## Woril Study for -- DIW



KJV Bible Word Studies for DIM
KJV Bible Word Studies for LUDIM
KJV Bible Word Studies for REPHIDIM
KJV Bible Word Studies for SIDDIM
KJV Bible Word Studies for ZIDDIM

## Bible Greek and Hebrew Dictionaries combined for Word Studies

be 7835 \#\# shachar \{shaw-khar'\}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- \{be\} black.
black 7835 \#\# shachar \{shaw-khar'\}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- be \{black\}.
dim 2821 \#\# chashak \{khaw-shak'\}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, be \{dim\}, hide.
$\operatorname{dim} 3513$ \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be \{dim\}, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
$\operatorname{dim} 3543$ \#\# kahah \{kaw-haw'\}; a primitive root; to be weak, i.e . (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be \{dim\}, fail, faint, restrain, X utterly.
$\operatorname{dim} 3544$ \#\# keheh \{kay-heh'\}; from 3543; feeble, obscure: -- somewhat dark, darkish, wax \{dim\}, heaviness, smoking.
$\operatorname{dim} 6004$ \#\# `amam \{aw-mam'\}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- become \{dim\}, hide. \(\operatorname{dim} 6965\) \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, \(X\) be clearer, confirm, continue, decree, \(X\) be \{dim\}, endure, \(X\) enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, \(X\) but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising). \(\operatorname{dim} 8159\) \#\# sha`ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be \{dim\}, be dismayed, look (away), regard, have respect, spare, turn.
east 6921 \#\# qadiym \{kaw-deem'\}; or qadim \{kaw-deem'\}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- \{east\}(-ward, wind).
Ludim 3866 \#\# Luwdiy \{loo-dee'\}; or Luwdiyiy \{loo-dee-ee'\}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- \{Ludim\}. Lydians.
Rephidim 7508 \#\# R@phiydiym \{ref-ee-deem'\}; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: -- \{Rephidim\}.
Siddim 7708 \#\# Siddiym \{sid-deem'\}; plural from the same as 7704; flats; Siddim, a valley in Palestine: -- \{Siddim\}
wind 6921 \#\# qadiym \{kaw-deem'\}; or qadim \{kaw-deem'\}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- east(-ward, \{wind\}).
Ziddim 6661 \#\# Tsiddiym \{tsid-deem'\}; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: -- \{Ziddim\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

condiment 03646 \#\# kammon \{kam-mone'\} ; from an unused root meaning to store up or preserve ; " cummin " (from its use as a \{condiment\}) : -- cummin .
condiment 3795 - opsarion \{op-sar'-ee-on\}; neuter of a presumed derivative of the base of 3702 ; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a \{condiment\}): -- fish.
condiments 0741 - artuo \{ar-too'-o\}; from a presumed derivative of 0142 ; to prepare, i.e. spice (with stimulating \{condiments\}): -- season.
$\operatorname{dim} 02821$ \#\# chashak \{khaw-shak'\} ; a primitive root ; to be dark (as withholding light) ; transitively , to darken : -- be black, be (make) dark, darken , cause darkness , be \{dim\}, hide .
dim 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root; to be heavy ,i . e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable ; causatively, to make weighty (in the same two senses) :-- abounding with , more grievously afflict , boast , be chargeable, X be $\{\operatorname{dim}\}$, glorify , be (make) glorious (things), glory , (very) great , be grievous, harden , be (make) heavy , be heavier, lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , $X$ more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
dim 03543 \#\# kahah \{kaw-haw'\} ; a primitive root; to be weak, i . e . (figuratively) to despond (causatively , rebuke), or (of light , the eye) to grow dull : -- darken , be \{dim\}, fail , faint, restrain, X utterly .
$\operatorname{dim} 03544$ \#\# keheh \{kay-heh'\} ; from 03543 ; feeble , obscure : -- somewhat dark, darkish, wax $\{\operatorname{dim}\}$, heaviness, smoking .
dim 06004 \#\#` amam \{aw-mam'\} ; a primitive root ; to associate ; by implication, to overshadow (by huddling together) : -- become \{dim\}, hide . dim 06965 \#\# quwm \{koom\} ; a primitive root ; to rise (in various applications, literal , figurative , intensive and causative) :-- abide , accomplish, \(X\) be clearer, confirm, continue, decree, \(X\) be \(\{\operatorname{dim}\}\), endure, X enemy , enjoin , get up, make good, help, hold, (help to) lift up (again), make, X but newly , ordain , perform , pitch , raise (up), rear (up), remain , (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish , (make to) stand (up), stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,rising). dim 07835 \#\# shachar \{shaw-khar'\} ; a primitive root [identical with 07836 through the idea of the duskiness of early dawn ] ; to be \{dim\} or dark (in color) : -- be black . dim 08159 \#\# sha` ah \{shaw-aw'\} ; a primitive root ; to gaze at or about (properly , for help) ; by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered : -- depart , be \{dim\}, be dismayed, look (away), regard, have respect , spare , turn .
dimension 03530 \#\# kibrah \{kib-raw'\} ; feminine of 03528 ; properly, length , i . e 0 . measure (of uncertain \{dimension\}) : -- X little .
dimension 08505 \#\# takan \{taw-kan'\} ; a primitive root ; to balance, i .e. measure out (by weight or \{dimension\}) ; figuratively , arrange, equalize, through the idea of levelling (ment . estimate, test) : -- bear up , direct , be ([un-]) equal , mete, ponder , tell, weigh .
dimin 3519 - nesion \{nay-see'-on\}; \{dimin\}. of 3520; an islet: -- island.
dimin 3556 - nossion \{nos-see'-on\}; \{dimin\}. of 3502; a birdling: -- chicken.
dimin 3813 - paidion \{pahee-dee'-on\}; neuter \{dimin\}. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.
diminish 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly , to pare off, i .e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively, ineffective) : -- suffer to decrease , \{diminish\}, (be, \(X\) borrow a , give, make) few (in number ,-ness), gather least (little), be (seem) little, ( X give the) less , be minished, bring to nothing . diminish 06994 \#\# qaton \{kaw-tone'\} ; a primitive root [rather denominative from 06996 ] ; to \{diminish \}, i . e . be (causatively, make) diminutive or (figuratively) of no account :-- be a (make) small (thing), be not worthy. diminish 1641 - elattoneo \{el-at-ton-eh-o\}; from 1640; to \{diminish\}, i.e. fall short: -- have lack. diminishing 2275 - hettema \{hayt'-tay-mah\}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- \{diminishing\}, fault. diminutive 00380 \#\# 'iyshown \{ee-shone'\} ; \{diminutive\} from 00376 ; the little man of the eye ; the pupil or ball ; hence , the middle (of night) : -- apple [of the eye ], black, obscure . diminutive 04704 \#\# mitsts@` iyrah \{mits-tseh-ee-raw'\} ; feminine of 04705 ; properly , littleness ; concretely, \{diminutive\} :-- little .
diminutive 06994 \#\# qaton \{kaw-tone'\} ; a primitive root [rather denominative from 06996 ] ; to diminish , i . e . be (causatively , make) \{diminutive\} or (figuratively) of no account :-- be a (make) small (thing), be not worthy .
diminutive 06996 \#\# qatan \{kaw-tawn'\} ; or qaton \{kaw-tone'\} ; from 06962 ; abbreviated , i . e . \{diminutive\} , literally (in quantity , size or number) or figuratively (in age or importance) :-- least , less (er), little (one), small (- est , one , quantity , thing), young (- er ,-est) .
diminutive 0721 - arnion \{ar-nee'-on\}; \{diminutive\} from 0704; a lambkin: -- lamb.
diminutive 0902 - baion \{bah-ee'-on\}; a \{diminutive\} of a derivative probably of the base of 0939 ; a palm twig (as going out far): -- branch.
diminutive 0974 - bibliaridion \{bib-lee-ar-id'-ee-on\}; a \{diminutive\} of 0975; a booklet: -- little book.
diminutive 0975 - biblion \{bib-lee'-on\}; a \{diminutive\} of 0976; a roll: -- bill, book, scroll, writing.
diminutive 1133 - gunaikarion \{goo-nahee-kar'-ee-on\}; a \{diminutive\} from 1135; a little (i.e. foolish) woman: -- silly woman.
diminutive 1409 - Drousilla \{droo'-sil-lah\}; a feminine \{diminutive\} of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- Drusilla. ***. dumi. See 1416.
diminutive 2342 - therion \{thay-ree'-on\}; \{diminutive\} from the same as 2339; a dangerous animal: -(venomous, wild) beast.
diminutive 2485 - ichthudion \{ikh-thoo'-dee-on\}; \{diminutive\} from 2486; a petty fish: -- little (small) fish.
diminutive 2781 - kerion \{kay-ree'-on\}; \{diminutive\} from keos (wax); a cell for honey, i.e. (collectively) the comb: -- [honey-]comb.
diminutive 2898 - kranion \{kran-ee'-on\}; \{diminutive\} of a derivative of the base of 2768 ; a skull ( " cranium " ): -- Calvary, skull.
diminutive 3814 - paidiske \{pahee-dis'-kay\}; feminine \{diminutive\} of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, maid(-en).
diminutive 4093 - pinakidion \{pin-ak-id'-ee-on\}; \{diminutive\} of 4094; a tablet (for writing on): -- writing table.
diminutive 4252 - Priscilla \{pris'-cil-lah\}; \{diminutive\} of 4251; Priscilla (i.e. little Prisca), a Christian woman: -- Priscilla.
diminutive 4765 - strouthion $\{$ stroo-thee'-on\}; \{diminutive\} of strouthos (a sparrow); a little sparrow: -sparrow.
diminutive 4979 - schoinion \{skhoy-nee'-on\}; \{diminutive\} of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small cord, rope.
diminutive 5040 - teknion \{tek-nee'-on\}; \{diminutive\} of 5043; an infant, i.e. (plural figuratively) darlings (Christian converts): -- little children.
diminutive 5413 - phortion \{for-tee'-on\}; \{diminutive\} of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- burden.
diminutive 5473 - chalkion \{khal-kee'-on\}; \{diminutive\} from 5475; a copper dish: -- brazen vessel.
diminutive 5553 - chrusion \{khroo-see'-on\}; \{diminutive\} of 5557; a golden article, i.e. gold plating, ornament, or coin: -- gold.
diminutive 5564 - chorion \{kho-ree'-on\}; \{diminutive\} of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, possession.
diminutive 5589 - psichion \{psikh-ee'-on\}; \{diminutive\} from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- crumb.
diminutive 5596 - psomion \{pso-mee'-on\}; \{diminutive\} from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- sop.
diminutive 5621 - otion \{o-tee'-on\}; \{diminutive\} of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear: -- ear.
diminutiveness 04213 \#\# miz` ar \{miz-awr'\} ; from the same as 02191 ; fewness ; by implication , as superl . \{diminutiveness\}:--few, $X$ very .

Dimnah 01829 \#\# Dimnah \{dim-naw'\} ; feminine from the same as 01828 ; a dung-heap ; Dimnah , a place in Palestine : -- \{Dimnah\} .

Dimnah 01829 \#\# Dimnah \{dim-naw'\} ; feminine from the same as 01828 ; a dung-heap ; \{Dimnah\} , a place in Palestine : -- Dimnah .

Dimnah 01829 \#\# \{Dimnah\} \{dim-naw'\} ; feminine from the same as 01828 ; a dung-heap ; Dimnah , a place in Palestine : -- Dimnah .
dimness 04155 \#\# muw` aph \{moo-awf'\} ; from 05774 ; properly , covered , i . e . dark ; abstractly , obscurity ,i.e.distress :-- \{dimness\} . dimness 04588 \#\# ma` uwph \{maw-off'\} ; from 05774 in the sense of covering with shade [compare 04155 ]; darkness :-- \{dimness\} .
dimness 05774 \#\# ` uwph \{oof\} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of \{dimness\}) to faint (from the darkness of swooning) : -- brandish, be (wax) faint, flee away, fly (away), $X$ set , shine forth , weary .
dimness 0887 - achlus \{akh-looce'\}; of uncertain derivation; \{dimness\} of sight, i.e. (probably) a cataract: -mist.
dimness 4653 - skotia \{skot-ee'-ah\}; from 4655; \{dimness\}, obscurity (literally or figuratively): --dark(-ness).

Dimon 01775 \#\# Diymown \{dee-mone'\} ; perhaps for 01769 ; Dimon, a place in Palestine : -- \{Dimon\} .
Dimon 01775 \#\# Diymown \{dee-mone'\} ; perhaps for 01769 ; \{Dimon\}, a place in Palestine : -- Dimon .
Dimonah 01776 \#\# Diymownah \{dee-mo-naw'\} ; feminine of 01775 ; Dimonah , a place in Palestine : -\{Dimonah\} .

Dimonah 01776 \#\# Diymownah \{dee-mo-naw'\} ; feminine of 01775 ; \{Dimonah\} , a place in Palestine : -Dimonah.
dimyown 01825 \#\# \{dimyown\} \{dim-yone'\} ; from 01819 ; resemblance : -- X like .
dim` 01832 \#\# \{dim` $\}$ ah $\left\{d i m-w^{\prime} '\right\}$; feminine of 01831 ; weeping : -- tears .
embodiment 08544 \#\# t @ muwnah \{tem-oo-naw'\} ; or t@munah \{tem-oo-naw'\} ; from 04327 ; something portioned (i.e.fashioned) out, as a shape, i.e.(indefinitely) phantom, or (specifically) \{embodiment\}, or (figuratively) manifestation (of favor) : -- image, likeness , similitude .

