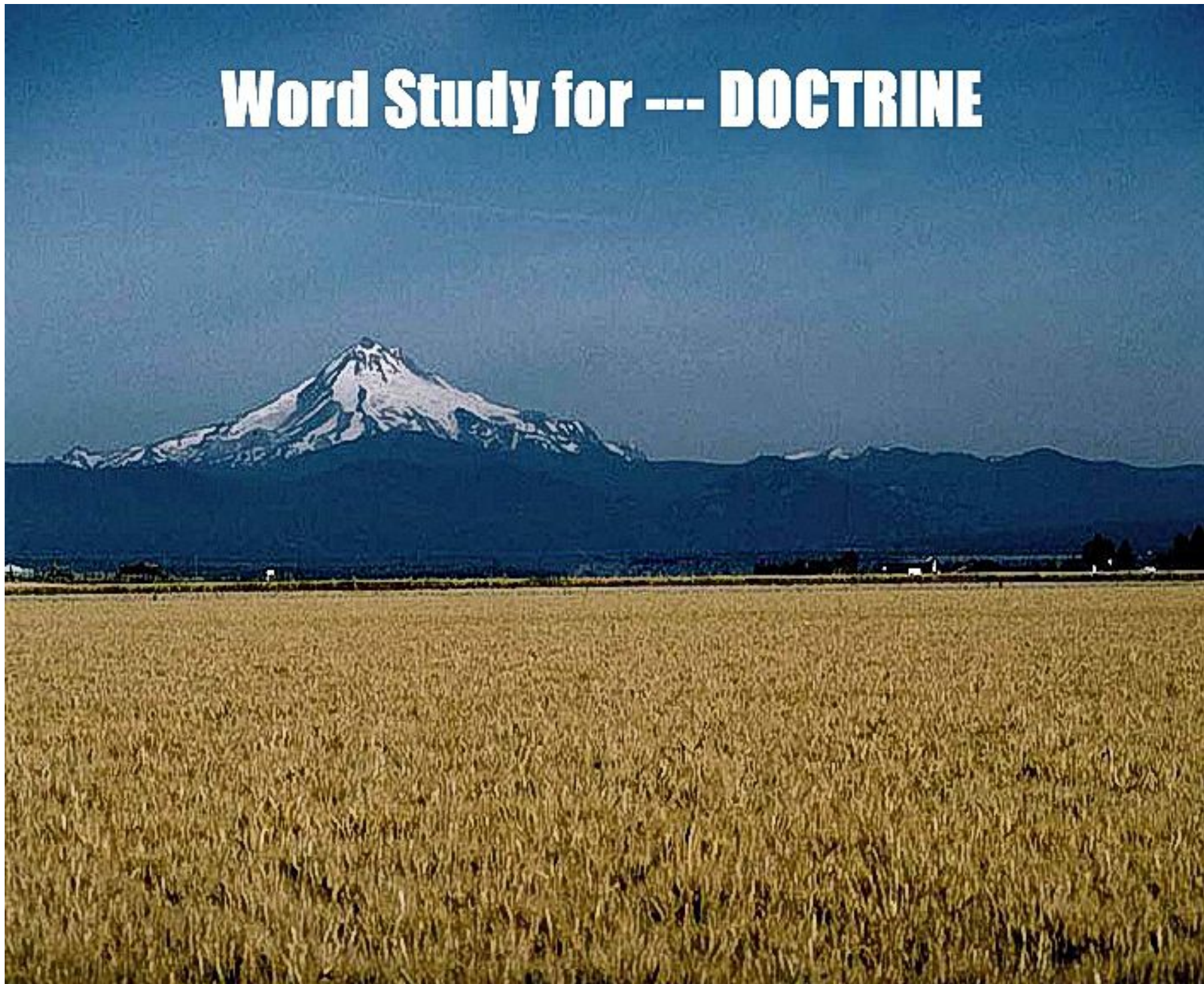


# Word Study for --- DOCTRINE



# **KJV Bible Word Studies for DOCTRINE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.**

**doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.**

**doctrine 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320; to instruct differently: -- teach other {doctrine}(-wise).**

**doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**doctrine 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- {doctrine}, learning, fair speech.**

**doctrine 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), chastisement, check, correction, discipline, {doctrine}, instruction, rebuke.**

**doctrine 8052 ## sh@muw`ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, {doctrine}, fame, mentioned, news, report, rumor, tidings.**

**speak 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- {speak} (tell) the truth.**

**tell 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak ({tell}) the truth.**

**the 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak (tell) {the} truth.**

**truth 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak (tell) the {truth}.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

doctrine 03948 ## leqach {leh'-kakh}; from 03947; properly, something received, i. e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- {doctrine}, learning, fair speech.

doctrine 04148 ## muwcar {moo-sawr'}; from 03256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([eth]), chastisement, check, correction, discipline, {doctrine}, instruction, rebuke.

doctrine 08052 ## sh@muw` ah {sehm-oo-aw'}; feminine passive participle of 08074; something heard, i. e. an announcement: -- bruit, {doctrine}, fame, mentioned, news, report, rumor, tidings.

doctrine 0090 - adiphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 0001 (as a negative particle) and a derivative of 1311; incorruptibleness, i. e. (figuratively) purity (of {doctrine}): -- incorruptness.

doctrine 0226 - aletheuo {al-ayth-yoo'-o}; from 0227; to be true (in {doctrine} and profession): -- speak (tell) the truth.

doctrine 1319 - didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.

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doctrine 5198 - hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i. e. be well (in body); figuratively, to be uncorrupt (true in {doctrine}): -- be in health, (be safe and) sound, (be) whole(-some).

doctrine 5199 - hugies {hoog-ee-ace'}; from the base of 0837; healthy, i. e. well (in body); figuratively, true (in {doctrine}): -- sound, whole.

doctrine 5452 - phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i. e. implant; figuratively, to instil {doctrine}: -- plant.

doctrine 5572 - pseudodidaskalos {psyoo-dod-id-as'-kal-os}; from 5571 and 1320; a spurious teacher, i. e. propagator of erroneous Christian {doctrine}: -- false teacher.

doctrine 5573 - pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i. e. promulgating erroneous Christian {doctrine}: -- speaking lies.

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0148 + filthy + communication +/- aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .**

**0226 + in truth + the truth + and truth + man truth + with truth + of the truth + But speaking + because I tell +/- . aletheuo {al-ayth-yoo'-o}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- ; to be true (in doctrine and profession): --speak (tell) the truth .**

**0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in**

the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; proportion: --proportion .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by

thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0945 + use not vain repetitions + / . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to stutter, i . e . (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent + / . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in

word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1319 + teaching + doctrine + of doctrine + to doctrine + in doctrine + my doctrine + for doctrine + and doctrine + the doctrine + for doctrines + and doctrines + for our learning + and his doctrine + and to the doctrine + and unto the doctrine +/- . didaskalia {did-as-kal-ee'-ah}; from 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; instruction (the function or the information): --doctrine, learning, teaching .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; equivocal, i.e. telling a different story: --double-tongued .

1677 + put + account + that on + is not imputed +/- . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +



through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these

things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

3048 + gatherings + the collection +/- . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word +

away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ahēe}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy

words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent + / . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; fluent, i . e . an orator: --eloquent .

3054 + not about words + that they strive + / . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge

+ himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of

them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess + / . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

4086 + words + / . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we

should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you

a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i.e. prolixity: --much speaking .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .



**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**doctrine 1319 \*\* didaskalia \*\* {doctrine}, learning, teaching.**

**doctrine 1322 \*\* didache \*\* {doctrine}, hath been taught.**

**doctrine 2085 \*\* heterodidaskaleo \*\* teach other {doctrine}(-wise).**

**doctrine 3056 \*\* logos \*\* account, cause, communication, X concerning, {doctrine},fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.**

**doctrine 3948 -- leqach -- {doctrine}, learning, fair speech.**

**doctrine 4148 -- muwcar -- bond, chastening ([-eth]), chastisement, check,correction, discipline, {doctrine}, instruction, rebuke.**

**doctrine 8052 -- sh@muw\ah -- bruit, {doctrine}, fame, mentioned, news, report, rumor,tidings.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**doctrine 1319 didaskalia \* {doctrine} , {1319 didaskalia } , 1322 didache , 3056 logos ,**

**doctrine 1322 didache \* {doctrine} , 1319 didaskalia , {1322 didache } , 3056 logos ,**

**doctrine 3056 logos \* {doctrine} , 1319 didaskalia , 1322 didache , {3056 logos } ,**

**doctrines 1319 didaskalia \* {doctrines} , {1319 didaskalia } , 1322 didache ,**

**doctrines 1322 didache \* {doctrines} , 1319 didaskalia , {1322 didache } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

\* doctrine , 1319 , 1322 , 3056 ,

- doctrine , 3948 , 4148 , 8052 ,

## **English Synonyms with Greek Strong's Number.**

**doctrine - 1319 {doctrine}, doctrines,**

**doctrine - 1322 {doctrine}, doctrines, taught,**

**doctrine - 3056 account, cause, communication, concerning, do, {doctrine}, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,**

**doctrines - 1319 doctrine, {doctrines},**

**doctrines - 1322 doctrine, {doctrines}, taught,**

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doctrine , DEU\_32\_02 ,

doctrine , JOB\_11\_04 ,

doctrine , PRO\_04\_02 ,

doctrine , ISA\_28\_08 , ISA\_29\_24,

doctrine , JER\_10\_08 ,

doctrine , MAT\_07\_28 , MAT\_16\_12 , MAT\_22\_33,

doctrine , MAR\_01\_22 , MAR\_01\_27 , MAR\_04\_02 , MAR\_11\_18 , MAR\_12\_38,

doctrine , LUK\_04\_32,

doctrine , JOH\_07\_16 , JOH\_07\_17 , JOH\_18\_19,

doctrine , ACT\_02\_42 , ACT\_05\_28 , ACT\_13\_12 , ACT\_17\_19,

doctrine , ROM\_06\_17 , ROM\_16\_17,

doctrine , 1CO\_14\_06 , 1CO\_14\_26,

doctrine , EPH\_04\_14,

doctrine , 1TI\_01\_02 , 1TI\_01\_09 , 1TI\_04\_06 , 1TI\_04\_13 , 1TI\_04\_16 , 1TI\_05\_17 , 1TI\_06\_01 ,  
1TI\_06\_03 ,

doctrine , 2TI\_03\_10 , 2TI\_03\_16 , 2TI\_04\_02 , 2TI\_04\_03 ,

doctrine , TIT\_01\_09 , TIT\_02\_01 , TIT\_02\_07 , TIT\_02\_10,

doctrine , HEB\_06\_01 , HEB\_06\_02 ,

doctrine , 2JO\_01\_09 , 2JO\_01\_09 , 2JO\_01\_10,

doctrine , REV\_02\_14 , REV\_02\_15 , REV\_02\_24,

doctrines , MAT\_15\_09 ,

doctrines , MAR\_07\_07 ,

doctrines , COL\_02\_22,

doctrines , 1TI\_04\_01 ,

doctrines , HEB\_13\_09 ,

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# One Word English Phrase Index to the KJV Bible.

