and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave . die $013019 \mathrm{Eze} / \wedge$ \{die /and to save the souls alive that should not live, by your lying to my people that hear your lies? die 035023 Num /^\{die /and was not his enemy, neither sought his harm : die 044 009 Gen /^\{die /and we also will be my lord's bondmen . die $025032 \mathrm{Gen} / \wedge$ \{die /and what profit shall this birthright do to me? die $020036 \mathrm{Luk} / \$$ die /any more : for they are equal unto the angels ; and are the children of God , being the children of the resurrection . die 021013 Act / \$ die /at Jerusalem for the name of the Lord Jesus . die 006030 Jug /^\{die /because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it. die 013010 Deu /^\{die /because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. die 019007 Joh $/ \$$ \{ die /because he made himself the Son of God. die 022021 Deu /^\{die /because she hath wrought folly in Israel, to play the whore in
her father's house : so shalt thou put evil away from among you. die 006007 Num /^\{die /because the consecration of his God is upon his head. die 003020 Eze /^\{die /because thou hast not given him warning , he shall die in his sin , and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . die $028016 \mathrm{Jer} / \wedge$ \{die /because thou hast taught rebellion against the LORD . die 013022 Jug /^\{die /because we have seen God. die 026016 ISa /^\{die /because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster . die 025 016 Act / $\$$ \{die /before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him . die 047019 Gen /^\{die /before thine eyes, both we and our land ? buy us and our land for bread, and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be not desolate . die $007017 \mathrm{Ecc} / \wedge$ \{die /before thy time ? die $020002 \mathrm{ISa} / \wedge\{$ die /behold, my father will do nothing either great or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. die 011026 Joh / $\$$ die /Believest thou this? die $002034 \mathrm{ISa} / \wedge\{$ die /both of them. die $022022 \mathrm{Deu} / \wedge$ \{ die /both the man that lay with the woman, and the woman : so shalt thou put away evil from Israel . die 043008 Gen /^\{die /both we, and thou, and also our little ones . die 021023 Joh / $\$$ \{die /but, If I will that he tarry till I come, what is that to thee ? die $009027 \mathrm{Heb} / \$$ die /but after this the judgment : die 048 021 Gen /^\{ die /but God shall be with you, and bring you again unto the land of your fathers . die 025011 Act $/ \$$ die /but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . die 008013 Rom / $\$$ \{die /but if ye through the Spirit do mortify the deeds of the body, ye shall live . die 118017 Psa /^\{die /but live, and declare the works of the LORD . die 009005 Ecc /^\{die /but the dead know not any thing, neither have they any more a reward ; for the memory of them is forgotten . die $013008 \mathrm{Zec} / \wedge$ \{die /but the third shall be left therein. die $014039 \mathrm{ISa} / \wedge\{$ die /But there was not a man among all the people that answered him. die 011022 Jer /^\{die /by famine : die 032011 IICh /^\{die /by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? die 006012 Eze /^\{die /by the famine : thus will I accomplish my fury upon them. die 020009 Jos /^\{die /by the hand of the avenger of blood, until he stood before the congregation . die $021009 \mathrm{Jer} / \wedge\{$ die /by the sword, and by the famine, and by the pestilence : but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey . die $007011 \mathrm{Amo} / \wedge\{$ die /by the sword, and Israel shall surely be led away captive out of their own land . die 042022 Jer /^\{die /by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn . die 042017 Jer /^\{die /by the sword, by the famine, and by the pestilence : and none of them shall remain or escape from the evil that I will bring upon them. die $038002 \mathrm{Jer} / \wedge$ \{die /by the sword, by the famine, and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey, and shall live . die 009010 Amo /^\{die /by the sword, which say, The evil shall not overtake nor prevent us. die 034004 Jer /^\{die /by the sword : die 011022 Jer /^\{die /by the sword ; their sons and their daughters shall die by famine : die 031014 Deu /^\{die /call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation . die 020020 Lev /^\{die /childless . die 015031 ICo / $\$$ die /daily . die 015022 ICo / $\$$ die /even so in Christ shall all be made alive . die $004021 \mathrm{Job} / \wedge\{$ die /even without wisdom . die $026011 \mathrm{Jer} / \wedge\{$ die /for he hath prophesied against this city, as ye have heard with your ears . die 026016 Jer /^\{die /for he hath spoken to us in the name of the LORD our God . die 026009 Gen /^\{die /for her. die 031030 Jer /^\{die /for his own iniquity : every man that eateth the sour grape, his teeth shall be set on edge . die $025004 \mathrm{IICh} / \wedge$ \{die /for his own $\sin$. die 038009 Jer /^\{die /for hunger in the place where he is: for there is no more bread in the city . die 003002 Rev $/ \$$ \{ die /for I have not found thy works perfect before God . die 033013 Eze /^\{die /for it. die 011051 Joh $/ \$$ die /for that nation ; die $010007 \mathrm{Lev} / \wedge$ \{die /for the anointing oil of the LORD is upon you. And they did according to the word of Moses . die $025004 \mathrm{IICh} / \wedge$ \{die /for the children, neither shall the children die for the fathers, but every man shall die for his own $\sin$. die 025004 IICh /^\{die /for the fathers, but every man shall die for his own sin . die 018017 Eze /^\{die /for the iniquity of his father, he shall surely live . die 011050 Joh $/ \$$ \{die /for the people, and that the whole nation perish not . die 018014 Joh $/ \$$ die /for the people . die 015018 Jug $/ \wedge\{$ die /for thirst , and fall into the hand of the uncircumcised ? die $005025 \mathrm{Deu} / \wedge\{$ die /for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die . die 010021 Pro /^\{die /for want of wisdom . die $088015 \mathrm{Psa} / \wedge$ \{die /from my youth up: while I suffer thy terrors I am distracted . die 011 005 Exo /^\{die /from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . die 044012 Jer /^\{die /from the least even unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse, and a reproach . die 020028 Luk $/ \$$ die /having a wife, and he die without children , that his brother should take his wife, and raise up seed unto his brother . die 022024 Mat / $\$$ die /having no children , his brother
shall marry his wife, and raise up seed unto his brother . die $035018 \mathrm{Num} / \wedge\{$ die /he is a murderer : the murderer shall surely be put to death. die $035016 \mathrm{Num} / \wedge$ \{die /he is a murderer : the murderer shall surely be put to death . die 035017 Num /^\{die /he is a murderer : the murderer shall surely be put to death . die 019005 Deu /^\{die /he shall flee unto one of those cities, and live : die 035021 Num /^\{die /he that smote him shall surely be put to death ; for he is a murderer : the revenger of blood shall slay the murderer, when he meeteth him. die 011039 Lev $/ \wedge\{$ die /he that toucheth the carcase thereof shall be unclean until the even . die $002030 \mathrm{IKi} / \wedge\{$ die /here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. die 018013 Eze /^\{die $/$ his blood shall be upon him. die 027005 Job /^\{ die /I will not remove mine integrity from me. die 033014 Eze $/ \wedge\{$ die /if he turn from his sin, and do that which is lawful and right ; die 033008 Eze /^\{die /if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity ; but his blood will I require at thine hand . die $007017 \mathrm{Amo} / \wedge$ \{die /in a polluted land : and Israel shall surely go into captivity forth of his land . die 018018 Eze /^\{die /in his iniquity . die 003018 Eze /^\{die /in his iniquity; but his blood will I require at thine hand . die 033008 Eze /^\{die /in his iniquity ; but his blood will I require at thine hand . die 003019 Eze $/ \wedge$ \{die /in his iniquity ; but thou hast delivered thy soul . die 033009 Eze /^\{die /in his iniquity ; but thou hast delivered thy soul . die 003020 Eze /^\{die /in his sin, and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . die 051006 Isa /^\{die /in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished . die 019037 IISa / $\{$ \{die /in mine own city , and be buried by the grave of my father and of my mother. But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. die $050005 \mathrm{Gen} / \wedge$ \{die /in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up , I pray thee, and bury my father, and I will come again . die 029018 Job /^\{die /in my nest , and I shall multiply my days as the sand . die $034005 \mathrm{Jer} / \wedge$ \{die /in peace : and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord ! for I have pronounced the word, saith the LORD . die 020005 Deu /^\{die /in the battle, and another man dedicate it. die 020006 Deu /^\{die /in the battle, and another man eat of it. die $020007 \mathrm{Deu} / \wedge$ \{die /in the battle, and another man take her. die 002033 ISa /^\{die /in the flower of their age . die 014008 Job /^\{die /in the ground; die $014013 \mathrm{Rev} / \$$ die /in the Lord from henceforth : Yea, saith the Spirit, that they may rest from their labours; and their works do follow them . die $032050 \mathrm{Deu} / \wedge$ \{die /in the mount whither thou goest up, and be gathered unto thy people ; as Aaron thy brother died in mount Hor, and was gathered unto his people : die 051014 Isa /^\{die /in the pit, nor that his bread should fail . die 022012 Jer /^\{die /in the place whither they have led him captive, and shall see this land no more. die 014012 Exo /^\{die /in the wilderness . die 026065 Num /^\{die /in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun . die 021005 Num /^\{die /in the wilderness ? for there is no bread, neither is there any water ; and our soul loatheth this light bread . die 014 011 Exo /^\{die /in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? die 004 022 Deu /^\{ die /in this land, I must not go over Jordan : but ye shall go over, and possess that good land . die 016 006 Jer $/ \wedge\{$ die /in this land : they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them: die $047015 \mathrm{Gen} / \wedge$ \{die /in thy presence? for the money faileth . die 008024 Joh $/ \$$ die /in your sins . die 008024 Joh $/ \$$ die /in your sins : for if ye believe not that I am he, ye shall die in your sins . die 008021 Joh / $\$$ die /in your sins : whither I go , ye cannot come . die 036014 Job /^\{die /in youth, and their life is among the unclean . die $001021 \mathrm{Php} / \$$ die /is gain . die 012024 Joh $/ \$$ \{die /it abideth alone : but if it die, it bringeth forth much fruit . die 012024 Joh / $\$$ \{die /it bringeth forth much fruit . die $010009 \mathrm{Lev} / \wedge\{$ die /it shall be a statute for ever throughout your generations : die 028043 Exo /^\{die /it shall be a statute for ever unto him and his seed after him. die $014044 \mathrm{ISa} / \wedge$ \{die /Jonathan . die 082007 Psa /^\{die /like men, and fall like one of the princes . die $049010 \mathrm{Psa} / \wedge$ \{die /likewise the fool and the brutish person perish, and leave their wealth to others . die 066024 Isa /^\{die /neither shall their fire be quenched ; and they shall be an abhorring unto all flesh . die $011021 \mathrm{Jer} / \wedge$ \{die /not by our hand : die $015031 \mathrm{Lev} / \wedge$ \{die /not in their uncleanness, when they defile my tabernacle that is among them. die 021018 Exo /^\{die /not, but keepeth his bed : die 035012 Num /^\{die /not, until he stand before the congregation in judgment . die 028035 Exo /^\{die /not. die 017010 Num /^\{die /not. die $018016 \mathrm{Deu} / \wedge\{$ die /not. die $020014 \mathrm{ISa} / \wedge$ \{die /not: die $016013 \mathrm{Lev} / \wedge\{$ die /not: die 030021 Exo /^\{die /not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations . die 016002 $\mathrm{Lev} / \wedge\{$ die /not: for I will appear in the cloud upon the mercy seat. die $008035 \mathrm{Lev} / \wedge\{$ die /not: for so I am commanded . die 012019 ISa /^\{die /not: for we have added unto all our sins this evil, to ask us a king . die 030 020 Exo /^\{die /not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD : die 018031 Eze /^\{die /O house of Israel? die $033011 \mathrm{Eze} / \wedge\{$ die /O house of Israel ? die $001012 \mathrm{Hab} / \wedge\{$ die /O LORD , thou hast ordained them for judgment ; and, O mighty God , thou hast established them for correction .
die $021006 \mathrm{Jer} / \wedge\{$ die /of a great pestilence . die 009004 Exo /^\{die /of all that is the children's of Israel . die 016 004 Jer /^\{die /of grievous deaths ; they shall not be lamented ; neither shall they be buried ; but they shall be as dung upon the face of the earth : and they shall be consumed by the sword, and by famine ; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. die 033027 Eze /^\{die /of the pestilence . die 006012 Eze /^\{die /of the pestilence ; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine : thus will I accomplish my fury upon them. die 022010 Exo /^\{die /or be hurt , or driven away, no man seeing it: die $026010 \mathrm{ISa} / \wedge$ \{ die /or he shall descend into battle , and perish . die 007008 $\mathrm{Heb} / \$$ die /receive tithes ; but there he receiveth them, of whom it is witnessed that he liveth . die 018023 Eze $/ \wedge\{$ die /saith the Lord GOD : and not that he should return from his ways, and live ? die 022014 Isa /^\{die /saith the Lord GOD of hosts . die 035023 Num /^\{die /seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm : die 021012 Exo /^\{die /shall be surely put to death . die 014014 Job /^\{die /shall he live again? all the days of my appointed time will I wait, till my change come . die 017013 Num /^\{die /shall we be consumed with dying ? die 046030 Gen /^\{ die /since I have seen thy face, because thou art yet alive . die 021021 Deu /^\{die /so shalt thou put evil away from among you; and all Israel shall hear, and fear . die 009 $015 \mathrm{ICo} / \$$ die /than that any man should make my glorying void . die 004003 Jon /^\{die /than to live . die 004 008 Jon /^\{die /than to live . die $047019 \mathrm{Gen} / \wedge$ \{die /that the land be not desolate . die 016029 Num /^\{die /the common death of all men, or if they be visited after the visitation of all men ; then the LORD hath not sent me. die 022024 Deu $/ \wedge\{$ die /the damsel , because she cried not, being in the city ; and the man, because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. die 015004 Mat / $\$$ \{die /the death . die $007010 \mathrm{Mar} / \$$ die /the death : die 023010 Num /^\{die /the death of the righteous, and let my last end be like his! die 028010 Eze /^\{die /the deaths of the uncircumcised by the hand of strangers : for I have spoken it, saith the Lord GOD . die 028008 Eze $/ \wedge$ \{die /the deaths of them that are slain in the midst of the seas . die 022014 Exo $/ \wedge$ \{die /the owner thereof being not with it , he shall surely make it good . die 018020 Eze /^\{die /The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. die 021028 Exo /^\{die /then the ox shall be surely stoned, and his flesh shall not be eaten ; but the owner of the ox shall be quit . die 021035 Exo /^\{die /then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide . die 022002 Exo /^\{ die /there shall no blood be shed for him. die 037020 Jer /^\{ die /there. die 012013 Eze /^\{ die /there. die 020026 Num /^\{die /there. die 038026 Jer /^\{die /there. die 007004 IIKi /^\{die /there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive, we shall live ; and if they kill us, we shall but die . die 020004 Num /^\{die /there? die 033018 Eze /^\{die /thereby. die $022009 \mathrm{Lev} / \wedge\{$ die /therefore, if they profane it: I the LORD do sanctify them. die $004015 \mathrm{Num} / \wedge\{$ die /These things are the burden of the sons of Kohath in the tabernacle of the congregation. die $027013 \mathrm{Jer} / \wedge$ \{die /thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon ? die 020007 Gen /^\{die /thou, and all that are thine. die $002037 \mathrm{IKi} / \wedge$ \{die /thy blood shall be upon thine own head. die 021020 Exo /^\{die /under his hand; he shall be surely punished . die 014008 Rom / \$ die /unto the Lord : whether we live therefore, or die, we are the Lord's . die 006009 Num $/ \wedge$ \{die /very suddenly by him, and he hath defiled the head of his consecration ; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. die 014008 Rom / $\$$ die /we are the Lord's . die 014008 Rom / $\$$ die /we die unto the Lord : whether we live therefore, or die , we are the Lord's . die 017012 Num /^\{die /we perish, we all perish . die 004019 Num /^\{die /when they approach unto the most holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : die 024003 Deu /^\{die /which took her to be his wife ; die $014045 \mathrm{ISa} / \wedge$ \{die /who hath wrought this great salvation in Israel ? God forbid : as the LORD liveth, there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. die 018003 IISa /^\{die /will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . die 011016 Joh $/ \$$ die /with him . die 005012 Eze /^\{die /with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. die 016030 Jug /^\{die /with the Philistines. And he bowed himself with all his might ; and the house fell upon the lords , and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . die 007015 Eze $/ \wedge$ \{die /with the sword ; and he that is in the city , famine and pestilence shall devour him. die 014031 Mar /\$ die /with thee , I will not deny thee in any wise . Likewise also said they all . die 026035 Mat / $\$$ die /with thee, yet will I not deny thee . Likewise also said all the disciples . die $002002 \mathrm{Amo} / \wedge$ \{die /with tumult, with shouting, and with the sound of the trumpet : die $012002 \mathrm{Job} / \wedge$ \{die /with you. die 020028 Luk / $\$$ \{die /without children, that his brother should take his wife , and
raise up seed unto his brother . die 005023 Pro $/ \wedge\{$ die /without instruction ; and in the greatness of his folly he shall go astray . die 036012 Job /^\{die /without knowledge . die 021023 Joh /\$ \{die /yet Jesus said not unto him , He shall not die ; but, If I will that he tarry till I come, what is that to thee ? die 005007 Rom $/ \$$ die /yet peradventure for a good man some would even dare to die . die $321 *$ die But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely \{die\}. die But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye \{die\}. die And the serpent said unto the woman, Ye shall not surely \{die\}: die And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall \{die\}. die Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I \{die\}: die Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely \{die\}, thou, and all that [are] thine. die And Esau said, Behold, I [am] at the point to \{die\}: and what profit shall this birthright do to me? die And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I \{die\} for her. die And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I \{die\}. die And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I \{die\}. die And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will \{die\}. die Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he \{die\} also, as his brethren [did]. And Tamar went and dwelt in her father's house. die And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not \{die\}. die But bring your youngest brother unto me; so shall your words be verified, and ye shall not \{die\}. And they did so. die And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not $\{$ die $\}$, both we, and thou, [and] also our little ones. die With whomsoever of thy servants it be found, both let him \{die\}, and we also will be my lord's bondmen. die And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would \{die\}. die It shall come to pass, when he seeth that the lad [is] not [with us], that he will \{die\}: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. die And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I \{die\}. die And Israel said unto Joseph, Now let me \{die\}, since I have seen thy face, because thou [art] yet alive. die And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we \{die\} in thy presence? for the money faileth. die Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not \{die\}, that the land be not desolate. die Wherefore shall we \{die\} before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate. die And the time drew nigh that Israel must \{die\}: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: die And Israel said unto Joseph, Behold, I \{die\}: but God shall be with you, and bring you again unto the land of your fathers. die My father made me swear, saying, Lo, I \{die\}: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. die And Joseph said unto his brethren, I \{die\}: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. die And the fish that [is] in the river shall \{die\}, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river. die And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing \{die\} of all [that is] the children's of Israel. die Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall \{die\}. die And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt \{die\}. die And all the firstborn in the land of Egypt shall \{die\}, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts. die And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to \{die\} in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? die Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should \{die\} in the wilderness. die And they said unto Moses, Speak thou with us, and we
will hear: but let not God speak with us, lest we \{die\}. die He that smiteth a man, so that he $\{$ die $\}$, shall be surely put to death. die But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may \{die\}. die And if men strive together, and one smite another with a stone, or with [his] fist, and he \{die\} not, but keepeth [his] bed: die And if a man smite his servant, or his maid, with a rod, and he $\{$ die\} under his hand; he shall be surely punished. die If an ox gore a man or a woman, that they $\{$ die $\}$ : then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit. die And if one man's ox hurt another's, that he \{die\}; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. die If a thief be found breaking up, and be smitten that he \{die\}, [there shall] no blood [be shed] for him. die If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it \{die\}, or be hurt, or driven away, no man seeing [it]: die And if a man borrow [ought] of his neighbour, and it be hurt, or $\{$ die \}, the owner thereof [being] not with it, he shall surely make [it] good. die And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he $\{$ die $\}$ not. die And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and \{die\}: [it shall be] a stat ute for ever unto him and his seed after him. die When they go into the tabernacle of the congregation, they shall wash with water, that they $\{$ die $\}$ not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: die So they shall wash their hands and their feet, that they \{die\} not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations. die Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye $\{$ die \} not: for so I am commanded. die And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye \{die\}, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. die And ye shall not go out from the door of the tabernacle of the congregation, lest ye \{die\}: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses. die Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye \{die\}: [it shall be] a statute for ever throughout your generations: die And if any beast, of which ye may eat, \{die\}; he that toucheth the carcase thereof shall be unclean until the even. die Thus shall ye separate the children of Israel from their uncleanness; that they \{die\} not in their uncleanness, when they defile my tabernacle that [is] among them. die And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he \{die\} not: for I will appear in the cloud upon the mercy seat. die And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he $\{$ die $\}$ not: die And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall \{die\} childless. die They shall therefore keep mine ordinance, lest they bear sin for it, and \{die\} therefore, if they profane it: I the LORD do sanctify them. die And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they \{die\}. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. die But thus do unto them, that they may live, and not $\{$ die $\}$, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: die But they shall not go in to see when the holy things are covered, lest they \{die\}. die He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they \{die\}: because the consecration of his God [is] upon his head. die And if any man $\{$ die $\}$ very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. die I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall \{die\}. die If these men $\{$ die\} the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me. die And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they $\{$ die $\}$ not. die And the children of Israel spake unto Moses, saying, Behold, we \{die\}, we perish, we all perish. die Whosoever cometh any thing near unto the tabernacle of the LORD shall \{die\}: shall we be consumed with dying? die And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, \{die\}. die Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and \{die\}. die And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye \{die\}. die And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should \{die\} there? die And strip Aaron of his garments,
and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall \{die\} there. die And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to \{die\} in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread. die Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me \{die\} the death of the righteous, and let my last end be like his! die For the LORD had said of them, They shall surely \{die\} in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. die And thou shalt speak unto the children of Israel, saying, If a man \{die\}, and have no son, then ye shall cause his inheritance to pass unto his daughter. die And they shall be unto you cities for refuge from the avenger; that the manslayer \{die\} not, until he stand before the congregation in judgment. die And if he smite him with an instrument of iron, so that he \{die\}, he [is] a murderer: the murderer shall surely be put to death. die And if he smite him with throwing a stone, wherewith he may \{die\}, and he die, he [is] a murderer: the murderer shall surely be put to death. die And if he smite him with throwing a stone, wherewith he may die, and he \{die\}, he [is] a murderer: the murderer shall surely be put to death. die Or [if] he smite him with an hand weapon of wood, wherewith he may \{die\}, and he die, he [is] a murderer: the murderer shall surely be put to death. die Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he \{die\}, he [is] a murderer: the murderer shall surely be put to death. die But if he thrust him of hatred, or hurl at him by laying of wait, that he \{die\}; die Or in enmity smite him with his hand, that he \{die\}: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. die Or with any stone, wherewith a man may \{die\}, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm: die Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he \{die\}, and [was] not his enemy, neither sought his harm: die Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to \{die\}. die But I must \{die\} in this land, I must not go over Jordan: but ye shall go over, and possess that good land. die Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall \{die\}. die Now therefore why should we \{die\}? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. die And thou shalt stone him with stones, that he \{die\}; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. die Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they \{die\}. die And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall \{die\}: and thou shalt put away the evil from Israel. die According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I \{die\} not. die But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall \{die\}. die As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he \{die\}; he shall flee unto one of those cities, and live: die But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he \{die\}, and fleeth into one of these cities: die Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may \{die\}. die And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he \{die\} in the battle, and another man dedicate it. die And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he \{die\} in the battle, and another man eat of it. die And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he \{die\} in the battle, and another man take her. die And all the men of his city shall stone him with stones, that he \{die\}: so shalt thou put evil away from among you; and all Israel shall hear, and fear. die Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she \{die\}: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou pu t evil away from among you. die If a man be found lying with a woman married to an husband, then they shall both of them $\{d i e\},[b o t h]$ the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. die Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they \{die\}; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou s halt put away evil from among you. die But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall \{die\}: die And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter
husband \{die\}, which took her [to be] his wife; die If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall \{die\}; and thou shalt put evil away from among you. die If brethren dwell together, and one of them \{die\}, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband' s brother unto her. die And the LORD said unto Moses, Behold, thy days approach that thou must \{die\}: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in $t$ he tabernacle of the congregation. die And \{die\} in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people: die Let Reuben live, and not \{die\}; and let [not] his men be few. die These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not \{die\} by the hand of the avenger of blood, until he stood before the congregation. die And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not \{die\}. die Then the men of the city said unto Joash, Bring out thy son, that he may \{die\}: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. die And Manoah said unto his wife, We shall surely \{die\}, because we have seen God. die And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I \{die\} for thirst, and fall into the hand of the uncircumcised? die And Samson said, Let me \{die\} with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] whi ch he slew in his life. die Where thou diest, will I \{die \}, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me. die <1SA2-33> And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall \{die\} in the flower of their age. die <1SA2-34> And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall \{die\} both of them. die <1SA12-19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we \{die\} not: for we have added unto all our sins [this] evil, to ask us a king. die <1SA14-39> For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely \{die\}. But [there was] not a man among all the people [that] answered him. die <1SA14-43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must \{die\}. die <1SA14-44> And Saul answered, God do so and more also: for thou shalt surely \{die\}, Jonathan. die <1SA14-45> And the people said unto Saul, Shall Jonathan \{die\}, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. die <1SA20-2> And he said unto him, God forbid; thou shalt not \{die\}: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so]. die <1SA20-14> And thou shalt not only while yet I live show me the kindness of the LORD, that I \{die\} not: die <1SA20-31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely \{die\}. die <1SA22-16> And the king said, Thou shalt surely \{die\}, Ahimelech, thou, and all thy father's house. die <1SA26-10> David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to \{die\}; or he shall descend into battle, and perish. die <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to \{die\}, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bols ter. die <1SA28-9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to \{die\}? die <2SA11-15> And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and \{die\}. die <2SA12-5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely \{die\}: die <2SA12-13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not $\{$ die $\}$. die <2SA12-14> Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely \{die\}. die <2SA14-14> For we must needs $\{$ die $\}$, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. die <2SA18-3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us \{die\}, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city. die <2SA19-23> Therefore the king said unto Shimei, Thou shalt not \{die\}. And the
king sware unto him. die <2SA19-37> Let thy servant, I pray thee, turn back again, that I may $\{$ die $\}$ in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall s eem good unto thee. die <1KI1-52> And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall \{die\}. die <1KI2-1> Now the days of David drew nigh that he should \{die\}; and he charged Solomon his son, saying, die <1KI2-30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will \{die\} here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. die <1KI2-37> For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely \{die\}: thy blood shall be upon thine own head. die <1KI2-42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely \{di e\}? and thou saidst unto me, The word [that] I have heard [is] good. die <1KI14-12> Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall \{die\}. die <1KI17-12> And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and \{die\}. die <1KI19-4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might \{die\}; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fat hers. die <1KI21-10> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may \{die\}. die <2KI1 -4> Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely \{die\}. And Elijah departed. die <2KI1-6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely \{die\}. die <2KI1-16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely \{die\}. die <2KI7-3> And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we \{die\}? die <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but \{die\}. die <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall \{die\} there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. die <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we \{die\} also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. die <2KI8-10> And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely \{die\}. die <2KI18-32> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not $\{$ die\}: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. die <2KI20-1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt \{die\}, and not live. die <2CH25-4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children \{die\} for the fathers, but every man shal 1 die for his own sin. die <2CH25-4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not \{die\} for the children, neither shall the children die for the fathers, but every man shal 1 die for his own sin. die <2CH25-4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall \{die\} for his own sin. die <2CH32-11> Doth not Hezekiah persuade you to give over yourselves to \{die\} by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? die Then said his wife unto him, Dost thou still retain thine integrity? curse God, and \{die\}. die Doth not their excellency [which is] in them go away? they \{die\}, even without wisdom. die No doubt but ye [are] the people, and wisdom shall \{die\} with you. die Though the root thereof wax old in the earth, and the stock thereof $\{$ die $\}$ in the ground; die If a man \{die\}, shall he live [again]? all the days of my appointed time will I
wait, till my change come. die God forbid that I should justify you: till I \{die\} I will not remove mine integrity from me. die Then I said, I shall \{die\} in my nest, and I shall multiply [my] days as the sand. die In a moment shall they \{die\}, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand. die But if they obey not, they shall perish by the sword, and they shall \{die\} without knowledge. die They $\{$ die $\}$ in youth, and their life [is] among the unclean. die Mine enemies speak evil of me, When shall he \{die\}, and his name perish? die For he seeth [that] wise men \{die\}, likewise the fool and the brutish person perish, and leave their wealth to others. die Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to \{die\}; die But ye shall \{die\} like men, and fall like one of the princes. die I [am] afflicted and ready to \{die\} from [my] youth up: [while] I suffer thy terrors I am distracted. die Thou hidest thy face, they are troubled: thou takest away their breath, they \{die\}, and return to their dust. die I shall not $\{$ die\}, but live, and declare the works of the LORD. die He shall \{die\} without instruction; and in the greatness of his folly he shall go astray. die The lips of the righteous feed many: but fools \{die\} for want of wisdom. die Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall \{die\}. die He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall \{die\}. die Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not \{die\}. die Two [things] have I required of thee; deny me [them] not before I \{die\}: die A time to be born, and a time to \{die\}; a time to plant, and a time to pluck up [that which is] planted; die Be not over much wicked, neither be thou foolish: why shouldest thou \{die\} before thy time? die For the living know that they shall \{die\}: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. die And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall \{die\}. die And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye \{die\}, saith the Lord GOD of hosts. die He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou \{die\}, and there the chariots of thy glory [shall be] the shame of thy lord's house. die In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt \{die\}, and not live. die Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall $\{$ die $\}$ in like manner: but my salvation shall be f or ever, and my righteousness shall not be abolished. die I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall \{die\}, and of the son of man [which] shall be made [as] grass; die The captive exile hasteneth that he may be loosed, and that he should not $\{\mathrm{die}\}$ in the pit, nor that his bread should fail. die There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall \{die\} an hundred years old; but the sinner [being] an hundred years old shall be accursed. die And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not \{die\}, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. die Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou \{die\} not by our hand: die Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall \{die\} by famine: die Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall \{die\} by the sword; their sons and their daughters shall die by famine: die They shall \{die\} of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. die Both the great and the small shall \{die\} in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: die And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt \{die\}, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies. die And I will smite the inhabitants of this city, both man and beast: they shall \{die\} of a great pestilence. die He that abideth in this city shall \{die\} by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. die But he shall $\{$ die $\}$ in the place whither they have led him captive, and shall see this land no more. die And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye \{die\}. die Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely \{die\}. die Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to \{die\}; for he hath prophesied against this city, as ye have heard with your ears. die Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to \{die\}: for he hath spoken to us in the name of the LORD our God. die Why will ye \{die\}, thou and thy people, by the sword,
by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? die Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt \{die\}, because thou hast taught rebellion against the LORD. die But every one shall \{die\} for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. die Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not \{die\} by the sword: die But] thou shalt \{die\} in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LOR D. die Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I \{die\} there. die Thus saith the LORD, He that remaineth in this city shall \{die\} by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. die My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to \{die\} for hunger in the place where he is: for [there is] no more bread in the city. die Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he \{die\}. die Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not $\{$ die $\}$. die Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to \{die\} there. die Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall \{die\}. die So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall \{die\} by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. die Now therefore know certainly that ye shall \{die\} by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn. die And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall \{die\}, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. die When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall \{die\} in his iniquity; but his blood will I require at th ine hand. die When I say unto the wicked, Thou shalt surely $\{$ die $\}$; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at th ine hand. die Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall \{die\} in his iniquity; but thou hast delivered thy soul. die Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall \{die\} in his sin, and his righteousness which he hat $h$ done shall not be remembered; but his blood will I require at thine hand. die Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall \{die\}: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hat $h$ done shall not be remembered; but his blood will I require at thine hand. die A third part of thee shall \{die\} with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will dra w out a sword after them. die He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall \{die\} by the famine: thus will I accomplish my fury upon them. die He that is far off shall \{die\} of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. die The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall \{die\} with the sword; and he that [is] in the city, famine and pestilence shall devour him. die My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall \{die\} there. die And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not \{die\}, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? die As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall \{die\}. die Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall \{die\}. die Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely \{die\}; his blood shall be upon him. die That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not $\{$ die $\}$ for the iniquity of his father,
he shall surely live. die As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall \{die\} in his iniquity. die The soul that sinneth, it shall \{die\}. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. die But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not \{die\}. die Have I any pleasure at all that the wicked should \{die\}? saith the Lord GOD: [and] not that he should return from his ways, and live? die But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he \{die\}. die When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he \{die\}. die Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not \{die\}. die Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye \{die\}, O house of Israel? die They shall bring thee down to the pit, and thou shalt \{die\} the deaths of [them that are] slain in the midst of the seas. die Thou shalt \{die\} the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD. die When I say unto the wicked, O wicked [man], thou shalt surely $\{$ die $\}$; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. die When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall \{die\} in his iniquity; but his blood will I require at thine hand. die Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall \{die\} in his iniquity; but thou hast delivered thy soul. die Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye \{die\}, O house of Israel? die When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall \{die\} for it. die Again, when I say unto the wicked, Thou shalt surely \{die\}; if he turn from his sin, and do that which is lawful and right; die If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not \{die\}. die When the righteous turneth from his righteousness, and committeth iniquity, he shall even \{die\} thereby. die Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall \{die\} of the pestilence. die But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall \{die\} with tumult, with shouting, [and] with the sound of the trumpet: die And it shall come to pass, if there remain ten men in one house, that they shall \{die\}. die For thus Amos saith, Jeroboam shall \{die\} by the sword, and Israel shall surely be led away captive out of their own land. die Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt $\{$ die $\}$ in a polluted land: and Israel shall surely go into captivity forth of his land. die All the sinners of my people shall \{die\} by the sword, which say, The evil shall not overtake nor prevent us. die Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to \{die\} than to live. die And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to \{die\}, and said, [It is] better for me to die than to live. die And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to \{die\} than to live. die Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not \{die\}. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. die Then said I, I will not feed you: that that dieth, let it \{die\}; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. die And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] \{die\}; but the third shall be left therein. die For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him \{die\} the death. die Saying, Master, Moses said, If a man \{die\}, having no children, his brother shall marry his wife, and raise up seed unto his brother. die Peter said unto him, Though I should \{die\} with thee, yet will I not deny thee. Likewise also said all the disciples. die For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him \{die\} the death: die Master, Moses wrote unto us, If a man's brother \{die\}, and leave his] wife behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother. die But he spake the more vehemently, If I should \{die\} with thee, I will not deny thee in any wise. Likewise also said they all. die And a certain centurion's servant,
who was dear unto him, was sick, and ready to \{die\}. die Saying, Master, Moses wrote unto us, If any man's brother \{die\}, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. die Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he \{die \} without children, that his brother should take his wife, and raise up seed unto his brother. die Neither can they \{die\} any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. die The nobleman saith unto him, Sir, come down ere my child \{die\}. die This is the bread which cometh down from heaven, that a man may eat thereof, and not \{die\}. die Then said Jesus again unto them, I go my way, and ye shall seek me, and shall \{die\} in your sins: whither I go, ye cannot come. die I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he], ye shall \{die\} in your sins. die I said therefore unto you, that ye shall \{die\} in your sins: for if ye believe not that I am he], ye shall die in your sins. die Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may \{die $\}$ with him. die And whosoever liveth and believeth in me shall never \{die\}. Believest thou this? die Nor consider that it is expedient for us, that one man should $\{$ die $\}$ for the people, and that the whole nation perish not. die And this spake he not of himself: but being high priest that year, he prophesied that Jesus should \{die\} for that nation; die Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it \{die\}, it bringeth forth much fruit. die Verily, verily, I say unto you, Except a corn of wheat fall into the ground and \{die\}, it abideth alone: but if it die, it bringeth forth much fruit. die This he said, signifying what death he should \{die\}. die Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should \{die\} for the people. die That the saying of Jesus might be fulfilled, which he spake, signifying what death he should \{die\}. die The Jews answered him, We have a law, and by our law he ought to \{die\}, because he made himself the Son of God. die Then went this saying abroad among the brethren, that that disciple should not $\{$ die $\}$ : yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? die Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not \{die\}; but, If I will that he tarry till I come, what is that] to thee? die Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to \{die\} at Jerusalem for the name of the Lord Jesus. die For if I be an offender, or have committed any thing worthy of death, I refuse not to $\{$ die $\}$ : but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. die To whom I answered, It is not the manner of the Romans to deliver any man to \{die\}, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. die For scarcely for a righteous man will one $\{$ die $\}$ : yet peradventure for a good man some would even dare to die. die For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to \{die\}. die For if ye live after the flesh, ye shall $\{$ die $\}$ : but if ye through the Spirit do mortify the deeds of the body, ye shall live. die For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or $\{$ die \}, we are the Lord's. die For whether we live, we live unto the Lord; and whether we die, we \{die\} unto the Lord: whether we live therefore, or die, we are the Lord's. die For whether we live, we live unto the Lord; and whether we \{die\}, we die unto the Lord: whether we live therefore, or die, we are the Lord's. die <1CO9-15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to \{die\}, than that any man should make my glorying void. die <1CO15-22> For as in Adam all \{die\}, even so in Christ shall all be made alive. die <1CO15-31> I protest by your rejoicing which I have in Christ Jesus our Lord, I \{die\} daily. die <1CO15-32> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we \{die\}. die < 1CO15-36> Thou] fool, that which thou sowest is not quickened, except it \{die\}: die <2CO7-3> I speak not this] to condemn you]: for I have said before, that ye are in our hearts to \{die\} and live with you]. die For to me to live is] Christ, and to \{die\} is] gain. die And here men that \{die\} receive tithes; but there he receiveth them], of whom it is witnessed that he liveth. die And as it is appointed unto men once to \{die\}, but after this the judgment: die Be watchful, and strengthen the things which remain, that are ready to \{die\}: for I have not found thy works perfect before God. die And in those days shall men seek death, and shall not find it; and shall desire to \{die\}, and death shall flee from them. die And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which \{die\} in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
die, $1 \mathrm{CO}, 9: 15,1 \mathrm{CO}, 15: 22,1 \mathrm{CO}, 15: 31,1 \mathrm{CO}, 15: 32,1 \mathrm{CO}, 15: 36$ die , $1 \mathrm{KI}, 1: 52,1 \mathrm{KI}, 2: 1,1 \mathrm{KI}, 2: 30$, $1 \mathrm{KI}, 2: 37$, $1 \mathrm{KI}, 2: 42$, $1 \mathrm{KI}, 14: 12$, $1 \mathrm{KI}, 17: 12$, $1 \mathrm{KI}, 19: 4$, $1 \mathrm{KI}, 21: 10$ die, $1 \mathrm{SA}, 2: 33,1 \mathrm{SA}, 2: 34$, 1 SA , 12:19, 1SA , 14:39, 1SA , 14:43, 1SA , 14:44, 1SA , 14:45, 1SA , 20:2, 1SA , 20:14, 1SA, 20:31, 1SA , 22:16, 1SA , 26:10, 1SA , 26: 16 , 1SA , $28: 9$ die , $2 \mathrm{CH}, 25: 4,2 \mathrm{CH}, 25: 4,2 \mathrm{CH}, 25: 4,2 \mathrm{CH}, 32: 11$ die , 2 CO , 7:3 die , $2 \mathrm{KI}, 1: 4$, $2 \mathrm{KI}, 1: 6,2 \mathrm{KI}, 1: 16,2 \mathrm{KI}, 7: 3,2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 8: 10,2 \mathrm{KI}, 18: 32$, 2KI , 20:1 die, 2SA , 11:15, 2SA , 12:5, 2SA , 12:13, 2SA , 12:14, 2SA , 14:14, 2SA , 18:3, 2SA , 19:23, 2SA, 19:37 die , AC , 21:13, AC , 25:11, AC , 25:16 die , AM , 2:2 , AM , 6:9, AM , 7:11, AM , 7:17, AM , 9:10 die , DE , 4:22, DE , 5:25 , DE , 5:25 , DE , 13:10, DE , 17:5, DE , 17:12, DE , 18:16, DE , 18:20 , DE , 19:5 , DE , 19:11, DE , 19:12 , DE , 20:5 , DE , 20:6, DE , 20:7, DE , 21:21, DE , 22:21 , DE , 22:22 , DE , 22:24, DE , 22:25, DE , 24:3 , DE , 24:7, DE , 25:5, DE , 31:14, DE , 32:50, DE , 33:6 die , EC , 3:2 , EC , 7:17, EC , 9:5 die , EX , 7:18, EX , 9:4 , EX , 9:19, EX , 10:28, EX , 11:5, EX , 14:11, EX , 14:12, EX , 20:19 , EX , 21:12, EX , 21:14, EX , 21:18, EX , 21:20, EX , 21:28, EX , 21: 35, EX , 22:2, EX , 22:10, EX , 22:14 , EX , 28:35 , EX , 28:43 , EX , 30:20 , EX , 30:21 die , EZE , 3:18, EZE , 3:18 , EZE , 3:19 , EZE , 3:20 , EZE , 3:20, EZE , 5:12, EZE , 6:12, EZE , 6:12, EZE , 7: 15, EZE , 12:13, EZE , 13:19, EZE , 17:16, EZE , 18:4 , EZE , 18:13, EZE , 18:17, EZE , 18:18, EZE , 18:20, EZE , 18:21, EZE , 18:23, EZE , 18:24, EZE , 18:26, EZE , 18: 28 , EZE , 18:31, EZE , 28:8, EZE , 28:10, EZE , 33:8, EZE , 33:8, EZE , 33:9, EZE , 33:11, EZE , 33:13, EZE , 33:14, EZE , 33:15, EZE , 33:18, EZE , 33:27 die, GE , 2:17, GE , 3:3, GE , 3:4, GE , 6:17, GE , 19: 19, GE , 20:7, GE , 25:32 , GE , 26:9, GE , 27:4 , GE , 30:1, GE , 33:13 , GE , 38:11, GE , 42:2 , GE , 42:20 , GE , 43:8, GE , 44:9, GE , 44:22, GE , 44:31, GE , 45:28, GE , 46:30, GE , 47:15 , GE , 47:19, GE , 47:19, GE , 47:29, GE , 48:21, GE , 50:5, GE , 50:24 die , HAB , 1:12 die , HEB , 7:8 , HEB , 9:27 die , ISA , 22:13, ISA , 22:14, ISA , 22:18, ISA , 38:1, ISA , 51:6, ISA , 51:12, ISA , 51:14, ISA , 65:20, ISA , 66:24 die , JER , 11:21, JER , 11:22, JER , 11:22, JER , 16:4 , JER , 16:6, JER , 20:6, JER , 21:6, JER , 21:9, JER , 22: 12, JER , 22:26 , JER , 26:8 , JER , 26:11, JER , 26:16, JER , 27:13 , JER , 28:16, JER , 31:30 , JER , 34:4 , JER , 34:5 , JER , 37:20 , JER , 38:2 , JER , 38:9, JER , 38:10 , JER , 38:24 , JER , 38:26, JER , 42:16 , JER , 42:17, JER , 42:22, JER , 44:12 die , JG , 6:23 , JG , 6:30, JG , 13:22, JG , 15:18, JG , 16:30 die , JOB , 2:9, JOB , 4:21, JOB , 12:2, JOB , 14:8, JOB , 14:14, JOB , 27:5, JOB , 29:18, JOB , 34:20, JOB , 36: 12, JOB , 36:14 die , JOH , 4:49, JOH , 6:50, JOH , 8:21, JOH , 8:24, JOH , 8:24, JOH , 11:16, JOH , 11:26, JOH , 11:50, JOH , 11:51, JOH , 12:24, JOH , 12:24, JOH , 12:33 , JOH , 18: 14 , JOH , 18:32, JOH , 19:7, JOH , 21:23, JOH , 21:23 die , JON , 4:3 , JON , 4:8 , JON , 4:8 die , JOS , 20:9 die , LE , 8:35 , LE , 10:6 , LE , 10:7, LE , 10:9, LE , 11:39, LE , 15:31, LE , 16:2 , LE , 16:13 , LE , 20:20 , LE , 22:9 die , LU , 7:2 , LU , $20: 28$, LU , 20:28, LU , 20:36 die , MR , 7:10 , MR , 12:19, MR , 14:31 die , MT , 15:4 , MT , 22:24, MT , 26:35 die , NU , 4:15 , NU , 4:19, NU , 4:20 , NU , 6:7 , NU , 6: 9 , NU , 14:35 , NU , 16:29 , NU , 17:10 , NU , 17:12 , NU , 17:13 , NU , 18:3 , NU , 18:22 , NU , 18:32, NU , 20:4 , NU , 20:26, NU , 21:5, NU , 23:10 , NU , 26:65 , NU , 27:8 , NU , 35:12, NU , 35:16, NU , 35:17, NU , 35:17 , NU , 35:18, NU , 35:18 , NU , 35:20 , NU , 35:21 , NU , 35:23 , NU , 35:23 , NU , 35:30 die , PHP , 1:21 die , PR , 5:23, PR , 10:21, PR , 15:10, PR , 19:16 , PR , 23:13 , PR , 30:7 die , PS , 41:5 , PS , 49:10 , PS , 79:11 , PS , 82:7, PS , 88:15 , PS , 104:29, PS , 118:17 die , RE , 3:2, RE , 9:6, RE , 14:13 die , RO , 5:7, RO , 5:7, RO , 8:13, RO , $14: 8$, RO , $14: 8$, RO , $14: 8$ die , RU , $1: 17$ die , ZEC, 11:9, ZEC , 13:8
die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, $\{$ die \}, lie a-dying, be slain ( X with). [ql die 0622 \# apollumi \{ap-ol'-loo-mee \}; from 575 and the base of 3639 ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, \{die\}, lose, mar, perish. [ql die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): - damnable(- nation), destruction, \{die\}, perdition, X perish, pernicious ways, waste.[ql die 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, \{die\}.[ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.[ql die 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, \{die\}.[ql
die -0599 dead, death, \{die\}, died, dying, perished, slain, die -0622 destroy, destroyed, \{die\}, lose, loseth, lost, marred, perish, perished, perisheth, die -0684 damnable, damnation, destruction, \{die\}, perdition, perish, pernicious, waste, ways, die -4880 dead, \{die\}, die -5053 dead, deceased, \{die\}, died, dieth,
die -1478 dead , \{die\}, died, dying, ghost, give , given, giveth, perish, perished, yielded, die -4191 crying , dead, death, destroy , destroyers, \{die\}, died, diest, dieth, kill, killed, killeth, put , reign, slain, slay , slayeth, slaying, slew, die -4194 dead, deadly, death, deaths, \{die\}, died, dieth, die -8546 death, \{die \},
die 1478 -- gaval -- \{die\}, be dead, give up the ghost, perish. die 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthyof) death, destroy(-er), (cause to, be like to, must) \{die\}, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. die 4194 -- maveth -- (be) dead([-ly]), death, \{die\}(-d). die 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, \{die\},divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. die 8546 -- t @ muwthah -- death, \{die\}. die 0599 ** apothnesko ** be dead, death, \{die\}, lie a-dying, be slain (X with). die 0622 ** apollumi ** destroy, \{die\}, lose, mar, perish. die $06844^{* *}$ apoleia ${ }^{* *}$ damnable(-nation), destruction, \{die\}, perdition, X perish, pernicious ways, waste. die $2348 * *$ thnesko $* *$ be dead, $\{$ die $\}$. die $4880 * *$ sunapothnesko ${ }^{* *}$ be dead ( $\{$ die $\}$ ) with. die 5053 ** teleutao ${ }^{* *}$ be dead, decease, $\{$ die $\}$.