Gammadims 01575 \#\# gammad \{gam-mawd'\} ; from the same as 01574 ; a warrior (as grasping weapons) : -- \{Gammadims\} .
impediment 1199 - desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an \{impediment\} or disability: -- band, bond, chain, string.
impediment 3424 - mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -having an \{impediment\} in his speech.

Ludim 03866 \#\# Luwdiy \{loo-dee'\} ; or Luwdiyiy \{loo-dee-ee'\} ; patrial from 03865 ; a Ludite or inhabitants of Lud (only in plural) : -- \{Ludim\} . Lydians .
qadim 06921 \#\# qadiym \{kaw-deem'\} ; or \{qadim\} \{kaw-deem'\} ; from 06923 ; the fore or front part ; hence (by orientation) the East (often adverbially , eastward , for brevity the east wind) : -- east (- ward, wind) .

Rephidim 07508 \#\# R@phiydiym \{ref-ee-deem'\} ; plural of the masculine of the same as 07507 ; ballusters ; Rephidim , a place in the Desert : -- \{Rephidim\} .

Rephidim 07508 \#\# R@phiydiym \{ref-ee-deem'\} ; plural of the masculine of the same as 07507 ; ballusters ; \{Rephidim\} , a place in the Desert : -- Rephidim .
rudiment 4747 - stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, \{rudiment \}.

Siddim 07708 \#\# Siddiym \{sid-deem'\} ; plural from the same as 07704 ; flats ; Siddim , a valley in Palestine : -- \{Siddim $\}$.

Siddim 07708 \#\# Siddiym \{sid-deem'\} ; plural from the same as 07704 ; flats; \{Siddim\}, a valley in Palestine : -- Siddim .

Tsiddim 06661 \#\# Tsiddiym \{tsid-deem'\} ; plural of 06654 ; sides ; \{Tsiddim\} (with the article) , a place in Palestine : -- Ziddim .

Ziddim 06661 \#\# Tsiddiym \{tsid-deem'\} ; plural of 06654 ; sides ; Tsiddim (with the article), a place in Palestine : -- \{Ziddim $\}$.
\{dim-aw'\} 01832 \#\# dim` ah $\left\{\left\{\operatorname{dim}^{\prime}-\mathrm{aw}^{\prime}\right\}\right\}$; feminine of 01831 ; weeping : -- tears .
\{dim-naw'\} 01829 \#\# Dimnah \{\{dim-naw'\}\} ; feminine from the same as 01828 ; a dung-heap ; Dimnah , a place in Palestine : -- Dimnah .
\{dim-yone'\} 01825 \#\# dimyown \{\{dim-yone'\}\} ; from 01819 ; resemblance : -- X like .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.
$8 *$ diminish

5 - diminished

1-diminishing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
$\operatorname{dim} 2821$-- chashak -- be black, be (make) dark, darken, cause darkness, be \{dim\},hide.
 cometo, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, stop.
$\operatorname{dim} 3543$-- kahah -- darken, be \{dim\}, fail, faint, restrain, $X$ utterly.
$\operatorname{dim} 3544$-- keheh -- somewhat dark, darkish, wax \{dim\}, heaviness, smoking.
dim 6004 -- \amam -- become \{dim\}, hide.
dim 6965 -- quwm -- abide, accomplish, $X$ be clearer, confirm, continue, decree, Xbe \{dim\}, endure, $X$ enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).
$\operatorname{dim} 8159$-- shalah -- depart, be $\{\mathrm{dim}\}$, be dismayed, look (away), regard, haverespect, spare, turn.
diminish 1639 -- garal -- abate, clip, (\{di-)minish\}, do (take) away, keep back,restrain, make small, withdraw.
diminish 4591 -- malat -- suffer to decrease, \{diminish\}, (be, $X$ borrow a, give,make) few (in number, -ness), gather least (little), be (seem) little, (Xgive the) less, be minished, bring to nothing.
diminishing 2275 ** hettema ** \{diminishing\}, fault.
Dimnah 1829 -- Dimnah -- \{Dimnah\}.
dimness 4155 -- muwlaph -- \{dimness\}.
dimness 4588 -- maluwph -- \{dimness\}.
Dimon 1775 -- Diymown -- \{Dimon\}.
Dimonah 1776 -- Diymownah -- \{Dimonah\}
Gammadims 1575 -- gammad -- \{Gammadims\}.
impediment 3424 ** mogilalos $* *$ having an \{impediment \} in his speech.
Ludim 3866 -- Luwdiy -- $\{$ Ludim $\}$, Lydians.
Rephidim 7508 R@phiydiym -- -- \{Rephidim\}.
rudiment 4747 ** stoicheion ** element, principle, \{rudiment \}.
Siddim 7708 Siddiym -- -- \{Siddim\}.
Ziddim 6661 -- Tsiddiym -- $\{$ Ziddim $\}$.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

impediment 3424 mogilalos * $\{$ impediment $\},\{3424$ mogilalos $\}$,
rudiments 4747 stoicheion * \{rudiments $\},\{4747$ stoicheion \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- $\operatorname{dim}, 2821,3513,3543,3544,6004,6965,8159$,
- ludim , 3866,
- rephidim , 7508,
- siddim, 7708,


## English Synonyms with Greek Strong's Number.

impediment - 3424 \{impediment\},speech, rudiments - 4747 elements, principles, \{rudiments\},
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English Concordance to the KJV Bible.
dim , GEN_27_01, GEN_48_10,
dim , DEU_34_07,
dim , 1SA_03_02, 1SA_04_15,
dim , JOB_17_07,
dim , ISA_32_03,
dim ,LAM_04_01, LAM_05_17,
diminish , EXO_05_08, EXO_21_10,
diminish , LEV_25_16,
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ludim , 1CH_01_11,
rephidim , EXO_17_01, EXO_17_08, EXO_19_02,
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rudiments , COL_02_08, COL_02_20,
siddim , GEN_14_03, GEN_14_08, GEN_14_10,
ziddim , JOS_19_35,

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## One Word English Phrase Index to the KJV Bible.

dim 1Sa_03_02 \# And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;
dim 1Sa_04_15 \# Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
dim Deu_34_07 \# And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
dim Gen_27_01 \# And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.
dim Gen_48_10 \# Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.
dim Isa_32_03 \# And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
dim Job_17_07 \# Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.
dim Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
dim Lam_05_17 \# For this our heart is faint; for these [things] our eyes are dim.
diminish Deu_04_02 \# Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.
diminish Deu_12_32 \# What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.
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diminish Eze_05_11 \# Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
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Ludim Gen_10_13 \# And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
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Rephidim Exo_17_08 \# Then came Amalek, and fought with Israel in Rephidim.

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Siddim Gen_14_10 \# And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Ziddim Jos_19_35 \# And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

## Three Word English Phrase Index to the KJV Bible.

dim and the Isa_32_03 \# And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
dim by reason Job_17_07 \# Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.
dim for age Gen_48_10 \# Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.
dim how is Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
dim nor his Deu_34_07 \# And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
dim so that Gen_27_01 \# And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.
dim that he 1Sa_03_02 \# And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;
dim that he 1Sa_04_15 \# Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
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Ludim and Anamim 1Ch_01_11 \# And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Ludim and Anamim Gen_10_13 \# And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Rephidim and pitched Num_33_15 \# And they departed from Rephidim, and pitched in the wilderness of Sinai.

Rephidim and there Exo_17_01 \# And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

Rephidim and were Exo_19_02 \# For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Rephidim where was Num_33_14 \# And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

Rephidim Exo_17_08 \# Then came Amalek, and fought with Israel in Rephidim.
rudiments of the Col_02_08 \# Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
rudiments of the Col_02_20 \# Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Siddim was full Gen_14_10 \# And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Siddim which is Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea.
Siddim Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

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## Bible Phrases for Individual word studies

diminish not Jer_26_02
dimnah with her suburbs Jos_21_35
dimon shall be full Isa_15_09
gammadims were Eze_27_11
 $>$, he called <07121 +qara>> Esau <06215 + his eldest <01419 + gadowl> son <01121 +ben >, and said <00559 +>amar > unto him, My son <01121 +ben > : and he said <00559 +> amar > unto him, Behold <02009 +hinneh >, [ here am ] I. dim GEN 048010 Now the eyes <05869 + of Israel <03478+Yisra>el > were $\{$ dim $\}<03513+$ kabad $>$ for age $<02207+$ zoqen $>$, [ so that ] he could <03201 +yakol > not see <07200 +ra>ah $>$. And he brought $<05066$

 +nuwc >. diminish EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@ benah >, which <00834 +>aher> they did make <06213 + heretofore <08543 + t @ mowl > , ye shall lay <07760 + +suwm > upon them; ye shall not $\{$ diminish $\}<01639+$ gara < > [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa, saying <00559 +>amar >, Let us go <03212 +yalak > [ and ] sacrifice <02076 + zabach > to our God $<00430+$ >elohiym > . diminish LEV 025016 According < $06310+$ peh > to the multitude < $07230+$ rob > of years < $08141+$ shaneh > thou shalt increase <07235 + rabah > the price $<04736+$ miqnah > thereof, and according <06310 + peh > to the fewness <04591 +ma of years < $08141+$ shaneh > thou shalt \{diminish\} <04591 +mathe price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh >] of the fruits <08393 + t @ buw>ah > doth he sell < 04376 +makar > unto thee. diminish DEU 004002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, neither <03808 +lo>> shall ye \{diminish\} <01639 + gara<> [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > which <00834 +>aher > command <06680 +tsavah > you . diminish DEU 012032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you, observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo>> \{diminish\} <01639 + gara<> from it . diminished EXO 005011 Go <03212 +yalak > ye, get <03947 +laqach > you straw <08401 +teben > where <00834 +> aher > ye can find <04672 +matsa>> it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be \{diminished \} <01639 + gara< >. Ludim GEN 010013 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad> \{Ludim $\}$ <03866 +Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@ habiym >, and Naphtuhim <05320 +Naphtuchiym >, Rephidim EXO 017001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben $>$ of Israel < $03478+$ Yisra>el > journeyed <05265 +naca<> from the wilderness <04057 +midbar> of Sin <05512 +Ciyn > , after their journeys <04550 +macca<>, according <05921 + to the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > , and pitched <02583 +chanah > in \{Rephidim \} <07508 + R @phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah >. Rephidim EXO 017008 . Then came <00935 +bow>> Amalek <06002 + , and fought <03898 +lacham> with Israel <03478 +Yisra>el> in \{Rephidim\} <07508 + R @phiydiym > . Rephidim EXO 019002 For they were departed <05265 +naca<> from \{Rephidim \} < $07508+$ R @ phiydiym > , and were come < $00935+$ bow \gg [ to ] the desert < $04057+$ midbar > of Sinai <05514 +Ciynay > , and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there $<08033+$ sham > Israel < $03478+$ Yisra>el > camped $<02583+$ chanah > before $<05048+$ neged > the mount <02022 +har >. Rephidim NUM 033014 And they removed <05265 +naca<> from Alush <00442 $+>$ Aluwsh >, and
 departed <05265 +naca<> from \{Rephidim\}[07508+R@phiydiym](mailto:07508+R@phiydiym), and pitched <02583 +chanah > in the wilderness <04057 +midbar>of Sinai <05514 +Ciynay >. Siddim GEN 014003 All <03605 +kol> these <00428 $+>$ el -
 out the king <04428 +melek > of Sodom <05467 +C @ dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim $<06636+$ Ts@bo>iym>, and the king <04428+melek>of Bela <01106+Bela<> (the same <01931 +huw \gg [ is ] Zoar <06820 +Tso; ) and they joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of $\{$ Siddim \} <07708 +Siddiym > ; Siddim GEN 014010 And the vale <06010 + of \{Siddim\} <07708 +Siddiym > [ was full of ] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah $<06017+$ fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained <07604 +sha> ar > fled <05127 +nuwc > to the mountain <02022 +har > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

dim ^ Lam_05_17/dim /^
$\operatorname{dim}^{\wedge}$ Isa_32_03 / dim /^ and the ears of them that hear shall hearken.
$\operatorname{dim}$ ^ Job $17 \_07 / \mathrm{dim} / \wedge$ by reason of sorrow, and all my members [are] as a shadow.
$\operatorname{dim}{ }^{\wedge}$ Gen_48_10/dim /^for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.
dim ^ Deu_34_07 / dim /^nor his natural force abated
$\operatorname{dim}{ }^{\wedge}$ Gen_27_01/dim /^ so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.
$\operatorname{dim}{ }^{\wedge}$ 1Sa_04_15 / dim /^that he could not see.
$\operatorname{dim}{ }^{\wedge}$ 1Sa_03_02 / dim /^that] he could not see;
$\operatorname{dim}{ }^{\wedge}$ Lam_04_01/dim /^[how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
diminish ^ Exo_21_10/diminish /^
diminish ^ Deu_12_32 / diminish /^from it.
diminish ^ Jer_26_02 / diminish /^not a word:
diminish ^ Deu_04_02 / diminish /^ought] from it, that ye may keep the commandments of the LORD your God which I command you.
diminish ^ Exo_05_08 / diminish /^ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.
diminish ^ Lev_25_16 / diminish /^the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
diminish ^ Eze_05_11 / diminish /^thee]; neither shall mine eye spare, neither will I have any pity.
diminish ^ Eze_29_15 / diminish /^them, that they shall no more rule over the nations.
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diminished ^ Jer_29_06 / diminished /^
diminished ${ }^{\wedge}$ Pro_13_11 / diminished /^^but he that gathereth by labour shall increase.
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diminished ^ Eze_16_27 / diminished /^thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
diminishing ^ Rom_11_12 / diminishing /^of them the riches of the Gentiles; how much more their fulness?
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Dimon ^ Isa_15_09 / Dimon /^lions upon him that escapeth of Moab, and upon the remnant of the land.
Dimon ^ Isa_15_09 / Dimon /^shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land
Dimonah ^ Jos_15_22 / Dimonah /^and Adadah,
Gammadims ^ Eze_27_11/Gammadims /^were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
impediment ^ Mar_07_32 / impediment /^in his speech; and they beseech him to put his hand upon him.
Ludim ^ 1Ch_01_11 / Ludim /^and Anamim, and Lehabim, and Naphtuhim,
Ludim ^ Gen_10_13 / Ludim /^and Anamim, and Lehabim, and Naphtuhim,
Rephidim ^ Exo_17_08 / Rephidim /^
Rephidim ^ Num_33_15 / Rephidim /^^and pitched in the wilderness of Sinai.
Rephidim ^ Exo_19_02 / Rephidim /^and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.
Rephidim ^ Exo_17_01 / Rephidim / ${ }^{\wedge}$ and [there was] no water for the people to drink.
Rephidim ^ Num_33_14 / Rephidim /^where was no water for the people to drink.
rudiments ^ Col_02_08 / rudiments /^of the world, and not after Christ.
rudiments ^ Col_02_20 / rudiments $/ \wedge$ of the world, why, as though living in the world, are ye subject to ordinances,
Siddim ^ Gen_14 08 / Siddim /^
Siddim ^ Gen_14_10 / Siddim /^was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Ziddim ^ Jos_19_35 / Ziddim /^Zer, and Hammath, Rakkath, and Chinnereth,

