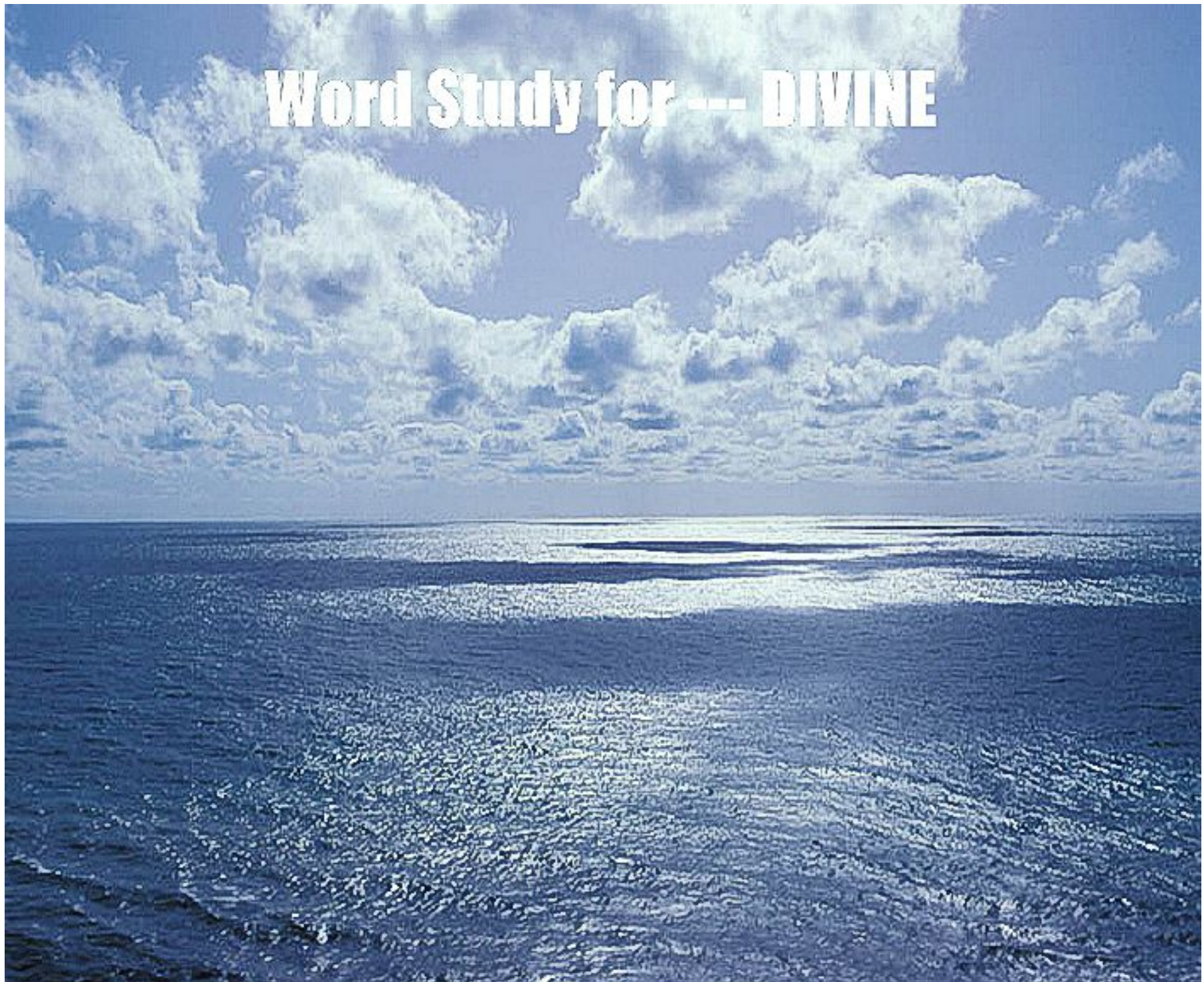


Word Study for --- DIVINE



KJV Bible Word Studies for DIVINE

Bible Greek and Hebrew Dictionaries combined for Word Studies

answer 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- {answer} of God.

divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.

divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.

divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, {divine}, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- {divine}(-r, -ation), prudent, soothsayer, use [divination].

divine 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

divine 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or {divine}) : -- lord , master , owner . Compare also names beginning with " Adoni-" .