doctrine 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

doctrine 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

doctrine 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

doctrine 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

doctrine 1Ti\_04\_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

doctrine 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.

doctrine 1Ti\_04\_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

doctrine 1Ti\_05\_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

doctrine 1Ti\_06\_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

doctrine 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

doctrine 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

doctrine 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

doctrine 2Jo\_01\_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

doctrine 2Ti\_03\_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

doctrine 2Ti\_03\_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

doctrine 2Ti\_04\_02 # Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

doctrine 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

doctrine Act\_02\_42 # And they continued stedfastly in the apostles' doctrine and fellowship, and in

**breaking of bread, and in prayers.**

**doctrine Act\_05\_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.**

**doctrine Act\_13\_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.**

**doctrine Act\_17\_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?**

**doctrine Deu\_32\_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:**

**doctrine Eph\_04\_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;**

**doctrine Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**doctrine Heb\_06\_02 # Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

**doctrine Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.**

**doctrine Isa\_29\_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.**

**doctrine Jer\_10\_08 # But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.**

**doctrine Job\_11\_04 # For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.**

**doctrine Joh\_07\_16 # Jesus answered them, and said, My doctrine is not mine, but his that sent me.**

**doctrine Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.**

**doctrine Joh\_18\_19 # The high priest then asked Jesus of his disciples, and of his doctrine.**

**doctrine Luk\_04\_32 # And they were astonished at his doctrine: for his word was with power.**

**doctrine Mar\_01\_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.**

**doctrine Mar\_01\_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**doctrine Mar\_04\_02 # And he taught them many things by parables, and said unto them in his doctrine,**

**doctrine Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

**doctrine Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long**

clothing, and [love] salutations in the marketplaces,

doctrine Mat\_07\_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

doctrine Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

doctrine Mat\_22\_33 # And when the multitude heard [this], they were astonished at his doctrine.

doctrine Pro\_04\_02 # For I give you good doctrine, forsake ye not my law.

doctrine Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

doctrine Rev\_02\_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

doctrine Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

doctrine Rom\_06\_17 # But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

doctrine Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

doctrine Tit\_01\_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

doctrine Tit\_02\_01 # But speak thou the things which become sound doctrine:

doctrine Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

doctrine Tit\_02\_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

doctrines 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

doctrines Col\_02\_22 # Which all are to perish with the using;] after the commandments and doctrines of men?

doctrines Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

doctrines Mar\_07\_07 # Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

doctrines Mat\_15\_09 # But in vain they do worship me, teaching [for] doctrines the commandments of men.

## **Three Word English Phrase Index to the KJV Bible.**

**doctrine and fellowship Act\_02\_42 # And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.**

**doctrine and intend Act\_05\_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.**

**doctrine and which Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

**doctrine be not 1Ti\_06\_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.**

**doctrine Beware of Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,**

**doctrine both to Tit\_01\_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.**

**doctrine but after 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**doctrine by the Eph\_04\_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;**

**doctrine continue in 1Ti\_04\_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.**

**doctrine for he Mar\_01\_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.**

**doctrine for his Luk\_04\_32 # And they were astonished at his doctrine: for his word was with power.**

**doctrine for reproof 2Ti\_03\_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:**

**doctrine forsake ye Pro\_04\_02 # For I give you good doctrine, forsake ye not my law.**

**doctrine hath a 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.**

**doctrine is not Joh\_07\_16 # Jesus answered them, and said, My doctrine is not mine, but his that sent me.**

**doctrine is pure Job\_11\_04 # For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.**

**doctrine is this Mar\_01\_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**doctrine manner of 2Ti\_03\_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,**

**doctrine of Balaam Rev\_02\_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**doctrine of baptisms Heb\_06\_02 # Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

**doctrine of Christ 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

**doctrine of Christ 2Jo\_01\_09 # Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

**doctrine of Christ Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**doctrine of God Tit\_02\_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.**

**doctrine of the Act\_13\_12 # Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.**

**doctrine of the Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

**doctrine of the Rev\_02\_15 # So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.**

**doctrine of vanities Jer\_10\_08 # But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.**

**doctrine receive him 2Jo\_01\_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:**

**doctrine shall drop Deu\_32\_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:**

**doctrine showing uncorruptness Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**doctrine them that Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.**

**doctrine whereof thou Act\_17\_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?**

**doctrine whereunto thou 1Ti\_04\_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.**

**doctrine whether it Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of**

**God, or [whether] I speak of myself.**

**doctrine which is 1Ti\_06\_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

**doctrine which was Rom\_06\_17 # But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.**

**doctrine which ye Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**doctrine 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**doctrine 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,**

**doctrine 1Ti\_01\_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;**

**doctrine 1Ti\_04\_13 # Till I come, give attendance to reading, to exhortation, to doctrine.**

**doctrine 1Ti\_05\_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.**

**doctrine 2Ti\_04\_02 # Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.**

**doctrine Isa\_29\_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.**

**doctrine Joh\_18\_19 # The high priest then asked Jesus of his disciples, and of his doctrine.**

**doctrine Mar\_04\_02 # And he taught them many things by parables, and said unto them in his doctrine,**

**doctrine Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

**doctrine Mat\_07\_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:**

**doctrine Mat\_22\_33 # And when the multitude heard [this], they were astonished at his doctrine.**

**doctrine Tit\_02\_01 # But speak thou the things which become sound doctrine:**

**doctrines For it Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.**

**doctrines of devils 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**doctrines of men Col\_02\_22 # Which all are to perish with the using;] after the commandments and doctrines of men?**

**doctrines the commandments Mar\_07\_07 # Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.**

**doctrines the commandments Mat\_15\_09 # But in vain they do worship me, teaching [for] doctrines the commandments of men.**

## **Bible Phrases for Individual word studies**

**doctrine be not blasphemed 1Ti\_06\_01**

**doctrine which is according 1Ti\_06\_03**

**doctrine which was delivered you Rom\_06\_17**

**doctrine which ye have learned Rom\_16\_17**



doctrine DEU 032 002 My {doctrine} <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe> > , and as the showers <07241 +rabiyyb > upon the grass <06212 + :

# Bible Quick Find Phrase Concordance for fast finding of phrases

doctrine ^ 1Co\_14\_06 / doctrine / ^

doctrine ^ 1Ti\_01\_03 / doctrine / ^

doctrine ^ 1Ti\_01\_10 / doctrine / ^

doctrine ^ 1Ti\_04\_13 / doctrine / ^

doctrine ^ 1Ti\_05\_17 / doctrine / ^

doctrine ^ 2Ti\_04\_02 / doctrine / ^

doctrine ^ Isa\_29\_24 / doctrine / ^

doctrine ^ Joh\_18\_19 / doctrine / ^

doctrine ^ Mar\_04\_02 / doctrine / ^

doctrine ^ Mar\_11\_18 / doctrine / ^

doctrine ^ Mat\_07\_28 / doctrine / ^

doctrine ^ Mat\_22\_33 / doctrine / ^

doctrine ^ Tit\_02\_01 / doctrine / ^

doctrine ^ Act\_02\_42 / doctrine / ^and fellowship, and in breaking of bread, and in prayers.

doctrine ^ Act\_05\_28 / doctrine / ^and intend to bring this man's blood upon us.

doctrine ^ Rev\_02\_24 / doctrine / ^and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

doctrine ^ 1Ti\_06\_01 / doctrine / ^be not blasphemed.

doctrine ^ Mar\_12\_38 / doctrine / ^Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

doctrine ^ Tit\_01\_09 / doctrine / ^both to exhort and to convince the gainsayers.

doctrine ^ 2Ti\_04\_03 / doctrine / ^but after their own lusts shall they heap to themselves teachers, having itching ears;

doctrine ^ Eph\_04\_14 / doctrine / ^by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

doctrine ^ 1Ti\_04\_16 / doctrine / ^continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

doctrine ^ Mar\_01\_22 / doctrine / ^for he taught them as one that had authority, and not as the scribes.

**doctrine ^ Luk\_04\_32 / doctrine / ^for his word was with power.**

**doctrine ^ 2Ti\_03\_16 / doctrine / ^for reproof, for correction, for instruction in righteousness:**

**doctrine ^ Pro\_04\_02 / doctrine / ^forsake ye not my law.**

**doctrine ^ 1Co\_14\_26 / doctrine / ^hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.**

**doctrine ^ Joh\_07\_16 / doctrine / ^is not mine, but his that sent me.**

**doctrine ^ Job\_11\_04 / doctrine / ^is] pure, and I am clean in thine eyes.**

**doctrine ^ Mar\_01\_27 / doctrine / ^is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**doctrine ^ 2Ti\_03\_10 / doctrine / ^manner of life, purpose, faith, longsuffering, charity, patience,**

**doctrine ^ Rev\_02\_14 / doctrine / ^of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**doctrine ^ Heb\_06\_02 / doctrine / ^of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

**doctrine ^ 2Jo\_01\_09 / doctrine / ^of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.**

**doctrine ^ 2Jo\_01\_09 / doctrine / ^of Christ, he hath both the Father and the Son.**

**doctrine ^ Heb\_06\_01 / doctrine / ^of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**doctrine ^ Tit\_02\_10 / doctrine / ^of God our Saviour in all things.**