## Bible Translation Phrases for Individual word studies

diminishing ......... and the diminishing 2275 -hettema->
impediment ......... and had an impediment 3424 -mogilalos->
rudiments ......... from the rudiments 4747 -stoicheion->
rudiments ......... the rudiments 4747 -stoicheion->

## Bible Word Index with the full text of each verse

Dimnah Jos_21_35 \{Dimnah\} with her suburbs, Nahalal with her suburbs; four cities.
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dim 1Sa_32_03 And the eyes of them that see shall not be \{dim\}, and the ears of them that hear shall hearken.
dim Deu_34_07 And Moses [was] an hundred and twenty years old when he died: his eye was not $\{\operatorname{dim}\}$, nor his natural force abated.
dim Gen_27_01 And it came to pass, that when Isaac was old, and his eyes were \{dim\}, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.
dim Gen_48_10 Now the eyes of Israel were \{dim\} for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.
dim Job_17_07 Mine eye also is $\{\operatorname{dim}\}$ by reason of sorrow, and all my members [are] as a shadow.
dim Lam_04_01 How is the gold become \{dim\}! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
dim Lam_05_17 For this our heart is faint; for these [things] our eyes are \{dim\}.
diminish Deu_04_02 Ye shall not add unto the word which I command you, neither shall ye \{diminish\} [ought] from it, that ye may keep the commandments of the LORD your God which I command you.
diminish Deu_12_32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor \{diminish\} from it.
diminish Exo_05_08 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not \{diminish\} [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.
diminish Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also \{diminish\} [thee]; neither shall mine eye spare, neither will I have any pity.
diminish Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will \{diminish\} them, that they shall no more rule over the nations.
diminish Exo_21_10 If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not $\{d i m i n i s h\}$.
diminish Jer_26_02 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; $\{d i m i n i s h\}$ not a word:
diminish Lev_25_16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt \{diminish\} the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
diminished Exo_05_11 Go ye, get you straw where ye can find it: yet not ought of your work shall be \{diminished\}.
diminished Eze_16_27 Behold, therefore I have stretched out my hand over thee, and have \{diminished\} thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
diminished Jer_29_06 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not \{diminished\}.
diminished 1Sa_21_17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be \{diminished\}: for the LORD God of Israel hath spoken [it].
diminished Pro_13_11 Wealth [gotten] by vanity shall be \{diminished\}: but he that gathereth by labour shall increase.
diminishing Rom_11_12 Now if the fall of them [be] the riches of the world, and the \{diminishing\} of them the riches of the Gentiles; how much more their fulness?
dimness 1Sa_09_01 Nevertheless the \{dimness\} [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
dimness 1Sa_08_22 And they shall look unto the earth; and behold trouble and darkness, \{dimness\} of anguish; and [they shall be] driven to darkness.
impediment Mar_07_32 And they bring unto him one that was deaf, and had an \{impediment\} in his speech; and they beseech him to put his hand upon him.
rudiments Col_02_08 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the \{rudiments\} of the world, and not after Christ.
rudiments Col_02_20 Wherefore if ye be dead with Christ from the \{rudiments\} of the world, why, as though living in the world, are ye subject to ordinances,

## Bible Word Index with Strong's Number with the full text of each verse

diminishing ^ Rom_11_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the \{diminishing\} <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <0846> fulness <4138>?
impediment ^ Mar_07_32 And <2532> they bring <5342> (5719) unto him <0846> one that was deaf <2974>, and had an \{impediment\} in his speech <3424>; and <2532> they beseech <3870> (5719) him <0846> to <2443> put <2007> (5632) his hand <5495> upon him <0846>.
rudiments ^ Col_02_20 Wherefore <3767> if <1487> ye be dead <0599> (5627) with <4862> Christ <5547> from <0575> the \{rudiments\} <4747> of the world <2889>, why <5101>, as though <5613> living <2198> (5723) in <1722> the world <2889>, are ye subject to ordinances <1379> (5743),
rudiments ^ Col_02_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the \{rudiments\} <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

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+Dimnah Jos_21_35 Dimnah (01829 \{+Dimnah\} ) with her suburbs (04054 +migrash ) , Nahalal (05096 +Nahalal ) with her suburbs (04054 +migrash ) ; four (00702 +)arba( ) cities (05892 +(iyr ) .
+dim 2Ki_20_05 Turn (07725 +shuwb ) again (07725 +shuwb ), and tell (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain ( 05057 +nagiyd ) of my people ( $05971+(\mathrm{am})$, Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of David ( 01732 +David ) thy father (1) , I have heard ( 08085 +shama( ) thy prayer ( $08605+\mathrm{t} @$ phillah ), I have seen ( $07200+\mathrm{ra})$ ah ) thy tears ( $01832\{+\operatorname{dim}\}($ ah ) :behold ( 02005 +hen ) , I will heal ( 07495 +rapha) ) thee:on the third ( 07992 +sh @liyshiy ) day ( $\mathbf{0 3 1 1 7}$ +yowm ) thou shalt go ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ).
+dim Ecc_04_01. So I returned ( 07725 +shuwb ) , and considered ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the oppressions ( 06217 +(ashuwq ) that are done ( $06466+$ pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ): and behold ( 02009 +hinneh ) the tears ( $01832\{+\operatorname{dim}\}($ ah $)$ of [ such as were ] oppressed ( 06231 +(ashaq ), and they had no ( 00369 +)ayin ) comforter ( 05162 +nacham ) ; and on the side ( 03027 +yad ) of their oppressors (06231 +(ashaq ) [ there was ] power (03581 + koach ) ; but they had no (00369 +)ayin ) comforter .
+dim Eze_24_16 Son (01121 +ben ) of man ( 00120 +)adam ), behold ( 02005 +hen ) , I take ( 03947 +laqach ) away from thee the desire ( 04261 +machmad ) of thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) with a stroke ( 04046 +maggephah ):yet neither $(03808+10)$ ) shalt thou mourn ( $05594+$ caphad ) nor $(03808+10)$ ) weep ( 01058 +bakah ), neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall thy tears $(01832\{+\operatorname{dim}\}($ ah $)$ run $(00935+b o w))$ down .
+dim Isa_16_09 Therefore I will bewail ( 01058 +bakah ) with the weeping ( 01065 +B@kiy ) of Jazer ( 03270 $+\mathrm{Ya}(\mathrm{azeyr})$ the vine ( $\mathbf{0 1 6 1 2}$ +gephen ) of Sibmah ( $07643+\mathrm{S} @$ bam ):I will water ( 07301 +ravah ) thee with my tears ( $01832\{+\operatorname{dim}\}($ ah $)$, O Heshbon ( $02809+$ Cheshbown ), and Elealeh ( $00500+$ ) $\mathrm{El}($ ale $)$ ):for the shouting ( 01959 +heydad ) for thy summer ( 07019 +qayits ) fruits and for thy harvest ( 07105 +qatsiyr ) is
fallen (05307 +naphal ).
+dim Isa_25_08 He will swallow ( 01104 +bala( ) up death ( 04194 +maveth ) in victory ( 05331 +netsach ) ; and the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) will wipe ( 04229 +machah ) away tears ( 01832 \{+dim\}(ah ) from off ( $05921+(a l)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) faces ( $\mathbf{0 6 4 4 0}+\mathrm{paniym}$ ) ; and the rebuke ( 02781 +cherpah ) of his people ( $05971+(\mathrm{am})$ ) shall he take ( 05493 +cuwr ) away ( 05493 +cuwr ) from off ( 05921 $+($ al $)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):for the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) hath spoken ( 01696 +dabar ) [it ] .
+dim Isa_38_05 Go (01980 +halak ), and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of David ( 01732 +David ) thy father (1), I have heard ( 08085 +shama( ) thy prayer ( $08605+t @$ phillah ), I have seen ( 07200 +ra)ah ) thy tears ( $01832\{+\operatorname{dim}\}($ ah $):$ :behold ( 02005 +hen ), I will add ( 03254 +yacaph ) unto thy days ( 03117 +yowm ) fifteen ( 06240 +(asar ) years ( 08141 +shaneh ).
+dim Jer_09_01. Oh that my head ( 07218 +ro)sh ) were waters ( 04325 +mayim ) , and mine eyes ( 05869 +(ayin ) a fountain ( 04726 +maqowr ) of tears ( 01832 \{+dim\}(ah ), that I might weep ( 01058 +bakah ) day ( 03119 +yowmam ) and night ( 03915 +layil ) for the slain ( 02491 +chalal ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ !
+dim Jer_09_18 And let them make haste ( 04116 +mahar ) , and take ( 05375 +nasa) ) up a wailing ( 05092 $+n @ h i y)$ for us , that our eyes ( 05869 +(ayin ) may run ( $03381+$ yarad ) down with tears ( $01832\{+\operatorname{dim}\}(\mathrm{ah})$ , and our eyelids ( $06079+($ aph (aph ) gush ( 05140 +nazal ) out with waters ( 04325 +mayim ) .
+dim Jer_13_17 But if ( $\mathbf{0 0 5 1 8}+$ )im ) ye will not hear ( 08085 +shama( ) it , my soul ( 05315 +nephesh ) shall weep ( 01058 +bakah ) in secret ( 04565 +mictar ) places for [ your ] pride ( 01466 +gevah ) ; and mine eye ( 05869 +(ayin ) shall weep ( 01830 +dama() sore , and run ( 03381 +yarad ) down with tears ( 01832 $\{+\operatorname{dim}\}($ ah $)$, because ( $03588+$ kiy ) the LORD S ( $03068+$ Y @hovah ) flock (05739 +(eder ) is carried (07617 + shabah ) away captive (07617 +shabah ) .
+dim Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( 03381 +yarad ) down with tears ( 01832 \{+dim\}(ah ) night ( 03915 +layil ) and day ( 03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b @thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken $(07665+$ shabar ) with a great ( 01419 +gadowl ) breach ( 07667 +sheber ) , with a very ( $03966+$ m@ (od ) grievous ( 02470 +chalah ) blow (04347 +makkah ) .
+dim Jer_31_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Refrain (04513 +mana( ) thy voice ( 06963 +qowl ) from weeping ( $01065+$ B @ kiy ) , and thine eyes ( 05869 +(ayin ) from tears ( $01832\{+\operatorname{dim}\}($ ah $):$ for thy work ( $06468+\mathrm{p} @($ ullah $)$ shall be rewarded ( 07939 +sakar ), saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) ; and they shall come (07725 +shuwb ) again (07725 +shuwb ) from the land ( 00776 +)erets ) of the enemy ( 00341 +)oyeb ) .
+dim Lam_01_02 She weepeth ( 01058 +bakah ) sore in the night ( 03915 +layil ), and her tears (01832 $\{+\operatorname{dim}\}($ ah ) [ are ] on ( $05921+(a l)$ her cheeks ( $03895+1 @$ chiy ):among all ( $03605+$ kol ) her lovers ( 00157 +)ahab ) she hath none ( 00369 +)ayin ) to comfort ( 05162 +nacham ) [ her ] :all ( 03605 +kol ) her friends ( 07453 +rea( ) have dealt treacherously ( 00898 +bagad ) with her , they are become ( 01961 +hayah ) her enemies (00341 +) oyeb ).
+dim Lam_02_11 Mine eyes (05869 +(ayin ) do fail ( 03615 +kalah ) with tears ( 01832 \{+dim\}(ah ) , my bowels ( $\mathbf{0 4 5 7 8}$ +me(ah ) are troubled ( $\mathbf{0 2 5 6 0}+$ chamar ) , my liver ( 03516 + kabed ) is poured ( 08210 +shaphak ) upon the earth ( 00776 +)erets ) , for the destruction ( 07667 +sheber ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ ) because the children ( 05768 +(owlel) and the sucklings ( 03243 +yanaq
) swoon (05848 +(ataph ) in the streets (07339 +r@chob ) of the city (07151 +qiryah ) .
+dim Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 +)Adonay ), $\mathbf{O}$ wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), let tears ( $01832\{+\operatorname{dim}\}($ ah $)$ run ( $03381+$ yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give ( 05414 +nathan ) thyself no ( 00408 +)al ) rest ( 06314 +puwgah ) ; let not the apple ( 01323 +bath ) of thine eye ( 05869 +(ayin ) cease ( 01826 +damam ).
+dim Mal_02_13 And this have ye done (06213 +(asah ) again (08145 +sheniy ), covering (03680 +kacah ) the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y @hovah ) with tears ( $01832\{+\mathrm{dim}\}(\mathrm{ah})$ ) with weeping ( $01065+$ B@kiy ) , and with crying ( 00603 +)anaqah ) out , insomuch that he regardeth ( 06437 +panah ) not the offering ( 04503 +minchah ) any more ( 05750 +(owd ), or receiveth (03947 +laqach ) [ it ] with good (07522 +ratsown ) will (07522 +ratsown ) at your hand (03027 +yad ).
+dim Psa_06_06 I am weary ( 03021 +yaga( ) with my groaning ( 00585 +)anachah ) ; all ( 03605 +kol ) the night ( 03915 +layil ) make I my bed ( 04296 +mittah ) to swim ( 07811 +sachah ) ; I water ( 04529 +macah ) my couch ( 06210 +(eres ) with my tears ( $01832\{+\operatorname{dim}\}($ ah ) .
+dim Psa_116_08 For thou hast delivered ( $\mathbf{0 2 5 0 2}$ +chalats ) my soul ( 05315 +nephesh ) from death ( 04194 +maveth ), mine eyes ( 05869 +(ayin ) from tears $(01832\{+\operatorname{dim}\}(a h)$, [ and ] my feet ( 07272 +regel ) from falling (01762 +d@chiy ).
+dim Psa_126_05 They that sow (02232 +zara( ) in tears ( 01832 \{+dim\}(ah ) shall reap ( 07114 +qatsar ) in joy (07440 +rinnah ).
+dim Psa_39_12 Hear (08085 +shama( ) my prayer (08605 +t@phillah ), O LORD (03068 +Y @hovah ), and give ear ( 00238 +)azan ) unto my cry ( $07775+\operatorname{shav}($ ah $)$; hold ( 02790 +charash ) not thy peace ( 02790 +charash ) at (00413 +)el ) my tears (01832 \{+dim\}(ah ):for I [ am ] a stranger ( $01616+$ ger ) with thee , [ and ] a sojourner ( 08453 +towshab ), as all ( $03605+\mathrm{kol}$ ) my fathers (1) [ were ] .
+dim Psa_42_03 My tears ( 01832 \{+dim\}(ah ) have been ( 01961 +hayah ) my meat ( 03899 +lechem ) day (03119 +yowmam ) and night ( 03915 +layil ), while they continually say ( 00559 +)amar ) unto me, Where (00346 +)ayeh ) [ is ] thy God (00430 +)elohiym ) ?
+dim Psa_56_08. Thou tellest (05608 +caphar ) my wanderings (05112 +nowd ):put (05414 +nathan ) thou my tears ( 01832 \{+dim\}(ah ) into thy bottle ( 04997 +no)d ):[ are they ] not in thy book ( 05612 +cepher ) ?
+dim Psa_80_05 Thou feedest ( $\mathbf{0 0 3 9 8}+$ +)akal ) them with the bread ( 03899 +lechem ) of tears ( 01832 $+\operatorname{dim}(a h)$; and givest them tears $(01832\{+\operatorname{dim}\}(a h)$ to drink ( $08248+$ shaqah $)$ in great $(07991+$ shaliysh ) measure (07991 +shaliysh ) .
+dim Psa_80_05 Thou feedest ( 00398 +)akal ) them with the bread ( 03899 +lechem ) of tears ( 01832 \{+dim\}(ah ); and givest them tears ( $01832+\operatorname{dim}($ ah $)$ to drink ( $08248+$ shaqah ) in great ( $07991+$ shaliysh ) measure (07991 +shaliysh ) .
+dimyown Psa_17_12 Like ( 01825 \{+dimyown\} ) as a lion ( 00738 +)ariy ) [ that ] is greedy ( 03700 +kacaph ) of his prey ( 02963 +taraph ) , and as it were a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k}$ @ phiyr ) lurking (03427 + yashab ) in secret ( 04565 +mictar ) places .