divine 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , whether human or {divine} (collectively , the Law) : -- (which was) commanded (- ment) , law , ordinance , precept .

divine 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] {divine} law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

divine 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from {divine} worship [i . e . apostatize]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , self) .

divine 05172 ## nachash {naw-khash'} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- X certainly , {divine} , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

divine 05397 ## n@shamah {nesh-aw-maw'} ; from 05395 ; a puff , i . e . wind , angry or vital breath , {divine} inspiration , intellect . or (concretely) an animal : -- blast , (that) breath (- eth) , inspiration , soul , spirit .

divine 06038 ## `anavah {an-aw-vaw'} ; from 06035 ; condescension , human and subjective (modesty) , or {divine} and objective (clemency) : -- gentleness , humility , meekness .

divine 07080 ## qacam {kaw-sam'} ; a primitive root ; properly , to distribute , i . e . determine by lot or magical scroll ; by implication , to {divine} : -- divine (- r ,-ation) , prudent , soothsayer , use [divination] .

divine 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : also divination (including its fee) , oracle : -- (reward of) divination , {divine} sentence , witchcraft .

divine 1589 - ekloge {ek-log-ay'} ; from 1586; ({divine}) selection (abstractly or concretely): -- chosen, election.

divine 1653 - eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by {divine} grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

divine 1656 - eleos {el'-eh-os}; of uncertain affinity; compassion (human or {divine}, especially active): -- (+

tender) mercy.

divine 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a {divine} assurance of good): -- message, promise.

divine 2304 - theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.

divine 2643 - katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the {divine}) favor: -- atonement, reconciliation(-ing).

divine 2759 - kentron {ken'-tron}; from kenteo (to prick); a point (" centre "), i.e. a sting (figuratively, poison) or goad (figuratively, {divine} impulse): -- prick, sting.

divine 2783 - kerux {kay'-roox}; from 2784; a herald, i.e. of {divine} truth (especially of the gospel): -- preacher.

divine 2784 - kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially {divine} truth (the gospel): -- preacher(-er), proclaim, publish.

divine 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, {divine} law): -- accustion, condemnation, damnation, judgment.

divine 2999 - latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.

Divine 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the {Divine} Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

divine 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to {divine}, i.e. utter spells (under pretense of foretelling: -- by soothsaying.

divine 3134 - maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching {divine} judgment: -- Maran-atha.

divine 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind ({divine} or human; in thought, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.

divine 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the {divine} message): -- rightly divide.

divine 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or {divine} character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

divine 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a {divine} epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

divine 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition,

etc., or (superhuman) an angel, demon, or ({divine}) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.

divine 4395 - propheteuo {prof-ate-yoo'-o}; from 4396; to foretell events, {divine}, speak under inspiration, exercise the prophetic office: -- prophecy.

divine 4889 - sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or {divine}): -- fellowservant. ***. sundremo. See 4936.

divine 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the {divine} influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

divine 5486 - charisma {khar'-is-mah}; from 5483; a ({divine}) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

divine 5538 - chrematismos {khray-mat-is-mos'}; from 5537; a {divine} response or revelation: -- answer of God.

divine 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the {divine} worship with music and accompanying odes): -- make melody, sing (psalms).

divinely 2312 - theodidaktos {theh-od-id'-ak-tos}; from 2316 and 1321; {divinely} instructed: -- taught of God.

divinely 2315 - theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; {divinely} breathed in: -- given by inspiration of God.

divinely 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or ({divinely}) supernatural, regenerate, religious: -- spiritual. Compare 5591.

divinely 4153 - pneumatikos {pnyoo-mat-ik-occe'}; adverb from 4152; non-physically, i.e. {divinely}, figuratively: -- spiritually.

divinely 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. {divinely} intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

diviner 00148 ## 'adargazer (Aramaic) {ad-ar''-gaw-zare'} ; from the same as 00147 , and 01505 ; a chief {diviner} , or astrologer : -- judge .

diviner 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed {diviner} there) inspiration (soothsaying): -- divination.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1495 + Idolatry + idolatries + is idolatry + from idolatry +/. eidololatreia {i-do-lol-at-ri'-ah}; from 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and 2999 + service + of divine + the service + and the service +/ ; image-worship (literally or figuratively): --idolatry .