**doctrine ^ Act\_13\_12 / doctrine / ^of the Lord.**

**doctrine ^ Rev\_02\_15 / doctrine / ^of the Nicolaitanes, which thing I hate.**

**doctrine ^ Mat\_16\_12 / doctrine / ^of the Pharisees and of the Sadducees.**

**doctrine ^ Jer\_10\_08 / doctrine / ^of vanities.**

**doctrine ^ 2Jo\_01\_10 / doctrine / ^receive him not into [your] house, neither bid him God speed:**

**doctrine ^ Deu\_32\_02 / doctrine / ^shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:**

**doctrine ^ Tit\_02\_07 / doctrine / ^showing] uncorruptness, gravity, sincerity,**

**doctrine ^ Isa\_28\_09 / doctrine / ^them that are] weaned from the milk, [and] drawn from the breasts.**

**doctrine ^ Act\_17\_19 / doctrine / ^whereof thou speakest, [is]?**

**doctrine ^ 1Ti\_04\_06 / doctrine / ^whereunto thou hast attained.**

**doctrine ^ Joh\_07\_17 / doctrine /^whether it be of God, or [whether] I speak of myself.**

**doctrine ^ 1Ti\_06\_03 / doctrine /^which is according to godliness;**

**doctrine ^ Rom\_06\_17 / doctrine /^which was delivered you.**

**doctrine ^ Rom\_16\_17 / doctrine /^which ye have learned; and avoid them.**

**doctrines ^ Heb\_13\_09 / doctrines /^For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.**

**doctrines ^ 1Ti\_04\_01 / doctrines /^of devils;**

**doctrines ^ Col\_02\_22 / doctrines /^of men?**

**doctrines ^ Mar\_07\_07 / doctrines /^the commandments of men.**

**doctrines ^ Mat\_15\_09 / doctrines /^the commandments of men.**

## Bible Translation Phrases for Individual word studies

doctrine ..... a doctrine 1322 -didache->  
doctrine ..... and doctrine 1319 -didaskalia->  
doctrine ..... and his doctrine 1319 -didaskalia->  
doctrine ..... and of his doctrine 1322 -didache->  
doctrine ..... and to the doctrine 1319 -didaskalia->  
doctrine ..... and unto the doctrine 1319 -didaskalia->  
doctrine ..... but of the doctrine 1322 -didache->  
doctrine ..... by doctrine 1322 -didache->  
doctrine ..... doctrine ,  
doctrine ..... doctrine 1319 -didaskalia->  
doctrine ..... doctrine 1322 -didache->  
doctrine ..... doctrine 1322->  
doctrine ..... doctrine 1322->  
doctrine ..... for doctrine 1319 -didaskalia->  
doctrine ..... his doctrine 1322 -didache->  
doctrine ..... in doctrine 1319 -didaskalia->  
doctrine ..... in the doctrine 1322->  
doctrine ..... in the doctrine 1322->  
doctrine ..... longsuffering and doctrine 1322 -didache->  
doctrine ..... my doctrine 1319 -didaskalia->  
doctrine ..... My doctrine 1322 -didache->  
doctrine ..... not in the doctrine 1322->  
doctrine ..... not in the doctrine 1322->  
doctrine ..... of doctrine 1319 -didaskalia->  
doctrine ..... of doctrine 1322 -didache->  
doctrine ..... of the doctrine 1322 -didache->  
doctrine ..... Of the doctrine 1322 -didache->  
doctrine ..... of the doctrine 3056 -logos->  
doctrine ..... the doctrine 1319 -didaskalia->  
doctrine ..... the doctrine 1322 -didache->  
doctrine ..... to doctrine 1319 -didaskalia->  
doctrine ..... to the doctrine 1322 -didache->  
doctrine ..... unto them in his doctrine 1322 -didache->  
doctrines ..... and doctrines 1319 -didaskalia->  
doctrines ..... doctrines 1322 -didache->  
doctrines ..... for doctrines 1319 -didaskalia->

## **Bible Word Index with the full text of each verse**

**doctrine 1Ti\_04\_16** Take heed unto thyself, and unto the {doctrine}; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

**doctrine 1Ti\_05\_17** Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and {doctrine}.

**doctrine 1Ti\_04\_13** Till I come, give attendance to reading, to exhortation, to {doctrine}.

**doctrine 1Ti\_04\_06** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good {doctrine}, whereunto thou hast attained.

**doctrine 1Co\_14\_06** Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by {doctrine}?

**doctrine 1Co\_14\_26** How is it then, brethren? when ye come together, every one of you hath a psalm, hath a {doctrine}, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

**doctrine 1Ti\_01\_03** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other {doctrine},

**doctrine 1Sa\_29\_24** They also that erred in spirit shall come to understanding, and they that murmured shall learn {doctrine}.

**doctrine 1Ti\_01\_10** For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound {doctrine};

**doctrine 1Sa\_28\_09** Whom shall he teach knowledge? and whom shall he make to understand {doctrine}? [them that are] weaned from the milk, [and] drawn from the breasts.

**doctrine 1Ti\_06\_01** Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] {doctrine} be not blasphemed.

**doctrine 1Ti\_06\_03** If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the {doctrine} which is according to godliness;

**doctrine 2Jo\_01\_09** Whosoever transgresseth, and abideth not in the {doctrine} of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

**doctrine 2Jo\_01\_09** Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the {doctrine} of Christ, he hath both the Father and the Son.

**doctrine 2Jo\_01\_10** If there come any unto you, and bring not this {doctrine}, receive him not into [your] house, neither bid him God speed:

**doctrine 2Ti\_04\_03** For the time will come when they will not endure sound {doctrine}; but after their own lusts shall they heap to themselves teachers, having itching ears;

**doctrine 2Ti\_04\_02** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and {doctrine}.

**doctrine 2Ti\_03\_10** But thou hast fully known my {doctrine}, manner of life, purpose, faith, longsuffering,

charity, patience,

doctrine 2Ti\_03\_16 All scripture [is] given by inspiration of God, and [is] profitable for {doctrine}, for reproof, for correction, for instruction in righteousness:

doctrine Act\_02\_42 And they continued stedfastly in the apostles' {doctrine} and fellowship, and in breaking of bread, and in prayers.

doctrine Act\_13\_12 Then the deputy, when he saw what was done, believed, being astonished at the {doctrine} of the Lord.

doctrine Act\_17\_19 And they took him, and brought him unto Areopagus, saying, May we know what this new {doctrine}, whereof thou speakest, [is]?

doctrine Act\_05\_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your {doctrine}, and intend to bring this man's blood upon us.

doctrine Deu\_32\_02 My {doctrine} shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

doctrine Eph\_04\_14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of {doctrine}, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

doctrine Heb\_06\_01 Therefore leaving the principles of the {doctrine} of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

doctrine Heb\_06\_02 Of the {doctrine} of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

doctrine Jer\_10\_08 But they are altogether brutish and foolish: the stock [is] a {doctrine} of vanities.

doctrine Job\_11\_04 For thou hast said, My {doctrine} [is] pure, and I am clean in thine eyes.

doctrine Joh\_07\_16 Jesus answered them, and said, My {doctrine} is not mine, but his that sent me.

doctrine Joh\_07\_17 If any man will do his will, he shall know of the {doctrine}, whether it be of God, or [whether] I speak of myself.

doctrine Joh\_18\_19 The high priest then asked Jesus of his disciples, and of his {doctrine}.

doctrine Luk\_04\_32 And they were astonished at his {doctrine}: for his word was with power.

doctrine Mat\_16\_12 Then understood they how that he bade [them] not beware of the leaven of bread, but of the {doctrine} of the Pharisees and of the Sadducees.

doctrine Mat\_22\_33 And when the multitude heard [this], they were astonished at his {doctrine}.

doctrine Mar\_12\_38 And he said unto them in his {doctrine}, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

doctrine Mat\_07\_28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his {doctrine}:

doctrine Mar\_01\_27 And they were all amazed, insomuch that they questioned among themselves, saying,

**What thing is this? what new {doctrine} [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.**

**doctrine Mar\_04\_02 And he taught them many things by parables, and said unto them in his {doctrine},**

**doctrine Mar\_11\_18 And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his {doctrine}.**

**doctrine Mar\_01\_22 And they were astonished at his {doctrine}: for he taught them as one that had authority, and not as the scribes.**

**doctrine Pro\_04\_02 For I give you good {doctrine}, forsake ye not my law.**

**doctrine Rev\_02\_14 But I have a few things against thee, because thou hast there them that hold the {doctrine} of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**doctrine Rev\_02\_24 But unto you I say, and unto the rest in Thyatira, as many as have not this {doctrine}, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

**doctrine Rev\_02\_15 So hast thou also them that hold the {doctrine} of the Nicolaitanes, which thing I hate.**

**doctrine Rom\_06\_17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of {doctrine} which was delivered you.**

**doctrine Rom\_16\_17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the {doctrine} which ye have learned; and avoid them.**

**doctrine Tit\_02\_01 But speak thou the things which become sound {doctrine}:**

**doctrine Tit\_02\_07 In all things showing thyself a pattern of good works: in {doctrine} [showing] uncorruptness, gravity, sincerity,**

**doctrine Tit\_02\_10 Not purloining, but showing all good fidelity; that they may adorn the {doctrine} of God our Saviour in all things.**

**doctrine Tit\_01\_09 Holding fast the faithful word as he hath been taught, that he may be able by sound {doctrine} both to exhort and to convince the gainsayers.**

**doctrines Heb\_13\_09 Be not carried about with divers and strange {doctrines}. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.**

**doctrines Mar\_07\_07 Howbeit in vain do they worship me, teaching [for] {doctrines} the commandments of men.**

**doctrines Mat\_15\_09 But in vain they do worship me, teaching [for] {doctrines} the commandments of men.**

**doctrines 1Ti\_04\_01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and {doctrines} of devils;**

**doctrines Col\_02\_22 Which all are to perish with the using;) after the commandments and {doctrines} of men?**



# Bible Word Index with Strong's Number with the full text of each verse

doctrine ^ Rom\_06\_17 But <1161> God <2316> be thanked <5485>, that <3754> ye were <2258> (5713) the servants <1401> of sin <0266>, but <1161> ye have obeyed <5219> (5656) from <1537> the heart <2588> that form <5179> of {doctrine} <1322> which <1519> <3739> was delivered you <3860> (5681).

doctrine ^ Rev\_02\_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> {doctrine} <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

doctrine ^ Rev\_02\_15 So <3779> hast <2192> (5719) thou <4771> also <2532> them that hold <2902> (5723) the {doctrine} <1322> of the Nicolaitans <3531>, which thing <3739> I hate <3404> (5719).

doctrine ^ Rev\_02\_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the {doctrine} <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

doctrine ^ Mat\_22\_33 And <2532> when the multitude <3793> heard <0191> (5660) this, they were astonished <1605> (5712) at <1909> his <0846> {doctrine} <1322>.

doctrine ^ Mar\_01\_22 And <2532> they were astonished <1605> (5712) at <1909> his <0846> {doctrine} <1322>: for <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one that had <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the scribes <1122>.

doctrine ^ 2Ti\_04\_02 Preach <2784> (5657) the word <3056>; be instant <2186> (5628) in season <2122>, out of season <0171>; reprove <1651> (5657), rebuke <2008> (5657), exhort <3870> (5657) with <1722> all <3956> longsuffering <3115> and <2532> {doctrine} <1322>.

doctrine ^ Luk\_04\_32 And <2532> they were astonished <1605> (5712) at <1909> his <0846> {doctrine} <1322>: for <3754> his <0846> word <3056> was <2258> (5713) with <1722> power <1849>.

doctrine ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the {doctrine} <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

doctrine ^ Joh\_18\_19 The high priest <0749> then <3767> asked <2065> (5656) Jesus <2424> of <4012> his <0846> disciples <3101>, and <2532> of <4012> his <0846> {doctrine} <1322>.

doctrine ^ Mar\_01\_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> {doctrine} <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

doctrine ^ Mar\_04\_02 And <2532> he taught <1321> (5707) them <0846> many things <4183> by <1722> parables <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> {doctrine} <1322>.

doctrine ^ Mar\_11\_18 And <2532> the scribes <1122> and <2532> chief priests <0749> heard <0191>

(5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> {doctrine} <1322>.