$\qquad$ and he die 0599 -apothnesko-> die $\qquad$ and not die 0599 -apothnesko-> die $\qquad$ and to die 0599 -apothnesko-> die $\qquad$ die 0599 -apothnesko-> die $\qquad$ die 4880 -sunapothnesko-> die $\qquad$ for me to die 0599 -apothnesko-> die $\qquad$ he , ye shall die 0599 -apothnesko-> die I die 0599 -apothnesko-> die ......... it die 0599 -apothnesko-> die $\qquad$ let him die 5053 -teleutao-> die me , and shall die 0599 -apothnesko-> die ......... not to die 0599 -apothnesko-> die ......... not unto him , He shall not die 0599 -apothnesko-> die ......... should die 0599 -apothnesko-> die ......... should die 0622 -apollumi-> die ......... should not die 0599 -apothnesko-> die $\qquad$ that die 0599 -apothnesko-> die $\qquad$ that we may die 0599 -apothnesko-> die $\qquad$ they die 0599 -apothnesko-> die $\qquad$ to die 0599 -apothnesko-> die $\qquad$ to die 0684 -apoleia-> die $\qquad$ to die 4880 -sunapothnesko-> die $\qquad$ to die 5053 -teleutao-> die ye shall die 0599 -apothnesko->
die 1478 \#\# gava< \{gaw-vah'\}; a primitive root; to breathe out, i.e. (by implication) expire: -- \{die\}, be dead, give up the ghost, perish. [ql die $4191 \mathrm{\#} \mathrm{\#}$ muwth \{mooth \}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) \{die\}, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql die 4194 \#\# maveth \{maw'-veth \}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), death, \{die\}(-d).[ql die 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, \{die\}, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, ing), (make to) rot, slay, smite out, X surely, throw down.[ql die 8546 \#\# t @ muwthah \{tem-oo-thaw'\}; from 4191; execution (as a doom): -- death, \{die\}.[ql die 0599 \# apothnesko \{ap-oth-nace'-ko\}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, \{die\}, lie a-dying, be slain ( X with).[ql die 0622 \# apollumi \{ap-ol'-loo-mee \}; from 575 and the base of 3639 ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, \{die \}, lose, mar, perish. [ql die 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, \{die\}, perdition, X perish, pernicious ways, waste.[ql die 2348 \# thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, \{die\}. [ql die 4880 \# sunapothnesko \{soon-ap-oth-nace'-ko\}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (\{die\}) with.[ql die 5053 \# teleutao \{tel-yoo-tah'-o\}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, \{die\}.[q1



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering

Die Interlinear Index Study die GEN 002017 But of the tree $<06086+$ of the knowledge $<01847+$ da of good <02896 +towb > and evil <07451 +ra<> , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely \{die\} <04191 +muwth > . die GEN 003003 But of the fruit <06529 $+\mathrm{p} @$ riy > of the tree <06086 + which <00834 +> aher > [ is ] in the midst <08432 +tavek $>$ of the garden <01588 + gan >, God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 $+>$ akal > of it , neither shall ye touch <05060 +naga<> it , lest <06435 +pen > ye \{die \}<04191 +muwth > . die GEN 003004 And the serpent <05175 +nachash > said <00559 +> amar > unto the woman <00802 +>ishshah > , Ye shall not surely $\{$ die $\}<04191$ +muwth > : die GEN 006017 And, behold <02005 +hen > , I , even I , do bring <00935 +bow\gg a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar>, wherein <00834 +>aher > [ is ] the breath $<07307$ +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every $<03605+$ kol > thing that [ is ] in the earth <00776 +>erets > shall $\{$ die $\}<01478+$ gava < > . die GEN 019 019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 +> aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil $<07451+\mathrm{ra}<>$ take < $01692+$ dabaq > me, and I $\{$ die $\}<04191+$ muwth > : die GEN 020007 Now <06258 + therefore restore $<07725+$ shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 + nabiy>>, and he shall pray <06419 + palal > for thee, and thou shalt live <02421 +chayah > : and if $<00518+>$ im > thou restore $<07725+$ shuwb > [ her ] not , know <03045 +yada < > thou that thou shalt surely $<03588+$ kiy $>\{$ die $\}<04191+$ muwth > , thou, and all <03605 +kol > that [ are ] thine . die GEN 025032 And Esau <06215 + said <00559 +>amar >, Behold <02009 +hinneh >, I [ am ] at the point <01980 +halak > to \{die\} <04191 +muwth > : and what <04100 + mah > profit shall this <02088 +zeh > birthright <01062 +b@kowrah > do to me? die GEN 026009 And Abimelech <40> called <07121 +qara>> Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +> amar > thou, She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him, Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 + pen > I \{die\} <04191 +muwth > for her . die GEN 027004 And make <06213 + me savoury <04303 +mat meat, such as I love <00157 +>ahab >, and bring <00935 +bow>> [ it ] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I \{die\} <04191 +muwth > . die GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 $+\mathrm{ra}>$ ah > that she bare <03205 +yalad > Jacob <03290 + Ya no <00369 +> ayin > children , Rachel <07354 +Rachel > envied <07065 +qana>> her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob $<03290$ +Ya, Give <03051 + yahab > me children <01121 +ben > , or else <00369 +>ayin > I \{die\} <04191 +muwth > . die GEN 033013 And he said <00559 +> amar > unto him, My lord <00113 +> adown > knoweth $<03045+$ yada < > that the children <03206 +yeled > [ are ] tender <07390 +rak > , and the flocks <06629 +tso>n $>$ and herds <01241 +baqar > with young <05763 + [ are ] with me : and if $\langle 00518+>$ im $>$ men should overdrive $<01849$ +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol> the flock <06629 +tso>n > will \{die\} <04191 +muwth > . die GEN 038011 Then said <00559 +>amar > Judah <03063 +Y @huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain $<03427+$ yashab > a widow <00490 +> almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 + gadal> : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he $\{$ die $\}<04191+$ muwth > also <01571 +gam > , as his brethren <00251 $+>$ ach > [ did ]. And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . die GEN 042002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad> thither <08033 +sham>, and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not \{die\} <04191 +muwth > . die GEN 042020 But bring <00935 +bow>> your youngest <06996 +qatan > brother <00251 +> ach >unto me ; so shall your words $<01697+$ dabar > be verified <00539 +>aman > , and ye shall not \{die\} <04191 +muwth > . And they did <06213 + so <03651 + ken > . die GEN 043008 And Judah <03063 +Y @huwdah > said <00559 +> amar > unto Israel $<03478+$ Yisra>el > his father <1>, Send <07971 +shalach > the lad <05288 +na with me, and we will arise $<06965+$ quwm > and go <03212 +yalak > ; that we may live <02421 +chayah > , and not \{die\} <04191 +muwth $>$, both <01571 +gam > we, and thou, [ and ] also <01571 +gam > our little <02945 +taph > ones. die GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 + matsa\gg , both let him
$\{$ die \} <04191 +muwth > , and we also <01571 + gam > will be my lord s <00113 +>adown > bondmen <05650 + . die GEN 044022 And we said <00559 +>amar > unto my lord <00113 +>adown >, The lad <05288 + na cannot leave $<05800+$ his father $\langle 1\rangle$ : for [ if ] he should leave $<05800+$ his father, [ his father ] would \{die\} <04191 +muwth > . die GEN 044031 It shall come <01961 +hayah > to pass, when he seeth <07200 +ra>ah > that the lad $<05288+$ na [ is ] not [ with us ], that he will $\{$ die $\}<04191+$ muwth $>:$ and thy servants $<05650+$ shall bring $<03381+$ yarad > down <03381 +yarad > the gray < $07872+$ seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . die GEN 045028 And Israel <03478 + Yisra>el > said <00559 +> amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 + ben > [ is ] yet <05750 + alive $<02416+$ chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before $<02962$ +terem > I \{die\} <04191 +muwth > . die GEN 046030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, Now <06471 +pa let me \{die\} <04191 +muwth >, since <00310 $+>$ achar > I have seen <07200 $+\mathrm{ra}>$ ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] yet $<05750+$ alive < $02416+$ chay > . die GEN 047015 And when money <03701 + keceph > failed <08552 +tamam $>$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K @ na, all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow\gg unto Joseph <03130 + Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why $<04100+$ mah > should we $\{$ die $\}<04191+$ muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . die GEN 047019 Wherefore <04100 +mah > shall we die <04191 +muwth $>$ before thine eyes $<05869+$, both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +> adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+$ unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera < > , that we may live <02421 +chayah > , and not $\{$ die $\}<04191+$ muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . die GEN 047019 Wherefore <04100 + mah > shall we \{die\} <04191 +muwth > before thine eyes $<05869+$, both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +> adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [ us ] seed <02233 +zera<> , that we may live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . die GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must $\{$ die $\}<04191+$ muwth > : and he called <07121 +qara\gg his son <01121 +ben > Joseph <03130 + Yowceph > , and said <00559 +>amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee , in Egypt <04714 +Mitsrayim > : die GEN 048021 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph>, Behold <02009 +hinneh >, I \{die\}<04191 +muwth > : but God $<00430+>$ elohiym > shall be with you, and bring <07725 +shuwb > you again <07725 +shuwb > unto the land <00776 +>erets > of your fathers <1> . die GEN 050005 My father < $1>$ made me swear < 07650 +shaba < > , saying <00559 +>amar > , Lo <02009 +hinneh > , I \{die\} <04191 +muwth > : in my grave <06913 +qeber > which <00834 +> aher > I have digged <03738 + karah > for me in the land <00776 +>erets > of Canaan <03667 + K @ na, there <08033 +sham > shalt thou bury <06912 +qabar > me. Now <06258 + therefore let me go <05927 + up , I pray <04994 +na>> thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > again <07725 +shuwb > . die GEN 050024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I \{die\}<04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +> aher > he sware <07650 +shaba<> to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya. die EXO 007018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y @ shall $\{$ die $\}<04191+$ muwth > , and the river <02975 +y @ shall stink <00887 +ba>ash > ; and the Egyptians $<04714+$ Mitsrayim > shall lothe <03811 +la>ah > to drink < $08354+$ shathah > of the water <04325 +mayim > of the river <02975 +y @ . die EXO 009004 And the LORD <03068 + Y @ hovah > shall sever < 06395 +palah > between $<00996+$ beyn > the cattle $<04735+$ miqneh $>$ of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall nothing <03808 +lo>> \{die\} <04191 +muwth > of all $<03605+\mathrm{kol}>$ [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . die EXO 009019 Send $<07971+$ shalach > therefore now $<06258+$, [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all $<03605+\mathrm{kol}>$ that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher> shall be found <04672 +matsa>> in the field
$<07704+$ sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad $>$ shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall \{die\}<04191+muwth > . die EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo\gg more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt $\{$ die $\}<04191+$ muwth $>$. die EXO 011005 And all <03605+kol> the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall \{die\} <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 + yashab > upon his throne <03678 + kicce>> , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [ is ] behind $<00310+>$ achar > the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@ kowr > of beasts $<00929$ +b @ hemah > . die EXO 014011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to \{die\}<04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us, to carry <03318 +yatsa\gg us forth <03318 + yatsa\gg out of Egypt <04714 +Mitsrayim > ? die EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 + dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 $+>$ amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians < 04714 +Mitsrayim > ? For [ it had been ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should \{die\} <04191 +muwth > in the wilderness <04057 +midbar > . die EXO 022010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr > , or $\langle 00176+>$ ow $\rangle$ an ox $\langle 07794+$ showr $\rangle$, or $\langle 00176+>$ ow $\rangle$ a sheep $\langle 07716+$ seh $\rangle$, or $\langle 00176+>$ ow $\rangle$ any $<03605+$ kol > beast <00929 +b@hemah >, to keep <08104 +shamar > ; and it \{die\} <04191 +muwth > , or $<00176+>$ ow $>$ be hurt <07665 +shabar >, or <00176 +>ow > driven <07617 +shabah > away, no <00369 $+>$ ayin > man seeing <07200 +ra>ah > [ it ] : die EXO 022014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 + sha>al > [ ought ] of his neighbour <07453 +rea<>, and it be hurt <07665 +shabar > , or $<00176+>$ ow > $\{$ die $\}<04191+$ muwth > , the owner <01167 +ba thereof [ being ] not with it, he shall surely make [ it ] good <07999 + shalam > . die EXO 028035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama<> when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 + Y @ hovah > , and when he cometh <03318 +yatsa>> out, that he \{die\}<04191+muwth > not. die EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come $<00935$ +bow>> in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 + nagash > unto the altar <04196 +mizbeach > to minister $<08334$ +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and $\{$ die $\}<04191+$ muwth > : [it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto him and his seed <02233 +zera< > after <00310 +> achar > him . die EXO 030020 When they go <00935 +bow>> into $<00413+>$ el $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, they shall wash $<07364$ +rachats > with water <04325 +mayim >, that they \{die\} <04191 +muwth > not; or <00176 +>ow > when they come < 05066 +nagash > near <05066 + nagash > to the altar < 04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y @hovah > : die EXO 030021 So they shall wash $<07364$ +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they $\{$ die $\}<04191$ +muwth > not : and it shall be a statute $<02706+$ choq > for ever <05769 + to them, [ even ] to him and to his seed <02233 +zera<> throughout their generations <01755 +dowr > . die LEV 008035 Therefore shall ye abide $<03427+$ yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba < > days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @hovah > , that ye $\{$ die $\}<04191+$ muwth > not : for so <03651 + ken > I am commanded <06680 +tsavah > . die LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para<> not your heads <07218 +ro>sh >, neither <03808 +lo>> rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye $\{$ die $\}<04191+$ muwth > , and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren <00251 +>ach > , the whole <03605 +kol > house $<01004$ +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath kindled <08313 +saraph > . die LEV 010007 And ye shall not go <03318 +yatsa>> out from the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, lest <06435 +pen > ye $\{$ die $\}<04191+$ muwth > : for the anointing <04888 +mishchah > oil <08081 +shemen > of the LORD <03068 + Y @hovah > [ is ] upon you. And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . die LEV 010009 Do not drink <08354 + shathah > wine < $03196+$ yayin > nor strong drink <07941 +shekar > , thou, nor thy sons <01121 +ben > with thee, when ye go <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow, lest $\langle 03808+$ lo $\gg$ ye $\{$ die $\}<04191+$ muwth $>$ : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ throughout your generations <01755 +dowr > : die LEV 011039 And if <03588 +kiy > any beast <00929 +b@hemah >, of which <00834 +>aher > ye may eat <00402 +>oklah >, \{die\} <04191 +muwth > ; he that toucheth <05060 +naga<> the carcase <05038 $+\mathrm{n} @$ belah > thereof shall be unclean <02930 +tame>> until $<05704$ + the even <06153 + . die LEV 015031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they \{die\} <04191 +muwth $>$ not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame>> my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them . die LEV 016002 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +> ach >, that he come <00935 +bow \gg not at all <03605 +kol > times <06256 + into $<00413$ +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the ark <00727 +>arown > ; that he $\{$ die $\}<04191+$ muwth > not : for I will appear $<07200+$ ra> ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . die LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@ toreth > upon the fire <00784 +>esh > before <06440 + paniym > the LORD <03068 + Y @hovah > , that the cloud <06051 + of the incense $<07004+q$ @toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715>, that he $\{$ die $\}<04191$ +muwth > not : die LEV 020020 And if <00834 +>aher > a man $<00376$ +> iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 + galah > his uncle s <01730 + dowd > nakedness <06172 + : they shall bear <05375 +nasa>> their $\sin <02399+$ chet \gg ; they shall \{die\} <04191 +muwth > childless <06185 + . die LEV 022009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo>> they bear <05375 +nasa\gg sin <02399 +chet>> for it, and \{die\}<04191 +muwth > therefore, if <03588 +kiy > they profane $<02490$ +chalal > it : I the LORD <03068 + Y @hovah > do sanctify <06942 +qadash > them . die NUM 004015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward $<05265+$ naca < > ; after < $00310+>$ achar > that , the sons <01121 +ben > of Kohath <06955 +Q @hath > shall come <00935 +bow>> to bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga < > [ any ] holy $<06944+q o d e s h>$ thing, lest they $\{$ die $\}<04191+$ muwth >. These <00428 +>el - leh > [ things are ] the burden $<04853$ +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@ hath > in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow . die NUM 004019 But thus do $<06213+$ unto them, that they may live $<02421+$ chayah >, and not $\{$ die $\}<04191+$ muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +> Aharown > and his sons <01121 +ben > shall go <00935 +bow>> in, and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa\gg : die NUM 004020 But they shall not go <00935 +bow \gg in to see <07200 +ra>ah > when the holy <06944 +qodesh > things are covered <01104 +bala< > , lest they $\{$ die $\}<04191+$ muwth > . die NUM 006007 He shall not make himself unclean <02930 +tame>> for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +> ach > , or for his sister <00269 $+>$ achowth > , when they $\{$ die $\}<04194$ +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > . die NUM 006009 And if <03588 +kiy > any man $\{$ die $\}<04191+$ muwth > very <06621 + petha < > suddenly <06597 +pith>owm > by him , and he hath defiled $<02930+$ tame >> the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 + galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 + galach > it . die NUM 014035 I the LORD <03068 + Y @ hovah > have said <01696 + dabar > , I will surely <00518 +>im > do <06213 + it unto all $<03605+\mathrm{kol}>$ this $<02063+$ zo>th $>$ evil <07451 + ra< > congregation <05712 + , that are gathered $<03259+$ ya together against $<05921+$ me : in this $<02088+$ zeh $>$ wilderness $<04057+$ midbar $>$ they shall be consumed <08552 +tamam > , and there <08033 + sham > they shall \{die\} <04191 +muwth > . die NUM 016029 If <00518 $+>$ im $>$ these $<00428+>$ el - leh $>$ men $\{$ die $\}<04191+$ muwth $>$ the common death $<04194+$ maveth $>$ of all $<03605+$ kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation
<06486 +p@quddah > of all <03605 +kol>men <00120 +> adam > ; [ then ] the LORD < $03068+Y$ @hovah > hath not sent <07971 + shalach > me . die NUM 017010 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 + paniym > the testimony <5715>, to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 + kalah > take <03615 +kalah > away their murmurings <08519 +t@luwnah >from me, that they $\{$ die $\}<04191$ +muwth > not. die NUM 017012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +>amar> unto Moses <04872 +Mosheh > , saying <00559 +>amar >, Behold <02005 +hen > , we \{die \}<01478 + gava<> , we perish <6> , we all <03605 +kol > perish <6> . die NUM 017013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD $<03068+$ Y @hovah > shall $\{$ die $\}<04191+$ muwth > : shall we be consumed < $08552+$ tamam > with dying <01478 + gava< > ? die NUM 018003 And they shall keep < 08104 +shamar > thy charge < $04931+$ mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak $>$ they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k @liy > of the sanctuary $<06944$ +qodesh > and the altar <04196 +mizbeach > , that neither they, nor ye also <01571 +gam > , \{die\} <04191 +muwth > . die NUM 018022 Neither <03808 +lo>> must the children <01121 +ben > of Israel <03478 + Yisra>el > henceforth <05750 + come < $07126+$ qarab > nigh <07126 +qarab > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>> $\sin \langle 02399+$ chet>> , and $\{$ die $\}<04191$ +muwth > die NUM 018032 And ye shall bear <05375 +nasa>> no <03808 +lo>> sin <02399 +chet>> by reason $<05921+$ of it, when ye have heaved $<07311+$ ruwm > from it the best $<02459+$ cheleb $>$ of it : neither <03808 +lo>> shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo>> ye $\{$ die $\}<04191+$ muwth > . die NUM 020004 And why $<04100+$ mah > have ye brought <00935 +bow>> up the congregation <06951 +qahal > of the LORD <03068 $+\mathrm{Y} @$ hovah $>$ into $<00413+>$ el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle $<01165+$ b@ should $\{$ die $\}<04191+$ muwth > there <08033 +sham > ? die NUM 020026 And strip <06584 +pashat > Aaron <00175 +> Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar <00499 +> El his son <01121 +ben > : and Aaron <00175 +> Aharown > shall be gathered <00622 +>acaph > [ unto his people <05971 + ] , and shall \{die\} <04191 +muwth > there <08033 +sham > . die NUM 021005 And the people <05971 + spake <01696 + dabar > against God <00430 +>elohiym > , and against Moses $<04872+$ Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 + Mitsrayim > to $\{$ die $\}<04191+$ muwth > in the wilderness < $04057+$ midbar > ? for [ there is ] no <00369 +>ayin $>$ bread <03899 +lechem > , neither <00369 +> ayin > [ is there any ] water <04325 +mayim > ; and our soul $<05315$ +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . die NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 + Ya, and the number <04557 + micpar > of the fourth <07255 +roba < > [ part ] of Israel <03478 +Yisra>el > ? Let me \{die\} $<04191+$ muwth $>$ the death $<04194+$ maveth $>$ of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like < $03644+\mathrm{k} @$ mow > his ! die NUM 026065 For the LORD < $03068+$ Y @hovah > had said <00559 +>amar > of them, They shall surely $\{$ die $\}<04191+$ muwth > in the wilderness <04057 +midbar > . And there was not left <03498 +yathar > a man <00376 +>iysh > of them, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > , and Joshua <03091 + Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn>. die NUM 027008 And thou shalt speak <01696 +dabar > unto the children $<01121+$ ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh $>\{$ die $\}<04191+$ muwth >, and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance $<05159$ +nachalah > to pass <05674 + unto his daughter <01323 +bath > . die NUM 035012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer $<07523$ +ratsach $>\{$ die $\}<04191+$ muwth $>$ not , until $<05704+$ he stand $<05975+$ before $<06440+$ paniym $>$ the congregation $<05712+$ in judgment $<04941+$ mishpat $>$. die NUM 035016 And if $<00518+>$ im $>$ he smite $<05221$ +nakah > him with an instrument <03627 + k @liy > of iron <01270 +barzel > , so that he $\{$ die $\}<04191$ +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68>, wherewith <00834 +>aher > he may die <04191 +muwth > , and he \{die\} <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death $<04191$ +muwth > . die NUM 035017 And if <00518 +>im > he smite <05221 +nakah > him with throwing $<03027+$ yad > a stone <68>, wherewith <00834 +>aher > he may $\{$ die $\}<04191+$ muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death