2303 + and brimstone + with brimstone + and by the brimstone +/ . theion {thi'-on}; probably neuter of 2304 + as his divine + of the divine + that the Godhead +/ (in its original sense of flashing); sulphur: --brimstone .

2304 + as his divine + of the divine + that the Godhead +/ . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2305 + and Godhead +/ . theiotes {thi-ot'-ace}; from 2304 + as his divine + of the divine + that the Godhead +/ ; divinity (abstractly): --godhead .

2999 + service + of divine + the service + and the service +/ . latreia {lat-ri'-ah}; from 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/ ; ministraton or God, i.e. . worship: --(divine) service .

5538 + the answer +/ . chrematismos {khray-mat-is-mos'}; from 5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/ ; a divine response or revelation: --answer of God .

Root Words and their word stems. This helps you see all related words in the English.

11 * divine

7 - diviners

1 - divineth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

divine 2304 ** theios ** {divine}, godhead.

divine 2999 ** latreia ** ({divine}) service.

divine 5172 -- nachash -- X certainly, {divine}, enchanter, (use) X enchantment, learnby experience, X indeed, diligently observe.

divine 7080 qacam -- -- {divine}(-r, -ation), prudent, soothsayer, use [divination].

divine 7081 qecem -- -- (reward of) divination, {divine} sentence, witchcraft.

Greek Cross References that shows all the ways the Greek is translated from the English word.

divine 2304 theios * {divine} , {2304 theios } , 2999 latreia ,

divine 2999 latreia * {divine} , 2304 theios , {2999 latreia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* divine , 2304 , 2999 ,

- divine , 5172 , 7080 , 7081 , 7181 ,

English Synonyms with Greek Strong's Number.

divine - 2304 {divine}, godhead,

divine - 2999 {divine}, service,

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English Concordance to the KJV Bible.

divine , GEN_44_15,

divine , 1SA_28_08 ,

divine , PRO_16_10,

divine , EZE_13_09 , EZE_13_23 , EZE_21_29,

divine , MIC_03_06 , MIC_03_11,

divine , HEB_09_01 ,

divine , 2PE_01_03 , 2PE_01_04 ,

diviners , DEU_18_14,

diviners , 1SA_06_02 ,

diviners , ISA_44_25,

diviners , JER_27_09 , JER_29_08 ,

diviners , MIC_03_07 ,

diviners , ZEC_10_02 ,

divineth , GEN_44_05 ,

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One Word English Phrase Index to the KJV Bible.

divine 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

divine 2Pe_01_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

divine Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine Gen_44_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

divine Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

divine Mic_03_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

divine Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine Pro_16_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

diviners 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners Isa_44_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

diviners Mic_03_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

divineth Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

Three Word English Phrase Index to the KJV Bible.

divine a lie Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

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Bible Phrases for Individual word studies

divine lies Eze_13_09

divine nature 2Pe_01_04

divine sentence Pro_16_10

divine service Heb_09_01

divine unto me by 1Sa_28_08

diviners confounded Mic_03_07

diviners have seen Zec_10_02

divine GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly {divine} <05172 +nachash > ? diviners DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto {diviners} <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . divineth GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he {divineth} <05172 +nachash > ? ye have done evil <07489 +ra .

Bible Quick Find Phrase Concordance for fast finding of phrases

divine ^ Gen_44_15 / divine / ^

divine ^ Eze_21_29 / divine / ^ a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine ^ Mic_03_06 / divine / ^ and the sun shall go down over the prophets, and the day shall be dark over them.

divine ^ Eze_13_23 / divine / ^ divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine ^ Mic_03_11 / divine / ^ for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine ^ Eze_13_09 / divine / ^ lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine ^ 2Pe_01_04 / divine / ^ nature, having escaped the corruption that is in the world through lust.

divine ^ 2Pe_01_03 / divine / ^ power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine ^ Pro_16_10 / divine / ^ sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

divine ^ Heb_09_01 / divine / ^ service, and a worldly sanctuary.

divine ^ ISa_28_08 / divine / ^ unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

diviners ^ Deu_18_14 / diviners / ^ but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners ^ Mic_03_07 / diviners / ^ confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners ^ Zec_10_02 / diviners / ^ have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

diviners ^ Isa_44_25 / diviners / ^ mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners ^ Jer_27_09 / diviners / ^ nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners ^ ISa_06_02 / diviners / ^ saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners ^ Jer_29_08 / diviners / ^ that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

divineth ^ Gen_44_05 / divineth / ^ ye have done evil in so doing.