doctrine ^ Mar\_12\_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> {doctrine} <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>,

doctrine ^ Mat\_07\_28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had ended <4931> (5656) these <5128> sayings <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <0846> {doctrine} <1322>:

doctrine ^ Mat\_16\_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the {doctrine} <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

doctrine ^ Tit\_01\_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) {doctrine} <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

doctrine ^ Tit\_02\_01 But <1161> speak <2980> (5720) thou <4771> the things which <3739> become <4241> (5719) sound <5198> (5723) {doctrine} <1319>:

doctrine ^ 1Ti\_01\_10 For whoremongers <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other thing <2087> that is contrary <0480> (5736) to sound <5198> (5723) {doctrine} <1319>;

doctrine ^ 1Ti\_04\_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> {doctrine} <1319>, whereunto <3739> thou hast attained <3877> (5758).

doctrine ^ 2Ti\_03\_16 All <3956> scripture <1124> is given by inspiration of God <2315>, and <2532> is profitable <5624> for <4314> {doctrine} <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

doctrine ^ Tit\_02\_07 In <4012> all things <3956> shewing <3930> (5734) thyself <4572> a pattern <5179> of good <2570> works <2041>: in <1722> {doctrine} <1319> shewing uncorruptness <0090>, gravity <4587>, sincerity <0861>,

doctrine ^ 2Ti\_03\_10 But <1161> thou <4771> hast fully known <3877> (5758) my <3450> {doctrine} <1319>, manner of life <0072>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience <5281>,

doctrine ^ 1Co\_14\_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> {doctrine} <1322>?

doctrine ^ 1Co\_14\_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a {doctrine} <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation

<0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

doctrine ^ Joh\_07\_16 Jesus <2424> answered <0611> (5662) them <0846>, and <2532> said <2036> (5627), My <1699> {doctrine} <1322> is <2076> (5748) not <3756> mine <1699>, but <0235> his that sent <3992> (5660) me <3165>.

doctrine ^ 1Ti\_06\_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the {doctrine} <1319> which is according <2596> to godliness <2150>;

doctrine ^ Eph\_04\_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of {doctrine} <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

doctrine ^ 1Ti\_04\_13 Till <2193> I come <2064> (5736), give attendance <4337> (5720) to reading <0320>, to exhortation <3874>, to {doctrine} <1319>.

doctrine ^ 2Jo\_01\_010 If <1536> <0> there come <2064> (5736) any <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> (5719) not <3756> this <5026> {doctrine} <1322>, receive <2983> (5720) him <0846> not <3361> into <1519> your house <3614>, neither <2532> <3361> bid <3004> (5720) him <0846> God speed <5463> (5721):

doctrine ^ Act\_02\_42 And <1161> they continued <2258> (5713) stedfastly <4342> (5723) in the apostles <0652> {doctrine} <1322> and <2532> fellowship <2842>, and <2532> in breaking <2800> of bread <0740>, and <2532> in prayers <4335>.

doctrine ^ Heb\_06\_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the {doctrine} <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

doctrine ^ 1Ti\_01\_03 As <2531> I besought <3870> (5656) thee <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other {doctrine} <2085> (5721),

doctrine ^ 1Ti\_05\_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) well <2573> be counted worthy <0515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> {doctrine} <1319>.

doctrine ^ 1Ti\_06\_01 Let <1526> <0> as many <3745> <0> servants <1401> as <3745> are <1526> (5748) under <5259> the yoke <2218> count <2233> (5737) their own <2398> masters <1203> worthy <0514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> his {doctrine} <1319> be <0987> <0> not <3363> blasphemed <0987> (5747).

doctrine ^ 2Jo\_01\_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the {doctrine} <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

doctrine ^ 2Jo\_01\_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the {doctrine} <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>.

He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

doctrine ^ 2Ti\_04\_03 For <1063> the time <2540> will come <2071> (5704) when <3753> they will <0430> <0> not <3756> endure <0430> (5695) sound <5198> (5723) {doctrine} <1319>; but <0235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <0189>;

doctrine ^ Act\_05\_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> {doctrine} <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

doctrine ^ Heb\_06\_02 Of the {doctrine} <1322> of baptisms <0909>, and <5037> of laying on <1936> of hands <5495>, and <5037> of resurrection <0386> of the dead <3498>, and <2532> of eternal <0166> judgment <2917>.

doctrine ^ Act\_13\_12 Then <5119> the deputy <0446>, when he saw <1492> (5631) what was done <1096> (5756), believed <4100> (5656), being astonished <1605> (5746) at <1909> the {doctrine} <1322> of the Lord <2962>.

doctrine ^ Act\_17\_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto <1909> Areopagus <0697>, saying <3004> (5723), May <1410> (5736) we know <1097> (5629) what <5101> this <3778> new <2537> {doctrine} <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?

doctrine ^ Rom\_16\_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the {doctrine} <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

doctrine ^ 1Ti\_04\_16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the {doctrine} <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.

doctrine ^ Tit\_02\_10 Not <3361> purloining <3557> (5734), but <0235> shewing <1731> (5734) all <3956> good <0018> fidelity <4102>; that <2443> they may adorn <2885> (5725) the {doctrine} <1319> of God <2316> our <2257> Saviour <4990> in <1722> all things <3956>.

doctrines ^ 1Ti\_04\_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> {doctrines} <1319> of devils <1140>;

doctrines ^ Heb\_13\_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> {doctrines} <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

doctrines ^ Mar\_07\_07 Howbeit <1161> in vain <3155> do they worship <4576> (5736) me <3165>, teaching <1321> (5723) for {doctrines} <1319> the commandments <1778> of men <0444>.

doctrines ^ Mat\_15\_09 But <1161> in vain <3155> they do worship <4576> (5736) me <3165>, teaching

<1321> (5723) for {doctrines} <1319> the commandments <1778> of men <0444>.

doctrines ^ Col\_02\_22 Which <3739> all <3956> are <2076> (5748) to <1519> perish <5356> with the using <0671>;) after <2596> the commandments <1778> and <2532> {doctrines} <1319> of men <0444>?

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#### **Bible Word Index with Strong's Number**

#### **Language Tranliteration of original language words**

doctrine 1Co\_14\_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by {doctrine} (1322 -didache -) ?

doctrine 1Co\_14\_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a {doctrine} (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

doctrine 1Ti\_01\_03 As I besought (3870 -parakaleo -) thee to abide (4357 -prosmeno -) still (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest charge (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) {doctrine} ,

doctrine 1Ti\_01\_10 For whoremongers (4205 -pornos -) , for them that defile (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -) , for menstealers (0405 -andrapodistes -) , for liars (5583 -pseustes -) , for perjured (1965 -epiorkos -) persons (0678 -aprosopoleptos -) , and if (1487 -ei -) there be any (1536 -ei tis -) other (2087 -heteros -) thing that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) {doctrine} (1319 -didaskalia -) ;

doctrine 1Ti\_04\_06 . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -

logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) {doctrine} (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 -parakoloutheo -) .

doctrine 1Ti\_04\_13 Till (2193 -heos -) I come (2064 -erchomai -) , give attendance (4337 -prosecho -) to reading (0320 -angnosis -) , to exhortation (3874 -paraklesis -) , to {doctrine} (1319 -didaskalia -) .

doctrine 1Ti\_04\_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the {doctrine} (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

doctrine 1Ti\_05\_17 . Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 -time -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and {doctrine} (1319 -didaskalia -) .

doctrine 1Ti\_06\_01 . Let as many (3745 -hosos -) servants (1401 -doulos -) as are under (5259 -hupo -) the yoke (2218 -zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 -axios -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [ his ] {doctrine} (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .

doctrine 1Ti\_06\_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -) , and consent (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 -logos -) , [ even ] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and to the {doctrine} (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -) ;

doctrine 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the {doctrine} (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

doctrine 2Jo\_01\_09 Whosoever (3588 -ho -) transgresseth (3845 -parabaino -) , and abideth (3306 -meno -) not in the {doctrine} (1322 -didache -) of Christ (5547 -Christos -) , hath (2192 -echo -) not God (2316 -theos -) . He that abideth (3306 -meno -) in the doctrine (1322 -didache -) of Christ (5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son (5207 -huios -) .

doctrine 2Jo\_01\_10 . If (1487 -ei -) there come (2064 -erchomai -) any (1536 -ei tis -) unto you , and bring (5342 -phero -) not this (5026 -taute -) {doctrine} (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [ your ] house (3614 -oikia -) , neither (3366 -mede -) bid (3004 -lego -) him God speed (5463 -chairo -) :

doctrine 2Ti\_03\_10 . But thou hast fully (3877 -parakoloutheo -) known (3877 -parakoloutheo -) my {doctrine} (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

doctrine 2Ti\_03\_16 All (3956 -pas -) scripture (1124 -graphe -) [ is ] given by inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [ is ] profitable (5624 -ophelimos -) for {doctrine} (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

doctrine 2Ti\_04\_02 Preach (2784 -kerusso -) the word (3056 -logos -) ; be instant (2186 -ephistemi -) in season (2121 -eukairos -) , out of season (0171 -akairos -) ; reprove (1651 -elegcho -) , rebuke (2008 -epitimao -) , exhort (3870 -parakaleo -) with all (3956 -pas -) longsuffering and {doctrine} (1322 -didache -) .

doctrine 2Ti\_04\_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) {doctrine} (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

doctrine Act\_02\_42 . And they continued (4342 -proskartereo -) stedfastly (4342 -proskartereo -) in the apostles (0652 -apostolos -) {doctrine} (1322 -didache -) and fellowship (2842 -koinonia -) , and in breaking (2800 -klasis -) of bread (0740 -artos -) , and in prayers (4335 -proseuche -) .

doctrine Act\_05\_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) {doctrine} (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

doctrine Act\_13\_12 Then (5119 -tote -) the deputy (0446 -anthupatos -) , when he saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , believed (4100 -pisteuo -) , being astonished (1605 -ekplesso -) at (1909 -epi -) the {doctrine} (1322 -didache -) of the Lord (2962 -kurios -) .

doctrine Act\_17\_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) {doctrine} (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [ is ] ?

doctrine Deu\_32\_02 My {doctrine} (03948 +leqach ) shall drop (06201 +(araph ) as the rain (04306 +matar ) , my speech (00565 +)imrah ) shall distil (05140 +nazal ) as the dew (02919 +tal ) , as the small rain (08164 +sa(iyr ) upon the tender herb (01877 +deshe ) ) , and as the showers (07241 +rabiyyb ) upon the grass (06212 +(eseb ) :

doctrine Eph\_04\_14 That we [ henceforth (3063 -loipon -) ] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of {doctrine} (1319 -didaskalia -) , by the sleight (2940 -kubedia -) of men (0444 -anthropos -) , [ and ] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

doctrine Heb\_06\_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the {doctrine} (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 -metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -) ,

doctrine Heb\_06\_02 Of the {doctrine} (1322 -didache -) of baptisms (0909 -baptismos -) , and of laying (1936 -epithesis -) on (1936 -epithesis -) of hands (5495 -cheir -) , and of resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , and of eternal (0166 -aionios -) judgment (2917 -krima -) .