Dimnah Jos_21_35 \{Dimnah\} (01829 +Dimnah ) with her suburbs (04054 +migrash ) , Nahalal (05096 +Nahalal ) with her suburbs (04054 +migrash ) ; four (00702 +)arba() cities (05892 +(iyr ) .

Dimon Isa_15_09 For the waters ( 04325 +mayim ) of Dimon ( 01775 +Diymown ) shall be full ( 04390 +male)
) of blood (01818 +dam ):for I will bring ( 07896 +shiyth ) more (03254 +yacaph ) upon \{Dimon\} (01775 +Diymown ) , lions ( 00738 +)ariy ) upon him that escapeth ( $06413+$ +p@leytah ) of Moab ( $04124+$ Mow)ab ), and upon the remnant $(07611+s h @)$ eriyth ) of the land ( $00127+$ )adamah ) .

Dimon Isa_15_09 For the waters ( 04325 +mayim ) of \{Dimon\} ( 01775 +Diymown ) shall be full ( 04390 +male) ) of blood ( 01818 +dam ):for I will bring ( 07896 +shiyth ) more ( 03254 +yacaph ) upon Dimon ( 01775 +Diymown ) , lions ( 00738 +)ariy ) upon him that escapeth ( $06413+p @$ leytah ) of Moab (04124 +Mow)ab ) , and upon the remnant (07611 +sh@)eriyth ) of the land (00127 +)adamah ) .

Dimonah Jos_15_22 And Kinah (07016 +Qiynah ) , and \{Dimonah\} (01776 +Diymownah ) , and Adadah (05735 +(Ad(adah ) ,

Gammadims Eze_27_11 The men (01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the \{Gammadims\} ( 01575 +gammad ) were in thy towers ( $\mathbf{0 4 0 2 6}+$ migdal ):they hanged ( 08518 +talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( $06213+($ asah $)$ thy beauty ( 03308 +yophiy ) perfect ( 03634 +kalal ).

Ludim 1Ch_01_11 And Mizraim (04714 +Mitsrayim ) begat (03205 +yalad ) \{Ludim\} (03866 +Luwdiy ) , and Anamim (06047 + (Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ) ,

Ludim Gen_10_13 And Mizraim (04714 +Mitsrayim ) begat (03205 +yalad ) \{Ludim\} (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ),

Rephidim Exo_17_01. And all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) journeyed ( 05265 +naca( ) from the wilderness ( 04057 +midbar ) of Sin ( 05512 +Ciyn ) , after their journeys ( 04550 +macca( ) , according ( $\mathbf{0 5 9 2 1}+($ al $)$ to the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , and pitched ( 02583 +chanah ) in \{Rephidim $\}(07508+$ R@ phiydiym ): and [ there was ] no ( 00369 +) ayin ) water ( 04325 +mayim ) for the people ( $05971+(\mathrm{am})$ to drink ( 08354 + shathah ) .

Rephidim Exo_17_08 . Then came (00935 +bow) ) Amalek (06002 +(Amaleq ) , and fought (03898 +lacham ) with Israel (03478 + Yisra)el ) in \{Rephidim\} (07508 +R@phiydiym ) .

Rephidim Exo_19_02 For they were departed (05265 +naca( ) from \{Rephidim\} (07508 +R@phiydiym ), and were come ( 00935 +bow) ) [ to ] the desert ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), and had pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) ; and there ( $08033+$ sham ) Israel ( 03478 + Yisra)el ) camped ( 02583 +chanah ) before ( 05048 +neged ) the mount ( 02022 +har ).

Rephidim Num_33_14 And they removed ( 05265 +naca( ) from Alush ( 00442 +)Aluwsh ) , and encamped ( 02583 +chanah ) at \{Rephidim\} ( $07508+\mathrm{R} @$ phiydiym ) , where ( 08033 +sham ) was no ( 03808 +lo) ) water ( 04325 +mayim ) for the people ( $05971+(\mathrm{am})$ to drink ( 08354 +shathah ) .

Rephidim Num_33_15 And they departed (05265 +naca() from \{Rephidim\} (07508 +R@phiydiym ) , and pitched (02583 +chanah ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) .

Siddim Gen_14_03 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) were joined ( 02266 +chabar ) together in the vale $(06010+(\mathrm{emeq})$ ) of $\{\operatorname{Siddim}\}(07708+$ Siddiym $)$, which $(01931+$ huw $)$ ) is the salt $(04417$ +melach ) sea (03220 +yam ) .

Siddim Gen_14_08 And there went (03318 +yatsa) ) out the king (04428 +melek ) of Sodom (05467
+C@dom ) , and the king (04428 +melek ) of Gomorrah (06017 +(Amorah ) , and the king ( 04428 +melek ) of Admah ( $\mathbf{0 0 1 2 6}+$ +)Admah ) , and the king ( 04428 +melek ) of Zeboiim ( $06636+$ Ts@bo)iym ), and the king ( 04428 +melek ) of Bela ( $\mathbf{0 1 1 0 6}+\operatorname{Bela}$ () ( the same ( 01931 +huw) ) [ is ] Zoar ( 06820 +Tso(ar ) ; ) and they joined ( 06186 +(arak ) battle ( 04421 +milchamah ) with them in the vale ( $\mathbf{0 6 0 1 0}+(\mathrm{emeq}$ ) of \{Siddim \} (07708 +Siddiym ) ;

Siddim Gen_14_10 And the vale ( 06010 +(emeq ) of \{Siddim\} ( 07708 +Siddiym ) [ was full of ] slimepits ( 02564 +chemar ) ; and the kings ( 04428 +melek ) of Sodom ( 05467 +C@dom ) and Gomorrah ( 06017 +(Amorah ) fled ( 05127 +nuwc ) , and fell ( 05307 +naphal ) there ( 08033 +sham ) ; and they that remained ( 07604 +sha)ar ) fled ( 05127 +nuwc ) to the mountain ( 02022 +har ).