Bible Translation Phrases for Individual word studies

divine as his divine 2304 -theios->

divine of divine 2999 -latreia->

divine of the divine 2304 -theios->

Bible Word Index with the full text of each verse

divine 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, {divine} unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

divine 2Pe_01_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the {divine} nature, having escaped the corruption that is in the world through lust.

divine 2Pe_01_03 According as his {divine} power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine Eze_13_09 And mine hand shall be upon the prophets that see vanity, and that {divine} lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine Eze_13_23 Therefore ye shall see no more vanity, nor {divine} divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine Eze_21_29 Whiles they see vanity unto thee, whiles they {divine} a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine Gen_44_15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly {divine}?

divine Heb_09_01 Then verily the first [covenant] had also ordinances of {divine} service, and a worldly sanctuary.

divine Mic_03_06 Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not {divine}; and the sun shall go down over the prophets, and the day shall be dark over them.

divine Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof {divine} for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine Pro_16_10 A {divine} sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

diviners 1Sa_06_02 And the Philistines called for the priests and the {diviners}, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners 1Sa_44_25 That frustrateth the tokens of the liars, and maketh {diviners} mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners Deu_18_14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto {diviners}: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners Jer_27_09 Therefore hearken not ye to your prophets, nor to your {diviners}, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners Jer_29_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your {diviners}, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

diviners Mic_03_07 Then shall the seers be ashamed, and the {diviners} confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners Zec_10_02 For the idols have spoken vanity, and the {diviners} have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

divineth Gen_44_05 [Is] not this [it] in which my lord drinketh, and whereby indeed he {divineth}? ye have done evil in so doing.

Bible Word Index with Strong's Number with the full text of each verse

divine ^ 2Pe_01_03 According as <5613> his <0846> {divine} <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

divine ^ 2Pe_01_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the {divine} <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

divine ^ Heb_09_01 Then <3767> verily <3303> the first <4413> covenant had <2192> (5707) also <2532> ordinances <1345> of {divine} service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

divine 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +begeg) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow)) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na)) thee , {divine} (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto thee .

divine 2Pe_01_03 According (5613 -hos -) as his {divine} (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [pertain] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

divine 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the {divine} (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

divine Eze_13_09 And mine hand (03027 +yad) shall be upon the prophets (05030 +nabiy)) that see (02374 +chozeh) vanity (07723 +shav) , and that {divine} (07080 +qacam) lies (03576 +kazab):they shall not be in the assembly (05475 +cowd) of my people (05971 +(am) , neither (03808 +lo)) shall they be written (03789 +kathab) in the writing (03791 +kathab) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) shall they enter (00935 +bow)) into the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; and ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

divine Eze_13_23 Therefore (03651 +ken) ye shall see (02372 +chazah) no (03808 +lo)) more (05750 +(owd

) vanity (07723 +shav)) , nor (03808 +lo)) {divine} (07181 +qashab) divinations (07081 +qecem):for I will deliver (05337 +natsal) my people (05971 +(am) out of your hand (03027 +yad):and ye shall know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) .

divine Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they {divine} (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

divine Gen_44_15 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , What (04100 +mah) deed (04639 +ma(aseh) [is] this that ye have done (06213 +(asah) ? wot (03045 +yada()) ye not that such a man (00376 +)iysh) as I can certainly {divine} (05172 +nachash) ?

divine Heb_09_01 . Then (3767 -oun -) verily (3303 -men -) the first (4413 -protos -) [covenant] had (2192 -echo -) also (2532 -kai -) ordinances (1345 -dikaionoma -) of {divine} (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

divine Mic_03_06 Therefore (03651 +ken) night (03915 +layil) [shall be] unto you , that ye shall not have a vision (02377 +chazown) ; and it shall be dark (02821 +chashak) unto you , that ye shall not {divine} (07080 +qacam) ; and the sun (08121 +shemesh) shall go (00935 +bow)) down over (05921 +(al) the prophets (05030 +nabiy)) , and the day (03117 +yowm) shall be dark (06937 +qadar) over (05921 +(al) them .