doctrine Isa\_28\_09 . Whom shall he teach (03384 +yarah ) knowledge (01844 +de(ah ) ? and whom shall he make to understand (00995 +biyn ) {doctrine} (08052 +sh@muw(ah ) ? [ them that are ] weaned (01580 +gamal ) from the milk (02461 +chalab ) , [ and ] drawn (06267 +attiyq ) from the breasts (07699 +shad ) .

doctrine Isa\_29\_24 They also that erred (08582 +ta(ah ) in spirit (07307 +ruwach ) shall come (03045



+yada( ) to understanding (00998 +biynah ) , and they that murmured (07279 +ragan ) shall learn (03925 +lamad ) {doctrine} (03948 +leqach ) .

doctrine Jer\_10\_08 But they are altogether (00259 +)echad ) brutish (01197 +ba(ar ) and foolish (03688 +kacal ):the stock (06086 +(ets ) [ is ] a {doctrine} (04148 +muwcar ) of vanities (01892 +hebel ) .

doctrine Job\_11\_04 For thou hast said (00559 +)amar ) , My {doctrine} (03948 +leqach ) [ is ] pure (02134 +zak ) , and I am clean (01249 +bar ) in thine eyes (05869 +(ayin ) .

doctrine Joh\_07\_16 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , and said (2036 -epo -) , My {doctrine} (1322 -didache -) is not mine (1699 -emos -) , but his that sent (3992 -pempo -) me .

doctrine Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the {doctrine} (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ whether ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

doctrine Joh\_18\_19 The high (0749 -archiereus -) priest (0749 -archiereus -) then (3767 -oun -) asked (2065 -erotao -) Jesus (2424 -Iesous -) of his disciples (3101 -mathetes -) , and of his {doctrine} (1322 -didache -) .

doctrine Luk\_04\_32 And they were astonished 1605 -ekplesso - at 1909 -epi - his {doctrine} 1322 -didache - :for his word 3056 -logos - was with power 1849 -exousia - .

doctrine Mar\_01\_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his {doctrine} (1322 -didache -):for he taught (1321 -didasko -) them as one that had (2192 -echo -) authority (1849 -exousia -) , and not as the scribes (1122 -grammateus -) .

doctrine Mar\_01\_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) {doctrine} (1322 -didache -) [ is ] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

doctrine Mar\_04\_02 And he taught (1321 -didasko -) them many (4183 -polus -) things by parables (3850 -parabole -) , and said (3004 -lego -) unto them in his {doctrine} (1322 -didache -) ,

doctrine Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his {doctrine} (1322 -didache -) .

doctrine Mar\_12\_38 And he said (3004 -lego -) unto them in his {doctrine} (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the marketplaces (0058 -agora -) ,

doctrine Mat\_07\_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had ended (4931 -sunteleo -) these (5128 -toutous -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his {doctrine} (1322 -didache -) :

doctrine Mat\_16\_12 Then (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the {doctrine} (1322 -didache -) of the Pharisees (5330 -Pharisaioi -) and of the Sadducees (4523 -Saddoukaioi -)

).

doctrine Mat\_22\_33 And when the multitude (3793 -ochlos -) heard (0191 -akouo -) [ this ] , they were astonished (1605 -ekplesso -) at (1909 -epi -) his {doctrine} (1322 -didache -) .

doctrine Pro\_04\_02 For I give (05414 +nathan ) you good (02896 +towb ) {doctrine} (03948 +leqach ) , forsake (05800 +(azab ) ye not my law (08451 +towrah ) .

doctrine Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the {doctrine} (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

doctrine Rev\_02\_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 -krateo -) the {doctrine} (1322 -didache -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) thing I hate (3404 -miseo -) .

doctrine Rev\_02\_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuatira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) {doctrine} (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

doctrine Rom\_06\_17 But God (2316 -theos -) be thanked (5485 -charis -) , that ye were the servants (1401 -doulos -) of sin (0266 -hamartia -) , but ye have obeyed (5219 -hupakouo -) from the heart (2588 -kardia -) that form (5179 -tupos -) of {doctrine} (1322 -didache -) which (3739 -hos -) was delivered (3860 -paradidomi -) you .

doctrine Rom\_16\_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625 -skandalon -) contrary (3844 -para -) to the {doctrine} (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

doctrine Tit\_01\_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath been taught (1322 -didache -) , that he may be able (1415 -dunatos -) by sound (5198 -hugiaino -) {doctrine} (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

doctrine Tit\_02\_01 . But speak (2980 -laleo -) thou the things which (3739 -hos -) become (4241 -prepo -) sound (5198 -hugiaino -) {doctrine} (1319 -didaskalia -) :

doctrine Tit\_02\_07 In all (3956 -pas -) things shewing (3930 -parecho -) thyself (4572 -seautou -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in {doctrine} (1319 -didaskalia -) [ shewing ] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 -aphthrsia -) ,

doctrine Tit\_02\_10 Not purloining (3557 -nosphizomai -) , but shewing (1731 -endeiknumi -) all (3956 -pas -) good (0018 -agathos -) fidelity (4102 -pistis -) ; that they may adorn (2885 -kosmeo -) the {doctrine} (1319 -didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956 -pas -) things .

doctrines 1Ti\_04\_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) some (5100 -tis -) shall depart (0868 -

aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and {doctrines} (1319 -didaskalia -) of devils (1140 -daimonion -) ;

doctrines Col\_02\_22 Which (3739 -hos -) all (3956 -pas -) are to perish (5356 -phthora -) with the using (0671 -apochresis -) ; ) after (2596 -kata -) the commandments (1778 -entalma -) and {doctrines} (1319 -didaskalia -) of men (0444 -anthropos -) ?

doctrines Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) {doctrines} (1322 -didache -) . For [ it is ] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

doctrines Mar\_07\_07 Howbeit in vain (3155 -maten -) do they worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] {doctrines} (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

doctrines Mat\_15\_09 But in vain (3155 -maten -) they do worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] {doctrines} (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

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doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.[ql doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.[ql doctrine 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320; to instruct differently: -- teach other {doctrine}(-wise).[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speak 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- {speak} (tell) the truth.[ql tell 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak ({tell}) the truth.[ql the 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak (tell) {the} truth.[ql truth 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak (tell) the {truth}.

[ql doctrine Interlinear Index Study doctrine DEU 032 002 My {doctrine} <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe> > , and as the showers <07241 +rabiyy > upon the grass <06212 + : doctrine JOB 011 004 For thou hast said <00559 +>amar > , My {doctrine} <03948 +leqach > [ is ] pure <02134 +zak > , and I am clean <01249 +bar > in thine eyes <05869 + . doctrine PRO 004 002 For I give <05414 +nathan > you good <02896 +towb > {doctrine} <03948 +leqach > , forsake <05800 + ye not my law <08451 +towrah > . doctrine ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge <01844 +de ? and whom shall he make to understand <00995 +biyn > {doctrine} <08052 +sh@muw ? [ them that are ] weaned <01580 +gamal > from the milk <02461 +chalab > , [ and ] drawn <06267 +attiyq > from the breasts <07699 +shad > . doctrine ISA 029 024 They also that erred <08582 +ta in spirit <07307 +ruwach > shall come <03045 +yada< > to understanding <00998 +biynah > , and they that murmured <07279 +ragan > shall learn <03925 +lamad > {doctrine} <03948 +leqach > . doctrine JER 010 008 But they are altogether <00259 +>echad > brutish <01197 +ba and foolish <03688 +kacal > : the stock <06086 + [ is ] a {doctrine} <04148 +muwcar > of vanities <01892 +hebel > . doctrine MAT007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 - sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> : doctrine MAT016 012 Then <5119 -tote -> understood <4920 - suniemi -> they how that he bade <2036 -epo -> [ them ] not beware <4337 - prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the {doctrine} <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> . doctrine MAT022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [ this ] , they were astonished <1605 - ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> . doctrine MAR 001 022 And they were astonished <1605 - ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 - grammateus -> . doctrine MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 - kainos -> {doctrine} <1322 - didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 - epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 - hupakouo -> him . doctrine MAR 004 002 And he taught <1321 -didasko -> them many <4183 -polus -> things by parables <3850 -parabole -> , and said <3004 -lego -> unto them in his {doctrine} <1322 -didache -> , doctrine MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 - ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> . doctrine MAR 012 038 And he said <3004 -lego -> unto them in his {doctrine} <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 - thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> , doctrine LUK 004 032 And they were astonished 1605 -ekplesso - at 1909 -epi - his {doctrine} 1322 -didache - : for his word 3056 -logos - was with power 1849 -exousia - . doctrine JOH 007 016 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , and said <2036 -epo -> , My {doctrine} <1322 -didache -> is not mine <1699 -emos -> , but his that sent <3992 -pempo -> me . doctrine JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the

{doctrine} <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 - emautou -> . doctrine JOH 018 019 The high <0749 -archiereus -> priest <0749 - archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of his {doctrine} <1322 -didache -> . doctrine ACT 002 042 . And they continued <4342 -proskartereo -> stedfastly <4342 -proskartereo -> in the apostles <0652 - apostolos -> {doctrine} <1322 -didache -> and fellowship <2842 - koinonia -> , and in breaking <2800 -klasis -> of bread <0740 - artos -> , and in prayers <4335 -proseuche -> . doctrine ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 - paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> {doctrine} <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . doctrine ACT 013 012 Then <5119 -tote -> the deputy <0446 - anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the {doctrine} <1322 -didache -> of the Lord <2962 -kurios -> . doctrine ACT 017 019 And they took <1949 - epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 - lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 - kainos -> {doctrine} <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ? doctrine ROM 006 017 But God <2316 -theos -> be thanked <5485 - charis -> , that ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 - tupos -> of {doctrine} <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -> you . doctrine ROM 016 017 . Now <1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , mark <4648 - skopeo -> them which cause <4160 -poieo -> divisions <1370 - dichostsis -> and offences <4625 -skandalon -> contrary <3844 - para -> to the {doctrine} <1322 -didache -> which <3739 -hos -> ye have learned <3129 - manthano -> ; and avoid <1578 -ekklino -> them . doctrine 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 - adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 - glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 - gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by {doctrine} <1322 - didache -> ? doctrine 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a {doctrine} <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . doctrine EPH 004 014 That we [ henceforth <3063 -loipon -> ] be no <3371 - meketi -> more <2001 -episucho -> children <3516 - nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 - kludonizomai -> , and carried <4064 -periphero -> about <4064 - periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of {doctrine} <1319 -didaskalia -> , by the sleight <2940 - kubeia -> of men <0444 - anthropos -> , [ and ] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; doctrine 1TI 001 003 As I besought <3870 - parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 - Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 - me -> other <2085 -heterodidaskaleo -> {doctrine} , doctrine 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 - aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> {doctrine} <1319 -didaskalia -> ; doctrine 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 - pistis -> and of good <2570 -kalos -> {doctrine} <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> . doctrine 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> , give attendance <4337 -prosecho -> to reading <0320 - angnosis -> , to exhortation <3874 -paraklesis -> , to {doctrine} <1319 -didaskalia -> . doctrine 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the {doctrine} <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this