Ziddim Jos_19_35 And the fenced (04013 +mibtsar ) cities ( 05892 +(iyr ) [ are ] \{Ziddim\}, Zer , and Hammath (02575 +Chammath ) , Rakkath (07557 +Raqqath ) , and Chinnereth (03672 +Kinn@rowth ),
dim 1Sa_03_02 And it came (01961 +hayah ) to pass at that time ( 03117 +yowm ), when Eli ( 05941 +(Eliy ) [ was ] laid ( 07901 +shakab ) down ( 07901 +shakab ) in his place ( 04725 +maqowm ) , and his eyes ( 05869 +(ayin ) began (02490 +chalal ) to wax $\{\operatorname{dim}\}(03544+$ keheh ) , [ that ] he could (03201 +yakol ) not see (07200 +ra)ah ) ;
dim 1Sa_04_15 Now Eli ( 05941 +(Eliy ) was ninety ( 08673 +tish(iym ) and eight ( 08083 +sh @ moneh ) years ( 08141 +shaneh ) old ( 01121 +ben ) ; and his eyes ( 05869 +(ayin ) were $\{\operatorname{dim}\}(06965+$ quwm ) , that he could (03201 +yakol ) not see ( 07200 +ra)ah ).
dim Deu_34_07 And Moses ( 04872 +Mosheh ) [ was ] an hundred ( 03967 +me) ah ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he died ( 04194 +maveth ):his eye ( 05869 +(ayin ) was not $\{\operatorname{dim}\}(03543+$ kahah $)$, nor ( $03808+10$ ) ) his natural ( 03893 +leach ) force ( 03893 +leach ) abated (05127 +nuwc) .
dim Gen_27_01 . And it came ( 01961 +hayah ) to pass , that when ( 03588 +kiy ) Isaac ( 03327 +Yitschaq ) was old ( 02204 +zaqen ) , and his eyes ( 05869 +(ayin ) were $\{\operatorname{dim}\}(03543+$ kahah ) , so that he could not see ( 07200 +ra)ah ), he called (07121 +qara) ) Esau ( 06215 +(Esav ) his eldest ( 01419 +gadowl ) son ( 01121 +ben ) , and said ( 00559 + )amar ) unto him , My son (01121 +ben ): and he said (00559 +)amar ) unto him , Behold (02009 +hinneh ), [ here am ] I .
dim Gen_48_10 Now the eyes ( 05869 +(ayin ) of Israel ( 03478 +Yisra)el ) were $\{\operatorname{dim}\}(03513$ +kabad ) for age ( 02207 +zoqen ), [ so that ] he could ( 03201 +yakol ) not see ( 07200 +ra)ah ). And he brought ( 05066 +nagash ) them near ( 05066 +nagash ) unto him ; and he kissed ( 05401 +nashaq ) them , and embraced (02263 +chabaq ) them .
dim Isa_32_03 And the eyes ( 05869 +(ayin ) of them that see $(07200+$ ra ah ) shall not be $\{\operatorname{dim}\}(08159$ +sha(ah ), and the ears ( 00241 +)ozen ) of them that hear ( 08085 +shama() shall hearken ( 07181 +qashab )
dim Job_17_07 Mine eye ( 05869 +(ayin ) also is $\{\operatorname{dim}\}(03543+\mathrm{kahah})$ by reason of sorrow ( $\mathbf{3 7 0 8 k a} \mathbf{~ ( a c ~ ) , ~}$ and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my members ( 03338 +yatsur ) [ are ] as a shadow ( $06738+$ tsel ) .
dim Lam_04_01. How (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) \{dim\} (06004 +(amam ) ! [ how ] is the most ( 02896 +towb ) fine gold ( 03800 +kethem ) changed ( 08132 +shana ) ! the stones (68) of the sanctuary ( 06944 +qodesh ) are poured ( 08210 +shaphak ) out in the top ( 07218 +ro)sh ) of every ( 03605 +kol ) street ( 02351 +chuwts ) .
dim Lam_05_17. For this ( $\mathbf{0 2 0 8 8}+$ zeh ) our heart $(03820$ +leb $)$ is faint ( 01739 +daveh ) ; for these $(00428$ + )el - leh ) [ things ] our eyes ( 05869 +(ayin ) are $\{\operatorname{dim}\}(02821$ +chashak ) .
diminish Deu_04_02 Ye shall not add (03254 +yacaph ) unto the word ( 01697 +dabar ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you , neither ( $03808+10$ ) ) shall ye $\{$ diminish $(01639+$ gara( ) [ ought ] from it , that ye may keep ( 08104 +shamar ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 + Y@hovah ) your God ( 00430 +)elohiym ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you .
diminish Deu_12_32 What (00853 +)eth ) thing (01697 +dabar ) soever (00834 +) aher ) I command (06680 +tsavah ) you , observe ( 08104 +shamar ) to do ( 06213 +(asah ) it:thou shalt not add ( 03254 +yacaph ) thereto $(05921+(a l)$, nor $(03808+10))$ \{diminish\} $(01639+$ gara( ) from it .
diminish Exo_05_08 And the tale ( 04971 +mathkoneth ) of the bricks ( 03843 +l@benah ), which ( 00834 +)aher ) they did make ( 06213 +(asah ) heretofore ( $08543+\mathbf{t}$ @mowl ), ye shall lay ( 07760 +suwm ) upon them ; ye shall not \{diminish\} (01639 +gara( ) [ ought ] thereof:for they [ be ] idle (07504 +rapheh ) ; therefore they cry ( $06817+$ tsa(aq ) , saying ( 00559 +) amar ), Let us go ( 03212 +yalak ) [ and ] sacrifice ( 02076 +zabach ) to our God ( 00430 +)elohiym ) .
diminish Exo_21_10 If (00518 +)im ) he take (03947 +laqach ) him another (00312 +)acher ) [ wife ] ; her food ( $07607+$ sh @ $)$ er ) , her raiment ( $03682+\mathrm{k} @$ cuwth ) , and her duty of marriage ( 05772 +(ownah ) , shall he not \{diminish ( 01639 +gara( ) .
diminish Eze_05_11 Wherefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; Surely , because ( 03282 +ya(an ) thou hast defiled ( 02930 +tame) ) my sanctuary ( 04720 +miqdash ) with all ( 03605 +kol ) thy detestable ( 08251 +shiqquwts ) things , and with all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ) , therefore will I also ( $01571+\mathrm{gam}$ ) \{diminish\} ( 01639 +gara( ) [ thee ] ; neither ( 01571 +gam ) shall mine eye ( 05869 +(ayin ) spare ( 02347 +chuwc ) , neither (01571 + gam ) will I have any pity (02550 +chamal ) .
diminish Eze_29_15 It shall be the basest ( 08217 +shaphal ) of the kingdoms ( 04467 +mamlakah ) ; neither $(03808+l o))$ shall it exalt $(05375+$ nasa $)$ ) itself any more $(05750+(o w d)$ above $(05921+($ al $)$ the nations ( 01471 +gowy ):for I will \{diminish\} ( 04591 +ma(at ) them , that they shall no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more rule ( 07287 +radah ) over (05921 +(al) the nations (01471 +gowy ).
diminish Jer_26_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Stand ( 5975 (amad ) in the court ( 02691 +chatser ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , and speak ( 01696 +dabar ) unto all ( 03605 +kol ) the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ), which come ( 00935 +bow) ) to worship ( 07812 +shachah ) in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) that I command ( $06680+$ tsavah ) thee to speak ( 01696 +dabar ) unto them ; \{diminish $\}(01639$ +gara( ) not a word ( 01697 +dabar ) :
diminish Lev_25_16 According ( 06310 +peh ) to the multitude ( 07230 +rob ) of years ( $\mathbf{0 8 1 4 1}$ +shaneh ) thou shalt increase ( 07235 +rabah ) the price ( $04736+$ miqnah ) thereof, and according ( $06310+$ peh ) to the fewness ( $\mathbf{0 4 5 9 1}$ +ma(at ) of years ( 08141 +shaneh ) thou shalt \{diminish\} ( $04591+$ ma(at ) the price ( 04736 +miqnah ) of it : for [ according ] to the number ( 04557 +micpar ) [ of the years ( 08141 +shaneh )] of the fruits ( 08393 +t@buw)ah ) doth he sell (04376 +makar ) unto thee .
diminished Exo_05_11 Go (03212 +yalak ) ye , get (03947 +laqach ) you straw (08401 +teben ) where (00834 +)aher ) ye can find ( 04672 +matsa) ) it:yet ( 03588 +kiy ) not ought ( 01697 +dabar ) of your work ( 05656 +(abodah ) shall be \{diminished\} (01639 +gara( ) .
diminished Eze_16_27 Behold ( 02009 +hinneh ) , therefore I have stretched ( $\mathbf{0 5 1 8 6}$ +natah ) out my hand ( 03027 +yad ) over ( 05921 +(al) thee , and have \{diminished $\}(01639+$ gara ( ) thine ordinary ( $02706+$ choq ) [ food ] , and delivered ( 05414 +nathan ) thee unto the will ( 05314 +naphash ) of them that hate ( 08130 +sane) ) thee, the daughters ( 01121 +ben ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ), which are ashamed
(03637 +kalam ) of thy lewd (02154 +zimmah ) way (01870 +derek ) .
diminished Isa_21_17 And the residue ( $\mathbf{0 7 6 0 5}+$ sh @) ar ) of the number ( 04557 +micpar ) of archers ( 07198 +qesheth ) , the mighty ( 01368 +gibbowr ) men of the children ( 01121 +ben ) of Kedar ( 06938 +Qedar ) , shall be \{diminished ( 04591 +ma(at ):for the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath spoken (01696 +dabar ) [ it ] .
diminished Jer_29_06 Take ( 03947 +laqach ) ye wives ( 00802 +)ishshah ) , and beget ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) ; and take ( 03947 +laqach ) wives ( $00802+$ )ishshah ) for your sons ( 01121 +ben ) , and give ( 05414 +nathan ) your daughters ( 01121 +ben ) to husbands ( 00582 +)enowsh ) , that they may bear ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) ; that ye may be increased (07235 +rabah ) there (08033 +sham ) , and not \{diminished $\mathbf{~ ( 0 4 5 9 1 + m a ( a t ~ ) . ~}$
diminished Pro_13_11 . Wealth (01952 +hown ) [ gotten ] by vanity ( 01892 +hebel ) shall be \{diminished\} (04591 + ma(at ):but he that gathereth (06908 +qabats ) by labour (03027 + yad ) shall increase (07235 +rabah ) .
diminishing Rom_11_12 Now (1161-de -) if (1487-ei -) the fall ( $\mathbf{3 9 0 0}$-paraptoma -) of them [ be ] the riches (4149-ploutos -) of the world ( 2889 -kosmos -), and the \{diminishing\} ( 2275 -hettema -) of them the riches (4149-ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214-posos -) much (4124 -pleonexia -) more (3123mallon -) their fulness (4138 -pleroma -) ?
dimness Isa_08_22 And they shall look (05027 +nabat ) unto the earth (00776 +)erets ) ; andbehold (02009 +hinneh ) trouble ( $\mathbf{0 6 8 6 9}$ +tsarah ) and darkness ( 02825 +chashekah ), \{dimness\} ( 04588 +ma(uwph ) of anguish ( $06695+$ tsowq ) ; and [ they shall be ] driven ( 05080 +nadach ) to darkness ( 00653 +)aphelah ) .
dimness Isa_09_01 . Nevertheless ( 03588 +kiy ) the \{dimness $\}(04155$ +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation ( 04164 +muwtsaq ) , when ( 06256 +(eth ) at the first ( 07223 +ri)shown ) he lightly ( 07043 +qalal ) afflicted ( 07043 +qalal ) the land ( $00776+$ )erets ) of Zebulun ( $02074+$ Z@buwluwn ) and the land ( 00776 +)erets ) of Naphtali ( 05321 +Naphtaliy ), and afterward ( 00314 +)acharown ) did more grievously ( 03513 +kabad ) afflict ( 03513 +kabad ) [ her by ] the way ( 01870 +derek ) of the sea ( 03220 +yam ) , beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in Galilee ( 01551 +Galiyl) of the nations ( 01471 +gowy).
impediment Mar_07_32 And they bring ( 5342 -phero -) unto him one that was deaf ( 2974 -kophos -) , and had an \{impediment \} ( $\mathbf{3 4 2 4}$-mogilalos -) in his speech ( $\mathbf{3 4 2 4}$-mogilalos -) ; and they beseech ( $\mathbf{3 8 7 0}$ parakaleo -) him to put (2007-epitithemi -) his hand (5495-cheir -) upon him .
rudiments Col_02_08 Beware (0991 -blepo -) lest (3361-me -) any (3387-metis -) man spoil (4812sulagogeo -) you through ( $\mathbf{1 2 2 3}$-dia -) philosophy ( 5385 -philosophia -) and vain ( $\mathbf{2 7 5 6}$-kenos -) deceit ( 0539 -apate -) , after ( 2596 -kata -) the tradition ( 3862 -paradosis -) of men ( 0444 -anthropos -) , after ( 2596 -kata -) the \{rudiments\} ( 4747 -stoicheion -) of the world ( 2889 -kosmos -), and not after ( $\mathbf{2 5 9 6}$-kata -) Christ (5547-Christos -).
rudiments Col_02_20 Wherefore ( $\mathbf{3 7 6 7}$-oun -) if ( 1487 -ei -) ye be dead ( 0599 -apothnesko -) with Christ ( 5547 -Christos -) from the \{rudiments\} (4747-stoicheion -) of the world (2889-kosmos -), why ( 5101 -tis -), as though living (2198-zao -) in the world (2889-kosmos -), are ye subject (1379-dogmatizo -) to ordinances ( 1379 -dogmatizo -),