divine Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy)) thereof {divine} (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo)) evil (07451 +ra() can come (00935 +bow)) upon us .

divine Pro_16_10 . A {divine} (07081 +qecem) sentence (07081 +qecem) [is] in the lips (08193 +saphah) of the king (04428 +melek):his mouth (06310 +peh) transgresseth (04603 +ma(al) not in judgment (04941 +mishpat) .

diviners 1Sa_06_02 And the Philistines (06430 +P@lishtiy) called (07121 +qara)) for the priests (03548 +kohen) and the {diviners} (07080 +qacam) , saying (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) to the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ? tell (03045 +yada()) us wherewith (04100 +mah) we shall send (07971 +shalach) it to his place (04725 +maqowm) .

diviners Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of times , and unto {diviners} (07080 +qacam):but as for thee , the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath not suffered (05414 +nathan) thee so (03651 +ken) [to do] .

diviners Isa_44_25 That frustrateth (06565 +parar) the tokens (00226 +)owth) of the liars (00907 +bad) , and maketh {diviners} (07080 +qacam) mad (01984 +halal) ; that turneth (07725 +shuwb) wise (02450 +chakam) [men] backward (00268 +)achowr) , and maketh their knowledge (01847 +da(ath) foolish (05528 +cakal) ;

diviners Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy)) , nor to your {diviners} (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto

you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

diviners Jer_29_08 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Let not your prophets (05030 +nabiy) and your {diviners} (07080 +qacam) , that [be] in the midst (07130 +qereb) of you , deceive (05377 +nasha) you , neither (00408 +)al) hearken (08085 +shama() to your dreams (02472 +chalowm) which (00834 +)aher) ye cause to be dreamed (02492 +chalam) .

diviners Mic_03_07 Then shall the seers (02374 +chozeh) be ashamed (00954 +buwsh) , and the {diviners} (07080 +qacam) confounded (02659 +chapher):yea , they shall all (03605 +kol) cover (05844 +(atah) their lips (08222 +sapham) ; for [there is] no (00369 +)ayin) answer (04617 +ma(aneh) of God (00430 +)elohiym) .

diviners Zec_10_02 For the idols (08655 +t@raphiym) have spoken (01696 +dabar) vanity (00205 +)aven) , and the {diviners} (07080 +qacam) have seen (02372 +chazah) a lie (08267 +sheqer) , and have told (01696 +dabar) false (07723 +shav) dreams (02472 +chalowm) ; they comfort (05162 +nacham) in vain (01892 +hebel):therefore they went (05265 +naca() their way as a flock (06629 +tson) , they were troubled (06031 +(anah) , because (03588 +kiy) [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) .

divineth Gen_44_05 [Is] not this (02088 +zeh) [it] in which (00834 +)aher) my lord (00113 +)adown) drinketh (08354 +shathah) , and whereby indeed he {divineth} (05172 +nachash) ? ye have done evil (07489 +ra(a() in so (00834 +)aher) doing (06213 +(asah) .

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divine , 1SA , 28:8 divine , 2PE , 1:3 , 2PE , 1:4 divine , EZE , 13:9 , EZE , 13:23 , EZE , 21:29 divine , GE , 44:15 divine , HEB , 9:1 divine , MIC , 3:6 , MIC , 3:11 divine , PR , 16:10 diviners , 1SA , 6:2 diviners , DE , 18:14 diviners , ISA , 44:25 diviners , JER , 27:9 , JER , 29:8 diviners , MIC , 3:7 diviners , ZEC , 10:2 divineth , GE , 44:5 God 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer of {God}.[ql Maranatha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql answer 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- {answer} of God.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql

compassion 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}].[ql divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.[ql divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), {have} (obtain, receive, shew) mercy (on). [ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- {have} compassion (pity on), have (obtain, receive, shew) mercy (on).[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql is 3801 # ho on kai ho en kai ho

erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql judgment 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.

[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.

[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on). [ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.

[ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.

[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.