<04191 +muwth > . die NUM 035018 Or <00176 +>ow > [ if <00518 +>im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +> aher > he may die <04191 +muwth >, and he $\{$ die $\}<04191+$ muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer $<07523$ +ratsach > shall surely be put to death <04191 +muwth > . die NUM $035018 \mathrm{Or}<00176+>$ ow > [ if $<00518+>$ im > ] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood $<06086+$, wherewith <00834 +>aher > he may \{die\}<04191 +muwth >, and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . die NUM 035020 But if <00518 +>im > he thrust <01920 +Hadaph > him of hatred <08135 +sin>ah > , or $<00176$ +>ow > hurl <07993 +shalak > at him by laying of wait <06660 +ts@ diyah > , that he $\{$ die \} <04191 +muwth > ; die NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027+yad>, that he \{die\} <04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the revenger <01350 $+\mathrm{ga}>\mathrm{al}\rangle$ of blood <01818 + dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga<> him . die NUM $035023 \mathrm{Or}<00176$ +>ow > with any <03605 +kol > stone <68> , wherewith <00834 $+>$ aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [ him ] not, and cast <05307 +naphal > [ it ] upon him, that he $\{$ die $\}<04191+$ muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo> $>$ sought <01245 +baqash > his harm <07451 +ra<> : die NUM 035023 Or <00176 +>ow > with any <03605 + kol > stone <68> , wherewith <00834 +>aher > a man may $\{$ die $\}<04191+$ muwth > , seeing <07200 +ra>ah > [ him ] not, and cast <05307 +naphal > [ it ] upon him, that he die <04191 +muwth > , and [ was ] not his enemy $<00341$ +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : die NUM 035030 Whoso <03605 +kol> killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death $<07523+$ ratsach > by the mouth <06310 + peh > of witnesses < $05707+$ : but one <00259 $+>$ echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to \{die $\}<04191$ +muwth > . die DEU 004022 But I must $\{$ die $\}<04191+$ muwth > in this <02088 +zeh > land $<00776$ +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . die DEU 005 025 Now <06258 + therefore why <04100 + mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall \{die\} <04191 +muwth > . die DEU 005025 Now <06258 + therefore why <04100 + mah > should we $\{$ die $\}<04191+$ muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire $<00784+>$ esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice $<06963+$ qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . die DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68>, that he $\{$ die $\}<04191+$ muwth > ; because <03588 + kiy > he hath sought <01245 +baqash > to thrust $<05080$ +nadach > thee away from the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house $<01004$ +bayith > of bondage <05650 + . die DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >, which <00834 +>aher $>$ have committed $<06213+$ that wicked $<07451+\mathrm{ra}<>$ thing $<01697+$ dabar $>$, unto thy gates $<08179+$ sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 + caqal > them with stones <68>, till they $\{$ die $\}<04191+$ muwth > . die DEU 017012 And the man <00376 $+>$ iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama < > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall \{die\} <04191 +muwth > : and thou shalt put $<01197$ +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el > . die DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al>of the LORD <03068 + Y @hovah $>$ thy God $<00430+>$ elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl $>$ of the LORD <03068 + Y @ hovah > my God <00430 +> elohiym > , neither <03808 +lo>> let me see <07200 + ra>ah > this <02063 +zo>th > great <01419 + gadowl> fire <00784 +>esh > any more <05750 + , that I \{die\} $<04191$ +muwth > not . die DEU 018020 But the prophet <05030 +nabiy>>, which <00834 +>aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar > in my name <08034 +shem > , which I have not commanded <06680 +tsavah > him to speak <01696 +dabar > , or that shall speak <01696
+dabar > in the name <08034 +shem > of other <00312 +> acher > gods <00430 +>elohiym > , even that prophet <05030 +nabiy>> shall \{die\} <04191 +muwth > . die DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea<> to hew <02404 +chatab > wood $<06086+$, and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 + garzen > to cut <03772 + karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa>> upon his neighbour <07453 +rea<>, that he \{die\}<04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : die DEU 019011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane>> his neighbour <07453 +rea<>, and lie <00693 +>arab > in wait <00693 +>arab > for him, and rise $<06965+$ quwm > up against <05921 + him, and smite <05221 +nakah > him mortally <05315 +nephesh > that he $\{$ die $\}<04191$ +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these $<00411+>\mathrm{el}>$ cities < $05892+$ : die DEU 019012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand $<03027+\mathrm{yad}>$ of the avenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > , that he may $\{$ die $\}$ <04191 +muwth > . die DEU 020005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar >, What $<04310+$ miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 + yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 + pen > he $\{$ die $\}<04191+$ muwth > in the battle <04421 +milchamah >, and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . die DEU 020006 And what <04310 +miy > man <00376 $+>$ iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ yet ] eaten $<02490$ +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he \{die\} <04191 +muwth > in the battle <04421 +milchamah > , and another $<00312+>$ acher > man <00376 +>iysh > eat <02490 +chalal > of it . die DEU 020007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +> ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he $\{$ die $\}<04191+$ muwth > in the battle <04421 +milchamah > , and another $<00312$ +>acher > man <00376 +>iysh > take <03947 +laqach > her. die DEU 021021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he \{die\} <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 +ra<> away <01197 +ba from among $<07130+q e r e b>y$ you ; and all <03605 +kol> Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>> . die DEU 022021 Then they shall bring <03318 +yatsa\gg out the damsel <05291 +na to the door <06607 +pethach > of her father s < 1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city $<05892+$ shall stone $<05619+$ caqal $>$ her with stones $\langle 68>$ that she $\{$ die $\}<04191+$ muwth $>$ : because $<03588+$ kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . die DEU 022022 If <03588 +kiy > a man <00376 $+>$ iysh > be found <04672 +matsa\gg lying <07901 +shakab > with a woman <00802 +> ishshah > married $<01166+$ ba to an husband <01167 +ba, then they shall both of them $\{$ die $\}<04191+$ muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra<> from Israel <03478 +Yisra>el > . die DEU 022024 Then ye shall bring <03318 +yatsa>> them both <08147 +sh@nayim > out unto the gate $<08179+$ sha of that city $<05892+$, and ye shall stone $<05619+$ caqal $>$ them with stones $<68>$ that they $\{$ die $\}$ $<04191+$ muwth > ; the damsel <05291 +na, because she cried <06817 +tsa not, [ being ] in the city <05892 +; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 $+>$ ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra<> from among <07130 +qereb > you . die DEU 022025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa>> a betrothed $<00781+>$ aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her, and lie <07901 + shakab > with her : then the man <00376 +>iysh > only <00905 +bad > that lay $<07901+$ shakab > with her shall \{die\} <04191 +muwth > : die DEU 024003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane\gg her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand $<03027+y a d>$, and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if $<03588+$ kiy > the latter <00314 +>acharown > husband <00376 +>iysh > \{die\} <04191 +muwth > , which $<00834$ +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; die DEU 024007 If <03588
+kiy > a man <00376 +>iysh > be found <04672 +matsa>> stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall \{die\} <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . die DEU 025005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together $<03162+$ yachad > , and one <00259 +>echad > of them \{die \}<04191 +muwth >, and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 + muwth > shall not marry without $<02351$ +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow\gg in unto her, and take <03947 +laqach > her to him to wife <00802 +> ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her. die DEU 031014 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days $<03117+$ yowm > approach <07126 +qarab > that thou must $\{$ die $\}<04191+$ muwth > : call <07121 +qara\gg Joshua <03091 +Y @howshuwa<> , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses <04872 + Mosheh > and Joshua <03091 +Y @howshuwa < > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow. die DEU 032050 And \{die\} $<04191+$ muwth > in the mount <02022 +har > whither thou goest <05927 + up, and be gathered <00622 $+>$ acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + : die DEU 033006 . Let Reuben <07205 + R @ >uwben > live <02421 +chayah > , and not $\{$ die $\}<04191$ +muwth > ; and let [ not ] his men <04962 +math > be few <04557 + micpar > . die JOS 020009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 + guwr > among <08432 + tavek > them, that whosoever <03605 +kol> killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not \{die\} <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . die JUDG 006023 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him , Peace < 07965 +shalowm > [ be ] unto thee ; fear <03372 +yare>> not : thou shalt not $\{$ die $\}<04191+$ muwth > . die JUDG 006030 Then the men <00582 +>enowsh >of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash >, Bring <03318 +yatsa>> out thy son $<01121+$ ben > , that he may $\{$ die $\}<04191+$ muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba, and because <03588 +kiy > he hath cut <03772 + karath > down the grove <00842 +> asherah > that [ was ] by it . die JUDG 013022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <00802 +>ishshah > , We shall surely \{die\} <04191 +muwth $>$, because <03588 + kiy > we have seen <07200 +ra>ah > God <00430 +>elohiym > . die JUDG 015018 . And he was sore <03966+m@ athirst <06770 +tsame>> , and called <07121 +qara>> on <00413 +>el > the LORD $<03068+\mathrm{Y} @$ hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great $<01419+$ gadowl $>$ deliverance $<08668+\mathrm{t}$ @ shuw into the hand $<03027+$ yad $>$ of thy servant $<05650+$ : and now <06258 + shall I \{die \}<04191 +muwth > for thirst <06772 +tsama>>, and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? die JUDG 016030 And Samson <08123 +Shimshown $>$ said <00559 +>amar > , Let me $\{$ die $\}<04191+$ muwth >with the Philistines <06430 +P@lishtiy >. And he bowed <05186 +natah > himself with [ all his ] might <03581 +koach > ; and the house <01004 +bayith > fell $<05307+$ naphal > upon the lords $<05633+$ ceren > , and upon all <03605 $+\mathrm{kol}>$ the people $<05971+$ that [ were ] therein. So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more < 07227 +rab > than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . die RUT 001017 Where <00834 +>aher > thou diest <04191 +muwth > , will I \{die\} <04191 +muwth > , and there <08033 + sham > will I be buried <06912 +qabar > : the LORD <03068 +Y @hovah > do $<06213+$ so < $03541+$ koh > to me , and more < $03254+$ yacaph > also <03541 +koh > , [ if <03588 +kiy > ought ] but death <04194 +maveth > part <06504 +parad > thee and me. die 1SA 002033 And the man <00376 +> iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume < $03615+$ kalah > thine eyes $<05869+$, and to grieve <00109 +> adab > thine heart <05315 +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall \{die\} <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582 +>enowsh > . die 1SA 002034 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, that shall come <00935 +bow>> upon thy two <08147 +sh@nayim > sons <01121 +ben>, on <00413 +>el> Hophni <02652 +Chophniy > and Phinehas <06372
+Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall \{die\}<04191 +muwth > both <08147 +sh@nayim > of them . die 1SA 012019 And all <03605 +kol> the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, Pray <06419 +palal > for thy servants <05650 + unto the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , that we \{die\} <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol> our sins <02403 +chatta>ah > [ this ] evil <07451 +ra< > , to ask <07592 + sha>al > us a king <04428 +melek > . die 1SA 014039 For, [ as ] the LORD <03068 +Y @ hovah > liveth $<02416$ +chay > , which saveth <03467 +yasha< > Israel <03478 +Yisra>el > , though it be in Jonathan <03129 +Yownathan > my son <01121 +ben > , he shall surely <03588 +kiy > \{die $\}<04191+$ muwth >. But [ there was ] not a man among all <03605 +kol > the people <05971 + [ that ] answered <06030 + him . die 1SA 014043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 + Yownathan >, Tell $₫ 05046$ +nagad > me what $<04100+$ mah $>$ thou hast done $<06213+$. And Jonathan <03129 +Yownathan > told $<05046+$ nagad $>$ him , and said <00559 +> amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 + qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad > , [ and ] , lo <02114 +zuwr > , I must $\{$ die $\}<04191$ +muwth > . die 1SA 014044 And Saul <07586 +Sha>uwl > answered <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 + koh > : for thou shalt surely $\{$ die $\}<04191$ +muwth > , Jonathan <03129 + Yownathan > . die 1SA 014045 And the people $<05971+$ said $<00559+>$ amar $>$ unto Saul $\langle 07586+$ Sha $>$ uwl > , Shall Jonathan $<03129+$ Yownathan $>\{$ die $\}<04191+$ muwth > , who <00834 +>aher > hath wrought <06213 + this <02088 +zeh > great <01419 +gadowl > salvation <03444 +y@shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God $<00430$ +>elohiym > this <02088 +zeh > day <03117 +yowm >. So the people <05971 + rescued <06299 +padah $>$ Jonathan <03129 +Yownathan >, that he died <04191 +muwth > not. die 1SA 020002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not $\{$ die $\}<04191+$ muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 + gadowl > or <00176 +>ow > small $<06996+$ qatan >, but that he will shew <01540 + galah > it me : and why <04060 +middah > should my father < $>$ > hide <05641 + cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [ is ] not [ so ]. die 1SA 020 014 And thou shalt not only while <00518 +>im > yet <05750 + I live <02416 +chay > shew <06213 + me the kindness <02617 +checed > of the LORD <03068 + Y @ hovah > , that I \{die $\}<04191+$ muwth > not : die 1SA 020031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 + Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 + malkuwth > . Wherefore now <06258 + send <07971 + shalach > and fetch <03947 +laqach > him unto me, for he shall surely $\{$ die $\}<04191+$ muwth > . die 1SA 022016 And the king <04428 +melek > said $<00559$ +>amar >, Thou shalt surely $\{$ die $\}<04191+$ muwth > , Ahimelech <00288 +>Achiymelek > , thou , and all <03605 +kol > thy father s <1> house <01004 +bayith > . die 1SA 026010 David <01732 +David > said <00559 +>amar > furthermore, [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , the LORD $<03068+$ Y @ hovah > shall smite <05062 +nagaph > him ; or <00176 +>ow > his day <03117 +yowm > shall come <00935 +bow>> to $\{$ die $\}<04191+$ muwth > ; or he shall descend <03381 +yarad > into battle <04421 +milchamah > , and perish <05595 +caphah > . die 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to \{die\} <04194 +maveth >, because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach >. And now <06258 + see <07200 +ra>ah > where <00335 +> ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ], and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . die 1SA 028009 And the woman <00802 +>ishshah > said <00559 +>amar $>$ unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 + karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@, out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare $<05367$ +naqash > for my life <05315 +nephesh > , to cause me to \{die\}<04191 +muwth > ? die 2SA 011015 And he wrote <03789 +kathab > in the letter <05612 +cepher > , saying <00559 +>amar > , Set <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and retire <07725 +shuwb > ye from him, that he may be smitten <05221 +nakah > , and \{die\} <04191 +muwth $>$. die 2SA 012005 And David s <01732 + David > anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against the man <00376 +>iysh > ; and he said <00559 +>amar > to Nathan <05416 +Nathan > , [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , the man <00376 +>iysh > that hath done
$<06213+$ this <02063 +zo>th > [ thing ] shall surely \{die \}<04194 +maveth > : die 2SA 012013 And David <01732 +David > said <00559 +> amar > unto Nathan <05416 +Nathan > , I have sinned <02398 +chata\gg against the LORD <03068 + Y @hovah > . And Nathan <05416 +Nathan > said <00559 +>amar > unto David $<01732+$ David > , The LORD <03068 + Y @hovah > also <01571 + gam > hath put <05674 + away <05674 + thy $\sin <02403+$ chatta>ah > ; thou shalt not $\{$ die $\}<04191$ +muwth > . die 2SA 012014 Howbeit <00657 +> ephec > , because $<03588+$ kiy $>$ by this $<02088+$ zeh $>$ deed $<01697+$ dabar $>$ thou hast given great $\langle 05006+$ na $>$ ats $>$ occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y @ hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] born <03209 +yillowd > unto thee shall surely \{die\} $<04191$ +muwth > . die 2SA 014014 For we must needs $\{$ die $\}<04191+$ muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets >, which <00834 +> aher > cannot <03808 +lo> $>$ be gathered <00622 +>acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect $<05375$ +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . die 2SA 018 003 But the people <05971 + answered <00559 +> amar > , Thou shalt not go <03318 +yatsa\gg forth <03318 +yatsa>> : for if $<00518+>$ im > we flee <05127 +nuwc > away, they will not care for us; neither <00518 +>im $>$ if <00518 +>im > half <02677 +chetsiy > of us \{die\} <04191 +muwth > , will they care for us : but now $<06258+$ [ thou art ] worth <03644 +k @ mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now $<06258+$ [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city $<05892+$. die 2SA 019 023 Therefore the king <04428 +melek > said <00559 +>amar > unto Shimei <08096 +Shim, Thou shalt not \{die \}<04191 +muwth >. And the king <04428 +melek > sware <07650 +shaba<> unto him . die 2SA 019037 Let thy servant <05650 + , I pray <04994 +na>> thee, turn <07725 +shuwb > back <07725 +shuwb > again $<07725+$ shuwb >, that I may $\{$ die $\}<04191+$ muwth > in mine own city $<05892+$, [ and be buried ] by the grave $<06913+$ qeber > of my father <1> and of my mother <00517 +>em >. But behold <02009 +hinneh > thy servant $<05650+$ Chimham $<03643+$ Kimham > ; let him go <05674 + over < $05674+$ with my lord $<03068+$ Y @ hovah $>$ the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . die 1KI 001052 And Solomon < $08010+$ Sh @lomoh > said < $00559+>$ amar > , If <00518 +>im > he will shew himself a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa of him fall <05307 +naphal > to the earth <00776 +> erets > : but if <00518 +>im > wickedness <07451 +ra<> shall be found <04672 +matsa> $>$ in him , he shall $\{$ die $\}<04191+$ muwth > . die 1KI 002001 . Now the days <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab >that he should \{die\} <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben >, saying <00559 +>amar > , die 1KI 002030 And Benaiah <01141 +B@nayah > came <00935 +bow>> to the tabernacle <00168 +>ohel > of the LORD <03068 +Y @hovah > , and said <00559 +> amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa\gg forth <03318 +yatsa>>. And he said <00559 +>amar > , Nay $<03808+$ lo>> ; but I will $\{$ die $\}<04191+$ muwth > here <06311 +poh >. And Benaiah <01141 +B@nayah > brought $<07725+$ shuwb $>$ the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying $<00559$ +>amar >, Thus <03541 +koh > said <01696 +dabar > Joab <03097 + Yow>ab > , and thus <03541 +koh $>$ he answered $<06030+$ me . die 1KI 002037 For it shall be, [ that ] on the day $<03117$ +yowm > thou goest <03318 +yatsa\gg out , and passest <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada<> for certain <03045 +yada<> that thou shalt surely \{die\} <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh >. die 1KI 002042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara>> for Shimei <08096 +Shim , and said $<00559$ +>amar > unto him , Did I not make thee to swear <07650 +shaba<> by the LORD <03068 + Y @hovah > , and protested <05749 + unto thee, saying <00559 +> amar > , Know <03045 +yada<> for a certain <03045 +yada<>, on the day <03117 +yowm > thou goest <03318 +yatsa>> out, and walkest <01980 +halak > abroad any whither <00575 +> an > , that thou shalt surely \{die\} <04191 +muwth > ? and thou saidst <00559 +> amar > unto me, The word <01697 +dabar > [ that ] I have heard <08085 +shama < > [ is ] good <02896 +towb > . die 1KI 014012 Arise <06965 +quwm > thou therefore, get <03212 +yalak > thee to thine own house <01004 +bayith > : [ and ] when thy feet <07272 +regel > enter <00935 +bow>> into the city <05892 + , the child <03206 +yeled > shall \{die\} <04191 +muwth > . die 1KI 017012 And she said <00559 +>amar > , [ As ] the LORD < 03068 + Y @ hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , I have <03426 +yesh > not a cake $<04580+$ ma, but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <04592 +m@ oil <08081 +shemen > in a cruse <06835 +tsappachath > : and, behold <02005 +hen > , I [ am ] gathering $<07197$ +qashash > two <08147 + sh @ nayim > sticks <06086 + , that I may go <00935 +bow>> in and dress $<06213+$ it for me and my son <01121 +ben > , that we may eat <00398 +>akal > it, and $\{$ die $\}<04191+$ muwth
> . die 1KI 019004 But he himself <01931 +huw>> went <01980 +halak > a day s <03117 +yowm > journey <01870 + derek > into the wilderness <04057 +midbar > , and came <00935 +bow\gg and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself $<05315$ +nephesh > that he might $\{$ die $\}<04191+$ muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y @hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1>. die 1KI 021010 And set <03427 +yashab > two $<08147+$ sh @ nayim > men <00582 +>enowsh >, sons <01121 +ben > of Belial <01100 +b@liya, before <05048 +neged > him, to bear <05749 + witness <05749 + against him, saying <00559 +> amar >, Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. And [ then ] carry <03318 +yatsa\gg him out, and stone <05619 + caqal > him, that he may \{die\} <04191 +muwth > . die 2KI 001004 Now therefore $<03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 + mittah > on which <00834 +>aher > thou art gone < $05927+$ up , but shalt surely <03588 + kiy > \{die\} <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . die 2KI 001006 And they said <00559 +>amar > unto him, There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar> unto us, Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 $+>$ elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 $+y$ arad > from that bed <04296 + mittah > on which <00834 +> aher > thou art gone <05927 + up, but shalt surely $<03588$ +kiy > \{die \} <04191 +muwth > . die 2KI 001016 And he said <01696 +dabar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Forasmuch as thou hast sent <07971 +shalach $>$ messengers $<04397+$ mal>ak $>$ to enquire $<01875+$ darash $>$ of Baalzebub $<01176+$ Ba the god $<00430$ +>elohiym > of Ekron <06138 + , [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone $<05927+$ up, but shalt surely $<03588+$ kiy $>\{$ die $\}<04191+$ muwth > . die 2KI 007003 . And there were four <00702 +> arba< > leprous <06879 +tsara<> men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate $<08179+$ sha : and they said $<00559+>$ amar $>$ one $<00376+>$ iysh $>$ to another $<07453+$ rea $<>$, Why $<04100+$ mah > sit <03427 +yashab > we here <06311 + poh > until <05704 + we \{die\} <04191 +muwth > ? die 2KI 007004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow>> into the city <05892 + , then the famine $<07458+\mathrm{ra}$ [ is ] in the city $<05892+$, and we shall die $<04191+$ muwth $>$ there $<08033+$ sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 + naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah >, we shall live <02421 +chayah > ; and if $\langle 00518+>$ im > they kill <04191 +muwth > us, we shall but \{die\} <04191 +muwth > . die 2KI 007004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow \gg into the city <05892 + , then the famine <07458 +ra [ is ] in the city <05892 +, and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we $\{$ die $\}<04191+$ muwth $>$ also. Now <06258 + therefore come <03212 +yalak >, and let us fall <05307 + naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . die 2KI 007004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow>>> into the city <05892 + , then the famine <07458 +ra [ is ] in the city <05892 +, and we shall $\{$ die $\}<04191+$ muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 + poh >, we die $<04191+$ muwth > also. Now <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 $+>$ im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 $+>$ im > they kill <04191 +muwth > us, we shall but die <04191 +muwth > . die 2KI 008010 And Elisha <00477 +>Eliysha < > said <00559 +>amar > unto him, Go <03212 +yalak > , say <00559 +>amar > unto him , Thou mayest certainly recover <02421 +chayah > : howbeit the LORD <03068 + Y @hovah > hath shewed <07200 $+\mathrm{ra}>$ ah > me that he shall surely $\{$ die \} <04191 +muwth > . die 2KI 018032 Until <05704 + I come <00935 +bow \gg and take < 03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land <00776 +>erets > of
bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@ bash > , that ye may live <02421 +chayah > , and not \{die \} <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 + kiy > he persuadeth <05496 +cuwth > you, saying <00559 +>amar > , The LORD <03068 +Y @ hovah > will deliver <05337 +natsal > us . die 2KI 020001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah $<02396+$ Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth >. And the prophet <05030 +nabiy>> Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow\gg to him , and said <00559 +> amar > unto him, Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , Set thine house <01004 +bayith > in order <06680 +tsavah > ; for thou shalt $\{$ die $\}<04191$ +muwth > , and not live <02421 +chayah > . die 2CH 025004 But he slew <04191 +muwth > not their children $<01121+$ ben > , but [ did ] as [it is ] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068 + Y @hovah > commanded $<06680+$ tsavah >, saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children $<01121$ +ben > , neither <03808 +lo>> shall the children <01121 +ben > die <04191 +muwth > for the fathers <1>, but every man <00376 +>iysh > shall \{die\} <04191 +muwth > for his own sin <02399 +chet>> . die 2CH 025004 But he slew <04191 +muwth > not their children <01121 +ben >, but [ did ] as [it is ] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses < $04872+$ Mosheh > , where $<00834+>$ aher > the LORD <03068 + Y @hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo>> shall the children $<01121$ +ben $>\{$ die $\}<04191+$ muwth $>$ for the fathers $\langle 1>$, but every man $<00376+>$ iysh $>$ shall die <04191 +muwth > for his own $\sin <02399$ +chet>>. die 2CH 025004 But he slew <04191 +muwth > not their children <01121 +ben > , but [ did ] as [ it is ] written <03789 +kathab > in the law <08451 +towrah > in the book $<05612$ +cepher > of Moses <04872 +Mosheh >, where <00834 +>aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah >, saying <00559 +>amar > , The fathers <1> shall not $\{$ die $\}<04191+$ muwth > for the children <01121 +ben > , neither <03808 +lo>> shall the children <01121 +ben > die <04191 +muwth > for the fathers <1>, but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet\gg . die 2CH 032011 Doth not Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to $\{$ die $\}<04191+$ muwth > by famine <07458 +ra and by thirst <06772 +tsama\gg , saying <00559 +>amar > , The LORD <03068 + Y @hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709 + kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? die JOB 002009 Then said <00559 +>amar > his wife <00802 +>ishshah > unto him, Dost thou still <05750 + retain $<02388+$ chazaq > thine integrity $<08538$ +tummah > ? curse <01288 +barak > God <00430 +>elohiym > , and $\{$ die $\}<04191+$ muwth > . die JOB 004021 Doth not their excellency <03499 +yether > [ which is ] in them go <05265 +naca<> away <05265 +naca< > ? they \{die\} <04191 +muwth > , even without <03808 +lo\gg wisdom <02451 +chokmah > . die JOB 012002 No <00551 +>omnam > doubt <00551 +>omnam > but ye [ are ] the people $<05971+$, and wisdom $<02451+$ chokmah $>$ shall $\{$ die $\}<04191+$ muwth $>$ with you . die JOB 014 008 Though <00518 +>im > the root <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 $+>$ erets > , and the stock <01503 +geza>> thereof $\{$ die $\}<04191+$ muwth > in the ground <06083 + ; die JOB 014 014 If <00518 +>im > a man <01397 + geber > \{die\} <04191 +muwth > , shall he live <02421 +chayah > [ again ] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba\gg time <06635 +tsaba\gg will I wait <03176 +yachal > , till <05704 + my change <02487 +chaliyphah > come <00935 +bow>> . die JOB 027 005 God forbid <02486 +chaliylah > that I should justify <06663 +tsadaq > you : till <05704 + I \{die\} <01478 +gava<> I will not remove <05493 +cuwr > mine integrity < 08538 +tummah > from me . die JOB 029018. Then I said <00559 +> amar > , I shall \{die\} <01478 +gava< > in my nest <07064 +qen > , and I shall multiply $<07235$ +rabah > [ my ] days <03117 +yowm > as the sand <02344 +chowl > . die JOB 034020 In a moment $<07281+$ rega < > shall they $\{$ die $\}<04191+$ muwth > , and the people $<05971+$ shall be troubled $<01607+$ ga at midnight, and pass < $05674+$ away : and the mighty <47> shall be taken <05493 +cuwr > away <05493 +cuwr > without <03808 +lo>> hand <03027 +yad >. die JOB 036012 But if <00518 +>im > they obey <08085 +shama<> not, they shall perish <05674 + by the sword <07973 +shelach > , and they shall \{die\}<01478 +gava<> without <01097 +b@liy > knowledge <01847 +da. die JOB 036014 They \{die\} <04191 +muwth > in youth <05290 +no , and their life <02416 +chay > [ is ] among the unclean <06945 +qadesh > . die PSA 041005 Mine enemies <00341 +>oyeb > speak <00559 +> amar > evil <07451 +ra<> of me, When <04970 +mathay > shall he $\{$ die $\}<04191+$ muwth > , and his name <08034 +shem > perish <6> ? die PSA 049010 For he seeth $<07200+\mathrm{ra}>$ ah $>$ [ that ] wise <02450 +chakam > men $\{$ die $\}<04191+$ muwth > , likewise the fool <03684 $+\mathrm{k} @$ ciyl > and the brutish <01197 +ba person perish <6>, and leave <05800 + their wealth $<02428+$ chayil $>$ to
others <00312 +> acher > . die PSA 079011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow \gg before <06440 + paniym > thee ; according to the greatness <01433 +godel > of thy power < 02220 +z @rowa< > preserve <03498 +yathar > thou those that are appointed <01121 +ben > to \{die\} <08546 +t@muwthah > ; die PSA 082007 But ye shall \{die\} <04191 +muwth > like men <00120 +>adam > , and fall <05307 + naphal > like one <00259 +> echad > of the princes <08269 +sar>. die PSA 088015 I [ am ] afflicted $<06041+$ and ready to $\{$ die $\}<01478+$ gava $<>$ from [ my ] youth $<05290+$ no up : [ while ] I suffer <05375 +nasa\gg thy terrors <00367 +>eymah > I am distracted <06323 +puwn > . die PSA 104029 Thou hidest $<05641+$ cathar > thy face <06440 +paniym > , they are troubled <00926 +bahal > : thou takest <00622 +>acaph > away their breath <07307 +ruwach > , they \{die \}<01478 + gava< > , and return <07725 +shuwb > to their dust $<06083$ + . die PSA 118017 I shall not $\{$ die \} <04191 +muwth > , but live <02421 +chayah > , and declare $<05608+$ caphar > the works $<04639+$ ma of the LORD $<03050+$ Yahh > . die PRO 005023 He shall \{die \} $<04191$ +muwth > without <00369 +>ayin > instruction <04148 +muwcar > ; and in the greatness <07230 +rob > of his folly <00200 +>ivveleth > he shall go <07686 +shagah > astray <07686 +shagah > . die PRO 010021 The lips $<08193+$ saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra many <07227 +rab > : but fools <00191 +>eviyl> \{die\} <04191 +muwth > for want <02638 +chacer > of wisdom <03820 +leb > . die PRO 015 010 . Correction <04148 +muwcar > [ is ] grievous $<07451+\mathrm{ra}<>$ unto him that forsaketh $<05800+$ the way $<00734+>$ orach > : [ and ] he that hateth <08130 +sane>> reproof <08433 +towkechah > shall \{die\}<04191 +muwth > . die PRO 019016 . He that keepeth <08104 +shamar > the commandment < 04687 +mitsvah > keepeth $<08104+$ shamar > his own soul <05315 +nephesh > ; [ but ] he that despiseth <00959 +bazah > his ways <01870 +derek > shall $\{$ die $\}<04191$ +muwth > . die PRO 023013 Withhold <04513 +mana< > not correction <04148 +muwcar > from the child <05288 +na : for [ if ] thou beatest <05221 +nakah > him with the rod <07626 +shebet $>$, he shall not $\{$ die $\}<04191$ +muwth > . die PRO 030007 . Two <08147 +sh@nayim > [ things ] have I required $<07592+$ sha>al > of thee ; deny <04513 +mana<> me [ them ] not before <02962 +terem > I \{die\} <04191 +muwth > : die ECC 003002 A time <06256 + to be born <03205 + yalad > , and a time <06256 + to \{die\} $<04191+$ muwth $>$; a time $<06256+$ to plant <05193 +nata $<>$, and a time $<06256+$ to pluck $<06131+$ up [ that which is ] planted <05193 +nata< > ; die ECC 007017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha<>, neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou $\{$ die $\}<04191+$ muwth $>$ before $<03808+$ lo $\gg$ thy time $<06256+$ ? die ECC 009005 For the living <02416 +chay > know <03045 +yada<> that they shall \{die\} <04191 +muwth > : but the dead <04191 +muwth > know < 03045 +yada< > not any <03972 +m@uwmah > thing, neither <00369 +> ayin > have they any more $<05750+$ a reward $<07999+$ shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . die ISA 022013 And behold <02009 +hinneh > joy <08342 +sasown > and gladness <08057 +simchah > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 + tso>n > , eating <00398 +>akal> flesh <01320 +basar > , and drinking <08354 +shathah > wine <03196 +yayin $>$ : let us eat <00398 +>akal > and drink <08354 +shathah > ; for to morrow <04279 +machar > we shall \{die\} <04191 +muwth > . die ISA 022014 And it was revealed < $01540+$ galah > in mine ears <00241 +>ozen > by the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, Surely <00518 +>im > this <02088 +zeh > iniquity $<05771+$ shall not be purged <03722 +kaphar > from you till <05704 + ye \{die\} <04191 +muwth > , saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > of hosts <06635 +tsaba\gg . die ISA 022018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@ nephah > thee [ like ] a ball $<01754$ +duwr > into <00413 +>el > a large country <00776 +>erets > : there <08033 +sham > shalt thou \{die\} $<04191$ +muwth > , and there <08033 + sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [ shall be ] the shame <07036 +qalown > of thy lord s <00113 +>adown > house <01004 +bayith > . die ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth >. And Isaiah <03470 +Y @sha the prophet <05030 +nabiy>> the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow\gg unto him, and said <00559 +>amar > unto him, Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Set thine house <01004 +bayith > in order $<06680+$ tsavah > : for thou shalt $\{$ die $\}<04191+$ muwth > , and not live <02421 +chayah > . die ISA 051 006 Lift <05375 +nasa>> up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat $>$ upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +> erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall \{die\} <04191 +muwth > in like <03644 +k@ mow > manner <03654 +ken > : but my salvation <03444 +y @ shuw shall be for ever $<05769+$, and my righteousness $<06666+$ ts @ daqah $>$ shall not be abolished <02865 +chathath > . die ISA 051012 I, [ even ] I, [ am ] he that comforteth <05162 +nacham > you : who <04310 +miy > [ art ] thou, that
thou shouldest be afraid <03372 +yare>> of a man <00582 +>enowsh > [ that ] shall \{die\}<04191 +muwth > , and of the son $<01121+$ ben > of man <00120 +> adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ; die ISA 051014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 + pathach > , and that he should not $\{$ die $\}<04191+$ muwth > in the pit <07845 +shachath > , nor <03808 +lo>> that his bread <03899 +lechem > should fail <02637 +chacer > . die ISA 065 020 There shall be no $<03808+$ lo $\gg$ more $<05750+$ thence $<08033+$ sham $>$ an infant $<05764+$ of days $<03117$ +yowm > , nor an old <02205 +zaqen > man that hath not filled < $04390+$ male \gg his days <03117 +yowm > : for the child <05288 +na shall $\{$ die $\}<04191+$ muwth > an hundred $<03967+$ me> ah > years <08141 +shaneh > old $<01121$ +ben > ; but the sinner <02398 +chata>> [ being ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qalal > . die ISA 066024 And they shall go <03318 +yatsa\gg forth <03318 +yatsa>>, and look <07200 +ra>ah > upon the carcases <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha<> against me : for their worm <08438 +towla<> shall not \{die\} <04191 + muwth > , neither <03808 +lo>> shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d @ra>own > unto all <03605 +kol > flesh <01320 +basar > . die JER 011 021 Therefore < $03651+$ ken > thus < $03541+$ koh > saith <00559 +> amar > the LORD < $03068+$ Y @ hovah > of the men <00582 +>enowsh > of Anathoth <06068 + , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar >, Prophesy <05012 +naba>> not in the name <08034 + shem > of the LORD <03068 + Y@hovah > , that thou \{die\} <04191 +muwth > not by our hand <03027 +yad > : die JER 011022 Therefore $<03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, Behold <02005 +hen > , I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall die <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121 +ben > shall $\{$ die $\}<04191+$ muwth > by famine <07458 +ra : die JER 011022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, Behold $<02005+$ hen > , I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall \{die\}<04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : die JER 016004 They shall \{die $\}<04191+$ muwth > of grievous <08463 +tachaluw\gg deaths <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither $<03808+\mathrm{lo} \gg$ shall they be buried <06912 +qabar > ; [ but ] they shall be as dung <01828 +domen > upon the face <06440 + paniym > of the earth <00127 +> adamah > : and they shall be consumed <03615 +kalah > by the sword $<02719+$ chereb > , and by famine $<07458+$ ra ; and their carcases $<05038+\mathrm{n} @$ belah $>$ shall be meat $<03978+$ ma>akal > for the fowls <05775 + of heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . die JER 016006 Both the great <01419 +gadowl > and the small $<06996+$ qatan > shall $\{$ die $\}<04191+$ muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo>> shall [ men ] lament <05594 +caphad> for them , nor <03808 + lo>> cut <01413 + gadad > themselves, nor <03808 +lo>> make themselves bald <07139 +qarach > for them : die JER 020006 And thou , Pashur <06583 +Pashchuwr > , and all <03605 +kol > that dwell <03427 +yashab > in thine house <01004 +bayith > shall go <03212 + yalak > into captivity <07628+sh@biy > : and thou shalt come <00935 +bow>> to Babylon <00894 + Babel > , and there <08033 + sham > thou shalt \{die \}<04191 +muwth > , and shalt be buried <06912 +qabar > there <08033 +sham > , thou , and all <03605 +kol > thy friends <00157 +>ahab > , to whom thou hast prophesied <05012 +naba>> lies <08267 +sheqer > . die JER 021006 And I will smite $<05221+$ nakah $>$ the inhabitants $<03427+$ yashab $>$ of this $<02063+$ zo $>$ th $>$ city $<05892+$, both man $<00120+>$ adam > and beast <00929 +b@hemah > : they shall \{die\}<04191+muwth > of a great <01419 +gadowl > pestilence <01698 + deber > . die JER 021009 He that abideth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall \{die\} <04191 +muwth > by the sword <02719 +chereb > , and by the famine $<07458+$ ra , and by the pestilence <01698 + deber > : but he that goeth <03318 +yatsa>> out, and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you, he shall live <02421 +chayah $>$, and his life <05315 +nephesh > shall be unto him for a prey <07998 + shalal > . die JER 022012 But he shall $\{$ die $\}<04191+$ muwth $>$ in the place $<04725+$ maqowm $>$ whither they have led him captive $<01540+$ galah $>$, and shall see $<07200+$ ra>ah > this $<02063+$ zo>th > land $<00776+>$ erets > no <03808 +lo>> more <05750 + . die JER 022026 And I will cast <02904 +tuwl > thee out, and thy mother <00517 +>em > that bare <03205 +yalad > thee, into <05921 + another <00312 +> acher > country <00776 +>erets >, where ye were not born $<03205+$ yalad > ; and there <08033 +sham > shall ye \{die\} <04191 +muwth > . die JER 026008 Now it came <01961 +hayah > to pass, when Jeremiah <03414 + Yirm@ yah > had made an end <03615 +kalah > of speaking $<01696+$ dabar > all <03605 +kol > that the LORD < $03068+$ Y @hovah > had commanded <06680 +tsavah > [ him ] to speak <01696 +dabar > unto all <03605 $+\mathrm{kol}>$ the people <05971 + , that the priests <03548 +kohen >
and the prophets $<05030+$ nabiy $\gg$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ took $<08610+$ taphas $>$ him , saying <00559 +>amar >, Thou shalt surely $\{$ die $\}<04191$ +muwth > . die JER 026011 Then spake <00559 $+>$ amar > the priests <03548 +kohen > and the prophets <05030 +nabiy>> unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 + , saying <00559 +>amar >, This <02088 +zeh > man <00376 +>iysh > [ is ] worthy to $\{$ die \} <04194 +maveth > ; for he hath prophesied <05012 +naba>> against <00413 +>el > this $<02063+$ zo >th > city <05892 + , as ye have heard <08085 + shama < > with your ears <00241 +>ozen > . die JER 026016 . Then said <00559 +>amar > the princes $<08269+$ sar $>$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ unto the priests <03548 +kohen > and to the prophets <05030 +nabiy>>; This <02088 +zeh > man <00376 +> iysh > [ is ] not worthy to $\{$ die $\}<04194+$ maveth > : for he hath spoken $<01696+$ dabar $>$ to us in the name $<08034+$ shem $>$ of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . die JER 027013 Why <04100 +mah > will ye $\{$ die $\}<04191+$ muwth > , thou and thy people $<05971+$, by the sword $<02719+$ chereb $>$, by the famine $<07458+$ ra , and by the pestilence <01698 +deber > , as the LORD < $03068+$ Y @hovah > hath spoken <01696 +dabar > against <00413 +>el> the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 + Babel > ? die JER 028016 Therefore < $03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the LORD <3068Y @ hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off $<05921+$ the face $<06440$ +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt \{die\} <04191 +muwth > , because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 + Y @hovah > . die JER 031030 But every <00376 +>iysh > one $<00376+>$ iysh > shall $\{$ die $\}<04191+$ muwth > for his own iniquity <05771 + : every man <00120 +>adam > that eateth <00398 +> akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on edge <06949 +qahah > . die JER 034004 Yet <00389 +> ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 + Y @hovah > , O Zedekiah <06667 + Tsidqiyah > king <04428 +melek > of Judah $<03063+$ Y @huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of thee , Thou shalt not $\{$ die $\}<04191$ +muwth > by the sword <02719 + chereb > : die JER 034005 [ But ] thou shalt \{die\} <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the former <07223 +ri>shown > kings <04428 + melek > which <00834 +> aher > were before <06440 +paniym $>$ thee, so <03651 +ken > shall they burn <08313 +saraph > [ odours ] for thee ; and they will lament <05594 +caphad > thee, [ saying ], Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar $>$ the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . die JER 037020 Therefore hear <08085 + shama < > now < $06254+$, I pray <04994 +na\gg thee, O my lord <00113 +>adown > the king <04428 +melek > : let my supplication <08467 + t@chinnah > , I pray <04994 +na>> thee , be accepted $<05307+$ naphal > before <06440 +paniym > thee ; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083 + Y @hownathan > the scribe <05608 +caphar > , lest <03808 +lo\gg I \{die\} <04191 +muwth > there <08033 +sham > . die JER 038002 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall $\{$ die $\}<04191+$ muwth $>$ by the sword $<02719+$ chereb > , by the famine $<07458+$ ra , and by the pestilence $<01698+$ deber > : but he that goeth <03318 +yatsa>> forth <03318 +yatsa>> to the Chaldeans <03778 + Kasdiy $>$ shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayay > . die JER 038009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 + nabiy>>, whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to $\{$ die $\}<04191+$ muwth > for hunger <07457 +ra in the place < $08478+$ tachath $>$ where $<08478+$ tachath > he is : for [ there is ] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city $<05892$ + . die JER 038010 Then the king <04428 + melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar >, Take <03947 +laqach > from hence <02088 + zeh > thirty <07970 + sh@lowshiym > men <00582 +> enowsh > with thee, and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> out of the dungeon <00953 +bowr > , before $<02962$ +terem > he $\{$ die $\}<04191$ +muwth > . die JER 038024 Then said <00559 +> amar > Zedekiah <06667 +Tsidqiyah > unto Jeremiah <03414 +Yirm@yah > , Let no <00408 +>al > man <00376 +>iysh > know <03045 + yada < > of these <00428 +>el - leh > words <01697 +dabar > , and thou shalt not $\{$ die $\}<04191+$ muwth > . die JER 038026 Then thou shalt say <00559 +>amar > unto them, I presented <05307 +naphal > my supplication $<08467+$ t @chinnah > before < 06440 +paniym > the king <04428 +melek > , that he would not cause me to return <07725 +shuwb > to Jonathan s <03129 + Yownathan > house <01004 +bayith > , to \{die\} <04191 +muwth $>$ there <08033 + sham > . die JER 042016 Then it shall come <01961 +hayah > to pass, [ that ] the sword $<02719$ +chereb > , which <00834 +> aher > ye feared <03373 +yare\gg , shall overtake <05381 +nasag > you
there <08033 + sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra, whereof <00834 +> aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > close <01692 +dabaq > after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall $\{$ die $\}<04191$ +muwth > . die JER 042017 So shall it be with all <03605 + kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow>> into <00935 +bow> $>$ Egypt <04714 +Mitsrayim > to sojourn <01481 + guwr > there < $08033+$ sham > ; they shall $\{$ die $\}<04191$ +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra, and by the pestilence <01698 +deber > : and none <03808 +lo\gg of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow\gg upon them . die JER 042022 Now <06258 + therefore know <03045 + yada < > certainly that ye shall $\{$ die $\}<04191+$ muwth > by the sword <02719 +chereb > , by the famine <07458 + ra , and by the pestilence $<01698+$ deber > , in the place $<04725+$ maqowm > whither ye desire $<02654$ +chaphets > to go <00935 +bow>> [ and ] to sojourn <01481 +guwr > . die JER 044012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 + Y @huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow \gg into the land <00776 +>erets > of Egypt <04714 + Mitsrayim > to sojourn <01481 + guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 + ra : they shall $\{$ die $\}<04191+$ muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadowl $>$, by the sword $<02719+$ chereb $>$ and by the famine $<07458+$ ra : and they shall be an execration <00423 $+>$ alah $>$, [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah > . die EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar >, nor <03808 +lo>> speakest $<01696+$ dabar > to warn <02094 + zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way $<01870+$ derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw \gg wicked $<07563$ +rasha< > [ man ] shall \{die \}<04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . die EZE 003018 When I say <00559 +>amar > unto the wicked <07563 +rasha< >, Thou shalt surely \{die\} <04191 + muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha<> from his wicked <07563 +rasha<> way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw>> wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity $<05771+$; but his blood $<01818+$ dam $>$ will I require $<01245+$ baqash $>$ at thine hand $<03027+$ yad $>$. die EZE 003019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn $<07725+$ shuwb > not from his wickedness <07562 +resha<>, nor from his wicked <07563 +rasha<> way $<01870+$ derek > , he shall \{die\} <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . die EZE 003020 Again <07725 +shuwb >, When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym $>$ him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall \{die\} <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@ daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require < 01245 +baqash > at thine hand <03027 +yad > . die EZE 003020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 + nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall \{die\}<04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his $\sin <02403+c h a t t a>$ ah $>$, and his righteousness <06666 +ts@daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered $<02142+$ zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > die EZE 005012 A third <07992 +sh@liyshiy > part of thee shall $\{$ die $\}<04191+$ muwth > with the pestilence $<01698+$ deber > , and with famine <07458 + ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . die EZE 006012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 + deber > ; and he that is near <07138 + qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall
\{die \}<04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . die EZE 006012 He that is far <07350 +rachowq > off shall \{die\} <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword $<02719+$ chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . die EZE 007015 The sword <02719 +chereb > [ is ] without <02351 +chuwts > , and the pestilence $<01698+$ deber > and the famine <07458 +ra within <01004 +bayith > : he that [ is ] in the field <07704 +sadeh > shall $\{$ die $\}<04191+$ muwth > with the sword $<02719+$ chereb > ; and he that [ is ] in the city <05892 + , famine <07458 +ra and pestilence <01698 +deber > shall devour <00398 +> akal > him . die EZE 012013 My net <07568 +resheth > also will I spread <06566 + paras > upon him, and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow>> him to Babylon <00894 +Babel > [ to ] the land <00776 $+>$ erets > of the Chaldeans <03779 + Kasday > ; yet shall he not see <07200 ra >ah > it , though he shall \{die\} $<04191$ +muwth > there <08033 + sham > . die EZE 013019 And will ye pollute <02490 +chalal > me among $<00413+>$ el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not \{die\} <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 + kazab > to my people <05971 + that hear <08085 +shama < > [ your ] lies <03576 +kazab > ? die EZE 017016 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 + malak > , whose oath <00423 +> alah $>$ he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [ even ] with him in the midst <08432 +tavek > of Babylon <00894 +Babel> he shall \{die\} <04191 +muwth > . die EZE 018004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1>, so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall \{die\} <04191 +muwth > . die EZE 018013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done $<06213+$ all $<03605+\mathrm{kol}>$ these $<00428+>$ el - leh > abominations $<08441+$ tow ; he shall surely $\{$ die \} $<04191$ +muwth > ; his blood <01818 +dam > shall be upon him . die EZE 018017 [ That ] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [ that ] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not \{die\}<04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . die EZE 018018 [ As for ] his father $<1>$, because <03588 +kiy > he cruelly <06233 + oppressed <06231 + , spoiled <01497 + gazal > his brother $<00251+>$ ach > by violence <01499 + gezel > , and did < $06213+$ [ that ] which <00834 +>aher > [ is ] not good $<02896+$ towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he shall \{die\} $<04191$ +muwth > in his iniquity <05771 + . die EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall $\{$ die $\}<04191+$ muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity $<05771+$ of the father <1>, neither <03808 +lo>> shall the father < $1>$ bear <05375 +nasa>> the iniquity $<05771+$ of the son <01121 +ben > : the righteousness <06666 +ts@ daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha<> shall be upon him . die EZE 018021 . But if the wicked <07563 +rasha<> will turn <07725 +shuwb > from all <03605 +kol > his sins $<02403+$ chatta $>$ ah $>$ that he hath committed <06213 + , and keep <08104 +shamar > all <03605 +kol> my statutes <02708 +chuqqah > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall surely live <02421 +chayah > , he shall not \{die\} <04191 +muwth > . die EZE 018023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should \{die\} <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > : [ and ] not that he should return <07725 +shuwb > from his ways <01870 + derek > , and live <02421 +chayah > ? die EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , [ and ] doeth <06213 + according to all <03605 +kol $>$ the abominations <08441 +tow that the wicked <07563 +rasha < > [ man ] doeth <06213 +, shall he live $<02425$ + chayay > ? All <03605 +kol > his righteousness <06666 +ts@ daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his sin $<02403+$ chatta>ah > that he hath sinned <02398 +chata>> , in them shall he $\{$ die $\}<04191$ +muwth > . die EZE 018026 When a righteous <06662 +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his righteousness
$<06666+$ ts @ daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he hath done <06213 + shall he $\{$ die $\}<04191+$ muwth > . die EZE 018028 Because he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > away from all <03605 +kol > his transgressions $<06588+$ pesha < > that he hath committed <06213 + , he shall surely live <02421 +chayah > , he shall not $\{$ die \} $<04191$ +muwth > . die EZE 018031 Cast <07993 +shalak > away from you all <03605 +kol > your transgressions <06588 + pesha< >, whereby <00834 +> aher > ye have transgressed <06586 + pasha < > ; and make $<06213+$ you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye $\{$ die $\}<04191+$ muwth > , O house <01004 +bayith > of Israel $<03478+$ Yisra>el > ? die EZE 028008 They shall bring <03381 +yarad > thee down <03381 +yarad > to the pit $<07845+$ shachath > , and thou shalt $\{$ die $\}<04191$ +muwth > the deaths <04463 +mamowth > of [ them that are ] slain $<02491+$ chalal > in the midst <03820 +leb > of the seas <03220 +yam >. die EZE 028010 Thou shalt $\{$ die $\}<04191+$ muwth > the deaths $<04194+$ maveth $>$ of the uncircumcised $<06189+$ by the hand $<03027+$ yad $>$ of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . die EZE 033008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha<> [ man ], thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 + derek > , that wicked <07563 +rasha<> [ man ] shall \{die\} <04191 +muwth > in his iniquity <05771 + ; but his blood $<01818+$ dam $>$ will I require $<01245$ +baqash $>$ at thine hand $<03027+$ yad $>$. die EZE 033008 When I say <00559 +> amar > unto the wicked <07563 +rasha<>, O wicked <07563 +rasha< > [ man ] , thou shalt surely \{die\} <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha < > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad $>$. die EZE 033009 Nevertheless, if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way $<01870+$ derek > to turn <07725 +shuwb > from it ; if he do not turn $<07725+$ shuwb > from his way $<01870+$ derek > , he shall $\{$ die \} < 04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . die EZE 033011 Say <00559 +>amar > unto them, [ As ] I live <02416 +chay > , saith $<05002+\mathrm{n} @>\mathrm{um}>$ the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 + rasha < > turn <07725 + shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra<> ways <01870 +derek > ; for why <04100 +mah > will ye $\{$ die $\}<04191$ +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? die EZE 033013 When I shall say <00559 +> amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniquity <05766 + , all <03605 + kol > his righteousnesses <06666 +ts@daqah > shall not be remembered $<02142+$ zakar > ; but for his iniquity <05766 + that he hath committed $<06213+$, he shall $\{$ die $\}$ $<04191$ +muwth > for it . die EZE 033014 Again, when I say <00559 +>amar > unto the wicked <07563 +rasha<>, Thou shalt surely $\{$ die $\}<04191$ +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; die EZE 033015 [ If ] the wicked <07563 +rasha<> restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes $<02708+$ chuqqah > of life <02416 +chay > , without <01115 +biltiy > committing <06213 + iniquity $<05766+$; he shall surely live <02421 +chayah > , he shall not \{die \}<04191 +muwth > . die EZE 033018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness < $06666+$ ts @daqah > , and committeth <06213 + iniquity <05766 + , he shall even \{die\}<04191 +muwth > thereby . die EZE 033027 Say $<00559+>$ amar > thou thus <03541 +koh > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord $<00136$ +>Adonay > GOD <03069 +Y @ hovih > ; [ As ] I live <02416 +chay > , surely they that [ are ] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [ is ] in the open $<06440+$ paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [ be ] in the forts <04679 +m@tsad > and in the caves <04631+m@ shall $\{$ die $\}<04191$ +muwth > of the pestilence <01698 + deber > . die AMO 002002 But I will send <07971 +shalach > a fire <00784 +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +> armown > of Kerioth <7152> : and Moab <04124 +Mow>ab > shall \{die\} <04191 +muwth > with tumult <07588 +sha>own > , with shouting <08643 +t@ruw, [ and ] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : die AMO 006009 And it shall come <01961 +hayah > to pass , if <00518 +>im > there remain <03498 +yathar > ten <06235 + men <00582 +>enowsh > in one <00259 +>echad > house <01004
+bayith > , that they shall $\{$ die $\}<04191+$ muwth > . die AMO 007011 For thus <03541 +koh > Amos <05986 + saith <00559 +> amar > , Jeroboam <03379 + Yarob shall \{die \} <04191 + muwth > by the sword <02719 +chereb > , and Israel <03478 + Yisra>el > shall surely be led away captive <01540 +galah > out of their own land <00127 +>adamah > . die AMO 007017 Therefore <03651 + ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Thy wife <00802 +> ishshah > shall be an harlot <02181 +zanah > in the city $<05892+$, and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt \{die\} <04191 +muwth > in a polluted <02931 +tame\gg land <00127 +> adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah $>$. die AMO 009010 All <03605 +kol > the sinners <02400 +chatta>> of my people <05971 + shall \{die \} <04191 +muwth > by the sword <02719 +chereb >, which say <00559 +>amar >, The evil <07451 +ra<> shall not overtake <05066 + nagash > nor prevent <06923 +qadam > us . die JONAH 004003 Therefore now <06258 + , O LORD <03068 + Y @ hovah > , take <03947 +laqach > , I beseech <04994 +na>> thee, my life <05315 +nephesh > from me ; for [it is ] better <02896 +towb > for me to \{die\} <04194 + maveth > than to live <02416 +chay > . die JONAH 004008 And it came <01961 +hayah > to pass, when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 + qadiym > wind <07307 +ruwach > ; and the sun <08121 + shemesh > beat <05221 + nakah > upon the head <07218 + ro $>$ sh $>$ of Jonah <03124 +Yonah >, that he fainted <05968 + , and wished <07592 + sha $>$ al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [ It is ] better <02896 +towb > for me to \{die\} $<04191$ +muwth > than to live <02416 +chay > . die JONAH 004008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +> elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun $<08121+$ shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted $<05968+$, and wished $<07592+$ sha>al > in himself to $\{$ die $\}<04191+$ muwth > , and said <00559 $+>$ amar > , [ It is ] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . die HAB 001012 . [ Art ] thou not from everlasting <06924 +qedem > , O LORD <03068 +Y @ hovah > my God <00430 +>elohiym > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not \{die\} <04191 +muwth > . O LORD <03068 + Y @hovah > , thou hast ordained <07760 +suwm > them for judgment <04941 +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <03198 + yakach > . die ZEC 011009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it $\{$ die $\}<04191+$ muwth > ; and that that is to be cut $<03582+\mathrm{kachad}>$ off , let it be cut <03582 +kachad > off ; and let the rest <07604 +sha>ar > eat <00398 +>akal > every <00802 $+>$ ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . die ZEC 013008 And it shall come <01961 +hayah > to pass, [ that ] in all <03605 +kol > the land <00776 +>erets > , saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > , two <08147 +sh @ nayim > parts <06310 + peh > therein shall be cut <03772 + karath > off [ and ] \{die \}<01478 + gava< > ; but the third <07992 +sh@liyshiy > shall be left <03498 +yathar > therein. die MAT 015004 For God <2316 -theos -> commanded < 1781 - entellomai -> , saying <3004-lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228-e -> mother <3384 -meter -> , let him \{die\} <5053 -teleutao -> the death <2288-thanatos -> . die MAT 022024 Saying <3004 -lego -> , Master < 1320 -didaskalos -> , Moses <3475-Moseus -> said <2036-epo ->, If <1437 -ean -> a man <5100 -tis -> \{die\} <0599 -apothnesko -> , having <2192 - echo -> no <3361-me -> children <5043 -teknon ->, his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135-gune ->, and raise <0450-anistemi -> up seed <4690-sperma -> unto his brother <0080 -adephos -> . die MAT 026035 Peter <4074-Petros -> said <3004-lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> \{die\} <0599 - apothnesko -> with thee, yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101-mathetes -> . die MAR 007010 For Moses < 3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father < 3962 -pater -> and thy mother <3384 -meter -> ; and, Whoso <3588 -ho -> curseth <2551-kakologeo -> father <3962 -pater -> or <2228-e -> mother <3384-meter -> , let him \{die\} <5053teleutao -> the death <2288-thanatos -> : die MAR 012019 Master <1320-didaskalos -> , Moses <3475Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> \{die\} <0599-apothnesko ->, and leave <2641 -kataleipo -> [ his ] wife <1135-gune -> [ behind <2641kataleipo -> him ], and leave <0863 - aphiemi -> no <3361-me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife < 1135 -gune -> , and raise < 1817 -exanistemi -> up seed <4690 - sperma -> unto his brother <0080 -adephos -> . die MAR 014031 But he spake <3004 -lego -> the
more <3123 - mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> \{die\} <4880 sunapothnesko -> with thee, I will not deny <0533-aparneomai -> thee in any <3364-ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . die LUK 007002 And a certain 5100 -tis - centurion s 1543 - hekatontarches - servant 1401 -doulos - , who 3739 -hos - was dear 1784 entimos - unto him, was sick 2560 -kakos - , and ready 3195 -mello - to \{die\} 5053 -teleutao - die LUK 020028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , having 2192 -echo a wife 1135 -gune - , and he \{die\} LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - die LUK 020028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 - ean - any 5100 -tis man s 5100 -tis - brother LUK 0080 - adephos - \{die\} 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . die LUK 020036 Neither 3777 -oute - can 1410 -dunamai - they \{die\} 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . die JOH 004049 The nobleman <0937 -basilikos -> saith <3004-lego -> unto him , Sir <2962 -kurios ->, come <2597-katabaino - > down <2597 -katabaino -> ere <4250 -prin -> my child <3813 - paidion -> \{die\} <0599 -apothnesko -> . die JOH 006050 This <3778 -houtos -> is the bread <0740-artos - > which < 3588 -ho -> cometh <2597 -katabaino -> down <2597-katabaino -> from heaven <3772-ouranos -> , that a man <5100 - tis -> may eat <5315 -phago -> thereof <0846-autos -> , and not \{die\} <0599-apothnesko ->. die JOH 008021 . Then <3767-oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825-palin -> unto them , I go <5217-hupago -> my way, and ye shall seek <2212-zeteo -> me, and shall $\{$ die \} < 0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217-hupago - > , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . die JOH 008024 I said <2036epo -> therefore <3767-oun -> unto you, that ye shall die <0599-apothnesko -> in your <5216-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall $\{$ die \} <0599 -apothnesko -> in your <5216 -humon -> sins <0266-hamartia -> . die JOH 008024 I said <2036 -epo -> therefore <3767-oun -> unto you , that ye shall \{die\} <0599-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437-ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ], ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> . die JOH 011016 Then <3767-oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324-Didumos -> , unto his fellowdisciples <4827-summathetes ->, Let us also <2532-kai -> go <0071-ago ->, that we may $\{$ die $\}<0599$-apothnesko -> with him . die JOH 011026 And whosoever < 3588 -ho $>$ liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <0165-aion -> \{die\}<0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ? die JOH 011050 Nor < 3761 -oude -> consider <1260 -dialogizomai - > that it is expedient <4851-sumphero -> for us, that one <1520 -heis -> man <0444 -anthropos > should $\{$ die $\}<0599$ - apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi - > not . die JOH 011051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607-on -> high <0749 -archiereus -> priest <0749 -archiereus $>$ that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195mello -> \{die\} <0599-apothnesko -> for that nation <1484-ethnos -> ; die JOH 012024 Verily <0281-amen -> , verily <0281 -amen ->, I say <3004 -lego -> unto you, Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621-sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093-ge -> and die <0599-apothnesko -> , it abideth <3306 -meno -> alone <3441-monos -> : but if <1437 -ean -> it \{die\} <0599-apothnesko -> , it bringeth <5342-phero -> forth much <4183 -polus -> fruit <2590 - karpos -> . die JOH 012024 Verily <0281amen ->, verily <0281-amen -> , I say <3004-lego -> unto you, Except <3362-ean me -> a corn <2848-kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and \{die\} <0599apothnesko -> , it abideth <3306-meno -> alone <3441-monos -> : but if <1437-ean -> it die <0599-apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos - >. die JOH 012033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 - thanatos -> he should <3195-mello -> \{die\} <0599 -apothnesko ->. die JOH 018014 Now <1161 -de -> Caiaphas <2533 Kaiaphas -> was he , which <3588-ho -> gave <4823 -sumbouleuo -> counsel <4823-sumbouleuo -> to the Jews $<2453$-Ioudaios -> , that it was expedient <4851-sumphero -> that one <1520 -heis -> man <0444-anthropos ->
should \{die\} <0622 -apollumi -> for the people <2992-laos ->. die JOH 018032 That the saying <3056-logos -> of Jesus <2424 - Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> \{die \} <0599 -apothnesko -> . die JOH 019007 The Jews <2453 -Ioudaios -> answered <0611-apokrinomai -> him , We have <2192 -echo -> a law < 3551 -nomos - > , and by our law < 3551 -nomos -> he ought <3784 -opheilo -> to $\{$ die $\}<0599$-apothnesko -> , because < 3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207-huios - > of God <2316-theos -> . die JOH 021023 Then < 3767 -oun -> went <1831 -exerchomai -> this <3778-houtos -> saying <3056-logos -> abroad <1831-exerchomai -> among < 1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599-apothnesko -> : yet <2532-kai > Jesus <2424-Iesous -> said <2036 -epo -> not unto him, He shall not \{die\} <0599-apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306-meno -> till <2193 -heos -> I come <2064 - erchomai -> , what <5101-tis -> [ is that ] to thee ? die JOH 021023 Then <3767-oun -> went < 1831 -exerchomai -> this <3778 -houtos -> saying <3056-logos -> abroad <1831-exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101-mathetes -> should not $\{$ die \} <0599-apothnesko -> : yet <2532-kai -> Jesus <2424-Iesous -> said <2036 -epo -> not unto him, He shall not die <0599-apothnesko - > ; but , If <1437ean -> I will <2309 -thelo -> that he tarry <3306-meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ? die ACT 021013 Then < 1161 -de -> Paul <3972 -Paulos -> answered <0611apokrinomai ->, What <5101-tis -> mean <4160 -poieo -> ye to weep <2799-klaio -> and to break <4919sunthrupto -> mine <3450 -mou -> heart <2588-kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to \{die \} <0599-apothnesko -> at <1519-eis -> Jerusalem <2419-Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424Iesous -> . die ACT 025011 For if <1487-ei -> I be an offender <0091-adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514-axios -> of death <0336-anairesis -> , I refuse < 3868 -paraiteomai -> not to \{die\} <0599 -apothnesko -> : but if < 1487 -ei -> there be none <3762-oudeis -> of these things whereof <3739-hos -> these <3778-houtos -> accuse <2723-kategoreo -> me, no <3762oudeis -> man <3762-oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541-Kaisar -> . die ACT 025016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485-ethos -> of the Romans <4514-Rhomaios -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to \{die\} <0684 -apoleia ->, before <4250 -prin -> that he which is accused <2723 - kategoreo -> have <2192-echo -> the accusers <2725-kategoros - > face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627-apologia -> for himself concerning <4012 -peri -> the crime < 1462 -egklema -> laid <1462 -egklema -> against him . die ROM 005007 For scarcely < 3433 -molis -> for a righteous < 1342 -dikaios -> man will one <5100 -tis -> die <0599 - apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to \{die\} <0599-apothnesko -> . die ROM 005007 For scarcely <3433-molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> \{die\}<0599 apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018-agathos -> man some <5100tis -> would even dare <5111 -tolmao -> to die <0599-apothnesko -> . die ROM 008013 For if <1437 -ean -> ye live <2198 -zao -> after <2596-kata -> the flesh <4561-sarx -> , ye shall \{die\} <0599-apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 - pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198-zao ->. die ROM 014008 For whether <5037-te -> we live <2198-zao ->, we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 apothnesko -> , we die <0599-apothnesko -> unto the Lord <2962 -kurios -> : whether <5037-te -> we live <2198 -zao -> therefore <3767-oun ->, or <5037 -te -> \{die\} <0599 -apothnesko -> , we are the Lord s <2962 kurios - > . die ROM 014008 For whether <5037-te -> we live <2198-zao ->, we live <2198-zao -> unto the Lord <2962 -kurios -> ; and whether <5037-te -> we die <0599-apothnesko -> , we \{die\} <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore < 3767 -oun -> , or <5037te -> die <0599-apothnesko ->, we are the Lord s <2962-kurios -> . die ROM 014008 For whether <5037-te -> we live <2198-zao ->, we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037-te -> we \{die\} <0599 -apothnesko ->, we die <0599-apothnesko -> unto the Lord <2962 -kurios -> : whether <5037-te -> we live <2198-zao -> therefore <3767-oun -> , or <5037-te -> die <0599-apothnesko -> , we are the Lord s <2962-kurios -> . die 1CO 009015 . But I have used <5530 -chraomai -> none <3762-oudeis -> of these <5130 -touton -> things : neither have I written < 1125 -grapho -> these <5023-tauta -> things, that it should be so <3779-houto -> done <1096 -ginomai -> unto me : for [ it were ] better <3123-mallon -> for me to \{die \}<0599apothnesko -> , than <2228-e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745-
kauchema -> void <2758 -kenoo -> . die 1CO 015022 For as in Adam <0076-Adam -> all < 3956 -pas -> \{die\} <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547-Christos -> shall all <3956-pas > be made <2227 -zoopoieo -> alive <2227 -zoopoieo -> . die 1CO 015031 I protest <3513 -ne -> by your <5212 -humeteros - > rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <5547Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I \{die\} <0599 -apothnesko -> daily <2250 hemera -> . die 1CO 015032 If <1487 -ei -> after <2596-kata -> the manner of men <0444-anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341-theriomacheo -> at <1722-en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487-ei -> the dead <3498 -nekros -> rise <1453egeiro -> not ? let us eat <5315 -phago -> and drink <4095-pino -> ; for to morrow <0839-aurion -> we \{die\} <0599-apothnesko - > . die 1CO 015036 [ Thou ] fool <0878-aphron ->, that which <3739 -hos -> thou sowest <4687-speiro -> is not quickened <2227-zoopoieo ->, except <3362-ean me -> it \{die\} <0599-apothnesko -> : die 2CO 007003 I speak <3004-lego -> not [ this ] to condemn <2633-katakrisis -> [ you ] : for I have said <4280 -proereo -> before <4280 -proereo ->, that ye are in our hearts <2588-kardia -> to \{die\} <4880sunapothnesko -> and live <4800-suzao -> with [ you ] . die PHP 001021 . For to me to live <2198-zao -> [ is ] Christ <5547-Christos -> , and to \{die\} <0599-apothnesko -> [ is ] gain <2771 -kerdos -> . die HEB 007008 And here <5602 -hode -> men <0444-anthropos -> that \{die \} <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181-dekate -> ; but there <1563 -ekei -> he [ receiveth them ], of whom it is witnessed < 3140 -martureo -> that he liveth <2198-zao -> . die HEB 009027 And as it is appointed <0606-apokeimai -> unto men <0444anthropos -> once <0530-hapax -> to \{die\} <0599 - apothnesko -> , but after <3326-meta -> this <5124 -touto -> the judgment <2920 -krisis -> : die REV 003002 Be watchful < 1127 -gregoreuo ->, and strengthen <4741sterizo -> the things which remain <3062-loipoy -> , that are ready <3195-mello -> to \{die \}<0599 -apothnesko $>$ : for I have not found <2147 -heurisko -> thy works <2041 -ergon - > perfect <4137 -pleroo -> before <1799 enopion -> God <2316 - theos -> . die REV 009006 And in those < 1565 -ekeinos -> days <2250 - hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288-thanatos ->, and shall not find <2147-heurisko -> it ; and shall desire <1937-epithumeo -> to \{die\} <0599-apothnesko -> , and death <2288-thanatos -> shall flee <5343 - pheugo -> from them . die REV 014013 . And I heard <0191-akouo -> a voice <5456-phone -> from heaven <3772-ouranos -> saying <3004 -lego -> unto me, Write <1125-grapho ->, Blessed <3107 -makarios -> [ are ] the dead < 3498 -nekros -> which <3588-ho -> \{die\} < 0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534-aparti -> : Yea <3483-nai -> , saith <3004-lego -> the Spirit <4151-pneuma -> , that they may rest <0373 -anapano -> from their labours <2873-kopos ->; and their works <2041 -ergon -> do follow <0190-akoloutheo -> them .