<5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 - akouo -> thee . doctrine 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 - axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and {doctrine} <1319 -didaskalia -> . doctrine 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 - zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 - pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] {doctrine} <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . doctrine 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 - heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the {doctrine} <1319 - didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ; doctrine 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my {doctrine} <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , doctrine 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [ is ] given by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [ is ] profitable <5624 -ophelimos -> for {doctrine} <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> : doctrine 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 - eukairos -> , out of season <0171 - akairos -> ; reprove <1651 - elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <3956 -pas -> longsuffering and {doctrine} <1322 - didache -> . doctrine 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 - anechomai -> sound <5198 -hugiaino -> {doctrine} <1319 - didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ; doctrine TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> {doctrine} <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . doctrine TIT 002 001 . But speak <2980 -laleo -> thou the things which <3739 -hos -> become <4241 -prepo -> sound <5198 -hugiaino -> {doctrine} <1319 -didaskalia -> : doctrine TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in {doctrine} <1319 -didaskalia -> [ shewing ] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> , doctrine TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 - agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the {doctrine} <1319 -didaskalia -> of God <2316 - theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things . doctrine HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 - arche -> of the {doctrine} <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 -theos -> , doctrine HEB 006 002 Of the {doctrine} <1322 - didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aionios -> judgment <2917 -krima -> . doctrine 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , hath <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the {doctrine} <1322 - didache -> of Christ <5547 - Christos -> , he hath <2192 - echo -> both <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . doctrine 001 009 Whosoever <3588 - ho -> transgresseth <3845 - parabaino -> , and abideth <3306 - meno -> not in the {doctrine} <1322 - didache -> of Christ <5547 - Christos -> , hath <2192 - echo -> not God <2316 - theos -> . He that abideth <3306 - meno -> in the doctrine <1322 - didache -> of Christ <5547 - Christos -> , he hath <2192 - echo -> both <2532 - kai -> the Father <3962 - pater -> and the Son <5207 - huios -> . doctrine 001 010 . If <1487 - ei -> there come <2064 - erchomai -> any <1536 - ei tis -> unto you , and bring <5342 - phero -> not this <5026 - taute -> {doctrine} <1322 - didache -> , receive <2983 - lambano -> him not into <1519 - eis -> [ your ] house <3614 - oikia -> , neither <3366 - mede -> bid <3004 - lego -> him God speed <5463 - chairo -> : doctrine REV 002 014 But I have <2192 -echo -> a few <3641 -

oligos -> things against <2596 -kata -> thee , because <3754 - hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the {doctrine} <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> . doctrine REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the {doctrine} <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> thing I hate <3404 -miseo -> . doctrine REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 - taute -> {doctrine} <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> . bring not this doctrine <2JO1 -:10 > but thou hast fully known my doctrine <2TI3 -:10 > doctrine be not blasphemed <1TI6 -:1 > doctrine which is according <1TI6 -:3 > doctrine which was delivered you doctrine which ye have learned he may be able by sound doctrine both my doctrine is not mine my doctrine shall drop as sound doctrine <1TI1 -:9 > they teach no other doctrine <1TI1 -:2 > they were astonished at his doctrine they were astonished at his doctrine they were astonished at his doctrine things which become sound doctrine time will come when they will not endure sound doctrine <2TI4 - :3 > what new doctrine ye have filled jerusalem with your doctrine \* doctrines , 1319 , 1322 , doctrine DEU 032 002 My {doctrine} <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe >> , and as the showers <07241 +rabiyy > upon the grass <06212 + : \* doctrine , 1319 didaskalia , 1322 didache , 3056 logos , doctrine -1319 {doctrine}, doctrines, doctrine -1322 {doctrine}, doctrines, taught, doctrine -3056 account, cause, communication, concerning, do, {doctrine}, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, doctrines -1319 doctrine, {doctrines}, doctrines -1322 doctrine, {doctrines}, taught, doctrine -3948 {doctrine} , fair , learning , speech , doctrine -4148 bond , chasteneth , chastening , chastisement , check , correction , discipline , {doctrine} , instruction , rebuker , doctrine -8052 bruit , {doctrine} , fame , mentioned , news , report , rumour , tidings , doctrine 3948 -- leqach -- {doctrine}, learning, fair speech. doctrine 4148 -- muwcar -- bond, chastening ([eth]), chastisement, check,correction, discipline, {doctrine}, instruction, rebuke. doctrine 8052 -- sh@muw\ah -- bruit, {doctrine}, fame, mentioned, news, report, rumor,tidings. doctrine 1319 \*\* didaskalia \*\* {doctrine}, learning, teaching. doctrine 1322 \*\* didache \*\* {doctrine}, hath been taught. doctrine 2085 \*\* heterodidaskaleo \*\* teach other {doctrine}(- wise). doctrine 3056 \*\* logos \*\* account, cause, communication, X concerning, {doctrine},fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. doctrine ..... a doctrine 1322 -didache-> doctrine ..... and doctrine 1319 -didaskalia-> doctrine ..... and his doctrine 1319 -didaskalia-> doctrine ..... and of his doctrine 1322 -didache-> doctrine ..... and to the doctrine 1319 -didaskalia-> doctrine ..... and unto the doctrine 1319 -didaskalia-> doctrine ..... but of the doctrine 1322 -didache-> doctrine ..... by doctrine 1322 -didache-> doctrine ..... doctrine , doctrine ..... doctrine 1319 -didaskalia-> doctrine ..... doctrine 1322 -didache-> doctrine ..... doctrine 1322-> doctrine ..... doctrine 1322-> doctrine ..... for doctrine 1319 -didaskalia-> doctrine ..... his doctrine 1322 -didache-> doctrine ..... in doctrine 1319 -didaskalia-> doctrine ..... in the doctrine 1322-> doctrine ..... in the doctrine 1322-> doctrine ..... longsuffering and doctrine 1322 -didache-> doctrine ..... my doctrine 1319 -didaskalia-> doctrine ..... My doctrine 1322 -didache-> doctrine ..... not in the doctrine 1322-> doctrine ..... not in the doctrine 1322-> doctrine ..... of doctrine 1319 -didaskalia-> doctrine ..... of doctrine 1322 -didache-> doctrine ..... of the doctrine 1322 -didache-> doctrine ..... Of the doctrine 1322 -didache-> doctrine ..... of the doctrine 3056 -logos-> doctrine ..... the doctrine 1319 -didaskalia-> doctrine ..... the doctrine 1322 -didache-> doctrine ..... to doctrine 1319 -didaskalia-> doctrine ..... to the doctrine 1322 -didache-> doctrine ..... unto them in his doctrine 1322 -didache-> doctrines ..... and doctrines 1319 -didaskalia-> doctrines ..... doctrines 1322 -didache-> doctrines ..... for doctrines 1319 -didaskalia-> doctrine 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e . (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- {doctrine}, learning, fair speech. [ql doctrine 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([eth]), chastisement, check, correction, discipline, {doctrine}, instruction, rebuke. [ql doctrine 8052 ## sh@muw My {doctrine} shall drop as the rain, my speech shall distil as the dew, as the small rain upon



the tender herb, and as the showers upon the grass: doctrine For thou hast said, My {doctrine} [is] pure, and I am clean in thine eyes. doctrine For I give you good {doctrine}, forsake ye not my law. doctrine Whom shall he teach knowledge? and whom shall he make to understand {doctrine}? [them that are] weaned from the milk, [and] drawn from the breasts. doctrine They also that erred in spirit shall come to understanding, and they that murmured shall learn {doctrine}. doctrine But they are altogether brutish and foolish: the stock [is] a {doctrine} of vanities. doctrine And it came to pass, when Jesus had ended these sayings, the people were astonished at his {doctrine}: doctrine Then understood they how that he bade [them] not beware of the leaven of bread, but of the {doctrine} of the Pharisees and of the Sadducees. doctrine And when the multitude heard [this], they were astonished at his {doctrine}. doctrine And they were astonished at his {doctrine}: for he taught them as one that had authority, and not as the scribes. doctrine And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new {doctrine} is] this? for with authority commandeth he even the unclean spirits, and they do obey him. doctrine And he taught them many things by parables, and said unto them in his {doctrine}, doctrine And the scribes and chief priests heard it], and sought how they might destroy him: for they feared him, because all the people was astonished at his {doctrine}. doctrine And he said unto them in his {doctrine}, Beware of the scribes, which love to go in long clothing, and love] salutations in the marketplaces, doctrine And they were astonished at his {doctrine}: for his word was with power. doctrine Jesus answered them, and said, My {doctrine} is not mine, but his that sent me. doctrine If any man will do his will, he shall know of the {doctrine}, whether it be of God, or whether] I speak of myself. doctrine The high priest then asked Jesus of his disciples, and of his {doctrine}. doctrine And they continued stedfastly in the apostles' {doctrine} and fellowship, and in breaking of bread, and in prayers. doctrine Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your {doctrine}, and intend to bring this man's blood upon us. doctrine Then the deputy, when he saw what was done, believed, being astonished at the {doctrine} of the Lord. doctrine And they took him, and brought him unto Areopagus, saying, May we know what this new {doctrine}, whereof thou speakest, is]? doctrine But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of {doctrine} which was delivered you. doctrine Now I beseech you, brethren, mark them which cause divisions and offences contrary to the {doctrine} which ye have learned; and avoid them. doctrine <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by {doctrine}? doctrine <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a {doctrine}, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. doctrine That we henceforth] be no more children, tossed to and fro, and carried about with every wind of {doctrine}, by the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; doctrine <1TI1 -3> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other {doctrine}, doctrine <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound {doctrine}; doctrine <1TI4 -6> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good {doctrine}, whereunto thou hast attained. doctrine <1TI4 -13> Till I come, give attendance to reading, to exhortation, to {doctrine}. doctrine <1TI4 -16> Take heed unto thyself, and unto the {doctrine}; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. doctrine <1TI5 -17> Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and {doctrine}. doctrine <1TI6 -1> Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his] {doctrine} be not blasphemed. doctrine <1TI6 -3> If any man teach otherwise, and consent not to wholesome words, even] the words of our Lord Jesus Christ, and to the {doctrine} which is according to godliness; doctrine <2TI3 -10> But thou hast fully known my {doctrine}, manner of life, purpose, faith, longsuffering, charity, patience, doctrine <2TI3 -16> All scripture is] given by inspiration of God, and is] profitable for {doctrine}, for reproof, for correction, for instruction in righteousness: doctrine <2TI4 -2> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and {doctrine}. doctrine <2TI4 -3> For the time will come when they will not endure sound {doctrine}; but after their own lusts shall they heap to themselves teachers, having itching ears; doctrine Holding fast the faithful word as he hath been taught, that he may be able by sound {doctrine} both to exhort and to convince the gainsayers. doctrine But speak thou the things which become sound {doctrine}: doctrine In all things showing thyself a pattern of good works: in {doctrine} showing] uncorruptness, gravity, sincerity, doctrine Not purloining, but showing all good fidelity; that they may adorn the {doctrine} of God our Saviour in all things. doctrine Therefore leaving the principles of the {doctrine} of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, doctrine Of the {doctrine} of baptisms,

and of laying on of hands, and of resurrection of the dead, and of eternal judgment. doctrine <2JO1 -9>  
Whosoever transgresseth, and abideth not in the {doctrine} of Christ, hath not God. He that abideth in the doctrine  
of Christ, he hath both the Father and the Son. doctrine <2JO1 -9> Whosoever transgresseth, and abideth not in  
the doctrine of Christ, hath not God. He that abideth in the {doctrine} of Christ, he hath both the Father and the  
Son. doctrine <2JO1 -10> If there come any unto you, and bring not this {doctrine}, receive him not into your  
house, neither bid him God speed: doctrine But I have a few things against thee, because thou hast there them that  
hold the {doctrine} of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat  
things sacrificed unto idols, and to commit fornicat ion. doctrine So hast thou also them that hold the {doctrine} of  
the Nicolaitanes, which thing I hate. doctrine But unto you I say, and unto the rest in Thyatira, as many as have  
not this {doctrine}, and which have not known the depths of Satan, as they speak; I will put upon you none other  
burden.

doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.[ql doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.[ql doctrine 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320; to instruct differently: -- teach other {doctrine}(-wise).[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speak 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- {speak} (tell) the truth.[ql tell 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak ({tell}) the truth.[ql the 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak (tell) {the} truth.[ql truth 0226 # aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): -- speak (tell) the {truth}.[ql

\* doctrine , 1319 didaskalia , 1322 didache , 3056 logos ,

doctrine -1319 {doctrine}, doctrines, doctrine -1322 {doctrine}, doctrines, taught, doctrine -3056 account, cause, communication, concerning, do, {doctrine}, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, doctrines -1319 doctrine, {doctrines}, doctrines -1322 doctrine, {doctrines}, taught,

doctrine -3948 {doctrine} , fair , learning , speech , doctrine -4148 bond , chasteneth , chastening , chastisement , check , correction , discipline , {doctrine} , instruction , rebuker , doctrine -8052 bruit , {doctrine} , fame , mentioned , news , report , rumour , tidings ,

doctrine 3948 -- leqach -- {doctrine}, learning, fair speech. doctrine 4148 -- muwcar -- bond, chastening ([-eth]), chastisement, check, correction, discipline, {doctrine}, instruction, rebuke. doctrine 8052 -- sh@muw\ah -- bruit, {doctrine}, fame, mentioned, news, report, rumor, tidings. doctrine 1319 \*\* didaskalia \*\* {doctrine}, learning, teaching. doctrine 1322 \*\* didache \*\* {doctrine}, hath been taught. doctrine 2085 \*\* heterodidaskaleo \*\* teach other {doctrine}(- wise). doctrine 3056 \*\* logos \*\* account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.





doctrine ..... a doctrine 1322 -didache-> doctrine ..... and doctrine 1319 -didaskalia-> doctrine ..... and his doctrine 1319 -didaskalia-> doctrine ..... and of his doctrine 1322 -didache-> doctrine ..... and to the doctrine 1319 -didaskalia-> doctrine ..... and unto the doctrine 1319 -didaskalia-> doctrine ..... but of the doctrine 1322 -didache-> doctrine ..... by doctrine 1322 -didache-> doctrine ..... doctrine , doctrine ..... doctrine 1319 -didaskalia-> doctrine ..... doctrine 1322 -didache-> doctrine ..... doctrine 1322-> doctrine ..... doctrine 1322-> doctrine ..... for doctrine 1319 -didaskalia-> doctrine ..... his doctrine 1322 -didache-> doctrine ..... in doctrine 1319 -didaskalia-> doctrine ..... in the doctrine 1322-> doctrine ..... in the doctrine 1322-> doctrine ..... longsuffering and doctrine 1322 -didache-> doctrine ..... my doctrine 1319 -didaskalia-> doctrine ..... My doctrine 1322 -didache-> doctrine ..... not in the doctrine 1322-> doctrine ..... not in the doctrine 1322-> doctrine ..... of doctrine 1319 -didaskalia-> doctrine ..... of doctrine 1322 -didache-> doctrine ..... of the doctrine 1322 -didache-> doctrine ..... Of the doctrine 1322 -didache-> doctrine ..... of the doctrine 3056 -logos-> doctrine ..... the doctrine 1319 -didaskalia-> doctrine ..... the doctrine 1322 -didache-> doctrine ..... to doctrine 1319 -didaskalia-> doctrine ..... to the doctrine 1322 -didache-> doctrine ..... unto them in his doctrine 1322 -didache-> doctrines ..... and doctrines 1319 -didaskalia-> doctrines ..... doctrines 1322 -didache-> doctrines ..... for doctrines 1319 -didaskalia->

doctrine 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e . (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- {doctrine}, learning, fair speech. [ql doctrine 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), chastisement, check, correction, discipline, {doctrine}, instruction, rebuke. [ql doctrine 8052 ## sh@muw



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doctrine Interlinear Index Study doctrine DEU 032 002 My {doctrine} <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe> > , and as the showers <07241 +rabiyy > upon the grass <06212 + : doctrine JOB 011 004 For thou hast said <00559 +>amar > , My {doctrine} <03948 +leqach > [ is ] pure <02134 +zak > , and I am clean <01249 +bar > in thine eyes <05869 + . doctrine PRO 004 002 For I give <05414 +nathan > you good <02896 +towb > {doctrine} <03948 +leqach > , forsake <05800 + ye not my law <08451 +towrah > . doctrine ISA 028 009 . Whom shall he teach <03384 +yarah > knowledge <01844 +de ? and whom shall he make to understand <00995 +biyn > {doctrine} <08052 +sh@muw ? [ them that are ] weaned <01580 +gamal > from the milk <02461 +chalab > , [ and ] drawn <06267 +attiyq > from the breasts <07699 +shad > . doctrine ISA 029 024 They also that erred <08582 +ta in spirit <07307 +ruwach > shall come <03045 +yada< > to understanding <00998 +biynah > , and they that murmured <07279 +ragan > shall learn <03925 +lamad > {doctrine} <03948 +leqach > . doctrine JER 010 008 But they are altogether <00259 +>echad > brutish <01197 +ba and foolish <03688 +kacal > : the stock <06086 + [ is ] a {doctrine} <04148 +muwcar > of vanities <01892 +hebel > . doctrine MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 - sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> : doctrine MAT 016 012 Then <5119 -tote -> understood <4920 - suniemi -> they how that he bade <2036 -epo -> [ them ] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the {doctrine} <1322 -didache -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 - Saddoukaiois -> . doctrine MAT 022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [ this ] , they were astonished <1605 - ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> . doctrine MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 - grammateus -> . doctrine MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 - kainos -> {doctrine} <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 - epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 - hupakouo -> him . doctrine MAR 004 002 And he taught <1321 -didasko -> them many <4183 -polus -> things by parables <3850 -parabole -> , and said <3004 -lego -> unto them in his {doctrine} <1322 -didache -> , doctrine MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 - ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his {doctrine} <1322 -didache -> . doctrine MAR 012 038 And he said <3004 -lego -> unto them in his {doctrine} <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 - thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> , doctrine LUK 004 032 And they were astonished 1605 -ekplesso - at 1909 -epi - his {doctrine} 1322 -didache - : for his word 3056 -logos - was with power 1849 -exousia - . doctrine JOH 007 016 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , and said <2036 -epo -> , My {doctrine} <1322 -didache -> is not mine <1699 -emos -> , but his that sent <3992 -pempo -> me . doctrine JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the {doctrine} <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 - emautou -> . doctrine JOH 018 019 The high <0749 -archiereus -> priest <0749 - archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of his {doctrine} <1322 -didache -> . doctrine ACT 002 042 . And they continued <4342 -proskartereo -> stedfastly <4342 -proskartereo -> in the apostles <0652 - apostolos -> {doctrine} <1322 -didache -> and fellowship <2842 - koinonia -> , and in breaking <2800 -klasis -> of bread <0740 - artos -> , and in prayers <4335 -proseuche -> . doctrine ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 - paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> {doctrine} <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . doctrine ACT 013 012 Then <5119 -tote -> the deputy <0446 - anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the

{doctrine} <1322 -didache -> of the Lord <2962 -kurios -> . doctrine ACT 017 019 And they took <1949 - epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 - lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 - kainos -> {doctrine} <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ? doctrine ROM 006 017 But God <2316 -theos -> be thanked <5485 - charis -> , that ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <2588 -kardia -> that form <5179 - tupos -> of {doctrine} <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -> you . doctrine ROM 016 017 . Now <1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , mark <4648 - skopeo -> them which cause <4160 -poieo -> divisions <1370 - dichostsis -> and offences <4625 -skandalon -> contrary <3844 - para -> to the {doctrine} <1322 -didache -> which <3739 -hos -> ye have learned <3129 - manthano -> ; and avoid <1578 -ekklino -> them . doctrine 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 - adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 - glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 - laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 - gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by {doctrine} <1322 - didache -> ? doctrine 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a {doctrine} <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 - echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . doctrine EPH 004 014 That we [ henceforth <3063 -loipon -> ] be no <3371 - meketi -> more <2001 -episucho -> children <3516 - nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 - kludonizomai -> , and carried <4064 -periphero -> about <4064 - periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of {doctrine} <1319 -didaskalia -> , by the sleight <2940 - kubeia -> of men <0444 - anthropos -> , [ and ] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; doctrine 1TI 001 003 As I besought <3870 - parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 - Ephesus -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 - me -> other <2085 -heterodidaskaleo -> {doctrine} , doctrine 1TI 001 010 For whoremongers <4205 - pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 - aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> {doctrine} <1319 -didaskalia -> ; doctrine 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 - pistis -> and of good <2570 -kalos -> {doctrine} <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> . doctrine 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> , give attendance <4337 -prosecho -> to reading <0320 - angnosis -> , to exhortation <3874 -paraklesis -> , to {doctrine} <1319 -didaskalia -> . doctrine 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the {doctrine} <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 - akouo -> thee . doctrine 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 - axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and {doctrine} <1319 -didaskalia -> . doctrine 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 - zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 - pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] {doctrine} <1319 -didaskalia -> be not blasphemed <0987 - blasphemeo -> . doctrine 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 - heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and to the {doctrine} <1319 - didaskalia -> which is according <2596 -kata -> to godliness <2150 - eusebeia -> ; doctrine 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo ->