[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question,

reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on). [ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer {of} God.[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).[ql pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on). [ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).[ql preacher 2783 # kerux {kay'-roox}; from 2784; a herald, i.e. of divine truth (especially of the gospel): -- {preacher}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prick 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): -- {prick}, sting.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql receive 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on). [ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql rightly

3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql shew 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, {shew}) mercy (on). [ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sting 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): -- prick, {sting}.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,

communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, +

reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}. [ql divine Interlinear Index Study divine GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly {divine} <05172 +nachash > ? divine ISA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +begeg > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , {divine} <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . divine PRO 016 010 . A {divine} <07081 +qecem > sentence <07081 +qecem > [is] in the lips <08193 +saphah > of the king <04428 +melek > : his mouth <06310 +peh > transgresseth <04603 +ma not in judgment <04941 +mishpat > . divine EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that {divine} <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowl > of my people <05971 + , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . divine EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 + vanity <07723 +shav> > , nor <03808 +lo> > {divine} <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . divine EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they {divine} <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . divine MIC 003 006 Therefore <03651 +ken > night <03915 +layil > [shall be] unto you , that ye shall not have a vision <02377 +chazown > ; and it shall be dark <02821 +chashak > unto you , that ye shall not {divine} <07080 +qacam > ; and the sun <08121 +shemesh > shall go <00935 +bow> > down over <05921 + the prophets <05030 +nabiy> > , and the day <03117 +yowm > shall be dark <06937 +qadar > over <05921 + them . divine MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof {divine} <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can come <00935 +bow> > upon us . divine HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of {divine} <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion -> . divine 2PE 001 003 According <5613 -hos -> as his {divine} <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 - dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 - kaleo -> us to glory <1391 -doxa -> and virtue <0703 - arete -> : divine 2PE 001 004 Whereby <3739 -hos -> are given <1433 - doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the {divine} <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . according as his divine power hath given unto us all things <2PE1 -:3 > divine lies divine nature <2PE1 -:4 > divine sentence divine service divine unto me by <1SA28 -:8 > nor divine divinations prophets thereof divine for money whiles they divine * divine , 2304 , 2999 , - divine , 5172 , 7080 , 7081 , 7181 , divine GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly {divine} <05172 +nachash > ? diviners DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto {diviners} <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . divineth GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354

+shatah > , and whereby indeed he {divineth} <05172 +nachash > ? ye have done evil <07489 +ra . * divine , 2304 theios , 2999 latreia , divine -2304 {divine} , godhead, divine -2999 {divine} , service, divine -5172 built , diligently , {divine} , divineth , enchanter , enchantment , enchantments , experience , learned , observe , use , divine -7080 divination , {divine} , diviners , divining , prudent , soothsayer , use , divine -7081 divination , divinations , {divine} , sentence , witchcraft , divine -7181 and , attend , attended , {divine} , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded , well , diviners -7080 divination , divine , {diviners} , divining , prudent , soothsayer , use , divineth -5172 built , diligently , divine , {divineth} , enchanter , enchantment , enchantments , experience , learned , observe , use , divine 5172 -- nachash -- X certainly, {divine} , enchanter, (use) X enchantment, learnby experience, X indeed, diligently observe. divine 7080 qacam -- -- {divine}(-r, -ation), prudent, soothsayer, use [divination]. divine 7081 qecem -- -- (reward of) divination, {divine} sentence, witchcraft. divine 2304 ** theios ** {divine} , godhead. divine 2999 ** latreia ** ({divine}) service. divine as his divine 2304 -theios-> divine of divine 2999 -latreia-> divine of the divine 2304 -theios-> divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, {divine} , enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [ql divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- {divine}(-r, -ation), prudent, soothsayer, use [divination].[ql divine 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.[ql divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine} , godhead.[ql divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql divine 021 029 Eze /^{divine /a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . divine 003 006 Mic /^{divine /and the sun shall go down over the prophets , and the day shall be dark over them. divine 013 023 Eze /^{divine /divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . divine 003 011 Mic /^{divine /for money : yet will they lean upon the LORD , and say , Is not the LORD among us? none evil can come upon us. divine 013 009 Eze /^{divine /lies : they shall not be in the assembly of my people , neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . divine 001 004 IPe /\$^{divine /nature , having escaped the corruption that is in the world through lust . divine 001 003 IPe /\$^{divine /power hath given unto us all things that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : divine 016 010 Pro /^{divine /sentence is in the lips of the king : his mouth transgresseth not in judgment . divine 009 001 Heb /\$^{divine /service , and a worldly sanctuary . divine 028 008 ISa /^{divine /unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. diviners 018 014 Deu /^{diviners /but as for thee, the LORD thy God hath not suffered thee so to do. diviners 003 007 Mic /^{diviners /confounded : yea, they shall all cover their lips ; for there is no answer of God . diviners 010 002 Zec /^{diviners /have seen a lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . diviners 044 025 Isa /^{diviners /mad ; that turneth wise men backward , and maketh their knowledge foolish ; diviners 027 009 Jer /^{diviners /nor to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : diviners 006 002 ISa /^{diviners /saying , What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . diviners 029 008 Jer /^{diviners /that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . divineth 044 005 Gen /^{divineth /ye have done evil in so doing . divine 11 * diviners 7 - divineth 1 - divine And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly {divine}? divine <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, {divine} unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee. divine A {divine} sentence [is] in the lips of the king: his mouth transgresseth not in judgment. divine And mine hand shall be upon the prophets that see vanity, and that {divine} lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD. d ivine Therefore ye shall see no more vanity, nor {divine} divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. divine Whiles they see vanity unto thee, whiles they {divine} a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. divine Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not {divine}; and the sun shall go down over the prophets, and the day shall be dark over them. divine The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof {divine} for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil

can come upon us. divine Then verily the first covenant] had also ordinances of {divine} service, and a worldly sanctuary. divine <2PE1 -3> According as his {divine} power hath given unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: divine <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the {divine} nature, having escaped the corruption that is in the world through lust.

divine , 1SA , 28:8 divine , 2PE , 1:3 , 2PE , 1:4 divine , EZE , 13:9 , EZE , 13:23 , EZE , 21:29 divine , GE , 44:15 divine , HEB , 9:1 divine , MIC , 3:6 , MIC , 3:11 divine , PR , 16:10 diviners , 1SA , 6:2 diviners , DE , 18:14 diviners , ISA , 44:25 diviners , JER , 27:9 , JER , 29:8 diviners , MIC , 3:7 diviners , ZEC , 10:2 divineth , GE , 44:5

God 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer of {God}.[ql Maranatha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql answer 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- {answer} of God.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compassion 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also

reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.[ql divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), {have} (obtain, receive, shew) mercy (on). [ql have 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- {have} compassion (pity on), have (obtain, receive, shew) mercy (on).[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was),

and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql judgment 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.

[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.

[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on). [ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.

[ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.

[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.

[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

[ql obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy

(on). [ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer {of} God.[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).[ql pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on). [ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).[ql preacher 2783 # kerux {kay'-roox}; from 2784; a herald, i.e. of divine truth (especially of the gospel): -- {preacher}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prick 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): -- {prick}, sting.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql receive 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on). [ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also

reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql shew 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, {shew}) mercy (on). [ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sting 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): -- prick, {sting}].[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the

thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}].[ql

* divine , 2304 theios , 2999 latreia ,

divine -2304 {divine}, godhead, divine -2999 {divine}, service,

divine -5172 built , diligently , {divine} , divineth , enchanter , enchantment , enchantments , experience , learned , observe , use , divine -7080 divination , {divine} , diviners , divining , prudent , soothsayer , use , divine -7081 divination , divinations , {divine} , sentence , witchcraft , divine -7181 and , attend , attended , {divine} , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded , well , diviners -7080 divination , divine , {diviners} , divining , prudent , soothsayer , use , divineth -5172 built , diligently , divine , {divineth} , enchanter , enchantment , enchantments , experience , learned , observe , use ,

divine 5172 -- nachash -- X certainly, {divine}, enchanter, (use) X enchantment, learnby experience, X indeed, diligently observe. divine 7080 qacam -- -- {divine}(-r, -ation), prudent, soothsayer, use [divination]. divine 7081 qecem -- -- (reward of) divination, {divine} sentence, witchcraft. divine 2304 ** theios ** {divine}, godhead. divine 2999 ** latreia ** ({divine}) service.

divine as his divine 2304 -theios-> divine of divine 2999 -latreia-> divine of the divine 2304 -theios->

divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, {divine}, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [ql divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- {divine}(-r, -ation), prudent, soothsayer, use [divination].[ql divine 7081 ## qecem {keh'-sem'}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.[ql divine 2304 # theios {thi'-os'}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.[ql divine 2999 # latreia {lat-ri'-ah'}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql



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divine Interlinear Index Study divine GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma [is] this that ye have done <06213 + ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly {divine} <05172 +nachash > ? divine 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +begeg > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , {divine} <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . divine PRO 016 010 . A {divine} <07081 +qecem > sentence <07081 +qecem > [is] in the lips <08193 +saphah > of the king <04428 +melek > : his mouth <06310 +peh > transgresseth <04603 +ma not in judgment <04941 +mishpat > . divine EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav> > , and that {divine} <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 + , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . divine EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 + vanity <07723 +shav> > , nor <03808 +lo> > {divine} <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . divine EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they {divine} <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . divine MIC 003 006 Therefore <03651 +ken > night <03915 +layil > [shall be] unto you , that ye shall not have a vision <02377 +chazown > ; and it shall be dark <02821 +chashak > unto you , that ye shall not {divine} <07080 +qacam > ; and the sun <08121 +shemesh > shall go <00935 +bow> > down over <05921 + the prophets <05030 +nabiy> > , and the day <03117 +yowm > shall be dark <06937 +qadar > over <05921 + them . divine MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof {divine} <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can come <00935 +bow> > upon us . divine HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of {divine} <2999 - latreia -> service <2999 -latreia -> , and a worldly <2886 - kosmikos -> sanctuary <0039 -hagion -> . divine 2PE 001 003 According <5613 -hos -> as his {divine} <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 - dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 - arete -> : divine 2PE 001 004 Whereby <3739 -hos -> are given <1433 - doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 - touton -> ye might be partakers <2844 -koinonos -> of the {divine} <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

according as his divine power hath given unto us all things <2PE1 -:3 > divine lies divine nature <2PE1 -:4 >
divine sentence divine service divine unto me by <1SA28 -:8 > nor divine divinations prophets thereof divine for
money whiles they divine

divine Eze_21_29 /^{divine /a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . divine Mic_03_06 /^{divine /and the sun shall go down over the prophets , and the day shall be dark over them. divine Eze_13_23 /^{divine /divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . divine Mic_03_11 /^{divine /for money : yet will they lean upon the LORD , and say , Is not the LORD among us? none evil can come upon us. divine Eze_13_09 /^{divine /lies : they shall not be in the assembly of my people , neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . divine 2Pe_01_04 /\$ {divine /nature , having escaped the corruption that is in the world through lust . divine 2Pe_01_03 /\$ {divine /power hath given unto us all things that pertain unto life and godliness , through the knowledge of him that hath called us to glory and virtue : divine Pro_16_10 /^{divine /sentence is in the lips of the king : his mouth transgresseth not in judgment . divine Heb_09_01 /\$ {divine /service , and a worldly sanctuary . divine 1Sa_28_08 /^{divine /unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. diviners Deu_18_14 /^{diviners /but as for thee, the LORD thy God hath not suffered thee so to do. diviners Mic_03_07 /^{diviners /confounded : yea, they shall all cover their lips ; for there is no answer of God . diviners Zec_10_02 /^{diviners /have seen a lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . diviners Isa_44_25 /^{diviners /mad ; that turneth wise men backward , and maketh their knowledge foolish ; diviners Jer_27_09 /^{diviners /nor to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : diviners 1Sa_06_02 /^{diviners /saying , What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . diviners Jer_29_08 /^{diviners /that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . divineth Gen_44_05 /^{divineth /ye have done evil in so doing .

divine 11 * diviners 7 - divineth 1 -

* divine , 2304 , 2999 , - divine , 5172 , 7080 , 7081 , 7181 ,

divine And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly {divine}? divine <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, {divine} unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee. divine A {divine} sentence [is] in the lips of the king: his mouth transgresseth not in judgment. divine And mine hand shall be upon the prophets that see vanity, and that {divine} lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD. divine Therefore ye shall see no more vanity, nor {divine} divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. divine Whiles they see vanity unto thee, whiles they {divine} a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. divine Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not {divine}; and the sun shall go down over the prophets, and the day shall be dark over them. divine The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof {divine} for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us. divine Then verily the first covenant had also ordinances of {divine} service, and a worldly sanctuary. divine <2PE1 -3> According as his {divine} power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: divine <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the {divine} nature, having escaped the corruption that is in the world through lust.