babylon he shall die before he die born unto thee shall surely die <2SA12 -: $14>$ both let him die but every man shall die f <2CH25-:4> but every one shall die for his own iniquity but fools die for want but he shall die but if it die but shalt surely die <2KI1 -: $4>$ but ye shall die like men child shall die an hundred years old children die for <2CH25-:4 > die at jerusalem for die by famine <2CH32 -:11> die daily <1CO15-:31> die for her die for hunger die for thirst die from die not <1SA20 -:14> die not die receive tithes die than die than die there die there die therefore fathers shall not die for <2CH25-:4> field shall die with he die not he die not he die not he die not he die under his hand he die without children he shall die for it he shall die without instruction he shall even die thereby he shall not die for if any man die very suddenly by him is besieged shall die by jeroboam shall die by jesus should die for lest peradventure he die also let me die with manslayer die not moab shall die with tumult my people shall die by neither can they die any more not die by one day they shall die both <1SA2 -:34 > one man should die for one man should die for our cattle should die there shall die there she die should die with thee should die with thee should not die small shall die stock thereof die surely this iniquity shall not be purged from you till ye die thee shall die with their daughters shall die by famine them die them die then we shall die there shall nothing die there shall ye die there shalt thou die there they shall die there thou shalt die there ye shall die they die they die they die they die they die they die not they die not they die not they die not they shall die they shall die they shall die they shall die they shall die they shall die by they shall die childless they shall die without knowledge they shall surely die thief shall die thine house shall die <1SA2 -:33> this city shall die by this city shall die by this year thou shalt die thou die not by our hand thou eatest thereof thou shalt surely die thou must die thou shalt die thou shalt die thou shalt die thou shalt die thou shalt not die $<1$ SA $20-: 2>$ thou shalt not die <2SA12 -: 13> thou shalt not die <2SA19-:23> thou shalt not die thou shalt not die thou shalt not die by thou shalt surely die <1KI2 -: 42 > thou shalt surely die <1KI2 -:37 > thou shalt surely die <1SA22 -: 16 > thou shalt surely die thou shalt surely die thou shalt surely die thou shalt surely die thou shalt surely die though he shall die there till they die we die we die also $\langle 2 \mathrm{KI7}-: 4\rangle$ we die not $\langle 1 \mathrm{SA} 12-: 19\rangle$ we die unto we may die with him we shall die there <2KI7 -: $4>$ we shall not die we shall surely die we should die when shall he die when they die wherefore shall we die before thine eyes wherewith he may die wherewith he may die whether we die why shouldest thou die before thy time why sit we here until we die <2KI7 -:3> why will ye die wicked should die will die here <1KI2 -:30 > wisdom shall die with you wise men die would die ye die not ye shall die by young men shall die by
die Ecc_03_02 /^\{die /a time to plant, and a time to pluck up that which is planted ; die 1Sa_22_16/^\{die /Ahimelech, thou, and all thy father's house . die Gen_38_11/^\{die/also, as his brethren did. And Tamar went and dwelt in her father's house . die 2Ki_07_04 /^\{die /also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive, we shall live ; and if they kill us, we shall but die . die Isa_65_20/^\{die /an hundred years old ; but the sinner being an hundred years old shall be accursed . die 2 Sa_14_14/^\{die /and are as water spilt on the ground, which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. die Rev_09_06/\$ \{die /and death shall flee from them . die 2Ki_01_04 /^\{die /And Elijah departed. die Deu_19_11 /^\{die /and fleeth into one of these cities : die Gen_50_24 /^\{die /and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham , to Isaac , and to Jacob . die Deu_25_05/^\{die /and have no child , the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. die Num_27_08/^\{die /and have no son , then ye shall cause his inheritance to pass unto his daughter . die Gen_47_29/^\{die/and he called his son Joseph , and said unto him, If now I have found grace in thy sight, put , I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : die 1Ki_02_01/^\{die /and he charged Solomon his son, saying, die Num_35_18 /^\{die /and he die , he is a murderer : the murderer shall surely be put to death . die Num_35_17 $/ \wedge$ \{die /and he die , he is a murderer : the murderer shall surely be put to death . die $2 \mathrm{Ki} \_18 \_32 / \wedge\{$ die /and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. die Psa_41_05 /^\{die /and his name perish ? die Mar_12_19/\$\{die /and leave his wife behind him, and leave no children , that his brother should take his wife, and raise up seed unto his brother . die Lev_10_06 /^\{die /and lest wrath come upon all the people : but let your brethren , the whole house of Israel , bewail the burning which the LORD hath kindled . die Deu_33_06/^\{die /and let not his men be few . die 2Co_07_03/\$\{die /and live with you. die Isa_38_01 /^\{die /and not live . die 2Ki_20_01/^\{die /and not live . die Isa_51_12/^\{die/and of the son of man which shall be made as grass ; die Psa_104_29 /^\{die /and return to their dust . die Jon_04_08 /^\{ die /and said, It is better for me to die than to live . die 1Ki_19_04 /^\{ die /and said, It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . die Jer_20_06/^\{die /and shalt be buried there, thou, and all thy friends , to whom thou hast prophesied lies. die Zec_11_09 /^\{die /and that that is to be cut off, let it be cut off ; and let the rest eat every one the flesh of another . die 2 Sa_19_23 /^\{die /And the king sware unto him. die Job_34_20 /^\{die /and the people shall be troubled at midnight, and pass away : and the mighty shall be taken away without hand . die Exo_07_18 /^\{die /and the river shall stink ; and the Egyptians shall lothe to drink of the water of the river . die Isa_22_18 /^\{die /and there the chariots of thy glory shall be the shame of thy lord's house . die Rut_01_17/^\{die /and there will I be buried : the LORD do so to me, and more also, if ought but death part thee and me. die Gen_42_20 /^\{die/And they did so. die Eze_03_18 /^\{die /and thou givest him not warning, nor speakest to warn the wicked from his wicked way , to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . die $1 \mathrm{Ki}_{-} 02 \_42 / \wedge\{$ die /and thou saidst unto me, The word that I have heard is good . die Deu_17_12 /^\{die /and thou shalt put away the evil from Israel . die Deu_24_07/^\{die /and thou shalt put evil away from among you. die Gen_44_31/^\{die/and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave . die Eze_13_19/^\{die /and to save the souls alive that should not live , by your lying to my people that hear your lies ? die Num_35_23/^\{die /and was not his enemy , neither sought his harm : die Gen_44_09 /^\{die /and we also will be my lord's bondmen . die Gen_25_32 /^\{die /and what profit shall this birthright do to me? die Luk_20_36/\$\{die /any more : for they are equal unto the angels; and are the children of God, being the children of the resurrection . die Act_21_13/\$ \{die/at Jerusalem for the name of the Lord Jesus . die Jud_06_30 /^\{die /because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it. die Deu_13_10/^\{die /because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage . die Joh_19_07/\$ \{die /because he made himself the Son of God. die Deu_22_21/^\{die /because she hath wrought folly in Israel , to play the whore in her father's house : so shalt thou put evil away from among you. die Num_06_07 /^\{die /because the consecration of his God is upon his head . die Eze_03_20/^\{die /because thou hast not given him warning , he shall die in his sin , and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand die Jer_28_16 /^\{die /because thou hast taught rebellion against the LORD . die Jud_13_22 /^\{die /because we have seen God. die 1Sa_26_16/^\{die /because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster . die Act_25_16/\$\{die /before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him . die Gen_47_19/^\{die /before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be
not desolate . die Ecc_07_17/^\{die /before thy time ? die 1Sa_20_02/^\{die /behold, my father will do nothing either great or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. die Joh_11_26/\$\{die /Believest thou this ? die 1Sa_02_34 /^\{die /both of them. die Deu_22_22 /^\{die /both the man that lay with the woman, and the woman : so shalt thou put away evil from Israel . die Gen_43_08 /^\{die /both we, and thou, and also our little ones . die Joh_21_23/\$\{die /but, If I will that he tarry till I come, what is that to thee ? die Heb_09_27/\$\{die /but after this the judgment : die Gen_48_21/^\{die /but God shall be with you, and bring you again unto the land of your fathers . die Act_25_11/\$ \{die /but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . die Rom_08_13/\$ \{die /but if ye through the Spirit do mortify the deeds of the body, ye shall live . die Psa_118_17/^\{die /but live, and declare the works of the LORD . die Ecc_09_05 /^\{die /but the dead know not any thing , neither have they any more a reward ; for the memory of them is forgotten . die Zec_13_08 /^\{die /but the third shall be left therein. die 1 Sa_14_39/^\{die /But there was not a man among all the people that answered him. die Jer_11_22/^\{die /by famine : die 2Ch_32_11/^\{die /by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria ? die Eze_06_12 /^\{die /by the famine : thus will I accomplish my fury upon them. die Jos_20_09 /^\{die /by the hand of the avenger of blood, until he stood before the congregation . die Jer_21_09 $/ \wedge$ \{die /by the sword, and by the famine, and by the pestilence : but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey . die Amo_07_11/^\{die /by the sword, and Israel shall surely be led away captive out of their own land . die Jer_42_22/^\{die/by the sword , by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn . die Jer_42_17/^\{die/by the sword, by the famine, and by the pestilence : and none of them shall remain or escape from the evil that I will bring upon them. die Jer_38_02 /^\{ die /by the sword, by the famine, and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey, and shall live . die Amo_09_10 /^\{die /by the sword, which say, The evil shall not overtake nor prevent us. die Jer_34_04 /^\{die /by the sword : die Jer_11_22/^\{die /by the sword ; their sons and their daughters shall die by famine : die Deu_31_14/^\{die/call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . die Lev_20_20/^\{die /childless . die 1Co_15_31/\$\{die /daily . die 1Co_15_22/\$\{die /even so in Christ shall all be made alive . die Job_04_21 /^\{die /even without wisdom . die Jer_26_11/^\{die /for he hath prophesied against this city , as ye have heard with your ears . die Jer_26_16/^\{die /for he hath spoken to us in the name of the LORD our God . die Gen_26_09/^\{die /for her. die Jer_31_30/^\{die /for his own iniquity : every man that eateth the sour grape , his teeth shall be set on edge . die 2Ch_25_04 /^\{die /for his own sin. die Jer_38_09 /^\{die /for hunger in the place where he is: for there is no more bread in the city . die Rev_03_02 / $\$$ die /for I have not found thy works perfect before God. die Eze_33_13 /^\{die /for it. die Joh_11_51/\$ \{die /for that nation ; die Lev_10_07/^\{die /for the anointing oil of the LORD is upon you. And they did according to the word of Moses . die 2Ch_25_04 /^\{die /for the children , neither shall the children die for the fathers , but every man shall die for his own sin . die 2Ch_25_04 $/ \wedge\{$ die /for the fathers, but every man shall die for his own $\sin$. die Eze_18_17/^\{die /for the iniquity of his father , he shall surely live . die Joh_11_50 $/ \$$ \{die /for the people , and that the whole nation perish not . die Joh_18_14 $/ \$$ die /for the people . die Jud_15_18/^\{die /for thirst, and fall into the hand of the uncircumcised ? die Deu_05_25 /^\{die /for this great fire will consume us: if we hear the voice of the LORD our God any more , then we shall die . die Pro_10_21 /^\{die /for want of wisdom . die Psa_88_15 /^\{die /from my youth up: while I suffer thy terrors I am distracted . die Exo_11_05 /^\{die /from the firstborn of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . die Jer_44_12/^\{die /from the least even unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse , and a reproach. die Luk_20_28/\$\{die /having a wife , and he die without children , that his brother should take his wife, and raise up seed unto his brother . die Mat_22_24/\$\{die /having no children , his brother shall marry his wife, and raise up seed unto his brother . die Num_35_18/^\{die /he is a murderer : the murderer shall surely be put to death . die Num_35_16/^\{die /he is a murderer : the murderer shall surely be put to death . die Num_35_17/^\{die /he is a murderer : the murderer shall surely be put to death . die Deu_19_05 /^\{die /he shall flee unto one of those cities, and live : die Num_35_21/^\{die/he that smote him shall surely be put to death ; for he is a murderer : the revenger of blood shall slay the murderer, when he meeteth him. die Lev_11_39 /^\{die /he that toucheth the carcase thereof shall be unclean until the even . die 1Ki_02_30 $/ \wedge$ \{die /here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. die Eze_18_13 /^\{die /his blood shall be upon him. die Job_27_05 /^\{die /I will not remove mine integrity from me. die Eze_33_14 /^\{die /if he turn from his sin , and do that which is lawful and right ; die Eze_33_08 /^\{die /if thou dost not speak to warn the wicked from his way , that wicked man shall die in his iniquity ; but his blood will

I require at thine hand . die Amo_07_17/^\{die /in a polluted land : and Israel shall surely go into captivity forth of his land . die Eze_18_18 /^\{die /in his iniquity . die Eze_03_18/^\{die /in his iniquity ; but his blood will I require at thine hand . die Eze_33_08 /^\{die /in his iniquity ; but his blood will I require at thine hand . die Eze_03_19 $/ \wedge\{$ die /in his iniquity ; but thou hast delivered thy soul . die Eze_33_09 /^\{die /in his iniquity ; but thou hast delivered thy soul . die Eze_03_20 /^\{die /in his sin , and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . die Isa_51_06/^\{die /in like manner : but my salvation shall be for ever , and my righteousness shall not be abolished . die 2 Sa_19_37/^\{die /in mine own city , and be buried by the grave of my father and of my mother. But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. die Gen_50_05 /^\{die/in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up , I pray thee, and bury my father, and I will come again. die Job_29_18 /^\{die/in my nest, and I shall multiply my days as the sand . die Jer_34_05 /^\{die /in peace : and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord ! for I have pronounced the word, saith the LORD . die Deu_20_05 /^\{die /in the battle , and another man dedicate it. die Deu_20_06/^\{die /in the battle , and another man eat of it. die Deu_20_07/^\{die /in the battle , and another man take her. die 1Sa_02_33/^\{die /in the flower of their age . die Job_14_08 /^\{die /in the ground ; die Rev_14_13/\$ \{die /in the Lord from henceforth : Yea, saith the Spirit , that they may rest from their labours ; and their works do follow them . die Deu_32_50 $/ \wedge\{$ die /in the mount whither thou goest up, and be gathered unto thy people ; as Aaron thy brother died in mount Hor, and was gathered unto his people : die Isa_51_14 /^\{die /in the pit, nor that his bread should fail . die Jer_22_12 /^\{die /in the place whither they have led him captive, and shall see this land no more. die Exo_14_12 /^\{die/in the wilderness . die Num_26_65 /^\{die /in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun . die Num_21_05 /^\{die /in the wilderness ? for there is no bread, neither is there any water ; and our soul loatheth this light bread . die Exo_14_11/^\{die /in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? die Deu_04_22/^\{die/in this land , I must not go over Jordan : but ye shall go over, and possess that good land . die Jer_16_06/^\{die /in this land : they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them: die Gen_47_15 /^\{die /in thy presence? for the money faileth . die Joh_08_24/\$ \{die /in your sins . die Joh_08_24/\$\{die /in your sins : for if ye believe not that I am he, ye shall die in your sins . die Joh_08_21/\$\{die /in your sins : whither I go , ye cannot come . die Job_36_14/^\{die /in youth, and their life is among the unclean . die Php_01_21/\$\{die /is gain. die Joh_12_24/\$\{die /it abideth alone : but if it die , it bringeth forth much fruit . die Joh_12_24 / $\$$ die /it bringeth forth much fruit . die Lev_10_09 /^\{ die /it shall be a statute for ever throughout your generations : die Exo_28_43/^\{die /it shall be a statute for ever unto him and his seed after him. die 1Sa_14_44 /^\{die /Jonathan. die Psa_82_07 /^\{die /like men , and fall like one of the princes . die Psa_49_10 $/ \wedge$ \{die /likewise the fool and the brutish person perish , and leave their wealth to others . die Isa_66_24/^\{die /neither shall their fire be quenched ; and they shall be an abhorring unto all flesh . die Jer_11_21/^\{die /not by our hand : die Lev_15_31/^\{die /not in their uncleanness, when they defile my tabernacle that is among them. die Exo_21_18 /^\{die /not, but keepeth his bed : die Num_35_12/^\{die /not, until he stand before the congregation in judgment. die Exo_28_35 /^\{die /not. die Num_17_10 /^\{die /not. die Deu_18_16/^\{die /not. die 1Sa_20_14 /^\{die /not: die Lev_16_13/^\{die/not: die Exo_30_21 /^\{die /not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations . die Lev_16_02 /^\{die /not: for I will appear in the cloud upon the mercy seat. die Lev_08_35 /^\{die /not: for so I am commanded . die 1Sa_12_19/^\{die /not: for we have added unto all our sins this evil , to ask us a king . die Exo_30_20 /^\{die /not; or when they come near to the altar to minister , to burn offering made by fire unto the LORD : die Eze_18_31/^\{die /O house of Israel ? die Eze_33_11/^\{die /O house of Israel ? die Hab_01_12/^\{die /O LORD , thou hast ordained them for judgment ; and, O mighty God , thou hast established them for correction . die Jer_21_06 /^\{die /of a great pestilence . die Exo_09_04 /^\{die /of all that is the children's of Israel . die Jer_16_04 /^\{die /of grievous deaths ; they shall not be lamented ; neither shall they be buried ; but they shall be as dung upon the face of the earth : and they shall be consumed by the sword, and by famine ; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. die Eze_33_27/^\{die /of the pestilence . die Eze_06_12/^\{die/of the pestilence ; and he that is near shall fall by the sword ; and he that remaineth and is besieged shall die by the famine : thus will I accomplish my fury upon them. die Exo_22_10/^\{die /or be hurt , or driven away , no man seeing it: die 1Sa_26_10 /^\{die /or he shall descend into battle , and perish . die Heb_07_08 /\$\{die /receive tithes ; but there he receiveth them, of whom it is witnessed that he liveth . die Eze_18_23/^\{die/saith the Lord GOD : and not that he should return from his ways, and live ? die Isa_22_14 /^\{die /saith the Lord GOD of hosts . die Num_35_23 $/ \wedge$ \{die /seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm : die

Exo_21_12/^\{die/shall be surely put to death . die Job_14_14/^\{die /shall he live again? all the days of my appointed time will I wait, till my change come . die Num_17_13 /^\{die /shall we be consumed with dying ? die Gen_46_30 /^\{die /since I have seen thy face, because thou art yet alive . die Deu_21_21/^\{die/so shalt thou put evil away from among you; and all Israel shall hear , and fear . die 1Co_09_15/\$\{die /than that any man should make my glorying void . die Jon_04_03 /^\{die /than to live . die Jon_04_08 /^\{die /than to live . die Gen_47_19 $/ \wedge$ \{die /that the land be not desolate . die Num_16_29 /^\{ die /the common death of all men, or if they be visited after the visitation of all men ; then the LORD hath not sent me. die Deu_22_24 /^\{die /the damsel , because she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. die Mat_15_04 /\$ \{die /the death . die Mar_07_10/\$ \{die/the death : die Num_23_10/^\{die $/$ the death of the righteous , and let my last end be like his! die Eze_28_10/^\{die /the deaths of the uncircumcised by the hand of strangers : for I have spoken it, saith the Lord GOD . die Eze_28_08 /^\{ die /the deaths of them that are slain in the midst of the seas . die Exo_22_14/^\{die /the owner thereof being not with it , he shall surely make it good . die Eze_18_20 /^\{die/The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. die Exo_21_28 /^\{die /then the ox shall be surely stoned, and his flesh shall not be eaten ; but the owner of the ox shall be quit . die Exo_21_35 /^\{die /then they shall sell the live ox , and divide the money of it; and the dead ox also they shall divide . die Exo_22_02 /^\{die /there shall no blood be shed for him. die Jer_37_20 /^\{die/there. die Eze_12_13/^\{die/there. die Num_20_26/^\{die /there. die Jer_38_26/^\{die /there. die 2Ki_07_04 /^\{die /there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians : if they save us alive, we shall live ; and if they kill us, we shall but die . die Num_20_04/^\{die /there? die Eze_33_18 /^\{die/thereby. die Lev_22_09 /^\{die /therefore, if they profane it: I the LORD do sanctify them. die Num_04_15/^\{die/These things are the burden of the sons of Kohath in the tabernacle of the congregation. die Jer_27_13/^\{die/thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? die Gen_20_07/^\{die /thou, and all that are thine. die $1 \mathrm{Ki} \_02 \_37 / \wedge$ \{die /thy blood shall be upon thine own head . die Exo_21_20/^\{die /under his hand ; he shall be surely punished . die Rom_14_08/\$ \{die /unto the Lord : whether we live therefore , or die , we are the Lord's . die Num_06_09 /^\{die /very suddenly by him, and he hath defiled the head of his consecration ; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. die Rom_14_08/\$ die /we are the Lord's . die Rom_14_08/\$ \{die /we die unto the Lord : whether we live therefore , or die , we are the Lord's . die Num_17_12/^\{die /we perish , we all perish . die Num_04_19 /^\{ die /when they approach unto the most holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : die Deu_24_03/^\{die/which took her to be his wife ; die 1Sa_14_45 /^\{die /who hath wrought this great salvation in Israel ? God forbid : as the LORD liveth, there shall not one hair of his head fall to the ground ; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. die 2Sa_18_03/^\{die /will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . die Joh_11_16/\$\{die/with him . die Eze_05_12/^\{die /with the pestilence , and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. die Jud_16_30 /^\{die /with the Philistines. And he bowed himself with all his might ; and the house fell upon the lords , and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . die Eze_07_15 /^\{die /with the sword ; and he that is in the city , famine and pestilence shall devour him. die Mar_14_31/\$\{die/with thee, I will not deny thee in any wise. Likewise also said they all . die Mat_26_35/\$ die /with thee , yet will I not deny thee . Likewise also said all the disciples . die Amo_02_02 /^\{die/with tumult , with shouting , and with the sound of the trumpet : die Job_12_02 /^\{die /with you. die Luk_20_28/\$\{die /without children , that his brother should take his wife, and raise up seed unto his brother . die Pro_05_23 /^\{die /without instruction ; and in the greatness of his folly he shall go astray . die Job_36_12 /^\{die /without knowledge . die Joh_21_23/\$\{die /yet Jesus said not unto him , He shall not die ; but , If I will that he tarry till I come, what is that to thee ? die Rom_05_07/\$\{die/yet peradventure for a good man some would even dare to die
die But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely $\{$ die $\}$. die But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye \{die\}. die And the serpent said unto the woman, Ye shall not surely \{die\}: die And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall \{die\}. die Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I \{die\}: die Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely \{die\}, thou, and all that [are] thine. die And Esau said, Behold, I [am] at the point to \{die\}: and what profit shall this birthright do to me? die And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I \{die\} for her. die And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I \{die\}. die And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I \{die\}. die And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will \{die\}. die Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he \{die\} also, as his brethren [did]. And Tamar went and dwelt in her father's house. die And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not \{die\}. die But bring your youngest brother unto me; so shall your words be verified, and ye shall not $\{$ die $\}$. And they did so. die And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not \{die\}, both we, and thou, [and] also our little ones. die With whomsoever of thy servants it be found, both let him \{die\}, and we also will be my lord's bondmen. die And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would \{die\}. die It shall come to pass, when he seeth that the lad [is] not [with us], that he will \{die\}: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. die And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I \{die\}. die And Israel said unto Joseph, Now let me \{die\}, since I have seen thy face, because thou [art] yet alive. die And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we \{die\} in thy presence? for the money faileth. die Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not $\{$ die \}, that the land be not desolate. die Wherefore shall we \{die\} before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate. die And the time drew nigh that Israel must \{die\}: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: die And Israel said unto Joseph, Behold, I \{die\}: but God shall be with you, and bring you again unto the land of your fathers. die My father made me swear, saying, Lo, I \{die\}: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. die And Joseph said unto his brethren, I \{die\}: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. die And the fish that [is] in the river shall \{die\}, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river. die And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing \{die\} of all [that is] the children's of Israel. die Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall \{die\}. die And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt \{die\}. die And all the firstborn in the land of Egypt shall \{die\}, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts. die And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to \{die\} in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? die Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should \{die\} in the wilderness. die And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we \{die\}. die He that smiteth a man, so that he $\{$ die $\}$, shall be surely put to death. die But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may \{die\}. die And if men strive together, and one smite another with a stone, or with [his] fist, and he $\{$ die $\}$ not, but keepeth [his] bed: die And if a man smite