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$\operatorname{dim}, 1 \mathrm{SA}, 3: 2$, $1 \mathrm{SA}, 4: 15 \mathrm{dim}$, $\mathrm{DE}, 34: 7 \mathrm{dim}$, GE , 27:1, GE , 48:10 dim , ISA , 32:3 dim , JOB , 17:7 dim , LA , 4:1, LA , 5:17 dim Interlinear Index Study dim GEN 027001 . And it came <01961 +hayah > to pass, that when $<03588+$ kiy $>$ Isaac $<03327+$ Yitschaq $>$ was old $<02204+$ zaqen $>$, and his eyes $<05869+$ were $\{$ dim $\}$ $<03543+$ kahah > , so that he could not see <07200 +ra>ah > , he called <07121 +qara\gg Esau <06215 + his eldest <01419 + gadowl > son <01121 +ben >, and said <00559 +>amar > unto him, My son <01121 +ben > : and he said <00559 +>amar > unto him, Behold <02009 +hinneh > , [ here am ] I . dim GEN 048010 Now the eyes $<05869+$ of Israel $<03478+$ Yisra>el $>$ were $\{\operatorname{dim}\}<03513+\mathrm{kabad}>$ for age $<02207+$ zoqen $>$, [ so that ] he could <03201 +yakol > not see <07200 +ra>ah >. And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them . dim DEU 034007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ when he died $<04194+$ maveth $>$ : his eye $<05869+$ was not $\{\operatorname{dim}\}<03543$ +kahah > , nor <03808 +lo>> his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . dim 1SA 003002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 + maqowm > , and his eyes <05869 + began $<02490+$ chalal > to wax $\{\operatorname{dim}\}<03544+$ keheh > , [ that ] he could <03201 +yakol> not see <07200 $+\mathrm{ra}>$ ah > ; dim 1SA 004015 Now Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were $\{\operatorname{dim}\}<06965+$ quwm > , that he could <03201 +yakol> not see $<07200+\mathrm{ra}>$ ah > . dim JOB 017007 Mine eye $<05869+$ also is $\{d i m\}<03543+$ kahah $>$ by reason of sorrow $<3708 \mathrm{ka}$, and all <03605 +kol > my members <03338 +yatsur > [ are ] as a shadow <06738 + tsel > . dim ISA 032003 And the eyes <05869 + of them that see $<07200+\mathrm{ra}>$ ah > shall not be $\{\operatorname{dim}\}<08159$ +sha, and the ears <00241 +>ozen > of them that hear <08085 +shama<> shall hearken <07181 +qashab > . dim LAM 004001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 + \{dim\} <06004 + ! how ] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 $+\mathrm{kol}>$ street <02351 +chuwts > . dim LAM 005017 . For this <02088 +zeh > our heart <03820 +leb > is faint $<01739+$ daveh > ; for these <00428 +>el - leh > [ things ] our eyes <05869 + are $\{\operatorname{dim}\}<02821+$ chashak > . diminish EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@ benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t @ mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not $\{$ diminish $\}<01639+$ gara < > [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry $<06817+$ tsa , saying <00559 +>amar >, Let us go <03212 +yalak > [ and ] sacrifice <02076 +zabach > to our God <00430 +> elohiym > . diminish LEV 025016 According <06310 + peh > to the multitude <07230 +rob > of years $<08141+$ shaneh $>$ thou shalt increase $<07235+$ rabah $>$ the price $<04736+$ miqnah $>$ thereof , and according $<06310+$ peh $>$ to the fewness $<04591+$ ma of years $<08141+$ shaneh $>$ thou shalt $\{$ diminish $\}<04591+$ ma the price <04736 + miqnah > of it : for [ according ] to the number < $04557+$ micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 +t @buw $>$ ah $>$ doth he sell <04376 +makar > unto thee . diminish DEU 004002 Ye shall not add <03254 +yacaph > unto the word <01697 + dabar > which <00834 +> aher > I command <06680 +tsavah > you, neither <03808 +lo>> shall ye $\{$ diminish $\}<01639+$ gara < > [ ought ] from it, that ye may keep <08104 + shamar > the commandments <04687 +mitsvah > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . diminish DEU 012032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 + shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo>> \{diminish\} <01639 +gara<> from it. diminish JER 026002 Thus <03541 + koh > saith <00559 +>amar > the LORD < $03068+$ Y @hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y @hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah $<03063+\mathrm{Y} @$ huwdah > , which come <00935 +bow>> to worship <07812 + shachah > in the LORD S <03068 $+\mathrm{Y} @$ hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; \{diminish\} <01639 +gara<> not a word <01697 +dabar > : diminish EZE 005011 Wherefore <03651 +ken >, [ as ] I live <02416 +chay >, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Surely , because <03282 +ya thou hast defiled <02930 +tame>> my sanctuary <04720 +miqdash > with all <03605 +kol> thy detestable <08251 +shiqquwts > things , and with all $<03605+\mathrm{kol}>$ thine abominations $<08441+$ tow , therefore will I also $<01571+$ gam $>$ \{diminish <01639 +gara< > [ thee ] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither $<01571+$ gam > will I have any pity <02550 +chamal > diminish EZE 029015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo>> shall it exalt <05375 +nasa>> itself any more $<05750+$ above $<05921+$ the nations $<01471+$ gowy $>$ : for I will $\{$ diminish $\}<04591+$ ma them , that
they shall no <03808 +lo>> more rule <07287 +radah > over <05921 + the nations < $01471+$ gowy > . diminished EXO 005011 Go <03212 + yalak > ye, get <03947 +laqach > you straw <08401 + teben > where <00834 +>aher > ye can find <04672 +matsa>> it : yet <03588 +kiy > not ought <01697 + dabar > of your work <05656 + shall be $\{$ diminished $\}<01639+$ gara<> . diminished PRO 013011 . Wealth <01952 +hown > [ gotten ] by vanity $<01892+$ hebel > shall be $\{$ diminished $\}<04591+$ ma : but he that gathereth <06908 +qabats > by labour <03027 $+y$ yad $>$ shall increase <07235 +rabah > . diminished ISA 021017 And the residue <07605 +sh@>ar > of the number <04557 + micpar > of archers <07198 +qesheth > , the mighty <01368 +gibbowr > men of the children $<01121$ +ben > of Kedar <06938 +Qedar > , shall be $\{$ diminished $\}<04591+$ ma : for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath spoken <01696 +dabar > [ it ] . diminished JER 029006 Take <03947 +laqach > ye wives <00802 +> ishshah > , and beget <03205 +yalad > sons $<01121$ +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +> ishshah > for your sons <01121 +ben >, and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh $>$, that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not \{diminished \} <04591 +ma. diminished EZE 016027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad >over <05921 + thee, and have $\{$ diminished $\}<01639+$ gara < > thine ordinary <02706 +choq > [ food ] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane>> thee, the daughters <01121 + ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way < 01870 +derek > . diminishing ROM 011012 Now < 1161 -de -> if <1487 -ei -> the fall <3900paraptoma -> of them [ be ] the riches <4149-ploutos -> of the world <2889-kosmos -> , and the \{diminishing\} <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos ->; how <4214 -posos -> much <4124-pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma - > ? Dimnah JOS 021035 \{Dimnah\} <01829 +Dimnah > with her suburbs <04054 +migrash > , Nahalal <05096 +Nahalal > with her suburbs $<04054+$ migrash $>$; four $<00702+>$ arba < > cities $<05892+$. dimness ISA 008022 And they shall look $<05027$ +nabat > unto the earth <00776 +>erets > ; andbehold <02009 +hinneh > trouble <06869 +tsarah > and darkness <02825 +chashekah >, \{dimness $\}<04588+$ ma of anguish $<06695+$ tsowq > ; and [ they shall be ] driven <05080 +nadach > to darkness <00653 +>aphelah > . dimness ISA 009001 . Nevertheless <03588 +kiy> the $\{$ dimness $\}<04155$ +muw [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when $<06256+$ at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +> acharown > did more grievously <03513 + kabad > afflict <03513 +kabad > [ her by ] the way <01870 +derek > of the sea <03220 +yam >, beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 + gowy >. Dimon ISA 015009 For the waters < 04325 +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male>> of blood <01818 +dam > : for I will bring <07896 + shiyth > more <03254 +yacaph > upon $\{$ Dimon $\}<01775+$ Diymown > , lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab>, and upon the remnant <07611 +sh@>eriyth >of the land <00127 +>adamah >. Dimon ISA 015009 For the waters <04325 +mayim > of \{Dimon $\}<01775$ +Diymown > shall be full <04390 +male>> of blood <01818 +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +> ariy > upon him that escapeth <06413 $+\mathrm{p} @$ leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@ >eriyth > of the land <00127 +>adamah > . Dimonah JOS 015022 And Kinah <07016 +Qiynah > , and \{Dimonah\} <01776 +Diymownah > , and Adadah <05735 + , Gammadims EZE 027011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 +cabiyb > about , and the $\{$ Gammadims $\}<01575+$ gammad > were in thy towers $<04026+$ migdal > : they hanged <08518 +talah > their shields $<07982$ +shelet > upon thy walls <02346 +chowmah > round <05439 + cabiyb > about; they have made $<06213$ + thy beauty <03308 +yophiy > perfect <03634 +kalal > . impediment MAR 007032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kophos -> , and had an \{impediment \} <3424-mogilalos -> in his speech <3424-mogilalos -> ; and they beseech <3870-parakaleo -> him to put <2007-epitithemi -> his hand <5495 -cheir -> upon him . Ludim GEN 010013 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > $\{$ Ludim $\}<03866+$ Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L @ habiym > , and Naphtuhim <05320 +Naphtuchiym >, Ludim 1CH 001011 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > \{Ludim \} <03866 +Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@habiym > , and Naphtuhim $<05320$ +Naphtuchiym > , Rephidim EXO 017001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el> journeyed <05265 +naca<> from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after their journeys <04550 +macca<>, according <05921 + to the
commandment <06310 +peh > of the LORD <03068 + Y @hovah > , and pitched <02583 +chanah > in \{Rephidim\}<07508+R@phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . Rephidim EXO 017008 . Then came <00935 +bow\gg Amalek $<06002+$, and fought <03898 +lacham > with Israel <03478 +Yisra>el > in $\{$ Rephidim \} <07508 +R@phiydiym > . Rephidim EXO 019002 For they were departed <05265 +naca<> from \{Rephidim\} <07508 +R@phiydiym > , and were come <00935 +bow \gg [ to ] the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel <03478 + Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har >. Rephidim NUM 033 014 And they removed < $05265+$ naca < > from Alush < 00442 +>Aluwsh > , and encamped <02583 +chanah > at \{Rephidim \} <07508 + R @ phiydiym > , where <08033 +sham > was no <03808 +lo>> water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . Rephidim NUM 033015 And they departed <05265 +naca<> from \{Rephidim \} <07508 +R @ phiydiym>, and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . rudiments COL 002008 Beware <0991 -blepo -> lest <3361 -me -> any <3387-metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756-kenos -> deceit <0539-apate ->, after <2596-kata -> the tradition <3862 -paradosis -> of men <0444-anthropos ->, after <2596-kata -> the \{rudiments \} <4747-stoicheion -> of the world <2889 -kosmos -> , and not after <2596-kata -> Christ <5547-Christos -> . rudiments COL 002020 Wherefore <3767-oun -> if $<1487$-ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the \{rudiments \} <4747stoicheion -> of the world <2889-kosmos - > , why <5101-tis ->, as though living <2198-zao -> in the world <2889 -kosmos ->, are ye subject <1379-dogmatizo -> to ordinances <1379-dogmatizo ->, Siddim GEN 014 003 All <03605 + kol > these <00428 +>el - leh > were joined <02266 +chabar > together in the vale <06010 + of \{Siddim \} <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . Siddim GEN 014008 And there went <03318 +yatsa>> out the king <04428 +melek > of Sodom <05467 + C @ dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek >of Admah $<00126$ +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts @bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > ( the same <01931 +huw\gg [ is ] Zoar <06820 +Tso ; ) and they joined $<06186+$ battle $<04421+$ milchamah > with them in the vale <06010 + of $\{$ Siddim $\}<07708+$ Siddiym > ; Siddim GEN 014010 And the vale <06010 + of $\{$ Siddim $\}<07708+$ Siddiym > [ was full of ] slimepits <02564 +chemar $>$; and the kings <04428 +melek > of Sodom <05467+C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har>. Ziddim JOS 019035 And the fenced <04013 +mibtsar > cities <05892 + [ are ] \{Ziddim \} , Zer , and Hammath <02575 +Chammath > , Rakkath <07557 +Raqqath > , and Chinnereth $<03672+$ Kinn @ rowth > , israel were dim for age mine eye also is dim by reason they departed from rephidim wax dim <1SA3 -: $2>-\operatorname{dim}, 2821,3513,3543,3544,6004,6965,8159$, - ludim , 3866, - rephidim , 7508, siddim , 7708, dim GEN 027001 . And it came <01961 +hayah > to pass, that when <03588 +kiy > Isaac $<03327+$ Yitschaq > was old <02204 + zaqen > , and his eyes <05869 + were $\{\operatorname{dim}\}<03543+$ kahah $>$, so that he could not see $<07200+$ ra>ah > , he called <07121 +qara>> Esau <06215 + his eldest <01419 + gadowl > son $<01121$ +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [ here am ] I . dim GEN 048010 Now the eyes <05869 + of Israel <03478 + Yisra>el > were $\{\mathrm{dim}\}<03513+$ kabad > for age <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see $<07200+\mathrm{ra}>\mathrm{ah}>$. And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed $<05401+$ nashaq > them, and embraced <02263 +chabaq > them . dim DEU 034007 And Moses <04872 + Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben $>$ when he died <04194 + maveth > : his eye <05869 + was not $\{\operatorname{dim}\}<03543+$ kahah > , nor <03808 +lo>> his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc >. diminish EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +> aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not \{diminish\} <01639 +gara < > [ ought ] thereof: for they [ be ] idle <07504 +rapheh > ; therefore they cry < $06817+$ tsa, saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacrifice < 02076 +zabach > to our God <00430 +>elohiym > . diminish LEV 025016 According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase $<07235+$ rabah $>$ the price $<04736+$ miqnah $>$ thereof, and according $<06310+$ peh $>$ to the fewness $<04591+$ ma of years $<08141+$ shaneh $>$ thou shalt $\{$ diminish $\}<04591+$ ma the price <04736 + miqnah $>$ of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 + t@buw>ah > doth he sell <04376 +makar > unto thee . diminish DEU 004002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, neither <03808