my {doctrine} <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , doctrine 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [ is ] given by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [ is ] profitable <5624 -ophelimos -> for {doctrine} <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> : doctrine 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <3956 -pas -> longsuffering and {doctrine} <1322 -didache -> . doctrine 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> {doctrine} <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ; doctrine TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> {doctrine} <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . doctrine TIT 002 001 . But speak <2980 -laleo -> thou the things which <3739 -hos -> become <4241 -prepo -> sound <5198 -hugiaino -> {doctrine} <1319 -didaskalia -> : doctrine TIT 002 007 In all <3956 -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in {doctrine} <1319 -didaskalia -> [ shewing ] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> , doctrine TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the {doctrine} <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things . doctrine HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the {doctrine} <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> , doctrine HEB 006 002 Of the {doctrine} <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -aionios -> judgment <2917 -krima -> . doctrine 001 009 Whosoever <3588 -ho -> transgresseth <3845 -parabaino -> , and abideth <3306 -meno -> not in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , hath <2192 -echo -> not God <2316 -theos -> . He that abideth <3306 -meno -> in the {doctrine} <1322 -didache -> of Christ <5547 -Christos -> , he hath <2192 -echo -> both <2532 -kai -> the Father <3962 -pater -> and the Son <5207 -huios -> . doctrine 001 009 Whosoever <3588 -ho -> transgresseth <3845 -parabaino -> , and abideth <3306 -meno -> not in the {doctrine} <1322 -didache -> of Christ <5547 -Christos -> , hath <2192 -echo -> not God <2316 -theos -> . He that abideth <3306 -meno -> in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , he hath <2192 -echo -> both <2532 -kai -> the Father <3962 -pater -> and the Son <5207 -huios -> . doctrine 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <5342 -phero -> not this <5026 -taute -> {doctrine} <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [ your ] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> : doctrine REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the {doctrine} <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> . doctrine REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the {doctrine} <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> thing I hate <3404 -miseo -> . doctrine REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> {doctrine} <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

bring not this doctrine <2JO1 -:10 > but thou hast fully known my doctrine <2TI3 -:10 > doctrine be not  
blasphemed <1TI6 -:1 > doctrine which is according <1TI6 -:3 > doctrine which was delivered you doctrine which  
ye have learned he may be able by sound doctrine both my doctrine is not mine my doctrine shall drop as sound  
doctrine <1TI1 -:9 > they teach no other doctrine <1TI1 -:2 > they were astonished at his doctrine they were  
astonished at his doctrine they were astonished at his doctrine things which become sound doctrine time will come  
when they will not endure sound doctrine <2TI4 - :3 > what new doctrine ye have filled jerusalem with your  
doctrine



doctrine Act\_02\_42 /\${doctrine /and fellowship , and in breaking of bread , and in prayers . doctrine Act\_05\_28 /\${doctrine /and intend to bring this man's blood upon us . doctrine Rev\_02\_24 /\${doctrine /and which have not known the depths of Satan , as they speak ; I will put upon you none other burden . doctrine 1Ti\_06\_01 /\${doctrine /be not blasphemed . doctrine Mar\_12\_38 /\${doctrine /Beware of the scribes , which love to go in long clothing , and love salutations in the marketplaces , doctrine Tit\_01\_09 /\${doctrine /both to exhort and to convince the gainsayers . doctrine 2Ti\_04\_03 /\${doctrine /but after their own lusts shall they heap to themselves teachers , having itching ears ; doctrine Eph\_04\_14 /\${doctrine /by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; doctrine 1Ti\_04\_16 /\${doctrine /continue in them : for in doing this thou shalt both save thyself , and them that hear thee . doctrine Mar\_01\_22 /\${doctrine /for he taught them as one that had authority , and not as the scribes . doctrine Luk\_04\_32 /\${doctrine /for his word was with power . doctrine 2Ti\_03\_16 /\${doctrine /for reproof , for correction , for instruction in righteousness : doctrine Pro\_04\_02 /^{doctrine /forsake ye not my law . doctrine 1Co\_14\_26 /\${doctrine /hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . doctrine Joh\_07\_16 /\${doctrine /is not mine , but his that sent me . doctrine Job\_11\_04 /^{doctrine /is pure , and I am clean in thine eyes . doctrine Mar\_01\_27 /\${doctrine /is this ? for with authority commandeth he even the unclean spirits , and they do obey him . doctrine 2Ti\_03\_10 /\${doctrine /manner of life , purpose , faith , longsuffering , charity , patience , doctrine Rev\_02\_14 /\${doctrine /of Balaam , who taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . doctrine Heb\_06\_02 /\${doctrine /of baptisms , and of laying on of hands , and of resurrection of the dead , and of eternal judgment . doctrine 2Jo\_01\_09 /\${doctrine /of Christ , hath not God . He that abideth in the doctrine of Christ , he hath both the Father and the Son . doctrine 2Jo\_01\_09 /\${doctrine /of Christ , he hath both the Father and the Son . doctrine Heb\_06\_01 /\${doctrine /of Christ , let us go on unto perfection ; not laying again the foundation of repentance from dead works , and of faith toward God , doctrine Tit\_02\_10 /\${doctrine /of God our Saviour in all things . doctrine Act\_13\_12 /\${doctrine /of the Lord . doctrine Rev\_02\_15 /\${doctrine /of the Nicolaitans , which thing I hate . doctrine Mat\_16\_12 /\${doctrine /of the Pharisees and of the Sadducees . doctrine Jer\_10\_08 /^{doctrine /of vanities . doctrine 2Jo\_01\_01 /\${doctrine /receive him not into your house , neither bid him God speed : doctrine Deu\_32\_02 /^{doctrine /shall drop as the rain , my speech shall distil as the dew , as the small rain upon the tender herb , and as the showers upon the grass : doctrine Tit\_02\_07 /\${doctrine /shewing uncorruptness , gravity , sincerity , doctrine Isa\_28\_09 /^{doctrine /them that are weaned from the milk , and drawn from the breasts . doctrine Act\_17\_19 /\${doctrine /whereof thou speakest , is? doctrine 1Ti\_04\_06 /\${doctrine /whereunto thou hast attained . doctrine Joh\_07\_17 /\${doctrine /whether it be of God , or whether I speak of myself . doctrine 1Ti\_06\_03 /\${doctrine /which is according to godliness ; doctrine Rom\_06\_17 /\${doctrine /which was delivered you . doctrine Rom\_16\_17 /\${doctrine /which ye have learned ; and avoid them . doctrines Heb\_13\_09 /\${doctrines /For it is a good thing that the heart be established with grace ; not with meats , which have not profited them that have been occupied therein . doctrines 1Ti\_04\_01 /\${doctrines /of devils ; doctrines Col\_02\_22 /\${doctrines /of men ? doctrines Mat\_15\_09 /\${doctrines /the commandments of men . doctrines Mar\_07\_07 /\${doctrines /the commandments of men .



\* doctrines , 1319 , 1322 ,

doctrine My {doctrine} shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: doctrine For thou hast said, My {doctrine} [is] pure, and I am clean in thine eyes. doctrine For I give you good {doctrine}, forsake ye not my law. doctrine Whom shall he teach knowledge? and whom shall he make to understand {doctrine}? [them that are] weaned from the milk, [and] drawn from the breasts. doctrine They also that erred in spirit shall come to understanding, and they that murmured shall learn {doctrine}. doctrine But they are altogether brutish and foolish: the stock [is] a {doctrine} of vanities. doctrine And it came to pass, when Jesus had ended these sayings, the people were astonished at his {doctrine}: doctrine Then understood they how that he bade [them] not beware of the leaven of bread, but of the {doctrine} of the Pharisees and of the Sadducees. doctrine And when the multitude heard [this], they were astonished at his {doctrine}. doctrine And they were astonished at his {doctrine}: for he taught them as one that had authority, and not as the scribes. doctrine And they were all amazed, inasmuch that they questioned among themselves, saying, What thing is this? what new {doctrine} is] this? for with authority commandeth he even the unclean spirits, and they do obey him. doctrine And he taught them many things by parables, and said unto them in his {doctrine}, doctrine And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his {doctrine}. doctrine And he said unto them in his {doctrine}, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, doctrine And they were astonished at his {doctrine}: for his word was with power. doctrine Jesus answered them, and said, My {doctrine} is not mine, but his that sent me. doctrine If any man will do his will, he shall know of the {doctrine}, whether it be of God, or whether] I speak of myself. doctrine The high priest then asked Jesus of his disciples, and of his {doctrine}. doctrine And they continued stedfastly in the apostles' {doctrine} and fellowship, and in breaking of bread, and in prayers. doctrine Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your {doctrine}, and intend to bring this man's blood upon us. doctrine Then the deputy, when he saw what was done, believed, being astonished at the {doctrine} of the Lord. doctrine And they took him, and brought him unto Areopagus, saying, May we know what this new {doctrine}, whereof thou speakest, is]? doctrine But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of {doctrine} which was delivered you. doctrine Now I beseech you, brethren, mark them which cause divisions and offences contrary to the {doctrine} which ye have learned; and avoid them. doctrine <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by {doctrine}? doctrine <1CO14 -26> How is it then, brethren? when ye come together, every one of you hath a psalm, hath a {doctrine}, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. doctrine That we henceforth] be no more children, tossed to and fro, and carried about with every wind of {doctrine}, by the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; doctrine <1TI1 -3> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other {doctrine}, doctrine <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound {doctrine}; doctrine <1TI4 -6> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good {doctrine}, whereunto thou hast attained. doctrine <1TI4 -13> Till I come, give attendance to reading, to exhortation, to {doctrine}. doctrine <1TI4 -16> Take heed unto thyself, and unto the {doctrine}; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. doctrine <1TI5 -17> Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and {doctrine}. doctrine <1TI6 -1> Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his] {doctrine} be not blasphemed. doctrine <1TI6 -3> If any man teach otherwise, and consent not to wholesome words, even] the words of our Lord Jesus Christ, and to the {doctrine} which is according to godliness; doctrine <2TI3 -10> But thou hast fully known my {doctrine}, manner of life, purpose, faith, longsuffering, charity, patience, doctrine <2TI3 -16> All scripture is] given by inspiration of God, and is] profitable for {doctrine}, for reproof, for correction, for instruction in righteousness: doctrine <2TI4 -2> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and {doctrine}. doctrine <2TI4 -3> For the time will come when they will not endure sound {doctrine}; but after their own lusts shall they heap to themselves teachers, having itching ears; doctrine Holding fast the faithful word as he hath been taught, that he may be able by sound {doctrine} both to exhort and to convince the gainsayers. doctrine But speak thou the things which become sound {doctrine}; doctrine In all things showing thyself a pattern of good works: in {doctrine} showing] uncorruptness, gravity, sincerity, doctrine Not purloining, but showing all good fidelity; that they may adorn the {doctrine} of God our Saviour in all things. doctrine Therefore leaving the principles of the {doctrine} of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, doctrine Of the {doctrine} of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. doctrine <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. doctrine <2JO1 -9> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the {doctrine} of Christ, he hath both the Father and the Son. doctrine <2JO1 -10> If there come any unto you, and bring not this {doctrine}, receive him not into your] house, neither bid him God speed: doctrine But I have a few things against thee, because thou hast them that hold the {doctrine} of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. doctrine So hast thou also them that hold the {doctrine} of the Nicolaitanes, which thing I hate. doctrine But unto you I say, and unto the rest in Thyatira, as many as have not this {doctrine}, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.