



Bible Greek and Hebrew Dictionaries combined for Word Studies

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

difference 1243 # diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or (concretely) variety: -- {difference}, diversity.

distinction 1293 # diastole {dee-as-tol-ay'}; from 1291; a variation: -- difference, {distinction}.

diversity 1243 # diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or (concretely) variety: -- difference, {diversity}.

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-})or} (else), rather, save, than, that, what, yea. Often

used in connection with other particles. Compare especially 2235, 2260, 2273.

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 $distinction\ 00466\ \#\ 'Eliphe\ ehuw\ \{el-ee-fe-lay'-hoo\}\ ;\ from\ 00410\ and\ 06395\ ;\ God\ of\ his\ \{distinction\}\ ;\ Eliphelehu\ ,\ an\ Israelite\ :--Elipheleh\ .$

distinction 00996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 00995; a {distinction}; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either, or; -- among, assunder, at, between (- twixt, ..., and), + from (the widest), X in, out of, whether (it be ..., or), within.

 $distinction \ 3027 \ \# \ yad \ \{yawd\}; a \ primitive \ word; a \ hand \ (the \ open \ one \ [indicating \ power, means, direction, etc.], in \ \{distinction\} \ from \ 03709$, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: $-(+be) \ abble, X \ about, + armholes, at, axletree, because of, beside, border, X \ bounty, + broad, [broken-] \ handed, X \ by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X \ enough, + fellowship, force, X \ from, hand [-staves, --y \ work], X \ in, labour, + large, ledge, [left-] \ handed, means, X \ mine, ministry, near, X \ or, y \ order, ordinance, X \ our, parts, pain, power, X \ presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X \ thee, X \ by them, X \ themselves, X \ thine \ own, X \ thou, through, X \ throwing, + thumb, times, X \ to, X \ under, X \ us, X \ wait \ on, [way-] \ side, where, + wide, X \ with (him, me, you), work, + yield, X \ yourselves$

distinction 03240 ## yanach (yaw-nakh'); a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any {distinction} of the kind is to be made, these should rather be referred to 05117, and the others here.)

distinction 04216 ## mazzarah {maz-zaw-raw'} ; apparently from 05144 in the sense of {distinction} ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

 $distinction~05353~\#~N@qowda'\{nek-o-daw'\}~;~feminine~of~05348~(in~the~figurative~sense~of~marked)~;~distinction\}~;~Nekoda~,~a~Temple-servant~:--~Nekoda~.$

 $\label{eq:distinction 06304 \#p@duwth ped-ooth'}; or p@duth \{ped-ooth'\}; from 06929; \{distinction\}; also deliverance: -- division, redeem, redemption.$

distinction 1243 - diairesis {dee-ah'-ee-res-is}; from 1244; a {distinction} or (concretely) variety; -- difference, diversity.

distinction 1293 - diastole {dee-as-tol-ay'}; from 1291; a variation: -- difference, {distinction}.

distinction 2228 - e {ay}; a primary particle of {distinction} between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

distinction 5383 - philoproteuo (fil-op-rote-yoo'-o); from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of (distinction): -- love to have the preeminence.

distinction 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in {distinction} on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1243 + there are diversities + And there are diversities + And there are differences +/ . diairesis {dee-ah'-ee-res-is}; from 1244 + dividing + to me . And he divided +/; a distinction or (concretely) variety: -difference, diversity .

1293 + difference + a distinction +/. diastole {dee-as-tol-ay'}; from 1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/; a variation: --difference, distinction.

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not; or + of him or + more than + of you or + to you or + things or + thee; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/. e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/, 2260 + than +/, 2273 + whether +/.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

distinction 1293 ** diastole ** difference, {distinction}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

distinction 1293 diastole * {distinction}, {1293 diastole},

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* distinction, 1293,

English Synonyms with Greek Strong's Number.

distinction - 1293 difference, {distinction},



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One Word English Phrase Index to the KJV Bible.

distinction 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a
distinction in the sounds, how shall it be known what is piped or harped?

Three Word English Phrase Index to the KJV Bible.

distinction in the 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they
give a distinction in the sounds, how shall it be known what is piped or harped?

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listinction 1Co_14_07 / distinction n the sounds, how shall it be known what is piped or harped?	

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Bible Word Index with the full text of each verse

distinction 1Co_14_07 And even things without life giving sound, whether pipe or harp, except they give	a
{distinction} in the sounds, how shall it be known what is piped or harped?	

Bible Word Index with Strong's Number with the full text of each verse

distinction 1Co_14_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a {distinction} <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?



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Bible Word Index with Strong's Number

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distinction $1Co_14_07$ And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -), whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -), except (3362 -ean me -) they give (1325 -didomi -) a {distinction} (1293 -diastole -) in the sounds (5353 -phthoggos -), how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -)?

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distinction a distinction 1293 -diastole->

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