+lo>> shall ye $\{$ diminish $\}<01639+$ gara < > [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > which $<00834$ +>aher > I command <06680 +tsavah > you . diminish DEU 012032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo>> \{diminish $\}<01639+$ gara < > from it . diminished EXO 005011 Go <03212 +yalak > ye, get <03947 +laqach > you straw <08401 + teben > where <00834 +> aher > ye can find <04672 +matsa>> it : yet <03588 + kiy > not ought <01697 +dabar > of your work <05656 + shall be $\{$ diminished $\}<01639$ +gara< > . Ludim GEN 010013 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > \{Ludim \} <03866 +Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@habiym > , and Naphtuhim <05320 +Naphtuchiym > , Rephidim EXO 017001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el> journeyed <05265 + naca< > from the wilderness <04057+midbar > of $\operatorname{Sin}<05512+$ Ciyn > , after their journeys <04550 +macca<> , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @hovah > , and pitched $<02583+$ chanah > in \{Rephidim\} <07508 +R@phiydiym > : and [ there was ] no <00369 +> ayin > water <04325 + mayim > for the people <05971 + to drink <08354 +shathah > . Rephidim EXO 017008 . Then came <00935 +bow>> Amalek <06002 + , and fought <03898 +lacham > with Israel <03478 +Yisra>el > in \{Rephidim\} $<07508+$ R @ phiydiym > . Rephidim EXO 019002 For they were departed <05265 +naca<> from \{Rephidim\} $<07508+$ R @ phiydiym > , and were come <00935 +bow>> [ to ] the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there <08033 +sham > Israel $<03478+$ Yisra $>$ el $>$ camped $<02583+$ chanah $>$ before $<05048+$ neged $>$ the mount $<02022+$ har $>$. Rephidim NUM 033014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at $\{$ Rephidim \} <07508 +R @ phiydiym > , where <08033 +sham > was no <03808 +lo\gg water $<04325+$ mayim > for the people <05971 + to drink <08354 + shathah >. Rephidim NUM 033015 And they departed <05265 + naca<> from $\{$ Rephidim $\}<07508+$ R @ phiydiym > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >. Siddim GEN 014003 All <03605 +kol > these $<00428$ +>el - leh > were joined <02266 +chabar > together in the vale <06010 + of \{Siddim \} <07708 +Siddiym $>$, which <01931 +huw\gg is the salt <04417 +melach > sea <03220 +yam >. Siddim GEN 014008 And there went <03318 +yatsa>> out the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428 + melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king $<04428+$ melek > of Zeboiim <06636 +Ts@bo>iym>, and the king <04428 +melek > of Bela <01106 +Bela<> ( the same <01931 +huw \gg [ is ] Zoar <06820 +Tso ; ) and they joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of \{Siddim \} <07708 +Siddiym > ; Siddim GEN 014010 And the vale <06010 + of $\{$ Siddim $\}<07708+$ Siddiym > [ was full of ] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there $<08033+$ sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har $>$. impediment -3424 \{impediment \},speech, rudiments -4747 elements, principles, \{rudiments \}, dim - 2821 blacker, dark, darken , darkened, darkeneth , darkness, $\{\operatorname{dim}\}$, dim -3513 afflict , boast , bring , chargeable , \{dim\}, get, glorified, glorifieth , glorify , glorious , glory , grievously, hardened, heavier , heavily , heavy , honour , honourable , honoured , honourest , honoureth , many , more , nobles , prevailed , promote , rich , sore , stopped, dim -3543 darkened, \{dim\} , fail, faint , restrained, dim -3544 dark, darkish, \{dim \}, heaviness , smoking, somewhat, dim -6004 become, \{dim \} , hide , dim -6965 abide , accomplish, against, arise , ariseth , arising, arose, before , clearer , confirm , confirmed, confirmeth, continue, decreed, $\{\mathrm{dim}\}$, endure , enemies, enjoined, establish , established, establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand, stir , stirred , stood, strengthen , succeed, sure , upholden , uprising , dim 8159 depart , \{dim \}, dismayed, look, looked, regard , respect , spare , turn , diminish -1639 abated, away , back , clipped, \{diminish \}, diminished, done , kept , minish , restrain , restrainest , small , taken, withdraweth , diminish -4591 decrease , \{diminish\}, diminished , few, fewness, least , less, little , minished, nothing , seem , diminished -1639 abated, away , back, clipped, diminish, \{diminished \}, done , kept , minish , restrain , restrainest, small , taken, withdraweth, diminished -4591 decrease , diminish, \{diminished \}, few, fewness , least , less, little , minished, nothing, seem , dimnah -1829 \{dimnah\}, dimness -4155 \{dimness\}, dimness 4588 \{dimness\}, dimon -1775 \{dimon\}, dimonah -1776 \{dimonah\}, gammadims -1575 \{gammadims\} , ludim 3866 \{ludim \} , lydians, rephidim -7508 \{rephidim\}, siddim -7708 \{siddim \} , diminish 1639 -- garal -- abate, clip, ( $\{$ di-)minish\}, do (take) away, keep back, restrain, make small, withdraw. dim 2821 -- chashak -- be black, be (make) dark, darken, cause darkness, be \{dim\},hide. $\operatorname{dim} 3513$-- kabad -- abounding with, more grievously afflict,
boast, be chargeable, X be $\{\mathrm{dim}\}$, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, stop. dim 3543 -kahah -- darken, be \{dim \}, fail, faint, restrain, X utterly. dim 3544 -- keheh -- somewhat dark, darkish, wax \{dim\}, heaviness, smoking. dim 6004 -- \amam -- become \{dim\}, hide. dim 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe \{dim\}, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). dim 8159 -- shalah -- depart, be \{dim\}, be dismayed, look (away), regard, haverespect, spare, turn. diminish 4591 -- malat -- suffer to decrease, \{diminish\}, (be, X borrow a, give,make) few (in number, -ness), gather least (little), be (seem) little, (Xgive the) less, be minished, bring to nothing. diminishing 2275 ** hettema ** \{diminishing\}, fault. Dimnah 1829 -- Dimnah -- \{Dimnah\}. dimness 4155 -- muwlaph -- \{dimness \}. dimness 4588 -- maluwph -- \{dimness\}. Dimon 1775 -- Diymown -- \{Dimon\}. Dimonah 1776 -- Diymownah -\{Dimonah\}. Gammadims 1575 -- gammad -- \{Gammadims \}. impediment $3424 * *$ mogilalos $* *$ having an \{impediment\} in his speech. Ludim 3866 -- Luwdiy -- \{Ludim\}, Lydians. Rephidim 7508 R @phiydiym -- -\{Rephidim\}. rudiment 4747 ** stoicheion ** element, principle, \{rudiment\}. Siddim 7708 Siddiym -- -\{Siddim\}. Ziddim 6661 -- Tsiddiym -- \{Ziddim\}. diminishing $\qquad$ and the diminishing 2275 -hettema-> impediment $\qquad$ and had an impediment 3424 -mogilalos-> rudiments $\qquad$ from the rudiments 4747 -stoicheion-> rudiments ......... the rudiments 4747 -stoicheion-> Ziddim 6661 \#\# Tsiddiym \{tsid-deem'\}; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: -- \{Ziddim \}.[ql dim 2821 \#\# chashak \{khaw-shak'\}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, be \{dim \}, hide. [ql dim 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be $\{$ dim $\}$, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql dim 3543 \#\# kahah \{kaw-haw'\}; a primitive root; to be weak, i.e . (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be \{dim \}, fail, faint, restrain, X utterly. [ql dim 3544 \#\# keheh \{kay-heh'\}; from 3543; feeble, obscure: -somewhat dark, darkish, wax $\{\operatorname{dim}\}$, heaviness, smoking. [ql dim 6004 \#\# And it came to pass, that when Isaac was old, and his eyes were $\{\operatorname{dim}\}$, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I. dim Now the eyes of Israel were \{dim\} for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them. dim And Moses [was] an hundred and twenty years old when he died: his eye was not $\{\operatorname{dim}\}$, nor his natural force abated. dim <1SA3-2> And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax \{dim \}, [that] he could not see; dim <1SA4-15> Now Eli was ninety and eight years old; and his eyes were \{dim\}, that he could not see. dim Mine eye also is $\{\operatorname{dim}\}$ by reason of sorrow, and all my members [are] as a shadow. dim And the eyes of them that see shall not be $\{\operatorname{dim}\}$, and the ears of them that hear shall hearken. dim How is the gold become \{dim\}! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. dim For this our heart is faint; for these [things] our eyes are $\{\operatorname{dim}\}$.
impediment - 3424 \{impediment \},speech, rudiments -4747 elements, principles, \{rudiments\},
dim -2821 blacker, dark, darken, darkened, darkeneth, darkness, $\{\operatorname{dim}\}$, dim -3513 afflict, boast , bring, chargeable, \{dim\}, get, glorified, glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , honourable , honoured, honourest , honoureth , many , more , nobles , prevailed , promote , rich , sore , stopped, dim -3543 darkened, \{dim \}, fail, faint , restrained, dim -3544 dark, darkish, \{dim \}, heaviness , smoking , somewhat , dim -6004 become , \{dim \}, hide , dim -6965 abide , accomplish , against , arise , ariseth , arising, arose , before , clearer, confirm , confirmed, confirmeth , continue, decreed, $\{\operatorname{dim}\}$, endure, enemies , enjoined , establish , established, establisheth , get , grown , help , hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand, stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , dim 8159 depart , \{dim \} , dismayed, look, looked, regard , respect , spare , turn , diminish -1639 abated, away , back , clipped, \{diminish\}, diminished, done , kept , minish , restrain , restrainest, small, taken, withdraweth , diminish -4591 decrease, $\{$ diminish \}, diminished , few, fewness , least , less, little , minished, nothing , seem , diminished -1639 abated, away, back, clipped, diminish, \{diminished\}, done , kept, minish , restrain , restrainest , small , taken, withdraweth , diminished -4591 decrease , diminish , \{diminished \} , few, fewness , least , less, little , minished, nothing, seem , dimnah -1829 \{dimnah\}, dimness -4155 \{dimness\}, dimness 4588 \{dimness\} , dimon -1775 \{dimon\}, dimonah -1776 \{dimonah\}, gammadims -1575 \{gammadims\}, ludim 3866 \{ludim \} , lydians , rephidim -7508 \{rephidim\}, siddim -7708 \{siddim \},
diminish 1639 -- garal -- abate, clip, (\{di-)minish \}, do (take) away, keep back,restrain, make small, withdraw. dim 2821 -- chashak -- be black, be (make) dark, darken, cause darkness, be \{dim \},hide. dim 3513 -- kabad -abounding with, more grievously afflict, boast, be chargeable, X be $\{\mathrm{dim}\}$, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, stop. dim 3543 -- kahah -- darken, be \{dim \}, fail, faint, restrain, X utterly. dim 3544 -- keheh -- somewhat dark, darkish, wax \{dim\}, heaviness, smoking. dim 6004 -- lamam -- become \{dim\}, hide. dim 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe \{dim\}, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). dim 8159 -- shalah -- depart, be \{dim\}, be dismayed, look (away), regard, haverespect, spare, turn. diminish 4591 -- malat -- suffer to decrease, \{diminish\}, (be, X borrow a, give,make) few (in number, -ness), gather least (little), be (seem) little, (Xgive the) less, be minished, bring to nothing. diminishing $22755^{* *}$ hettema ** \{diminishing\}, fault. Dimnah 1829 -- Dimnah -\{Dimnah\}. dimness 4155 -- muwlaph -- \{dimness\}. dimness 4588 -- maluwph -- \{dimness\}. Dimon 1775 -Diymown -- \{Dimon\}. Dimonah 1776 -- Diymownah -- \{Dimonah\}. Gammadims 1575 -- gammad -\{Gammadims \}. impediment 3424 ** mogilalos ** having an \{impediment\} in his speech. Ludim 3866 -- Luwdiy -- \{Ludim \}, Lydians. Rephidim 7508 R@phiydiym -- -- \{Rephidim \}. rudiment $4747 * *$ stoicheion ** element, principle, $\{$ rudiment $\}$. Siddim 7708 Siddiym -- -- \{Siddim $\}$. Ziddim 6661 -- Tsiddiym -- \{Ziddim \}.