his servant, or his maid, with a rod, and he \{die\} under his hand; he shall be surely punished. die If an ox gore a man or a woman, that they \{die\}: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit. die And if one man's ox hurt another's, that he \{die\}; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. die If a thief be found breaking up, and be smitten that he \{die\}, [there shall] no blood [be shed] for him. die If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it \{die\}, or be hurt, or driven away, no man seeing [it]: die And if a man borrow [ought] of his neighbour, and it be hurt, or \{die\}, the owner thereof [being] not with it, he shall surely make [it] good. die And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he \{die\} not. die And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and \{die\}: [it shall be] a stat ute for ever unto him and his seed after him. die When they go into the tabernacle of the congregation, they shall wash with water, that they \{die\} not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: die So they shall wash their hands and their feet, that they \{die\} not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations. die Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye \{die\} not: for so I am commanded. die And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye \{die\}, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. die And ye shall not go out from the door of the tabernacle of the congregation, lest ye \{die\}: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses. die Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye \{die\}: [it shall be] a statute for ever throughout your generations: die And if any beast, of which ye may eat, \{die\}; he that toucheth the carcase thereof shall be unclean until the even. die Thus shall ye separate the children of Israel from their uncleanness; that they \{die\} not in their uncleanness, when they defile my tabernacle that [is] among them. die And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he \{die\} not: for I will appear in the cloud upon the mercy seat. die And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he \{die\} not: die And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall \{die\} childless. die They shall therefore keep mine ordinance, lest they bear $\sin$ for it, and \{die\} therefore, if they profane it: I the LORD do sanctify them. die And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they \{die\}. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. die But thus do unto them, that they may live, and not \{die\}, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: die But they shall not go in to see when the holy things are covered, lest they \{die\}. die He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they \{die\}: because the consecration of his God [is] upon his head. die And if any man \{die\} very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. die I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall \{die\}. die If these men $\{$ die $\}$ the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me. die And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they \{die\} not. die And the children of Israel spake unto Moses, saying, Behold, we \{die\}, we perish, we all perish. die Whosoever cometh any thing near unto the tabernacle of the LORD shall \{die\}: shall we be consumed with dying? die And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, \{die\}. die Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and \{die\}. die And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye $\{$ die\}. die And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should \{die\} there? die And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall \{die\} there. die And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to \{die\} in the wilderness? for [there is] no bread, neither [is there any] water, and our soul loatheth this light bread. die Who can count the dust of Jacob, and the number of
the fourth [part] of Israel? Let me \{die\} the death of the righteous, and let my last end be like his! die For the LORD had said of them, They shall surely \{die\} in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. die And thou shalt speak unto the children of Israel, saying, If a man $\{$ die $\}$, and have no son, then ye shall cause his inheritance to pass unto his daughter. die And they shall be unto you cities for refuge from the avenger; that the manslayer \{die\} not, until he stand before the congregation in judgment. die And if he smite him with an instrument of iron, so that he \{die\}, he [is] a murderer: the murderer shall surely be put to death. die And if he smite him with throwing a stone, wherewith he may \{die\}, and he die, he [is] a murderer: the murderer shall surely be put to death. die And if he smite him with throwing a stone, wherewith he may die, and he \{die\}, he [is] a murderer: the murderer shall surely be put to death. die Or [if] he smite him with an hand weapon of wood, wherewith he may \{die\}, and he die, he [is] a murderer: the murderer shall surely be put to death. die Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he \{die\}, he [is] a murderer: the murderer shall surely be put to death. die But if he thrust him of hatred, or hurl at him by laying of wait, that he \{die\}; die Or in enmity smite him with his hand, that he \{die\}: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. die Or with any stone, wherewith a man may \{die\}, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm: die Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he \{die\}, and [was] not his enemy, neither sought his harm: die Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to \{die\}. die But I must \{die\} in this land, I must not go over Jordan: but ye shall go over, and possess that good land. die Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall \{die\}. die Now therefore why should we \{die\}? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. die And thou shalt stone him with stones, that he \{die\}; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. die Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they \{die\}. die And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall \{die\}: and thou shalt put away the evil from Israel. die According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I \{die\} not. die But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall \{die\}. die As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he $\{$ die $\}$; he shall flee unto one of those cities, and live: die But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he \{die\}, and fleeth into one of these cities: die Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may \{die\}. die And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he \{die\} in the battle, and another man dedicate it. die And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he \{die\} in the battle, and another man eat of it. die And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he \{die\} in the battle, and another man take her. die And all the men of his city shall stone him with stones, that he \{die\}: so shalt thou put evil away from among you; and all Israel shall hear, and fear. die Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she \{die\}: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou pu t evil away from among you. die If a man be found lying with a woman married to an husband, then they shall both of them \{die\}, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. die Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they \{die\}; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou s halt put away evil from among you. die But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall \{die\}: die And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband \{die\}, which took her [to be] his wife; die If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall $\{$ die\}; and thou shalt put evil away from among you. die If brethren dwell together, and one of them $\{$ die $\}$, and have no child, the wife of the dead shall not marry without unto a stranger:
her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. die And the LORD said unto Moses, Behold, thy days approach that thou must \{die\}: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in $t$ he tabernacle of the congregation. die And \{die\} in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people: die Let Reuben live, and not $\{d i e\}$; and let [not] his men be few. die These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not $\{\mathrm{die}\}$ by the hand of the avenger of blood, until he stood before the congregation. die And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not \{die\}. die Then the men of the city said unto Joash, Bring out thy son, that he may \{die\}: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. die And Manoah said unto his wife, We shall surely \{die\}, because we have seen God. die And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I \{die\} for thirst, and fall into the hand of the uncircumcised? die And Samson said, Let me \{die\} with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] whi ch he slew in his life. die Where thou diest, will I \{die\}, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me. die <1SA2-33> And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall \{die\} in the flower of their age. die <1SA2-34> And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall \{die\} both of them. die <1SA12-19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we \{die\} not: for we have added unto all our sins [this] evil, to ask us a king. die <1SA14-39> For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely \{die\}. But [there was] not a man among all the people [that] answered him. die <1SA14-43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must \{die\}. die <1SA14-44> And Saul answered, God do so and more also: for thou shalt surely \{die\}, Jonathan. die <1SA14-45> And the people said unto Saul, Shall Jonathan \{die\}, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. die <1SA20-2> And he said unto him, God forbid; thou shalt not \{die\}: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so]. die <1SA20-14> And thou shalt not only while yet I live show me the kindness of the LORD, that I \{die\} not: die <1SA20-31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely \{die\}. die <1SA22-16> And the king said, Thou shalt surely \{die\}, Ahimelech, thou, and all thy father's house. die <1SA26-10> David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to \{die\}; or he shall descend into battle, and perish. die <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to \{die\}, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bols ter. die <1SA28-9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to \{die\}? die <2SA11-15> And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and \{die\}. die <2SA12-5> And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely \{die\}: die <2SA12-13> And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not \{die\}. die <2SA12-14> Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely \{die\}. die <2SA14-14> For we must needs \{die\}, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. die <2SA18-3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us \{die\}, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succou r us out of the city. die <2SA19-23> Therefore the king said unto Shimei, Thou shalt not \{die\}. And the king sware unto him. die <2SA19-37> Let thy servant, I pray thee, turn back again, that I may \{die\} in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall s eem good unto thee. die <1KI1-52> And Solomon said, If he will show himself a worthy man, there shall not an hair
of him fall to the earth: but if wickedness shall be found in him, he shall $\{$ die $\}$. die <1KI2-1> Now the days of David drew nigh that he should \{die\}; and he charged Solomon his son, saying, die <1KI2-30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will \{die\} here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. die <1KI2-37> For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely \{die\}: thy blood shall be upon thine own head. die <1KI2-42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely \{di e\}? and thou saidst unto me, The word [that] I have heard [is] good. die <1KI14-12> Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall \{die\}. die <1KI17-12> And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and \{die\}. die <1KI19-4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might \{die\}; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fat hers. die <1KI21-10> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may $\{$ die $\}$. die <2KI1 -4> Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely \{die\}. And Elijah departed. die <2KI1-6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely \{die\}. die <2KI1-16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely \{die\}. die <2KI7-3> And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we \{die\}? die <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but \{die\}. die <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall \{die\} there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. die <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we \{die\} also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. die <2KI8-10> And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely \{die\}. die <2KI18-32> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not \{die\}: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. die <2KI20-1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt \{die\}, and not live. die <2CH25-4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children \{die\} for the fathers, but every man shal 1 die for his own sin. die <2CH25-4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not \{die\} for the children, neither shall the children die for the fathers, but every man shal 1 die for his own sin. die <2CH25-4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall \{die\} for his own sin. die <2CH32-11> Doth not Hezekiah persuade you to give over yourselves to \{die\} by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? die Then said his wife unto him, Dost thou still retain thine integrity? curse God, and \{die\}. die Doth not their excellency [which is] in them go away? they \{die\}, even without wisdom. die No doubt but ye [are] the people, and wisdom shall \{die\} with you. die Though the root thereof wax old in the earth, and the stock thereof \{die\} in the ground; die If a man \{die\}, shall he live [again]? all the days of my appointed time will I wait, till my change come. die God forbid that I should justify you: till I \{die\} I will not remove mine integrity from me. die Then I said, I shall \{die\} in my nest, and I shall multiply [my] days as the sand. die In a moment shall they \{die\}, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand. die But if they obey not, they shall perish by the sword, and
they shall \{die\} without knowledge. die They \{die\} in youth, and their life [is] among the unclean. die Mine enemies speak evil of me, When shall he \{die\}, and his name perish? die For he seeth [that] wise men \{die\}, likewise the fool and the brutish person perish, and leave their wealth to others. die Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to \{die\}; die But ye shall $\{$ die $\}$ like men, and fall like one of the princes. die I [am] afflicted and ready to \{die\} from [my] youth up: [while] I suffer thy terrors I am distracted. die Thou hidest thy face, they are troubled: thou takest away their breath, they $\{$ die $\}$, and return to their dust. die I shall not $\{$ die $\}$, but live, and declare the works of the LORD. die He shall \{die\} without instruction; and in the greatness of his folly he shall go astray. die The lips of the righteous feed many: but fools \{die\} for want of wisdom. die Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall \{die\}. die He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall $\{$ die $\}$. die Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not $\{$ die $\}$. die Two [things] have I required of thee; deny me [them] not before I \{die\}: die A time to be born, and a time to $\{$ die $\}$; a time to plant, and a time to pluck up [that which is] planted; die Be not over much wicked, neither be thou foolish: why shouldest thou \{die\} before thy time? die For the living know that they shall \{die\}: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. die And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall \{die\}. die And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye \{die\}, saith the Lord GOD of hosts. die He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou \{die\}, and there the chariots of thy glory [shall be] the shame of thy lord's house. die In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt \{die\}, and not live. die Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall \{die\} in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. die I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall \{die\}, and of the son of man [which] shall be made [as] grass; die The captive exile hasteneth that he may be loosed, and that he should not \{die\} in the pit, nor that his bread should fail. die There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall \{die\} an hundred years old; but the sinner [being] an hundred years old shall be accursed. die And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not \{die\}, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. die Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou \{die\} not by our hand: die Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall \{die\} by famine: die Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall \{die\} by the sword; their sons and their daughters shall die by famine: die They shall \{die\} of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. die Both the great and the small shall \{die\} in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: die And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt \{die\}, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies. die And I will smite the inhabitants of this city, both man and beast: they shall $\{$ die $\}$ of a great pestilence. die He that abideth in this city shall $\{$ die $\}$ by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. die But he shall \{die\} in the place whither they have led him captive, and shall see this land no more. die And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye \{die\}. die Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely \{die\}. die Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to \{die\}; for he hath prophesied against this city, as ye have heard with your ears. die Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to \{die\}: for he hath spoken to us in the name of the LORD our God. die Why will ye \{die\}, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? die Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt \{die\}, because thou hast taught rebellion against the LORD. die But every one shall \{die\} for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. die

Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not $\{$ die $\}$ by the sword: die But] thou shalt \{die\} in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LOR D. die Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I \{die\} there. die Thus saith the LORD, He that remaineth in this city shall \{die\} by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. die My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to \{die\} for hunger in the place where he is: for [there is] no more bread in the city. die Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he \{die\}. die Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not \{die\}. die Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to \{die\} there. die Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall \{die\}. die So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall \{die\} by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. die Now therefore know certainly that ye shall \{die\} by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn. die And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall \{die\}, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. die When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall \{die\} in his iniquity; but his blood will I require at th ine hand. die When I say unto the wicked, Thou shalt surely \{die\}; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at th ine hand. die Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall \{die\} in his iniquity; but thou hast delivered thy soul. die Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall \{die\} in his sin, and his righteousness which he hat h done shall not be remembered; but his blood will I require at thine hand. die Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall \{die\}: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hat h done shall not be remembered; but his blood will I require at thine hand. die A third part of thee shall $\{$ die $\}$ with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will dra w out a sword after them. die He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall \{die\} by the famine: thus will I accomplish my fury upon them. die He that is far off shall \{die\} of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. die The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall \{die\} with the sword; and he that [is] in the city, famine and pestilence shall devour him. die My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall \{die\} there. die And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not $\{$ die $\}$, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? die As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall \{die\}. die Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall \{die\}. die Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely \{die\}; his blood shall be upon him. die That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not \{die\} for the iniquity of his father, he shall surely live. die As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall \{die\} in his iniquity. die The soul that sinneth, it shall \{die\}. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the
wicked shall b e upon him. die But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not \{die\}. die Have I any pleasure at all that the wicked should \{die\}? saith the Lord GOD: [and] not that he should return from his ways, and live? die But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his $\sin$ that he hath sinned, in them shall he \{die $\}$. die When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he $\{$ die $\}$. die Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not \{die\}. die Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye \{die\}, O house of Israel? die They shall bring thee down to the pit, and thou shalt \{die\} the deaths of [them that are] slain in the midst of the seas. die Thou shalt $\{$ die $\}$ the deaths of the uncircumcised by the hand of strangers: for $I$ have spoken [it], saith the Lord GOD. die When I say unto the wicked, O wicked [man], thou shalt surely \{die\}; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. die When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall \{die\} in his iniquity; but his blood will I require at thine hand. die Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall \{die\} in his iniquity; but thou hast delivered thy soul. die Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye \{die\}, O house of Israel? die When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall \{die\} for it. die Again, when I say unto the wicked, Thou shalt surely \{die\}; if he turn from his sin, and do that which is lawful and right; die If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not $\{$ die\}. die When the righteous turneth from his righteousness, and committeth iniquity, he shall even \{die\} thereby. die Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall \{die\} of the pestilence. die But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall \{die\} with tumult, with shouting, [and] with the sound of the trumpet: die And it shall come to pass, if there remain ten men in one house, that they shall \{die\}. die For thus Amos saith, Jeroboam shall $\{$ die $\}$ by the sword, and Israel shall surely be led away captive out of their own land. die Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt \{die\} in a polluted land: and Israel shall surely go into captivity forth of his land. die All the sinners of my people shall \{die\} by the sword, which say, The evil shall not overtake nor prevent us. die Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to \{die\} than to live. die And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to \{die\}, and said, [It is] better for me to die than to live. die And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to \{die\} than to live. die Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not $\{$ die $\}$. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. die Then said I, I will not feed you: that that dieth, let it $\{$ die $\}$; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. die And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] \{die\}; but the third shall be left therein. die For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him \{die\} the death. die Saying, Master, Moses said, If a man \{die\}, having no children, his brother shall marry his wife, and raise up seed unto his brother. die Peter said unto him, Though I should $\{$ die $\}$ with thee, yet will I not deny thee. Likewise also said all the disciples. die For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him \{die\} the death: die Master, Moses wrote unto us, If a man's brother \{die\}, and leave his] wife behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother. die But he spake the more vehemently, If I should \{die\} with thee, I will not deny thee in any wise. Likewise also said they all. die And a certain centurion's servant, who was dear unto him, was sick, and ready to \{die\}. die Saying, Master, Moses wrote unto us, If any man's brother \{die\}, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. die Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he \{die\} without children, that his brother should take his wife, and raise
up seed unto his brother. die Neither can they \{die\} any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. die The nobleman saith unto him, Sir, come down ere my child \{die\}. die This is the bread which cometh down from heaven, that a man may eat thereof, and not \{die\}. die Then said Jesus again unto them, I go my way, and ye shall seek me, and shall \{die\} in your sins: whither I go, ye cannot come. die I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he], ye shall \{die\} in your sins. die I said therefore unto you, that ye shall \{die\} in your sins: for if ye believe not that I am he], ye shall die in your sins. die Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may \{die\} with him. die And whosoever liveth and believeth in me shall never \{die\}. Believest thou this? die Nor consider that it is expedient for us, that one man should \{die\} for the people, and that the whole nation perish not. die And this spake he not of himself: but being high priest that year, he prophesied that Jesus should \{die\} for that nation; die Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it \{die\}, it bringeth forth much fruit. die Verily, verily, I say unto you, Except a corn of wheat fall into the ground and $\{d i e\}$, it abideth alone: but if it die, it bringeth forth much fruit. die This he said, signifying what death he should \{die\}. die Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should $\{$ die $\}$ for the people. die That the saying of Jesus might be fulfilled, which he spake, signifying what death he should \{die\}. die The Jews answered him, We have a law, and by our law he ought to \{die\}, because he made himself the Son of God. die Then went this saying abroad among the brethren, that that disciple should not $\{$ die \}: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? die Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not $\{$ die $\}$; but, If I will that he tarry till I come, what is that] to thee? die Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to $\{$ die $\}$ at Jerusalem for the name of the Lord Jesus. die For if I be an offender, or have committed any thing worthy of death, I refuse not to \{die\}: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. die To whom I answered, It is not the manner of the Romans to deliver any man to $\{$ die \}, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. die For scarcely for a righteous man will one \{die\}: yet peradventure for a good man some would even dare to die. die For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to $\{$ die\}. die For if ye live after the flesh, ye shall $\{$ die $\}$ : but if ye through the Spirit do mortify the deeds of the body, ye shall live. die For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or \{die\}, we are the Lord's. die For whether we live, we live unto the Lord; and whether we die, we \{die\} unto the Lord: whether we live therefore, or die, we are the Lord's. die For whether we live, we live unto the Lord; and whether we \{die\}, we die unto the Lord: whether we live therefore, or die, we are the Lord's. die <1CO9-15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to \{die\}, than that any man should make my glorying void. die <1CO15-22> For as in Adam all \{die\}, even so in Christ shall all be made alive. die <1CO15-31> I protest by your rejoicing which I have in Christ Jesus our Lord, I \{die\} daily. die <1CO15-32> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we \{die\}. die <1CO15-36> Thou] fool, that which thou sowest is not quickened, except it \{die\}: die <2CO7-3> I speak not this] to condemn you]: for I have said before, that ye are in our hearts to \{die\} and live with you]. die For to me to live is] Christ, and to \{die\} is] gain. die And here men that \{die\} receive tithes; but there he receiveth them], of whom it is witnessed that he liveth. die And as it is appointed unto men once to $\{$ die $\}$, but after this the judgment: die Be watchful, and strengthen the things which remain, that are ready to $\{$ die \}: for I have not found thy works perfect before God. die And in those days shall men seek death, and shall not find it; and shall desire to \{die\}, and death shall flee from them. die And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which \{die\} in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