Ziddim 6661 \#\# Tsiddiym \{tsid-deem'\}; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: -\{Ziddim\}.[ql dim 2821 \#\# chashak \{khaw-shak'\}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, be \{dim\}, hide. [ql dim 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be $\{\operatorname{dim}\}$, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql dim 3543 \#\# kahah \{kaw-haw'\}; a primitive root; to be weak, i.e . (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be \{dim\}, fail, faint, restrain, X utterly. [ql dim 3544 \#\# keheh \{kay-heh'\}; from 3543; feeble, obscure: -- somewhat dark, darkish, wax \{dim \}, heaviness, smoking. [ql dim 6004 \#\#


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dim Interlinear Index Study dim GEN 027001 . And it came <01961 +hayah > to pass, that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were $\{\operatorname{dim}\}<03543+$ kahah > , so that he could not see <07200 +ra>ah >, he called <07121 +qara>> Esau <06215 + his eldest <01419 + gadowl > son <01121 +ben > , and said <00559 +>amar > unto him, My son <01121 +ben > : and he said <00559 +>amar $>$ unto him , Behold <02009 +hinneh > , [ here am ] I . dim GEN 048010 Now the eyes <05869 + of Israel $<03478+$ Yisra>el > were $\{\operatorname{dim}\}<03513+$ kabad >for age <02207 +zoqen > , [ so that ] he could <03201 +yakol $>$ not see <07200 $+\mathrm{ra}>$ ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 + nashaq > them , and embraced <02263 +chabaq > them . dim DEU 034007 And Moses <04872 + Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben $>$ when he died <04194 +maveth > : his eye <05869 + was not $\{\operatorname{dim}\}<03543+$ kahah > , nor <03808 +lo>> his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . dim 1SA 003002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax $\{d i m\}$ $<03544$ +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; dim 1SA 004015 Now Eli $<05941+$ was ninety $<08673+$ tish and eight $<08083+$ sh @ moneh $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$; and his eyes $<05869+$ were $\{\operatorname{dim}\}<06965+$ quwm > , that he could <03201 +yakol> not see <07200 +ra>ah > . $\operatorname{dim}$ JOB 017007 Mine eye $<05869+$ also is $\{\operatorname{dim}\}<03543+$ kahah $>$ by reason of sorrow $<3708 \mathrm{ka}$, and all $<03605+$ kol > my members <03338 +yatsur > [ are ] as a shadow <06738 +tsel >. dim ISA 032003 And the eyes $<05869+$ of them that see $<07200+$ ra>ah > shall not be $\{\operatorname{dim}\}<08159+$ sha , and the ears <00241 +>ozen > of them that hear <08085 +shama<> shall hearken <07181 +qashab > . dim LAM 004001 . How <00349 +>eyk $>$ is the gold <02091 +zahab > become <06004 + \{dim\} <06004 + ! [ how ] is the most <02896 +towb > fine gold $<03800+$ kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured $<08210+$ shaphak > out in the top <07218 +ro>sh > of every <03605 +kol> street <02351 +chuwts > . dim LAM 005017 . For this <02088 +zeh > our heart <03820 +leb > is faint <01739 + daveh > ; for these <00428 +>el - leh $>$ [ things ] our eyes <05869 + are $\{\mathrm{dim}\}<02821+$ chashak > . diminish EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@benah > , which <00834 +> aher > they did make <06213 + heretofore $<08543+$ t @ mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not $\{$ diminish $\}<01639+$ gara < > [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa, saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacrifice <02076 + zabach > to our God <00430 +>elohiym > . diminish LEV 025 016 According <06310 + peh > to the multitude $<07230+$ rob $>$ of years $<08141+$ shaneh $>$ thou shalt increase $<07235+$ rabah $>$ the price $<04736+$ miqnah > thereof, and according <06310 +peh > to the fewness <04591 + ma of years $<08141+$ shaneh $>$ thou shalt $\{$ diminish $\}<04591+$ ma the price $<04736+$ miqnah $>$ of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh > ] of the fruits <08393 +t@buw>ah $>$ doth he sell <04376 + makar > unto thee . diminish DEU 004002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, neither <03808 +lo>> shall ye $\{$ diminish $\}<01639+$ gara $<>$ [ ought ] from it, that ye may keep $<08104+$ shamar > the commandments $<04687$ +mitsvah > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . diminish DEU 012032 What <00853 +>eth > thing <01697 +dabar > soever $<00834$ +>aher > I command <06680 +tsavah > you, observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , nor <03808 +lo\gg \{diminish\} <01639 +gara< > from it . diminish JER 026002 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 + Y @ hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol> the cities <05892 + of Judah <03063 +Y @huwdah >, which come <00935 +bow \gg to worship <07812 + shachah > in the LORD S <03068 +Y @hovah > house <01004 +bayith > , all $<03605+\mathrm{kol}>$ the words <01697+dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; \{diminish \} <01639 + gara< > not a word <01697 +dabar > : diminish EZE 005011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Surely , because <03282 +ya thou hast defiled <02930 +tame>> my sanctuary <04720 +miqdash $>$ with all $<03605+$ kol $>$ thy detestable $<08251+$ shiqquwts $>$ things, and with all $<03605+$ kol $>$ thine abominations <08441 +tow, therefore will I also $<01571+$ gam $>$ \{diminish $\}<01639+$ gara $<>$ [ thee ] ; neither $<01571+$ gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity $<02550+$ chamal > . diminish EZE 029015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 + mamlakah > ; neither < $03808+$ lo>> shall it exalt <05375 +nasa>> itself any more <05750 + above <05921 + the nations $<01471+$ gowy $>$ : for I will $\{$ diminish $\}<04591+$ ma them , that they shall no $<03808+$ lo $\gg$ more rule $<07287$ +radah > over <05921 + the nations <01471 + gowy > . diminished EXO $005011 \mathrm{Go}<03212$ +yalak
$>$ ye , get <03947 +laqach > you straw <08401 + teben > where <00834 + > aher > ye can find <04672 +matsa>> it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be \{diminished \} <01639 + gara< > . diminished PRO 013011 . Wealth <01952 +hown > [ gotten ] by vanity <01892 +hebel > shall be \{diminished \} $<04591+\mathrm{ma}$ : but he that gathereth <06908 +qabats > by labour <03027 +yad > shall increase <07235 +rabah > . diminished ISA 021017 And the residue <07605 +sh@>ar>of the number < $04557+$ micpar > of archers <07198 +qesheth > , the mighty <01368 + gibbowr > men of the children <01121 +ben > of Kedar <06938 +Qedar > , shall be $\{$ diminished $\}<04591+\mathrm{ma}$ : for the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath spoken <01696 +dabar > [ it ]. diminished JER 029006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +> ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +> enowsh > , that they may bear <03205 +yalad > sons $<01121+$ ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not $\{$ diminished $\}<04591+$ ma . diminished EZE 016027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + thee, and have $\{$ diminished $\}<01639$ +gara< > thine ordinary <02706 +choq > [ food ] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane>> thee, the daughters <01121 +ben > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > . diminishing ROM 011012 Now < 1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149-ploutos -> of the world <2889-kosmos -> , and the \{diminishing\} <2275 -hettema -> of them the riches <4149-ploutos -> of the Gentiles < 1484 -ethnos -> ; how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma - > ? Dimnah JOS 021035 \{Dimnah \} <01829 +Dimnah > with her suburbs <04054 +migrash > , Nahalal <05096 +Nahalal > with her suburbs <04054 +migrash > ; four $<00702+>$ arba < > cities <05892 + dimness ISA 008022 And they shall look <05027 + nabat > unto the earth $<00776$ +>erets > ; andbehold <02009 +hinneh > trouble <06869 +tsarah > and darkness <02825 +chashekah > , \{dimness \} <04588 +ma of anguish <06695 +tsowq > ; and [ they shall be ] driven <05080 +nadach > to darkness <00653 +>aphelah > . dimness ISA 009001 . Nevertheless <03588 +kiy > the \{dimness\} <04155 +muw [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +> acharown > did more grievously <03513 + kabad > afflict <03513 +kabad > [ her by ] the way <01870 +derek > of the sea <03220 +yam $>$, beyond $<05676+$ Jordan $<03383+$ Yarden $>$, in Galilee $<01551+$ Galiyl > of the nations $<01471+$ gowy $>$. Dimon ISA 015009 For the waters <04325 +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male>> of blood <01818 +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph > upon \{Dimon\} $<01775+$ Diymown > , lions <00738 +> ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 + Mow $>$ ab > , and upon the remnant <07611 +sh@ >eriyth > of the land < $00127+>$ adamah > . Dimon ISA 015 009 For the waters <04325 +mayim > of \{Dimon\} <01775 +Diymown > shall be full <04390 +male>> of blood $<01818$ +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +> ariy > upon him that escapeth <06413 + p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@>eriyth > of the land <00127 +> adamah > . Dimonah JOS 015022 And Kinah <07016 +Qiynah > , and \{Dimonah\} <01776 +Diymownah > , and Adadah <05735 + , Gammadims EZE 027011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls $<02346+$ chowmah > round <05439 +cabiyb > about , and the \{Gammadims\} <01575 + gammad > were in thy towers $<04026+$ migdal > : they hanged $<08518+$ talah $>$ their shields $<07982+$ shelet $>$ upon thy walls $<02346$ + chowmah > round <05439 + cabiyb > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . impediment MAR 007032 And they bring <5342 -phero -> unto him one that was deaf <2974 kophos -> , and had an \{impediment \} <3424-mogilalos -> in his speech <3424-mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <5495-cheir -> upon him . Ludim GEN 010013 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > \{Ludim \} <03866 +Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@habiym > , and Naphtuhim <05320 +Naphtuchiym > , Ludim 1CH 001011 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > $\{$ Ludim $\}<03866+$ Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@habiym >, and Naphtuhim <05320 +Naphtuchiym >, Rephidim EXO 017001 . And all $<03605+\mathrm{kol}>$ the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after their journeys $<04550+$ macca<>, according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @ hovah $>$, and pitched <02583 +chanah > in \{Rephidim \} <07508 +R @ phiydiym > : and [ there was ] no <00369 +>ayin
$>$ water <04325 +mayim > for the people <05971 + to drink <08354 + shathah >. Rephidim EXO 017008 . Then came <00935 +bow\gg Amalek <06002 + , and fought <03898 +lacham > with Israel <03478 +Yisra>el > in \{Rephidim \} <07508 + R @ phiydiym > . Rephidim EXO 019002 For they were departed <05265 +naca<> from \{Rephidim\} <07508 +R@phiydiym > , and were come <00935 +bow\gg [ to ] the desert <04057 +midbar > of Sinai <05514 +Ciynay >, and had pitched <02583 +chanah > in the wilderness <04057 +midbar > ; and there $<08033+$ sham > Israel < $03478+$ Yisra>el > camped <02583 +chanah > before <05048 +neged > the mount <02022 +har > . Rephidim NUM 033014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at \{Rephidim\} <07508 +R@phiydiym > , where <08033 +sham > was no $<03808+$ lo\gg water < 04325 +mayim > for the people <05971 + to drink <08354 + shathah > . Rephidim NUM 033015 And they departed <05265 +naca<> from \{Rephidim \} <07508 + R @phiydiym > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >. rudiments COL 002008 Beware <0991 -blepo -> lest < 3361 -me -> any < 3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223-dia > philosophy <5385 -philosophia -> and vain <2756-kenos -> deceit <0539 -apate ->, after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the \{rudiments \} <4747stoicheion -> of the world <2889-kosmos -> , and not after <2596-kata -> Christ <5547-Christos -> . rudiments COL 002020 Wherefore < 3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547Christos -> from the \{rudiments\} <4747-stoicheion -> of the world <2889-kosmos - > , why <5101 -tis -> , as though living <2198-zao -> in the world <2889-kosmos -> , are ye subject <1379-dogmatizo -> to ordinances <1379-dogmatizo ->, Siddim GEN 014003 All <03605 +kol> these <00428 +>el - leh > were joined <02266 +chabar > together in the vale <06010 + of $\{$ Siddim $\}<07708+$ Siddiym > , which <01931 +huw>> is the salt $<04417$ +melach > sea <03220 +yam > . Siddim GEN 014008 And there went <03318 +yatsa>> out the king $<04428+$ melek > of Sodom <05467 +C@ dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 + melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 + Ts @bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela<> ( the same <01931 +huw \gg [ is ] Zoar $<06820+$ Tso ; ) and they joined <06186 + battle <04421 +milchamah > with them in the vale $<06010+$ of \{Siddim \} <07708 +Siddiym > ; Siddim GEN 014010 And the vale <06010 + of \{Siddim \} <07708 +Siddiym > [ was full of ] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467 +C@ dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained $<07604$ +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har >. Ziddim JOS 019035 And the fenced $<04013+$ mibtsar $>$ cities $<05892+$ [ are ] \{Ziddim \} , Zer , and Hammath <02575 +Chammath > , Rakkath $<07557+$ Raqqath > , and Chinnereth <03672 +Kinn@ rowth > ,
israel were dim for age mine eye also is dim by reason they departed from rephidim wax dim <1SA3 -: $2>$
dim Isa_32_03/^\{dim /and the ears of them that hear shall hearken . dim Job_17_07/^\{dim /by reason of sorrow , and all my members are as a shadow . dim Gen_48_10/^\{dim /for age , so that he could not see . And he brought them near unto him; and he kissed them, and embraced them. dim Lam_04_01 /^\{dim /how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. dim Deu_34_07/^\{dim/nor his natural force abated . dim Gen_27_01/^\{dim /so that he could not see, he called Esau his eldest son , and said unto him, My son : and he said unto him, Behold, here am I. dim 1Sa_04_15 /^\{dim /that he could not see . dim 1Sa_03_02 /^\{dim /that he could not see ; diminish Deu_12_32 /^\{diminish /from it. diminish Jer_26_02 $/ \wedge\{$ diminish /not a word : diminish Deu_04_02 /^\{diminish /ought from it, that ye may keep the commandments of the LORD your God which I command you. diminish Exo_05_08 /^\{diminish/ought thereof: for they be idle ; therefore they cry , saying, Let us go and sacrifice to our God . diminish Lev_25_16/^\{diminish /the price of it: for according to the number of the years of the fruits doth he sell unto thee. diminish Eze_05_11/^\{diminish /thee; neither shall mine eye spare , neither will I have any pity . diminish Eze_29_15/^\{diminish/them, that they shall no more rule over the nations . diminished Pro_13_11/^\{diminished /but he that gathereth by labour shall increase . diminished Isa_21_17 /^\{diminished /for the LORD God of Israel hath spoken it. diminished Eze_16_27/^\{diminished /thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way . diminishing Rom_11_12/\$\{diminishing /of them the riches of the Gentiles ; how much more their fulness ? Dimnah Jos_21_35 /^\{Dimnah/with her suburbs , Nahalal with her suburbs ; four cities . dimness Isa_08_22/^\{dimness /of anguish; and they shall be driven to darkness . dimness Isa_09_01/^\{dimness /shall not be such as was in her vexation , when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan , in Galilee of the nations. Dimon Isa_15_09 /^\{Dimon /lions upon him that escapeth of Moab, and upon the remnant of the land. Dimon Isa_15_09/^\{Dimon/shall be full of blood : for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. Dimonah Jos_15_22 /^\{Dimonah /and Adadah , Gammadims Eze_27_11/^\{Gammadims/were in thy towers : they hanged their shields upon thy walls round about ; they have made thy beauty perfect . impediment Mar_07_32 $/ \$$ \{impediment /in his speech ; and they beseech him to put his hand upon him . Ludim 1Ch_01_11/^\{Ludim /and Anamim , and Lehabim, and Naphtuhim, Ludim Gen_10_13/^\{Ludim /and Anamim, and Lehabim, and Naphtuhim , Rephidim Num_33_15/^\{Rephidim /and pitched in the wilderness of Sinai . Rephidim Exo_17_01 $/ \wedge\{$ Rephidim /and there was no water for the people to drink . Rephidim Exo_19_02/^\{Rephidim /and were come to the desert of Sinai , and had pitched in the wilderness ; and there Israel camped before the mount . Rephidim Num_33_14/^\{Rephidim /where was no water for the people to drink . rudiments Col_02_08/\$ \{rudiments /of the world, and not after Christ . rudiments Col_02_20/\$\{rudiments /of the world, why , as though living in the world, are ye subject to ordinances, Siddim Gen_14_10/^\{Siddim /was full of slimepits ; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. Siddim Gen_14_03 /^\{Siddim /which is the salt sea. Ziddim Jos_19_35 /^\{Ziddim /Zer , and Hammath , Rakkath , and Chinnereth ,
dim And it came to pass, that when Isaac was old, and his eyes were $\{\operatorname{dim}\}$, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I. dim Now the eyes of Israel were \{dim\} for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them. dim And Moses [was] an hundred and twenty years old when he died: his eye was not \{dim\}, nor his natural force abated. dim <1SA3-2> And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax $\{\operatorname{dim}\}$, [that] he could not see; dim <1SA4-15> Now Eli was ninety and eight years old; and his eyes were $\{\operatorname{dim}\}$, that he could not see. dim Mine eye also is $\{\mathrm{dim}\}$ by reason of sorrow, and all my members [are] as a shadow. dim And the eyes of them that see shall not be \{dim\}, and the ears of them that hear shall hearken. dim How is the gold become \{dim\}! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. dim For this our heart is faint; for these [things] our eyes are \{dim\}.

